

GOVERNMENT OF INDIA

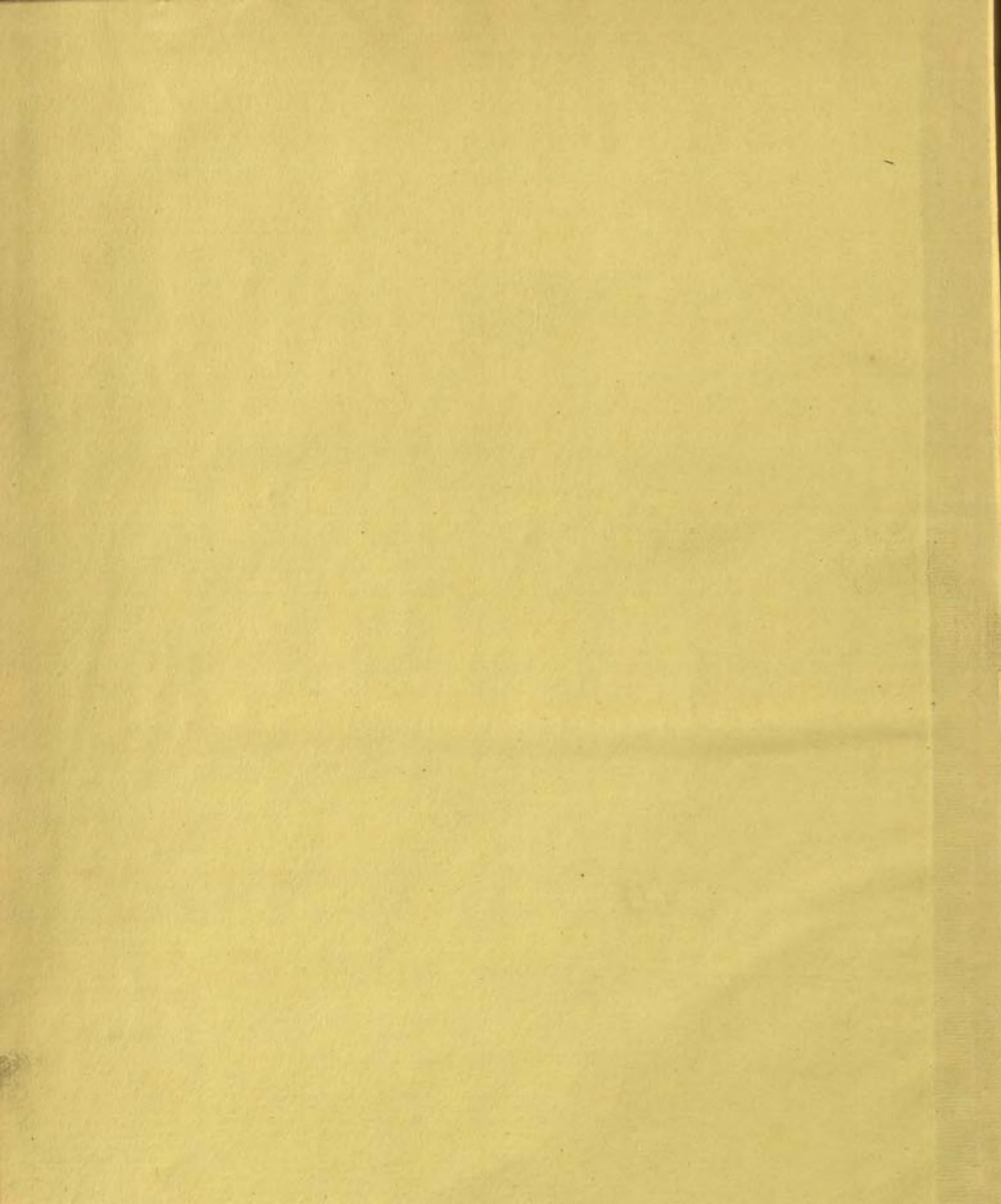
ARCHAEOLOGICAL SURVEY OF INDIA

CENTRAL
ARCHAEOLOGICAL
LIBRARY

ACCESSION NO. 23256.

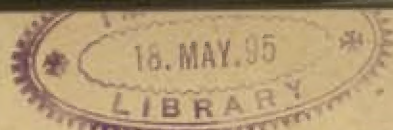
CALL No. 417.3405/E.C.

D.G.A. 79.





EPIDEMIOLOGIA GERMATICA



ARCHÆOLOGICAL SURVEY OF MYSORE.



EPIGRAPHIA CARNATAKA

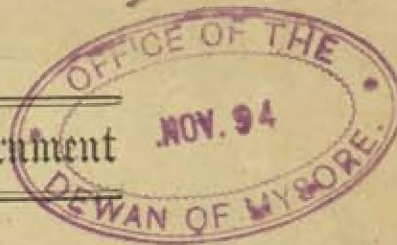
Vol. III

INSCRIPTIONS IN THE MYSORE DISTRICT

(PART I)



Published for Government



ಮೈಸೂರು ದಿವ್ಯಕವಿಗಳ ಶಾಸನಗಳು

23256

~~417.3405~~

E. C.

BY

B. LEWIS RICE, C. I. E.

Member of the Royal Asiatic Society of Great Britain and Ireland; Fellow of the University of Madras;

Director of Archæological Researches in Mysore.

Bangalore:

MYSORE GOVERNMENT PRESS,

1894.

ON SALE BY THE CURATOR, GOVERNMENT BOOK DEPOT, BANGALORE.

LONDON: ARCHIBALD CONSTABLE & CO.

LEIPZIG: OTTO HARRASSOWITZ.

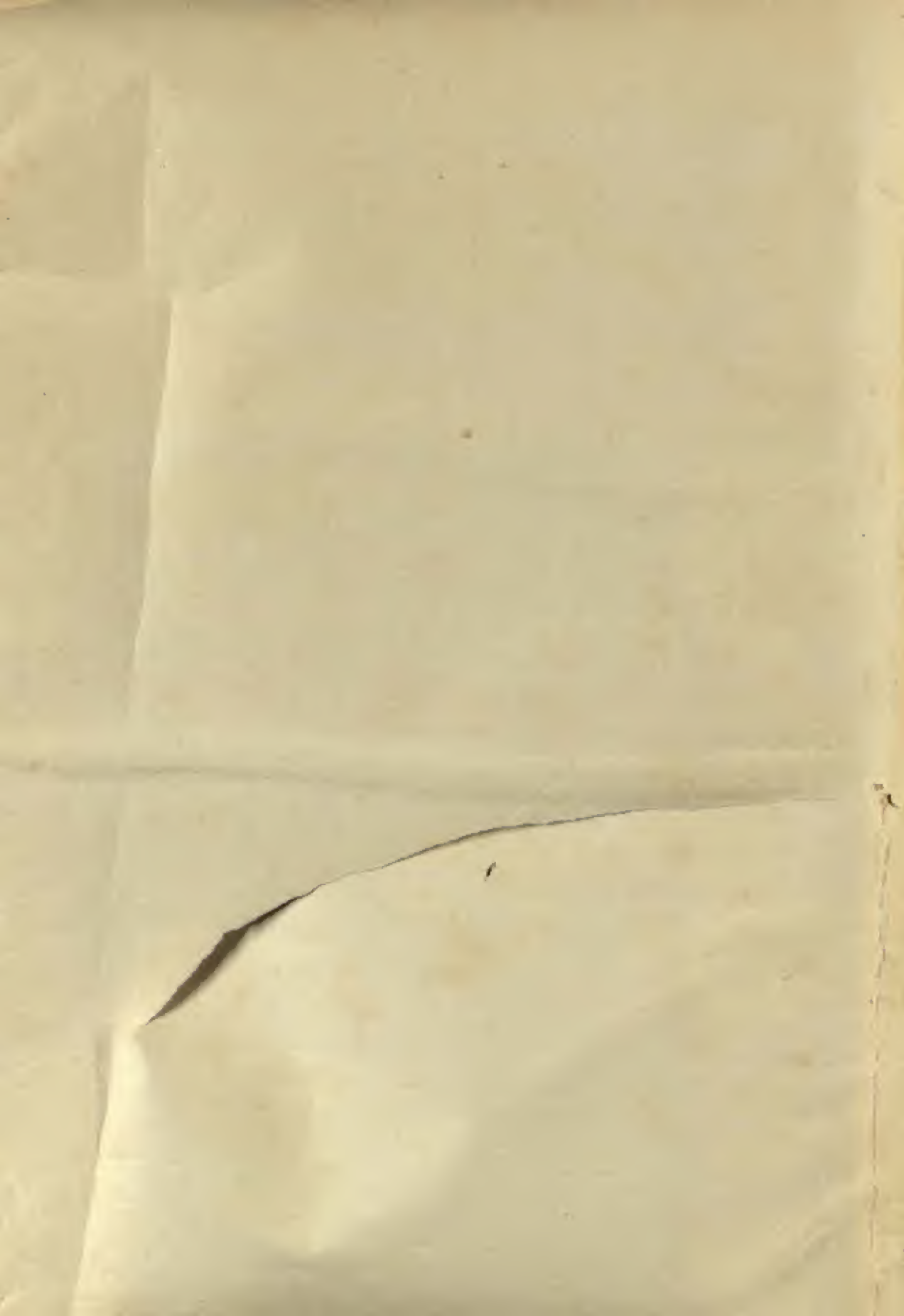


Comprising the following Taluqs:—

Mysore	..	..	No. of Inscriptions	60
Seringapatam	..	..	..	158
Mandya, with Maddur	..	..	..	124
Malavalli	..	..	..	122
Tirumakūdal-Narsipur	..	..	..	140
Nanjangūd	..	..	..	199

CENTRAL ARCHAEOLOGICAL
LIBRARY, NEW DELHI.

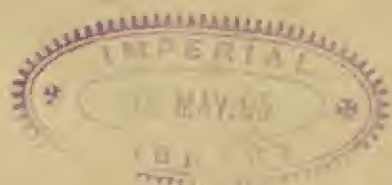
Acc. No. 23256
Date. 28. 3. 56.
Call No. 417.34057 E.C.





CONTENTS.

	Page
Preface	
List of Illustrations	
Introduction	1— 36
Gadgas, 1 ; Chôlas, 8 ; Hoysalas, 13 ; Vijayanagar, 21 ; Mysore, 28 ; Miscellaneous Inscriptions, 34 ; Weapons, 34 ; Architecture, 35.	
List of the Inscriptions classified and in chronological order	i—ix
Text of the Inscriptions in Roman characters, arranged to show the composition	1—218
Translations of the Inscriptions	1—117
Text of the Inscriptions, arranged as in the originals	
in Kannaḍa characters	1—361
„ Grantha and Tamil characters	1— 32
„ Arabic and Persian characters	1— 4
Addenda et corrigenda	1— 2
Alphabetical list of towns and villages where the inscriptions were found	1— 4
Index to Introduction	1— 11



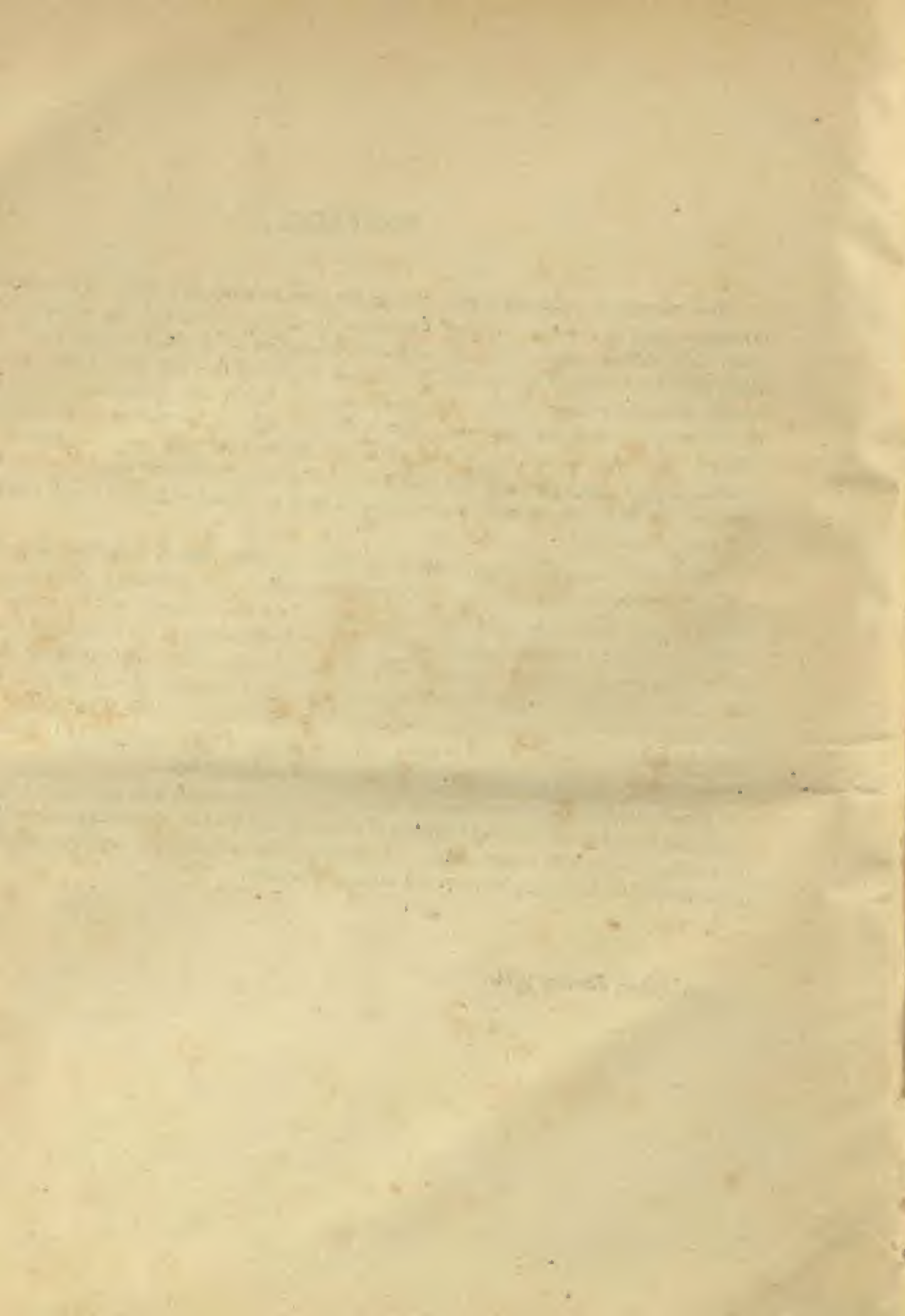
PREFACE.

This volume is one of a series, going through the press, in which it is proposed to publish all the inscriptions existing on stone or copper throughout the Mysore State, with the exception of those which have already appeared in the volume of *Inscriptions at Sravana-Belgoḷa*, issued in 1889. Every effort has been made to reproduce the originals exactly as they are, with whatever peculiarities or even errors they may contain. All have been copied *in situ*, and the copies corrected from ink impressions where these were available. But at the time that the inscriptions in this volume were collected I had a very limited staff of only one munshi for the work, with such aid as school inspectors and teachers could give, and the duties of the Department of Public Instruction also devolved upon me. On these grounds some indulgence may perhaps be claimed on account of any shortcomings that may be manifest.

The Introduction will direct attention to the most important items of historical information that may be gathered from this collection. As regards the Gaṅgas, though much is added to our knowledge, their full history has yet to be worked out from the other Districts, and one or two intrusive Pallava inscriptions have been included under them. The chronology of the Chōḷa kings is subject to such revision as may be found necessary when we get the long-looked-for requisite details from that part of the country in which their chief territories lay. The table of the Hoysaḷa kings is, I believe, more complete and accurate than any that has yet been published, and the identification of their place of origin is a matter of special interest. The genealogies of the Vijayanagar and Mysore kings, though not yet complete, contain a great deal that is new and important.

I trust that the almost herculean task, of the outcome of which this is an instalment, may result in elucidating the till lately little known history of a country that has had an eventful past and for which there is doubtless in store a great future. Trustworthy aids will also, it is hoped, be afforded for a better study of its interesting language and extensive literature.

Bangalore, January 1894.



LIST OF ILLUSTRATIONS

1.	An angle of the Kēsava temple, Sōmanāthpura ..	..	Frontispiece
2.	Illustrations of the Rāmāyaṇa, from the Rāmēśvara temple, Varuṇa ..	Intro. p.	6
3.	Ground plan of the Kēsava temple, Sōmanāthpura ..	..	" 19
4.	" Gumbaz, Gañjām ..	..	" 32
5.	Specimens of Weapons ..	..	" 34
6.	Front elevation of Gumbaz, Gañjām ..	..	" 36
7.	Copper plate inscription at Mēlukōṭe ..	..	Rom. Text p. 65
8.	Stone inscription at Kyātanhalli ..	..	" 80
9.	do Rāmpura ..	..	" "
10.	do Tāyalūr ..	..	" 87
11.	do Ātakūr ..	..	" 92
12.	Copper plate inscription at Hallegere ..	..	" 107-8
13.	Stone inscription at Basarāl ..	..	" 111
14.	do Aruvanhalli ..	..	" 116
15.	do Tippār ..	..	" 120
16.	do Talakūḍ ..	..	" 139
17.	do Doddā-Huṇḍi ..	..	" 165
18.	Copper plate inscription at Kolatūr ..	..	" 166
19.	Stone inscription at Sōmanāthpura ..	..	" 168
20.	Ground plan of the Nañjunḍēśvara temple, Nañjangūḍ ..	..	" 183
21.	Copper plate inscription at Tagaḍūr ..	..	" 202
22.	Stone inscription at Gaṭṭavāḍi ..	..	" 217

INTRODUCTION.

— : 0 : —

The present volume contains 803 inscriptions, obtained in the eastern taluqs of the Mysore District during the field seasons of 1887 and 1888. They cover a period of apparently more than 1700 years, but the majority come within about 1200 years. The following is a summary of those that can be assigned to specified dynasties or periods :—

Gaṅga	...	61	A.D. 103 to 1022
Chōla	...	31	1007 " 1113
Hoysala	...	220	1117 " 1341
Vijayanagar	...	167	1358 " 1704
Mysore	...	92	1616 " 1863

The remainder are such as either contain no date according to an era, or no precise indication of the period to which they belong.¹

It is proposed in the following sections to take up the inscriptions under each dynasty, as far as possible in chronological order, noting whatever calls for special remark.

To save space, certain abbreviations have been used for the names of Taluqs, namely :—
My. = Mysore ; *Sr.* = Seringapatam ; *Md.* = Mandya ; *Mal.* = Malavalli ; *TN.* = Tirumakūdal-Narsipur ;
Nj. = Nañjangūd.

Gaṅgas.

The ample information that has now been obtained about the Gaṅgas, a dynasty whose very name was unknown a few years ago until the publication by me of some of their inscriptions, enables us to place the rise of their power early in the Christian era, perhaps the 2nd or 3rd century. It is unnecessary to repeat here what I am more appropriately publishing elsewhere (in the new edition of the Gazetteer of Mysore) as to the origin of the dynasty. But dealing only with the inscriptions in the present volume, it will be seen from **Nj. 110** that the date Śaka 25 (A.D. 103) is assigned to *Koṅguṇi-varma-dharma-mahādhirāja* 'the first Gaṅga.' Without corroboration from other sources, however, this can hardly be accepted as deciding the matter, especially as the only other document which professes to give his date, namely the Tamil chronicle called *Koṅgu-dēva-rājakaḷ*,² places his reign in Śaka 111 (A.D. 189). That the founders of the dynasty were assisted in establishing their power by a *guru* named Siṃha-nandi is a well ascertained collateral fact that may eventually be a guide to the determination of the actual date. They met with him at Pērūr, which is no doubt the place in Kadapa District still distinguished as Gaṅga-Pērūr.

Next to the reference above given, we have two dates, Śaka 111 and 188 (A.D. 189 and 266) in **Nj. 199** and **122**, but both of these are suspicious. The former inscription does not indeed mention the Gaṅgas, but the names Ereba (*i. e.* Ereyā) and Vemmaḍi (*i. e.* Permmaḍi) frequently occur among them and a feudatory chief often assumed the name of his overlord. Looking to the fact of this being a stone inscription and one set up by illiterate persons, together with other probabilities of the case (see facsimile), I would be disposed to alter the 111, though it is given in words as well as in

¹ But the last one, dated 1850, is a record of the building of the Madūr bridge under British rule.

² *Madras Journal of Literature and Science*, XIV, 1.

figures, to 711. The number of the hundreds may have been left out in the words, and a tail to the 1 would make 7 in the figures. The year *Āngira* would really fall three years later in both cases, but this difference is not more than occurs in many undoubted inscriptions. With regard to *Ereha* some further remarks will be found lower down in connection with inscriptions of the time of *S'ivamāra* (II).

Nj. 122 is on a different footing, being an inscription on copper plates, though very rudely engraved (see facsimile). The opening verses, in Sanskrit, are those which are usual in this part of the *Gaṅga* grants. It professes to belong to the time of *Harivarmā*, the third of the *Gaṅga* kings, and is dated in *S'aka* 188 (A.D. 266), the year *Vibhava*. But *Vibhava* does not correspond with *S'aka* 188, otherwise the latter might be allowed as not incorrect for *Harivarmā*'s reign, for which we have the dates *S'aka* 169 (A.D. 247) in the *Tanjore* plates,¹ and 210 (A.D. 288) in the *Koṅgu-dēsa-rājaka*.² The grant is one made to a farmer for his bravery in the battle of *Heñjēra*. Now it is strange that the rough and puzzling inscription from *Harihara*,³ dated apparently in *S'aka* 272 (A.D. 350) and issued two reigns later, is also a grant to a farmer for having shown bravery at *Heñjēra*. Moreover, in the curious *Pallava* inscription dated *S'aka* 366 (A.D. 444),⁴ the king, *Naṇamba*, is said to have encamped at *Heñjēra* while on an expedition to the South, and to have made a grant to a merchant also for bravery in the battle of *Heñjēra*. In publishing it a minute comparison was made by me of this grant with certain well-known ones from *Shimoga* District, which are engraved in the same characters and are similar to it in many of their contents, professing to record gifts by the emperor *Janamejaya* at the *sarpa-yāga*, more than 3000 years B.C. ! The *Gaṅga* grant, therefore, now under consideration, belongs to a certain class, based it may be on a real substratum of facts, but impossible to accept on their own statements, though the motives for falsification are not apparent. As regards *Heñjēra*, I have lately discovered that it was the capital of a line of kings to which belonged *Iruṅgōla*, who is often mentioned in the *Hoysala* inscriptions as having been conquered by *Vishṇu-varddhana*. He claims to be of *Chōla* descent, and was in possession of the fortified hill of *Niḍugal* in *Pāvugada* taluq. Somewhere in that direction *Heñjēra*⁵ was, and is no doubt identical with the place now called *Hēmāvatī*.

With the next inscription, **Md. 113**, we come to something more satisfactory. It is a grant by *S'ivamāra* (I) or *Nara-Kāma*, also called *Prithvī-Koṅgaṇi*, in *S'aka* 635 (A.D. 713), the 34th year of his reign, to certain Brahmins, of a village which he named *Pallava-tatākam*; the grant being made on the application of *Jaya-Pallavādhirāja* and *Vṛiddhi-Pallavādhirāja*, the two dear (? twin) sons of the *Pallava* *Yuva-rāja*, whose name is not given, perhaps because he was dead. *S'ivamāra*'s elder brother and predecessor on the throne, *Bhūvikrama*, had inflicted a crushing defeat on the *Pallava* monarch in the battle of *Velaṇḍa*, and we may suppose that the *Gaṅgas* had taken under their protection his son and grandsons, here alluded to, who were perhaps prisoners of war. The genealogy of the *Gaṅgas* is given in the same manner as in other similar grants, while to the king who is the donor is attributed a fresh title of *s'ishṭa-priyāḥ*, 'beloved by the good,' which title he makes use of in signing the deed. His reign, according to this grant, began in A.D. 679, when of course his predecessor's ended. The inscription, which is in beautiful characters, was engraved by *Viśvakarmamāchārya*, who describes himself as 'the equal of myself' of the recurrence of this name as that of the engraver at various different periods, namely that it was used merely as the class name of a member of the artisan guild.

¹ *Indian Antiquary*, VIII, 212.

² *Mad. J. L. & S.* XIV.

³ Published by me with facsimile in *Ind. Ant.* VII, 173;

also in *Mysoor Inscriptions*, 293.

⁴ Published by me with facsimile in *Ind. Ant.* VIII, 89; also in *Mys. Ins.* lxx and 298.

⁵ In Tamil, written *Pperuñcheru*.

⁶ *Numismata Orientalia*, Vol. III, pt. ii, p. 113; *Coorg Inscriptions*, p. 10.

The next on the list, **TN. 1**, is of great interest, being perhaps the oldest undoubted stone inscription yet known of the Gaṅgas.¹ It was found by me at Talakāḍ, their capital, where it had stood from time immemorial near the side of the old Taluq kachēri. But when the latter was sold by auction some years ago, the Brahman who bought the place removed the stone with the other materials to be used for his own house. Owing however to letters being engraved on it, the stone was thrown out in the backyard, face downwards, and served for beating clothes upon in washing them. It is a grant by *S'ripurusha*, whose name was *Mullarasa*, also called *Prithuvi-Koṅgaṇi*, in the 1st year of his reign. Unfortunately no year or S'aka date is named, but from other grants we can assign it pretty certainly to S'aka 648 (A.D. 726). *S'ripurusha* we know was the grandson of *S'ivamāra* of the preceding grant above. His kingdom we learn was called the *S'ri-rājya*, which is confirmed by other grants, and indeed the period seems to have been one of great prosperity. A point of much interest is the mention of the son of Parama-Kula, as the latter must undoubtedly be the Parama-Gula, introduced to us in the Nāgamaṅgala plates,² whose authenticity is thus supported.

Then follow seven stone inscriptions all of the time of *S'ripurusha*, but without dates. In **TN. 115**, further down, we have some curious statements from which it would appear as if *Bannūr* was his birthplace.

We next have five inscriptions of the time of *S'ivamāra* (II), also without dates. The *Suradhēnupura* plates give us *Sarvajit* as the 3rd year of his reign. This corresponds with S'aka 729 (A.D. 807); he therefore came to the throne A.D. 804. **Nj. 26** informs us that in his reign *Eṇṇa* made a grant: **Nj. 132** mentions a kingdom of *Eṇṇa*: also **MI. 68** is apparently a grant by *Eṇṇa*. All these I think may be associated together, and they give us the key to the period of *Eṇṇa*. *Vemmadī* mentioned above in connection with **Nj. 199**. The *Salem* grants³ state that the Gaṅga king *Mārasimha*, the predecessor of *S'ripurusha*, gave protection to a chief named *Eṇṇa*, who was a refugee from the Rāshtrakūṭa king *Amōgha-varsha*. Also the *Huncha* grants⁴ state that the title of *Permmāṇaḍi* (or *Permmāḍi*), which is often used by itself to designate the Gaṅga kings without any name, was first assumed by *S'ripurusha*, who took it from the Pallava king of Kāūchi on defeating him. These particulars perhaps warrant us in conjecturing that we may here have in *Eṇṇa* *Vemmadī* and the others above mentioned the family of chiefs who were thus befriended by the Gaṅgas.

In **MI. 29** there is a reference to 'the Gaṅga named *S'ivamārasimha-Dēva*.' This may be meant either for *S'ivamāra* himself or for *S'ivamāra*'s son *Mārasimha*. From an inscription at *Mappe* we learn that the latter was *Yuva-rāja* in S'aka 719 (A.D. 797).

It must have been during the reign of *S'ivamāra* that the Rāshtrakūṭa king *Dhārā-varsha* or *Nirupama* is said to have defeated and imprisoned Gaṅga, 'who had never been conquered before.'⁵ Accordingly we find in S'aka 735 (A.D. 813) a viceroy of the Rāshtrakūṭas governing the Gaṅga kingdom.⁶ But *Dhārā-varsha*'s successor, *Prabhūta-varsha* or *Gōvinda*, released Gaṅga from his imprisonment,⁷ and an inscription at *Mappe*⁸ informs us that this king united with the Pallava king *Nandivarman* in replacing him on the throne.

Next follow three inscriptions of the time of *Rāja-malla Permmāṇaḍi*, whose titles are *Satya-rājya* *Koṅgaṇi-varma* *dharma-mahārājādhirāja*, lord of the city of *Kovalāḷa*, lord of *Nandagiri*, which, together with his name, generally written *Rācha-malla*, are used of all the subsequent Gaṅga

¹ Now in the Victoria Jubilee Institute, Mysore.

² Published by me with facsimile in *Ind. Ant.* II, 156; also in *Mys. Ins.* 267.

³ *Manual of the Salem District*, Vol. II, Appendix.

⁴ To be published in the volume on *Shimoga District*.

⁵ *Ind. Ant.* VI, 69. ⁶ *Id.* XII, 18. ⁷ *Id.* XI, 161.

⁸ To be published in volume for the *Bangalore District*.

kings. Kovalāḷa, which becomes shortened into Kōlāḷa, is represented by Kōlār. Nanda-giri can be identified only with Nandi-durga. **Nj. 75** alone is dated, and that in S'aka 792 (A.D. 870). It informs us that Būtarasa was the Yuva-rāja.

After this come nine inscriptions of the time of *Niti-mārgga Permmanaḍi*, with the same titles as the foregoing. **Md. 13**, dated in S'aka 817 (A.D. 895), is apparently an independent grant by Nōḷambādhirāja. But we know from an inscription at Kendattī-Maḷivāḷa that he was a Pallava prince contemporaneous with and perhaps subordinate to Niti-mārgga, and from an inscription at Baragūr that he was the son of Pallavādhirāja and married Jāyabbe, the younger sister of Niti-mārgga, by whom he had a son Mahēndrādhirāja. **Nj. 97** and **98** are dated in the 5th year of Niti-mārgga's reign, without any S'aka date. But from an inscription at Honnāyakanhalḷi there is reason to suppose his reign began in S'aka 815 (A.D. 893). If this be correct, the 5th year would be A.D. 898. **Md. 14** is dated in S'aka 829 (A.D. 907), and may be an intrusive Pallava inscription like **Md. 13** above. **Ml. 30** bears date S'aka 831 (A.D. 909). **Nj. 130** mentions not only the king, but his queen as well, without naming her, and Ereyappa, who is also associated with him in **Nj. 139**, which is dated in the 22nd year of the reign (A.D. 915). From **Sr. 147** we learn that Ereyappa was Yuva-rāja of the entire S'ri-rājya. In **TN. 91** we have an account of Niti-mārgga's death, an event which from another source¹ we learn took place at Kamlāde, but no date is given. Of these inscriptions the last is of special interest on account of being headed by a sculptured representation of the king's deathbed scene.² Agatayya, his faithful *maṇe-mṛgattin* (for *mahattin*), literally *major-domo*, is supporting with his left leg the lower part of the body of the king, who is propped up on a couch in the last stage of exhaustion. Near his head is the prince his son, in an attitude of grief. The inscription calls the latter Satya-vākya, but this is only the royal title, and he must be the same as Ereyappa.

Of the five inscriptions of the time of Ereyappa, though he is declared in **Sr. 147** to be only Yuva-rāja, yet he is invested with all the royal titles and makes the grant in his own name. From instances like this, and similar ones among the Hoysala and other dynasties, it is evident that the heir-apparent to the throne, when of age, was often associated with the king in the government, and represented as himself performing all the functions of royalty. It is necessary to bear this in mind in order to account for the frequent overlapping of dates in the reckoning of the end of the father's reign and the beginning of his son's. **Sr. 148** is dated in the 4th year of Ereyappa's reign, which must have been somewhere between S'aka 838 (A.D. 916) the latest date I have noticed for his father and S'aka 872 (A.D. 950) the date we have for his successor. **Sr. 134**, without date, records a grant at Nilmala, the existing Nelamane, where the grant was found. The laudatory epithets here applied to Ereyappa are the same as those in the Bēgūr stone, which at the time when I originally succeeded in deciphering it were not correctly made out.³ The inscription closes with a reference to the sin of destroying a tank or a grove, which is I think a special characteristic of the old Gaṅga grants.⁴ **TN. 115** and **Nj. 78** are also undated.

The two **Sr. 147** and **148** are of unusual interest from their reference to Kalbappu-giri, which, from the work I have already published,⁵ we know to be the name of the lower hill at S'ravapa Belgola, taking the form in Sanskrit of Kaṭavapra. Above all are they of importance for the statement that its summit was marked by the footprints of the great munis Bhadrabāhu and Chandra-Gupta. This

¹ Inscription at Mutṭiga, Arkalḥḷi Taluq.

² The stone is now in the Mysore Govt. Museum, Bangalore.

³ *Mys. Ins.* p. 202. A version of the Bēgūr inscription has been published in *Epigraphia Indica*, p. 340, by Dr. Fleet, but it contains some curious mistakes. Ayyappa-Dēva was not, as I now find, a Chālukya but a Pallava.

⁴ The penalties on breaching a town wall or the bank of a reservoir show the importance of these things in that primitive society, as once in Egypt, injury to a water-channel involved a special penalty. *The Criminal Law and Procedure of the ancient Hindus* by Sir Raymond West.—*Ind. Mus.* July 1893, p. 335.

⁵ *Inscriptions at S'ravapa Belgola.*

independent testimony to the prevalence of the tradition is of great value.¹ In an inscription at Humcha, Ereyappa is distinguished as the Mahēndrāntaka, a reference no doubt to the Pallava prince Mahēndrādhirāja mentioned above under Niti-mārgga. Some mortal enmity must have sprung up between the Gaṅgas and Pallavas, who had just before been on such friendly terms, which culminated in Mārasimha's professed destruction of the Nolamba-kula.

Next comes **Md. 41**, a most important inscription from the historical information it supplies. It is dated S'aka 872 (A.D. 950) and is of the time of Bātuga, who is called Permmāṇaḍi, as well as Satya-vākya, and has all the other Gaṅga titles. In addition to which he is styled *nanniya-Gaṅga*, an epithet first applied (as far as I have seen) to Niti-mārgga, and *jayad-uttaraṅga*, *Gaṅga-Gāṅḡya*, which appear to have started with the present king. He had come into possession of the kingdom by fighting and killing Rācha-malla the son of Ereyappa. We must apparently understand that on the death of Ereyappa, Rāchamalla and Bātuga were rival claimants to the throne, and that the former did not actually reign, or if he did, only for a short time. Bātuga, according to a Humcha inscription, was a younger brother of Rāchamalla: probably he was a son by a different mother. He was evidently of a

¹ In *Ind. Ant.* XXI, 156 is a paper on this subject by Dr. Fleet, which was published while I was absent from India and it was some months before I saw it. Objections are there raised to certain of the grounds given by me in *Inscriptions at Sravaya Belgola* for the acceptance of the tradition. It is admitted that the names of Bhadrabāhu and Chandragupta have been clearly identified from a period of some antiquity with S'ravaya Belgola, and that the inscriptions undoubtedly describe Chandragupta as the disciple of Bhadrabāhu the S'ruta-kēvali, and that the two were in reality contemporary. But on the strength of a Bhadrabāhu being mentioned in some *poṣṭāvalis* or succession lists of Jain teachers recently published by Dr. Hoerle (*Ind. Ant.* XX, 349) it is sought to make out that the Bhadrabāhu of S'ravaya Belgola was a later one of that name, and that Chandragupta was "evidently" his disciple Guptigupta.

Now it seems to me that to state this objection is to refute it, unsupported as it is by a single proof of any kind. For what reason is there to suppose that inscriptions of different periods and various places, not to mention traditions, should all be unanimous in presenting to us a particular Bhadrabāhu, and not only calling his disciple Chandragupta but giving this name to the basti or temple erected to his memory, and calling the hill on which it is built after him, when all the while it should have been Guptigupta, of whom there is not a trace. Surely this name must have leaked out somewhere. Moreover, even supposing that the *poṣṭāvalis* gave any support, which they do not, to a belief in this imaginary fraud, the authority of lists compiled and kept in monasteries, so minutely accurate as to allow of the precise date of successions being calculated from 53 B.C. down to 1881 A.D., cannot for a moment be admitted as on a par with that of stone inscriptions of undoubted antiquity set up in public places.

It is unnecessary to notice the remark about my rejection of the inconsistent story in the *Rājāvalī-kathe* which makes Chandragupta a grandson 'otherwise quite unknown' of Aśoka, in favour of the well known fact that this was his grandfather, as also stated. Such a correction was demanded by the necessities of the case.

'Two important mistakes' are attributed to my interpretation of the Bhadrabāhu inscription, No. 1 at S'ravaya

Belgola. The first is—that I took Bhadrabāhu to be the S'ruta-kēvalin of that name, whereas seven *das'apūrvins* and after them a break of unspecified duration intervene between him and the Bhadrabāhu who foretold the famine which led to the migration of the Jains to the South. But is he not said to be the one in the list?

My second mistake is alleged to have been in interpreting the inscription to mean that Bhadrabāhu died at Kaṭavapra and that Prabhāchandra, which designated Chandragupta under his clerical name, was the disciple who tended him. The real meaning being, it is said, that a certain Bhadrabāhu had at some remote period foretold a famine: when it came to pass, the Jains migrated to the South, and an *āchārya* named Prabhāchandra died at Kaṭavapra;—a most bald and disjointed narrative, it appears to me.

It will probably be allowed that the composer of this inscription had before his mind a definite circumstance or narrative which he wished to commemorate. According to Dr. Fleet it was the death of Prabhāchandra, and of him therefore some account was to be expected. But strangely enough, notwithstanding all the details given both before and after the occurrence of his name, not a word is said as to who he was, or how he was connected with what goes before, or why he merited the distinction of such an elaborate record. Neither is any light thrown upon him by any other inscription or narrative, all of which are entirely silent about any such person.

The phrase in which his name is introduced might indeed be read as Dr. Fleet wishes, and my foot-note to the translation is sufficient to show that I was aware it was not free from doubts. But after discussion of the matter on the spot, and a consideration of all the probabilities arising out of the other inscriptions referring to the matter, as well as the traditions, which are all consistent with the same, it seemed to me that the translation I published was the best entitled to acceptance. But it may further be remarked that this inscription is nowhere quoted as the basis of the traditions, which are uniformly in accord with one another whether in inscriptions or in literature. Their credibility is not therefore affected by the interpretation given to it. The less objection consequently exists to supposing, as seems probable, that it was intended to record the same events.

crafty and unscrupulous character. He had, as here stated, obtained the Gaṅgarāḍi Ninety-six Thousand (the greater part of the Mysore country) by killing the rightful heir. He now by another act of treachery gained a great extension of his territories. According to the present inscription,¹ the Rāshtrakūṭa or Raṭṭa king Kṛishṇa-Rāja or Kannara-Dēva, the son of Amōgha-varsha, was at war with the Chōlas, what for we are not told, and slew the Chōla prince Rājāditya, presumably in battle, at Takkola. The larger Chōla copper plate grant in Leyden University² gives the following account of this event :—

Rājādityas sa virō Ravi-kula-tilakaḥ Kṛishṇa-Rājam sa-sainyam
sankshōbhyaḥshōbhyam ājau nija-niṣita-śarais sampatatbhis samantāt |
nāgēndra-skandha-vartti vidalita-hṛidayas tan-niśātēshu-pātair
āruhyōchehair vvimānan tribhuvana-mahitō vira-lōkaṇ jagāma ||

This heroic Rājāditya, ornament of the solar race, having, by the fall of his own sharp arrows on all sides, caused the unshaken Kṛishṇa-Rāja and his army to waver in battle, being pierced in the heart while seated on the back of a lordly elephant by the fall of their sharp arrows, he mounted a celestial car and—revered by the three worlds—went to the world of heroes.

But the additions to the present inscription inform us that it was Bātuga who treacherously stabbed Rājāditya, and that Kṛishṇa-Rāja rewarded him by giving him the Banavase Twelve-thousand and other provinces which extended the Gaṅga territories over the Shimoga, Dharwar and Belgaum Districts. This transaction naturally established very close relations between the Gaṅgas and the Rāshtrakūṭas or Raṭṭas, and Gaṅga-Gāṅgēya's daughter was married to the son of Kṛishṇa-Rāja,³ but there is no evidence, either in the present or any other inscription of Bātuga's time, so far as I am aware, that the former were subordinate to the latter. According to an inscription at Humcha,⁴ Bātuga was brother-in-law to Kṛishṇa-Rāja, which would account for the aid mutually rendered to each other. A point of interest in connection with the chief who set up the present stone is that he is described as lord of the city of Valabhi, which must be the celebrated place of that name in Kathiawad in Gujarat. In **TN, 102** we also have a chief who was lord of the city of Valabhi. The presence of such men in the army may have led to the expedition against Gujarat in the next reign.

Other notices of Bātuga are found in certain inscriptions at Varuṇa, **My. 36, 37** and **44**. These are records of a family of chiefs bearing the name of Goggi and claiming to be Chālukyas, having the signet of the original Boar, &c. No mention is made of any kings to whom they were subordinate. But from the period they must belong to the time of the Gaṅga sovereignty. The last stone above mentioned is to the memory, as are several others, of a *mane-vagati* of Goggi's, who fell in the war between Polukēśi and Bātuga. This Polukēśi may have been Satyāśraya, the son of Tailapa. We have no knowledge of his being called Polukēśi, but this was the name of the original Satyāśraya, with whom the Western Chālukyas begin, and this namesake of his may have adopted his titles. The reference seems to imply that the Chālukyas, who had been recently successful in overthrowing the Raṭṭas and recovering their power, sought also to subdue the Gaṅgas who were allies of the Raṭṭas. **Nos. 36** and **37** record gifts to the god Bātēśvara, which was most probably set up in memory of Bātuga after his death.

We now come to inscriptions of the time of Mārasimha, distinguished as the Nalambakulāntaka. **My. 15**, in which he is called Mārasīṅga-varmma, describes some one as displaying valour to him be-

¹ It was incidentally brought to notice by me in *Ins. at Sr. Bel.*, Intro. 10, 21, but some of the references were not then clearly understood. The version published by Dr. Fleet in *Epigraphia Indica*, XI, 167, needs revision, and one phrase in particular is such as never could be in any inscription.

² *Tamil and Sanskrit Inscriptions* (*Arch. Survey of S. Ind.*, IV), p. 207.

³ *Ins. at Sr. Bel.*, No. 57.

⁴ To be published in the volume for Shimoga District.

fore Akāla-varsha, that is the Rājā king, who was the same as the Kṛishṇa-Rāja of the inscription above. As Akāla-varsha's reign seems to have ended in A.D. 956, and Nj. 192 gives us S'aka 890 (A.D. 968) as the 3th year of Satya-vākya, i. e. Mārasimha, whose reign therefore began in A.D. 963, this inscription must refer to a period before he came to the throne. Nj. 155 and 158, the latter of which is dated S'aka 892 (A.D. 970), belong to this reign, but the king is called only Permmāṇḍi or Permmāḍi, with the usual Gaṅga titles. We have mention here of another *mane-vagati* or *major-domo* of the king's household. TN. 93 is a record of grants made on the death of Nalambāntaka Permmāḍi, which we learn from another inscription took place in S'aka 896 (A.D. 974).¹ Of this king a great many particulars are given in the Kūṭe Brahma-dēva pillar inscription, No. 38 at S'ravaṇa Belgōla.¹ It alludes to the victorious expedition against Gujarat, called Kṛishṇa-Rāja's expedition to the North, which the Lakshmēśvara inscription² says was undertaken by Mārasimha by order (*ādēśāt*) of the Chōlāntaka king, that is the Rāshtrakūṭa king Kṛishṇa-Rāja above mentioned, in war with whom the Chōla prince Rājāditya was slain. A number of places in which Mārasimha had distinguished himself are mentioned, up to the Vindhya mountains and including Mānyakhēṭa, the capital of the Rāshtrakūṭas, identified with Mālkhēḍ in the Nizam's dominions. He is also said to have been a terror to the warlike Chālukya prince Rājāditya, and finally to have died at Bankāpura at the feet of Ajitasēna-bhaṭṭāraka.

Md. 107 and Nj. 183 are dated in S'aka 899 (A.D. 977) and the former gives us the name of the king as Rāja-malla Permmāṇḍi, with the usual Gaṅga titles: the latter, with all the titles, calls him only Permmāṇḍi. This was the king whose minister Chāvunḍa-Rāja erected the colossal image of Gōmaṭēśvara at S'ravaṇa Belgōla.³ TN. 69 contains praises of the son of a chief who had served under Nalambakulāntaka. It must therefore belong to this period. Nj. 153, referring to a minister called Vinayāditya, Gaṅgara Bhīma, and Nj. 156 and 157, referring to a Vidyādhara, have also been placed here.

Md. 73 is the last Gaṅga inscription in this volume. It is dated S'aka 944 (A.D. 1022) and describes the king as Gaṅga Permmāṇḍi ruling over Karṇāṭa. He may be the last king of that line, in whose time the Gaṅga sovereignty was overthrown by the Chōlas.

From the inscriptions here given, and the other particulars mentioned, the following table of the Gaṅgas may be constructed :—

				A.D.
Koṅgaṇi-varmma	dharma-mahādhirājā	..	..	103
Mādhava (I)	..	..	..
Hari-varmma	..	..	..	266
Vishṇu-gōpa	..	..	..
Mādhava (II)	..	..	..
Avinīta, Koṅgaṇi	..	..	..
Durvinīta, Koṅgaṇi-vṛiddha	..	..	..
Mushkara, ..	..	..	..
S'ri-vikrama, Koṅgaṇi	..	..	..
Bhū-vikrama, ..	..	..	..	to 679
S'ivamāra (I), Nava-kāma, Prithuvī-Koṅgaṇi	..	..	..	679 to 713 +
Mārasimha (I)	..	..	..	to 726
S'ri-purusha, Muttarasa, Prithuvī-Koṅgaṇi	..	..	..	726 to 804
S'ivamāra (II), Koṅgaṇi	..	..	..	804
Vijayāditya	..	..	..	to 869

¹ See Ins. at Sr. Bel., Intro. 19.

² Ind. Ant., VII, 101.

³ See Ins. at Sr. Bel., Intro. 22.

	A.D.
Rāja-malla (I), Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	869 to ? 893
Niti-mārgga (I) .. .. .	.. ? 893 to ? 915
Eḡeyappa .. .. .	.. 921
Bātuga, Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	.. + 950 to 963
nanniya-Gaṅga, jayad-uttaraṅga, Gaṅga-Gāṅgēya ..	..
Mārasimha (II), Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	..
Noḷamba-kulāntaka .. .. .	.. 963 to 974
Rāja-malla (II), Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	.. 974 to 984
Gaṅga, Rakkasa, Rācha-malla .. .. .	.. 984
Niti-mārgga (II), jayad-aṅkakāra, Koṅguṇi-veḍeṅga ..	.. 999
Gaṅga Permmāṇaḍi, Satya-vākya, Koṅguṇi-varmma ..	.. 1022

A few words may be added on some of the land tenures referred to. In **Nj. 199** we have the term *koḍage*, which is a grant of land rent-free for the construction or up-keep of a tank. But as this inscription is of doubtful age, it may be pointed out that the inscriptions of S'ri-purusha's time, or the 8th century, make use of the term *koḍige*. It is thus a word which has continued in use to the present time from great antiquity. Another interesting term is *kabnād*, which is not so easy to explain, as it has long been obsolete and only occurs in the oldest inscriptions. So far as the word goes, it means a stoney tract. But from the way in which it is used, as signifying the land granted for the support of the family of a man who had fallen in battle or been otherwise killed in public service, it seems to designate what is now known as Government waste, that is, land that has not been taken up for cultivation or that having been cultivated has been abandoned.

In **Md. 14** is an interesting reference to *drammas*, which represent the Greek *drachma* coins, in Arabic called *dirham*.

Chōlas.

We have now to notice the Chōla inscriptions and are at once confronted with the difficulty of fixing their dates. This is the only dynasty whose grants are as a rule dated merely in the year of the king's reign and not according to any era. To add to the obstacles in the way of determining their period, the kings are not mentioned under any uniform name or title, but under a perplexing variety of designations, some of which are not special to any one of them.

But at the points where the Chōlas came most into contact with the Mysore country we find a tendency to greater precision in the dates. A few of their grants, accordingly, supply the S'aka date, and some both the S'aka and regnal year. From the latter I have selected the following, of which three are in this volume, one in another part of the Mysore District, three from the Kolar District and one from the Bangalore District. Those marked HK are in Haja-Kannāḍa characters, and those marked GT in Grautha and Tamil characters.

HK	S'aka	934	Paridhāvi	28th year of	Rājarāja
"	"	963	Vishu	.. ..	Rājendra
"	"	971	Virōdhi	33rd	" Rājādhirāja
GT	"	993	..	7th	" Kulōttuṅga
"	"	1030	Vyaya	37th	"
HK	"	1035	Jaya	(43rd)	"
GT	"	1049	..	10th	" Vikrama
HK	"	1133	? Pramādōti	32nd	" Kulōttuṅga

The third one gives to the king the name of Rājādhirāja, who from other inscriptions, in Haḷa-Kannāḍa, dated S'aka 945 and 963, must be identical with the king more familiarly known as Rājēndra-Chōḷa, or one ruling at the same time. The former name seems to be used from the 23rd year of the reign. The regnal year in brackets in the sixth entry has been taken from another inscription of the same S'aka date.

From the foregoing details the following table may be framed of the Chōḷa kings met with in the epigraphic records of Mysore before us.

	Latest year noticed.				A.D.
Rājāditya	to 950
....	950 "
Rājārāja	34th	..	..	984 " 1016
Rājēndra,	} 33rd	..	..	1016 " 1064
Rājādhirāja	1016 " 1064
Kulōttuṅga	49th	..	{ 1064	" 1117
				{ 1071	
Vikrama	1117 "
....	" 1179
Kulōttuṅga	32nd	..	..	1179 " 1211 +

These dates do not perhaps tally exactly with any yet published, but I believe it is not too much to say that no two lists agree. I can only go by the inscriptions I have found, and await later information from the Chōḷa country that may clear up the difficulties which now surround the chronology of these kings. The grants of Kulōttuṅga (I), it will be seen, date from two different years—1064 and 1071. The only explanation I can give is that perhaps the former was the date of his accession to the throne at Veṅgi and the latter that of his coronation-anointing to the Chōḷa kingdom.¹ Or, as in the case of other lines, the reigns may overlap, the son coming into power on attaining his majority during his father's life-time.

The first of the Chōḷa grants in this volume is **TN. 44**, which is dated S'aka 929 (A.D. 1007) and is in Haḷa-Kannāḍa characters. It consists of praises of Apramēya, a general and minister under Rājārāja-Dēva, who distinguished himself against certain Poysala leaders, and was perhaps killed, in a battle at Kalavar, the Kaleyur where the inscription was found.

Sr. 140 comes next, dated S'aka 934 (A.D. 1012), the 28th year of the same reign, and is in Haḷa-Kannāḍa. It calls the king Kali-Rājārāja-Chōḷa, and describes him as having subdued all the countries in the east and south, namely, the Gaṅga territory (Gaṅgavāḍi), Baṭṭavāḍi, Malenāḍ or the western hill country, the territories of Nolamba (Nolambavāḍi) and Āndhira (the Telugu country), together with the rulers of Koṅgu (Salem and Coimbatore), Kālīṅga (the Northern Sarkars), and Pāṇḍya (Madura and the south of the Peninsula), and incorporated them into the Chōḷa dominions. He is also styled Kōvirāja, Rāja-kēsari-varma and Mummuḍi-Chōḷa.² He conferred the rank of mahā-danḍanāyaka in Beṅgi-maṇḍala and Gaṅga-maṇḍala on Pañchava-mahārāya, who thereupon entered on a range of conquests in the west, seizing Tuluva (South Kanara) and Koṅkaṇa (the western coast districts from Kanara northwards to Gujarat), pushing aside and passing over Chēra, Teḷuga and Raṭṭiga, and coveting, it is said, the little Belvala country (in Dharwar and Belgaum Districts). If the historical information contained in this and the next inscription be correct, it would appear that the

¹ Since writing the above I find a confirmation in *Ind. Ant.* XXI, 283, where it is said that the records seem to indicate that Kulōttuṅga did not take possession of the Chōḷa kingdom till about A.D. 1071.

² Mummuḍi-Chōḷa means the Chōḷa king who wore three crowns, viz., the Chēra, the Chōḷa and the Pāṇḍya crowns. *Ind. Ant.* XXII, 65.

Chôla conquest of the Gaṅgas had by this time been effected. That it took place in the time of Rājārāja-Chôla there is evidence in the fact that Talakād, the Gaṅga capital, received the new name of Rājārājapura. The earliest year of Rājārāja in which I have noticed a claim to the conquest is the 21st,¹ which, according to my calculations above, would be A.D. 1005, but according to a calculation elsewhere² which appears to be wrong, it would be A.D. 1025. Moreover as it is stated³ that Rājārāja fought with the Western Chālukya king Satyaśraya in about Ś'aka 926 (A.D. 1004) and he could scarcely have done so without crossing Gaṅga territory to get at him, my calculation would seem to be nearer the mark than the other. It is needless to refer to the Leyden copper plates, also of Rājārāja's 21st year, the date of which seems to be erroneously put down⁴ as A.D. 1044.

TN. 35 is in Grantha and Tamil characters and of about the same period, but the space for the regnal year has been left blank except for the letter *i*, which may stand for *iruvadu*, twenty, with some number to follow. It contains a further detailed account of Uḍaiyār-Rājārāja-Dēva's conquests. The countries he subdued were—Veṅgai-nād (Veṅgi, between the mouths of the Krishpā and Gōdāvarī), Gaṅgapāḍi (Gaṅgavāḍi, the southern half of Mysore), Nulambāḍi (Nolambavāḍi, in the Chitaldroog and Bellary Districts), Taḍikaipāḍi (not identified), Kuḍa-malai-nād (the western hill country or Malabar), Kollam (Quilon), Kaḷiṅga (between the mouths of the Gōdāvarī and Mahānadi), Iḷa-maṇḍala (Ceylon), and the 7½ lakh country of Raṭṭapāḍi (the Raṭṭa or Rāshtrakūṭa kingdom, which had lately been recovered by the Western Chālukyas). He is also said to have deprived the S'eriyars, that is the Pāṇḍyas, of their splendour. As above, the king is here also styled Kōv-irāja-kēsari-varma. The grant made consists of 100 *kalaṅḷu* of gold, as weighed, it says, by the Kempō-Nāgarasa stone, or stone bearing the stamp of that king, whoever he may have been.

TN. 48 consists of several broken and detached stones, engraved in the same characters as the above, carried some years ago from a temple at Talakād, dismantled for the purpose, to repair a breach in the Mādhava-mantri dam. One is dated in the 30th year of Rājārāja, who is styled Kōvirāja-kēsari-varma and Rājārāja-Viḍaṅga-Dēva.

TN. 33 is noticed lower down. **Nj. 134** comes next. It is in Haḷa-Kannāḍa characters, though the historical portion is expressed according to the usual Tamil style, and is dated Ś'aka 943 (A.D. 1021). The name of the king is defaced, but we know from the various epithets and conquests attributed to him (see **TN. 34**) that it was Rājendra-Chôla. He it was in fact who really effected the overthrow of the Gaṅgas during the reign of his father Rājārāja, whence he took the title of Gaṅgaikonda-Chôla, or, as it appears in some Kannāḍa inscriptions, Gaṅgegonḍa-Chôla.⁵ The places he conquered were—Yelatore-nād (the country around Yelatore to the north-west of the city of Mysore, south of the Kāvêri); Vanavāsi (the well known Banavāsi in North Kanara, just over the border of the Sorab taluq); Kollipāki (not identified); and the Manne fortified camp (Manne in Nelamaṅgala taluq, a royal residence of the Gaṅgas, and called in their grants Mānyapura). He also seized the crown of the king and queen of Iḷā (Ceylon), together with the crown of Sundara and the necklace of Indra,⁶ which the king of the South, that is the Pāṇḍya king, had surrendered to the king of Ceylon. He further subdued the whole of Iḷā or Ceylon. Another crown and necklace, which were worn as heir-looms by the Chêraja or Kêraja kings, also came into his possession; and besides a number of islands, yet another crown, said to be of

¹ South Indian Inscriptions, I, 95. ² id. 169. ³ id. 52.

⁴ Tam. & Sans. Ins., p. 295.

⁵ There is said to be an inscription at Kurūr which states that Gaṅgaikonda-Chôla was a younger brother of Rājendra's, and that the latter, on conquering the Pāṇḍyas, whence he was called Mādhurāntaka, established him on the Pāṇḍyan

throne under the title of Sundara-Pāṇḍya-Chôla. So, Ind. Ant. 43 n.

⁶ "It appears as if Indra [the god] had presented his garland to the Pāṇḍya family. It was this garland which Rājendra-Chôla took away from the Pāṇḍya king along with the crown of Sundara." Ind. Ant. XXII, 72 n.

pure gold, which Paraśurāma, when he bound the kings twenty-one times, had deposited in the inaccessible Chāndimat or Śāntimat island. In addition to the above, he defeated Jayasiṅgha,¹ the Western Chālukya king (reigned A.D. 1018 to 1040), who, seized with fear, turned his back at Muśaṅgi.²

TN. 34 and **38** are in Grantha and Tamil characters, as are the Chōla inscriptions which follow unless otherwise mentioned. The former, which is the most complete, is dated in the 10th year of Irājendra-Chōla, the Tamil form of Rājendra-Chōla, and repeats the list of his conquests as given in **Nj. 134** above, except that the place where he put Jayasiṅgha to flight is here said to be Muiyal, perhaps it should be Muśaṅgi. From the details of the grant it appears that Gaṅgapāḍi was called Muḍikonda-Chōla-maṇḍala, and that Māyilaṅgai (Māliṅgi, opposite Talakāḍ, on the other side of the river) was named Jananātha-pura.

In **TN. 33** and **My. 14** we have two inscriptions of the time of Uḍaiyār-Chōla-Gaṅga-Dēva. The former, in Grantha and Tamil characters, is dated in his 4th year, and the latter, in Haḷa-Kannāḍa, in his 13th year. The first records a grant very similar to that in **TN. 34** above, which is in the 10th year of Rājendra-Chōla. As he was called Gaṅgaikonda-Chōla, this Chōla-Gaṅga may be meant for him. There was indeed a line of Chōla-Gaṅgas ruling in the Kolar District. Thus, at Kallār, Chintāmaṇi taluq, we have a Jayankonda-Chōla-Gaṅga, his son Rājendra-Chōla-Gaṅga and his son Mammaḍi-Chōla-Gaṅga, without any date. About Kolar there are inscriptions of Uttama-Chōla-Gaṅga, but they date in the 13th century. These seem to have no connection with the present inscriptions. In the second one above mentioned, **My. 14**, we have Gogge-gāvūṇḍa conferring the title of Goggirāchārī. This carries us back to the Chālukya family brought to our notice in **My. 36, 37** and **44** under the Gaṅga inscriptions.

Sr. 125, is also in Haḷa-Kannāḍa, and records the construction of a pond at the place where Pañchava-mahārāya Rājendra-Chōla encamped. Pañchava-mahārāya is stated in the dictionary to be a title of the Pāṇḍya kings.³ Rājendra-Chōla, having conquered them, may have taken the title to himself, or this Pañchava-mahārāya may have been a successor in the present reign of the one so named, in **Sr. 140** above, in the time of Rājarāja.

TN. 94 is on a set of very small copper plates, only 4½ inches by 1½ in size, strung on a ring which is secured with a seal bearing what appears to be the figure of an elephant, but it is almost worn out. The inscription is very rudely engraved. It is dated in the 15th year of Rājendra-Chōla Karikāla-Chōla-chakkaravatti. Karikāla was the name of the Chōla king Āḍitya, an elder brother of Rājarāja,⁴ but here it appears to be an additional title of Rājendra-Chōla. Though it is a grant of the village of Kulattūr, which would seem to correspond with Kolattūr in the TN. taluq, to which the plates belong, yet the village is described as being in Kaiyavāra-nāḍ in the Nikarili-Chōla-maṇḍala. The latter is the common designation in Tamil inscriptions of a great part of the Kolar District, and Kaiyāra is there a well known place. On the other hand, there appears to be no Kaiyāra that can be traced in the TN. country. Possibly, therefore, the original owner may have brought the plates with him from Kolar District and founded a Kolattūr here, named after the one he had left and which is the subject of the grant.

TN. 16, on two detached stones, belongs to the 23rd year of Uḍaiyār-Rājādhirāja-Dēva, also styled ṇḍa-Chōla and Kōv-irāja-kēsari-varmmā. This is probably the same king as the above,

¹ An inscription of Jayasiṅgha's at Balagāni calls him 'a lion to the elephant Rājendra-Chōla.' *Mys. Ins.* p. 149.

² It is suggested in *So. Ind. Ins.*, II, 94, n4, that this might be Uchelaṅgi-durga in Bellary District.

³ For explanation of the term, which means 'one of the five' see *Ind. Ant.*, XXII, 60, where it is said that Kulō-

ttuṅga-Chōla conquered the five Pāṇḍyas, and that very often, if not always, there were five Pāṇḍya princes ruling at the same time.

⁴ As stated in the Leyden copper plates, *Arch. Survey of Southern India*, Vol. IV, 204.

who had the title Gaṅgaikonda-Chōla. The inscription if complete would probably have been of some importance. It refers to certain exploits of the king's which, owing to defaced words, are not very clear. The first is that he rained hailstones as from the clouds, sweeping away Gaṇapati with the flood. The only Gaṇapatis generally known are the Kākaṭiya rulers of that name in Oranṅal. None of them bearing the name appears so early in the lists that have been published,¹ but it appears that these cannot be relied upon and that the existence of an earlier Gaṇapati is demanded in order to satisfactorily complete the chronology of the line.² The next thing mentioned of him is the burning of a palace of the Chālukyas in the city of Kumpili,³ and lastly his entering into the cave of the Nāgas. This latter seems to be a reference to an occurrence mentioned in the poem *Vikrama-Chōlan-ulā*, line 19, where it speaks of 'the prince who bravely went down a cavern, and by his radiant beauty won the hand of the noble daughter of the Nāga race.'⁴

Nj. 161 and **164** are both in Haḷa-Kannaḍa and are grants by Udeyār-Rājendra-Chōla. In the latter he is described as the capturer of the East country (*Pūrva-dēśa*) and of Gaṅga, and is styled Kōpara-kēsari-varmā. The S'aka date in this grant is unfortunately defaced, but it is stated to belong to his 31st year, the year Āṅgira. If this be the correct year it would correspond with S'aka 954 (A.D. 1032), but the 31st year, according to our table above, would be A.D. 1047. There must therefore be some mistake either in the 31 or in the name of the year. From its being in Haḷa-Kannaḍa and from the limited range of conquests attributed to the king, I should be disposed to place it, and of course the other, before **Nj. 134**. Incidentally the grant is of interest in giving us an explanation of the term *pañcha-mahā-śabḍa*, which are described as five kinds of musical instruments forming the band for the temple service.

TN. 29 is also in Haḷa-Kannaḍa, having on the reverse of the stone a Hoysala inscription of Viṣṇu-varddhana. Beyond the name Rājendra-Dēva, and one or two Tamil expressions, it is too much defaced to supply any information. **TN. 32** is not dated, but the preamble shows that it refers to Rājendra-Dēva, Kōpara-kēsari-varmā. It speaks of his acting along with his elder brother (*tiruttanaiyanṭram*) of whom I have seen no notice anywhere else though he is no doubt the same that is referred to in another inscription,⁵ which begins like this one, as *tan muppon*, there left by the translator unexplained. Could this be Rājādhirāja?⁶ Along with him he captured the 7½ lakh country of Raṭṭapāḍi (already explained above), set up a pillar of victory in Kollāpura (the place of that name in the so called Southern Mahratta country); defeated Āhava-malla (the Chālukya king Sōmēśvara, who reigned A.D. 1040 to 1069) at Koppa on the Pērār (which may perhaps be Kuppam on the Pālār, in the Kaṅgundi zamindāri, North Arcot District),⁵ and performed a victorious coronation.

Md. 116 is a virakal, in Haḷa-Kannaḍa, and records the death of a Rājendra-Chōla, ruler of Kundūr-nād, who was most likely named after the reigning king. Here must also be mentioned **Md. 97**, which contains nothing more than the names Uṭṭam-Chōla and Rāja-kōpara-kēsari. These it appears were titles of Rājendra-Chōla.⁷

TN. 135 is in Haḷa-Kannaḍa and dated S'aka 991 (A.D. 1069), but the cycle year Khara which is given does not correspond. It introduces us to a Chōla-Nārāyaṇa, who was ruling his victorious kingdom in peace and wisdom. There is no one of this name among the principal Chōla kings, but the date brings it within the reign of Kulōttuṅga I, or the period between his accession and his coronation. He is said to have been called Rāja-Nārāyaṇa,⁸ and it may therefore refer to him, or to one of the royal princes invested with a local government.

¹ Sewall's *Madras Antiquities*, II, 172.

² *Ind. Ant.* XXII, 326. ³ See *id.* 142, n 5.

⁴ *id.* 144, 145. ⁵ See *So. Ind. Ins.*, I, 134.

⁶ Or, if Rājendra-Chōla was a different person from Rājendra-Dēva, they may have been elder and younger brothers. See *id.* 10, n 5.

⁷ *Ind. Ant.*, XXII, 66. ⁸ *So. Ind. Ins.*, I, 51, 59.

In **Nj. 40** we have an inscription of the 7th year of Kulōttuṅga-Dēva, but no further information is obtainable from it. **Nj. 131**, dated S'aka 999 (A.D. 1077), must also be placed here. **Nj. 29** is of the 31st year of Kulōttuṅga-Chōla-Dēva, Kōv-irāja-kēsari-varmmā. **TN. 7** is of his 32nd year. **TN. 8** of his 33rd. **TN. 71** of his 35th. The last is the only one that contains an historical allusion, which is, that he had destroyed the Villavas or bowmen, that is the Chēras, the device on whose banner was a bow. In **Nj. 51** we have an inscription of his 37th year, which fortunately also gives the S'aka date 1030 (A.D. 1108). This date has therefore been reckoned from his coronation. If the same rule were applied to the preceding four inscriptions they would of course be each seven years later.

Here has also been introduced **Sr. 119**, which is of the same date and in Haḷa-Kannāḍa. It records the grant of certain land as a *koḍaṅge*, another form of the word now usually written *koḍige*, referred to above, p. 8. In this case it was for the purpose of maintaining the tank constructed by Udayāditya-Pallava-Rāya. Among the witnesses to the grant, one describes himself as the *Kannāḍiga sēnabōva*, or, as he would now be called, 'the Canarese Shānbhōg' or village accountant. The inscription is called a *lēkana*, or, if the Tamil form is meant, *ilēkana*, properly *lēkhana* or writing: it was put on the stone by another *sēnabōva*, and incised by a stone-mason. This indicates the probable usual method of procedure in the case of inscriptions. The composition was the work of some paṇḍit or court poet. It was written out on the stone or copper plates, either by himself or by some other educated man, from the copy supplied, and finally engraved, if on stone, by a stone-mason or carpenter, or, if on copper plates, by a coppersmith or other worker in metal. The practice is still clearer from the statements in **Sr. 64**, **Md. 70** and **TN. 63** farther on.

Nj. 44, the last of our dated Chōla inscriptions, also belongs to this reign and is again in Haḷa-Kannāḍa, showing perhaps the waning of the Tamil influence. It is dated S'aka 1035 (A.D. 1113).

But before leaving the Chōla inscriptions there are a few others to be noticed. The first is **Sr. 120**, in which we have mention of a Tuṅga-Chōla-Pallavāyan, who was an elephant among kings. The name would seem to connect him with Kulōttuṅga, and the grant was apparently for the same purpose as in **Sr. 119** above. Then there are two inscriptions, **Md. 3** and **7**, which belong to the reign of Tribhuvana-chakravarti Kōnērinnaiakonḍān. This title is applied to more than one of the Chōla kings.¹ The probability seems to be that here it indicates Kulōttuṅga. The term itself means 'he who has assumed the title "the unequalled among kings."' Both the grants are for the benefit of the Brahmans of Maradūr, the present Maddūr.

Hoysalas.

Out of the immense number of Hoysala inscriptions that have come into my hands, I have taken notes from time to time which enable me to present the following table as approximately correct of the actual dates obtained for their reigns. It is I believe the most complete that has yet been published. As stated in a previous part of this Introduction, the reigns sometimes overlap, owing to the son on coming of age being invested with royal functions although his father was still alive. An unusual case is that of Eṇṇaṅga, who is still described as Yuva-rāja thirty-three years after he is first mentioned as associated with his father.

¹ See *So. Ind. Ins.*, II, 110.

Sala, Poysala, Hoysala ¹	A.D. 1007			
Vinayāditya	1047	to	1100	In 1047 Hoysala-mahādēvi was queen of the Chālukya Trailōkya-malla (reigned 1040 to 1069). seems to have outlived his son Ereyāṅga.
Ereyāṅga	1062	"	1095	was never perhaps more than Yuva-rāja.
Ballāḷa (I)	1101	"	1104	must have died about this time : Udayāditya died in 1123.
Bitṭi-Dēva, Vishṇu-varddhana	1104	"	1141	died at Baṅkāpura in 1141.
Nārasimha (I)	1136	"	1171	
Ballāḷa (II)	1172	"	1219	crowned in 1173.
Nārasimha (II)	1220	"	1235	crowned in 1220.
Sōmēśvara	1233	"	1254	
Nārasimha (III)	1254	"	1291	born 1240. (Rāmaṇṇa or Rāmanātha, ? a brother, ruled separately in the east of Mysore at the same time, 1255 to 1294).
Ballāḷa (III)	1291	"	1342	
Ballāḷa (IV)	1343			called Vira-Virūpāksha-Ballāḷa: crowned in 1343.

The crown descended in regular succession from father to son. The only exception is that Ereyāṅga, having three sons,—Ballāḷa, Bitṭi-Dēva and Udayāditya—on the death of the first, his next brother succeeded.

The occurrence of the name Poysala in S'aka 929 (A.D. 1007) see **TN. 44** above (p. 9) is the earliest mention of it that I am able to quote at present. Of the Hoysala inscriptions in this volume the first is **MI 31**, which is dated in S'aka 1039 (A.D. 1117), in the reign of Vishṇu-varddhana. And appropriately enough it contains an account of the recovery of Talakāḍ from the Chōḷas by his minister and general Gaṅga-Rāja, who was undoubtedly a descendant and representative of the old Gaṅga dynasty. For we have a lively version of the same, closely corresponding, in inscription No. 90, at S'ravaṇa-Belgola, with the addition, in No. 45 there, that he drove the Tigulas (or Tamīl people) out of Gaṅgavāḍi and caused Vira-Gaṅga (i. e. Vishṇu-varddhana) to stand erect, thus proving himself a hundred times more fortunate than the former Rāja of the Gaṅgas, or Gaṅga-Rāja (under whom the Gaṅga sovereignty had been overthrown by the Chōḷas). It appears that Idiyama (or Adiyama, as it is spelt in other places) was Chōḷa's feudatory in command of the army at Talakāḍ when Gaṅga-Rāja appeared before it and summoned him to surrender. He refused to give up the country of which Chōḷa had put him in charge, and defiantly said 'Fight and take it (if you can).' Thereupon the two armies met in battle, and Gaṅga-Rāja gained a great victory, defeating Idiyama and putting to flight the chief Dāman, who barely escaped with his life as Gaṅga-Rāja was just about to cut him through the belt on his back, showing that he had already turned to flee, running off with the utmost speed in the direction of Kañchi, the Chōḷa capital. Gaṅga-Rāja followed up this victory with so much vigour that he also put to flight Narasiṅga-varmma (perhaps a Pallava) and all the other feudatories of Chōḷa, and recovered the various districts that had been wrested from the Gaṅgas. These he loyally made over to his king Vishṇu-varddhana. It was on these events that the latter took the title of Vira-Gaṅga, as well as that of 'capturer of Talakāḍ' (*Talakāḍu-gaṇḍa*) which appears on his

¹The name also appears as Poyasana and Hoyaspa. In Tamīl it is spelt Hoyichala, Pochala, and even Hāyichala.

coins,¹ and is in evident retaliation of the Gaṅgaikonda of the Chólas. We are also told in this inscription that in the rising flames of his valour were consumed the shining Kōyatūr (Coimbatore) and Talavanapura which is Rāyarāyapura (Talakāḍ).² When the king offered Gaṅga-Rāja a boon for these exploits, he merely asked for Tippūr, where this inscription is, and made a grant of it to Mēghachandra-siddhānta-dēva, who was a Jain of the Kānūr-gaṇa and Tintriṇika-gachcha.

Sr. 43 is of the same reign and is principally of interest from the mention of Vishṇu-varddhana's mother or grandmother (*avve*). But there may be some mistake about her name, as it does not agree with that given in the usual genealogy of the line, for instance in the inscription above.

Sr. 49 also mentions his *avve*, but the name is different again from the one in the preceding inscription. In the list of victories ascribed to Vishṇu-varddhana, we are informed that he was a Bhairava to the army of Jagaddēva (probably one of the Śāntara kings of Hombucha); a lion to the army of Sōmēśvara (perhaps the Chālukya king); a gale to Narasiṃha-Brahma (the Narasiṃha-varmā of other inscriptions, described above as a Chōla feudatory) who was apparently master of Chakragotta, a place often mentioned in inscriptions; the slayer of Kalapāla; the disturber of Beṅgiri-Permāla (probably some reference to Veṅgi). He is also said to have set up Paṭṭi-Permāla, subdued Talavanapura (Talakāḍ), erected a city on the Nila mountain (the Nilagiris), taken possession of Kōlāla-pura (Kōlār), uprooted Kovatūr (Coimbatore), shaken Tereyūr (in the north-east of Madgiri taluq), and passed over Vallūr (in the north-east of Pāvugaḍa taluq, or in Kaḍapa District).

Of the inscriptions which follow, **My. 16**, dated Ś'aka 1050 (A.D. 1128), informs us that Vira-Gaṅga had made Yādava-pura, that is, Mēlakōṭe, the royal residence at that time, though it is remarkable that in connection with this chief seat of the Vaishṇavas no mention is made of their founder Rāmānujāchārya, who is said to have lived there and to have converted the king from Jainism, nor is the king even called by his name of Vishṇu-varddhana. This may perhaps be explained by its being a Ś'aiva inscription. It is on the Chāmuṇḍi hill near Mysore, and records a grant to the Mārbbala-tīrtha, apparently a part of the present Mahābalēśvara temple. On the other hand, in **Md. 50**, dated Ś'aka 1053 (A.D. 1130), we have the perḡgaḍe Mallinātha erecting a Jaina basadi. In this inscription the king is called *Noṇambavāḍi-goṇḍa*, which also appears by itself on some of his coins.³

Md. 29, dated a year later, presents the king as capturer of Talekāḍu, Koṅgu, Naṅgali, Banavāsi and Uchchaṅgi, residing in the royal city Dorasamudra, ruling the Gaṅgavāḍi 96000, the Noṇambavāḍi 32000, the Banavase 12000, and the Hānuṅgal 500. He made a grant for a temple in Maddūr, which was otherwise called the Nārasimha-chaturvēdi-maṅgala, the latter being a Tamil term for an agrahāra. An interesting point is the mention of a former grant by "the Gaṅga named Ś'ivamārasimha-Dēva" (see remarks above, p. 3), the copper plates containing which were produced and read to the king. It is a pity this grant is not forthcoming.

In **TN. 129** we have Vishṇu-varddhana's son Nārasimha making a grant during his father's reign, thus showing that he was recognized as the Yuvarāja or heir-apparent. **MI. 56**, in which he appears as ruling in his own name, introduces a *mahā-vaḍḍa-byavahāri*. This is some high official title given to a merchant, which often occurs in the old inscriptions of the Mysore country, but no

¹ *Namismata Orientalia*, III, Pt. II, 82, 153 d.

² An inscription at Bēlūr says that 'he burnt the capital city

of the Gaṅgas' (*suffam Gaṅgana kurupina puranam*).—*Mys. Ins.* 262.

³ *Mysore and Coorg*, I, App. Also *Nam. Or.* I. c.

certain explanation had till now been found of *vaḍḍa*.¹ Army being *oḍḍu*, suggested that the title might indicate an army contractor, who was responsible for commissariat supplies. **Nj. 110** is the inscription which contains the allusion to the first Gaṅga, already commented on above (p. 1). In **Ml. 60** we have mention of the seven towns and five maṭhas of Talakāḍ or Rājaraṅgapura, which are frequently referred to in the inscriptions of that part, though I have not met with the details. The *sthānapatis* or temple priests who make an agreement in the inscription are described as those of Kēḍāram-konḍēśvara, a temple perhaps to the memory of Rājendra-Chōla who captured Kaḍāram² (said to be Kiḍāram in the Rāmnāḍ zamindāri, Madura District).³ **TN. 21** contains some curious regulations. In **Sr. 62** Nārasimha receives the title of Jagadēka-malla, which was that of the contemporary Chālukya sovereign.

Sr. 74 contains incidentally a list of Viṣṇu-varḍdhana's conquests, in verses which occur in several other inscriptions. They were—Naṅgaḷi (a frontier town of Mysore in the east of Mulbagal taluq), Koṅgu (Salem and Coimbatore Districts), Siṅgamale (in the Kājahasti zamindāri, North Arcot District), Rāyapuram, Talakāḍu (on the Kāvēri, in the south of Tirumakūḍal-Narsipūr taluq), Rodda (on the Northern Pennār, in Anantapur District, west of Pennukōṇḍa), Beṅgiri (perhaps Veṅgi), Kōllagiri (? Kolhāpūr), Ballare (? Bellary), Vallūru (in the north-east of Pāvugaḍa taluq, or in Kaḍapa District), Chakrakōṭṭa (not identified), Uchchaṅgi (in the south-west of Bellary District), Virāṭa's city (Hānugal in Dhārwar) or else Virāṭa (Hānugal) and Polala (Polala on the Tuṅgabhadra in Bellary District), Baṅkāpura (in Dhārwar), Banavase (in North Kanara), Kōyatūr (Coimbatore), the Nilādri lower ghāt and seven hills (the Nilagiris), Kañchī (Conjeveram), Tulava (South Kanara), Rājendrapura, Kōlāḷa (Kōlār), Bayalu-nāḍ (? Waināḍ), Halasige (in Dhārwar), Beluvala (in Dhārwar and Belgaum Districts), Huligere (Lakshmēśvara in the Miraj State), Lokkigundi (Lakkundi in Dhārwar). Following upon this string of conquests by his father, Nārasimha is said to have subdued the forces of the kings of Draviḍa, Magadha, Pāṇchāla, Nēpāla and Lāḷa (or Lāṭa). But as a rule the conquests of any one of the kings are absorbed into the titles of succeeding kings, and even the names of distinguished predecessors tacked on as titles to their own, of which we have instances in this very inscription lower down.

Md. 61, dated A.D. 1166, is in Grantha and Tamil characters, and many instances occur in which, either to suit the local vernacular or by a species of international courtesy, the Chōlas, a purely Tamil line, often employ the Kannaḍa characters for their grants, whether expressed in Tamil or in Kannaḍa, and the Hoysaḷas, a purely Kannaḍa line, similarly employ Grantha and Tamil characters, even when the language of the grant is Kannaḍa. In **Nj. 175** we have mention of the great minister Lakmaya, who seems to have had his capital (*rājadhāni*) at Sottiyūr (that is S'rōtriyaūr)

¹ It occurs in the term *vaḍḍa rāṇa*, some main head of the taxes, in *mahā-vaḍḍa-grāma* applied to Tāpagnūdūr (*Mys. Ins.* 203), and (if the same word) in *Vaḍḍavāra*, a day of the week. The latter is almost certainly Saturday, as it is said in an inscription at the village above named (*Mys. Ins.* No. 102) to be the day for the *tailābhyaṅga* or oil bath (see discussion by Dr. Kielhorn and Dr. Fleet in *Ind. Ant.* XXII, 111 and 251). Further confirmation has now been found in a passage in Rina's poem called *Sahasra-Bhakti-vijaya* or *Gadā-gadāna*, the hero of which is the Chālukya prince Satyāśraya (reigned 997 to 1008). It forms the 26th *paṭṭa* of the 3rd *āṇḍā* and is as follows:—

Kalaś'ajan intara kolida i
khalane gaḷam Dharmas-nandinara krūra-dinara i
gaḷa pemaṅga unapayini Maṅ-
gaḷavaraṅga Vaḍḍavaraṅga embanṭa valaṅ ii

² Having so caused Kalaś'aja to be slain, is not the son of

Dharma base? Even as disguising the name of evil (or unlucky) days in calling them *Maṅgaḷavāra* and *Vaḍḍavāra*.

The reference is doubtless to a common saying that Tuesday, which is *amaṅḡala* or inauspicious, is called *Maṅgaḷavāra*, and that Yudhiṣṭhira, who was (in this instance) *adharma* or unjust, is called *Dharma-rāja*. *Vaḍḍavāra* must therefore, according to this, be a name of auspicious import applied to a day which is really inauspicious, here Saturday. On the analogy of *baḍḍi* (interest on money) from *vipiddhi*, we may derive *vaḍḍa* from *vipiddha*, which means 'old, full grown, large, augmented,' &c. Growth and increase are recognized signs of prosperity, and a word expressive of maturity is quite appropriate for the last day of the week. We seem therefore justified in concluding that *Vaḍḍavāra* means Saturday, and that *vaḍḍa* is equivalent to ancient, augmented, mature, &c., and may thus signify senior or chief.

³ *Ind. Ant.* XXII, 144: *So. Ind. Ins.* II, 100. ⁴ *Id.* 106.

now called Suttûr. **Nj. 133** and three following inscriptions are Jaina memorials. The first is one erected for the muni Ajitasêna-Dêva, who apparently belonged to the Araṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha.

With **My. 58** we come to inscriptions of the time of Vira-Ballāḷa (II), the most distinguished of that name, from whom the whole dynasty was sometimes called that of the Ballāḷas. In **My. 8** we have mention of the great minister Biṭṭimayya. From **Md. 44** we learn that, in return for the construction of the large tank at Ātakûr, the proprietor was not only awarded a grant of land but had a palace (*aramane*) built for him. From **MI. 99**, which is in Grantha and Tamil characters and the Tamil language, we learn that Râjarâjapura or Talaikkâḍu belonged to the Vaḍakarai-nâḍ (in Kannaḍa the Baḍagare-nâḍ, that is, the district on the north bank, namely of the river Kâvēri) of the Râjêndra-Chôḷa-valanâḍ in the Muḍikonḍa-Chôḷa-maṇḍala. These Tamil names given by the Chôḷas seem therefore to have been maintained. In **TN. 106** and **107** we have an example of a grant in Kannaḍa repeated word for word on the same stone in the Grantha and Tamil characters.

MI. 78 and **92** are specimens of a numerous class of *virakal* set up to the memory of men who fell in recovering cows which had been stolen. Cattle raids seem to have been a favourite method of harrying in bordering districts or between the followers of hostile chiefs and villages. The records of such forays afford a suggestive glimpse of the social condition of the times.

TN. 105 is an important Jaina inscription, dated S'aka 1105 (A.D. 1183), recording the death of Chandraprabha by the performance of the vow of *sallekhana* or starving himself, a full account of which has been given by me elsewhere.¹ His spiritual descent is traced from Varddhamâna, the last Tirthaṅkara, and Gautama the gaṇadhara, who collected his master's sayings and composed them in sūtras. The glorious form of gurus, it is gracefully said, shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure. Then follows praise of the Araṅgaḷa-anvaya, a branch of the Nandi-saṅgha in the Dramila-saṅgha. A series of illustrious Jainas are then introduced, after the manner of the inscriptions at S'ravapa-Belgoḷa, especially No. 54. First comes Samantabhadra, by whom his opponents were defeated before the lord of Vârāṇasî. Who this was it is impossible to say, but among the wanderings of Samantabhadra he is said to have gone to Vâṇârâsî,² another form of the name of Benares. Kumârasêna, Chintâmaṇi who composed the poem *Chintâmaṇi*, and Chûḍâmaṇi who composed the poem *Chûḍâmaṇi*, are successively praised, as at S'ravapa-Belgoḷa. The last was, as we know from inscription No. 54 there, named S'rivarddha-Dêva and was praised by the poet Daṇḍin in a couplet which is quoted. He was also called the Tumbalûr-âchârya³ and his work is extolled by Bhaṭṭakalaṅka-Dêva in his *Karṇâṭaka-S'abdânusâsanam* as if the greatest work in the Kannaḍa language.⁴ He describes it as a commentary on the Tattvârthamahâśāstra, but it is here said to be a poem, in which the author displayed all the graces of composition. Unfortunately no trace of it can be found. Then comes Mahêśvara, who was victorious in seventy great discussions, as also stated at S'ravapa-Belgoḷa. After him is S'ânti-Dêva, followed by Akalaṅka, by the blows of the sword of whose speech the *vibuddhi* Buddha was slain. This is a reference to his defeat of the Buddhists before king Himaśîṭala at Kâñchi in the 9th century, which led to their expulsion from India to Ceylon. Pushpasêna, his colleague, comes next, and then Vimalachandra, who put up a writing on his door in the public street, as also stated at S'ravapa-Belgoḷa, describing the S'aivas, Pâśupatas, Tathâgata sectarians (Bauddhas), Kâpûlikas and Kâpîlas. Indranandi is then mentioned, who is said to have composed two works called *Pratishṭhâ-kalpa* and *Jvâlîni-kalpa*. Then comes Paravâdi-malla, who explains his name before Kṛishṇa-Râja (a Râshṭrakûṭa

¹ *Ins. at Sr. Bel. Intro. 15 ff.*

² *Id. 42.*

³ Could this Tumbalûr be the present Domlûr near Bangalore?

⁴ See my edition of the *Karṇâṭaka-S'abdânusâsanam* Intro. 19.

or Rājā king and probably the one called Akāla-varsha, ruling at the end of the 9th century), in the same way as at S'ravana-Belgoḷa. From this point the inscription is much defaced, but the name of Maladhāri occurs. Where it is again legible we have Ajitasēna, Chandraprabha, Vāsupājya, and Samaya-divākara, whose disciple it was that performed the *sallēkhana*.

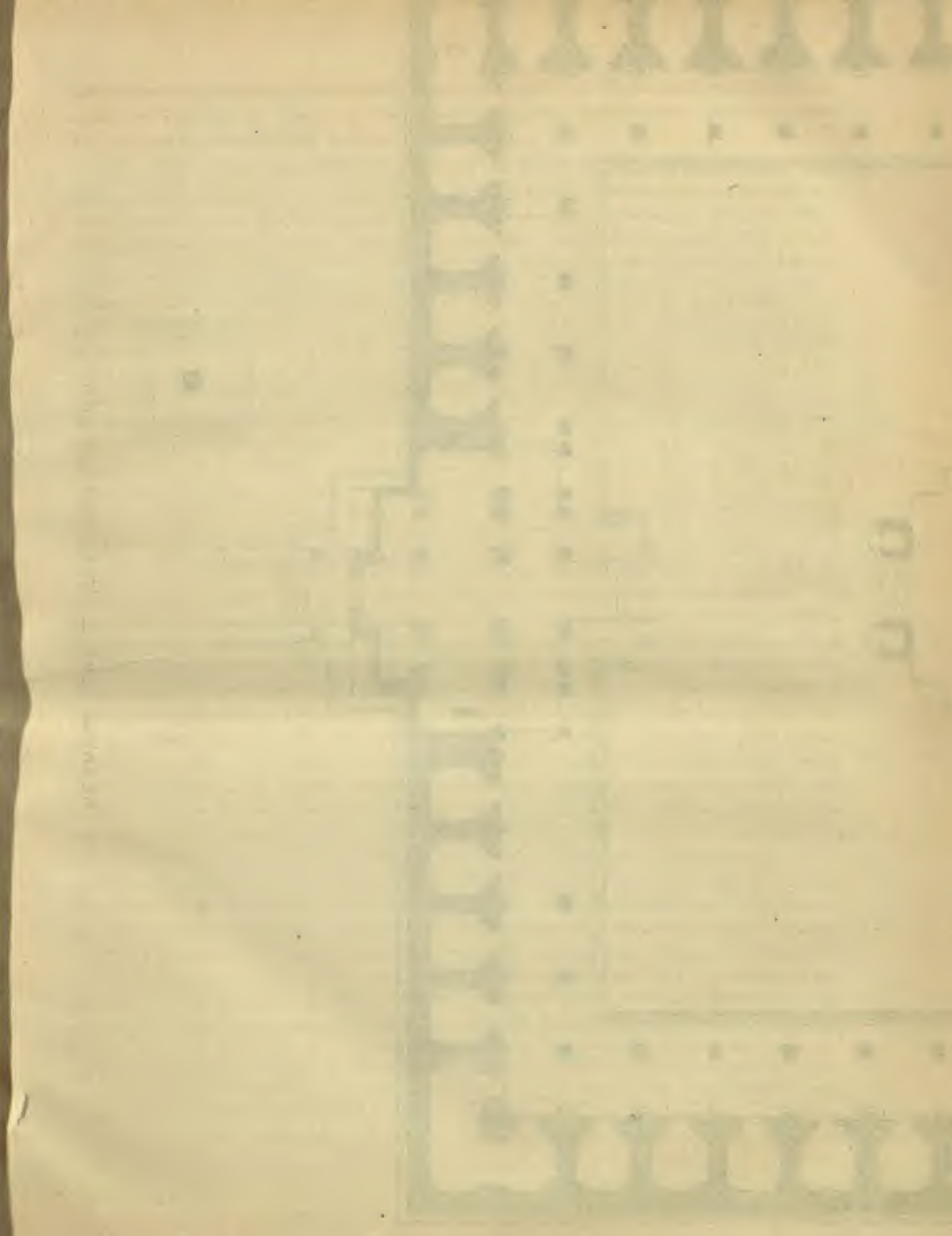
MI. 83 dated in Krōdhi (A.D. 1184), is of special interest from the reference it makes to the former Ballāḷa-Dēvarasa (*hiriyā-Ballāḷa-Dēvarasaru*), who, we are told, had caused a Śiva temple to be erected at Talakād in the name of Ballāḷēśvara, for which now the *present* Vira-Ballāḷa-Dēva (*i-Ballāḷa-Vira-Dēvaru*) made further grants.

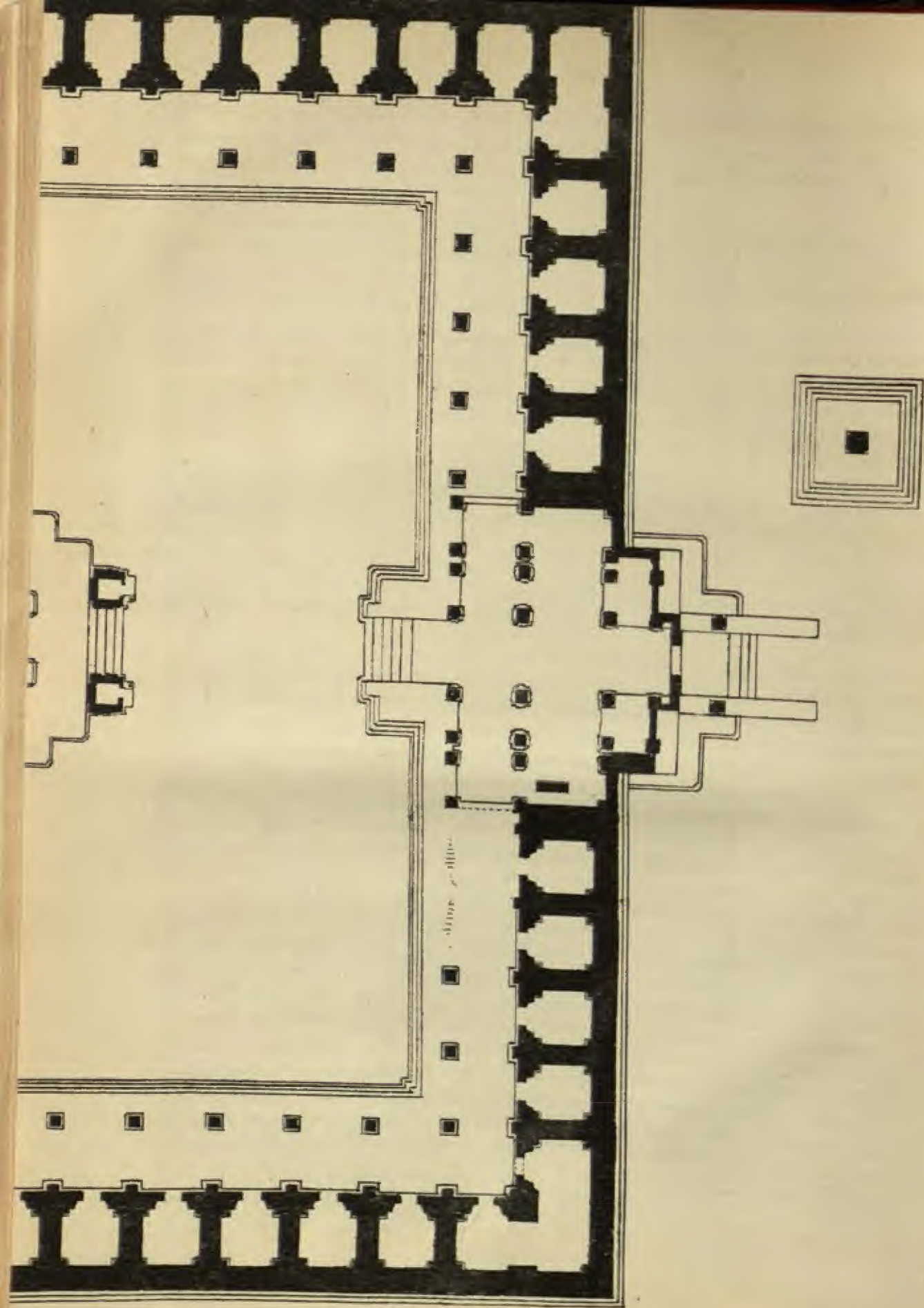
In **MI. 54** is mentioned the great minister Chandramauli, of whom there is an interesting account in inscription No. 124 at S'ravana-Belgoḷa. He is there said to have been a learned Brahman who had a beautiful Jaina wife. In the concluding verses of **TN. 130** we have the unusual mention of the Kumari as a holy place along with the Ganges. This is peculiar to Tamil inscriptions and refers to Cape Comorin, but it appears that Kumari is the Tamil name of a sacred river supposed to have been originally near Cape Comorin.¹ In **TN. 31**, dated Śaka 1118 (A.D. 1196), Ballāḷa is stated to be residing in the Kuppa of Erambarage (Yelburga in the Nizam's Dominions). Among the titles given to him is that of *Chōḷa-kaṭaka-sārekāra*, plunderer of the Chōḷa camp. His great minister was Arumattiāla, who had some connection with Lāḍa-khaṇḍa (part of Gujarat), and who from his capital (*rājadhāni*) at Sātārūr was governing Tāra-nād (? Toro-nād), Hadi-nād and Ku-nād. In **TN. 3**, probably engraved long after, in the time of the Vijayanagar sovereignty, we have an interesting eulogy of Ballāḷa and his son. It also incidentally supports the popular derivation of Karṇāṭa from *karna* and *aṭa*.²

With **MI. 93** we pass to the reign of Vira-Nārasimha-Dēva (II). **Md. 121**, at Basarāḷu, is one of those elaborately sculptured stones, so characteristic of the best Hoysaḷa inscriptions, which were set up at the splendid temples erected by them in the Chālukyan style of architecture. This inscription contains a summary of the genealogy of the Hoysaḷas. After describing the descent of Yadu from Brahma, it relates how Sala, a chief of Yadu race, killed, at the shrine of the goddess Vāsantike, the tiger which had rushed out upon the muni there. It was owing to the holy muni's exclamation of *hoṃ Sala!* (strike, Sala!) that he succeeded in this, from which circumstance he took the name of Hoysaḷa, and it was adopted as that of his dynasty. The incident occurred at S'asakapura, which I have identified with the village of Aṅgaḍi in the Mañjarābād country (now in Mudgere taluq). His son was Vinayāditya, whose son was Eṇṇayaṅga. The latter, we know from many inscriptions, had three sons,—Ballāḷa, Biṭṭi-Dēva and Udayāditya. The first and third died, and the second, under the name of Vishṇu-var-dhana, became one of the most famous kings of his time. As here stated 'whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one common subjection, and spread the brilliance of his fame as far as the four oceans'. His son was Vijaya-Nṛisimha, whose queen was Échala-Dēvi. She was the mother of Vira-Ballāḷa-Dēva, another equally distinguished king of the line. His son was Vira-Nārasimha, setter up of the Chōḷa king, death to the Magara king, confiner within narrow limits of the Pāṇḍya kingdom. Turushka, it is said, carried a light before him as a subject king, Chōḷa marched as a general under him, while Gauḷa at all times went before him as a servant. Among his titles he is further said to be an axe at the root of the Kādava (that is, the Pallava) king, and putter down of the pride of the Sēvuna king. His great minister was Aḍḍāyada Harihara, and the genealogy of the

¹ See *Ind. Ant.* XXII, 251. Bishop Caldwell has effectually disproved the tradition, quoting the far older testimony of the *Periplus* to show that the bathing place was the sea and no river. See *Hist. of Tinnevely*, p. 21.

² See my Introduction to *Karṇāṭaka-Sāstānna-dśanam*, p. 12.





KÉSAVA TEMPLE, SÔMANÂTHAPURA

latter is given from the time of his grandfather, who was ennobled by Vishnu-varddhana. Harihara is specially credited with the defeat of the Sêvuna army, from whom, mounted on his one thorough-bred horse, he captured whole lines of cavalry.

Md. 122 carries on the history to Vira-Sômêśvara-Dêva. He, it is said, fought against the famous Krishna-Kandhara, and penetrated into the Chôla territory; subdued the Pândya king, and established Chôla in his hereditary kingdom. Krishna-Kandhara is doubtless the Dêvagiri Yâdava king of that name. For in one of that king's inscriptions in Dhârwar¹ his general claims to have acquired the territory of the turbulent Hoysalas and set up pillars of victory near the Kâvêri, but our information of the events of this period is somewhat scanty. The boundaries of Sômêśvara's kingdom at this time are given as Kañchi in the east, Yêlâvura (Bêlûr) in the west, the Ped-dore (river Krishnâ) in the north, and (the name is unfortunately defaced, it looks like) Chalaśeravi² in the south. **TN. 103**, dated S'aka 1161 (A.D. 1239), informs us that, having captured the Chôla kingdom, he remained there ruling his dominions; and in **Nj. 36**, dated a year later, we are told that he was residing at Kappanûr in the Chôla kingdom; which **Md. 625** also says, some years later. This place has been identified by Dr. Hultzsch with a village near S'rîraṅgam in Trichinopoly District.³ **Sr. 110** gives us Ânanda (A.D. 1254) as the 21st year of his reign, thus fixing A.D. 1233 as the date of his accession.

With **Md. 30**, dated S'aka 1183 (A.D. 1261), we come to the reign of Vira-Nârasimha-Dêva (III), and it states that he was residing in his own capital Dorasamudra (Halêbid in Bêlûr taluq). **Md. 79** is of some interest. It informs us that Chôla-Gaṅḍa, apparently a general under Nârasimha, gained the victory, over whom is not stated, in a battle at Bairakambi and Kâḍuvittî in the Baṅtagoṇṭa Three-hundred. Kâḍuvittî corresponds with the modern Kârvêṭi-nagara in North Arcot District. For this exploit he was rewarded with a grant of land, but some dispute having arisen as to the boundaries, the disputants decided the case by an ordeal, that of holding the consecrated food (*dibyava hîḍidu*) in the presence of the god Hoysalêśvara of Dorasamudra. The king signs the grant as *Malaparol-gaṇḍa*. The concluding words of **Md. 70** furnish a good instance of the mode in which the engraving of inscriptions was executed, on which some remarks have been made above (p. 13).

TN. 97 is the inscription at the temple of Sômanâthapura, which is celebrated as one of the best remaining examples of the Châlukyan style. The inscription commences with a genealogy of the Hoysalas, more particularly eulogizing the reigning king Nârasimha and his great minister Sôma, the founder of the agrahâra, which is described as the all-honoured great agrahâra, the seat of learning, Prasanna-Sômanâthapura. Towards the close is a list of all the various images of gods with which the walls of this Vishnu temple were decorated, numbering 64, besides the three chief gods to whom the shrine was dedicated. **TN. 101** is a corresponding inscription for the S'iva temple at the same place. **Md. 1** introduces to us the minister Chikka-Kêṭayya, who, on returning from a successful expedition with the army of the east, made grants to the temple at Maddûr, otherwise called Nârasîṅga-chaturvêḍi-maṅgala. We also learn that Maddûr formed part of a district called the Chikka-Gaṅgavâḍi-nâḍ. From other inscriptions, yet to be published, this district appears to have extended all down the course of the Shimsha river, and its capital was at Hoṅganûr (in Channapaṭṇa taluq). **TN. 100** records some fresh arrangement made at Sômanâthapura regarding the endowments, and the king again signs himself *Malaparol-gaṇḍa*.

TN. 27, dated S'aka 1212 (A.D. 1290), is an inscription of unusual interest. It brings to notice the great minister Perumâla, who, from inscriptions in other places, was evidently a very enlightened and

¹ *Kan. Dyn. of the Ho. Pres.* 73.

² There is a Chalas'eri in Malabar District, near Ponâni.

³ *Annual Report for 1891-2.*

public-spirited man. In war he had distinguished himself by slaying Kali-narapāla and capturing his tent, whence he got the title of Javanika-Nārāyaṇa. We here find him purchasing certain lands at Māilange (the existing Mālingi) for the purpose of endowing a college wherein, besides professors to impart instruction in the Rīg-vēda, there were to be masters for teaching Nāgara, Kannaḍa, Tigula or Tamil, and Ārya or Mahratti. Provision was made for the proper cultivation of the lands in question, and for payment of the endowments by the tenants, 'their children and children's children for ever and ever.' Incidentally there is a highly significant list of the customary taxes to which the land was subject, and especially of the arbitrary and extra demands to which it was liable, some of which are not very clear.

Nj. 103, dated S'aka 1213 (A.D. 1291), brings us to the time of Vira-Ballāḷa-Dēvarasa (III). From TN. 4 it appears that some irregularities had sprung up in the performance of certain ceremonies in the Kirtti-Nārāyaṇa temple of Rājārājapura which is Talaikkāḷ. The king, under penalty of his special anger, ordained that the foremost position and the first presentation of the *prasāda* should be the right of the three chief priests. TN. 98 is a further regulation regarding the endowments at Sōmanāthapura. One passage speaks of the palace 'in accordance to the custom of the country' touching and remitting to the Brahmans the dues payable by them. The opening verses of Md. 83 are curious, being praises of the god Kali-Dēva, in which, after enumerating the celestials by whom he is surrounded, the names are given of mortals of this world who are around him, among whom are mentioned Kalikāla-Chōḷa, Bāṇa, Mayūra, Kālidāsa, Kēśirāja-danḍāyaka and others.

TN. 10, which is very much defaced, appears to open with a list of conquests by the king, which ends with "and lastly Perundurai." There is a place of this name in the Erode taluq of the Coimbatore District, and it may be the one intended. Nj. 71 mentions a chief who was "a sun to the Nilagiri city" (see above p. 15). Md. 100, dated S'aka 1238 (A.D. 1316), states that Ballāḷa, having built a residence or capital (*neḷiḍam kuffi*) in Dorasamudra, was there ruling the kingdom. The reference must be to the rebuilding of the capital, which had been sacked in 1310 by the Muhammadans under Malik Kāfur, the general of Ala-ud-Din of the Khilji or Second Pathan dynasty of Delhi. The complete destruction of Dorasamudra took place in 1327, in the reign of Muhammad Tughlak.

Sr. 80 records the grant of the title to the sacred earth at Mēlukōṭe, which, it is said, was discovered by Emberumāṇar, or Rāmānujāchārya, the great Vaishṇava reformer. It is a fine white clay, or decayed schistose mica, which is used by the S'rī-Vaishṇava Brahmans for making the *nāma* or sectarian marks on their foreheads; and is in such demand for this purpose, on account of its purity, that it is transported to distant places, even as far as Benares. It is fabled to have been brought to Mēlukōṭe by Garutmān, the bird of Vishṇu, from Svēta-dvīpa in the Kshira-samudra or milk ocean.¹

In MI. 114 is an account of some peculiar regulations made on the foundation of a town. In Nj. 65, dated S'aka 1254 (A.D. 1332), we have a Kētaya-danḍāyaka, who is called subduer of Nilagiri, and lord of Svastipura, governing the Padināḷku-nāḍ or Fourteen nāḍs, from his capital (*neḷaviḍu*) of Terakanāmbi (the existing place of that name in Guṇḍlupet taluq). In MI. 104, dated S'aka 1256 (A.D. 1334), the king is described as a blinding mirror to Kāñchi, and by his energy preventing the entry of Adiyama of the Kāḍava (that is, the Pallava) family. Adiyama was the name of the chief in command of the Chōḷa forces from whom Talakāḍ was recovered by Gaṅga-Rāja in the time of Vishṇu-varddhana (see above p. 14). This may have been a descendant of his

¹ Some Vaishṇavas work it by digging the whole substance out of the beds in which it lies, and throwing it into large vessels of water. It is well stirred about; and while the mica swims, the fragments of quartz remain at the bottom, and are taken out by the hand. The mica is then allowed to

subside, and forms into a mass, which is divided into small pieces, and afterwards made into balls by being moistened in water. These are sold for use, and are perfectly white.' Buchanan, I, 313.

who had made some attempt to wrest Talakāḍ back again. The same epithets are repeated four years later, in **ML. 109**, at which time we still find the seven towns and five maṭhas maintained as the divisions of Talakāḍ-Rājārājapura. **ML. 14**, dated Ś'aka 1263 (A.D. 1241), and **Md. 85**, of the same period, are the last Hoysaḷa inscriptions in this volume. As the Vijayanagar dynasty was founded in 1336, the Hoysaḷas did not continue to maintain the remnants of their power much longer.

Vijayanagar.

The earliest inscription of the Vijayanagar kings in this volume is **ML. 22**, dated Ś'aka 1280 (A.D. 1358). It is of the time of Bukka-Rāya-mahārāya, whose titles are *mahā-maṇḍalāśvaram, ari-rāya-vihhāḷa, bhāshega-tappava-rāyara-gaṇḍa, Hindū-rāya-suratrāṇa, pūrva-paścima-dakṣiṇa-samudrādhipati*. These are the usual ones, but some extra ones are here given, among which is *trī-vīra-Saṅgama-karada-rāya-bāhuḷa*, representing him as the royal *bhāt* or bard of his father Saṅgama, in order to imply some connection with royalty in the subject of the grant, who was a *bhāt*. This was Bāchappa, the son of Kirtti-Dēva, the epithets applied to whom seem peculiar to the *bhāts* or eulogizers, some of them being difficult to translate, as they apparently consist more of well-sounding alliterative words than of correct grammatically formed phrases. He is credited with the construction of several large tanks and other works of merit. He also planted lines of trees on the four sides (of the tanks) and, it is said, performed the ceremony of *upanayana*, or investiture with the sacred thread, to the *pīpal* trees at the four corners. It is a common practice with Hindus in this part to plant side by side at the entrance of a village a *pīpal* and a *margosa* tree, which are held to represent a male and a female, and to marry them together with the same ceremonies as if human beings.

In **Sr. 87** the same king is called *vīra-Bukkappa-Rāya*, and in **Md. 90** *Bukkappa-Vodeyar*. **Nj. 117**, dated Ś'aka 1290 (A.D. 1368), belongs to the reign of his son Chikka-Kampappa-Vodeyar, who, although he is said to be ruling the kingdom of the world, must have been a governor under his father in the south of Mysore. The grant, after mentioning the great lords of Tagaḍār, specifies the Kōvaru and Kommayaru as the most important people of the *nāḍ*, and the same names occur in other inscriptions. *Kō* is Tamil for king, and *Kovara*, for *Komara*, is Kannaḍa for prince.

Nj. 43 is a Jaina inscription recording the death, in A.D. 1371, of Mēghachandra. Along with him are mentioned Pārśva-Dēva and Bāhubali-Dēva, who are praised as follows:—There was no knowledge they did not know; no science which they had not, without leaving any of it, read and heard; no king who had not shown them favour; no disputant whom they had not defeated; no poet who was not continually praising them. **Nj. 64**, a few months later, is also Jaina and informs us of the death of S'rutamuni in Tṛiṇyāpura, a Sanskrit translation of Hulluhalḷi, or, as it is written here, Hullanahalḷi, where the inscription was found. He belonged apparently to the Pustuka-gachcha of the Inḡhlésvara line, but the account of his predecessors is nearly all defaced. There is a further record of the death, 16 years before, of his son Chandra-kirtti in the wealthy town of Kallēha. This is the same as the Kallēhada-paṭṭana of the so called Rāmānujāchārya inscription at S'ravaṇa-Belgoḷa,¹ and has been identified by me with Kalya in Māgaḍi taluq, where there is a duplicate of that inscription. We also gather that the Pārśva-Dēva and Bāhubali-Dēva of the foregoing inscription were S'rutamuni's disciples. The deaths are also recorded of other devoted Jains, namely, Perumāla-Dēva, his sister-in-law Allāmbā, and her son Narōttamaśrī. There is also an account of the chaityālayas erected and

repaired by Perumāla-Dēvarasa and Permmi-Dēvarasa who was ruling with him in Hullanaballī. As in these two cases, so several Jaina and Līṅgāyta inscriptions, though regularly dated, contain no mention of any reigning sovereign.

Nj. 103, dated Ś'aka 1296 (A.D. 1374), records a grant by vīra-Kaṃpaṇṇa-Voḍeyar's son Naṇjaṇṇa-Voḍeyar. **Ml. 23**, of the same date, continues with the reign of Bukkaṇṇa-Voḍeyar. **Ml. 76**, dated Ś'aka 1302 (A.D. 1380), brings us to the reign of Bukkaṇṇa-Voḍeyar's son Harihara-Rāya. In **Ml. 21** he is called vīra-Hariharēśvara. This grant informs us of the death of Bāchayappa, the Bhaṭṭa or bhāṭ before referred to. With his wife, in the presence of the god Virūpākṣha on the bank of the Tuṅgabhadra, he gained supreme bliss; and his elder son Bukkaṇṇa sent his bones to Vāraṇasī, that is, to be cast into the Ganges according to the most orthodox Hindu custom. **TN. 3** is an interesting verse in eulogy of the Hoysaḷas, and incidentally shows that even at that time *karpa* and *aṣa* were accepted as the derivation of *karṇāṭa*. In **Ml. 20** the king is called vīra-Harihara-mahārāya. In **Ml. 47** he is styled, as is the usual mode with all the Vijayanagar kings after this,—vīra-pratāpa-Harihara-mahārāya. In these several inscriptions the titles of the bhāṭs are given with many variations, and even the king is described as a royal bhāṭ to Bukka-Rāya, who was his father.

TN. 64, dated Ś'aka 1319 (A.D. 1397), in the same reign, supplies the following genealogy. From the Yādava race was descended Saṅgama. His son was Bukka-Rāya, who had two sons, Harihara and Mallinātha. The latter, also called Mallappa-Oḍeyar, had a son Nārāyaṇa, who, on the occasion of his coming to bathe at the junction of the Kāvēri and Kapilā, established an agraḥāra, named Pratāpa-Hariharapura after the reigning king. **TN. 134**, dated the same year, gives a fuller genealogy of the direct line. Saṅgama, it informs us, as do other inscriptions elsewhere, had five sons,—Harihara, Kampa-Rāya, Bukka, Mārāpa and Muddapa. Bukka was a terror to the Turushkas, the Konkaṇa (king) Ś'aṅkapārya, the Āndhras, the Gurjaras, and the Kāmbhōjas, and defeated the Kaḷiṅgas. His wife was Gaurāmbikā, by whom he had a son Harihara, who makes the grant. The latter died in the year Tārāṇa (A.D. 1401).¹

Md. 28, dated Ś'aka 1328 (A.D. 1406), belongs to the reign of Harihara's son, here called Bukka-Rāya. **Nj. 178** gives him his more usual name of Dēva-Rāya-mahārāya. We know that he was crowned in Ś'aka 1328 (A.D. 1406).² In **TN. 47** the king is called Vijaya-Vidyā-Dēva-Rāya,³ seated on the throne in Ānegundi (!) But the stone on which the inscription was engraved is not now to be found, and the copy, being one supplied by the people, cannot be relied on. The king, from his name, should be the son of the foregoing. It professes to be a grant by his chief minister Mādhamantri (after whom the dam across the Kāvēri at Talakāḍ is called) to the maṭha of a svāmi of the Bhāgavata-sampradāya. This would be of some interest if the statement could be depended on, as the Bhāgavatas, if I remember right, are in the opinion of Dr. Bühler the oldest Hindu sect of which we know, older than Buddhism. In **Md. 103**, dated Ś'aka 1339 (A.D. 1417), we have the first memorial in the present collection of the performance of *sati*, which seems to have been revived or very prevalent under this dynasty. On the death of Bātikhara, his three wives, we are told, gave arm and hand (*tōḷu-kay*). This is the symbol on the *māsti* (for *mahā-sati*) *kal*, or stones erected to women who were immolated with the dead bodies of their husbands,—a human arm, projecting from a post or pillar, with the hand raised from the elbow, the fingers open and a lime between the thumb and forefinger. No satisfactory explanation has been met with of the pillar and the lime.⁴ In **TN. 95** and **Ml. 80** the king is called vīra-Dēva-Rāya-Voḍeyar, and in **TN. 55** vīra-pratāpa-Dēva-Rāya-Voḍeyar. The donor's father in this grant is distinguished as the upholder of the orders of the

¹ *Ins. at Sr. Belgola*, No. 126. ² *Mys. Ins.* 279.

³ See the corresponding epithets for him in **Ml. 121**.

⁴ See *Mys. Ins. Intro.* *svai*.

old kings of the Hoysala nâd. **Sr. 144** is a Jaina inscription, and contains praise of Sakalachandra, disciple of Vâsupâjya, of the Kânûr-gaṇa and Tintipi-gacheha. **Sr. 15**, dated S'aka 1352 (A.D. 1430), expressed in letters as *Râma-lôkê*, contains the following genealogy. Of Saṅgama's sons the chief was Bukka, who by Gaurâmbikâ had a son Harihara. His son was Pratâpa-Dêva-Râya, whose son by Dêmâmbikâ was Vijaya. His wife was Nârâyanaṁbikâ, by whom he had a son Dêva-Râya. The latter was waited upon by the kings of Aṅga, Vaṅga, Kaṅga and other countries, and had ten thousand Turushka horsemen in his service. In **Sr. 7** and **91**, dated S'aka 1354 (A.D. 1432), we have a Dêva-Râja-Voḍeyar making a grant by his orders in Seringapatam. In **Nj. 109** the king is called Pratâpa-Dêva-Râya.

Sr. 107, dated S'aka 1368 (A.D. 1446), is of the time of Vijaya-Râya-mahârâya, which, from the date, must be meant for the next king, who was the grandson of Vijaya, and may therefore, according to the usual custom, have borne his name, though he is generally distinguished by other names. We know that Dêva-Râya, his father and predecessor on the throne, died in this very year A.D. 1446.¹ **Sr. 11**, dated S'aka 1370 (A.D. 1448), is of the reign of Immaḍi-Dêva-Râya. It gives us the following genealogy. Saṅgama's son was Bukka-Râya; his son, Harihara; his son, Dêva-Râya; his son, Vijaya-Râya; his son, Dêva-Râya; his son, Mallikâdjuna or Immaḍi-Dêva-Râya, which means the Second Dêva-Râya. Among the concluding verses is an unusual one, as follows:— "The dust of the earth may be counted, the drops of rain may be counted; but the fruit of a grant to Brahmans cannot be counted even by Brahma." In **Sr. 89** (and also in **133** and **86**) the king is called Immaḍi-Praudha-Dêva-Râya, son of Praudha-Dêva-Râya. His great minister Timmappa-danṇâyaka, who makes the grant, is described as the great lord of Nâgamaṅgala, and the restorer of Yâdava-giri or Mēlukôte. **Md. 12** and **59**, both dated S'aka 1381 (A.D. 1459), inform us that the king, here called Mallikâdjuna-mahârâya, together with the same minister, was in Penugonḍa on the business of Narasiṅga's kingdom. I can find no clue as to who this Narasiṅga was, but from the reference it would seem that he was a person of some importance and perhaps a ruler of Penugonḍa, unless possibly it refers to a god of that name. The second Vijayanagar dynasty is often called the Narasiṅga dynasty, presumably from Narasiṅga the first king of that line. Could the one here named have been the progenitor? If so, this might account for Penugonḍa being chosen for the capital when Vijayanagar was destroyed. **Ml. 64**, dated Kali 4566 and S'aka 1387 (A.D. 1465), is the last inscription of this king by name, here again called Dêva-Râya-mahârâya; but **Nj. 22**, dated 2 years later, may belong to his time or to the next reign.

Sr. 139, dated S'aka 1390 (A.D. 1468), brings us to the reign of Virûpâksha-mahârâya. It contains the record of the erection of a new dam in the Kâvêri by Siṅgaṇṇa-Voḍeyar of Nâgamaṅgala, and the making of a channel from it, which was extended as far as Harahu for the benefit of the Brahmans there on certain conditions which are specified. It is from about this time apparently that the era begins to be called the S'âlivâhana śaka. **Sr. 86**, a grant by Nâchiyâramma, contains some interesting allusions. **Ml. 121**, dated S'aka 1396 (A.D. 1474), gives the following genealogy:— Saṅgama's son was Bukka. His son was Harihara, whose wife was Mēlâ-Dēvi. Their son was Pratâpa-Dêva-Râya, and with the increase of the Pratâpa line (*Pratâpa-vaṁśa*) the Turushkas were dried up. His wife was Dêmâmbikâ, by whom he had a son Vijaya. To him by Nârâyani-Dēvi was born Pratâpa or Praudha-Pratâpa, who obtained the immemorial kingdom from his elder ? sister (*nijâgrajâ*). His wife was Simhala-Dēvi, by whom he had Virûpâksha.

Nj. 118, dated S'aka 1413 (A.D. 1491), and **Nj. 102**, of a year later, present us with the son of Immaḍi-Râya-Voḍeyar, named Nanja-Râja-Voḍeyar, ruling, it is said, the kingdom of the world.

He has the royal titles, to which are added several generally used I think by goldsmiths, and is finally called a mahā-maṇḍalēśvara. An inquiry was made by Nāgarasa, who was administering the Tagaḍūr-nāḍ, into the reason for the falling off of the dues payable to certain temples in that nāḍ, and fresh orders were issued regarding the same. This settlement was carried out in the presence of the Kōves, the Kommes, the Sévisas and other lords, regarding some of whom I have remarked above. **TN. 67**, dated three years later, is a grant by the son of Dēva-Rāya, minister to the same Nañja-Rāya-Voḍeyar-arasu, who is only styled mahā-maṇḍalēśvara. **Nj. 100**, of the same date, is a grant by Parvvatayya, son of the same Dēva-Rāya. **TN. 67** and **Nj. 101** are of the same time and connection.

My. 33, dated S'aka 1418 (A.D. 1496), belongs to the reign of Narasiṅga-Rāya, who belonged to what is called the second Vijayanagar dynasty. His titles here are *mēdint-misara-gaṇḍa*, *kaṣṭhāri-sāluva*. His great minister was Narasaṅga-Nāyaka. In **Nj. 47**, dated S'aka 1426 (A.D. 1504), we have a grant by a Gōvaṅṇa-Oḍeyar, who is called champion over the three kings,¹ and protector of Nilagiri. **MI. 95**, dated S'aka 1428 (A.D. 1506), is of the time of the same king, here called Narasiṅga-mahārāya, with the titles *mahārājādhirāja*, *rāja-paramēśvara*, *bhūja-bala-pratāpa*. The grant is made by a chief of Ummattūr, who was invested with the title of Chikka-Rāya. There is a great array of taxes and imposts mentioned in this inscription.

Nj. 190, dated S'aka 1434 (A.D. 1512), and **Nj. 195**, dated a year later, are of the next reign, but the king, not in accordance with the general custom in his inscriptions, is called Kṛishṇa-varmma-mahādhirāja, son of Nārasimha-varmma-rājādhirāja. As he is said to be ruling the whole world, and his father has all the royal titles, besides *kaṣṭhāri-sāluva*, he must be intended for the supreme king. The grant in the second inscription is made by Sāluva-Gōvindarāja-Voḍeyar, younger brother of the great minister Sāluva-Timmarasa-Voḍeyar, and the lands bestowed are said to be according to the former measurement (*prāku pramāṇa*). **TN. 37**, dated the same year, by mistake omits the name of the king. The date is expressed in a most elaborate and unusual manner. It records the setting up at Mālaṅge of a Viśvēśvara-līṅga brought from Kāśī or Benares. **Nj. 16**, of the same date, contains the genealogy of this dynasty, which is repeated lower down in **Md. 55**, in connection with which it will be further noticed. The grant made is of a village in the Ghanagiri-rājya, that is Penugonḍa, and does not belong to Mysore. It refers to a previous grant by the king's father Narasa, made in the presence of the god Rāmēśvara. **Md. 115**, dated S'aka 1438 (A.D. 1516), also contains the genealogy above referred to. It records the grant of Maṇḍya, otherwise called Kṛishṇarājapura, to Gōvinda-Rāja, a descendant of Anantāchārya, on whom (the god) Vēṅkaṭēśa (of Tirupati) had placed the garland. Anantāchārya, it appears, was a disciple of the reformer Rāmānujāchārya, and the only one among his disciples who volunteered to accept the duty of daily preparing the garlands for the god Vēṅkaṭēśa at Tirupati.² This he did solely from *bhakti* or devotion to his *guru*. Gōvinda-Rāja, who was twelfth in descent from Anantāchārya, was, it is said, a confirmed ascetic. The god, learning the distress of his parents at their son's remaining a bachelor and the threatened extinction of the family, appeared to him while at penance and, announcing that his devotion was accepted, threw a garland over him, at the same time directing him to marry and serve thenceforward as a householder. This is the story here alluded to. He founded this agrahāra of Maṇḍya, as well as that of Virāmbudhī (in Kṛishṇarājpet Taluq), for his followers.³ Next follow three grants by Virapp-Oḍeyar, son of Chikk-Oḍeyar

¹ Generally supposed to refer to Gaṇapati, Aśvapati and Narapati, whoever they were.

² Even now the representative of Anantāchārya's family is the only person, it is said, who is garlanded on visiting Tirupati. And the following is the *tanīya* or memorial verse repeated by his descendants:—

śaṅkṣāya-vāchām api mṛigya-bhāmā |
s'ri-Vēṅkaṭa-kṣamādhara-s'riṅgaḍhāmā |
dēvō 'nubhāvan pradādāti yasmai |
arajap bhajō 'nanta-guram tam āryam ||

³ The disciples of Gōvinda-Rāja at the present day are styled Maṇḍantai, Kaḍāmbi, S'eṭṭūr, Kumāṇḍūr, Aśūri, Gōmattha, Nellān, Kandāḍai, Māḍapa's'a, Śrēṅā's'yāḍān, and Viśjīmūra.

of S'rirāṅgapattana. **TN. 73**, dated S'aka 1441 (A.D. 1519), is a grant by the great minister Sāluva-Gōvinda-Rāja. In **Nj. 63**, of the same date, Kṛishṇa-Rāja receives only the title of *samasta-dhuvanātraya*, which is first met with as a Western Chālukya title and was then taken by some of the Hoysalas. The present grant brings to our notice Sōvaṇṇa-Voḍeyar, who must have been some descendant of the Hoysalas, as he is called lord of the city of Dvārāvati. In **TN. 42**, two years later, we have the great minister Sāluva-Gōvinda-Rāja restoring a village which Ballāla-Rāja had established and granted with a copper śāsana, but which had fallen to ruin.

MI. 105, dated S'aka 1452 (A.D. 1530), brings us to the reign of Achyuta-Rāja-mahārāja. The grant is the renewal of what remained of the endowments of the god Kirtti-Nārāyaṇa of Talakāḍ. **Md. 55**, dated S'aka 1456 (A.D. 1534), contains the genealogy of the existing dynasty, as referred to above. After tracing the descent of Yayāti from Chandra as usual, it says that in his line was born Turvasu. In that line was descended Timma, whose wife was Dēvaki. Their son was Īvara, whose wife was Bukkamma. Their son was Narasa. He, quickly damming up the Kāvēri when in full flood, crossed over and captured the enemy (who this was is not stated) alive in battle. Taking possession of their kingdom, he made the ancient S'rirāṅgapattana his own. He further conquered Chēra, Chōḷa, and Pāṇḍya, as well as the proud lord of Madhura, the fierce Turushka, the Gajapati king and others besides, and issued his commands from the Gāṅges to Laṅkā, and from the eastern to the western mountains. This king Nṛisimha had two wives, Tippāji and Nāgalā-Dēvi, from whom respectively he had the sons vira-Nṛisimha and Kṛishṇa-Rāja. The former was distinguished for his donations in all the holy places. The latter was even more distinguished for the same, and was served by the kings of Aṅga, Vaṅga, Kālīṅga and other countries. He was succeeded by his younger brother (*anjanma*) Achyuta, who is extolled in a similar manner. This and the corresponding grants above mentioned were composed by Sabhāpati. **Sr. 95**, dated S'aka 1457 (A.D. 1535), is a grant by Tirumala-Rāja, whose father was Harinila-Abba-Rāja of Udayagiri (Nellore District) and lord of Maṇināgapura. The latter was a title of the late chiefs of Balam (or Mañjarābād), but the place has not been identified. **MI. 34** expressly calls Achyuta the son of Narasa. From **TN. 120**, dated S'aka 1463 (A.D. 1541), we learn that the great chief minister (*mahā-śirah-pradhāna*) was Vāraṇāsi Varadappaṇṇa. In **Sr. 6**, we have a spirited protest against the payment of customs and collection dues on the areca-nut of the rent-free lands of certain Brahman villages, which it appears had been levied contrary to former custom by a pārupatyagāra named Kāmappa-Nāyaka.

Sr. 42, dated S'aka 1464 (A.D. 1542), brings us to the reign of Sadāśiva-Rāja. In **Md. 33** is a grant (in ? A.D. 1576) by Rāma-Rājaiyya-mahā-arasu, a descendant no doubt of the minister who fell in the battle of Talikōṭa. **Md. 27**, dated S'aka 1499 (A.D. 1577), is apparently a grant by the same, in the reign of S'ri-Raṅga-Rāja-mahārāja. **Sr. 39** and **40**, dated S'aka 1507 (A.D. 1585), are grants by Tirumala-Rāja, the son of Rāma-Rāja. No king is named. **Nj. 141**, a year later, is a grant by the same, in the reign of Vēṅkaṭapati-Rāja-Dēva-mahārāja. The grant is one made to the chief of Hadināḍ and his son, on their taking the names respectively of Rāmarāja-Nāyaka and Tirumalarāja-Nāyaka, after those of his father and himself. In **Md. 25**, dated S'aka 1511 (A.D. 1589), is a grant by Tirumala-Rāja's sons Rāma-Rājaiya and Tirumala-Rājaiya. **Md. 5**, dated S'aka 1513 (A.D. 1591), is again in the reign of Vēṅkaṭapati-Rāja-mahārāja. In **MI. 111**, dated S'aka 1526 (A.D. 1604), is a grant in the same reign by Tirumala-Rāja, son of Rāma-Rāja. In **Sr. 157**, dated S'aka 1536 (A.D. 1614), we still have Vēṅkaṭapati-Rāja on the throne in Vijayanagar, and the grant is by Rāja-Vaḍaiyar, son of Doddā-Chāma-Rāja-Vaḍaiyar of Mahiśūr, who made over to the temple and Brahmans at Mēlukōṭe certain villages which Vēṅkaṭapati-Rāja had assigned to him as a rent-free estate: **TN. 116**, a year later, is of a similar character. In **My. 17**, dated S'aka 1542 (A.D. 1620), we have vira-Rāghava-Rāja on the throne. The grant consisted of land in the Kārugahalli country, which, it is

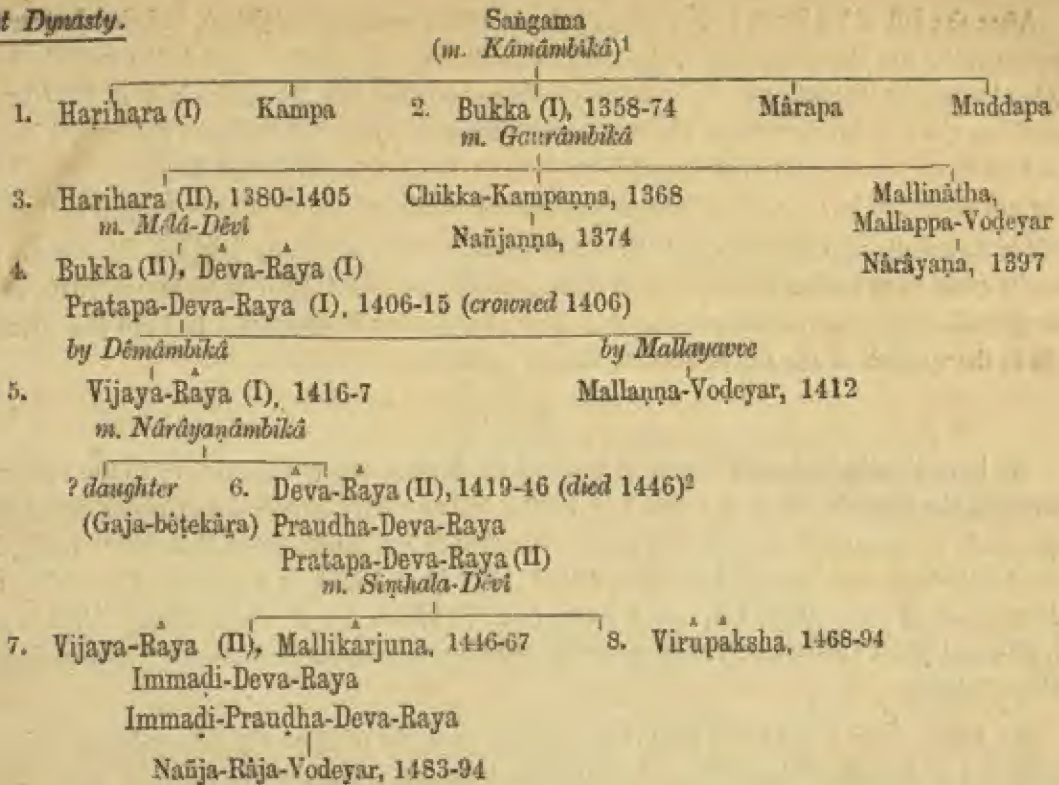
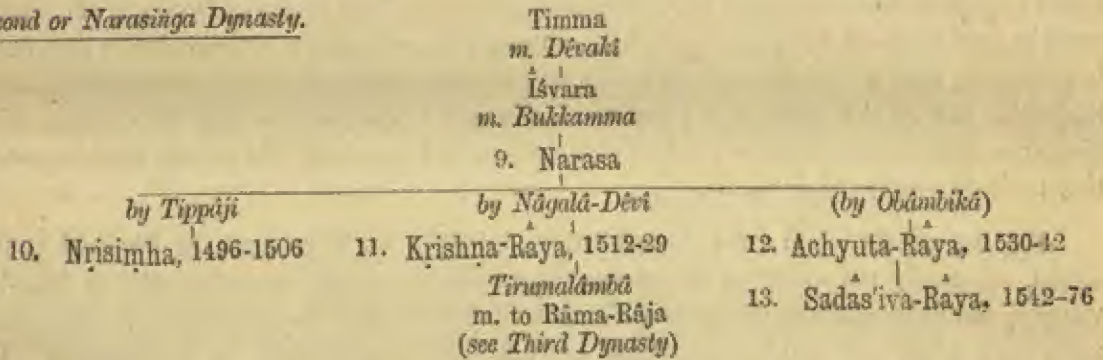
said, Tirumala-Rāja (probably the viceroy at Seringapatam) had assigned to Chāma-Rāja-Vaḍeyar, son of Narasa-Rāja-Vaḍeyar, as a rent-free estate for the lordship. **Sr. 36**, of the same year, is assigned to the reign of Rāma-Dēva-mahārāya, who might be the same king as the above. The grant is by Narasa-Rāj-Vaḍeyar's *daḷavāyi* or commander-in-chief. **Md. 17**, two years later, is of the same reign, and the grant is by Chāma-Rāja-Vaḍeyar, son of Narasa-Rāja-Vaḍeyar, and grandson of Rāja-Vaḍeyar. **TN. 62**, of the same year, presents Rāma-Dēva-mahārāya as ruling in Ghanagiri or Penugonḍa. The inscription records the establishment of an *agrahāra* by Chāma-Rāja-Vaḍeyar, and refers to a copper śāsana which Vēṅkaṭapati-Rāya had granted to Rāj-Vaḍeyar in A.D. 1612 from Ghanagiri.

In **Nj. 181**, dated S'aka ? 1548 (A.D. 1626), we have another Vēṅkaṭapati-Rāya on the throne. In **Sr. 4**, ? five years later, we have a grant by Tirumala-Dēva-mahārāya's son Rāma-Rāyarasa. **Md. 86**, dated S'aka ? 1555 (A.D. 1633), gives us *vira-Rāma-Dēva-mahārāya* on the throne in Penugonḍa. The grant is by the Rāna Pedda-Jagadēva-Rāyal-aiyāṅār, who was no doubt of the family of the Channapaṭṇa chiefs. But these dates are not quite certain. **Nj. 198**, dated S'aka 1561 (A.D. 1639), is of the reign of Vēṅkaṭa-Dēva-Rāya at Ghanaśaila or Penugonḍa, and supplies a genealogy of the dynasty. Beginning with Narasiṃha, who belonged to the Chandra-vaṃśa, it tells us that from him sprung Kṛishṇa, who was succeeded by his son-in-law Rāma.¹ Next came the latter's younger brother Timma-Rāya, who ruled in Ghanādri or Penugonḍa (whither he had removed the capital from Vijayanagar). By his wife Veṅgalāmbā he had a son Raṅga, who reigned next, and handed down the kingdom to his own son Vēṅkaṭa. The grandson of the latter, named Rāma-Dēva, came next, and was succeeded by his elder brother Vēṅkaṭa, who was on the throne at the time of the grant. Then follows a genealogy of the Mysore family, which states that while Vēṅkaṭa-Dēva-Rāya, as above, was ruling, "the glorious kings of the banks of the Gōdāvarī, formerly sent forth with honour by the rulers who were before him, again obtained the Karpāṭa portion of the earth, to protect it, and were dwelling in Mahishāpūr." This reference is not understood, as all the other grants represent the founders of the Mysore line as coming from Dvārakā in Kathiāwād in Gujarat, of course in order to connect them with Kṛishṇa and the Yādava line from Yadu. Possibly therefore we may here have a glimpse of an historical fact. It is true that the Gōdāvarī rises in Gujarat as far west as beyond Nasik, but the simple mention of the river does not generally refer to its upper course. Among them was Chāma-Rāja, protected by the goddess Mahishāsura-mardani. From him sprung Beṭṭa-Chāma, to whom, on the day of *mahā-jayanti*, was born Narasa, a destroyer of the race of Yavana. This is the king who makes the grant. **Sr. 12**, dated S'aka 1586 (A.D. 1664), carries us to the reign of S'ri-Raṅga-Rāya-Dēva-mahārāya, son of Gōpāla-Rājayya and grandson of Ariviṭi Raṅgapa-Rājayya. **Ml. 48**, dated S'aka 1621 (A.D. 1699), is of interest as a late Jaina inscription. It is one of a numerous class of grants at all periods recording the gift of a stone oil-mill, that is, to provide oil for the temple lamps. In the present instance it was given by a farmer (*bhūmigāra*), apparently of the oilmonger caste, who was a lay disciple of Ādinātha-panḍita-dēva of the Mūla-saṅgha and Tintripaka-gachcha. The donor was resident of a village belonging to Tippūr, which is described as a *tīrtha* or holy place, a designation it must have had nearly 600 years before (see **Ml. 31**). **Sr. 47** comes down to S'aka 1626 (A.D. 1704) when S'ri-Raṅga-Rāja-Vaḍeyar was on the throne. This is the latest inscription here of the representatives of the Vijayanagar and Penugonḍa kings.

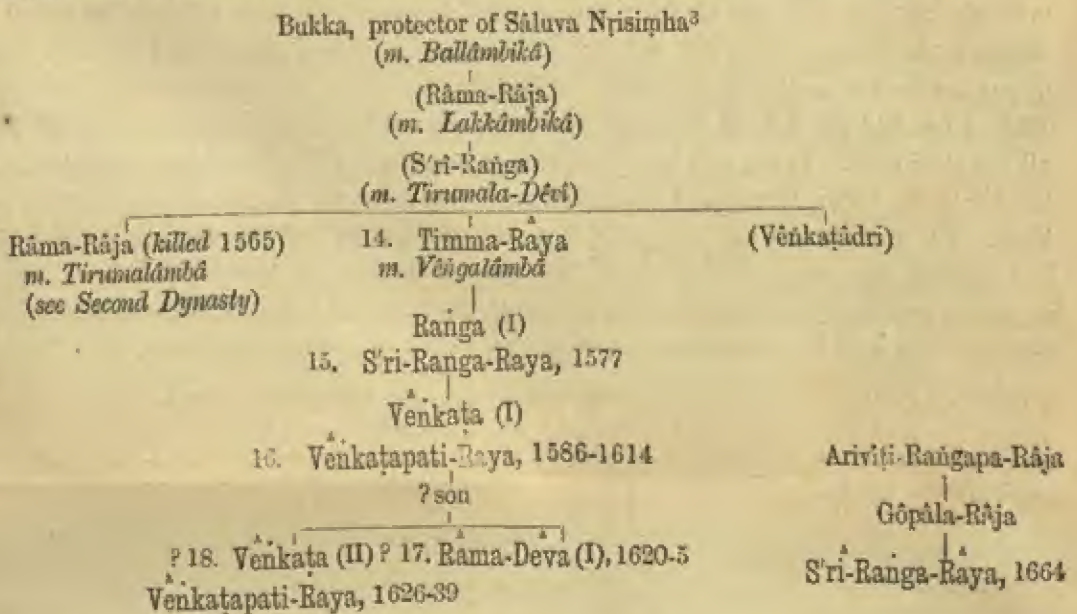
The following is the genealogy of the Vijayanagar and Penugonḍa kings as deduced from the inscriptions in this volume. The names in bold type indicate those who actually ruled, and the numbers the order of their succession.

¹ The Narasiṃha and Kṛishṇa here mentioned were the kings of those names in the Second Dynasty. Rāma was the min-

ister of Sadāśiva-Rāya. He married Tirumalāmbā, younger daughter of Kṛishṇa-Rāya, and was killed in the battle of Talikōṭa.

First Dynasty.Second or Narasiṅga Dynasty.

Third or Rāma-Rāja Dynasty. The genealogy given in this volume is not complete and only goes a little way, but there is considerable variation in all the accounts published.



¹ The items in brackets are taken from *Mysore Inscriptions and Inscriptions at Srirangapatna*.

² The grant in *So. Ind. Ins. I, 110* and *Ind. Ant. XXI, 321*

belongs to Mallikarjuna and not to his father.

³ *Ind. Ant. XIII, 155.*

After the fall of his brother Rāma-Rāja (who was the paramount minister), and the destruction of Vijayanagar by the Muhammadans, Timma or Tirumala-Rāja (in 1567) removed the capital to Penu-gonḍa (Anantapūr District), which was bravely defended against the Muhammadans in 1577 by Jaga-dēva-Rāja, chief of Channapatna, who was son-in-law of the king S'ri-Raṅga. The capital is said to have been again removed, by Vēṅkaṭapati-Rāja in 1585, to Chandragiri (North Arcot District), but the kings still profess to be ruling from Penugonḍa. The line continued and eventually merged in that of the chiefs of Ānegundi, who were subdued by Tipū-Sultān. But the already crippled Vijayanagar power virtually came to an end on the seizure of Seringapatam by Rāja-Oḍeyar of Mysore in 1610, and the subsequent independence of S'ivappa-Nāyak of Bednūr and other feudatories. In 1640 the grant was made to the English of the site of Fort St. George or Madras.

Mysore.

We have already had some grants by kings of the Mysore family subordinate to the Vijayanagar sovereigns, the latest being of the date A.D. 1639. We now have to notice inscriptions of the Mysore Rājas made independently in their own name. The first is **Sr. 150**, dated Nala (A.D. 1616), in the time of Rāja-Voḍeyar.¹ **Sr. 117**, dated S'aka² 1547 (A.D. 1625), is a grant by Dēva-Rāja, son of Chāma-Rāja-Voḍeyar. **TN. 13**, eight years later, is by the son of Chāma-Rāja-Voḍeyar's agent. **Nj. 9**, dated S'aka 1565 (A.D. 1643), is by the Daḷavāyī³ or commander-in-chief Vikrama-Rāja, son of Rāja-Voḍeyar.

Sr. 103, dated S'aka 1568 (A.D. 1646), brings us to the reign of Kaṇṭhīrava-Narasa-Rāja. He was the son of Beṭṭada-Chāma-Rāja. A mythological account is given of the origin of both. Kaṇṭhīrava's reign is described as one of the utmost prosperity. The lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the various orders were diligent in performing their several rites, all the people were free from disease, the women were devoted to their husbands, and all the world was prosperous. His power was so great that the Vaṅgas, Hūnas, Koṅkaṇas, Saurāshṭras, Gūrjaras and Mlēnchhas all feared to encounter him in war, which means that they made no attempt to do so.

Nj. 56 and **81**, both dated S'aka 1584 (A.D. 1662), are both grants by Dēvāmbā or Dēva-jamma, apparently the widow of the previous king. She makes the grants by order of Dēva-Rāja-Voḍeyar, who must have been the reigning king, subsequently distinguished as Doḍḍa-Dēva-Rāja, though he is here called only mahā-maṇḍalēśvara and ruler of S'rīraṅgapattana or Seringapatam. From **TN. 23** we learn that he was the son of Dēva-Rāja and grandson of Chāma-Rāja. History informs us that Kaṇṭhīrava-Narasa-Rāja died without issue and the donor in the present inscriptions was evidently his wife. She may therefore have grudged bestowing the royal titles on the actual successor chosen to the throne. From **Nj. 81** it would appear as if Kaṇṭhīrava died in A.D. 1662. The grants are further made with the consent of Nañjanātha. It is not clear who this was. **TN. 23**, **Md. 114**, and **Sr. 13**, all dated one year later, show us Dēva-Rāja in possession of full power, with all the royal titles. In the first he is described as withering up the Turushkas, cutting down Pāṇḍya, terrible to the Chōḷa, Kēraḷa and Nēpāḷa kings, driving away the Koṅga, Vaṅga, Kaliṅga and other kings. The grant in this case was made, it is said, to a grandson of S'risailapūrṇa or Tātāchārya, who had received the name of Tāta from (the god) Vēṅkaṭēśa (of Tirupati), and was guru to the author of the Bhāshya, meaning Rāmānujāchārya, who wrote the Viśiṣṭādvaita-vēdānta-bhāshya. The reference here is to the story about S'risailapūrṇa, known as Bhūri-S'risailapūrṇa (in Tamil, Periya-

¹Voḍeyar or Vaḍeyar is the plural and honorific form of Oḍeya or Voḍeya, Kan. for "lord" or "master." In the form Voḍer it is used as the designation of Jaḡama or Liḡḡyt priests. The Tamil equivalent is Uḡaiyār.

²The Mysore kings continued the later Vijayanagar practice of calling the era S'ālivāhana-s'aka.

³Kan. *daḷa*, army; *vāyī* for *bāyī*, mouth,—"the mouth-piece of the army."

Tirumalai-nambi), the maternal uncle of Rāmānujāchārya, that one day when he was engaged in the service of the god Vēṅkaṭēśa at Tirupati, the god was heard to say to him, "Give me water, Tāta!" whence he acquired the name of Tātāchārya.¹ The inscription was composed by Tirumalāchārya, probably the subsequent distinguished minister, and author of several learned works in Kannāḍa. A further point of interest is that it was written out in the Ārya, that is Mahratti or Nāgari, characters, by the king himself, in consideration no doubt of the donee being his guru.

In **MI. 69**, dated S'aka 1594 (A.D. 1672), we have apparently a grant by [Kaṇṭhirava]-Narasa-Rāja-Voḍeyar, and in **TN. 96**, dated S'aka 1598 (A.D. 1676), one by Kaṇṭhirava-arasu, said to be the son of Dēva-Rāja-Voḍeyar. He must have been the brother of Chikka-Dēva-Rāja, mentioned in **Sr. 64** and other grants, as he is not here said to be ruling.

With **Sr. 94**, dated S'aka 1600 (A.D. 1678), we come to grants in the reign of Chikka-Dēva-Rāja-Voḍeyar. It brings to notice a Brahman to whom Dēva-Rāja-Voḍeyar, on hearing him recite the Mahā-Bhārata, when he came to the description of the coronation of Yudhisṭhira, had presented two villages. **Sr. 151**, dated a year later, commences with a genealogy of the king which will be more particularly noticed lower down, where it is repeated, under **Sr. 14**. Here it is sufficient to recount the conquests which are attributed to him. In the east, it says, he defeated the Pāṇḍya king Chokka in battle (this was Chokkanātha or Chokkaliṅga, Nāyak of Madura from 1660 to 1682), and took Tripura and Anantapurī. In the west, he subdued the Keladi kings, who came against him united with the Yavanas (or Muhammadans, the forces of Bijāpur), and took Saklēśpur and Arkalgūḍ (both in Hassan District). In the north, having defeated Randulhā-Khān (the Bijāpur general), he took Kētasamudra, with Kaṇḍikere, Handalagere, Gūlūr, Tumkur and Honnavalli (all in Tumkur District). Victorious in battle over Musṭhika, who came forth with Morasas and Kirātas, he seized Jadakanadurga and changed its name to Chikkadēvarāyadurga (now Dēvarāyadurga, near Tumkur). He also subdued Timmappa-Gauḍa and Rāmappa-Gauḍa (the chiefs of Maddagiri) and took Maddagiri, Miḍagēśi, Bijjavara and Channarāyandurga (all in the north of Tumkur District). **My. 7** describes the king as son of Doḍḍa-Dēva-Rāja-Voḍeyar, grandson of Hiri-Dēva-Rāja-Voḍeyar and great grandson of Chāmarasa-Voḍeyar. **MI. 61** contains a high-flown description of Seringapatam at that time, and says it was filled with priests, poets, wise men and ministers. It also describes Maḷavalli as abounding in men learned in the vēdānta, śruti, smṛiti and dharma-śāstra.

Sr. 14, dated S'aka 1608 (A.D. 1686), contains a full genealogy of the king and his predecessors. After tracing the descent of Yadu as usual from Brahma, it states that the line of kings sprung from him were established in the region of the city of Dvārakā (in Gujarat). Some scions of that race came to the Kaṇṇāṭa country to worship the god Nārāyaṇa at Mēlukōṭe, and struck with the beauty of the country, they settled in the city of Mahishūr. From them arose Beṭṭada-Chāma-Rāja. He had three sons, namely, first, Timma-Rāja, who acquired the title of Antembara-gaṇḍa (champion over those who say they are so and so),² a distinctive designation of the Mysore Rājas; second, Kṛṣṇa-Rāja; and

¹ The following lines from the *Prapaṇḍāṃgita* or life of Rāmānujāchārya contain the original story:—

S'ri-Vēṅkaṭēśa-kaiṅkarya-niratē 'bhāt madā guraḥ |

dehī mī Tāta pāṇiyam itī prāhāyam īś'varaḥ ||

Vēṅkaṭēśas tatas tasya Tātāchāryābhidhō 'bhavat |

tatō mahān Yāmūnāryaṁ sō 'py ēvaṁ tam as'arayat ||

The term *Tāta* is one of endearment, meaning Father, but is also used to pupils and children.

The following memorial verse, called in Tamil *ṭaniyan*, re-

cited by the S'rivaishṇavas before commencing the *Rāmāyaṇa-pārāyaṇam*, may also be quoted here:—

Pitāmahaṣṭipī pitāmālaya

Prāchīṭas-kīṇ'a-phala-pradāya |

S'ri-Bhāṣyakārōttama-dēśikāya

S'ris'allapūrpāya namō namastē ||

He is said to have explained the *Rāmāyaṇa* in 24 different ways, or with 24 different meanings, to Rāmānujāchārya.

² Or, in a more intelligible form, *birud-ant-embara-gaṇḍa*, 'champion over those who say they have such and such titles.

third, Châma-Râja, who defeated in battle Rêmati-Vênkata, the general of Râma-Râja. Châma-Râja had four sons, here called Râjadharâdhirâja, Bêttada-Châma-Râja, Dêva-Râjendra, and Channa-Râja. The first of these, generally known as Râja-Voḍeyar, conquered Tirumala-Râja (the viceroy of Vijayanagar), took S'iraṅgapattana or Seringapatam (the seat of the viceroy's government) and made himself independent. The succession is continued through Dêva-Râjendra, who also had four sons,—Doḍḍa-Dêva-Râja, Chikka-Dêva-Râjendra, Dêva-Râja and Mariya-Dêva. The third of these, Dêva-Râja (subsequently known as Doḍḍa-Dêva-Râja), extended the Mysore territories to the south and north-west. He defeated it, is said, the army of the lord of Madhura (Madura) in Irôḍu (Erode, Coimbatore District), slew Dâmaralaiyyapendra and put to flight Anantôji. He captured the elephant named Kulasêkhara, and took by assault S'âmballi (in Bhavâni Taluq, Coimbatore District), Ômalûr (near Salem) and Dhârâpuram (in the south of the Coimbatore District). He defeated the army of the Keladi kings (Shimoga District), captured the elephant called Gangâdhara, and seized Hâsana (Hassan) and Sakkarepattana (near Chikmagalur). The territories thus acquired extended from Sakkarepattana in the west to Sêlayapura or Salem in the east, and from Chikkanâyakapura or Chikkanâyakanhalli in the north to Dhârâpuram in the south, between all which places he established an inn for travellers at every *yôjana* (about 9 miles) along every road. Chikka-Dêvendra, the son of his eldest brother Doḍḍa-Dêva-Râja, succeeded him. This king is known as Chikka-Dêva-Râja. He is said to have defeated the Mahrattas from Pañchavaṭi (Nasik, in the north of the Bombay Presidency), and of their leaders he slew Dâdôji and mutilated Jaitaji and Jasavanta. He also reduced to abject terror S'ambhu (S'ambhuji, the son and successor of the celebrated S'ivâji), Kutupu-Shâh (one of the kings of the Qutb-Shâhi dynasty of Gôlkonda), Ikkêri-Basava (Basavappa-Nâyak, the adopted son of Channammâji, widow and successor on the throne of Sômasêkhara-Nâyak of the Ikkêri, Keladi or Bednûr family), and Ekoji (or Venkôji, the half-brother of S'ivâji, who seized Tanjore and founded the line of Mahratta rulers there).

TN. 18, dated S'aka 1641 (A.D. 1719), is the first inscription expressly mentioning Krishna-Râja-Voḍeyar, subsequently known as Doḍḍa-Krishna-Râja-Voḍeyar, but **My. 12** and **13** probably belong to his reign. The grant was made by Kempa-Dêvâji-ammani, daughter of Chikka-Dêva-Râja-Voḍeyar. **Sr. 64**, dated S'aka 1644 (A.D. 1722), is an important inscription on 15 copper plates, found at Tonnûr,¹ formerly called Tonḍanûr, the place to which the Hoysaḷas retired on the destruction of Dorasamudra or Halêbid. The early genealogy of the Mysore kings is given in terms almost similar to those in **Sr. 14** above. After Dêva-Râja, it says that the wife of his eldest brother Doḍḍa-Dêva-Râja was Amritâmbâ, by whom he had two sons—Chikka-Dêvendra and Kaṇṭhirava. The former is said to have conquered the lord of Madhura, and to have withstood S'ivâji in the height of his power, at the time when the rulers of the countries around Agra, Delhi and Bhâgânagara (or Haidarabad) were falling down before him and presenting tribute. He thus acquired the title of Apratîma-Vîra (unrivalled hero), which is one of the distinctive epithets of the Mysore Râjas. After recounting his exploits already given under **Sr. 14** above, he is said to have defeated attacks from every point of the compass, made by the Turukas (or Muhammadans), the Morasas (Telugu people of the Kolar District and north-east), the Âreyas (or Mahrattas), the Tiguḷas (or Tamil people), the Koḍagas (or people of Coorg), and the Malegas (or hill tribes, in the west). In addition to Kutupu-Shâh (of Gôlkonda) as stated in **Sr. 14**, he is also said here to have driven off Êḍalu-Shâh (that is 'Adil-Shâh of Bijâpur). Chikka-Dêva-Râja's wife was Dêvamâmbâ, by whom he had a son Kaṇṭhirava-Narasa-Râja, whose wife was Chelvâjamâmbâ, and she bore to him a son Krishna-Râja. His chief queen was Dêvâjamma but he had eight others who are not named. A very elaborate and prolonged description is given of

¹ They were discovered by Mr. Bowring, when Chief Commissioner, on the information of an old man who remembered their being buried at the bottom of a deserted well

which had been filled up. A translation was originally published by me in *Mys. Ins.* p. 311 ff.

his donations and of the agrahāras he now established. The grant was composed by the poet Tirumalayāchārya, constant reader of the Rāmāyaṇa and Bhārata, skilled in Karnāṭa, Āndhra and Sanskrit poetry and in singing. He seems to have been the composer of several similar copper-plate grants during this reign. **Sr. 100**, dated two years later, was composed by the same, and contains a repetition of much of the historical part. The grant was one made to the god Varadarāja in Kāñchi or Conjevaram on the occasion of an interview that the Rāmānuja yati Saumya-Jāmātri had with the king on paying a visit to S'riraṅgaṇa or Seringapatam. The king, on hearing the praises of Kāñchi and of the god Varadarāja there, resolved to present 12 villages, situated within his own kingdom and yet as near as possible to Kāñchi. Those selected were accordingly in the Kārimaṅgala country, in the neighbourhood of Virabhadra-durga, and were apparently in or about the present Dharmapuri Taluq of the Salem District. **TN. 61** repeats the genealogical portion of **Sr. 64** and **100** above.

TN. 63, dated S'aka 1671 (A.D. 1759), is a voluminous grant on 16 copper plates, known as the Dalavāyi agrahāra grant. After stating that certain chiefs of the Yadu line chanced to come to the Karnāṭa country and, seeing the beauty of the land, took up their abode in Mahiśūr the chief town, the genealogy is continued as follows:—From them sprung Chāma, who had three sons, Timma-Rāja, Kṛishṇa, and Beṭṭada-Chāma-Rāja. The son of the last was Rāja-mahipati or Rāja-nripa, who soon subdued Tirumala-Rāya (the Vijayanagar viceroy) in S'riraṅgapuri (Seringapatam) and seated himself on the jewelled throne. He had a son Narasa, whose son was Chāma-Rāja. In his line was born Immaḍi-Rāja, in whose line arose Kaṇṭhirava-Narasa-Rāja. After that was born Dēva-Rājendra, in whose line was born Chikka-Dēva-Rāja, whose son was Kaṇṭhirava-Narasa. The son of the latter was Kṛishṇa-Rāja, whose wife was Dēvājamāmbā, the daughter of Chikka-Rāja. Their son was Kṛishṇa-Rāja. The genealogy of the Kalale family, the hereditary Dalavāyis of Mysore, is next introduced. It begins with Timma-Rāja, whose son was Kānta. He had three sons, Nañja-Rāja, Doḍḍaya, and Malla-Rāja. Doḍḍaya had, by Gauramma, a son Vira-Rāja, whose sons were Dēva-Rāja and Nañja. The former was Dalavāyi under Kṛishṇa-Rāja, and captured Miḍagēsi (in Madgiri taluq), Māgaḍi and Sāvandi (Sāvan-durga). His wife was Chelvājamāmbā, and his mother Channājamma. Very long details follow of the agrahāra named Rāmachandrapura established by him. Among the usual final verses, containing imprecations on those who interfere with the grant and benedictions on those who maintain it, occurs the following, which has not been met with elsewhere, and is the *ne plus ultra* of hyperbole. Indra (the god) asked a Chaṇḍālī (or outcaste woman) 'What is this you are cooking?' She replies, 'Dog's flesh, steeped in spirit, in a skull from the fire of the funeral pile' (all the most unclean and inauspicious things imaginable). 'Why' says the god, addressing her euphemistically as blessed one, 'have you covered it with leather?' (a finishing touch of uncleanness). Her answer is, 'Fearing lest dust from the feet of any who had seized, or caused to be seized, the property or land of Brahmans should fall into it, I have covered it with leather.' This colloquy has a moral, and took place under the following circumstances. It is quoted (so Pandit Rājagōpālāchārya informs me) from a work called *Guru-saṁhitā*, said to have been written by Bṛihaspati himself, describing the merit of gifts of land. When Indra, after his seduction of Abalyā, the wife of Gautama, was wandering in the Vindhya forests, he met with a wild tribe that lived upon dog's flesh. Then it was that the conversation related in the inscription took place between him and the Chaṇḍālī woman. Her reply, that she feared lest the dust from the feet of any who had seized, or caused to be seized, the *kshētra* of a Brahman should fall into her pot (itself a filthy skull and already full of the foulest ingredients), conveyed to Indra a covert rebuke for his guilt, inasmuch as *kshētra* means both "land" and "wife." He so understood it, and immediately applied to Bṛihaspati for expiation. The composer of the present grant was Kṛishṇa-dikshita. **Nj. 15**, dated S'aka 1683 (A.D. 1761), is the last of the grants of this Kṛishṇa-Rāja Vodeyar

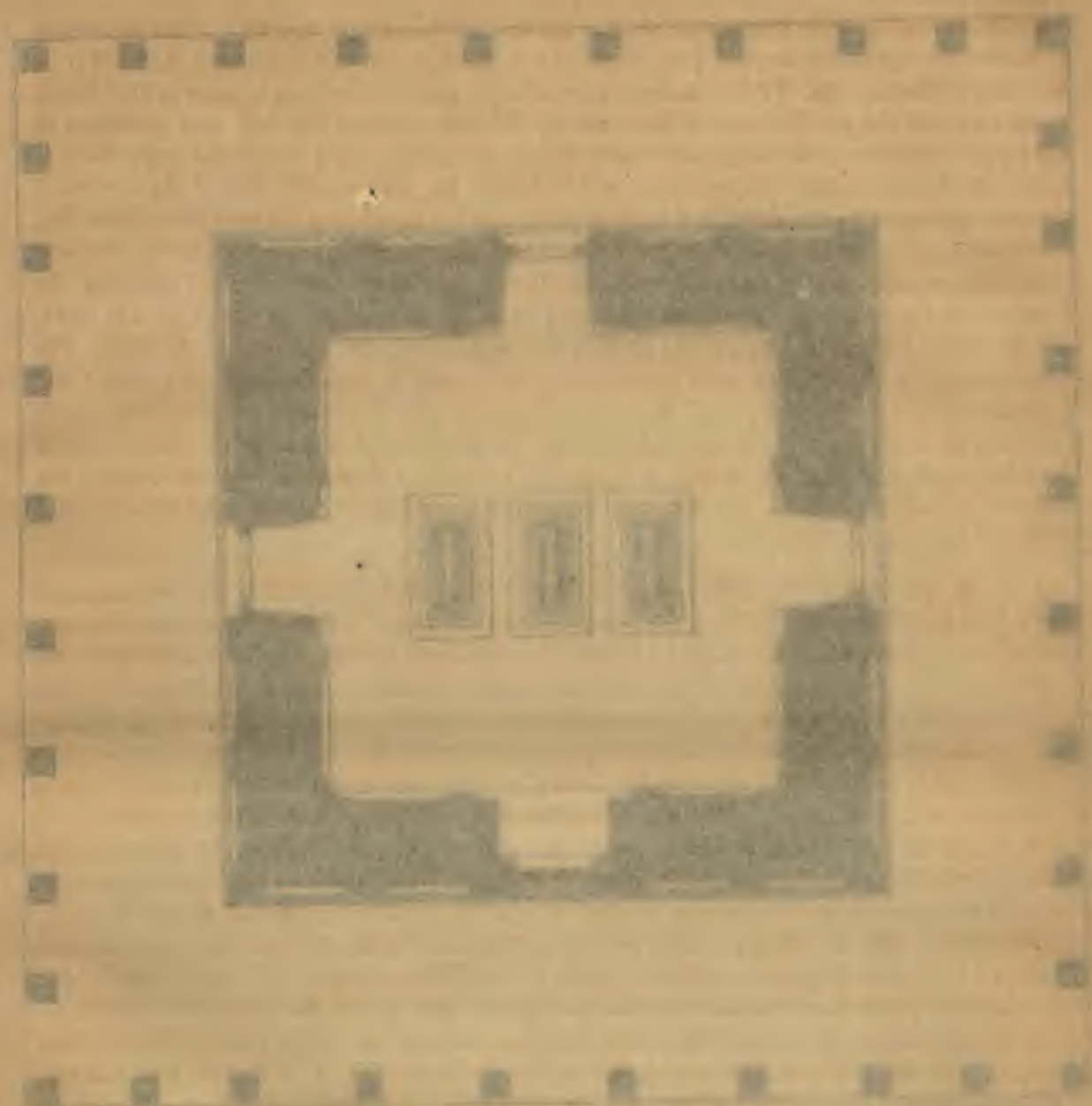
It contains interesting particulars of the terms on which a village belonging to the Government was sold to a Brahman, the price paid being the equivalent of ten years revenue.

The succeeding twelve inscriptions belong to the time of Tipû-Sultân. **Sr. 23** is at the mausoleum of Haidar and Tipû at Gañjâm, and gives, by the system of Abjad, the date Hijra 1195 (A.D. 1782) for the death of Haidar. **Sr. 77** is remarkable as recording a grant of elephants by order of Tipû-Sultân to the temple of the god Nârâyana or Narasimha at Mèlukôte : perhaps they had been purchased by the temple authorities. The inscription is dated both by the system newly introduced by the Sultân¹ and by the Hindu method, both equivalent to A.D. 1785. **Sr. 17** gives the date of the erection of the great mosque at Seringapatam, and the inscriptions next in date are from the same place, containing, four of them, the names of God and the Prophet, and two others the Sultân's directions for the treatment of unbelievers, supported by quotations from the Koran. **My. 54** is of interest as recording the construction of a dam, or more probably the raising of an old one, across the Kâvêri, in A.D. 1797, the inscription is dated according to the Sultân's later system and also according to the Hijra. The titles assumed by Tipû-Sultân at that period indicate the claims he then made to be a prophet and specially anointed by God to be king. His government was also called Sarkâre Khudâdâd or the God-given Government. The revenue exacted from the cultivators of land under the channel drawn from the dam is stated at three-fourths of the produce : a claim to the remainder is also implied, but remitted in the name of God. **Sr. 24** is again from the mausoleum at Gañjâm, and gives the date of Tipû-Sultân's death, A.D. 1799.

Sr. 8, dated S'aka 1722 (A.D. 1800), shows us the old order restored after the Muhammadan usurpation, and Krishna-Râja-Voḍeyar seated on the ancestral throne, in the city of Mahiśûr or Mysore. **Sr. 27** is the inscription at the Wellesley Bridge, over the Kâvêri at Seringapatam, erected under the Dewan Pûrniya in A.D. 1804, and named after the Governor-General of the day. The English portion is given according to the spelling and arrangement in the original. The continuation of the inscription is in Persian, the court and diplomatic language of the period. **Sr. 26** is the monument erected the same year to the Resident, Josiah Webbe. Owing to a skirmish having taken place here in 1809, between the mutinous force marching from Chitaldroog to Seringapatam and the Mysore troops sent to intercept them, the monument acquired the name of *raja-kambha* or war-pillar, by which it is now known. **Nj. 70**, dated Bahudhânya (A.D. 1818), is the first that introduces the title *âjîda-mahâ-svâmi* (literally, the great king who ruled), which became the special designation of the late Krishna-Râja-Voḍeyar. **My. 1** to **3** give us the names of his wives, and in **Nj. 13** and **14** we are informed that his father was Châma-Râja-Voḍeyar and his mother Kempa-Naṇjamâmbâ. **My. 20** further calls him the grandson of Immaḍi-Krishna-Râja-Voḍeyar. **Nj. 1** describes the king as Mummaḍi-Krishna-Râja-Voḍeyar, the son of Châma-Râja-Voḍeyar, who was the son of Immaḍi-Krishna-Râja-Voḍeyar, who was the son of Vammaḍi-Krishna-Râja-Voḍeyar.² **Nj. 1** to **8**, with **11** and **12**, record the erection of the *gôpura* to the temple at Nañjangûḍ in A.D. 1845, and the presentation of various shrines in the same temple by different ladies of the royal household down to A.D. 1853. **TN. 57**, dated S'aka 1777 (A.D. 1855), informs us that Kâsipati Subbâ-S'âstri obtained from the king the S'ivalinga which was among the gods of his private worship, and set it up in Trimakûṭa-Narasimhapura or Tirumakûḍal-Narasipûr. **Nj. 18**, dated S'aka 1785 (A.D. 1863), is the last inscription of the Mysore Râjas in this volume. It records the foundation of an agrahâra by the wife of Chavaḍappa, Head Sheristedar of the Resident's office.

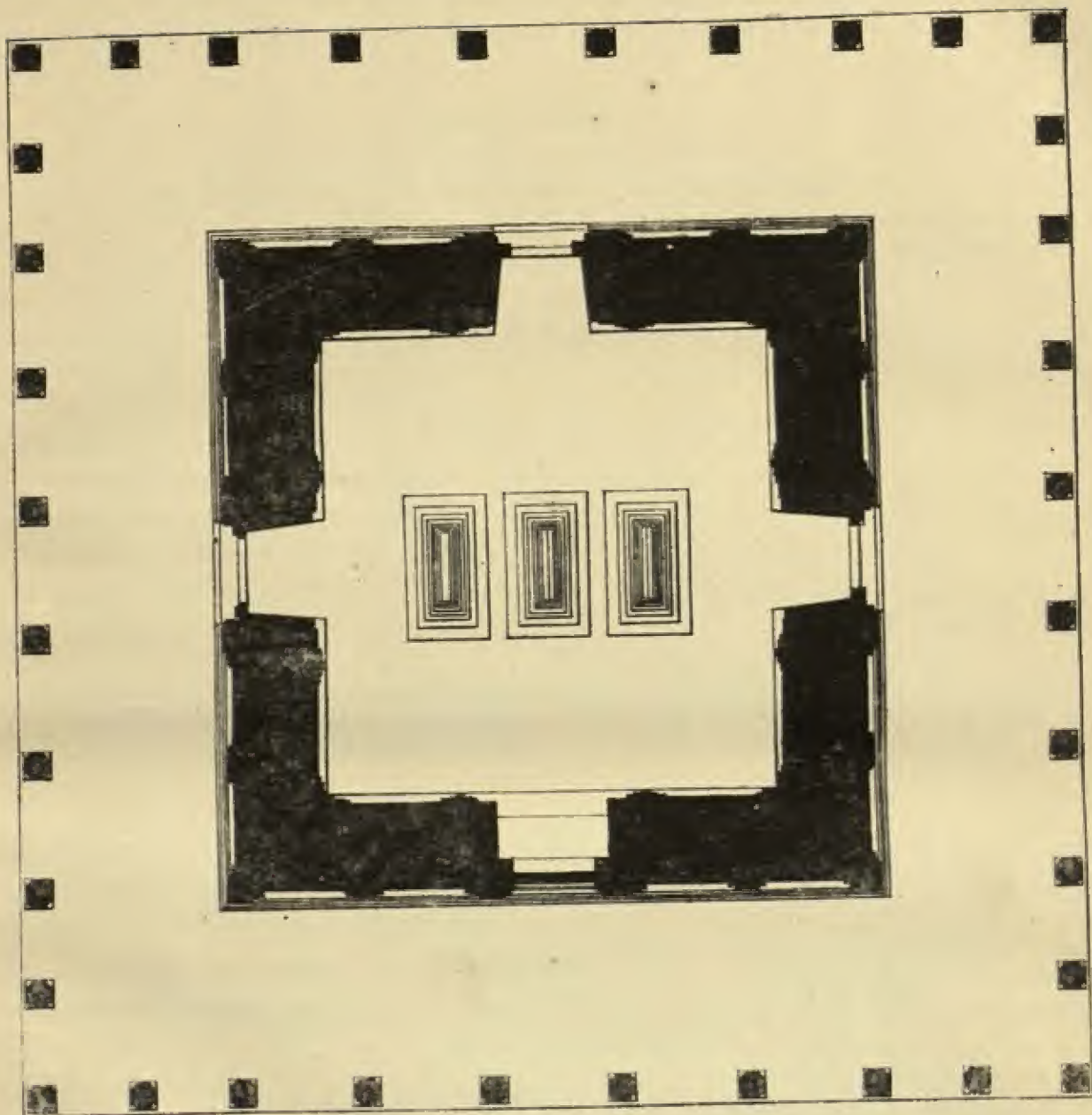
¹ A description of this system and of the second one which superseded it four years later, will be found in a note by Marsden in the *Namismata Orientalia*, (1825).

² Vammaḍi or Ommaḍi in Kan. indicates First ; Immaḍi is Second ; Mummaḍi, Third.



SHOOT AT GANDOL

1891

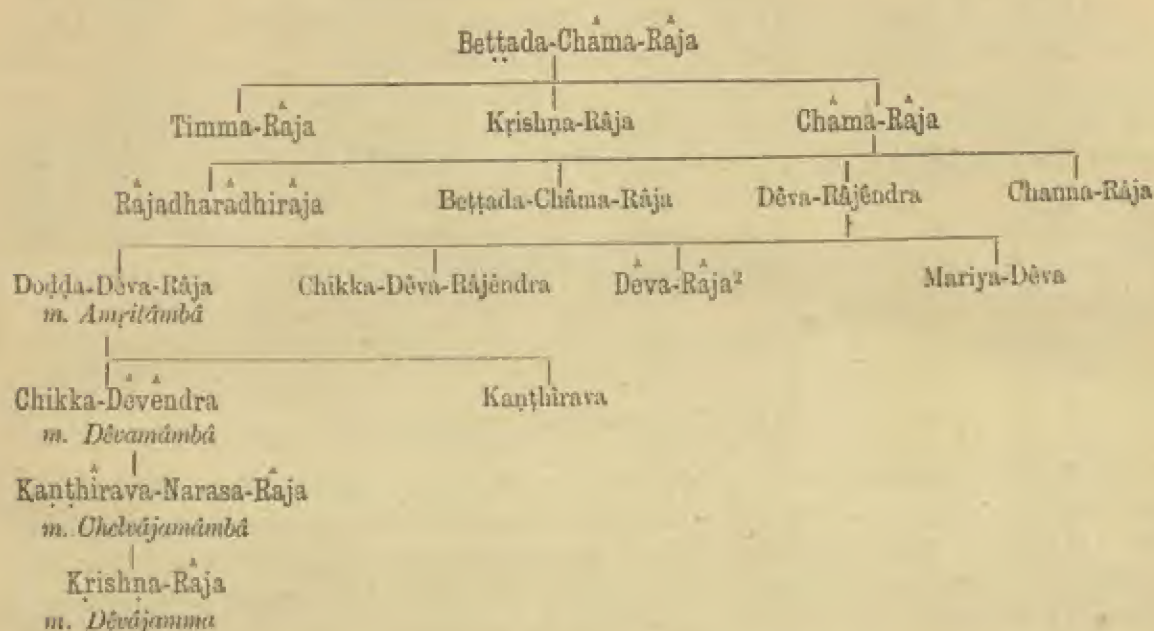


GUMBAZ AT GANJAM

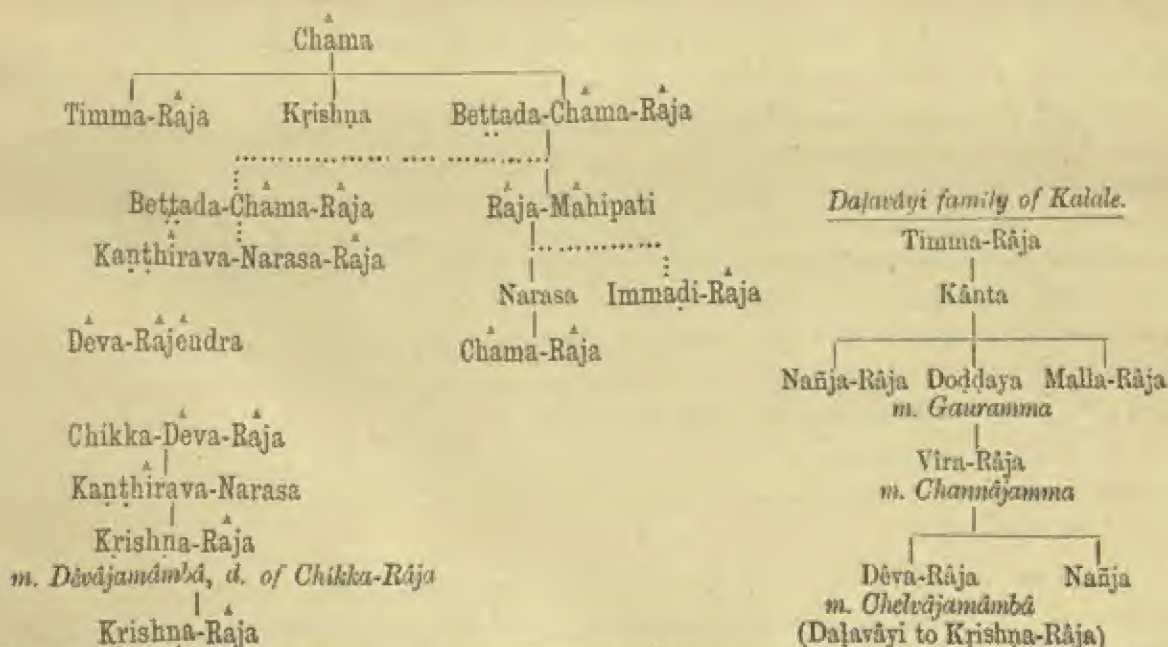
Scale  15 feet



The following is the genealogy of the Mysore Râjas as contained in this volume in **Sr. 14**, dated A.D. 1686, and continued in **Sr. 64**, dated A.D. 1722. It corresponds with that in **Sr. 151**, dated A.D. 1679, and **Sr. 100**, dated A.D. 1724, as well as with that given in the Mysore grant published by the Revd. T. Foulkes¹ dated A.D. 1716, which is by the same composer as **Sr. 64** and **100** above.



On the other hand, the Dalavâyi grant **TN. 63**, dated A.D. 1759, gives the following, which agrees more closely with that in Wilks' *History of Myscor.* Where the relationship is not expressly stated. I have followed him, as shown in the dotted lines.



¹ Manual of the Salem District, II, App. 403.

² The one known in history as *Dodda-Dêva-Râja*.

The following is the succession of the Mysore kings according to the Palace records :—

	A.D.		A.D.
Yadu-Rāja ..	.. 1399—1423	Dodda Dēva-Rāja Wodeyar	.. 1659—1672
Hiri Bettada Chāma-Rāja Wodeyar	1423—1458	Chikka Dēva-Rāja Wodeyar	.. 1672—1704
Timma-Rāja Wodeyar	.. 1458—1478	Kaṇṭhīrava Wodeyar ..	.. 1704—1713
Hiri Chāma-Rāja Wodeyar	.. 1478—1513	Dodda Kṛishṇa-Rāja Wodeyar	.. 1713—1731
Bettada Chāma-Rāja Wodeyar	.. 1513—1552	Chāma-Rāja Wodeyar	.. 1731—1734
Timma-Rāja Wodeyar	.. 1552—1571	Kṛishṇa-Rāja Wodeyar	.. 1734—1766
Bōla Chāma-Rāja Wodeyar	.. 1571—1576	Naṇṇa-Rāja Wodeyar ..	.. 1766—1770
Bettada Chāma-Rāja Wodeyar	.. 1576—1578	Bettada Chāma-Rāja Wodeyar	.. 1770—1776
Rāja Wodeyar ..	.. 1578—1617	Khāsa Chāma-Rāja Wodeyar	.. 1776—1796
Chāma-Rāja Wodeyar	.. 1617—1637	Kṛishṇa-Rāja Wodeyar	.. 1799—1868
Immaḍi-Rāja Wodeyar	.. 1637—1638	Chāma-Rājēndra Wodeyar	.. 1868—
Rapadhīra Kaṇṭhīrava-Narasa- Rāja Wodeyar ..	.. 1638—1659		

Miscellaneous Inscriptions.

Of the various inscriptions which are not referred to any specific reign or period, **Md. 45** contains mention of a chief named Maṇalera, who may be connected with the one of a similar name in **Md. 41**. Similarly, **TN. 102** refers to a chief who was lord of the city of Valabhi, as in **Md. 41**. **Nj. 89** and **139** speak—the former—of the inscription as a *śīle*, and the latter of the boundaries as written in a *śīle*, that is a palmyra-leaf book. These are indications of the material used for records or copies, and the statements may be collated with those above (p. 13) regarding the probable method of procedure in the preparation of inscriptions.

Weapons.

Some of the weapons depicted on the *viragal*, or memorial stones to heroes killed in fight, are so remarkable as to deserve special notice.

Of those copied in the annexed plate, Nos. 1 and 2 are from Pura, in Maṇḍya Taluq, (**Md. 103**) and of the date Ś'aka 1339 (A.D. 1417) in the time of the Vijayanagar sovereignty. The formidable weapon held over the prisoner's head in the tableau is evidently an executioner's. But more interesting is the light wavy sword, with fish-tail points, in the captive's hand. Many sculptures in the south of the country represent this weapon, of which I have not succeeded in discovering either the name or any surviving specimen, although permitted by H. H. the Maharaja to examine the extensive Armoury of old weapons in the Palace at Mysore. There is in that collection a sword which is like a flexible band, that could be worn as a belt. Perhaps the one here depicted may have been of the same kind. No. 2 is a similar weapon, but seems more rigid.

No. 3 is from Maṭhāda-Dodḍi, attached to Kyātagaṭṭa, in Maḷavalli Taluq, (**ML. 11**). The inscription is not dated, but is in the old or Haḷa-Kaunaḍa characters. The weapon seems to be another form of the executioner's.

Nos. 4 and 5 are from Varuṇa, in Mysore Taluq, (**My. 45** and **41**). The inscriptions are of the time of Goggi of the Chālukya family (see above, p. 6) and belong to about A.D. 960. It would appear that his retainers (*mane-vagati*) were armed with these cutlasses.



WEAPONS

			1911
1. <i>Chelodactylus</i>	1871-1872	2. <i>Chelodactylus</i>	1871-1872
3. <i>Chelodactylus</i>	1873-1874	4. <i>Chelodactylus</i>	1873-1874
5. <i>Chelodactylus</i>	1875-1876	6. <i>Chelodactylus</i>	1875-1876
7. <i>Chelodactylus</i>	1877-1878	8. <i>Chelodactylus</i>	1877-1878
9. <i>Chelodactylus</i>	1879-1880	10. <i>Chelodactylus</i>	1879-1880
11. <i>Chelodactylus</i>	1881-1882	12. <i>Chelodactylus</i>	1881-1882
13. <i>Chelodactylus</i>	1883-1884	14. <i>Chelodactylus</i>	1883-1884
15. <i>Chelodactylus</i>	1885-1886	16. <i>Chelodactylus</i>	1885-1886
17. <i>Chelodactylus</i>	1887-1888	18. <i>Chelodactylus</i>	1887-1888
19. <i>Chelodactylus</i>	1889-1890	20. <i>Chelodactylus</i>	1889-1890
21. <i>Chelodactylus</i>	1891-1892	22. <i>Chelodactylus</i>	1891-1892
23. <i>Chelodactylus</i>	1893-1894	24. <i>Chelodactylus</i>	1893-1894
25. <i>Chelodactylus</i>	1895-1896	26. <i>Chelodactylus</i>	1895-1896
27. <i>Chelodactylus</i>	1897-1898	28. <i>Chelodactylus</i>	1897-1898
29. <i>Chelodactylus</i>	1899-1900	30. <i>Chelodactylus</i>	1899-1900
31. <i>Chelodactylus</i>	1901-1902	32. <i>Chelodactylus</i>	1901-1902
33. <i>Chelodactylus</i>	1903-1904	34. <i>Chelodactylus</i>	1903-1904
35. <i>Chelodactylus</i>	1905-1906	36. <i>Chelodactylus</i>	1905-1906
37. <i>Chelodactylus</i>	1907-1908	38. <i>Chelodactylus</i>	1907-1908
39. <i>Chelodactylus</i>	1909-1910	40. <i>Chelodactylus</i>	1909-1910
41. <i>Chelodactylus</i>	1911-1912	42. <i>Chelodactylus</i>	1911-1912
43. <i>Chelodactylus</i>	1913-1914	44. <i>Chelodactylus</i>	1913-1914
45. <i>Chelodactylus</i>	1915-1916	46. <i>Chelodactylus</i>	1915-1916
47. <i>Chelodactylus</i>	1917-1918	48. <i>Chelodactylus</i>	1917-1918
49. <i>Chelodactylus</i>	1919-1920	50. <i>Chelodactylus</i>	1919-1920
51. <i>Chelodactylus</i>	1921-1922	52. <i>Chelodactylus</i>	1921-1922
53. <i>Chelodactylus</i>	1923-1924	54. <i>Chelodactylus</i>	1923-1924
55. <i>Chelodactylus</i>	1925-1926	56. <i>Chelodactylus</i>	1925-1926
57. <i>Chelodactylus</i>	1927-1928	58. <i>Chelodactylus</i>	1927-1928
59. <i>Chelodactylus</i>	1929-1930	60. <i>Chelodactylus</i>	1929-1930
61. <i>Chelodactylus</i>	1931-1932	62. <i>Chelodactylus</i>	1931-1932
63. <i>Chelodactylus</i>	1933-1934	64. <i>Chelodactylus</i>	1933-1934
65. <i>Chelodactylus</i>	1935-1936	66. <i>Chelodactylus</i>	1935-1936
67. <i>Chelodactylus</i>	1937-1938	68. <i>Chelodactylus</i>	1937-1938
69. <i>Chelodactylus</i>	1939-1940	70. <i>Chelodactylus</i>	1939-1940
71. <i>Chelodactylus</i>	1941-1942	72. <i>Chelodactylus</i>	1941-1942
73. <i>Chelodactylus</i>	1943-1944	74. <i>Chelodactylus</i>	1943-1944
75. <i>Chelodactylus</i>	1945-1946	76. <i>Chelodactylus</i>	1945-1946
77. <i>Chelodactylus</i>	1947-1948	78. <i>Chelodactylus</i>	1947-1948
79. <i>Chelodactylus</i>	1949-1950	80. <i>Chelodactylus</i>	1949-1950
81. <i>Chelodactylus</i>	1951-1952	82. <i>Chelodactylus</i>	1951-1952
83. <i>Chelodactylus</i>	1953-1954	84. <i>Chelodactylus</i>	1953-1954
85. <i>Chelodactylus</i>	1955-1956	86. <i>Chelodactylus</i>	1955-1956
87. <i>Chelodactylus</i>	1957-1958	88. <i>Chelodactylus</i>	1957-1958
89. <i>Chelodactylus</i>	1959-1960	90. <i>Chelodactylus</i>	1959-1960
91. <i>Chelodactylus</i>	1961-1962	92. <i>Chelodactylus</i>	1961-1962
93. <i>Chelodactylus</i>	1963-1964	94. <i>Chelodactylus</i>	1963-1964
95. <i>Chelodactylus</i>	1965-1966	96. <i>Chelodactylus</i>	1965-1966
97. <i>Chelodactylus</i>	1967-1968	98. <i>Chelodactylus</i>	1967-1968
99. <i>Chelodactylus</i>	1969-1970	100. <i>Chelodactylus</i>	1969-1970

Chelodactylus

The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species. The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species. The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species.

Chelodactylus

The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species. The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species.

The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species. The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species. The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species.

The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species. The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species.

The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species. The *Chelodactylus* is a small, deep-bodied fish, with a rounded snout, and a large, prominent eye. It is found in the Pacific Ocean, and is a common species.



WEAPONS



Architecture.

A few notes may be added on the more remarkable buildings met with in the Taluqs to which this volume refers.

Chālukyan style. There are two splendid examples of the highly ornate temples of this style erected under the Hoysalas, namely, one at *Basarāju*, in Maṇḍya Taluq, and the other at *Sōmanāthpura*, in Tirumakōḷal-Narsipūr Taluq. The old Rāmēśvara temple at *Varuṇa*, in Mysore Taluq, may also perhaps be classed as Chālukyan, but it is a small and plain building. The only thing specially noticeable in connection with it is the narrow frieze, running along under the roof, containing minute sculptures, in a remote Jaina style, illustrating the Rāmāyana. They are executed in a very realistic and spirited manner.

The *Basarāju* temple, dedicated to Mallikārjuna or Mallēśvara, though now locally called Nāgēśvara, is a large and striking building, with rich sculpture. But it is very badly cracked, and one side is bulging out as if it would fall. It was erected, according to the fine inscription, in A.D. 1235, during the reign of Nārasiṃha II, by his general Addāyada Harihara. In front of the temple is a high pillar, bearing on the top statuettes of a man and a woman. Between them is a considerable space, as if some figure that was there had been removed. The group probably represented members of the founder's family.

The *Sōmanāthpūr* temple is perhaps the best existing complete example of the Chālukyan style. There are numerous photographs of it in collections of Mysore Architecture, and it has served more than once as a model for caskets in which complimentary public addresses have been presented. Fergusson, the great authority on architecture, considered the sculpture the most perfect of that in the three great Hoysala temples, namely, Halēbid, Bēlūr and this one. Moreover, supposing this to be the oldest of the three, and that the order in which they were erected was the reverse of what it really was, he remarks that "even in this short series we see evidence of that downward progress of art, especially in sculpture, which is everywhere the characteristic of Hindu art."¹ But as regards these three temples he was mistaken. For the inscriptions plainly show that Sōmanāthpūr was the last to be erected of the three. It was built in A.D. 1276, in the reign of Nārasiṃha III, by his chief minister Sōma, who founded on the banks of the Kāvērī the great agraḥāra of Sōmanāthapura, of which it was the principal temple. It is, to quote Fergusson, "triple, the cells, with their śikhāras, being attached to a square pillared hall, to the fourth side of which a portico is attached, in this instance of very moderate dimensions. The whole stands in a square cloistered court, and has the usual accompaniments of entrance-porches, stambhas, &c."² After speaking of "the elegance of outline and marvellous elaboration of detail that characterises these shrines" he goes on to say—"Its height seems to be only about 30 feet, which, if it stood in the open, would be almost too small for architectural effect; but in the centre of an enclosed court, and where there are no larger objects to contrast with it, it is sufficient, when judiciously treated, to produce a considerable impression of grandeur, and apparently does so in this instance." The centre chapel is dedicated to Kōśava, and the side ones to Gōpāla and Janārdana. Around the exterior walls are no less than 74 different gods, as described in the inscription here and also in one at Harihara, which gives an account of the same temple.³ Below these are horizontal courses, in succession, of elephants, horsemen, scroll-work, scenes from the sacred epics, mythological animals (*makara*) and birds (*hanṣa*), as at Halēbid; the whole standing upon a raised terrace, indented to correspond with the plan of the building, and supported at the angles by figures of elephants facing outwards.

¹ *India and Eastern Architecture*, pp. 392 ff.

² In a note he says—"I regret I have been unable to get a plan of this temple or, indeed, of any triple temple." Under

these circumstances the plan in the present volume will be of special value.

³ *Mys. Ins.* p. 45 ff.

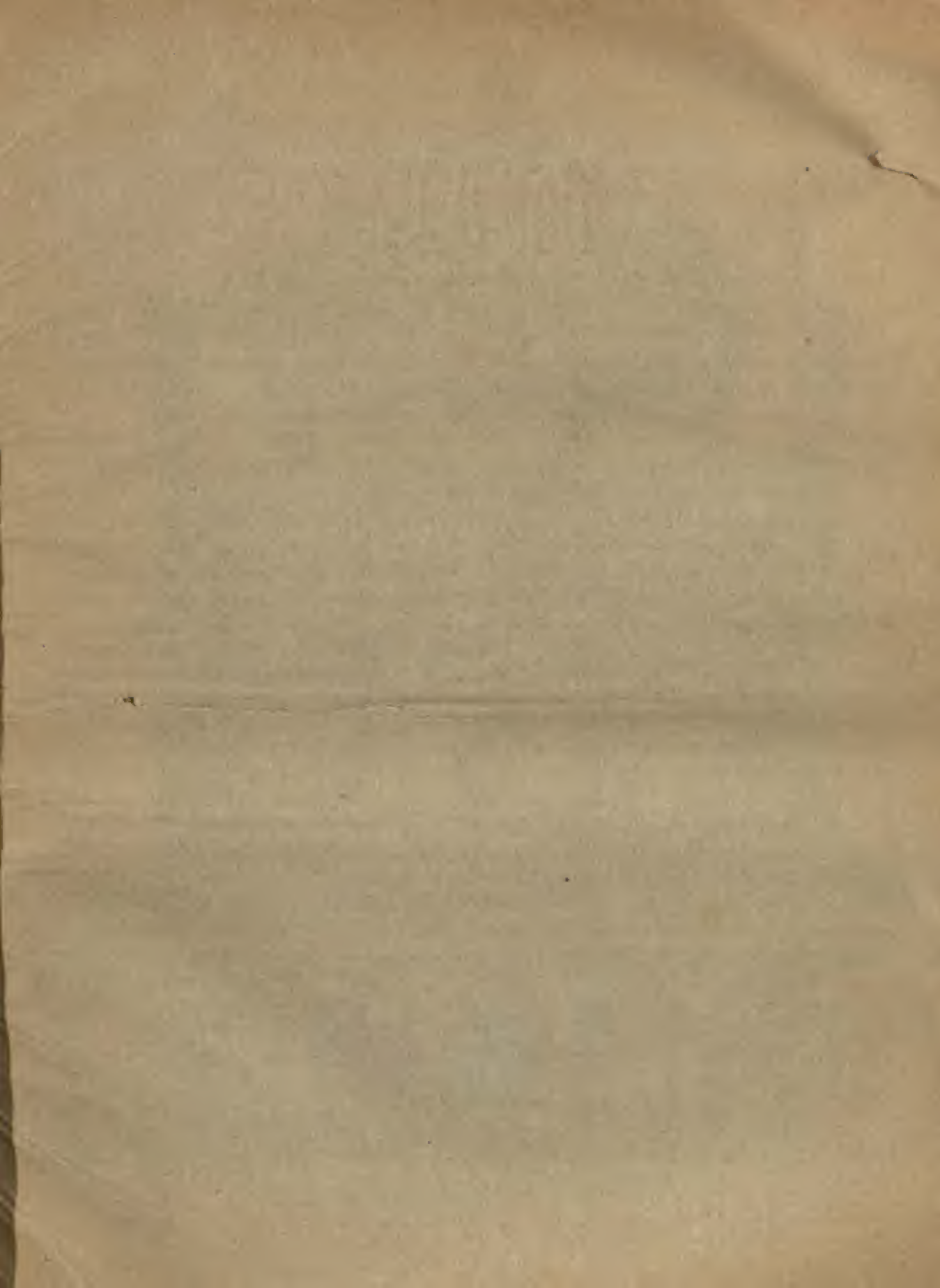
Dravidian style. The principal specimens of this style are the S'ri-Raṅganātha temple at Seringapatam, the Nāṅjunḍēśvara temple at Nāṅjangūḍ, and the Chāmunḍēśvari temple on the Chāmunḍi hill near Mysore. Of the imposing gōpurās attached to these temples of the Mysore royal family, the first probably belongs to the 15th century, or may be older: the other two are modern, that at Chāmunḍi being built in 1827, and the one at Nāṅjangūḍ, apparently, about 1845.

Here may be mentioned two structures of a different character, but purely Hindu in style and worthy of study. These are the Wellesley Bridge over the Kāvēri at Seringapatam, erected in 1804, and a similar bridge over the same river at S'ivasamudram; erected in 1814. Their rude solidity has been proof against all the highest floods of the river, and they still serve, especially the former, for the transit of a great and increasing traffic.

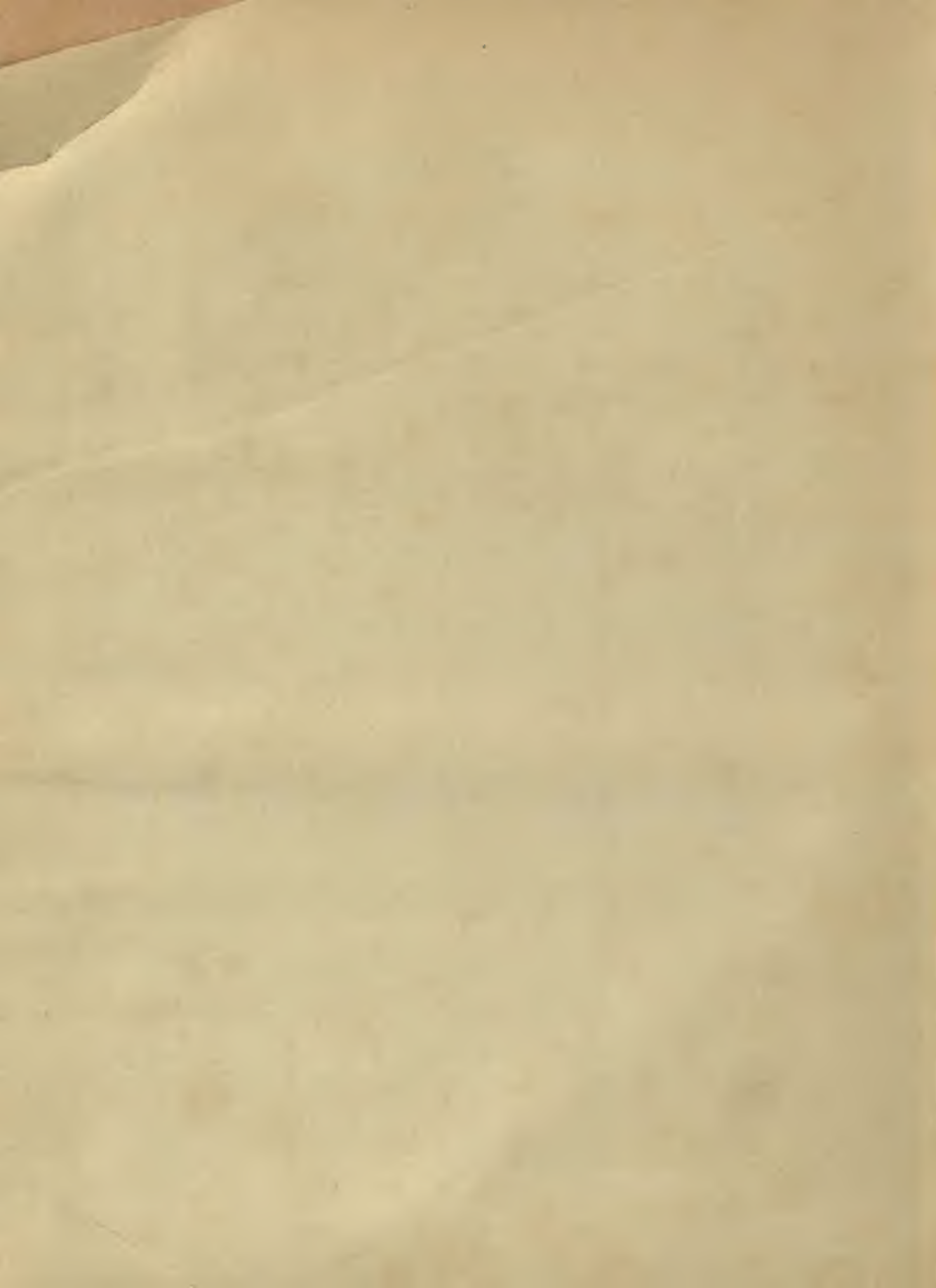
Muhammadian Buildings. The most notable are the Gumbaz or Mausoleum of Haider at Gañjām, and the summer palace in the Daryā-Daulat Bāgh. The former is an imposing building, consisting of a large dome resting on a basement storey, which is surrounded with a colonnade of pillars of black serpentine. The interior is lacquered with the tiger-stripe emblem of Tipū, and the doors are of ebony inlaid with ivory, a special industry of Mysore. The present ones were the gift of the Marquess of Dalhousie to replace the old ones, which were worn out.

The Daryā-Daulat building was a summer palace, erected on the bank of the river by Tipū-Sultān, and was at one time occupied by Colonel Arthur Wellesley, the future Duke of Wellington. It is an oblong building, with small rooms and steep stairs at each of the four corners. The upper storey forms an inner floor, with canopied balconies in the middle of the four sides, looking down on to the spacious audience halls below. The whole stands on a high basement, surrounded with deep verandas. The most striking feature in the building is the painted walls. "The lavish decorations, which cover every inch of wall from first to last, from top to bottom, recall the palaces of Ispahan," says Mr. Rees "and resemble nothing that I know in India."¹ There is a good picture of the building in his book. The design seems to be substantially similar to that of Tipū's palaces at Seringapatam and Bangalore, which were copied from one erected at Sirā by the Mogul governor Dilāvar Khān. The most striking fresco on the walls of the Daryā-Daulat palace is a representation of the defeat of Colonel Baillie's detachment by the Mysore troops, which occupies the greater part of one side.

Jain statue. The deserted image of Gōmatēśvara at S'ravana-guṭṭa near Hivāla (Yelwal), in Mysore Taluq, is deserving of notice. It stands on the top of a small rocky hill, and seems nearly 20 feet high. The present buildings round it are much more modern. The statue resembles the one at Yēnūr in South Kanara in being represented with a grave smile, but differs from the other known statues of Gōmatā in having each hand resting on the hood of a fully formed cobra. There are no inscriptions at the place to show its period. The nearest Jaina inscription is **Sr. 144** at Bastipura, dated A.D. 1423.







CLASSIFIED LIST OF THE INSCRIPTIONS

arranged in chronological order.

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
<i>Gangas.</i>					
103	Koṅguṇi-varmma	Nj. 110	c. 916	Ereyappa	Sr. 147
189	"	" 199	c. 920	"	" 148
266	Hari-varmma	" 122	"	"	" 134
713	S'ivamāra (I)	Md. 113	"	"	TN. 115
726	S'ri-purusha	TN. 1	"	"	Nj. 78
c. 740	"	My. 55	950	Bātuga	Md. 41
"	"	Ml. 87	c. 960	"	My. 35
c. 750	"	My. 6	"	"	" 36
"	"	" 25	"	"	" 37
"	"	TN. 113	"	"	" 41
"	"	Nj. 23	"	"	" 42
c. 760	"	TN. 53	"	"	" 43
c. 810	S'ivamāra (II)	Nj. 26	"	"	" 44
"	"	" 132	"	"	" 45
"	"	" 50	c. 960	"	" 40
"	"	Ml. 68	"	Mārasinpha	" 15
c. 812	S'ivamāra	Nj. 126	968	"	Nj. 192
"	"	" 127	c. 970	"	" 155
c. 870	Rāja-malla (I)	" 68	970	"	" 158
870	"	" 75	974	"	TN. 93
"	"	" 76	977	Rāja-malla (II)	Md. 107
c. 890	"	" 27	"	"	Nj. 183
895	Niti-mārgga	Md. 13	c. 980	"	TN. 69
898	"	Nj. 97	"	"	Nj. 153
"	"	" 98	986	"	Ml. 25
907	"	Md. 14	"	"	Nj. 156
909	"	Ml. 80	"	"	" 157
c. 910	"	TN. 140	1017	"	" 148
"	"	Nj. 130	"	"	" 149
915	"	" 139	1022	Gaṅga	Md. 73
921	"	TN. 91			

Cholas.

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1007	Rājarāja ..	TN. 44	1050	Rājendra ..	TN. 32
1012	" ..	Sr. 140	? c. 1060	" ..	Md. 116
? "	" ..	TN. 35	c. 1060	Uttama-Chōla ..	" 97
"	" ..	TN. 122	1069	Chōla-Nārāyaṇa ..	TN. 135
1014	" ..	" 48	1071	Kulōttuṅga ..	Nj. 40
? 1020	(Chōla-Gaṅga) ..	" 33	1077	" ..	" 131
1021	Rājendra ..	Nj. 134	1095	" ..	" 29
1026	" ..	TN. 34	1096	" ..	TN. 7
? "	" ..	" 38	1097	" ..	" 8
? 1029	(Chōla-Gaṅga) ..	My. 14	1099	" ..	" 71
c. 1030	Rājendra ..	Sr. 125	1108	" ..	Nj. 51
? 1031	" ..	TN. 94	"	" ..	Sr. 119
c. 1035	" ..	Nj. 161	1113	" ..	Nj. 44
1039	Rājādhirāja ..	TN. 16	"	" ..	Sr. 120
1047	Rājendra ..	Nj. 164	"	Kōnērinmaikoṇḍān ..	Md. 3
c. 1050	" ..	TN. 29	"	" ..	" 7

Hoysalas.

1117	Vishnu-varddhana ..	ML. 31	c. 1150	Nārasimha (I) ..	Sr. 68
c. 1120	" ..	Sr. 43	"	" ..	Md. 21
"	" ..	" 49	"	" ..	Sr. 71
"	" ..	Md. 89	"	" ..	ML. 8
"	" ..	Nj. 77	"	" ..	" 44
1124	" ..	" 193	? 1153	" ..	" 60
? "	" ..	" 194	c. 1155	" ..	Sr. 29
c. 1125	" ..	My. 46	"	" ..	" 66
"	" ..	" 53	"	" ..	" 76
1126	" ..	Sr. 34	? 1157	" ..	TN. 21
1128	" ..	My. 16	? 1158	" ..	Sr. 58
1130	" ..	Md. 50	"	" ..	" 59
1131	" ..	" 29	"	" ..	" 62
1136	" ..	TN. 129	"	" ..	" 63
"	Nārasimha (I) ..	Md. 75	"	" ..	" 75
1140	" ..	Sr. 67	"	" ..	" 137
? 1142	" ..	ML. 56	1159	" ..	Md. 24
1144	" ..	Md. 22	"	" ..	Sr. 73
1145	" ..	Nj. 150	c. 1160	" ..	" 50
1147	" ..	Sr. 70	"	" ..	" 69
1148	" ..	Nj. 110	"	" ..	" 74
c. 1150	" ..	Sr. 65	"	" ..	" 154

Hoysalas—(continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
? 1162	Nārasimha (I)	Sr. 54	c. 1185	Ballāla (II)	Md. 62a
"	"	TN. 123	1188	"	TN. 131
1166	"	Md. 61	1191	"	Md. 106
1167	"	ML. 9	"	"	Sr. 57
? 1169	"	Nj. 125	"	"	Md. 109
"	"	" 175	1192	"	ML. 27
1170	"	TN. 136	"	"	" 29
"	"	Nj. 133	"	"	Nj. 72
"	"	My. 30	1194	"	Md. 43
"	"	" 31	1195	"	Sr. 44
"	"	Md. 34	"	"	TN. 130
? 1171	"	Sr. 51	"	"	Sr. 45
"	"	" 52	1196	"	TN. 31
"	"	" 53	"	"	My. 9
"	"	Md. 31	1199	"	Md. 23
"	"	ML. 52	"	"	ML. 103
"	"	" 28	c. 1200	"	" 16
1172	Ballāla (II)	My. 58	"	"	Sr. 48✓
1175	"	" 8	"	"	" 104
"	"	Sr. 61	"	"	" 114
"	"	" 138	"	"	" 132
"	"	" 146	"	"	TN. 125
1177	"	" 72	"	"	Sr. 155
"	"	Md. 44	"	"	TN. 118
1178	"	TN. 92	"	"	ML. 65
1179	"	Sr. 50	"	"	Md. 56
c. 1180	"	ML. 88	1202	"	TN. 126
"	"	" 99	1207	"	Sr. 56
"	"	TN. 12	1213	"	ML. 37
"	"	" 106	1214	"	Nj. 52
"	"	" 107	1217	"	Md. 38
1182	"	ML. 46	1218	"	Nj. 135
1183	"	Md. 48	"	"	ML. 117
"	"	ML. 78	"	"	Nj. 159
"	"	" 92	1226	Nārasimha (II)	My. 57
"	"	" 98	? 1229	"	ML. 93
"	"	TN. 105	1232	"	Md. 117
1184	"	My. 26	1235	"	" 121
"	"	ML. 83	1237	Somēśvara	" 122
c. 1185	"	" 55	1239	"	TN. 103
"	"	" 54	1240	"	Nj. 36

Hoysalas—(continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1240	Sômêsvara	TN. 128	1279	Nârasimha (III)	TN. 111
1241	"	Md. 16	"	"	Nj. 180
"	"	Nj. 145	"	"	TN. 84
1246	"	TN. 119	1281	"	" 100
"	"	Md. 62b	1282	"	Nj. 96
1243	"	Nj. 33	"	"	" 184
c. 1250	"	ML 115	1285	"	" 142
"	"	Sr. 102	1288	"	TN. 30
1253	"	ML. 50	1290	"	" 27
1254	"	Sr. 110	"	"	" 53
1257	Nârasimha (III)	TN. 89	1291	"	Nj. 38
1259	"	Nj. 120	"	Ballâla (III)	" 103
1261	"	Md. 30	1292	"	" 92
"	"	TN. 89	"	"	" 116
1262	"	Sr. 103	1297	"	Nj. 95
1263	"	ML. 40	"	"	" 185
"	"	" 73	1300	"	TN. 4
1264	"	Nj. 167	"	"	" 28
"	"	" 168	"	"	" 98
"	"	" 169	1301	"	" 104
"	"	" 170	1305	"	Md. 83
"	"	" 171	1309	"	TN. 72
"	"	" 172	1310	"	" 10
"	"	" 173	"	"	Sr. 92
"	"	" 174	"	"	Nj. 73
c. 1265	"	TN. 26	"	"	" 113
1268	"	Sr. 130	1312	"	" 71
1269	"	Md. 123	"	"	ML. 122
1270	"	Nj. 104	1315	"	TN. 11
1272	"	TN. 22	1316	"	Md. 100
"	"	Nj. 128	1317	"	ML. 12
1273	"	Sr. 131	1319	"	Md. 102
1275	"	Md. 79	"	"	Sr. 80
1276	"	My. 51	1320	"	TN. 79
"	"	Md. 70	"	"	" 81
"	"	TN. 97	"	"	Md. 74
"	"	" 101	"	"	ML. 58
1277	"	Md. 1	1321	"	" 106
"	"	TN. 78	"	"	" 107
"	"	Nj. 121	1322	"	Md. 40
1278	"	" 55	1325	"	TN. 99

Hoysalas (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1325	Ballāḷa (III)	.. TN. 40	1335	Ballāḷa (III)	.. Nj. 93
1327	"	.. ML 1	1336	"	.. TN. 83
1331	"	.. " 114	1338	"	.. ML 109
"	"	.. " 85	1339	"	.. " 57
1332	"	.. " 113	1341	"	.. " 14
"	"	.. Nj. 65	"	"	.. Md. 85
1334	"	.. ML 104			

Vijayanagar.

1358	Bukka-Rāya (I)	.. ML. 22	1419	Dēva-Rāya (II)	.. TN. 95
1360	"	.. Sr. 87	1420	"	.. ML. 80
"	"	.. Md. 90	1423	"	.. Sr. 144
1362	"	.. ML. 13	1426	"	.. TN. 55
1366	"	.. TN. 110	1430	"	.. Sr. 15
1367	"	.. " 2	1432	"	.. " 7
1368	(Chikka-Kampana)	.. Nj. 117	"	"	.. " 91
1371	"	.. " 43	"	"	.. Md. 87
1372	"	.. " 64	1435	"	.. My. 59
1374	(Nañjanna)	.. Nj. 108	1437	"	.. Nj. 109
"	"	.. ML. 23	"	"	.. ML. 4
1380	Harihara-Rāya (II)	.. " 76	1446	Vijaya-Rāya (II)	.. Sr. 107
1381	"	.. ML. 13	1447	Mallikārjuna-Rāya	.. ML. 86
1382	"	.. " 21	1448	"	.. Sr. 11
1384	"	.. TN. 3	1457	"	.. TN. 56
1386	"	.. Md. 19	1458	"	.. Sr. 89
"	(Hariyappa's son)	.. Nj. 152	"	"	.. " 97
1387	"	.. ML. 53	"	"	.. " 133
1388	"	.. " 20	1459	"	.. Md. 12
1389	"	.. " 15	"	"	.. " 59
1392	"	.. " 47	1465	"	.. ML. 64
1394	"	.. " 42	1467	"	.. Nj. 22
1397	"	.. TN. 64	1468	Virūpāksha-Rāya	.. Sr. 139
"	"	.. " 134	"	"	.. ML. 89
1405	"	.. ML. 19	1471	"	.. Sr. 86
1406	Bukka-Rāya (II)	.. Md. 28	1474	"	.. ML. 121
1411	"	.. Nj. 137	1477	"	.. Md. 77
1415	Dēva-Rāya (I)	.. " 178	"	"	.. Sr. 46
"	"	.. " 179	1479	"	.. Md. 53
1416	"	.. Sr. 105	1483	(Nañja-Rāja-Oḍeyar)	.. Nj. 53
"	Vijaya-Rāya (I)	.. TN. 47	1491	(")	.. " 118
1417	"	.. Md. 103	1492	(")	.. " 102

Vijayanagar (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Tahq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Tahq No.</i>
1494	(Nāñja-Rāja-Oḍeyar) ..	Nj. 190	1534	Achyuta-Rāja ..	Md. 55
"	" ..	TN. 67	1535	" ..	TN. 82
"	" ..	Nj. 101	"	" ..	Sr. 95
1496	Narasiṅga-Rāja ..	My. 38	"	" ..	ML. 34
1497	" ..	Nj. 115	"	" ..	Md. 60
1500	" ..	Sr. 106	1537	" ..	ML. 59
1502	(Sāluva-Narasappa) ..	Nj. 88	1538	" ..	Md. 112
1503	" ..	" 85	1541	" ..	TN. 120
1504	" ..	" 47	1542	" ..	Sr. 6
1505	" ..	ML. 91	"	Sadāśiva-Rāja ..	" 42
1506	" ..	" 95	1546	" ..	Nj. 34
1512	Kṛishṇa-Rāja ..	Nj. 190	1550	" ..	My. 50
1513	" ..	" 195	" (or 1610)	" ..	ML. 67
"	" ..	TN. 37	1551	" ..	" 66
"	" ..	Nj. 16	1554	" ..	TN. 112
1514	" ..	Md. 110	1556	" ..	" 108
"	" ..	ML. 43	"	" ..	" 121
1515	" ..	Nj. 124	1560	" ..	Sr. 101
1516	" ..	Md. 115	1562	" ..	Md. 69
"	" ..	Sr. 10	1567	" ..	Sr. 149
1517	" ..	My. 5	"	" ..	Md. 54
"	" ..	" 32	1569	" ..	ML. 41
"	" ..	Nj. 10	? 1576	(Rāma-Rāja) ..	Md. 33
1519	" ..	TN. 73	1577	S'ri-Raṅga-Rāja (I) ..	" 27
"	" ..	Nj. 63	? 1581	(Rāma-Rāja) ..	Sr. 158
"	" ..	" 69	1585	(Tirumala-Rāja) ..	" 39
1520	" ..	ML. 90	"	(") ..	" 40
1521	" ..	TN. 41	1586	Vēṅkaṭapati-Rāja (I) ..	Nj. 141
"	" ..	" 42	1589	(Tirumala-Rāja) ..	Sr. 33
1523	" ..	Nj. 19	"	(Tirumāla-Rāja's sons). ..	Md. 25
1525	" ..	TN. 60	"	" ..	Nj. 162
1526	" ..	" 49	"	" ..	Sr. 38
"	" ..	Nj. 187	1591	" ..	Md. 5
1527	" ..	" 146	1594	" ..	My. 4
"	" ..	Sr. 1	1595	" ..	ML. 108
1528	" ..	TN. 76	1603	" ..	" 82
1529	" ..	Sr. 2	1604	" ..	" 111
"	" ..	Nj. 35	1608	" ..	Sr. 37
1530	Achyuta-Rāja ..	ML. 105	"	" ..	Nj. 87
1531	" ..	Md. 105	1611	" ..	My. 60
1533	" ..	TN. 80	1611	Vēṅkaṭapati-Rāja (I) ..	TN. 20

Vijayanagar (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1613	Vēṅkaṭapati-Rāya (I) ..	ML. 79	1627	Vēṅkaṭapati-Rāya (II) ..	My. 19
1614	" ..	Sr. 157	1628	" ..	TN. 87
1615	" ..	TN. 116	1631	(Rāma-Rāya) ..	Sr. 4
1619	" ..	Nj. 66	1632	" ..	Nj. 67
1620	Vīra-Rāghava-Rāya ..	My. 17	1633	Rāma-Dēva ..	Md. 86
"	Rāma-Dēva (I) ..	Sr. 36	1639	Vēṅkaṭa-Dēva-Rāya ..	Nj. 198
1621	" ..	Nj. 107	1642	" ..	TN. 14
1622	" ..	Md. 17	1664	S'ri-Raṅga-Rāya ..	Sr. 12
"	" ..	TN. 62	1675	" ..	TN. 132
1625	" ..	Sr. 108	1681	" ..	My. 11
1626	Vēṅkaṭapati-Rāya (II) ..	Nj. 181	1699	" ..	ML. 48
1627	" ..	My. 18	1704	S'ri-Raṅga-Rāja ..	Sr. 47

Mysore.

? 1616	Rāja-Voḍeyar ..	Sr. 150	1705	" ..	My. 12
1625	Chāṭna-Rāja-Voḍeyar ..	" 117	1707	" ..	My. 13
1633	" ..	TN. 13	1719	Kṛishṇa-Rāja-Voḍeyar ..	TN. 18
1643	(Rāja-Voḍeyar's son) ..	Nj. 9	c. 1720	" ..	Sr. 99
1646	Kaṇṭhirava-Narasa-Rāja ..	Sr. 103	1722	" ..	" 64
1652	" ..	Nj. 106	1724	" ..	" 100
1662	Dēva-Rāja-Voḍeyar ..	" 56	"	" ..	TN. 59
"	" ..	" 81	1725	" ..	" 61
1663	(Rāja-Voḍeyar's son) ..	TN. 23	1726	" ..	Nj. 45
"	" ..	Md. 114	? 1727	" ..	My. 10
"	" ..	Sr. 13	1734	" ..	Sr. 141
1664	" ..	Md. 51	"	" ..	Md. 71
1670	" ..	ML. 38	1736	" ..	TN. 65
1672	" ..	TN. 54	1748	" ..	" 63
"	(Narasa-Rāja) ..	ML. 69	1759	" ..	Nj. 32
"	" ..	Nj. 191	1761	" ..	" 15
1673	" ..	ML. 63	1782	Tipu-Sultān ..	Sr. 23
1676	(Kaṇṭhirava) ..	TN. 96	1785	" ..	" 77
1678	Chikka-Dēva-Rāja-Voḍeyar ..	Sr. 94	1787	" ..	" 17
1679	" ..	" 151	"	" ..	" 18-21
1684	" ..	Nj. 41	1788	" ..	" 16
1685	" ..	My. 7	1792	" ..	" 25
"	" ..	ML. 61	1793	" ..	" 30
1686	" ..	Sr. 14	1797	" ..	My. 54

Mysore (continued).

<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Ruling Sovereign.</i>	<i>Taluq No.</i>
1799	Tipu-Sultân ..	Sr. 24	1834	Krishna-Râja-Vodeyar ..	Nj. 5-6
1800	Krishna-Râja-Vodeyar ..	Sr. 8	1843	" ..	Sr. 98
1804	" ..	" 27	1845	" ..	Nj. 1
"	" ..	" 26	1846	" ..	My. 24
1810	" ..	Md. 63-6	1847	" ..	Nj. 7
1817	" ..	Sr. 84-5	"	" ..	Md. 67
1818	" ..	Nj. 70	1848	" ..	My. 21-2
"	" ..	ML 110	1849	" ..	Nj. 2-3
1819	" ..	Nj. 13-14	"	" ..	" 11
1822	" ..	My. 1-3	1850	" ..	" 4
1823	" ..	Md. 95	"	" ..	My. 23
"	" ..	My. 56	1851	" ..	Nj. 12
1827	" ..	" 20	1853	" ..	" 8
1828	" ..	" 34	1855	" ..	TN. 57
1829	" ..	Sr. 9	1863	" ..	Nj. 18

Miscellaneous.

<i>Date A.D.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Taluq No.</i>	<i>Date A.D.</i>	<i>Taluq No.</i>
c. 1000	.. Sr. 41	1088	.. Nj. 82	1110	.. ML 6
"	.. Md. 45	1090	.. TN. 24	"	.. Nj. 111
"	.. TN. 102	c 1100	.. My. 38-9	1120	.. TN. 15
"	.. " 109	"	.. " 49	c. 1200	.. Sr. 35
"	.. " 114	"	.. ML 26	"	.. " 90
"	.. " 133	"	.. TN. 5	"	.. ML 100-2
"	.. Nj. 46	"	.. " 36	"	.. " 116
"	.. " 61	"	.. " 70	"	.. Nj. 165-6
"	.. " 79	"	.. Nj. 28	c. 1500	.. Sr. 106
c. 1050	.. Sr. 143	"	.. " 58-60	1527	.. " 3
"	.. ML. 11	"	.. " 136	c. 1600	.. " 5
"	.. TN. 46	"	.. " 151	"	.. " 28
"	.. Nj. 62	"	.. " 160	1611	.. My. 48
"	.. " 138	1104	.. " 84	1630	.. " 52
"	.. " 143-4	1109	.. " 89	1736	.. TN. 65
1080	.. " 57	1110	.. ML 2	1850	.. Md. 9

Unclassified.

<i>Taluq No.</i>	<i>Taluq No.</i>	<i>Taluq No.</i>	<i>Taluq No.</i>
My. 27-8	Md. 49	MI. 51	TN. 127
Sr. 31-2	" 52	" 62	" 137-9
" 78-9	" 57-8	" 70-2	Nj. 17
" 81-3	" 68	" 74-5	" 20
" 88	" 72-3	" 77	" 24-5
" 93	" 76	" 81	" 37
" 96	" 81-2	" 84	" 39
" 111-3	" 84	" 94	" 42
" 115-6	" 87-8	" 112	" 48-9
" 118	" 91-4	" 118-20	" 54
" 121-4	" 96	TN. 6	" 74
" 126-9	" 98-9	" 9	" 80
" 135-6	" 101	" 17	" 83
" 142	" 104	" 19	" 86
" 145	" 108	" 25	" 89-91
" 152-3	" 111	" 43	" 112
" 156	" 118-20	" 45	" 114
Md. 4	" 124	" 50-2	" 123
" 8	MI. 2-3	" 66	" 129
" 11	" 5-7	" 68	" 154
" 15	" 17	" 74-5	" 163
" 18	" 24	" 77	" 177
" 26	" 32-3	" 85-6	" 182
" 35-7	" 35-6	" 88	" 188-9
" 39	" 39	" 90	" 196-7
" 42	" 45	" 117	
" 46-7	" 49	" 124	

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

1

In Mysore, in the Nañjunḍēśvara temple, to the right of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-sampatsarada Āśvija-śuddha 1 Guruvāradalla śrīman-Mahīśura-pura-varādhīśa śrīmad-rājādhirāja mahārāja vīra-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara paṭṭa-mahishiyar āda Lakshmi-vilāsada Dēvā-jammaṇṇiyavaru namma dirgha-saumaṅgalya-sampat-saubhāgyābhivṛdhy-arthavāgi śrī-Chāmuṇḍēśvari-prītyarthamāgi namma hesarinindā Lakshmi-vilāsada Dēvāmbā-agrahārav endu hesaran iṭṭa Mahīśūru-kōṭṭege paśchima-bhāga khāsa-kudare-lāyakke balada pārśvadalli iṭṭatondū-manegaḷa kaṭṭhiśi agrahāra-pratishṭheyam māḍi yi-agrahāraḷe chatur-dikkinallu Vāmana-mudre-śilā-pratishṭheyam māḍiśi yi-agrahāraḷe yisānnya-bhāgadalli S'iva-dēvālayavam nirmīśi Prasanna-Nañjunḍēśvara-pratishṭheyam gaidu dēva-brāhmaṇarige griha-sōbaskara-samētamāgi vṛittigaḷam dhārc-yaradu yi-mahā-janaṅgaḷige dēvālayakke sahā namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-śāsanaṅgaḷam baresi kōṭṭu dēvara vṛitti vandu brāhmaṇara vṛitti yippatondū sahā gaṇa-śaṅkhyā vṛitti yippatteraḍakke yi-vṛitti-vandakke mūvattāru-varahāda mērege vaṭṭu yēlu-nūru-tombhaterḍu-varahāḷe Yaḍatore-tālōkinalli Kundūru vandu Maṭakeri vandu Kallahaḷli vandu Hosūru vandu Vaḍrahaḷi vandu yi aidu grāma yidara upagrāmagāḷu sahā viṅgaḍiśi kōṭṭu yi-grāmagaḷa ayidara upagrāmagāḷalli sahā yasṭu bechu huṭuraḷi yādāgya nūrupādhika-sarvamānnyavāgi yi mahā-janaṅgaḷige naḍaśikōṇḍu baruvante yi viśiṣṭa-mahā-janaṅgaḷa gōtra-sūtra-tri-pūrushav eniśi Yaḍatore-tālōkige namma āḷida-mahāsvāmi-yavaru buddhi-sannadu appape māḍiśi kōṭṭu yi-Prasanna-Nañjunḍēśvara-dēvara viśēsha-paḍitara-dipā-rādhane-rathōtsavāḍigaḷige dēvarige samarpīśūruva vṛitti horatāgi varsham-pratiyaḷḷa munuūru-tombhatta-mūru-varahāvu aḷḷu-haṇa-tastiku naḍaśikōṇḍu baruvante yi-Maiśūru-tālōku amaladāranige sahā namma āḷida-mahāsvāmiyavara buddhi-sannadu appape māḍiśi kōṭṭu yidhe ||

mad-vapśajāḷ para-mahipati-vapśajā vā yē bhūmipās satatam ujvala-dharma-chittāḷ ||

mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ||

śrī-Kṛishṇa.

2

In the same temple, to the left of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-sampatsarada Āśvija-śuddha 1 Guruvāradalla śrīman-Mahīśūra-pura-varādhīśa śrīmad-rājādhirāja mahārāja vīra-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Kṛishṇa-vilāsada Līngājam-

manñiyavaru namma dirgha-saumaṅgalya-sampat-saubhāgyābhivṛdhyarthavāgi namma hesariṇinda Kṛishṇa-viḷāsada Līṅgāmbā-agrahāravendu hesaran iṭṭu Mahisūra-kōṭege paścima-bhāga bhāga khāsa-kudare-lāyakke yaḍa-pārśva Lakshmi-viḷāsada namma akkājiyavara agrahārakke yeduru-sālinalli yippattu manegaḷu śrī-Parakāla-maṭha saha yippattondu manegaḷam kaṭṭisi agrahāra-pratishṭheyam māḍi yi agrahārakke chatur-dikkinallu Vāmana-mudre-śilā-pratishṭheyam māḍi yi-agrahāradall iruva Para-kāla-maṭhadalli maṭṭapavam kaṭṭisi śrī-Hayagrīva-dēvara pratishṭheyam gaidu dēva-brāhmaṇarige grīha-sōpaskara-samētamāgi vṛttigaḷam dhāre-yeradu yi-mahā-janaṅgaḷige Hayagrīva-dēvarige saha namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-śāsanagaḷam bareṣi koṭṭu maṭhāda Haya-grīva-dēvara vṛtti vandu brāhmaṇara vṛtti yippattu saha gaṇa-saṅkhyā-vṛtti yippattondakke vṛtti vandakke mūvattāru-varahāda mērege vaṭṭu yēlu-nūra-aivattāru-varahākke Atiguppe-tālōkinalli Modūru vandu Kāmanāyakanahalli vandu S'attahalli vandu Chittanahalli vandu yi-nāḷku-grāma yidara-upagrāmagaḷu saha viṅgaḍisi koṭṭu yi-grāmagaḷalli yesṭu hechchu huṭṭuvaḷi yādāgyū nirupādhika-sarvamānyavāgi yi-mahā-janaṅgaḷige naḍaṣikonḍu baruvante yi-viśiṣṭa-mahā-janaṅgaḷa gōtra-sūtra-tri-pūrushav eniśi Atiguppe-tālōkige namma āḷida-mahāsvāmiyavara buddhi sannadu appaṇe māḍisi koṭṭidhe ।

mad-vaṃśajāḥ para-mahipati-vaṃśajā vā yē bhūmipās satatam ujvala-dharma-chittāḥ ।
mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā vahāmi ॥

॥ śrī-Rāmā ॥

3

In the same temple, to the right of the doorway.

śrī-Kṛishṇa-bhūpati.

Svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varshaṅgaḷu 1743 sanda vartamānavāda Vishu-nāma-samvatsarada Āśvīja-buddha । Guruvāradallu śrīman-Mahisūra-pura-varādhīsa śrīmad-rājādhirāja-mahārāja vīra-narapati śrī-Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Rāmā-viḷāsada Chaluvājammapiyavaru namma dirgha-saumaṅgalya-sampat-saubhāgyābhivṛdhyarthavāgi namma hesariṇinda Chalu-vāmbā-agrahārav endu hesaran iṭṭu Mahisūra-kōṭege paścima-bhāga khāsa-kudare-lāyakke balāda pārśva Lakshmi-viḷāsada namma akkājiyavara agrahārakke hūm-pārśvadalli yippattu-manegaḷu śrī-Ahōbala-maṭha sahā yippattondu manegaḷam kaṭṭisi agrahāra-pratishṭheyam māḍisi i-agrahāradall iruva maṭhadalli maṭṭapavam kaṭṭisi śrī-Lakshmi-Nṛisīṃha-dēvara pratishṭheyam gaidu dēva-brāhmaṇarige grāha-sōpaskara-samētam āgi vṛttigaḷam dhāre-yaradu yi-mahā-janaṅgaḷige maṭhāda Lakshmi-Nṛisīṃha-dēvarige saha namma ruju-moharu-khāsa-dasakattininda pratyēkavāgi dāna-śāsanagaḷam bareṣi koṭṭu maṭhāda Lakshmi-Nṛisīṃha-dēvara vṛtti vandu brāhmaṇara vṛtti yippattu saha gaṇa-saṅkhyā-vṛtti yippattondakke vṛtti vandakke mūvattāru-varahāda mērege vaṭṭu yēlu-nūra-aivattāru-varahākke Būkanakere-tālōkinalli Diṅka vandu Bēbi vandu Honagānahalli vandu i-mūru grāma idaru upagrāmagaḷu saha viṅgaḍisi koṭṭu yi-grāmagaḷalli yidara upagrāmagaḷalli sahā yesṭu hechchu huṭṭuvaḷi yādāgyū nirupādhika-sarvamānyav āgi i-mahā-janaṅgaḷige naḍaṣikonḍu baruvante i-viśiṣṭa-mahā-janaṅgaḷa gōtra-sūtra-tri-pūrushav eniśi Būkanakere-tālōkige namma āḷida-mahāsvāmiyavara buddhi-sannadu appaṇe māḍisi koṭṭu yidhe ॥

mad-vaṃśajāḥ para-mahipati-vaṃśajā vā yē bhūmipāḥ satatam ujvala-dharma-chittāḥ ।

mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ॥ śrī ॥ śrī ॥ śrī ॥

śrī ॥ śrī ॥ śrī-Naṅjuḍa.

In Mysore, in Añka Rāmachandra Rāya's garden, under a tamarind tree.

S'ubham astu Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1516 sanda Jaya-samvatsarada
Chaitra-śu 1 S'uj Maisūra Lakshmikānta-dēvarige sañkrāntiya mañṭapa
..... yaliya kalāsa nu beṭṭada.....

In Belavatte (Mysore hobli), on the west side of the Basavēśvara temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1439 sandu vartamāna Yīśvara-samvatsarada
Kārttika-śu 12 lu śrīman-mahā-dēva-dēvōttama-śrī-Naṇjunḍēśvara-dēvarige S'riraṅgapaṭṭaṇavāda
śrīman mahā-sēnā-samudra Sāluva-gaja-simha Chikk-Oḍeyara kumāra Virap-Oḍeyaru yi Belavata-grāma
pura-sahavāgi idakke saluva sarva-svāmya sahavāgi dhāreyaṇ eṇadu samarpisidaru yidake ārobaru
aḷupidavaru Vāraṇāsiyalu brāhmaṇaṇanu kapileyaṇu konda pāpakke hōharu tamma tāyi-taṇḍe-
gaḷanu konda pāpakke hōharu || yi Belavattada grāmavanu pura saha sarvamānyavāgi agraḥāravāgi
anubhavisikonḍu Naṇjunḍēśvara-dēvarige

In the same place.

Neṇeyarḍim eṇḍanu muno laliyu prabhinna-vāgvi billōru guṇi dum eḷḍu dave tamma
kshēmaka irad aḷi-mechchira tālvadu paratre yapud ēvud ēṇi mahā-prabhu-Gōvapayyan int iḷḍapu
samādhioḷe muḍipi tāḷḍidannu it-amarēndra-bhōgamam || paḍeḍom S'rī-Purushayyal āṇunu-modaloḷ
kalnāḍan andom baḷek eḍeyōḷ akkudu bhūti mātuganō dōta dhāna dhikshe saḷe paḍede ..
pitṛi-kaḷatra-mitra-janamam kāyvānya tāḷḍ appoḷ i-nuḍiyal veḷkumē pempan oppa guṇate toḷam ik
iḷḍa Gōpayyanam ||

In Māṇikyapura (Ilavāla hobli), on the right of the Māramma temple.

S'ubham astu Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1607 sanda vartamānavāda
Krōdhana-nāma-samvatsarada S'rāvaṇa ba 8 llū Ātrēya-gōtrada Āśvalāyana-sūtrada Ruk-śākhya
Maisūra Chāmarasa-Vaḍeyar-aiyyanavara prapautrarāda Hiri-Dēva-Rāja-Vaḍeyar-aiyyanavara pautra-
rāda Doḍḍa-Dēva-Rāja-Vaḍeyar-aiyanavara putrārāda birudentembara-gaṇḍa lōkaika-vīra śrīman-mahā-
rājādhirāja rāja-paramēśvara prauḍha-pratāpan apratima-vīra-narapati śrī-Chikka-Dēva-mahā-rāja-
vaḍeyar-aiyyanavarū namma doḍḍa arasinavarū māḷida Dēvarāya-agrahāradalli namma mukhyāśrita
Aḷagaśiṅgar-Aiyaṅgārige prasannarāda Gōvarddhanōddharuṇa Gōpāla-svāmiyavara śrī-bhaṇḍārakke
barasi koṭṭa bhū-dāna-śilā-śāsana-kramav entendaṇṇe i Gōpāla-svāmiyavara nitya-kaṭṭe-amruta-paḍi
dipārāḍhanega namage vikramārjitavāgi vaṇṣānukramavāgi naḍedu haruva Maisūra vaḷitada Hemmana-
halli-sṭhalada Māṇika-purada grāmadaḷli Tirumal-Aiyaṅgārige dhāreyaṇ eṇodu koṭṭa tōṭa-sṭhala
horatāgi mikkina ā sakala-svāmya-sahā yi Māṇika-purada grāma i idakke hondisi koṭṭa bhūmi
Bommanahalli-sṭhalada yalle-sarahaddina Kammaravalliya vaḷagere-tōṭa beddalu aḍuvu sahā kaṅgu
84 haṇavina bhūmiyaṇu Māragauḍanahalli-yalleyalli gaṇāchāri-Channana kaiya krayakke tegaduḷkonḍa
tōṭa ā kaṭṭa-vaḷagere sahā i bhūmi sahitavāgi i Māṇikapura grāma i vandaṇṇu i Krishṇa-jayanti
puṇya-kāḷadalli sa-hiraṇyōḍaka-dāna-dhārā-pūrvakavāgi dhāreyaṇ eṇadu koṭṭe-āḍa-kāraṇa i grāmaka
saluvā chatus-sime yidakke hondisi koṭṭa Māragauḍanahalli Kammaravalli bhūmi sahā yi chatus-
simeyōḷaguḷla nidhi-nikshēpa-jala-pāshāna-akshini-āgāmi-siddha-sādhyaṅgaḷemba aṣṭa-bhōga-tēja-

svāmyagaḷu i Gōpāla-svāmiyavara śrī-baṇḍārakke ā-chandrārkaṇḍi saluvadu yandu barasi koṭṭa śilā-śāsana || i grāmadalli Tirumal-Aiyyaṅgāriḅe dhārā-datavāḅi naḍava tōṭavu ā-chandrārkaṇḍi Tirumal-Aiyyaṅgāriḅe saluvadu yandu barasi koṭṭaḍḍakkū idē śilā-śāsana ||

dāna-pālanayōr madhyē dānā-chhrēyōnupālanam |
dānāt svargam avāpnōti pālanād achyutam padam ||

At Hemmanahalli (Ilavālu hobli), to the right of the S'aṅkarēśvara temple.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Taḷakāḍu-Gaṅgavāḍi-Noḷambavāḍi-Halasige-Hānuṅgallu-Banavase-Beluvāllam-goṇḍa bhoja-bāḷa-pratāpa Hoysaḷa śrī-Vīra-Ballāḷa-Dēva prithvī-rājyaḅ geyuttam ire S'aka-varisha 1097 neya Mannamata-saṁvatsara Kārtika su|| Ādivārad-and uttarāyaṇa-saṅkramaṇḍalu śrīman-mahā-pradhāna sarvvādhikāri daṇḍanāyaka Bittimeyyaṅgaḷu Maye-nāḍu Haḍadasa-maṇḍalika Maru-eseya maṇḍala-sāmi Hōṇarada Būta-gauḍa Benagenahalliya Harada-gauḍa Būtugahalliya Nāche-gauḍa Kaba-gauḍa gauḍa Mayisūra Hoysaḷa-gauḍa Malla-gauḍa Bōgavadiya Bīra-gauḍa Māra-gauḍa Mayso-gauḍa Hemmanahalliḅe baḍu samasta-nāḷāḅi neṇadu ā-pura śrī-Saṅkara-dēvara nandā-divigeḅ ā pura ettu-gāṇavam stānika-Saṅkaradāsi-Ekoṭṭi-dāsige suṅkada heggade hoppade oḷagāḅi suṅka āyadāya samastamasaivāḍhi dhārā-pūrvaka-māḍi bittaru Saṅkara-dēvarge Kappattara Chāma-gaṇḍana maga Gavuṇḍeya Vinākanam Nandiyumam māḍisida Kappattara Bāba-gavuṇḍana maga Kēsava-gavuṇḍa Anuḅa-gavuṇḍana maga Malla-gavuṇḍana maga Anuḅa-gavuṇḍa Chāma-gavuṇḍana maga Ayya-gavuṇḍa Keḅeya-gavuṇḍana maga Keta-gavuṇḍa Haḍuhattiya Hemmahalliya nālvaru gavuṇḍagaḷu smathavāḅi alliya Saṅkara-dēvarige Saṅkara-gaṭṭada kīl-ēriya gadde āṇ bedḍalu 1000 maṇ dhārā-pūrvakam māḍi bittaru yi dharṇmavam āvanāṇu paripāḷisidavage āyaṇi śrīyūṇi akshaya-dharṇmavam āḷupidaru Gaṅḅ-ya taḍiyalu sāyira-kavileyam sāyira-tapōdhanarumaṇi vadhiyisida . . . so dōsh akku yi keḅe yi Saṅkara-dēvara kaṇḍavaru Telliga yi . . sareyana makkaḷu Saṅkara-dāsi Ekeḷāḍi-dāsi ||

To the left of the same temple.

Svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Taḷakāḍu-Kōṅgu-Naṅgali-Gaṅgavāḍi-Noḷamba-vāḍi-Halasige-Hānuṅgallu-Banavase-Belumalam-goṇḍa bhoja-bāḷa-pratāpa Hoysaḷa śrī-Vīra-Ballāḷa-Dēvaru Dōrasamudrada neḷeyiḍinalu sukha-saṅkathā-vinōḍadaiṇ prithvī-rājyaḅ geyuttam ire Sakha-varsha 1118 neya Rākshasa-saṁvatsaradal Āsuti Sōmavārad andu śrīmat pīriy-arasi Bammala-mahā-dēviyar-aṇṇa Maiḷa-nāyakaru Hemmanahalliya Mādi-gauḍana . . ya ettu-gāṇada suṅkavam Saṅkara-dēvara dēvāḷyad oḷagaṇa Narāṇa-dēvara seḍar eṇṇeḅe bitta koṭṭa datti ||

sva-dattām para-dattām vā yō harēta vasundharām |
shashṭir varsha-sahasrūṇi viṣṭāyām jāyatē krimiḅ ||

ā Kēsava-dēvaravam Vināyakanuvaṇi Nandiyumam māḍisidanu Kappattaga Bāva-gāṇuṇḍagana magam shaḍu-bhaktim appa muḍābanā Kēsava-dēvara naivēdyakke geḅeya kīl-ēriyan bitta gadde baḍe-koḷa 110 beddale haraḷiya yaṇṇe guḷi 200 idan aḷidaṇ Vāraṇāsiyam kavile-variyaṇ konda

At Hebbāḷa (Liṅḅāmbuḍhi hobli), to the east of the Mūriguḍi.

Svasti śrī-Plavaṅga saṁvachecharadalli dēvamayābala nillisidanu maṅgaḷam aḅa

12

13

14

15

16

17

24

Dēpa-gaṇḍa krayakke koṭṭu .. tāyi-tandega punyav āgabēkendu śrī-pāḍakke salluvadu yendu koṭṭa hola-gadde-śāsna yidannu alupidavaru Kāsi

18

On the north pillar of a maṇḍapa in front of the same temple.

Prabhava-saṃvatsarada Mārgasira su 1 Sô Beṭṭada Mābaḷḷisvara-dēvara pātraru Māyi-dēviya magam Nāgu-Sambhu kambha 1 ka ...

19

On the south pillar of the same maṇḍapa.

Prabhava-saṃvatsarada Mārgasira su 1 Sô Darasivāḷa Māya-gurugaḷa Māyappanu kambha 1 kkaṃ koṭṭa datti,

20

On the Chāmuṇḍī hill, on the south wall of the main entrance of the Chāmuṇḍēśvari temple.

S'ri-Chāmuṇḍēśvari-ammanavara sannidhige S'ālivāhana-śaka-varashaṅgaḷa 1749 ne sanda vartamāna Sarvajitu-nāma-saṃvatsarada Āśvija-māsadallu Ātreya-gōtra Āśvalāyana-sūtra Rik-śākhānuvarti-gaḷāda Yimmaḍi-Kṛishṇa-Rāja-Vaḍeyaravara pautrarāda Chāma-Rāja-Vaḍeyaravara dharma-patni-Kempa-Naṇjamāmbā-garbha-sudāmbudhi-rākā-sudhākarāyamānarāda śrī-Chāmuṇḍā(m)bikā-vara-prasā-dōdbhavarāda śrīmat-samasta-bhūmaṇḍala-maṇḍanāyamāna nikhila-dēśāvataṇsa Karpātaka-janapada-sampad-adhishṭhānabhūta śrīman-Mahiśūra-mahā-saṃsthāna-madhya-dēdīpyamānāvikaḷa-kalā-nidhi-kula-kramāgata-rāja-kshitipāla-pramukha nikhila-rājādhirāja mahā-rāja-chakravarti-maṇḍalānubhūta divya-ratna-siṃhāsanaśrūḍha śrīmad-rājādhirāja rāja-paramēśvara pravuḍha-pratāpāpratima-vira-nara-pati birudentembara-gaṇḍa lōkaika-vīra Yadu-kula-payah-pārāvāra-kālānidhi śāṅkha-chakrāṅkuśa-kuthāra-makara-matsya-śarabha-sālva gaṇḍa-bhēruṇḍa dharani-varāha Hanūmad-Garuḍa-kaṇṭhīravādy anēka-birudāṅkitaṛāda Mahiśūra-pura-varādhiśa śrī-Kṛishṇa-Rāja-Vaḍeyaravaru yī nagarakke samīpa-dalli yiruva śrī-Chāmuṇḍēśvari-beṭṭadalli nūtanavāgi gōpuravaṃ kaṭṭiśi gōpura-pratishṭhe suvarṇa-kalāsa-pratishṭhe sahā māḍiśi śrī-Ammanavara sannidhiyalli Lakshmi-viḷāsada paṭṭa-mahishi Kṛishṇa-viḷāsada dharma-patni Ramā-viḷāsada dharma-patni sahītavāda namma rūpu śilā-pratimegaḷaṃ pratishṭhe māḍiśi vappiśiruva gōpurada sēvārtha ||

21

On the front of the siṃha-vāhana at the same temple.

S'ri-Chāmuṇḍēśvari-ammanavara sannidhige svasti śrī-vijayābhūdya-S'ālivāhana-śaka-varshaṅgaḷu 1770 nē sanda vartamānavāda Kilaka-nāma-saṃvatsarada Mārgasira bahuḷa 2 Maṅgaḷavāradallu śrīman-Mahiśūra mahā-saṃsthānada śrīmat-samasta-bhūmaṇḍalēty-ādi samasta-birudāṅkitaṛāda śrī-Kṛishṇa-Rāja-mahārāja-kaṇṭhīravarru māḍi vappiśida suvarṇa-rajatagaḷinda nirmītavāda mahā-siṃha-vāhanā sēvārthā ||

22

On a metal plate at foot of the same.

S'ri-Chāmuṇḍēśvari-sannidhige śrī-Kṛishṇa-Rāja-kaṇṭhīravaru māḍiśi vappiśida mahā-siṃha-vāhanada ābharāṇa modalāda sāmānina lekhkhada tagaḍu Kilaka saṃ|| rada Mārgasira bahuḷa 2 Maṅgaḷavāradallu (here follows a list of the decorations).

At the north base of the Châmunḍi hill, at S'rīnivāsachârjya's pond.

S'rī-kāntânugrahēṇēdam S'rīnivāsēna kâritam |
jayatv â-chandra-tâcîrkaṁ gupta-Gaṅgâ-sarôvaram ||

At the west base of the Châmunḍi hill, at the inner door of the Gavi maṭha.

S'rī-Kṛishṇa || Gavî-maṭhâda S'iva-Basappa-svāmigaḷavara sannidhige svasti śrī-vijayâbhyudaya-S'âlīvâ-
hana-śaka-varshagaḷu 1768 sanda vartamâna Parâbhava-samvatsarada Mâgha śuda 15 Bhânuvâradallu
Mahisûra samsthânada Châma-Râja-Vaḍayaravara putrarâda Kṛishṇa-Râja-Vaḍayaravaru maṭhâ kaṭṭisi
vappisida sêve || rruju śrī-Kṛishṇa.

At Dēvalâpura (Kûḍnahaḷḷi hobli), east of the Mâri yuḍi.

Svasti S'rī-Purusha-mahâ . . . prithuvi-râjya keye Araṭṭi . . ra mmagandir Sîngaṁ dikshe bilâdu Araṭṭi-
tirar Kuḍalûrada gôṭṭe Maḍi-Oḍeyambar âlvikaya

(On the back).

Nokkaja-Oḍe âggadikaḍa . . . koṭṭa nêla tenendhaka kâlêruku sâkshi Kuḍalû poṅgularuṁ eḷamaḍiya-
ruṁ eḷiriyaruṁ madugaruṁ kâgabbaruṁ sâkshi âga koṭṭadu âḷ âḷ kiḍisidôna Vâraṇâsiyâ śâsira-kavile
śâsira-pârvar konda kole âkkâ koḍisidônu kaduveḍiḷonuḍi tenne jida svachonu . .
Araṭṭiga Talara Kuḍalûr âvratti

At the same place.

Srimat-parama-gaṁbhira-syâdvâdâmôgha-lâūchhanam |
jiyât trailôkya-nâthasya sâsanam Jina-sâsanam ||

. Ba(na)vase-Hânunḡallu-gonḍa bhuja-bala Vira-Gaṅgan asahâya-sûra Sanivâra-siddi Giri-
durga pa Hoysala Vira-Ballâla-dēvaru prīti-râjyam geyyu 106 neya Krôdi-
samvatsarada Chaitra su śrī-Vira-Ballâla-dēvaru Dôrasamudra-
dalliha Talakûḍa

In the same village.

(Illegible).

At Kunbarahaḷḷi (Kûḍnahaḷḷi hobli), on a stone in Mâdayya's field.

. geye kottaga la paḍedara Mâdava . . kemule âruṁ nṭto mandaduḷḷa
mmadiṇṇu âladiyu dâsa mârândiyu Brarmmânḍi mâruṁ kadattu âla kâṇṇindaruṁ ma . . .

deru kalkandededirum Māra . . . varusakkiyāga mūda . . . dikaymin u mikkā . . . nnaṇa koṭṭa ma . .
ḍisida maṇṇu yonduḷolibopo . . . ka . . . pā . . . do

30

In the same village, on stones east of the Basava guḍi.

Svasti śrī Nākkibhyā ereya kandā kōṭe . . kārī ḷāṣasi lakka . . . ḷiṃ yonāḷi . . . rāḷa . . . don paūcha
mahā taravga pok keḷa iḷḍōnu

31

In the south wall of the same.

Svasti śrīmad Ajita-sēna-paṇḍita-dēvara sishtyaṇa nā . . ka puṇi-samaya

32

At Gurūr (Kāḍṇahaḷḷi hobli), at the back of the Rāmalingēśvara temple.

S'ubham astu svasti śrī dayābhyudaya-S'ālivāhana-śaka-varsha 1439 sanda vartamāna Dhātu-saṃvatsa-
rada Bhādrapada śu 5 ḷā Kṛishṇa-Rāya-mahārāyana nirūpadinda S'rīraṅgapaṭṭanada śrīman-mahā-
sēnā-samudra-sāḷuva-gaja-siṃha Chikk-Oḷeyara kumāraru Virapp-Oḷeyaru Bommanahaḷḷiya Siddayya-
Dēv-Oḷeyara makkaḷu Siddhalingaṇa-Voḷeyarige namage āyur-ārōgya-ayisvāryābhivṛiddhīy-āgabēkendu
Kāreganahaḷḷi-sthaḷada Gurūrau ā ūrige saluva gadde-beddalu-suṅka-savarṇpādāya-muntāda-sarva-
svāmya-sahavāgi sarvamānyavāgi chatus-simeyolagaṇa yeṇṭu-dikkigū ḷiṅga-mudreya kallanu peṭṭisi
koṭṭu ā-chandrārka-sthāyiyāgi putra-pautra-parampareyāgi koḷageyāgi naḷeya-bēkendu koṭṭa Gurūra
S'iva-śāsana yī śāsana-sthaḷada grāmakke ār aḷupidavaru Vāraṇāsiyalli gō-vadhe māḷidavaru tamma
tāyi-tandegaḷa vadhisidavaru ||

sva-dattām para-dattām vā yō harēta vasundharām |
shashṭir-vvarusha-sahasraṇi viśṭhāyā jāyatē krimiḥ ||
sva-dattā dvi-guṇam puṇyam para-dattānupālanam |
para-dattāpahārēṇa sva-dattāṇa niḥphalam bhavēt ||
dāna-pālanayōr madhyē dānāch chhrēyōnupālanam |
dānāt svarggam avāpnōti pā'anād achyutam padam || śrī ||

33

At Haūche (Varakōḍ hobli), in front of the Māramma temple.

Svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varusha 1418 tim 7 di 12 neya Nāḷa-saṃvatsarada Āsvayuja
śu 12 Sō ḷa svasti samasta-prasasti-sahitam dakshiṇa-Prayāga dakshiṇa-Vāraṇāsi śrī-Kāvēri-Kapilā-
saṅgama paūcha-ḷōṣa . . ḷa madhya bhū-Kayilāsa śrī-Rudra-pāda sānnidhiyavāda Tirumakūḷala
Agastya-nātha-dēvarige mēdini-misara-gaṇḍa kaṇṭhi-sāḷuva Narasiṅga-Rāyara mahā-pradhāna Nara-
saṇṇa-nāykaru śrī-Agastya-pāda-dēvara aṅga-raṅga-bhōgakke S'rīraṅgapaṭṭanapakke salutti Mēḷapurada
sthaḷada Haūchiya grāmavanu dhāreyaṇ eradu koṭṭevāgi i grāmakke saluva chatus-sime-olaguḷla
gadde-beddalu-tōṭa-tuḷike-āḍu-magga-manavaṇa-sunḷa pura-gaṇāchāra nidhi-nikshēpa-jala-pāsāṇa
akshiṇi-āgāmi-siddha-sādhyā-ashṭa-bhōga-

On another stone.

tēja-svāmyagaḷa ā-chandrārka-sthāyiyāgi koṭṭa ṣilā-śāsanaṇan ān obaṇu yidam āvanu naḷasidavarige
sahasra-kanyakeya dānaḷ gaida phala ya dharmmake aḷidavanu Vāraṇāsiyalli vaṇ . . o . .

śṛṅgaḷu sāvira-brāhmaṇaruṁ sāvira-kapileyaṁ konda brahmattiyaṁ aīduvaru || Narasaṅga-nāyaka
baḷige sthānika-Agastya-nāthagaḷa maga Chikkaṅga-Hebbāruvanu Narasaṅga-nāyakarige Chaṭana-ha-
mmādhī-dēvarige yi Hañchiyavanu dhāreyaṁ eṇavalli nāyaka nirūpadim avara pradhāni .. ru-Chikkaṅga
Hebbāruvage... ya jīvitakke yi grāmadalli āchandrārka-sthāyiyāgi koṭṭa uchāra | ga 70 aksharadalu
eppattu honna .. nu aḷupidava gōva konda pāpake hōhanū ||

sva-dattāṁ para-dattāṁ vā yō harēta vasundharāṁ |
shashṭi-varuṣa-sahasrāṇi viśiṣṭhāyāṁ jāyatē krimiḥ ||

34

At Varuṇa (Varakōḷ hobli), north of the door of the Mahādēva temple.

Svasti śri-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḷu 1750 sanda vartamānavāda Sarvadhāri-saṁ-
vatsarada Jyēṣṭha ba | S'ukravāra yi-śubha-dīvasa Sīṃha-lagnadalli śrīman-Mahiśūra-pura-varādhīsa
śrīmad-rājādhīrāja mahārāja vira-narapati śri-Kṛṣṇa-Rāja-Vaḍeyaravara paṭṭa-mahishiyārada La-
kshmi-viḷāsada Dēvājammaṇṇiyavaru śri-Chāmuṇḍēsvari-prīty-arthsmāgi prākāra-svarṇa-kalāsa-yukta-
vimāna-sahitamāgi dēvālayavṇṇ nirmīṣi namma hesarininda Dēvāmbā-samētamāda Mahādēvēsvaran-
emba-yiśvara-pratiśṭheyam māḷi yi-dēvālayakke uttara-bhāgadalli Dēvāmbudhi-yemba-nūtana-taṭāka-
vannu ārāma-samētamāgi pratiśṭheyam gaidu yi-dēvarige nitya-paḍitara-dīpārādhana-rathōtsavādiga-
ḷige yi-kere-keḷagaṇa sarakārada-hisse-bhūmiyalli Kapthirāyi-yinnūra-aivattu-varahāda bhūmiyannu
nirupādhiḷa-sarvamānyavāgi naḍiśikonḍu baruvante Aṣṭagrāmada tālōkige namma āḷida-mahā-svāmi-
yavara buddhi-nirūpavannu appaṇe-māḍiṣi koṭṭu yidhe ||

mad-varṣajāḷ para-mahipati-varṣajā vā yē bhūmipās satatam ujvala-dharma-chittāḷ |
mad-dharmam ēva satatam paripālayanti tat-pāda-padma-yugaḷam śirasā namāmi ||

S'ri-Kṛṣṇa.

35

On a vīrakal in the same temple.

..... kanake... Mādēva siḷana
Mārāyana . ha kāḷam śrīmachi-Chāḷukya-varṣa-lalām-abhirāma mahā-sāmantaṁ
vipuḷa-Maṅkunda-nagara avanata .. jam sākshād ēva nagari vikāyan adika
basa viśrutan avani negaḷdam || ātana
ta vimardhana ūda khyātayak aise gani .. na Chandrane paḍi
..... ttara pa parama-jagakshi rasadoḷ dasana nd aravindāsye
mada Narasiṅga mōksbāda dātri-taḷadoḷ || tūṅga-budharggaḷ ayanana samasādhita
nārjita-ripu-mātaṅga haṇ Narasiṅgan negaḷda blū ... dhareyoḷ || ā Narasiṁ-
hana sati yuman āḷipa Gāvilabbarasi niyādanyatṭa puṭṭidan ānata

36

East of the same temple.

Svasti samadhigata-pāñcha-mahā-śakda mahā-sāmanta Chāḷukya-varṣōdbhavan ādi-varāha-lāñchanam
samastānūna-sāhasōttuṅga-vairi-baḷa-jaladhi-jalada-prabhañjana-davānalam vijaya-Lakshmi-vallabhan
adaḷ-aṅka-gaḷḷan Ayyana chakra pusi gō-pasuvan-oḷa nāṇḍavan ondi-vivāgraṁ birudiva .. ruṁ
Kali-yuga-nīgaṁ maṇe-vokkar-āśraya māvana-kēsari viśiṣṭa-jana-priyam aynūvara-kōṭe śrīmad-

Guggaṃ Bûtēśvarake paḍuvaṇa Torevaḷḷiya Bāsambāḷḷiyūra mundana kereyoḷ i-sārbba-namasyamaṃ
dēvabhōgaṃ biṭṭaṃ sarbba-bādha-parihāraṃ Nannikka .. ra-bhaṭararge dhāre eḇedu koṭṭaṃ ||

sva-dattāṃ para-dattāṃ vā yō harēti vasundarāṃ |
shasṭi-varsha-sahasrāṇi viṣṭāyāṃ jāyatē krimiḥ ||
dēvasvaṃ tu viṣaṃ ghōraṃ na viṣaṃ viṣam uchyatē |
ēkākinaṃ viṣaṃ hanti dēvasvaṃ putra-pautrakāṃ ||

37

On a stone south of the outer wall of the same temple.

Svasti samadhigata-paṇcha-mahā-sabda mahā-sāmantan ādi-varāha-lāṅchana śrīmat-Goggi Bûtēśva-
rarkk Araḍagōḍupalliya dēva-bhōgaṃ biṭṭaṃ sarvva-bādā-parihāra .. Nannikārttara-
bhaṭararge e .. eḇedu koṭṭa

sva-dattāṃ para-dattāṃ vā yō harēti vasundharāṃ
shasṭi-varisa-sahasrāṇi viṣṭāyāṃ jāyatē krimiḥ |
dēvasvaṃ tu viṣaṃ ghōraṃ na viṣaṃ viṣam uchyatē
viṣam ēkākinaṃ hanti dēvasvaṃ putra-pautrikāṃ

38

At the same village, north of the Māri-guḍi.

Hoṇaradahaḷḷi Hiriyūra chatus-simeyoḷa Kaivalā-purada Channakēsava-dēvariṅge vritti keyu śrīmanu-
mahā-pradhānaṃ Maḷaya-dappāyakara makkaḷu Chikka-Maḷaya-dappāyakaru stānikaru

39

South of the above.

S'ri Hoṇaradahaḷḷi Hiriyūra chatus-simeyoḷa Kaivalā-purada Heggadēsvara-dēvarige utsava ā sthala-
doḷe yu vritti 1 .. keyu śrīmanu-mahā-pradhānaṃ Maḷaya-dappā

40

At the same village, on a pillar in front of the Basava guḍi.

..... 99 .. sya .. sakala-samam endu darmma geydu sanyasada nija-stiti

41

At the same village, on a vīrakal.

Svasti śrī-Goggiya mane-vagati Ere-Birayya uttava-gallagun Edavariyūṃ dāyaga-sammannadin Eḍa-
vari-ūra mēle vaḷulutt avagaḍa kādi uttava-gallāṅgē Ere-Birayya satta || ir-kkhaṇḍugaṇ
i-maṇṇara....

42

On another vīrakal.

Svasti śrīmat Goggiya mane-yagati

43

On another vīrakal.

Svasti śrī-Goggiya mane-magati Bichiga-Damma-Setti uttava-gallam kra(ma)doḷe nile Eḷavari-ūra
mēle vaḷalgund ār-kkaṇḍuga nimma Bāmūdi-puruma kelge biṭṭa

On another virakal.

... .. Go .. mane-vagati Takaṇ-Eṇeya Konamāmā-Eṇeṇḡ Polukēsiya Bādigana kālegadoḷ Polu-
kēsi-yōdat-ihadu Kokālina kondu satta

On another virakal.

Svasti śrī-Mattugaḷana Eḍavariya kālega Dēvalūra mēl āvēga Uttavaḷḷaṅ ā

*At Varakōḍ (Varakōḍ hobli), upside down in the basement north of the main entrance
of the Varadarāja temple.*

.. lēšvara Drāravati-pura-varādhīšvara Yādava-kulāmbara-dyumani na gēhama paḍedu Viṣṇu-
nṛipan-aḍi nōḷi mechchhi tāṃ pūjege ki

On north pillar of maṇṭapa in front of the same temple.

S'rī Viśvāvasu-saṃvatsarada Bhādrapada su 1 Vaḍḍavāradaḷu Bommayyana maga Nambi-Anantana
ā nōmpiya toḍagida

On south pillar of the same.

Virōdhikritu-saṃvatsaradaḷu Biki-tamma Anantana nōmpiyar rū

*At the same village, south of the kalyāṇi.
(Tamil characters.)*

Svasti Vira... mappayaru nān... ḍana makan Irāma-kāmunḍanum...

At Vājimaṅgala (Varakōḍ hobli), north of the village entrance.

Svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varuṣaṅgaḷu... .. rada Āśvija ba 5 lu śrīman-mahā-
maṇḍalēśvaranaṃ Rāma-Rāja... .. haḷipa... ..
Sadāsiva-Rāya-mahārāyaru nanage pālisida S'riraṅgapattṇa-simēli Yoḷa-stalad-oḷagaṇa Vōjamaṅgala-
vanu umbale koṭṭerāgi ā grāma... .. Bondiganahalli Singarasanaṇṇa saba chatu-sime-voḷa-
gaṇa gadde beddalu tōṭa tuḍike suvarṇādāya muntāda sakala-svāmyavanu sarvamānyavāgi
anubhavisikonḍu bahadu yendu koṭṭa umbaḷiya silā-śāsanada grāmada seṭṭiya umbaḷige ār-obbaru
tappidarū gōū-brāhmaṇa Kāśili konda pāpakke hōharu śrī

At the same village, on an oil-mill in front of the Aṅkanāthēśvara temple.

Svasti śrīmanu-mahā-maṇḍalēśvara śrī-Vira-Nārasiṅga-Dēv-arasaru prithvi-rājyaṇ gayyuttire Saka-
varisha 1198 Dhātu-saṃvatsarada Phāḷguṇa su 14 Bru Ōjamaṅga(1)ada Chikka-Maḷeyara ku .. rāda
Rājamanna-gauḍana maga Maru-gauḍana maga Aṅkagaḍana maga Mudda-gauḍana makkaḷu Ēira-
gaḍa Mādi-gauḍa Aṅka-gauḍa yi mūvarū māḍida gāṇa maṅgaḷa mahā śrī

At the same village, on a stone in Bhadre gaḍa's field.

Ōjamaṅgalada samasta-praje-gauḍagaḷu.. yya Haraṇa maga Sabe... .. koṭṭa koḍageya
mūnya kamba saṇṇa...

At Ānandūr (Ānandūr hobli), on a śrakaḥ in front of the Amṛtēśvara temple.

Svasti śrīman-mahā-maṇḍalēśva(ṛa) Tribhuvana-malla

At the same village, near the Gulle kolli on the bank of the Kāvēri.

(Persian characters.)

Bismillah ir rahmān ir rahīm.

Be tārikhe bist o naho māhe Takhi sāl Shādāb san 1226 ēk-hazār dō-ṣad o bist o shash az Maulāde Muhammad, ṣullallāhu 'allaihi vo sallam, mutābikhe bist o heftum shahr zihajj san 1212 ēk-hazār dō-ṣad vo davāzda Hijri Muhammad, ṣullallāhu 'allaihi vo sallam, pēshaz ṭulāhe āftāb dar ṭālai shaur vo sāt zoharah shuru'e sade mahalke ba simt e magharib az Dār us Sultanat vākhai' ast, ba fazle Illāhi vo iṣnate haṣrat, risālat panāhi khalife zamin vo zamān sbāhanshūhi daurān janāb zill u'llahil malikil malnān haṣrat Tipu Sultān, halla dallāhu mulkahu vo khillākatu, dar daryāye Kāvēri binā farmūdand : ashruh minā va litmānuh al-Allāh : vo dar rōz zēbā vo sharf e Zohrah vo Mishtari dar burje Hamal firān us-sādāin pindāshtand : be aunahi tā'Ala sad e maskūr ziyāda az haftād khadam ke sākhtand barāye ṣavāb khwāhad bud binā bare tayāri e sade markhūm āneheke zar az Sarkāre Khudādād lukūkhā kharch shud mahz fi sabīlillāh namūda shud : sirāye zirā'ate khadīm zirā'ate jadīd barke dar zamīne ghaire mazrūh kunad vo ghalla ba Sarkāre Khudādād miśle raiyayā e digar āneheke bāshad darān chahārūn hissa fi sabīlillah m'aāf ast se hissa ba Sarkāre Khudādād bidehad : vo zamīne zirā'ate nau barke mikunad tā khiyāme arzo samā bar aulād vo akhfād sāhebe zirā'at khāyūm vo bahāl bāshad : agar kase takhallal var zad vo mānai in khairāt jāriyāt gardad ān nākaz misl shaitān layin dushmani baninā bashat vo nutfa e muzārehin balke nutfa e tamāmi makhlūfin ast : ba khatē Sayyid Jāfar.

At Varuṅa (Varakōḍ hobli), on the Basari Māri stone.

Svasti śrī-Koṅgaṇi-mahārājār Siri-Purushar prithuvi-rājyap keye Arattigal-arasar Chottamman Ede-ttore-nāḍu-sāsiravum āluttidu vittadu ond aḍi pāniyem ēlum onvatte divasaṃ paltīngal || tamasi mūre divasaṃ vēsane i ... re ulpadu vi e puttige le kure ūruḷ ikkapade pōppandu ondu divasaṃ vapandu ondu divasaṃ upadu idon keḍisidon paṇcha-mahā-pātakan akku tan okkaluḷ potti-makkaḷ puttade keḍuga ||

At Nāchanahalḷi (Kūḍnahalḷi hobli), near the Aḍḍa-halḷa.

S'rimad-rājādhirāja Kṛishṇa-Rāja-Vaḍayaravaru aval-bāra-kachērri-bakshī Gulāma-Mahammada-Khān narrige putra-pavutra-pāraparyavāgi naḍiyuva myarege koṭa sarva-mānnyavāda Nāchanahalḷi grāmada yalli-kallu.

At Uttanahalḷi (Kūḍnahalḷi hobli), on an oil-mill at the Jvālāmukhā temple.

Svasti śrī Saka-varishāṅgaḷu 1148 neya Pārthiva-sarpvatsarada Āsvijā suddā pañchami Budhavārad andu ra dānada taṇḍaya gauḍana maga E ḍa Māde-gauḍanu

At Bujagaḍanapura (Sindhuaḷḷi hobli), in Kaṇḍi-gauḍa's field.

..... śvasti samadbigata-pañcha-mahā-śabda
pura-varādhiśvarap Yādava-kulāmbara-dyumaṇi chūḍāmaṇi dy-
anēka rappa śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla

Taḷakāḍu Kuṅgu Naṅgali Kōḷāla Uchchaṅgi Banavāsi Hāṁṅallu goṇḍa bhuja-bāḷa-vīraṇ asahāya-sūra
 nissaṅka-malla śrī-Vīra-Ballāḷa-Dēva Hoyasaḷa-dēvaru śrīmad-rāja Dorasamudradall iddu
 sukha-saṅgatā-vinōdadim prithivī-rājyaṁ geyyuttam iralu denippa Rājarājapurada śrī-Yere-
 yana basadiya dēvargge nitya-nivēdyakam pātra hāroḷakam dānakam ā basadiya khaṇḍa-
 sphuṭhita-jīrṇōddhārakam svasti śrī-mahā ā dāya nāḍa samasta-prabhu-gaṇḍagaḷu Saka-varsha
 1094 neya Vijaya-saṁvatsarada Chaitra-māsada śudda-pañchami-Sani-Rōhiṇiyolu ā Kuppūru
 samasta-simā-sahitam svasti yama-niyama-svādhyāya-dhyāna-dhāraṇe-maunānusṭhāna-pati Nāga-
 chandra-Paṇḍitara kaiyalu dhārā-pūritam māḍi biṭṭa datti

na viṣam viṣam ity āhuḥ dēvasvam viṣam uchchatē |
 viṣam ēkākinam hanti dēvasvam putra-pautrakam ||
 sva-dattam para-dattam vā

59

In Sindhuvaḷḷi, on a stone in front of Sōmēśvara temple.

Svasti śrī-Saka-varusha 1357 neya Ānanda-saṁvatsarada Chaitra-śu 1 lu māḍida paḍasāle
 maṅgaḷa mahā śrī

sva-dattam dviguṇam puṇyam para-dattānupālanam |
 para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||

60

In Namigahaḷḷi (Sindhuvaḷḷi hobli), in the waste ground.

S'ri śubham astu Virōdhakṛitu-saṁvatsarada Jēṣṭha-su 5 lu Hurada Chenn-Oḍeyaru Malla-
 Rāj-Oḍeyaru Mayisūra Timma-Rāja-Vaḍeyarige namma Naonigahaḷḷi Miṇṇanahaḷḷiya grāma 2 nū
 nimage sūtreṇavāgi kalla neḍiśi koṭṭevāgi ā-grāmakke saluva gadde-beddalū-āḍu-mane-āgāmi-tōṭa-
 tuḷike-aṇe-achukaṭṭu-kūḷāramba-nirāramba-sūnka-suvarṇādāya yaraḍu-grāmada chatu-svāmyavannu
 ānubhaviṣikoṇḍu Plava-saṁvatsarada Kārtika-su 1 ārabhyavāgi Paridāvi-saṁvatsarada Āśvīyija-ha
 30 nilagaḍeyaru 1 kke nivu teruva sātṛa sutage ga 20 varaha namma nimma vaṇṣa uḷḷa pariyantara
 tegeyali

SERINGAPATAM TALUQ.

1

In Seringapatam, on the north wall of Sri-Raṅganātha temple.

Kāvēri-vana-madhya-dēśa-vila[sa]t-S'riraṅga-paṭṭābhidhē
Vaikuṇṭhē muni-Gautamasya tapasā hrishṭaḥ purāṇaḥ pumān |
śētē sarva-vibhūṣaṇō Kamalayā Bhūmyā samārādhitō
'śēshair bhūsurā-puṅgavādi-kṛitibhiḥ samśēvitaḥ śāsvatam ||

S'ri svasti śri-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1449 ne Sarvajitu-samvatsarada Māgha śu 3 lu
śrīman-mahā-rājādhirāja rāja-paramēśvara śri-vira-pratāpa śri-Vira-Kṛṣṇa-Rāya-mahārāyaru prutvi-
rājyaṁ geyuttiralū S'riraṅgapaṭṭaṇada śri-Raṅganātha-dēvarige nimma dāsānudāsaru Kāśyapa-gōtrada
Āśvalāyana-sūtrada Ruku-śākheyadandu Āubhēla-dēvagaḷa makkaḷu Kṛṣṇa-Rāya-nāyakaru sama-
rpiśida grāma-bhū-dānada dharmma-śāsanaḍa kramav yentendare svāmi namage nāyakatanakke-pāli-
śida S'riraṅgapaṭṭaṇada sime-voḷagaṇa Kuruvaṅka-nāḍalli ayivattu varahūna rēkheyāgi naḍava Bīri-
setṭiyahalli-yemba-grāmavanu Kṛṣṇa-Rāya-mahārāyaru appaṇeyalli Kṛṣṇa-Rāya-mahārāyarige pu-
nyavāgi sahirāṇya-udaka-dāna-dhārā-pūrvakavāgi Kāvēriya madhyadalli koṭṭa Bīri-setṭihalliya grā-
mava Raṅganātha-dēvara atirasa-naivēdyakke dinampṛatiyaḷi naḍava kaṭṭaḷe atirasa 25 iṭṭa-ayida-
kke harivāṇa 1½ cheṅgaṇi-giladaṇḍe 1½ saḷa shōḷaśa-upachāra-pūjeya avasarakke samarpisida ā Bīri-
setṭiyahalliya-grāmavanu dēvatā-dhāreyaṇ eṇḍu samarpisidevāgi ā grāmakke saluva chatu-sime-
ya voḷagaṇa hola-gadde-kāḍārambha-nirārambha-sahita akṣhīṇa-āgūmi-aṣṭabhōga-tēja-svāmya-saha-
vāgi samarpisidevāgi i grāma ā-chandrārka-sthāyiyāgi ā dēvara atirasa-naivēdyada avasarakke naḍiya-
luḷad unṇendu koṭṭa grāma-bhū-dānada dharmma-śāsana yi śāsanaḍa āru tappidarū Raṅganātha-dēvara
śri-pāḍakku Kṛṣṇa-Rāya-mahārāyaru pāḍakke tappidavarū ||

On another stone at the side.

tamma tāyi-tandegaḷa Vārāṇasiyaḷi konda pāpakke hōgavarū tamma mahā-śūrikeya tamma puriya dore-
gaḷige koḍuvarū || grāma-dharma-dāna-dharmada śāsana ||

dāna-pālanayōr madhyē dānāch chhṛēṇupālanam | dānāt svargam avāpnōti pālanād achyutam padam ||

2

On the north wall of the inner enclosure of the same temple.

S'ubham astu ||

S'ākē bhṛēshu-payōdhi-bhū-parimitē śri-Sarvadhāryālvayē
varshē Sammatī-Bhōga-bhūpatir asāv Ātrēya-gōtrōdayaḷ |
śrīmat-paśchīma-Raṅganātha-mahishī-Lakshmi-mudē dēvatā-
grāmaṁ mānya .. nāgam-ārjitam adāt Timma-kṣhitindrātmajaḷ ||

pāyāt pannaga-śāyi

Paśchīma-Raṅgē paraḷ pumān ēśaḷ |

Padmā-Vasundharābhyām

ākalpaṁ bhōga-rāja-vara-talpaḷ ||

sphāra-pratāpa-dīpita-
Lōkālōkānta-simui śubha-yaśasi |
śri-Kṛishṇa-Rāya-bhūbhujī
śāsati prithivīm samagra-bala-nilayē ||

śubham astu |

S'ālivāhana-śaka-va-
rshē 'bhrēshu-vēda-śāśi-saṅkhyē |
varshētha Sarvadhāriṇi
puṇya-tamāyām Kuḷira-saṅkrāntau ||

Āshādhe śukla-pakshē
... S'itarōchishō varē |
Dharaṇi-varāha-birudā-
bharaṇō bhūpāla-varya-maṇḍi-maṇḍi ||

S'āsi-vaṃśa-tilaka-Timma-
kshītipati-Nāgalāmbikā-tanayaḥ |
dharmāvalambabhūtō
dharāṇi-sura-pōshapaika-dīkshāvān ||

Ātrēya-gōtra-bhūshanaṃ
atula-yaśaḥ-pāra-dhavalita-dig-antaḥ |
manneya-gajapati-birudō
manneya-śārdūla-biruda-vara-bhūshaḥ ||

...
biruda śri-Bhōgarāja-bhūpālāḥ |
śri-Dēvanūra-samāhvam
prati-nāmnā Nāgalāpuram chēti ||

... ryāya Gārgya-gōtrāya ||

Svasti śri-jayābhayudaya-S'ālivāhana-śaka-varsha 1451 sanda vartamānavāda Sarvadhāri-saṃvatsarada
Āshādha-śudda 12 Sōmavāra-Karkāṭaka-saṅkrānti-puṇya-kāladalli śrīman-mahārājādhirāja rāja-
paramēśvara śri-vīra-pratāpa śri-vīra-Kṛishṇa-Rāya-mahārāyaru pruthvī-rājya gainittirālu śrīmad-
ubhaya-Kūvēri-madhyadalula Gautama-kshētravāda śri-Pāschima-Raṅga-kshētradalalli nitya .. kratu-
sānnidhyarāda samasta-jagad-ēka-nāyaka śri-Raṅganātha-dēvara divya-śri-charapāravinda-sannidhiyalli
sakala-bhuvanaika-nāyakiyāda sarvāntaryāmi-śri-Raṅganātha-dēvara divya-mahishiyāda śri-Raṅga-
nāyaki-dēviya divya-śri-charapāravinda-yugalakke śrīman-mahā-maṇḍalēśvara āri-veṇṭi ... ya
gajapati ... -gōtra-suradāṇa dharaṇi-varāha ... ya śārdūla-chamaṭi yemb-iū-modalāda-biru-
dāvali-bhūshitarāda Sōma-vaṃśa-bha ... rāda Ātrēya-gōtrada Chamaṭi Timma-Rāja-bhūvara ... vi-
śāradarāda prajā-pālanādi-dharma-parāyaṇarāda Bhōgaya-Dēva-mahā-arasaravaru ...
... samarpisida dāna-dharma-śāsanada kramav entendare namage nāyakatanakke saluva
S'rīraṅgapattṇaṇada śimēyolagana Gummana-vṛṭṭiya sthalada Dēvapuri-yemba-grāmavanu Kṛishṇa-
Rāya-nāyaka ... va mā-rāyagaḷu Nāgāmbā-ammanavara hesaralli Nāgalāpura-
vemba prati-nāmvaju māḍi yī grāmavanu sarva-lōka-jananiyāda śri-Raṅga-nāyaki-dēviyara divya-lilā-
vilāsakke idaṃ prathamavāgi kalpisi prati-varshaū naḍeda baru ... nikāha nitya-
naivēdyakke .. ya nandā-dipakke tailavāgi i Nāgalāpura-vemba-grāmavanu sa-hiraṇyōdaka-dāna-dhārā-
pūrvakavāgi ā Lakshmi-dēviyara śri-pāda-padmaṅgaḷige sa(ma)rppisidevāgi i-grāmadalli huṭṭuva tom-
bhattu-varahage sēve naḍava vivara rathōtsavakke nālvattu-varaha prati-S'ukravāraū pachcha-karpūra-
kastūri-sahitavāda ta .. puṇagina kāpige S'ukravāra ondakke nālku-haṇaū hū-gaḍale kadalu varsha-
vondakke ippattu-varahānū nālku-haṇa prati-dinaū naḍa .. nitya-naivēdyakke śri-Raṅganātha-dēvara
taḷige ondu śri-Lakshmi-dēviya harivāṇa ondu ubhayam harivāṇa-yaraḍakke akki ikkaḷa parupu padā-
rtha tuppa ...

3

In the same place.

S'rī Hari Rāma Nārāyaṇa Kṛishṇa sarvōttama Raṅganātha Gōvinda

4

On the south wall of the same.

Prajōtpatti-saṃvatsarada Kārtika-su 1 lu śrīman-mahā-rājādhirāja rāja-paramēśvara śri-vīra-
pratāpa śri-Tirumala-Dēva-mahārāyara komāraru Rāma-Rājayarsaru sa .. vōttama yarige Baṇṇa-
gaṭṭa-grāmavanu dhāreya ... prākāradali ...

5

*On a stone east of the outer enclosure of the same temple.**(Grant's and Tamil characters.)*

Svasti śrī Uyachini .. Perumāla-danḍa .. ttu o .. kavāṇḍu rikaḷandai tīruḍi .. taha eranai-kānta 10 ..
nālatū nāḍu .. Perumāḷukku

6

At the Brindavana north of the same enclosure.

S'rimat svasti śrī-vijayādbhudaya-S'ālivāhana-śaka-varuṣha 1464 sandu vartamāna-Raktākshi-samvatsarada Āshāḍa-śu 12 lū śrīmad-rājādhīrāja rāja-paramēśvara śrī-vīra-pratāpa Achyuta-Dēva-mahārāyaru pruthivī-rājyaṁ geyuttirālu S'rīraṅgapattanaḍa Daḷavāya-agrahāraḷu mānya-grāmagaḷu kara-grāmagaḷali yida mānyada mahā-janaṅgaḷigū satra-dēvasthānagaḷigū Kāśyapa-gōtrada Appājigaḷa makkaḷu Peddirājagaḷu koṭṭa dāna-śilā-śāsanaḍa krama ventendare namaḡe Rāmā-Bhaṭṭ-ayyanavarū avara māgaṇige pālisida S'rīraṅgapattanaḍa simēyolaḡaḷa agrahāraḷu mānya-grāmagaḷu kara-grāmagaḷu yida mānyagaḷu satra-dēvasthānagaḷaliyū pūrvadali yillade yidda suṅkavanū Kāmappa-nāyakara pūrupatya māḷalāḡi anitadali koṇḍu bandarāḡi ā suṅka bēḷige saha gadyāṇa 300 aksharadalu munūra varabanānu Peraṅgār-ayyanavara Hāruvahaḷḷi Vogeyasamudrada ālaya-suṅkav ellavanū rāyarigū Rāmā-Bhaṭṭ-ayyanavarigū puṇyav āgabēku yendu ubhaya-Kāvēriya madhyadalli śrī-Raṅganātha-dēvara sannidhiyalli prathama-yēkādaśiya dvādaśeya puṇya-kāladalli nāṁ nimage kuḷava kaḡaḍu dhāreyaṇ eḡadu sarvamānyavāḡi biṭṭevāḡi nimma mānyada aḷakeya suṅka bēḷige sammandhav illa nimma aḷakeyaṇu koṇḍa baṇajigara kayali aḷakeya .. ka voḷavāḡu mūru haṇav allade suṅka bēḷige yēṭaku sammandhav illa nīvu sarvamānyavāḡi anubhaviśikoṇḍu bahiri yi dharmmakke aḷupidavarū tamma tīyī-tandegaḷanu makkaḷanu Vāraṇāsiyali konda pāpakke hōharu tamma abhinānavanu pararige koṭṭavarū Raṅganātha-dēvarige tappidavarū yandu nāvu namma sva-ruchiyaṇ voḷambattū koṭṭa dāna-śilā-śāsana Peddirājagaḷa voppita śrī-Hari

sva-dattā dvigunam puṇyam para-dattānupālanaṁ | para-dattāpabhāreṇa sva-dattam nishphalaṁ bhavēt ||
dāna-pālanaḡōr madhyē dānāch-chrēyōnupālanaṁ | dānāt svarggam avāpnōti pālanaḍ achchutaṁ padaṇ||

śrī

7

On a stone at the north wall of the same temple.

Svasti śrīman-mahā-rājādhīrāja rāja-paramēśvara ari-rāya-vibhāḍa bhāsheḡe-tappuva-rāyara-ḡaṇḍa chatus-samudrādhipati śrī-vīra-pratāpa Dēva-Rāya-mahārāyaru prithivī-rājyaṁ geyāuttirālu S'aka-varuṣha 1354 ke mēle Virōdhikṛitu-samvatsarada Kārttika 1 ārabhyavāḡi śrī-vīra-pratāpa Dēva-Rāya-mahārāyara nīrūpadiṇ Dēvarāja-Voḷeyaru śrī-saumya-rāja-śrī-Raṅganātha-dēvarige Bēhūra-varāṇayake S'rīraṅgapurada āḷuvaya-nā yavarū S'rivaishṇava-mahājanaḡaḷu ḷikeya aḷike-suṅka-maggavu māra-kāṇike lu hoḡavāḡu voṭṭu-suṅka bhatta-vikraya yishṭakū koḷaḡa .. suṅka ḡa 30 aksharadalu mūvattu-honnaṇū dēvarige vasantōtsava-tirunāḷa-bijayaṇ geyavadakke ā-chandrārka-sthāyiyāḡi biṭṭevu Dēvarāja-Voḷeyara dharma.

8

On a stone at the gate of the tank, north-east of the same temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣhaḡaḷu 1722 nē sanda varttamānavāda Raudri-nāma-samvatsarada S'rāvāṇa-śu 5 lu śrīmad-rājādhīrāja-paramēśvara prauḷa-pratāpa apratima-vīra-

narapati śrī-Kṛṣṇa-Rāja-Oḍeraivanavaru Mahiśūra-nagaradalli ratna-simhāsanārūḍharāgi sukhadim
prthvi-sāmbhājyaṃ gaiyyuttirali Amarambōdu Mukyappa-Modaliyu śrī-Pāschima-Raṅganātha-svāmiya-
vara sannidhige yiśyānya-bhāgadali svāmiyavara nityagatle-tirumañjana-kainkaryagaḷigū sakala-brā-
hmaṇarugaḷa suāna-pānāḍigaḷigu upayuktavāgi Vēda-pushkarapiyannu nirmāṇavaṃ māḍi śrī-Raṅga-
nātha-svāmiyavara charayāravindaḷgaḷige samarpistanu ||

āditya-chandrāv anilō 'nalaś cha dyaur bhūmir āpō hṛidayam Yamaś cha |
ahaś cha rātrīś cha ubhē cha sandhyē dharmasya jānāti narasya vṛttam ||

(Grantia and Tamil characters.)

Ranttiri-varusham Āvaṇi-mā śakkula paksham pañchami Tonṭamaṇṭalam pu-vayittiya Tuḷuva Vēlā-
Murkiya Chiva-kōttirattil Amarampe Neralūra Vēlāyata-Mutaliyār chēviṭa puttiran-ākiya Nallatampiy-
nṭaya taṭṭāka tanamam.

9

In Seringapatam, in Prasanna Veṅkaṭaramaṇa temple.

Svasti śrī-vijayābhyudaya-S'yālivāhana-śakha-varushaṅgaḷu 1750 ne sanda varttamānavāda Vi-
rōdhi-sam | Āśvīja-śūda 10 Guruvāradalu śrīmad-rājādhirāja rāja-paramēśvara prauḍa-pratāpa vira-
narapati śrī-Kṛṣṇa-Rāja-Vaḍ-yaravaru Maisūru-nagaradalli ratna-simhāsanārūḍharāgi sukhadim pri-
thvi-sāmbhājyaṃ gaiyuttirali | Sīryada staḷa Kshatri-Lāḍari-Rāmaṇyana paṭranāda Timmaṇṇana
putranāda Tupada-Veṅkaṭapanu śrīmat-Pāschima-Raṅganātha-svāmiyavara dēvastānada prākāra-vāya-
vya-dikkinali yīruva śrī-Prasanna-Veṅkaṭaramaṇa-svāmiyavara pādāravindake mundana-śilā-maṇṭapa-
gaḷu bhāvi sahā kaṭisi samarpape mā . . . su S'rinivāsa śrī.

10

In Seringapatam, in front of the Ammana-guṇi of the Gaṅgādhārēśvara temple.

Svasti śrī-jayābhyudaya-S'yālivāhana-śaka-varusha 1438 sanda varttamāna-Dhātu-samratsarada
Māgha-ba 14 S'ivarātre-puṇya-kāladalli S'riraṅgapaṭṭanada śrīman-mahā-dēva-dēvōttuma śrī-Gaṅgā-
dhārēśvara-dēvara śrī-kāryakke śrīman-mahā-sēuā-samudra sālva-gajasimha Vira-Oḍeyara kumāra
Kāvapp-Oḍeyara kumāra Virapp-Oḍeyaru Harahinaḷiḷiya bayalali Koṭivāḷa-staḷadalli pūrvadinda sarva-
mānyavāgi naḍadu bahanthā Harahina kālaveya keḷagaṇa S'riraṅgapurada mahājanaḷgaḷu Sītāpurada
mahājanaḷgaḷu Harahina yaḍe mānyada mahāja[na]ḷgaḷu yi mūru-bageya pā . . . janaḷgaḷinda namage
krayavāgi banda hattu-khaṇḍuga-gaḍeyanu Gaṅgādhārēśvara-dēvarige dinapṛati prātaḥ-kāladalli
nālku-paḍi-akkiya nayivēdya vōndu-paḍi-masaru uppinakāyiya akki sahavāgi samarpisi mūru-paḍi
akkiya prasādavanu dēsāntari-brāhmaṇarige koḍudu vōndu-paḍi-akkiya naya-prasādava aḍige māḍi
tanda brāhmaṇarige koḍudu ā-chandrārkaḷavāgi Gaṅgādhara-dēvarige naḍiyabēkendu Kāvapp-Oḍeyara
kumāra Virapp-Oḍeyaru Gaṅgādhara-dēvara śrī-pādake dhārā-pūrvakam māḍi samarpisidaru || yidakke
tappuvāru gō-brāhmaṇana konda pāpakke hōharu S'ivana pādakke drōhigaḷu

11

In Seringapatam, on copper plates in the treasury of the śrī-Raṅganātha temple.

(Nāgarī characters.)

(Iḍ) S'ri-Gaṇādhīpatayē namaḥ |

Namas tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
Aryād vaḥ prathamah Pōtri sarasām udvahan rasām |
priyāṅga-saṅga-saṅjāta-sāndra-śvēdōdayām iva ||

riugann utsaṅga-raṅgē nija-radana-dhiyā S'aukarasyōttamāṅgād
 ākarshann indu-lēkhāṃ pītari gata-rada stēyam ārōpayann cha ।
 mātulḥ prōtsāhayantyā smita-suchi-vadanam vikshamāṇaḥ sa-hāsam
 bālō vātsalya-bhūmīḥ kalayatu muditō maṅgalāny Ēkadantaḥ ॥
 asti svastimad-udayō muktāmaya-sūti-sambhavaṃ mahimā ।
 ānanta-mūla-nīlayaḥ suparya-mahitō Yadōr varō vapśaḥ ॥
 tatrasīt Saṅgamō nāmā bhūmipālō guṇōttaraḥ ।
 yēna Karpāṭa-dēśa-śrī sthira-tātaṅkavaty abhūt ॥
 tasmād ajāyata nijāyata-khadga-dhārā-sampāta-pātita-paraḥ śata-vairi-rājaḥ ।
 vapśē viśēṣhaka-vilāsakarair yaśōbhi saṃśōbhita-kṣhiti-talaḥ kila Bukka-Rāyaḥ ॥
 āśid āśima-bhūmiśa-mauji-mālita-śāśanaḥ ।
 rājā Hariharas tasmād Yadu-vapśābdhi-chandramāḥ ॥
 āśid āśima-mahimā hima-dhāma-kirttē splūta-śrīyō Hariharān nripatēr udāraḥ ।
 uddāma-Vāma-narapāla-kulābdhi-mantha-maṇṭhāchalaḥ sthira-bhujō bhuvī Dēva-Rāyaḥ ॥
 tasmād udanvata ivēndur udāra-kirttir jātaḥ kalāvali-vilāsa-nivāsa-bhūmir ।
 jai-vātrikaḥ kalita-kirtti-malāpachañchach-chandrātāpō (II a) Vijaya-Rāya-mahī-mahēndraḥ ॥
 tatō jani mahā-rājō Dēva-Rāya ivāparaḥ ।
 sumānaḥ savitōr jishṇur Dēva-Rāyō dharādhipaḥ ॥
 Dhanañjaya-dhanur-vidyā-nishadyāyō dharādhipaḥ ।
 kṛita-hastōpi vikhyāta sthūla-lakṣhō mahātālē ॥
 dṛipyan matta-dvirada-karāṭas chōtad uddāma-da-
 . . . prasumara[-jha]ri jāla-jambāla-jaṇmā ।
 chūtram vira-pratibhaṭa-nripaḥ prāpśu-vapśā dahanti
 nāsty anyas tad dahati tṛipakam yat-pratāpānalārchiḥ ॥
 tējō-nidhēr ajani bhūmipatēr amushmāch chhri-Mallikārjuna iti prathitaḥ kumāraḥ ।
 śauryādibhir guṇa-gaṇair adhikam cha tātāch chhamsanti yam nripatim Immaḍi-Dēva-Rāyaḥ ॥
 dhānā nijam vitaraṇam kṣhitipālavālam sēkōdakam jaladhayaś chhadanāni mēghāḥ ।
 tārā prasūnam amārādrir upagbna-yashtis chandraḥ phalam bhavati yasya cha kirti-valyāḥ ॥
 yasya pratāpānala-jrīmhamāṇa-jvālā-jatālē bhuvanāntarālē ।
 param tamaḥ prāpad anupravēṣam pratyarthi-prithvipati-hṛid-darīṣhu ॥
 vadānya ēśhō 'rthi-nijāya dadyāl Lakṣmīm iva kṣhmām iva mām apiti ।
 bhiyēva yat-kirtir udāra-vēgā vigāhatē 'ntam kakubhām anantaḥ ॥
 sa virō rāja-śārdūlō sarva-dharma-kṛitārtha-dhīḥ ।
 tōyaiḥ tīrthāhṛitaiḥ puṇyaiḥ susnātas suchi-mānasāḥ ॥
 dhārīta-kṣhauma-yugalō dhavalākṣhata-mālyadhṛit ।
 dharma-sthānam a (II b) taḥ sadbhiḥ saṃyutō dharaṇi-ssuraiḥ ॥
 viṇan-ma[ny-a]gni-chandrais cha gaṇitē S'aka-vatsarē ।
 Prabhavē Mārgaśirshasya dvādasyām sita-pakṣhakē ॥
 Nāgāya-Bhaṭṭa-putrāya Bhāradvājāya dhimatē ।
 Dēvarō-Bhaṭṭa-vidushē Bahrichāya kuṭumbinē ॥
 Hōṣaṇākhyasya dēśasya Kannambādi-sthājē śubhē ।
 grāmaḥ Hāgalahalliti prasiddham Mōdu-nāḍukē ॥
 prādād Immaḍi-Dēvēndraḥ sāshta-bhōgam sa-simakaḥ ।
 mahā-dānasya samayō Virū[pā]kshasya sannidhau ॥
 simā grā[ma]varasyāsyā likhyatē dēśa-bhāshayā ।
 ā-pāmara-prasidhyartham palli-vṛiddhōkta-mārgataḥ ॥

â Hâgalahallîya chatus-simeya vivara | Aralukuppeya simeyinda paḍuvalu | Kattêriya simeyinda baḍagalu | Bastiyahallîya simeyinda mûḍalu | Mallênahallîya simeyinda teṅkalu | int i-chatus-simeya oḷagâda nidhi-nikshêpa-jala-pâshâṇa-akshîṇi-âgâmi-siddha-sâdhyaṅga]-emba-ashta-bhôga-tê[ja]-svâmya sarvâsti samasta-bali-sahitavâgi Kannambâḍiya sthâlada Modu-nâḍa oḷagana Hâgalahallîya-grâmananu Bhâradvâja-gôtrada Ruk-âksheya Nâgadêva-Bhaṭṭara makkaḷu Dêvaru-Bhaṭṭarige sa-hiranyôdaka-dâna-dhârâ-pûrvaka (III a) vâgi sarvamânyada agrahâravâgi â-chandrârka-sthâiyiâgi putra-pautra-parappa-reyâgi sukhadiṇ bhôgisudu yandu koṭṭa dharma-âsâna | i-dharmakke tappidavaru sahasra-kapileyanâ sahasra-brâhmanânû śrî-Kâśi-kshêtradalli Maṇikarpikâ-tiradalli tamma kaiyyâre vadhisida dôshakke hôharu |

ganyantê pâṃsuvô bhûmau ganyantê vṛishṭi-bindavaḷ |
na ganyantê Vidhâtrâpi brahma-saṃsthâpanâ-phalaṃ ||
tvashṭâ śrî-Muddanâchârya-sûnuḷ âsâna-lêkhakaḷ |
Viranaḷ su-guṇô dhîmân vṛitir êkâm avâptavân ||
sva-dattâṃ dviguṇaṃ puṇyaṃ para-dattânupâlanam |
para-dattâpahârê[ṇa] sva-dattâṃ nishphalaṃ bhavêt ||
sva-dattâṃ para-dattâṃ vâ yô harêta vasundharâṃ |
seshtir varsha-sahasrâṇi vishtâyâṃ jâyatê krimi ||
êkaiva bhagini lôkê sarvêshâm êva bhûbhujâṃ |
na bhôjyâ na kara-grâhyâ vipra-dattâ vasundharâ ||
dâna-pâlanayôr madhyê dânaḥ hrôyônupâlanam |
dânât svargam avâpnôti pâlanâd achyutam padam ||
sâmânyô 'yaṃ dharma-sêtur nripânâṃ kâlê kâlê pâlanîyô bhavadbhîḥ |
sarvân êtân bhâvinah pârthivêndrân bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî-Virûpâksha (in Kannada characters.)

12

On a copper plate in the same place.

(Telugu characters.)

(Front) S'ri-Râmâya namaḥ.

Harêr lîlâ Varâhasya dandâs sa pâtu vaḷ |
Hêmâdri-kalâśâ yatra dhâtrî chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-châmara-châravê |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavê ||

Svasti śrî-vijayâbhyudaya-S'âlîvâhana-âka-varshambulu 1586 yaguneti S'ubhakṛit-saṃvatsara-Bhâdra-pada-ba 3 lu śrîmad-Âtrêya-gôtr-Âpastamba-sûtra-Yajus-âkshâdhyâynlunnu Sôma-vapêôdbhavalunn aina Âriviṭi-Raṅgapa-râjayyagârîki pautrulunnu Gôpâla-râjayyagârîki putrullunn aina śrîmad-râ-jâdhîrâja râja-paramêśvara śrî-vîra-pratâpa śrî-vîra-Raṅgarâya-Dêva-mahârâyalayyavâru Ghanagiri-sthalamandu ratna-siphâsanâdhyakshulayi prithvi-sâmraṇyam êluchu | Bhârgava-gôtra Jaimini-sûtra Sâma-âkshâdhyâyî ayina Piṭlaveṅga[ṭa]paku paatṛidunnu Tiruveṅgaṭayaku putṛidunn ayina Chôḷi-Ve-ṅkaṭapatiki vrâyiñchi yichchina bhû-dâna-dharma-âsâna-kramam eṭlannanu Bêlûrîki chelle Baṭaga-nâḍa-âimalôni Hirekole-grâmamandu vâri-mundari chervu kindu dakshîpa-pârsvâna tatte tommidinûnara puttinni | vûrîki pûrva-bhâgâna moradi pakka ayidu- (Back) nnara puttinni ubhayaṃ tatte padi-hênu pa-ṭlaku vivaraṃ Nelligadde kha 1 Chikkôle hâdi kha 1 Âvaligapa kha ½ Gurunâthana gaṇa kha ¼ Asa-gara-aḍiveḷḷi kha ¼ Koṇḍada gadde kha 1 Vupḍimâmina gadde kha 1 Tûmina modalu kha 1½ Attimara-

da gadde kha ½ Kārugallu gadde kha 2 Goṭṭe gadde kha ½ Rāyapana aḍivalli kha ½ ā vambhattuvare khaṇḍuga Gorasina gadde kha 2 Chika-bāvi-gadde kha ½ Pukūṭayana koḍige kha ½ Nuṇada gadde kha 1 Maṣikaṭṭe gadde kha 1½ ā kha 5½ yindku chelle Chelukere kōḍi hola 3 Haṇasina-mara-hola 1 Bhāte-komārira maṭalu-hola 2 Maṣikaṭṭe-hola 5 ā padi-hēnu chelu pushpada tōṭa 1 yī-paddhatinayī tathā-ti-puṇya-kālamandu sa-hiraṇyōdaka-dāna-dhārā-pūrvakambugā tri-karapa-trivāchakambugā Vēlāpuri-sthalamandu śrī-Chennakēsava-svāmi-sannidhini śrī-Veṇkaṭāchalapati-pritigā dhārādattam chēstimī ganaka 1 yī svāsthyāla yalla-chatuś-simāntam lōgala nidhi-nikshēpa-jala-pāshāpākshipāgāmi-siddha-sā-dhyambulane yashta-bhōga-tēja-svāmyambulunu dānādi-vinimaya-kraya-vikrayānaku chellu naṭṭagā ā-chandrārka-sthāyagā anubhaviṇchuka sukhāna vuṇḍēdi ||

dāna-pālanayōr madhyē dānāchhrēyōnupālanam |
dānāt svargam avāpnōti pālanād achyutam padam ||
ēkaiva bhagini lōkē sarvēśham ēva bhūbhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā |
sva-dattam para-dattam vā yō harēta vasundharām |
shashtir varsha-sahasrāṇi viśṭhāyām jāyatē krimih ||
brahmasva-paripushṭāni vāhanāni balāni cha |
yuddha-kālē viśiryantē saikatās sētavō yathā || śrī-Rāma ||

13

On copper plates in the same place.

(1a) S'ubham astu | svasti śrī-vijeyādbudaya-S'ālivāhana-śaka-varuṣa sā 1585 sanda varittamānavāda S'ōbhakṣitu-saṇvatsarada Phālguna-ba 10 llu śrīmad-rājādhirāja rāja-paramēśvara rāja-mārtāṇḍa śrī-vira-pratāpa chatu-samudra-parriyanta-bhūmaṇḍalādhisvara Maisūra-simhāsanaadhisvara śrīmad-Dēva-Rāju-Vaḍeyaravaru prithvi-rājyam gaiyuttirālu Ātrēya-gōtrada Āślūyana-sūtrada Rrukku-śākheya śrīmad-rājādhirāja rāja-paramēśvara śrī-rāja-mārtāṇḍa śrī-vira-pratāpa śrī-Maisūra-Dēva-Rāju-Vaḍeyaravaru śrī-dēva-dēvōttama-dēvatā-sārvabhauma akhilāṇḍakōṭi-bramhāṇḍa-nāyaka Gautama-kshētra-vāsa S'riraṅgapaṭṭanada Paśchima-Raṅganātha-svāmiyavara pādāravindagaḷige nityadallu pādādikēśa-pariyantra ālaṅkāra-divya-tirumāle-tirunetti śrī-Raṅganāyaki-āmmānavara pāda-kamalagaḷige ālaṅkāra-tirumāle śrī-pādada-āmmānavarige saṇṇa-tirumāle ubheya-Nāchyar-ammanavarige saṇṇa-tirumāle 2 yī prakāradalli nityadallu tirumāle-sēvārtavāgi S'riraṅgapaṭṭanada Tirumale-Ānanta-ālvāra Chennapyāji Siṅgar-aiyaṅgāra makkaḷu S'rīnivāsaiaṅgāraravarinda namage kraya-(1b) sādhanavāgi banda Virāmbudhi-staḷadalli Āllappanahalli-grāma 1 nu Nammālvāru-sammandada Drāviḍa-vēd-ādhikāregalāda S'riraṅgada Modali-Āṇḍānu-sammandigalāda S'rīvaishṇavarugaḷige tirumāle-kaiṅki-ryakke upādānārthavāgi kōṭṭa sādhanada krama | Kuṇuvada Āppachiyāra-āyyanavara komāraru Siṅgaraiyya | Ālagasiṅgaru | Bellāḷeya Narasaiyyanavara komāraru Narasappa | Vasantapurada Siṅgaraiyyanavara komāraru Puṭṭaiyya | Kuruṇuvada Siṅgaiyyanavara komāraru Narasiṅgiyya | Siṅgaiyyanavara komāraru Narasappa yī āru kuṭumbadavarigu | śrī-Raṅganātha-svāmiyavarige yī Āllappanahalli-grāma 1 vandānu nimage kōṭṭevāgi yī grāmada chatu-simeya vivara Baṇṇangāḍi yelleyindam mūḍalu Bebi-yelleyindam teṅkalu Jagāṭeya Malaiyanahalli yelleyindam paḍuvalu Bastihalli yelleyindam baḍagalu yī chatu-simeyolaḷu nidhi-nikshēpa- | jala-pāshāna | ākshipī-āgāmi-siddha-sādyāṅga-ēmba āshta-bhōga-tēja-svāmyagaḷanu nimage kōṭṭevāgi prāku Kannambāḍige tettu baruva jōḍi haṇavige śrī-Raṅganāya(11a)ki-āmmānavarige ālaṅkāra-tirumāle vādu | hullu-sarati bage haṇavinalli śrī-pādada āmmānavarige saṇṇa tirumāle vādu hōge haṇa suṅka beḍige darasa sahā ubheya Nāchiru-ammanavarige saṇṇa

tirumāle yaraḍu yi āru tirumāle-sēveyannu māḍi bahari yendu yi Ālappanaballī-grāmada ā sakala-svāmyavannu śrī-Raṅganātha-svāmiyavara sēvārthavāgi koṭṭevāgi | nivu āru kuṭumbada S'rivaishṇavarugaḷu ā-chandrārka-sthāyigalāgi putra-pautra-pārapareyāgi | yi tirumāle-sēveyannu sāṅgavāgi naḍasi-koṇdu bahari yi grāma maddikadalli vūru mundana hostāgi kaṭṭisida maṇṭapakke Harahina śrī-Rāmasvāmiyavaru śrī-Rāmanavamiyallu biju-(IIb) || śrī-Dēva-Rāju || māḍuva maṇṭapadalli hostāgi pratishṭe māḍida Hanumanta-svāmige beddalu nālku 4 varahada bhūmi keṇe keḷage bijavari gaddo kha ½ sāṅku-chakrada śelege beddalu yaraḍu varahada bhūmi yi prakāradalli yi sēvegaḷanu nityadallu prātaḥ-kāladalli sēvenu naḍasi-koṇdu bahari yendu koṭṭa tāmra sādhanā ||

sva-dattā-dviguṇam puṇyam para-dattānupālanaṁ |
para-dattāpahārēṇa sva-dattaṁ nishphalaṁ bhavēttu ||
dāna-pālanaṁ maddhē dānāchhrēyōnupālanaṁ |
dānāt tu svarggam avāpnōti pālanaḍ achyutam padam ||
sva-dattāṁ para-dattāṁ vā yō harēta vasundharā |
shashtir vvarusha-sahasraṇi viśhṭāyām jāyatē krimi ||

nāvu māḍida sēvege āvadān obbanu kapaṭava yeṇisidavanu Kāsi-Gaṅgā-kshētradalli kapileya konda pāpakke hōharu | śrī-Raṅganātha-svāmiyavara harivāṇakke viśhavan ikkidavaru | yi darmava aḷupida-varu narakada huḷuvāgi huṭṭavaru ||

14

On copper plates in the same temple.

(Ib) S'ubham astu ||

Kalyāṇa-guṇa-pūrṇasya Kamalā-griha-mēdhinaḥ | nābhi-nālikatō jajūē Brahmā lōka-pitāmahaḥ ||
Pitāmahād Atrir Atrēr Idur Indōr Budhō Badhāt | Purūravās tataś chĀyur Āyushō Nahushō 'jani ||
Yayātir Nahushād āsid Yayātēr Yadu-bhūpatih | Dvārakā-nagarōpāntē santatā tasya santatih ||
tasyāṁ kṛitāvātārāḥ | katichana Karṇāṭa-dēsam ājagmuḥ |
Yadugiri-śikharaḥ bharaṇaṁ | Nārāyaṇam ikshituṁ Rāmā-ramaṇaṁ ||
rāmaṇiyakam ālōkyā dēsasyāsya samutsukāḥ | tatraiva vasatiṁ chakrur Mahiśūra-purē varē ||
tēshv āsid ari-gōdhiḥma-gharaṭṭō Beṭṭa-Chāmarāt | vasyā yasyāhava-jushō vijaya-śrī(r)-vilāsinaḥ ||
sutās trayō 'sya tēshv ādyas Timma-Rāja-mahāpatih |
prāpāntembaragaṇḍākhyam prājyaṁ birudam ūrjitam ||
āsīd anantaras tasya sōdaraḥ Kṛishṇa-bhūpatih |
svādhina-vijaya-śrīmān dharmā-sthāpana-tatparaḥ ||
āsīd asya kaniyāś | Chāma-nripas sad-guṇa-gariyān |
Rēmaṭi-Veṅkaṭam ājāv | ajayad yō Rāma-Rāja-sēuānyam ||
chatvārō 'sya kumārā | nissadṛśās tē parasparam sadṛśāḥ |
jātā vijaya sahāyās | sākshād iva sādhanōpāyāḥ ||
tēshv ādimō Rāja-dharādhirājah | saṅgrāma-bhūman kila sa-pratijñam |
garvōddhataṁ Kārugaḥalli-nātham | apōthayad rāji-kaśābhigātāḥ ||
jitvā Tirumala-Rājam | hṛitvā S'rīraṅgapattanam ihāsau |
simhāsaṇam adhitishṭanaṁ | anvabhavat sārvaḥkṛāma-sāmpmrājyaṁ ||
tasyānujō Beṭṭada-Chāma-Rājah | pratāpa-santāpita-vairi-rājah |
yajñōpavitākṛitibhiḥ kshatair drāg | raṇāṅkanō yēna hatā gaṇēyāḥ ||
tasyāsid Dēva-Rājēndrah sōdaraḥ samanantaraḥ | Channa-Rājō 'nujō yasya jishṇōr Viśhṇur ivājani ||
asya śrī-Dēva-Rājēndōr anu-(IIa) rañjayataḥ prajāḥ | chatvārō jajūirē Paṇṭisyandanasyēva nandanāḥ ||

Doḍa-Dēva-Rāja-nāmā | tēshām ādyō Raghūdvahō niyatam |
 yad-bhakti-bhāva-vivaśair | nityam paricharyatē nijair anujaiḥ ||
 śuchis suśilas sukṛiti kṛitajūō | dṛiḍha-vratō dāna-parō dayāluḥ |
 pratāpavān viśruta-punya-kīrtir | āsīd asau śrī-Doḍa-Dēva-Rājah ||
 Lakshmana iva dvitīyas | tēshu śrī-Chikka-Dēva-Rājēndrah |
 manasā vachasā vapushā | tam upāstē bhrātaram jyēshṭham ||
 jayati śubha-guṇai svair advitīyas tṛitīyah | śrīta-jana-sura-bhūjō Dēva-Rāja-kshitīndrah |
 paricharati mudā yam bhavya-karmānujanmā | sa khalu Mariya-Dēva-kshimāpatis satyasandhaḥ ||
 dātari dayā-samudrē | dakshē dākshīnya-sēvadhaū dhīrē |
 rakshati dharām amushmin | Rāghava iva sarvatas saukhyam ||
 Bhagīrathah prāk prachurais tapōbhir | nyamaḥjayad yām kila Nāgalōkē |
 Mandākinīm drāṇ Mahishā purē 'sau | tatāka-dambhād udamaḥjayat tām ||
 prāg uttarē Pāśchima-Raṅgapuryāḥ | kshētrē pavitrē Maṇikarnikākāhyē |
 mahīsurāṇām uchitam vyatānid | asau mahi-svargam ivāgrahāram ||
 jivāsau Madhurā-purādhiṣa-chamūm Irōḍa-simāntarē
 hatvā Dāmaralaiyyapēndram apanudyārād Anantō Jinam |
 hṛitvāsau Kulaśēkharābhīdha-vibhum samrudhya gādham haṭhāch
 Chāmbaḷli-puram Ōmalūru-nagaram Dhārāpuram chāharat ||
 nirjitya sēnām Keḷadi-nṛipāṇām | Gaṅgādharākhyam gajam ājahāra |
 sudurgraham durga-gaṇāgraganyam | sa-Hāsanam Sakhkharepattanam cha ||
 satrāṇy asau vyadhita Sakhkharepattanāt prāk | pratyak cha Sēlayapurād atha dakṣiṇasyām |
 śrī-Chikkanāyakapurād diśi chōttarasyām | Dhārāpurāt prati-patham prati-yōjanam cha ||
 kālyē prabudhya Kamalā-ramaṇāṅghri-yugmam | dhyātvābhīpūjya niyamēna sahasra-nāmnā |
 hutvā (IIb) kṛīśānum adhikam vasu gām dvijēbhyō | datvā sa nityam itihāsa-kathāḥ śrupōti ||
 asyāgra-janmanō Doḍa-Dēva-Rājasya nandanah | udarāś Chika-Dēvēndra Upēndra iva nandati ||
 sarva-kṣhōṇibhṛitām śirassu kalayan pādārpaṇam pratyaham
 pushpan bhūri-kalā nijair vasu-kulair āśāḥ param pūrayan |
 sammārgam prathayan sadā ku-valayāmōdam samāpādayan
 prāyēpānukarōti tasya Chika-Dēvēndras sudhā-didhitēḥ ||
 śisṭānugraha-dusṭa-nigraha-daśa-prādurbhavad-vigrahē
 dṛishṭē yatra vidēshṭatē bhaya-bhara-klīshṭō ripūṇām gaṇah |
 hastē śrī-Chika-Dēva-Rāja-nṛipatēr āstē kṛipānātmanā
 sa S'ri-bhūmi-kara-grahaika-nipūṇah S'auris sadā nandakah ||
 ārōpyānudinam virōḍha-dahanam sauhārda-hṛidyē janē
 divyantiḥ dhana-vastu-vāhana-mahī-mānābhīmānūdidibhiḥ |
 ākrāman vijaya-śriyam pratibhaṭān uchchātayann aḥjasā
 grīhṇitē Chika-Dēva-Rāj asilatā vēpyām vīta-grāmaṇiḥ ||
 Lakshmin akshṇi bibhartu bhāvayatu vā S'āram bhruvā kandharā-
 kāṇḍē kambu-karē Sudarśanam apī prastautu rēkhātmanā |
 bhāvam śrī-Chika-Dēva-Rāja-nṛipatiḥ pushpātu vā mānusham
 taiḥ kalyāṇa-guṇais tathāpy avikṛitair nāVishṇur unniyatē ||
 gām ēkām pradadau chirāya bahubhir bhuktām Balir Vishṇavō
 prādāt kāschanā gāḥ param rasanayā Nārāyaṇō Brahmanē |
 dāyam dāyam upādadāti śuchayē gāḥ pratyaham bhānumān
 dhēnūḥ śrī-Chika-Dēva-Rāja-nṛipatis sadbhiḥ pradattē sadā ||

êkôna-shôḍaśa kalāḥ kula-kaṇḍam indur | êkaikaśô 'py atisrījan kramaśaḥ kṛiṣô 'bhūt |
 Hēmādri-bhāga-kalitāni mahānti dāyaṃ | dāyaṃ sa-shôḍaśa-kalā-prabhṛitini chēndhē ||
 Nāmātmanā yad aṇyat Khara-Dūshapādyaṃ | rakshaḥ-kulaṃ tad upakṛipta-Marāṭavarasma |
 Dhārōji-Jaitaji-mukhaṃ nanu Pañ-(IIIa) chavatyāḥ | prāptam nihanti sa-Hariś Chika-Dēva-mūrtiḥ ||
 S'ambhuṣ stambhita-vikramaḥ Kutupu-S'āhō 'san batāśô haṭhād
 Ikkēri-Basavô 'pi dhūkkṛitim agād Ekōjir êkô 'jani |
 Dādōji-bhīdi Jaitaji jasavatôs sarvāṅga-nāśi-chhīdi
 śri-virē Chika-Dēva-Rāja-nripataṃ yuddhāya baddhādarē ||
 drisṭvā kēsarinam yathā vana-mṛigāḥ śyēnam yathā pakṣhaṇaḥ
 śārdūlaṃ śāśakā yathā sśavidhagaṃ Tārkshyaṃ yathā pannagāḥ |
 vēśhṭantē bata S'ambhu-S'āha-Basavā bhītā yad-ālōkanē
 sô 'yam śri-Chika-Dēva-Rāja-nripatis sākshān Nṛisimhākṛitiḥ ||
 tasmin Paśchima-Raṅganātha-nagari-simhāsanaḍhīśvarē
 śri-Nārāyaṇa-pāda-paṅkaja-yugi vinyasta-vishvag-bharē |
 pratyarthi-kṣhitipāla-ratna-makuṭi-nirājitāṅghraṇ chiraṃ
 dēva-brāhmaṇa-rakṣaṇāya pṛithivī-sāmṛājya-dikṣhā-bhṛiti ||
 aṣya śri-Chika-Dēvēndōḥ pada-paṅkaja-sēvakāḥ | dhārmikō Doḍḍa-Dēvaiyya-nāmā nirmala-mānasāḥ ||
 śri-Dēvarāja-nripatēḥ | kāntā bhṛiṅgāra-dhārini suguṇā |
 Cheluvamma-nāmadhēyā-| janayad amuṃ Doḍḍa-Dēvayam udāraṃ ||
 asmai Paśchima-Raṅgēśa-sēvā-niyata-chētasē | Raghuvirah prasannô 'bhūt Sitā-Lakṣhmaṇa-sēvitaḥ ||
 prākārē madhyamē pārśvē dakṣhiṇē taṃ pratishṭitam | ārirādhayishur grāmam adād dhārā-purassaraṃ ||
 tad asmin vishayē tānra-śāsanam śāstra-sammatam | likhyatē Chika-Dēvēndōś sva-hastākshara-śōbhitam ||

Svasti śri-vijayābhyaṇḍaya-S'ālivāhana-śaka-varuṣa 1608 sanda vartamānavāda Kshaya-nāma-sim-
 vatsarada Mārgaśira-śuddha 15 llā birudentembara-gaṇḍa lōkaika-vīra śrīman mahārājādhirāja rāja-
 paramē-(IIIb)śvara prauḍha-pratāpan apratima-vīra-narapati śri-Chika-Dēva-mahā-rāja-Oḍeyar-ayya-
 navaru S'rīraṅgapaṭṭaṇadallū ratna-simhāsanaṛūḍharāgi pṛithvī-sāmṛājyaṃ gaiyvuttiralu S'rīraṅga-
 paṭṭaṇada śri-Raṅganātha-svāmiyavara sannidhiya dakṣhiṇa-pārśvadalli Mannāru-Kṛiṣṇa-svāmiyavara
 sannidhige paḍuvalāgi Sitā-Lakṣhmaṇa-sēvitarāgi namage prasannarāda Kōḍaṇḍa-Rāma-svāmiyavara
 śri-bhaṇḍārakke Ātrēya-gōtrada Āślāyana-sūtrada Ruk-śākheya Mahiśūra Chāma-Rāja-Oḍeyar-aiyyana-
 vara pautrarāda Dēva-Rāja-Oḍeyar-aiyyanavara putrarāda Dēva-Rāja-Oḍeyar-aiyyanavara Chambina
 vūḷigada Chaluvavveyavara kumārārāda Doḍḍa-Dēvaiyyanavaru koṭṭa grāmada tānra-śāsanada kramav
 entendare | nānu Baḷḷagullada Jannaiyaṅgāra vṛitti 4 nālku Chintāmaṇaiyyaṅgāra vṛitti 3 mūru ubha-
 yaṃ vṛitti 7 ēlakke saluva Baḷḷagullada sthalaḍa Avvērahaḷḷiya-grāmavanū svāmiyavara śri-bhaṇḍārada
 hesarinalli kraya-patrava bareyisi Chika-Dēva-mahārāja-Vaḍeyar-ayyanavara appaṇe viḍidu krayakke
 tegadukoydu yiddenāgi yi-grāmavanū yiga svāmiyavara sannidhiyallu naḍava nitya-kaṭṭale paḍitara-
 dipārādhane śri-Rāmanavamiya vutsava-muntāda sēve naḍava nimittavāgi dhāreyaṇ ereḍu koṭṭevāgi
 yi-grāmakke saluva gadde-beddalu-tōṭa-tuḍuke-magga-mane-vaṇasuṅka-suvārṇādāya-kāḍārambha-nirā-
 rambha-kāṇike-bēḷige yiru modalāda sakala-svāmyavū svāmiyavara-(IVa) śri-bhaṇḍārakke salu-
 vadu yi-grāmada chatus-simeyolaḷḷa nidhi-nikṣhēpa-jala-pāshāṇa-akṣhiṇi-āgāmi-siddha-sādhyaṅgaḥ-
 emba aṣṭa-bhōga-tēja-svāmyavū svāmiyavara śri-bhaṇḍārakke saluvadū | yi-grāmavū ā-chandrārka-
 vāgi svāmiyavara śri-bhaṇḍārakke saluvadū yandu S'rīraṅgapaṭṭaṇada śri-Raṅganātha-svāmiyavara
 sannidhiya dakṣhiṇa-pārśvadalli Mannāru-Kṛiṣṇa-svāmiyavara sannidhige paḍuvalāgi Sitā-Lakṣhmaṇa-
 sēvitarāgi namage prasannarāda Kōḍaṇḍa-Rāma-svāmiyavara śri-bhaṇḍārakke Ātrēya-gōtrada Āślāyana-
 sūtrada Ruk-śākheya Mahiśūra Chāma-Rāja-Vaḍeyar-aiyyanavara pautrarāda Dēva-Rāja-Oḍeyar-aiyya-

navara putrarâda Dêva-Râja-Oḍeyar-aiyyanavara Chambina vâḷigada Chaluvaveyavara kumârârâda Doḍḍa-Dêvaiyyanavaru namma âlida svâmiyavarâda Chika-Dêva-mahârâja-Oḍeyar-aiyyanavara appape viḍidu sa-hiranyôdaka-dâna-dhârâ-pûrvakavâgi Chika-Dêva-mahârâja-Vaḍeyar-aiyyanavara hastâkshara-sahitavâgi bareyisi kotta grâmada dâna-âsana | yi-grâmada chatuś-sîmeya yelle-gallugaḷa vivara | yi-ûrige yiśânya-bhâgadalli Basari-kattôge baḍagalâda tiṭṭinalli pûrva-bhâgadalli neṭṭa kallu | yi-ûrige mûḍalâgi Kuppe-daḍakke paḍuvalâgi mâvina-marada holada tevarinallu pûrva-mokha-(IVb) vâgi neṭṭa kallu | yi-ûrige mûḍalâgi gôṇi-marakke teṅkalâgi pûrvâbhimukhavâgi korakala haḷada tiṭṭinallu neṭṭa kallu | yi-ûrige âgnê-mokhada tiṭṭina keḷage neṭṭa kallu | yi-kalige paḍuvalâda tiṭṭina mēle dakṣhiṇa-mokhakkâgi neṭṭa kalla | yi-kerege dakṣhiṇa-pârśvadalli Kottigana moratiya paḍuva chârîkibbeyalli dakṣhiṇa-mukhavâgi neṭṭa kallu | yi-ûrige dakṣhiṇa-bhâgadalli Kurubana kattôge mûḍa-dikkina bôre mēle huṭṭugallu | yi-ûrige nairutya-bhâgada kallu moratiya paḍuvara-pârśvadalli huṭṭugallu | yi-ûrige paḍuvala-dikkina maravana kotte-haḷada baliya paḍuva-mokhavâda huṭṭugallu | yidakke utradalli bili-kallu morati-mēḷana huṭṭugallu | yidakke utra-mokhadalli râja-mârgadalli paḍuva-mokhavâgi neṭṭa kallu | yi-ûrige vâvavya mûle aregallu-mēle huṭṭugallu | yi-ûrigē baḍagaṇa-vidikkinalli kari-kallu-moraḍige teṅkalâgi bili-kallu-moraḍige baḍagalâgi neṭṭa kallu | yi-kerege mûḍalâgi yi-ûrige vidikkinalli pûrva-mokhavâgi neṭṭa kallu | yi-kallige dakṣhiṇavâgi ûrige vidikkinallu Nârasi-gauḍana holada tevarina mēle utra-mokhavâgi neṭṭa kallu | yidakke mûḍalâgi vidikkinallu Baidava-Siddana holada tevarina mēle baḍaga-mukhavâgi neṭṭa kallu | yiśânnyada-vidikkinalli kammârana-gadde mûḍade-baliyâ-(Va)ṇa-tiṭṭina mēle neṭṭa kallu | yi-grâmakke pûrva-bhâgadalli pûrvâbhimokhavâgi neṭṭa kallu |

dâna-pâlanayôr madhyê dânach chhreyônupâlanam |
 dânachhi svargam avâpnôti pâlanâd achelutam padam ||
 maṅgaḷam aha śrī śrī śrī śrī śrī || śrī-Chika-Dêva-Râja ||

15

On copper plates in the same temple.

[Nāgarī characters.]

- (1b) S'uklâmbara-dharam Vishṇum āśi-varṇam chatur-bhujam |
 prasanna-vadanam dhyâyēt sarva-vighnôpaśântayê ||
 bhûyasyai bhavatâm bhûtyai bhûyâd âscharya-koṇjaraḥ |
 âhur vijûâna-kântâram âgamâny asya yôginaḥ ||
 kshêmam vaḥ prachurikuryâ kshôṇim abhyuddharan Hariḥ |
 krôḍâkrîtâr abhû yasya kriḍâ-paḷvalam ambudhiḥ ||
 asti kshîrârṇavôdbhûtam apâṃ pushpam anuttamam |
 amlânam pada-nirmâlyam âdhattô ârasîśvaraḥ ||
 mahaniya-mahas tasya santânam Yadu-samjûitam |
 abhût paśchima-pûrva vasudhâ pâlôpa . . . hitam ||
 Saṅgamô nâma râjâbhû[t]sârabhûtê tad-anvayê |
 rêjê yaśas-sudhâ-sindhu bhâratiya Surîpagâ ||
 sati-ratna-nidhês tasya samrâḍ âsit tanûbhavâm |
 agryô Bukka-mahipâlô maṇinâm iva kaustubhaḥ ||
 tasya Târâmbikâ-jâtas tanayô 'bhûd guṇônnataḥ |
 hâra-gaura-yaśaḥ-pûra-śâlô Hariharêśvaraḥ ||

yat-shôḍaśa-mahā-dāna-yāśasām dig-vihāriṇām ।
 bhūyasām bhagavān ālam bhuvanāni chaturdaśa ॥
 Pratāpa-Dēva-Rāyasya putrō 'bhūd bhuvi viśrutah ।
 pramôdasthaiva mûrtē yā prajānām svai gapair abhût ॥
 pratyarthi-samidhā hutvā pratāpāgnau rapāṇkaṇē ।
 Vijitāyana-virēṇa vijaya-śrī-karagrahaḥ ॥
 tasya Hēmāmbikā-jātas tanayō vinayōnnataḥ ।
 vidyā-nidhir viśēsha. . virō Vijaya-bhūpatiḥ ॥
 dayā-nidhēr abhût tasya dēvi Nārāyaṇāmbikā ।
 S'aurēr iva mahā Lakshmī S'āṅkarasyaiva Pārvati ॥
 putra-rūpaṁ tapō-ślāghyaṁ pūrva-jaima-tapaḥ-phalaṁ ।
 Dēva-Rāya-mahipālō tatra divya-vibhūtalē ॥
 vikramē Vikramādityaṁ bhôgē Bhōjam ivāparaṁ ।
 Rājarājaṁ vitarāṇē rājānaṁ taṁ prachakshatē ॥
 abhaṅgam Aṅga-Kāliṅga-Vaṅgādyās chāmarādibhiḥ ।
 rājānō yaṁ nishēvantē rāja-chihnai svayaṁ yutaiḥ ॥
 yaṁ pratāpānalōjvāla-jālā-vyāpta-digantaraṁ ।
 Turushka-turugārūḍhāyutānām abhivandatām ॥
 rājādhirāja-tējasvi yō rāja-paramēśvaraḥ ।
 bhāshātīlāṅgha-bhūpāla-bhujāṅga-birudōnnataḥ ॥
 vairi-bhūpati-vētaṇḍa-chaṇḍa-maṇḍana-kēsari ।
 gajaṅgha-gaṇḍa-bhērūṇḍa-prakhyāta-birudōnnataḥ ॥
 mūru-rāyara-gaṇḍāṅkaṁ para-rāya-bhayaṅkaraḥ ।
 Hindu-rāya-suratrāpa ity-ādi-birudōnnatē ॥
 śrī-Tuṅgabhadrā-tirē 'smin Vijayē nagarāhvayē ।
 pitryaṁ simpāsanaṁ prāpya pālayan prithivīm imām ॥
 pratyaham chihnitāṇēka-mahā-dāna-yāśō-ni . . . ।
 puṇya-ślōkāgra-gaṇyō 'sau Dēva-Rāya-mahipatiḥ ॥
 sa S'akābdē rā-ma-lō-kē-yutē Sādhāraṇāhvayē ।
 varshē Kārtika-māsē 'smin śuddha . . dvādaśē tithau ॥
 su-vīra-ṛiksha-yôgēshu puṇya-kāla-śubbhē dinē ।
 Tuṅgabhadrā-nadi-tirē śrī-Virūpāksha-sannidhau ॥
 Hēmakūṭāchala-prāntē Pampā-kshêtrē nripōttamaḥ ।
 vidvan-purôdhasā-yuktō mantribhiḥ parivāritaḥ ॥
 ratna-dhēnu-mahā-dānaṁ kṛtvā tatrōkta-dakshipam ।
 āchārya . . (II a) āchārya-brahma-pramukha . . . rthibhya ādarāt ॥
 vêda-sāstra-pravipēbhyā kuśalēbhyā kalāsu cha ।
 sad-dharma-niratēbhyās cha dharma-vi . . . puṇya-yutah ॥
 tad-dānāṅgaṁ tatthā dēyaṁ hy agraḥāraṁ manôharaṁ ।
 sarvamānyaṁ dāna-bhōgai chata-simā-virājitam ॥
 grāmaṁ paṭṭana-rājayakē ।
 Tōrinādākhyakē vēṇṭhyē Mēnāpura-su-māgaṇē ॥
 Chandigālākhyakē grāmē vidyatē 'tra manôharaṁ ।
 taṭākārāma-kulyābhi-gūhitaṁ brahma-bhūshitaṁ ॥
 sarva-bādhā-virahitaṁ sarva-svāmya-samanvitaṁ ।

Pratâpadêvarâyâkhyam puram kṛtvâ sva-nâmatam ||
 hiranyôdakavad-dhârâ-pûrvakam dakṣiṇânvitam |
 â-chandrârkaṁ imam prâdâd Dêva-Râya-mahâpatiḥ ||
 datvâ cha tâmra-patrê 'sminn îsa-nâmântaram mudê |
 âlikhad Dêva-Râyô 'sau chiram jîyân nṛipôttamam ||
 vṛttimantô 'tra likhyantê veda-śâstra-kalâ-yutâḥ |
 gôtra-sûtra-pitṛi-svâsthya-vṛtti-saṅkhyâ-kramânugâḥ ||
 Gautamô Yâjushô vidvân Nâga-dikṣita-naudanah |
 atrâchâryô Nâḥjinâtha-yajvâ vṛtti-trayêśvarah |
 Jamadagnyâ Vasta-gôtrô Yâjushô Mâdhavâryajah |
 śrî-Kṛishṇa-bhaṭṭô vidushâm agrapîs tv êka-vṛttimân |
 Hârîtô Yâjushô vidvân Kampanâryasya nandanah |
 śrîmat-Târkaika-bhaṭṭô 'smin êka-vṛttîśvarô bhavêt |
 Kâśyapô Bahvrichas sūnu Lakṣmîdhara-vipaśchitah |
 vidvân S'ânkara-bhaṭṭô 'smin êka-vṛtti-pati-pradâ |
 Vaśîṣṭhô Bahvricha-śrêṣṭhô Murâri-bhaṭṭa-nandanah |
 śrîmat-Pampâri-bhaṭṭô 'smin êka-vṛtti-prati-pradâ |
 Vaśîṣṭha-gôtra-Rig-vêdi Murâri-bhaṭṭaja-sudhîḥ |
 śrî-Viśvanâtha-bhaṭṭô 'smin vṛttir êkâm bhunakty asau |
 Kâśyapô Bahvrichas sūnur apśa |
 âhitâgnê Nâgadêva-bhaṭṭa sâraika-vṛttimân |
 Âtriyo Bahvrichô dhimân Nâgadêva-vipaśchitah |
 Kaundî-bhaṭṭô dvîja-śrêṣṭhô grâṇê 'smin êka-vṛttimân |
 S'rîrâtsô Yâjushô vidvân vidvad-Hariharâtmajah |
 vidvat Siṅgarî-bhaṭṭô 'smin êka-vṛtti-prati-pradâ |
 Kâśyapô Yâjushah Kṛishṇa-bhaṭṭârâdhyasya nandanah |
 śrîmân Oḍeyapârâdhyâ êka-vṛtti-prati-pradâ |
 Gautamô Yâjusha sūnu Kêśavâryasya yajvanah |
 vidvan-S'ânkara-yajvô 'sminn êka-vṛttim ihâśnutê |
 Bhâradvâjô Richô 'dhyêtâ vidvan-Kêśava-bhaṭṭajah |
 Kaundî-bhaṭṭô mahâ-vidvân êka-vṛtti-patis tv ayam |
 Mudgalas cha Yajur-vêdi vidvan-Allâla-bhaṭṭajah |
 śrî-Sîtâpati-bhaṭṭô 'smin êka-vṛttîśvarô bhavêt |
 Agastyaś cha Yajur-vêdi śubhâm Dêvaṇa-yajvanah |
 Pañchâgni-dikṣitâś châsmin êka-vṛtti-prati sadâ |
 Bhâradvâjô Yajur-vêdi sutô Nârâṇa-yajvanah |
 Brahmanô dikṣitâś châsmin êka-vṛtti-prati-pradâ |
 Kaundînyâ Sâma-vidvânś cha śrî-Râmâkhyâ-tripâdijah |
 Mahâbhâratapâṭhas tu sūnur atrâika-vṛttimân |
 Bhâradvâjô Sâma-vêdi Dêvarôs tu tripâdijah |
 Viśvanâtha-tripâd êka-vṛttim êkâm bhunakty asau |
 Âtrêyah Sâma-śakhô 'sau sâ-Trivikrama-bhaṭṭajah |
 Viṣṇu-bhaṭṭô dvîja-śrêṣṭhô êka-vṛtti-prati-pradâ |
 Âtrêyas Sâma-vêdajñô Bhânubhaṭṭa-tenûbhavah |

Timmarênâtha-bhattô'smin êka-vṛitti-prati-pradâ |
 Bhâradvâjô Yajur-vêdi Vâmadêvâkhyâ-bhattâjah |
 vidva-Nârâya-bhattô'smin êka-vṛittisvarô bhavêt |
 (Bhâradvâ) (II b) Bhâradvâjô Yajur-vêdi Vasudêvêsa-yajvanah |
 Atirâtra-mahâyâjî vṛittim êkâm bhunakty asau |
 Kauśikô Sâma-dharmajûô Lakshmidhara-ripaschitah |
 sânas Tirumala-nâthâkhyâ-bhattâs châttraika-vṛittimân |
 Bhâradvâjas tv Atharvajûô śrîmat-Kêśava-bhattâjah |
 Rikpâthaka-śarmâsminn-êka-vṛittisvarô bhavêt |
 Âtrêya-SâmÂtharvajûô vidvat S'aûkara-bhattâjah |
 Ramêśvarâkhyâ-bhattô 'smin êka-vṛittisvarô bhavêt |
 Bhâradvâjô 'py Atharvajûô vidvad-Dhârasurâtmajah |
 Kṛishṇa-bhattô dvija-śrêshṭha êka-vṛitti-patis tv ayam |
 Kaundinyô Yâjushô vidvaschâkhaṇḍala-puru-prajah |
 śrî-Hastigiri-bhattô 'smin êka-vṛitti-patis sadâ ||
 S'rîvatṣa-gôtrô Yajusha-śrî-Dêvagraha-bhattâjah |
 Ananta-bhattô vidushâm agrajir êka-vṛittimân |
 Gautamô Yâjushô śrêshṭha Kṛishṇâchârya-suta sudhih |
 Kalâśâchârya dikshitas chaika-vṛittimân |
 mahâ-matair anukṛitâ likhyanta tatra yâ |
 m agra-hâram aṅgikarâya-pûrvakam |
 Bhâradvâjô Yajur-vêdi Mâra-dikshita-nandanah |
 Mâyî-bhatta-dvija-śrêshṭha êka-vṛittisvarô bhavêt |
 Âtrêyô Bahvrîchô 'dhyêtâ śrî-Yajñêśvara-bhattâjah |
 la v âhitâgniś cha sad-vidvân êka-vṛittimân |
 Bhâradvâjô Rîchô 'dhyêtâ śrîmad-Gôpâla-bhattâjah |
 Hari-bhattô mahâ-vidvân êka-vṛittisvarô bhavêt |
 Vâsishtô Bahvrîcha-śrêshṭha Manni-bhattâsya nandanah |
 kramita-bhattô 'smin vṛitti-dvaya-patis tv ayam |
 S'rîvatṣa-gôtrô Rîg-vêdi Venni-bhatta-suta sudhih |
 Hari-bhattô dvija-śrêshṭhê êka-vṛitti-patis tv ayam |
 Kâśyapâs cha Mâyî-bhattâjah |
 Vishṇu-dikshita-nâmâtra vṛittim êkâm bhunakty asau |
 Kauśikô Bahvrîchô Dallâla-bhattâjah |
 Nandinâthâkhyâ-bhattô'smin vṛittim êkâm avâptavân |
 Viśvâmitrô Rîchô 'dhyêtâ śrîmân-Varada-bhattâjah |
 śrî-Râmakṛishṇa-bhattô 'smin vṛittir êka-patis sadâ |
 Bhâradvâjô Yajur-vêdi sutô Dêvêsa-yajvanah |
 Viśvêśvara-mahâ-yajvâpy asmin sârdhaika-vṛittimân |
 Bhâradvâjô Rîchô 'dhyêtâ śrîmat-Kêśava-bhattâjah |
 Kaundî-bhattô dvijô 'py asmin grâmê sârdhaika-vṛittimân |
 Vishṇu-vṛiddhô Rîchô 'dhyêtâ śrî-Râmakhyasya nandanah |
 S'rîraṅgarâja-bhattâs cha êka-vṛittisvarô bhavêt |
 pâthêya-sidhyarthatayâ vṛittir êkâtra kalpitâ |
 sâdarâ hitâ Viśvêśvara-su-yajvanah |

śrīmat-Kēśava-dēvasya gēha-su-vāsinah |
 maṅga bali-bhuktyartham vṛttir ēkātra kalpitā |
 Hārītō Yājusha-śrēṣṭhō vidva-Hampapa-varya-jul |
 śrīmat-Tārkika-bhaṭṭō 'smin vṛtti-traya-patis sadā |
 tais ta samanvitē sidhyai dikshu pūrvādishu kramāt |
 simānō 'syāgrahārasya likhyantē dēśa-bhāṣayā |

Pratāpadēvarāya-puravāda Chandigāla-agrahārava koṭṭa śāsanada vivara Chandigāla-āgnēya-mūle Belavādiya isānya-naṭṭa-kallu-ādiyāgi Chandigāla Belavādiya simeya teṅkaṇa hērove naṭṭa kallu | allim paḍuvalu naḍadu Chandigāla Belavādiya paḍu-simenda naḍalige naṭṭa kallu | allinda paḍuvalu naḍadu hērove Vidviḷa-heguḍe gava . . naḍapalli | allinda nairutyakke naḍadu Chandigāla Belavādiya ileya viḍidu naḍadu ubbenda neṭṭa kallu | allinda paḍuvalu ube viḍidu ā-Chandigāla Belavādiya paḍe . . sime paḍa . . laga naṭṭa kallu | allinda paḍuvalu naḍadu Chandigāla Belavādi-(III a) ya e . . sime paḍalage naṭṭa kallu | allinda paḍuvalu ube viḍidu naḍadu nairutyada mūleya Chandigāla Belavādiya Mēgaṇahattiya kaṭṭeyim mūḍalu achandiya mūleya naṭṭa kallu | ā-kereya . . viḍidu naḍadu ā-Nagulanahalliya kereya mūḍaṇa kōḍiya naṭṭa kallu | allinda baḍaga naḍadu ā-Nagulanahalliya Chandigāla eḍe heddevara | alinda tirigi paḍuva-muntāgi naḍadu eḍe heddevara viḍidu naḍadu Chandigāla Mūlarahalliya paḍuvana eḍe . . | allinda baḍaga naḍadu heddevara mūle | allinda paḍuvalu heddevaru viḍidu naḍadu ā-Nagulanahalliya tana . . niya Chandigāla-paḍuvana eḍahe . . ya nairutyada mūleya || kāniya vobe viḍidu allim baḍagalu naḍadu Chandigāla Nagulanahalliya eḍasēveya huṇasē-mara | allinda mūḍalu ōṇi viḍidu naḍadu āni . . galu viḍidu naḍadu ā-Nagulanahalliya isānya Chandigāla-vāyavya Kāvērī-holeyā kālve i teṅkalu tuṭṭaha neṇa-kallu-bhaṇḍi-pātiyal iha ā haleya kālveya taḍiya naṭṭa kallu viḍidu mūḍalu naḍadu isānyakke naḍadu Ādi-Gaudana-kereyim mūḍalu naḍadu Tānappanahalli-paḍuvalum allim teṅkalu-naḍadu nāyindana koḍige-holada kariya moraḍiya naṭṭa kallu allim teṅkalu naḍadu Mēnūpurada Chandigāla eḍeya . . kāni kereya paḍuva tevra ja . . hāḍiyallu ninda banni-maradiṇ paḍuvalu allinda teṅkalu naḍadu Belavādiya vāyavyada Chandigāla-āgnēyada Nelūparada Belavādiya Chandigāla-Muchchandiyan-āgnēyada hoḍeya . . teluva naṭṭa kallu ubeya naṭṭa kallu | olagāgi int i-chatu-simevalagula nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-sidha-sādhyāṅga]-emba naṭṭa-bhōga-tējasvāmya sarvōtpatti samasta-bali-suṅka-suvaryādāya-sahitavāgi Chandigāla-agrahārada mahā-janaṅga]ige sulluvadu |

śrī-dharma-niṣa[ya]-rāja-sēkhara | prithu-vara-jhaṅkāra-gita-māhātmya |
 śrī-Dēvarāya-nṛipatēh | śāsanam amlāna-pārījātasya ||
 śrī | śāsanāchārya-dharmēṇa śāsanam svāmi-śāsanam |
 tvaṣṭṛā Varadapāchārya-hastēna likhitam tv idam ||

ōkaiva bhagiṇī lōkē sarvēśhām ēva bhūbhujām | na bhōgyā na kara-grāhyā pitri-dattā vasundharā ||
 sva-dattā-dviguṇam paṇyam para-dattānupālanaṁ | para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
 dhana-pālanayōr madhyē dānāt śrēyō'nupālanaṁ | dānāt svargam avāpnōti pālanād achyutam padam |
 śrī śrī śrī ||

śrī Virūpāksha (in Kannada characters).

(Ar.) Un Abi Hurairata unnan-Nabiya, ṣulallāhu'alaihi vo sallam, khaṭṭa unnāsu tabvun le-Khuraishūn fi hazish-shānī Muslimohum tabvun le-Muslimihim va kāfiruhum tabvun le-kāfirihim : muttafikhan-alaihi. (Pers.) Rivāyet ast az Abi Hurairah ki tahkikh Nabi, ṣulallāhu'alaihi vo sallam, farmūd

jam'i ai mardum tābi' ai Khurēshrā darīnshān : Musalmānān tābiand Musalmānāni Khurēshrā va kāfirān tābiand kāfirāni īshānrā : muttāfikun 'alaihi va nazaba.

(Ar.) 'Alaihimul-majānikhi kamā nazaba rasūl-u'llāhi, ṣallallāhu 'alaihi va sallam, 'alattāifi va ḥarrikhu annahu, 'alaihiṣ ṣalāto vas salāmu, aḥrakal Buvairata-khāla va arsilu 'alaihimul-mā'a va khaṭṭivu ashjārahum-vaṣsidu zarū'ahum le-ionna fī zālik kasara shavkatihim va taghrikhā jam'āhim fayakūna mashrur'an. (Pers.) Va bar pā dārēd bar mushrikān tīr o tufang va rakhsh chunānke bar pā dāshta būd rasūl, ṣallallāhu 'alaihi va sallam, bar tāifa va bu sōzaid ānha zairāke 'alaihiṣ-ṣalātu vas salam basokht Buvairatrā va irsāl numāyed barān kāfirān ābrī va baburēd darakhtahāi īshānrā va tabāhi sūzēd kishtu kāri īshānrā zērāke tahkikh darān shikast shavkati ānha ast va parāgāndagiye jam'āiyati īshān : pas dar shar'a in hama umūr rava ast.

(Ar.) Man ahabba akhāhu faly'alim iyāhu. (Pers.) Y'ane shakhṣeke dōst dārad birādari momin khudrā pas āgāh numāyad ūrā kuṣōke ī'ānati-jange kuffār bekunād dar ḥarab benafsihi y'ane khud sharik beshavad yā bamāl yā ba salāhi jang pas āgar m'alūm shavad azo mail va ragḥbat ba tarfi dīni kuffār pas ū az kuffār ast : agar m'alūm nashavad ragḥbat pas khaid kurda mishavad va tazir mishavad.

17

On the west wall of the same.

(Persian characters.)

Gar ḥazrati Sulaimān andar zamāni māzi	T'āmīr masjide kard nāmash nihād Akhza
Dar in avāni farrukh Sulṭāni dīn bisā kard	Ān masjide ke ismash Mulḥim guzāsht 'Āla
Tākh ast chun mahe nav ṭākhsh ba husno ḥabī	Rūhsh cho rūḥ bāshad dūlchasp va faiz pairā
Dārad nishān za Marya ān ṣuffai ṣafā khiz	Mīhrābi dīlkashi va āina dāri Bāṭa
Mānindī zar cho joyā gashtam barāi tārikh	Tā'at sarāi sābit hātīf namūd ilkhā (1215)

18—19

At the same building.

(Arabic characters.)

The 99 names of God.

20—21

At the same building.

(Arabic characters.)

The 99 names of the Prophet.

22

On the south wall of the same.

(Arabic and Persian characters.)

(Ar.) Khaulahu Ta'āla :—va anzalallazina zāharuhum min ahlilkitābi min ṣyāsīlūm va khazafa fī khulu-bilimurroba farikbān takhtalūn va tāsirūna farikhan va avarasakum arzahum va diyārahum va amvālahum va arzan lam ṭaṭavha va kānallāhu 'ala kulli shayin khadira.

(Pers.) Bādaz farāzi kuffār ḥukm shud ki baharbi Bani Khuraiza ravand ki 'abad shikasta madadgāri-ahzāb namūdand : lashkari Islām īshānrā pānzda shabān roz mahāṣaru kardand va kār bar īshān tang shud va bar ḥukmī S'ād-bin-M'aāz farod āmadand. Va S'ād ḥukm kard ki mardāni īshānrā bakushand va zanān va kodakāni īshānrā barda girand va amvāli īshānrā bar Musalmānān khismat

kunand. Hazrat risûlat, şalall'ahu 'alaihi va sallam, farmûd ki ai S'ad M'aâz hukm kardi ki Khudai T'aala bar bâlai haft âsmân hukm karda bûd: va Hakh Subhânabû azin vâkh'aa khabar midehad: va farmûd farôd âvard Khudâ ânânâ ki yâri dâdand ahzâbrâ va ham pushti ishân gashtand az ahl Tavarait y'âni Yahûd khârizarâ farod âvard az khal'ahâi ishân va afgand dar dilhâi ishân tars az paighambar va lashkari û guroherâ ki kushidaude noh-şad tan bekushtand ya haft-şad tan va barda migirêd guroherâ y'âni farzandân va zanâni ishânâ va mîrâs dâd shumârâ zamîni ishân y'âni mazâr'ay va hadâikh va sarâhâi ishân y'âni huşûn va khal'a va mâlhâi ishân az nak'aûd va amt'aa va mav'âshî va arâzi va bashuma dâd zamin râ ki berafta aid darân ya maliki ân buded mûrâd Khaiber ast ya dayâre Rûm ya mumâliki Fâris: va gufta and har zaminke bahavze Islâm darâyed tâ khiyâmat darin dâkhil ast: va hast Khudâ bar har chiz khâdir va tuvâû.

23

At Ganjam, on the west wall of the Gunbar.

(Persian characters.)

Bismillâh ir rahimân ir rahîm
Zahe gunbaze kaz shikohi binâ
Tu khvâhi mahô khvâ khurshîd khvân
Barad shamsa ash nûri chashmi falak
Tarâvish kunân bahri rahmat zi khâkh
Sahargah pai kashi faiz o sharaf
Cho in mazjai tâza âmad bachashtim
Ki in shâhi asûdarâ chist nâm
Yaki zân miyân guft târikh o nâm

Allâh, Muhammad, Abu Bakr, Umar, Usmân, 'Ali.
Falak zeri dastash buvad dar 'ulu
Falak dâgh gardid az rashki û
Khamar yâfta zûc t'âlim azo
Gurohe zi karûbiyân girdi û
Guzashtam azin khwâb gâhi niko
Namûdam cho rûhânian justojû
Che târikh rihlat namûd ast û
Ki Haidar 'Ali Khân Bahâdur bugo (1195.)

24

At the same building.

(Arabic and Persian characters.)

Bismillâh ir rahimân ir rahîm
Tipu Sultân shahîd shud nâgâh
Bûd Zikh'ada bist o hashtumî ân
Mir sâlâsh ba nim âh buguft
Târikhi kushta gashtani Sultân Haidari
Cho ân mardî maidân nihân shud zi dunyâ
Rûhi khudsi ba arsh gôft ki âh

As was ul
Hijri an
Nabaviya
1213.

In akhizat misru kamâ khad zakaru
Muşibatun mâ mislahâ arrakhtuhâ
Sâl o târikhi û Shahîr buguft

Rabbi arham as sultân-ul-karîm
Khûni khud rikht fi sabillillah
Shuda dar rozi Shamba hashr 'aiyân
Nûri Islâm va din za dunyâ raft
Tipu bavajli dini Muhammad shahîd shud
Yaki guft târikh shamsîr gum shud
Nasli Haidar shahîdi akbar shud
Va saraju fatavâkhizat va rabbuhâ
Zahaba izzar Rûmî val Hindi kullahâ
Hâmia dîn shâhi zamâna barâft

Min jahân il
Ghulâm Husayn

Min kalâm il
Sayyid Shâikh
ul Baral
Jifri.

Khad şannafhol-bakhîr Mir Hussain 'Ali va harrahû Sayyid 'Abdul Khâdir bil khattil jali.

25

On a tombstone to the south of the same building.

(Persian characters.)

Chun sipahdâri junûdi Tipu Sultânî shahîd
Nâm o târikh o nashâni markhadash justam za dil

Zin jahân bagzasht dar mulki bakha manzil gazid
Bâ dili mahizân buguft in turbati Sayyid Hamid

(1206)

26

On Webb's Monument near Seringapatam.

Erected
to the Memory
of
JOSIAH WEBBE Esq
by
POORNIAH DEWAN
as a
Tribute of Veneration and Respect
for
Splendid Talents,
Unsullied Purity
and
Eminent Public Virtue.

27

At Seringapatam, on Monument at north end of Wellesley Bridge.

WELLESLEY BRIDGE
dedicated to
RICH^D. MORQS. WELLESLEY K : P :
Gov^r. Gen^l. of India
by
KRISHNARAJ WODEIR BHAUDUR
as a Public Testimony of his
Gratitude
and
as a Lasting Monument of
the Benefits
Conferred on the People and Country
of
Mysore.

Began August.. .. 1802

Finished October 1804

under the care of
POORNIAH DEWAN.

(In Persian characters.)

Chunki khalbi Rajai Maisûr dar shukri davâm	Bâd raushtâkhi samai nâmi ân 'alimokhâm
Pas nifâzi hukm shud bâ Purnaiya sâhib mahâm	Husni tadbire numâi ism tâ mânad mudâm
Sâkht jasre bas'azîm-ush-shân mavasûmash ba nâm	Marquis Wellesley Bahâdur muftakhar kulle anâm
Khwast Râja tâ barâyed jumla makhsûdash bakâm	Nâm gashta jasri Wellesley bar zabâni khâso âm

Fardi târîkh

Rakham shud 'Isavi san bahri itmâm

'Adim-ul-misl nav pul manfazi 'âm

1804 san 'Isavi

28

At Seringapatam, on the rock on which the Gautama maṣṭapa is built, in the Paśchima-vāhini of the river Kāvērī.

Gaṭtama-muṣi yi ha . . tirthadalli snānava māḍidavaru Paśchima-Raṅgana sāyujjav ahudu

29

At Seringapatam, on a stone at the steps in the Chandra-vana, near the sluice.

. . . śrīman-mahāmaṇḍa bhuvana-malla Tajakāḍu Gaṅgavāḍi Nonambavāḍi
 . . . goṇḍa bhuja-baḷa Vira-Gaṅga śrīman-mahā Nārasimha-Hoysaḷa-
 Dēvaru . Dorasamudrada nōdadi rājya hiriya-bhaṇḍāri ma
 nāyaka-Gaṅga gaṇa
 gaṭṭa kaṭṭisi tiddisidaru maṅgaḷamahā śrī śrī

30

At Pālahaḷḷi, in the Makān.

(Persian characters.)

Dar t'allugai Raḥmat Nazar ēk kiṭ'ai zamīn dar tūl pañ-ṣad-dir'a 'arz pañ-ṣad dir'a barāyi kubūri
 ahli Islām va sivāyi mazkūr khabrastān muḃlaḡh shaḡt hūn batarikhī inām mātaḡati ān zamīn tari va
 khushiki az huṣūr bādshāhi zamān Tipu Sultān ghāzi, khalladallāh mulkohu va saltanatalāh, mukarrar
 farmūda tavaliyati ān ba Shāh Mir Darvēsh istikhṛar yāfta : pañjūmi māhi Rabi-us-Sani san 1207
 Hijri muṭābikhī shashumi māhi Zākari sāl Sāḡar san 1221 Muḡammad.

31

At Tirumalasāgara-chhatra, on the base of the Veikaṭaramanasvāmī temple.

Nija-gaḍaba

32

At Vaḍrahaḷḷi (Tirumalasāgara-chhatra hobli), on a stone at the Bōre-dēva temple.

Naūjyaya-nāyka aravanṭige

33

At Keūchanahaḷḷi (same hobli), on a stone in front of the Māri-guḍi.

(Grantha characters, Kanyasā language.)

Svasti śrī-vijayābhūdāya-S'ālivāhana-śaka-vatsarāṅgaḷu ndu varutamāna-
 vāda Virōdhi-saṃvatsarada Mārgaśirsha yalu śrīmatu mahā-maṇḍalēsvara vira-pratāpa Rāma-
 Rāja-Tirumala-Rājayanavarū Ammaḷa-Lakshmipati-Ayaṅgārige chatu-śīme-oḷaḡu Keūchanahaḷḷiyanu
 sa-hiraṇyōdaka-dhārā-pūrvakavāgi āchandrārka-sthāyiyāgi koṭṭa śilā-sādhana

34

At Iḡalaguppe (same hobli), on a stone north of the door of the Sambhu-dēva temple.

Svasti S'aka-varisha 1018 Viśvāvasu-saṃvatsarada Poshya-māsada tadige Sōmavāra svast
 śrīman-mahā-maṇḍalēsvara Tribhuvā[na]-malla Tajakāḍu-goṇḍa bhuja-baḷa Vira-Gaṅga Pōysaḷat
 Dēvaru Gaṅgavāḍi-tombhattaru-sāsiramam ēka-chchhatra-chāyīm suka-rājyam geyuttire Baḷegāra-
 kula-Bivi-Setṭigam Bōkisege putṭi-magam Bammōṇa Iḡilikanakuppeya Svayambu-dēvarige tapam-

baṭṭu i-pavalayava māḍisidam uttara-deseya haḷḷavam kaṭṭisida Dharmma-rāsi-panḍi tamma pavalige honnaleyum ibaka ki
penḍiti ka rā-pūrbakam māḍi biṭṭar
i-dharmavan āvanānum aḷidarappaḍe Gaṅgeya Bāparāsiyali aḷida bramāṭiya || arasagaḷa.....

35

At Attikupe (same hobli), on a stone in front of the Mahāliṅgēśvara temple.

Svasti śrīmanu-Attikupeya Liṅga-dēvarige mmaṇa-Hegaḍeyu Tima-Dēvanu nandā-divigeke gānada tereya biṭṭaru Adaḷa-sukiga biṭṭa-dati aḷihida avage gati-mōksha illa || Attikupeya Marisaṭṭi-Siva-nandiyage nivēdiyake biṭṭa-gaḍeya salige nāku holada araba salige eraḍu int i-dharmmava aḷiḷi kaṇḍage.....

36

At Ānevāḷa (same hobli), on a stone inside the Chaudamma temple.

S'ri śubham astu || svasti śrī-vijayābhudaya-S'ālivāhana-śaka-varuśaṅgaḷu 1542 ya Raudri-saṃvatsarada Mārggaśira-śu 15 lu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Rāma-Dēva-mahārāya-dorevaru ; ratna-simbāsanārūḍharāgi anēka-pruturi-sāmrajyam gaiṭṭiralu Ātre-gōtrada Maisūra Narasa-Rāj-Oḍeyara komāra Chāma-Rāj-Oḍeyaravara daḷavāyi Chāmappanavaru Chāma-Rāj-Oḍeyarige puṇyav āgabēkendu śrīman-mahā-dēva-dēvōttama Maisūra beṭṭada śrī-Mahābalēśvara-dēvarige Ānevāḷa-grāmavanu yi-chandra-grahana-puṇya-kāladali dhāreyan ereḍu koṭṭa silā-śāsana śrī

37

At the same village, on a stone lying in front of the Baire-dēva temple.

S'rimatu-Kilaka-saṃvatsarada Vayisākha-su 1 lu Nali-Setṭige Māitaṅgige āvara maga Mañchi gaṇḍa nilisida ; tausi tāiya kallu ā-Mañche-gaṇḍage māḍida Kariya-Dēoji galu-samādhi

38

On a stone lying in front of the same temple.

S'rimatu-Virōdhi-saṃvatsarada Siṇḍa-gaṇḍana maga mā gabiya

39

At Mēnāgara (same hobli), on a stone in front of the Āñjanēya temple.

Svasti śrī-vijayābhudaya-S'ālivāhana-śaka-varuśa śāvirada ayanū sandu vartamānavāda Pārṭiva-saṃvatsarada Chayitra śu 1 lu śrī-Raṅgadhāmana śrī-bhaḍḍura śrīman-mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya-dēva-mahā-arasagaḷ-aiyanavaru koṭṭa silā-śāsana kramav entendare namma tande Rāma-Rāj-ayanavarige puṇyav āgabēkendu śrī-Raṅgadhāma-svāmige
..... atirasa
ka Tonḍanūra-grāma 1 Mēnāgaruḷa-gra 1 Narihaḷli-grā 1 antu gra 4 sarvamānyavāgi
dhāreyanu yeṇḍu samarpisaū yi-nālaku-grāmaka saluva chatu-simey-ōḷagāda gadde-bedalu-ape-achekatu-kāḷārambha-nūḷārambha-magga-mane-vapa-suṅka-suvarpādāya yetagū ya ge
nidhi-nikṣhēpa-jala-pāśāpa-ashṭa-bhōga-tēja-svāmīyanu svāmīya naivēdyake samarpisi hiranya-pūrvakavāgi dhāreyanu yardadu ā-chandrārkaū naṭisi baruveū yi-sēveya dharmavanu naḍisade tappi-
davanu tamma tāyi-tandeya Kāsiyali konda patakake hōguvanū

40

At Narihaḷḷi (same hobli), on a stone at the Araḷi-kaiṭṭe.

Svasti śrī-vijayābhyudaya-S'ālivāhana-śakha-varuṣaṃ . . . 1507 sandu vartamānavāda Pārtiva-saṃvatsarada Chayitra-śu 1 lū śrī-Raṅgadhāmana śrī-bhaṇḍāra śrīmanu-mahā-maṇḍalēśvara Rāma-Rāja-Tirumala-Rājayya-Dēva-mahā-arasugaḷ-aiyanavaru koṭṭa śilā-sāsanaḍa kramav entendaro namuntande Rāma-Rāja-ayyanavarige puṇyav āgabekendu śrī-Raṅgadhāma-svāmige alaṅkāradalli sara 1 kke saṇṇa-akki-prasāda-taḷige 5 ke rāvisāda-taḷige 2 aki sa 50 bhaṭavālu sa 5 yi-kayīṅkiriyaḷe saluvāgi sa Paṭasōmauahaḷḷi-grāma 1 Suṅka-Topḍanūru-grāma 1 Mēnāgarada-grāma 1 Narihaḷḷiya-grāma 1 antu grāma 4 ke saluva chatus-simey-olagūda gadde-beddalu-tōṭa-tuḷike-āṇi-achakaṭu-kāḍārambhanirārambha-magge-mane-vaṇa-suṅka-suvarṇpādāya kārti yetagūyalyu nidhi-nikshēpa-jala-pāsāṇa-ashta-bhōga-tēja-svāmyavanu svāmiya naivēdyake samarpisi hiranya-pūrvakavāgi dhāreyanu yeradu ā-chandrārkaṇḍi naḍisi baruveṇṇi yi-sēveya dharmavanu naḍisade tappidavanu tamma tande-tāya Kāṣiyali konda pātakake hōguvanū Chāṇḍālada yōniyali janisidavanu yendu samarpista śilā-sāsana
sva-dattā dvigaṇaṃ puṇyaṃ para-dattānupālanaṃ | para-dattāpahāreṇa sva-dattaṃ nishphalaṃ bhavēt ||
śrī-Raṅgadhāma

41

At the same village, at the Yalli-guṭṭa.

Sva-dattaṃ para-dattaṃ vā yō harēti vasundarā |
sashṭir vvarśa-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ ||

42

At Arakanakere (same hobli), at the village gate.

S'ubham astu śrī-Gaṇādhipatayē namaḥ || svasti śrī-vijayābhyudaya . . S'ālivāhana-śaka-varsha 14[64] sanda vartamānavāda S'ubhakṛitu-saṃvatsara S'rāvaṇa-ba 1 lu śrīmad-rājādhirāja-paramēśvara-vira-pratāpa Sadāśiva-Rāyaru Vidyānagaradali pritvi-sā Ātrēya-gōtrada śrī Tipadēva-mahā

43

At S'amblunahaḷḷi (same hobli), on a pillar in Kamba's field.

(East face.)

Svasti śrīmanu-mahā-maṇḍalēśvara Tribhuvana-malla Taḷekāḍu-goṇḍa bhuja-bāḷa Vira-Gaṅga Viśṇu-varddhana Hoysa śrī-Yādavapurada . . . śrīmatu-

(North face.)

tamm-arve Mādala-mahādēviyaru māḷisida Tuvvalēśvara-dēvarige Saṅkarahaḷḷi yandu hesar iṭṭa tāmbra-sāsanaḍa koṭṭu chatus-simā-salūtavāgi dhārā-pūrbhakavāgi koṭṭaru

(West face.)

sva-dattaṃ para-dattaṃ vā yō harēti vasundarāṃ |
shashṭir vvarsha-sahasrāṇi viśṭhāyāṃ jāyatē krimiḥ || śrī śrī ||

44

At Haḷebīḍu (same hobli), on the base of the Kambhēśvara temple.

Svasti śrīmanu-mahā-maṇḍalēśvaraṃ Tribhuvana-malla Talakāḍu-Kōṅga-Nāṅgali-Koyatūru-Uchchaṅgi-Pānuṅgallu-Banavase-Baṅkāpura-Halasige-pannichchāsiratup koṇḍa asahāya-śūra nissāṅka-malla Sanivāra-siddi giri-durgga-malla chalad-aṅka-Rāma bhuja-bāḷa-pratāpa Vira-Ballāḷa-Dēvaru Gaṅgavāḍi-tombhattāṇu-sāsira Dorasamudrada nelaviḍṇinala suka-saṅkathā-vinōdadi rājyaṃ geyuttam ire ||
Banada-Topḍanūra śrī-Kambēśvarada-dēvarige aṅga-bhōga-ashta-vidhārchaneṅgaṃ alliya pūjāru hagarāṇi parichāru harugup maṭharerigum skhaṇḍa-sphuṭita-jirṇnōddhārakam āhāra-dānakkavāgi Kregōḷu-

nāda Maleyanahalligaḷu sahitarāgi Gavutama-Sivayōgi-Ballāḷa-bhaṭṭarige dhārā-pūrbhakavāgi māḍi-koṭṭa-dharmma || i-dharmmakke dakshakarāḍavaru Hima-Sēta-pariyantadalu māḍida dharmakke pōparu ||

45

In the same place.

Svasti śri-Kambhēśvara-dēvaru amāvāse bijeyam gaiyvali Yalliya-Bāchannana dharmma ||
doḷage sāmya-bhāgake Ballāḷa-bhaṭṭarige devasa hadināru 16 Gaṅgādhara-bhaṭṭagam Bham |
Dhammali-bhaṭṭagam Ālvi-bhaṭṭagam devasa eṭṭu 8 Bhāradvāja-Rāma-Dēvaṅgam Kamba-
riṅgam devasa nāluku 4 Maha-dēvarigam Chandrabhūṣhaṅgam devasa eraḍu 2 Nāgādaya-bhaṭṭa-
riṅgam devasa eraḍu 2 anta māvatta eraḍu dina vritta ||

46

In the same place.

Hēvaḷambi-saṃvatsarada Phālgu[ṇa]-śu 13 lu Sōmavāradalu Haḷeyabiḍa Kambhēśvara-dēvara 200
kālapūjey illade saluvāgi yiralu dēvara datti haṇa nākkaru bandu jirṇa-ndāraka māḍidaru Mañja-
yappa ādi

47

At the same village, on a stone at the east gate.

..... sāvirada āranūga
āraneya Tāraṇa-saṃvatsarada
rājādhirāja paramēśvara vira-pratāpa śri-Raṅga-Rāja-Voḍeyaru ratua-simhāsana-rūḍharāgi prithvi-
rājyam geyuttiralu S'rivatsa-gōtrada Āśvalāyana Viśrēśvara-Nārsimha-dēvara
Madhya-Manikarṇikā-tiradalli S'riraṅgapattāṇakke saluva Haḷeyabiḍu-grāmavanu adakke saluva grāma
Chikavahaḷli 1 Bōḷeyanahaḷli 1 Juṅjāpura 1 Boṅkanahaḷli 1
.....

48

At the same village, on a stone at the Araft-katte to the east.

Svasti śrīman-mahā-maṇḍalēśvaram pratāpa-sāhasa Vira-Ballāḷu-Dēvaru prithvi-rājyam geyuttire
śrīman-mahā-pradhānam Hiriya-Koṭṭara-veggade ṇimayyaṅgaḷu Haḷeyabiḍan āluttiralu avara
maga Mañchaya-nāyakanu Baira-dēvaram pratishṭheyam māḍi ā-dēvara nivēdya-pūje-punaskārake biḍi-
sida gadde koḷaga 10 beddala mūnūgam Rāma-Jiyaṅge dhārā-pūrvvaka māḍi koṭṭaru i-dharmmava
keḍisidavanu Vāraṇāsiyalu sāyira-kavileyam konda brahmatiya hōda

49

At Hosakōṭe (same hobli), on the outer wall north of the door of the Nishkānācāra temple.

S'rīmat-trailōkya-pūjyāya sarva va priyā |

taṣya Ēchala-dēvi tābhyām abha mam ||

Yādava-kuḷa-kalāśa-kalita-nrīpa-varmna-ha pādāravinda-vandana-vinōdananum akshuṇṇa-
la dhika-pāda-piṭha-vinyasta-pada-talanum svēlāta raṇṇavōttirūṇa-harsha-pulaka-
santānanum . . . manō-taṇḍitākhaṇḍalanum vaksha-sthala-virāja . . . madhura-vachana-miṭṭa
.....
..... ṇigam aṅjanāthōdbudda-kusuma-piḍita-baḷa-madhu-kara-nikara-jhaṅkāra-mukharita-sthāna-
ntaganum niti-nitambini-brīdaya-niḷita taraṅga dīta prachanḍa-tē

bhṛit-kuṣa-niyukta kshēmanuṃ saṅgita-
 prasāṅga-bhaṅgi-saṅga-chatura-Bharatanuṃ tarka-vidyā-viśārada-vichāra-niratanuṃ śabda-vidyā-sama-
 gra-lakṣhaṇa-susikṣhanuṃ vēda-vidyā varāḷa-satya-maṇiya ya-
 kānti-pati Manu-kavitva-tatva-
 nisita-buddhiyū ādya-mantra-siddhiyū lōkālōkana-śrī-karāṇukāranuṃ samutpanna-śauchaḍi-guṇō-
 dāranuṃ Kāmbhōja-vāji-saṅcharaṇanuṃ . . d-vaḷaya-gaja-rāja-gaṇḍa-vijaya-diṇḍimāyamānōddamara-
 madhukara-pataḷa-gharjita-piṇchātapatranuṃ para . . . putranuṃ karāḷa-śrī-karavāḷa-sakaḷa-nṛipāḷa-
 hṛidaya-vidāḷana-prakaṭa-raṇa-kēliyū Jagaddēva-baḷa-vijaya-Bhairavanuṃ Sōmēśvara-prabhāta-
 varada-kabaḷana-prabaḷa-kaṇṭhīraṇanuṃ Chakragoṭṭapura . . rasimha-brahma-bhūja-bhaṇjana-pra-
 bhaṇjananuṃ Kaḷapāḷa-kapāḷa-champaka-śōṇita-pāna-tuṣṭa-yōgini-manō-raṇjananuṃ Beṅgiri-bhu-
 jaṅga-bhaṅga-kara-khaḷa-khaḍga śuṇḍālanuṃ baḷa-padōddhāta-dhūli-dhūsarita-diku-pāḷa-Beṅgiri-
 Permāḷa-kutkila-chāḷana-chatura-sarva-sainyanuṃ Paṭṭi-Permāḷa-pratiśṭhānūdhritātina-sainyanuṃ
 ātmikṛita-Taḷavana . . . dūri-kṛitāri-varganuṃ pari-kṛita-Niḷa-parvatanuṃ urarikṛita-Kōḷāḷa-puranuṃ
 unmaḷita-Kōvatūra-puranuṃ uttarāḷita-Tereyūranuṃ ullāṅghita-Vallūranuṃ mada Vishṇu-
 vardhana-Hoysaḷa-Dēvaru tamm-avve Taḷavala-dēviyaru tamm-ātmāgrajana . . . nṛipa-bhūpan udirda
 S'ivayōgi-bhaṭṭarige dhārā-pūrvaka eradu koṭṭaru Gaṅgeya taḍiyalu
 konda-pāpake

50

In the same place.

S'ri-Pūṇada Koṭṭarada Heggade-Kaliyannana Sēnabōva-Nūganna śrī kēśvara-dēvarige tāṇā-
 ḍivige sahitavāgi chandrārkkam akhaṇḍita-dipam naḍevantāgi Bikāri-samvatsarada Chaitra-su
 Sōmavāradandu hūṅge tūṅgaḷige hāga vondara biṭṭa

51

At the same village, on the wall of Īvara temple.

(Grantha and Tamil characters.)

Svasti śrī-pratāpa-chakravartti śrī-Vira-Nārasimha-Dēvar prithivī-rājyam paṇṇi arulān irka Khara-
 samvatsarattu Āvaṇi-māsam mudal Pukiri-nāṭṭu śrī-Yādavapara-Mānnikkīśvarattu sthānāpati Gavu-
 tama-gōtrattu Nāyaka-Dēvar-Pillai Uyyakāṇḍa-Pillai Yu . . āḷa-Pillaikaḷ Deṇṇāyakanu Nikkarasanu
 Nikkarasina makan Nāyaka-Dēvarum i-nāl-pēram Talaikkāḍūna Rājarājapurattu S'ammiśvaram-
 uḷaiyār-kōyil-sthānāpati Vira-Bhankkana-taiyāpānar Kausika-gōtrattu S'ambu-Dēvarukku i-kōyil nāṅkal
 pīranatūḍairāṅkal achēṇaṇ vṛitti Kana . . nāḷlāi eṭṭu-vṛittil oru-vṛitti prāpti kollai may . . . kōṭiyile
 pattukkāka kkaḷaṇiyum āḷavāna pi . . . akattukku aṭakku oru-maḷaiyum idu koṇḍu eṭṭile oru-ta . . dēva-
 kāriyāṇ cheyya kkaḍavātāka ippaḍi āchandrārkkā-sthāyi chella kkaḍavadāka ponnu . . . koṇḍu
 nira . . ita kkuḍuttōm iṅḷalai . . . S'ambu-Dēvarukku ||

52

On the same wall.

(Grantha and Tamil characters.)

Svasti śrī-Vira-Nārasimha-Dēvar prithivī-rājyam paṇṇi arulān irka nikki
 vira tṭar vira-kā tṭapa Chambavam i-kkō sthānāpati dēvar makan
 Uyya[kāṇḍa-Pil]lai kkuṃ Deṇṇāyakkakkuṃ nkaḷ tikāṇṇa-paḷ ppatu
 ponṇuṃ kaiyil dhārā-pūrvakam paṇṇi kuḍuttōm nḍa-Pillaiyunikakkayum pāṅkum
 poṇ koḷu dāṇṇā

53

*On the same wall.**(Grantha and Tamil characters.)*

Svasti śrī-pratāpa-chakravartti śrī-Vīra-Nārasimha-Dēvar prithivī-rājyaṁ paṇṇi arulān iṛka Khara-saṁvatsaratu Vaikāśi-māsam yi-kōyil-sthānāpati Uyyakoṇḍa-Pillaiyum Daṇṇāyakanum Nikkiyaṇṇum Nāyaka-Dēvarum paṇḍi navarukku Makannapaliyile arai arai vṛitti vṛitti-vondra udakam paṇṇi kuḍuttōm ī nālveram iruvarukku srai-viruttiyu āka orrai-vṛittikku āyiratteru-nūru maṇṇum kaḷani iṇṇaṇḍu

54

*At Tonḍanūr (same hobli), in inner enclosure of the Lakshmi-Nārāyaṇasvāmī temple,
on the outer wall of the Raṅga-maṇṭapa.*

(Grantha and Tamil characters.)

Svasti śrī Chitrabhānu-saṁvatsarattu śrī-Yādava-Nārāyaṇa-chatur-vēdi-mangalattu Kuṇṇāra-Dēva Perumāla-Bhaṭṭan śrī-Lakshmi-Nārāyaṇa-Perumalukku tiru-nandā-vilakkikku śrī-bhaṇḍārattil orkkenga-jyāmaluchukkum poliyūḍḍālataru tiru-nandā-vilakku chandrādityavaka chellavatāka vaṭṭān

55

At the same village, on the outer wall of the Kṛiṣṇa-dēva temple.

(Grantha and Tamil characters.)

Svasti śrī i-tti[ru]-murrām Aittāṇṇu Viṇāpakan

56

*On the same wall.**(Grantha and Tamil characters.)*

Svasti śrī S'akla-saṁvatsarattu sam i-vvīṛi Kunda-Pe sthāyiyāka prathama-yāmattil . .

57

In the same place.

Svasti śrī-Hoyasaḷa śrī-Vīra-Ballāḷa-Dēv-arasaru prithivī-rājyaṁ geye Virōdhikṛitu-saṁvatsarada Āśvayja-ba 2 Bu 1 Rāyaru śrī-Gōpīnātha-dēvarige hottharīna vallasu

58

At the same temple, on the outer wall of the inner enclosure.

(Grantha and Tamil characters.)

Svasti śrī i-ttīru-murrām cheya vittān Kārikuṭi Ula-kāmuntān makan Kūttāṇṭi-taṇṭanāyakkan i-ttīru-murrām Tillai Kūtta Viṇṇakar

59

In the same place.

Svasti śrī i-ttīru-muṭṭam Kāriguḍi-Kūttāṇḍi-Viṇṇaghara
Svasti śrī i-ttīru-muṭṭam māḍisida Kāriguḍi-Kūttāṇḍi-daṇḍanāyakaru

In the same place.

Svasti samasta-prasasti-sahitam śrīmanu-mahā-maṇḍalēśvara Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Nopambavāḍi-Uchchaṅgi-Banavāsi-Hānuṅgalu-gonḍa bhuja-baḷa Vira-Gaṅga chaḷad-aṅka-malla pratāpa-śrī-Nārasimha-Hoyasāḷa-Dēvaru śrīmad-rājadhāni Dora li rājyaṁ gaivut-tirḍda S'aka-varisham sāsiraḍ-aṇavatt-eraḍaneyā Pramāthi-saṁvatsarada Āśvayuja-śudda-trayōḍaśi-Ādivāra Uttarā-Bhādrapada Tulāya(na)-saṅkramaṇad-andu śrī-Yādava-Nārāyaṇa-chaturvēdi-maṅga-lāḍa naḍuvāṇa dēvalayadal Ittirunda-śrī-Nārāyaṇa-dēvarin nivēḍyarāda māḍi-kottu biṭṭa-datti i-māra hattu-vrittiya tereya biṭṭa . . . i int i-darmmavam naḍasidavaru Gaṅgeya tiradalli sāsira-kavileyam sāsira-Brāhmaṇapariṅge dānavam māḍida phalavan ayduvaru i-dharmmavam keḍisi tereya koṇḍavaru Gaṅgā-tira . .

. rēta vaṣundharām | shashtir vvarisha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||

At the same temple, on the south wall of the outer enclosure.

Svasti śrīman-mahā-maṇḍalēśvara Talakāḍu-Hānuṅgalu-Nopambavāḍi la Vira-Gaṅgan-asahāya-sūra nissāṅka-pratāpa Hoysala-Ballāḷa-Dēva neleviḍinoḷu sukha-saṅkathā-vinōdadim rājyaṁ geyuttam iralu . . . hā-pasāyitam tantra Surigeṇa-Hāgayyanu Maumatha-saṁvatsarada Chaitra yāda pati

On the base of the same temple.

(Upper part.) Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Talakāḍu-Koṅgu-Naṅgali-Gaṅga[vāḍi]-Nopambavāḍi-Uchchaṅgi-Banavāsi-Hānuṅgallu-gonḍa bhuja-baḷa Vira-Gaṅga Jagadēka-malla śrī-Nārasimha na . . . varu śrīmad-rājadhāni-Dorasamudradalu sukha-saṅkathā-vinōdadim pruthvi-rājyaṁ geyuttiralu S'aka-varisha sāvirada mūvattaneya Īśvara-saṁvatsaradalu bahuḷa-aśṭami-S'ukravāra Tola rvādhikāri sēnādhipati Kārikuḍi Tili Kūtā Yādava-Nārāyaṇa-chaturvēdi-maṅgalada madhyadalu Kārikuḍi Tile Kūta-Viṇṇaghara . . . māḍisi śrī-Lakumi-śrī-Bhūmi-sahitavāgi Vittirunda-Perumāḷa tiru-pratishṭheyam māḍisi ā-dēvarige ā-chandrārkar saluvantāgi dhārā-pūrvakam māḍi-kottu-biṭṭa-datti hosa-vrittiya paḍuvāṇa Beṭṭahalli Ivāda Bābehalli Nagarūr Agiri Manamahalli Gammanahalli eraḍu-Sindhughatṭa Mēḍaṇa Beṭṭaha Huliyaḱere Darasiguppe Belekaḷu Baṇḍihoḷe Koratikeṇa Kārada Peraḍanahāḷu Serehāḷu Goravi Hulugūṇi Baḍabaṭṭeyakere Silāṇa[ke]ṇe Kenkanahatṭi eraḍ-Inguna Sāba . . . Bēbevūra Sarahatṭi Mākabbehalli Māṇikanahalli int i-mūvat-ūra prabhu-gavuḍagaḷu vokkalu gūḍiddu Kārikuḍi Tile Kūtā-Viṇṇaṅgāriṅgāgi Kūttāḍi-dāṇḍāṇyāka kайyālu Hānumaṅgale koṇḍu paḍuvāṇa Beṭṭahalliya pūrva-simā-sahitavāgi Vittirunda-Perumāḷu-dēvarige sale māḍi kottu Mayahalliya terigegāgi Kārikuḍi Tile Kūttāṇḍa-dāṇḍāṇyāka kaiyyāla [salu]vantāgi yi-mūvat-ūra prabhugaḷu . . . gaḷu . . kūḍi . . kottēvu iśānya-simāntarastha paḍuvāṇa Beṭṭahalliya . . . hiri-yarāḷiyu vaḷagaṇa simā-sahitavāgi . . . Perumāḷu . . . Kūttāḍi-dāṇḍāṇyāka kaiyyālu yinnūru-honnu maga . . koṇḍu yi-yinnūru-gadyāṇa-honniṅgāgi (Lower part.) . . . māḍida phalava eyduvaru

int i-maryādeya tappidavaru Gaṅgā-tīradali sāsira-kavileyuvaṃ sāsira-Brāhmaṇaruvam konda pāpavan
eyduvaru

sāmānyō'yaṃ dharmma-sētur nṛipāpāṃ kālē kālē pālaniyō bhavadbhīḥ |
sarvān ētān bhāvinah pārbhivēndrān bhūyō bhūyō yāchatē Rāmachandraḥ ||

sva-dattāṃ para sundharāṃ | shashtir vvarisha-sahasrāṇi viśṭbhāyāṃ jāyatē krimiḥ ||

Kārikudī Tille Kkūttāṇḍi-daṇḍanāyakkaru Vittirunda-Perumāḷiṅgāgi śrī-Yādava-Nārāyaṇa-chatur-
vēdi-maṅgaladalu koṇḍu-biṭṭa-bhūmi Kēsava-dikshitarā kaiyyalu embattu-gadyāṇa honna koṭṭu māru-
koṇḍa hiriya-banam ondukkam ā-Brāhmaṇa para kra kkoṭṭu mārukoṇḍa vritti nālkukkam ā
Brāhmaṇa dānam māḍida vritti nāḷku-varekkam ā aśēsha-mahā-sabheya kūḍirdu koṭṭa-vritti
yeraḍū-varekka sabhe Vittirunda-Perumāḷa tiru-pratishṭheyuṃ dhārā-pūrvvakam māḍi-koṭṭa-teṅgaṇa-
māvina banam . . . nūra-ippatta-eṇṭu sākshi Maddūra-sabhe Tailūra-sabhe maṅgaḷamahā śrīḥ |

63

On the east wall of the same temple.

S'vasti śrīman-mahā-maṇḍalēśvara goṇḍa bluja-baḷa Vira-Gaṅgan
asahā śrīmad-rājadhāni Dorasamudrada ne man-mahā-
pradhāna sarvvādhikāri maga agrahāra-śrīyā

64

Copper plates at the same temple.

(1b) S'ubham astu || śrīmatē Rāmānujāya namaḥ ||

pātu triṇi jaganti santatam akūpārād dharām uddharan
krīḍā-krōḍa-kaḷēbaras sa bhagavān yasyaiva dāmshtṛāṅkurē |

Kūrmah kandatī nāḷati Dvīrasanaḥ patranti dig-dantīnō

Mēruḥ kōsati mēḍinī jalajati vyōmāpi rōlambati ||

avyād vaḥ prathamah pōtrī sarasām udvahan rasām |

priyāṅga-saṅga-saṅjāta-sāndra-svōdōdayān iva ||

Harēr līlā varāhasya dāmshtṛā-daṇḍas sa pātu vaḥ |

Hemādri-kalaśā yatra dhātrī chehhatra-śrīyaṃ dadhau ||

vṛi || śrī tann andada rūpu kaustubhadol aḥch-ottirddavol tōge kaṇ- |

ḍ ētarkk ike māḍiya-vāsa-grihaman tāṃ pokkaḥ end irṣhyeyim- |

ḍ ā-tāmrākshi nīrikshisuttum ire tan-mugdhatvamam kaṇḍu sam- |

jātāntas-smītan āda Kṛishṇan olid ig ānanda-sandōhamam ||

jayati bhuvana-janma-sthēma-bhaṅgādi-līlam |

sahaja-sakala-kalyāṇaikatānam māḍiyyah |

apī cha nikhīla-hēya-pratyanikam tad ēkam |

vaṭa-daḷa-śayaniyam Brahma Lakshmi-sahāyam ||

purushān achid-avisēśhān | dṛishṭvā dayamāna-mānasasya tadā |

purushōttamasya nābhī- | pushkara-madhyē Hiranyagarbhō'bhūt ||

asyĀtri-nāmadhēyaś | chitra-charitō Vidhēr abhūt putrah |

vaśyā yasya tanūjāḥ | Kēsava-Lokēśa-Bhūtēśāḥ ||

Atri-nētrād udabhavat Trinētra-vasatir Vvidhuḥ |

nakshatra-hāra-taraḷah kshatra-vaṇṣa-karīṇakah ||

Budhō Vidhōr abhūt tasmāt prādūrāsīt Purūravāḥ |

Āyur āvirabhūt tasmād Āyushō Nahushō'janī ||

Yayâtir Nahushâd âsid Yayâtêr Yadu-bhûpatih |
 Dvâarakâ-nagarôpântê santatâ tasya santatih ||
 tasyâm kṛitâvatârâh | katichana Karṇâṭa-dêsam âjagmuḥ |
 Yadugiri-âikharâbharanam | kula-(II a) daivatam ikshitum Ramâ-ramanam ||
 râmaniyakam âlôkya dêśasyâsya samutsukâh |
 atraiva vasatîm chakrur Mahisûra-purê varê ||
 têshv âsid ari-gôdhûma-gharattô Beṭṭa-Châma-râṭ |
 prâpântembara-gaṇḍâkhyam prâjyam birudam ūrjitam ||
 sutâs trayô'sya têshv âdyas Timma-Râjô mahîpatih |
 âsid anantaras tasya sôdaraḥ Kṛishṇa-bhûpatih ||
 âsid asya kaniyâms | Châma-nṛipas sarvva-sad-guṇa-gariyân |
 Révaṭi-Veṇkaṭam âjâv | ajayad yô Râma-Râja-sênânyam ||
 chatvârô'sya tanûjâ | nissadṛisâs tē parasparam sadṛisâh |
 jâtâ vijaya-sahâyâs | sâkshâd iva sâdhanôpâyâh ||
 têshv âdimô Râja-dharâdhirâjas | saṅgrâma-bhûmau kila sa-pratiḡṇam |
 garvôddhatam Kârugahalli-nûtham | apôthayad vâji-kaśâbhighâtâh ||
 jîtvâ Tirumala-Râjam | hṛitvâ S'rirangapattanam ihâsau |
 sîmhâsanam adhitishtann | anvabhavat sârvvabhaunia-sâmrâjyam ||
 tasyânujô Beṭṭada-Châma-Râjah | pratâpa-santâpita-vairi-râjah |
 yajnôpavitâkṛitibhiḥ kshatair drâg | rayâṅganê yēna hatâ gaṇêyâh ||
 asyâsid Dêva-Râjêndrâs sôdaras samanantaraḥ |
 Channa-Râjô'nujô yasya Jishnôr Vishṇur ivâjani |
 asya âri-Dêva-Râjêndôr anurañjayataḥ prajâh |
 chatvârô jajâirê Paṇṭisyandanasyêva nandanâh ||
 Doḍa-Dêva-Râja-nâmâ | têshâm âdyô Raghûdvahô niyatam |
 yad-bhakti-bhâva-vivaśair | nityam paricharyatê nijair anujâh ||
 śuchis suśilas sukṛitî kṛitajnô | dṛiḍha-vratô dâna-parô dayâluḥ |
 pratâpavân viśruta-punya-kîrttir | âsid asau âri-Doḍa-Dêva-Râjah ||
 Lakshmana iva dvitīyas | tēshu âri-(II b) Chikka-Dêva-Râjêndrah |
 manasâ vachasâ vapuhâ | tam upâstê bhrâtaram jyêshṭham ||
 jayati śubha-guṇais svair advitīyas tṛitīyah |
 ârita-jana-sura-bhûjô Dêva-Râja-kshîtindrah |
 paricharati mudâyam bhavya-karmânujanmâ |
 sa khalu Mariya-Dêva-kshmâpatis satya-sandhaḥ ||
 dâtari dayâ-samudrê | dakshê dâkshinīya-sêvadhau dhirê |
 rakshati dharâm amushmin | Râghava iva sarvvatas saukhyam ||
 asyâgrajanmanô Doḍa-Dêva-Râja-mahîbhujâh |
 dharmma-patny anurûpâsid Amṛitâmbâ yasasvinî ||
 sâ hi Râmâd ivâmushmâd Sitâ Kûśa-Lavân iva |
 asûta Chika- Dêvêndra-Kaṇṭhîrava-mahîpati ||
 tayôr jyyâyân guṇais śrêyân sûras sarvva-kalâdharah |
 udâraś Chika-Dêvêndra Upêndra iva viśrataḥ ||
 Kapsârâti-Yayâti-Vikrama-mukhair uttamaitâ prâktanaîr |
 yasyôdâra-guṇair iyam prakatitâ Chândri-kulâbhyunnatih |
 pâtivratyam upaiti yatra cha jaya-âris sad-guṇâmbhônidhis |
 sô'yam kirtti-vadhû-srayamvara-pati âri-Chikka-Dêvâdhipah ||

vri || jagado| śrī-Chikka-Dēvanim piriya ill ettānum untādoḷam |
 bagegoḷgum paḷavātinoḷ doreyū ill ettānum untādoḷam |
 bagegoḷgum pratibimbadoḷ malepar ill ettānum untādoḷam |
 bagegoḷgum prañayāparādha-vidhadoḷ mey dōḡad inn-elliyum ||
 sishṭānugraha-duṣṭa-nigraha-kālā-prādurbhavad-vigrahō
 dṛishṭē yatra vivēṣṭatō bhaya-bhara-klishṭō ripūṇām gaṇaḥ |
 hastē śrī-Chikka-Dēva-Rāja-nripatēr āstē kṛipānātmanā
 sa śrī-bhūmi-karagrahaika-nipunā S'auris sadānandakaḥ ||
 baḷev-ari-sainyadalli Chika-Dēva-nripālana kaiyya nandakam |
 poḷedoḷan āntu kutti karuḷam bharadīm tiridurchchi rāja-saṃ-
 kuḷamane poydu kāydu Maḍhūrēṣana geldu pura-vrajaṅgaḷaṇ |
 seḷed eḷeyōḷugum khaḷara śikshipa Kṛishṇana liley-antevōl ||

kam || raṅgam boka-ari-maṇi-maku-| taṅgaḷan udirisute khaḍga-nartaki dhuradoḷ||
 riṅgaṇa guṇidaḷ pāḍe ja-| yāṅane Chika-Dēva-Rāyan unnata-bhujadā ||
 valitārāti-śirāṅkura-[IIIa] pratisarāṅkāre sambhinna-kṛit-
 ti-lasach-chitra-paṭi-parite ripu-kṛit-paṅkērūhōttamṣa-maṇ-
 juḷe sompiṇ Chika-Dēva-khaḍga-vadhu-gāḍhōtsāhadīm durhṛid-āṃ-
 tra-latā-māḷeyan iṭṭa| andu jaya-kāntaṅ āhavōdvāhadoḷ ||
 daḷitārībhu-śirā-kapāla-tati-bhṛiṅgāraṅgaḷam vidviṣat-
 gaḷa-śriṅgaṅgaḷan aṃsa-khaṇḍita-sirā-vamśaṅgaḷan dēśiyim |
 taḷed oḷpiṇ Chika-Dēva-khaḷga-vadhu raktāsāra-Kāśmīradō-
 kuḷiyam sāsidaḷ āhavōtsavadoḷ āśā-kāminī-brindadoḷ ||

kam || nandakam uru-kirti-latā-| kandaḷam atidarpitāri-bhūbhṛid-vanitā-
 krandaḷam āśrita-janatā-| nandakam i-khaḍgam avani-Saṅkrandanā ||
 maṇḍalāgrēṇa chānēna svapna-dattēna śārīṇā ||
 jigāya Chika-Dēvēndrō maṇḍalēndriṇ sahasraśaḥ ||
 Mayanō S'ambaranō Daśāśya-sutanō Mārīchanō yembinam |
 bhayadind Āgare-Dilli-Bhūganagara-prāntaṅgaḷoḷ uāḷugar |
 jīya jīy end idir-iṭṭa-kappad-oḷavim pemp-ṭri-band ā-S'ivā-
 jīya sorkkam muḍḍikkiy apratima-virābhikhyeyan tāḷdidam ||
 Sambhus stambhita-vikramah Kutupa-S'ūbō'sau hatāśō haṭhād
 Ikkēri-Basavō'pi dhikkṛitim agād Ekōjir ēkō'jami |
 Dādōji bhidi Jaitaji-Jasavatōs sarvvaṅga-nāśā-chehhidi
 śrī-dhīrē Chikka-Dēva-Rāja-nripatau yuddhāya baddhādarē ||

Tāḷagrāhi-vṛitta || ondu deṣeyoḷ Turukar ondu kaḍeyoḷ Morasar |
 ondu eḷeyoḷ Āreyara brindam aḷalim bēḡ-
 ondu baḷiyōḷ Tigulaḷ ondu iravinoḷ Koḷagar |
 ondu keladoḷ Malegar ondu vered ellar ||
 sandaṇisi kāḷagake varivannam ada-
 ṭind avara thaṭṭugaḷa pandalegaḷam dig-
 brinda baḷiyittu geḷadiude Chikka-Dēva-nripaṇ |
 anda mige perjjasaman ondu sogav-āḷdam ||
 baḷasiyūm ondu gūḷi paritanda ripu-kshitipāla-varggamam |
 ghaḷilane poydan endoḷ adu pērmmeḷe apratimaṅ idirechhid-
 ā baḷayutar appa baḷ Kutupa-S'āhanan Édula-S'āhanan kara |
 muḷugisi maime vettu negaḷdam jagadoḷ Chikka-Dēva-bhūvaram ||

dṛṣṭvā kēsariṇaṃ yathā vana-mṛigāś śyēnaṃ yathā pakṣiṇaś
 śārdūlāṃ śaśakā yathā savidhagaṃ tārkshyaṃ yathā pannagāḥ |
 vēṣṭantē bata S'ambhu-S'āha-Basavā bhītā yad-ālōkanē
 sō'yaṃ śrī-Chika-Dēva-Rāja-nṛipatis sākshān Nṛisimhākṛitih ||
 vṛi || gaṇḍara gaṇḍan urkkuvāra makkala-gaṇḍam idirchchi kaidu-gai- |
 koṇḍara gaṇḍan āḍi-nuḍi-tappuva-rāyara gaṇḍan āhavō- |
 ddaṇḍara gaṇḍan emba palavaṃ hirudum Chika-Dēva-Rāyano |
 maṇḍitam alte motta- [IIIb] modal ondida satya-parākramāṇkadim ||,
 gām ēkāṃ pradadau chirāya bahubhir bbhuktāṃ Balir Viṣṇavē
 prādāt kāsachana gāḥ paraṃ rasanayā Nārāyaṇō Brahmanē |
 dāyan dāyam upādadāti śuchayē gāḥ pratyahaṃ bhānumān
 dhēnūs śrī-Chika-Dēva-Rāya-nṛipatis sadbhyaḥ pradattē sadā ||
 ēkōna-shōḍaśa-kalāḥ kula-kandam indur
 ēkaikaśō'py atisṛijan kramaśaḥ kṛiśō'bhūt |
 Hēmādri-bhāga-kalitāni mahānti dāyan
 dāyam sa shōḍaśa-tulā-prabhṛitini chēndhē ||
 S'riraṅgē Yadubhūdbharē 'ūjanagirau Kāñchyān cha Vikshāvanē
 S'ētau S'aukhamukhē cha Darbbhaśayanē śrī-Kumbhaghōṇa-sthalē |
 Kāśyāṃ Dvāravatīpurē'pi cha Jagannāthē Prayāgē tathā
 nityaṃ vāsayaṭi sma vira-Chika-Dēvēndrō'bhijātān dvijān ||
 Prithōḥ kathā mudhābhavan Nalābhidhāgaḥ tadā |
 Raghōr akharvvatā gatā kva Kārttavīrya-kīrttanam ||
 Dilīpa-bhūpatēr yyaśaḥ kva śarmma yātu dharmmaṇa |
 dharātalaṃ praśāsatiha Chikka-Dēva-bhūvarē ||
 satishu mānyāsu satishu tasya śrī-Dēvamāmbā mahishī nṛipasya |
 kāntāsu kāntāsu Rathāṅgapāṇēr Lakshmir ivēyaṃ hṛidayāṅgamābhūt ||
 pativratānām gaṇanā prasaṅgē śrī-Dēvamāmbā prathamābhidhēyā |
 yasyās charitrēṇa Sudakṣiṇādir unirdiśya ity-ēva satih pratimāḥ ||
 śaktih parā mūrttir iyaṃ Murārēś śaririṇi vā karuṇā tadiyā |
 bhūlōka-puṇyair avatāritēyaṃ nānyēti manyēmahi Dēvamāmbūṃ ||
 śrī-Dēvamāmbā-su-guṇānuvādaṃ lōkas satō'nanta-mukhō'py asēshaḥ |
 karitāṃ na śaknōti tathāvidhē'smīn mitānanāḥ kiṃ kurutāṃ sa S'ēshaḥ ||
 tayā dēvyā sākāṃ mahīta-Chika-Dēvēndra-nṛipatis
 chīraṃ kurvaṇ rājyaṃ jita-sakala-sāmanta-samitih |
 dvijān dēvāḥ bandhūn vividha-vibadhān saṃsrita-jaṇān
 paritrāyaṇ Lakshmīpatir iva babbhāv asya jagataḥ ||
 tasmāch chhūri-Chikka-Dēvān nṛipa-makūṭa-maṇēr Ddēvamāmbōdarābdhau
 Viṣṇōr aṃśēna jātās sa jayati satataṃ rāja-Kaṇṭhīravēndraḥ |
 yas satyē Rāmachandras sakala-ripa-vanōtpātānē yaḥ karindras
 san-mārggē jūrṇa-chandras śubha-guṇa-nichayē sas svayaṃ Yādavēndraḥ |
 abhūt Kausalyāyāṃ Raghupatir anūnēndu-vadanō
 Murārīr Dēvakyūṃ maṇi-mukura-bimbōpama-mukhaḥ |
 alauṇ tv ēvaṃ stambhād abhavam iti matvā Narabariḥ
 punar Ddēvamāmbāyām ajani kamanīyāmbuja-mukhaḥ ||

yasyāpāṅga-vilōkanē'ambudhi-sutā vaktre cha vāg-vaikhari
 chittē Vishṇu-padāravinda-rasikā bhaktir dharitribhujē |
 āstē hasta-talē sadā vitarāṇa-śrīḥ pāda-padme'nīsam
 rājāṁ maṇi-maṇi-prabhā budha-grihē Lakshmis trilōkyāṁ yasāḥ ||
 chaturddhā vibhajātmanō rājyam ādyaṁ
 dvijēbhyah param dēvatābhyah prayachchan |
 dvitīyantu dharmamāya turyam svakīyam
 vidhāyāvati kshamāṁ hi Kaṇṭhiravēndrah ||
 grāmē grāmē bhūri mṛṣhāṇna-dānaṁ dēvasthānāny utsavās tēshu nityam |
 [IVa] mārggē mārggē sad-vanāni prapāścha śāsaty urvīm rāja-Kaṇṭhiravēndrē ||
 sa jayati vidyā-lōlas sakalāri-nṛipāla-śāsane Kālāḥ |
 kalyāṇa-guṇa-suśilāḥ Kaṇṭhirava-Narasa-Rāja-bhūpālāḥ ||
 *rāja-kulābdhi-śāsāṅkaḥ śūrō dhavani-varāha-birudāṅkaḥ |
 rāṇa-simani niśāṅkaḥ taruṇi-nivahē navina-Mināṅkaḥ
 Chika-Dēva-Rāja-sūnuḥ ś chintita-sarvārtha-dāna-sura-dhēnuḥ |
 nṛipa-gōtra-ratnasānur vairi-mahipāla-vana-bṛihadbhānuḥ ||
 kanda || luythita-sātrava-mada-gaja | kaṇṭha-gaḥad-rakta-dhāra-vigraha-ruchiram |
 kaṇṭhiravan enal esegun | Kaṇṭhirava-Narasa-Rāja-prithvindrām ||
 Kaṇṭhirava-kshamāpati-dharmma-patni Chalvājamāmbēti jagat-prasiddhā |
 chhāyānuvṛittyābhavad ātma-bharttū Rāmasya Sītēva guṇābhirāmā ||
 Chalvājamāmbā guṇatāś cha nāmuā sādhi charitrais cha su-dharmmataś cha |
 sarvātīśāyiny abhavad dharitryām saundaryataḥ śrī-Hari-bhaktitāś cha ||
 tasyām Kaṇṭhiravēndrād ajani Yadupatir Dēvaki-garbbha-sindhau
 S'aureḥ Kṛishṇō dharitrim avatam iva sutah Kṛishṇa-Rāja-kshitindrah |
 samprāptā yasya janmōtsava-pāṭaha-ravid āgatāt kāndīśikād
 arthi-vrātād vipakshād adhika-vijayitā Chikka-Dēvēndram āsu ||
 aruṇa-pāṇi-talōdara-lakshitair amala-śāṅka-rathāṅga-sarōruhah |
 api samākalanēna Ramā-Bhuvōr Hariṇa adhimahi Kṛishṇa-mahipatim ||
 yathā yathā sādhu-kalābhir ēshas samēdhatē Kṛishṇa-nṛipāla-chandrah |
 tathā tathā chandrikayēva kirttyā sāndrikriyantē sarasam jaganti ||
 pādāmbujam Kṛishṇa-nṛipālakasya bālasya chāpi kshitipā bhajantē |
 bālasya bhānōr ggirayō mahāntah pādān śirōbhir na kim ādriyantē ||
 bālē śrīmatī Kṛishṇa-Rāja-nṛipatāv ālambya dhāttryāḥ karam
 dvitrāṇy ēva padāni dāsyati śanair dliprē maṇi-prāṅkanē |
 muktvā bhūpatayah kara-graha-kathām svam svam padam chātyajan
 tad yuktaṁ prati-bhūbhujām prakṛitayah prāyah pratipā yataḥ ||
 śrī-Kṛishṇa-kshitipālakē sva-vapushi śrī-Kṛishṇa-lilā-pushi
 kṛidā-kṛitrima-kuṇjarair annkalām kṛidaty alōlam śīṣau |
 mattēbbhānupadātmaō mahibhujas svam lakshas kōṣīśas
 sāmantās svayam arppayanti sa punar bbālāḥ kathāṁ kathyatām ||
 sō'yam pāschima-Raṅgarājanagari-siphāsanādbiśvarah
 śrī-Nārāyaṇa-pāda-paṅkaja-yugī-vinyasta-vishvag-bharah |
 pratyarthi-kshitipāla-ratna-makutī-nirājitaṅghriś chiram
 dēva-brāhmaṇa-rakshāpāya jagati-sāmrajya-dikshādharah ||

* From here 2 lines of the original, to *śrīṣṭi*, are in Grantha characters.

† From here 2 lines of the original, to *Nara a-bā*, are in Nāgarī characters.

gāmbhīryaṃ garimā matir madhurimā dākshyaṃ dayā dhīratā
 prāgalbhyaṃ prabhūtā pradāna-paratā prēma-prasannā girāḥ ।
 ittham yē Chika-Dēva-bhūbhūjī mahā-rājē mahantō gaṇēs
 tām sarvān iha Kṛishṇa-Rāja-nṛipatau sākshād avēkshā mahē ॥
 ānarchcha yaṃ kula-patiṃ Chika-Dēva-Rājō
 bhaktyā sva-hasta-dhṛitayā nija-mudrayā cha ।
 [IVb] pautrō'bhavat sva-kṛipayāsyā sa ēva Kṛishṇō
 nāmnā jayaty anyam atah kila Kṛishṇa-Rājah ॥
 alaākriyāṅgēshv iha Rukminiyyaṃ vaktrāmbujē vāg iyam atra Satyā ।
 śrī-Kṛishṇa-Rājē Balabhadrayogō'py asau sphuṭaṃ śaṃsati Kṛishṇa-bhāvaṃ ॥
 Vṛishṇi-rupṣa-sudhābhdhinduḥ Kṛishṇa-Rāja-mahīpatih ।
 Vishṇur ēva svayaṃ nōchēd Vaishṇava-śrīr iyam kutaḥ ॥
 prasādayan paśchima-Raṅgakāntan nityōtsavair mmitra-kulāni rakshaṇ ।
 vitrāsayan chatru-mahīpatimś cha Vibhishanō'bhād bhuvi Kṛishṇa-Rājah ॥
 kālyē prabudhya Kamalā-ramaṇāṅghri-yugmaṃ
 dhyātvābhīpōjya nīyamēva sahasra-nāmnā ।
 hutvā kṛishṇam adhikaṃ vasu gāṃ dvijēbhyō
 datvā sa nityam itihāsa-kathās śruṇōti ॥
 śrī-Kṛishṇa-Rājōrj jita-nīya-dāna-dhārābhir āśāsv abhipāraṇibhūḥ ।
 Kavērajābhūt kanaka-śravanti yāśāṃsi lōkē'sya tu chandananti ॥
 śrī-Yādavāchala-patēḥ kula-nāyakasya
 Nārāyaṇasya navaratna-kirīṭam agryaṃ ।
 Sampat-sutasya cha tad-utsava-divya-mūrttēs
 sad-ratna-kaūchukam akārayad ēsha Rājā ॥
 Pātālam paripālayaty Ahīpatau vātāśinō bhōginas
 S'akrē śāsati Nākalōkam amarās satrāśanaṃ bhuñjatē ।
 prithivīm rakshati Kṛishṇa-Rāja-nṛipatau sarvē labhantē janā
 mṛidv-annaṃ mṛidulāmbaraṃ mṛiga-madaṃ chāmikaraṃ chāmaraṃ ॥
 kam ॥ eredargg ivavu sura-taru । sura-maṇi sura-paṭugaḥ creyadoḍaṃ old-ivam ।
 maraṇam maṇiyam pasuvam । doreye śrī-Kṛishṇa-Rāja-dharaṇiśvaranoḥ ॥
 yad-dānaṃ sura-bhūruhan tirayatē yac'-chbhris surādhiśvaram
 yat-kirttis Suraninnagāṃ Soraguram yad-buddhīr itthā kila ।
 yach-chhauryaṃ dvishatām Kapardya-aḥika-ḍrik-prōdyat-Karāḷānaḥ
 sō'yaṃ satya-parākramō vijayatē śrī-Kṛishṇa-Rājō nṛipah ॥
 śrī-Kṛishṇa-rājanya-lasat-pratāpāt padmāni rātrin-divam utpalāni ।
 daḷanti milanty arayō'py arayē dāvāgni-śaṅkākulitā dravanti ॥
 pañchāmara-kshiti-rahān api pañcha-śākhē
 bhūmim bhujē driśi Ramam vadanē cha Vāṇim ।
 viśvambharām hṛidi dadhan yāsasā dadhāti
 viśvambharābharanātām api Kṛishṇa-Rājah ॥
 S'rīnivāsa-yatindrasya kṛipayā paripuṣṭayā ।
 S'rīvaishṇava-śrīyā Kṛishṇa-Rājēndrō'tivirājatē ॥
 yasmin rañjayati mahim dēva-dvija-bandhu-mitra-varggūṇam ।
 prakṛitinaṃ prabalam abhūt tushṭih puṣṭir jayaś cha dharmmaś cha ॥

[V a] Kṛishṇasya Rukmīnivāsya Kṛishṇa-Rāja-mahāpatēḥ ।
 Dēvājammeti mahishī prathamā guṇa-sālīnī ॥
 varāṅgyaḥ punar asyāśṭau mahishyaś śubha-lakṣhaṇāḥ ।
 rūpa-yauvana-lāranya-śālinyaś chāru-lōchanāḥ ॥
 tābhis śrī-Yaduśailāśṭa-tirthānām sarasām kramāt ।
 rāja-patnibhir ēkaḥ jīrṇōddhāram akārayat ॥
 sō 'yaṁ samasta-nṛipa-ratna-kirīṭa-nṛityad-
 ājñā-naṭi-chaṭula-nāṭaka-sūtradhāraḥ ।
 śrī-Kṛishṇa-Rāja-nṛipatis svayam agrahāram
 kurevan yathēśṭam aha kārayatīma mātṛā ॥
 Chalvājamāmbayā chaikam agrahāra-varaṁ śubham ।
 dēvasthānasya chānādēr jīrṇōddhāram Rāmāpatēḥ ॥
 pitāmahyāpy agrahāram Dēvirammākhyayā puṇaḥ ।
 kārayan dēva-gēhādēr jīrṇōddhāram cha bhūpatīḥ ॥
 svakīya-Karpātaka-rājya-madhyē vichārya puṇyān sukhādān su-bhōjyān ।
 dēśān apaśyat svayam ēva rājā tēshūttamam Vaishṇava-vāsa-yōgyam ॥
 su dēśō Yādava-gīrēr ddukṣiṇē tv arddha-yījanē ।
 Kāvēryās chōttarē bhāgē Nilādrēḥ paśchimōttarē ॥
 Rāmānujāṅghri-śrī-tirtha-tāṭākādrēs tu pūrvvataḥ ।
 upatyakāyam puṇyāyam Lakṣmi-Nārāyaṇāśrayaḥ ॥
 ranyō Horsaḷa-dēśākhyas sarva-kāla-sukha-pradaḥ ।
 tatrasibhā Yādavapurī Viṣṇuvarddhana-pālitaḥ ॥
 śrī-Rāmānuja-pādibha-parāgaiḥ pāvanīkrītā ।
 Lakṣmi-Nārāyaṇas śrīmān dēvō 'syāṁ bhakta-vatsalaḥ ॥
 tasya śrī-dēva-gēhasya pūrvvasyām diśi śōbhanam ।
 śrī-Yādava-Nārāyaṇa- Vasanta-Gōpālādēva-vara-bhavanam ।
 tad-dēva-gēhayōr nḥayōr । abbūtō 'py agrahāra-grīha-rachanām ॥
 nirṇiyākārayad rājā chatū-rathyābhir nūvitau ।
 grīha-śrēṇi samāyuktāv agrahāra-varau śubhau ॥
 tatvaiva nitya-vāsārttham tayōr api cha dēvayōr ।
 nityam nityōtsavādīnām sēvārtthan dēśa-dēśataḥ ॥
 āniya sādhan sad-vṛttīn veda-vēdāṅga-pāragūn ।
 Rīg-Yajus-Sāma-śākhāsu pravṛṇāṁ chhāstra-kōvidān ॥
 śrauta-smārtta-vidhānājūn agnihōtrēshu nishṭhitān ।
 śāntān krōdhādi-rahitān kulināmś cha kuṭumbinaḥ ॥
 vēdānta-dvaya-tatvajūn Drāvidāmnāya-dēśikān ।
 S'rivaishṇavān Mādhyava-viprān dvijān Advaitīnas tathā ॥
 ētēshām nitya-vāsārttham kuṭumba-bharapāya cha ।
 āsantu sarva-vṛttinām grāmān datvā grīhān api ।
 āchandrārkka-sthitēr asya grāma-simādi-bōdhakam ॥
 varāha-mudrā-[V b] samyuktam sva-bastākshara-chihnitam ।
 asyāgrahāra-varyasya śāsavatāṁ tāmbra-śāsanam ॥
 dātavyam ity apratimaḥ Kṛishṇa-Rāja-mahipatīḥ ।
 Rāmāyaṇam-Tirmmalāyam Kaundīnyam Vaishṇavam kavīḥ ॥

avôchach chhâsana-granthâms tvam kurushva likhêti cha |
 dâtri-pratigrihîtipân sarvva-dharmâmârtha-sâdhanam |
 tēnaiva vidushâ chēdam likhyatē tāmra-sâsanam |
 svasti S'rinâtha-nâbhi-naîma-bhava-Vidhâtur dvitîyē parârddhē
 hy âdyē Vârâha-kalpē parigamati Manôr antarē saptamasya |
 ashṭâvimśē yugē'smin Kali-samaya-mukhē Sâlivâhē śakâbdē
 bhûtē vēdânavarttu-kshiti-pariganitē'nantarē varttamânō ||
 S'ubhakṛd-vatsarē Mârggē pûrṇimâ Bhauma-vâsarē |
 Brahmayôga-yutÂrdrâyan Bâlavē karapē tathâ ||
 ēvam śubha-dinē râjâ S'riVaishṇava-nripâgrâh |
 sômôparâga-samayē | Râmânujâ-jama-târakâdhyatvât |
 tad-yati-râjâdhyushitâp | Yâdava-nagarim dvijaih pravarddhayitum ||
 virachayya vipra-varyair | vvidvadbhir vvēda-pâragair jjuṣhṭam |
 Dvâravati-nagarâgata | Yâdava-bhûpâla-puṇya-phalarûpâh ||
 artthi-jana-kalpa-śâkhi | pratyartthi-vraja-sapaksha-giri-Vajri |
 birud-ent-embara-gaṇḍah | prati-nripa-śuṇḍâla-gaṇḍabheruṇḍah ||
 ripu-kadaḷi-vētaṇḍah | para-bala-ghana-timira-chaṇḍa-mârttâṇḍah |
 sarvva-sâmantâ-bhûpâla-mauli-lâlita-śâsanah |
 Mahârâshṭrâryakâbhârya-dârapôdyad-irammadah ||
 Turushka-śushka-gahana-dahanôdyad-davânalah |
 chaṇḍa-bâhubalôddâṇḍa-Pâṇḍya-khaṇḍana-paṇḍitah ||
 Chôḷa-Kêraḷa-bhûpâla-kaḷabha-vraja-kēsari |
 Keḷadi-dharaṇipâla-mēgha-jañjhâ-prabhañjanah ||
 artthi-châtaka-sandôha-santôshakara-tôyadah |
 śrîmad-râjâdhirâjâs śrî-bhûpâla-paramēśvarah ||
 prauḍha-pratâpa-virô | narapatir Âtrēya-gôtra-saṇjâtah |
 guṇa-sindhur Âśvalâyana- | sûtî Kshatriya-varas cha Rik-śâkhi ||
 Chika-Dēva-Râja-pantrah | putrah Kaṇṭhîrava-kshîtindresya |
 apratîma-Krishṇa-Râjah | śrîmân âsrânta-dâna-sura-bhûjah ||
 sângâdhyayana-sampannân chbrauta-smârta-visâradân |
 brahma-tējô-nidhîn sâdhûn sat-kulinâms cha Vaishṇavân ||
 Drâviḍâmpâya-nipunân vēdânta-dvaya-pâragân |
 sâtvikân nirjjita-krôdhân Mâdhvâdvaiti-dvijân api |
 kuṭumbinah pâtra-bhûtân parikshya paramâdarât |
 êtêsham nitya-dânârttham kuṭumba-bharapôchitam ||
 vṛitti-jâtam tatô dâtam kshêtrârâmadibhir yutam |
 grâmân akalpayad râja śrîmân dharmâika-vatsalah ||
 Hoysaḷa-dēsē tv asmin | ramyah [Viz] Kuruvanku-nâḍu-nânūyam |
 antar-ddēsah sphitah | khyâtô'sminn âgrahârikâ grâmâh ||
 tēshv âdyâ Yâdavapuri Tonḍanûr iti yâ janaih |
 prakhyâtâsyâs samas tv anyas Chaldâdvâmbudhîr mmahân ||
 Attikuppēti yô grâmô dēsîyair abhidhiyatē |
 dvâv imau prabalan grâmav upagrâmân bravimy atah ||
 Honnainahallîr êshv êkô Marahallis tathâparah |
 Sâdugonḍanahallis cha Herulhallîs tathêtarah ||

Hirikañile-sañjñô'nya Uchanhalli Puras tathâ |
 Nâdubôyanahallîs cha Hemmanhallîr athâparah ||
 Hanumanakatte-grâmas | Chikkavanhallîs cha Chikka-Hosahallîh |
 Tëginahalli Kañchinakere | Murukanahallîr asya koppalu cha ||
 Hakki-Mañchanahallîr | Ggaugamahallîs cha tã imãn grãmãn |
 sasyâdhyãn dâsa-sapta cha | su-prajasah prabala-sëtu-su-tatâkãn ||
 tâbhyãm chaiva pradhiãnâbhyãm sâkam ekôna-vimśatin |
 sârdham koppalunâ tēna vimśatin vividhârtthadãn ||
 grãmãn śâlikshu-su-kshêtrârãmôpagrãmâ-sam̐yutãn |
 êshu grãmēshu viprãnãm vṛttinãm dvâdasôttaram ||
 śatam vibhaja bhâgajñair grâmañibhir prithak prithak |
 bhûmir uttama-madhyama- | kanishṭha-samudâyataś cha sarvvâsãm |
 vṛttiinãm pratyëkam | pratyëkam sarvva-sammatatvëna ||
 asyãm Yâdavapuryãm | viprãnãm dvâdasôttara-śatani |
 nivēsanañy api nripas su-drîdhâni sa-śilpibhih |
 akârayat paripâhâ yamany api yathârthakam ||
 grihãn vidhaya vipulãn vṛttêr vṛttêr vibhâgasah |
 grihâpakarapais sarvva-sambhârais tanḍulâdibhih ||
 sôpaskarair vatsarasya mitair âpûrya tãn grihãn |
 sa-vatsãm sudughãn dhënum êkaikãm vësma-vësmani ||
 badhvâ vṛtti-kramëṇaiva tat-pâtrãnãm dvijanmanãm |
 alaũkârîya kausëyam patṭôshuisham cha kuṇḍalê ||
 aũgulyaka-mukhyâni kalpayitvâ prithak prithak |
 êtãn vimśati-saũkhyãn | vṛttinãm dvâdasôttara-śatãnãm |
 grãmãn viprêndrêbhyô | Yâdavapury-agrahâra-vâsibhyah ||
 pâvanatara-Kâvēri- | kallôlâsphâla-pâta-sâla-vṛtê |
 S'riraṅgapatṭonâkhyê | Paśchima-Raũgê 'kshapâda-su-kshêtrê ||
 Phaṇi-parivṛdha-paryaukê | S'rî-Bhûmibhyãm sokhëna śayitasya |
 Raũgêśasya Ramâ-kara- | lâlita-pâdasya sannidhan rājâ ||
 śrî-Lakshmi-Nârâyana- | charaṇâbja-kripârttham urvvarâ-dãnãm |
 êtêbhyah klîptêbhyô | viprêbhyô'ham karishya iti saũkalpya ||
 âũrya vipra-varyãn | nânâvidha-gôtra-sûtra-śêkshâkhyãn |
 sa-hiraṇyôdaka-dhârâ- | pûrvvakam êbhyas tu na mama na mamêti ||
 prâyachchhat Kṛishṇârpṇam | astv ity apratima-Kṛishṇa-Râjêndrah |
 ittham prâdâd grãmãn | vṛttinãm dvâdasôttara-śatãnãm ||
 klîptãn vimśati-saũkhyãn | viprêbhyah Kṛishṇa-Râja-prithvîndrah |
 atra dvâdâsa-yuta- | śata-vṛttinãm pratigrihîṭi-nâmâni ||
 tat-tat-tri-pûrushâni cha | likhyantê gôtra-sûtra-śêkshâbhih |
 Kauśika-Nṛsiṃha-sûrêh | pañtras S'rîsâila-sûri-sukumârah ||
 Âpastam [VI b] bas Tirumale- | yâryô bhûntê'tra vṛtti dvê |

(143 lines following contain names &c. of Vṛttidars.)

[in IX b] śrî-Kṛishṇa-Râja-râjêndra-mâtrâ Chalâjâmbayâ |
 Dêviraumâkhyayâ rājñah jâlâmahyâ cha kârîtê ||
 Yâdava-purâgrahâvê | vṛttinãm dvâdasôttara-śatãnãm |
 madhyê navôttara-śatê | vṛttinãm iha mahâjanâbhikhyâ ||

pratyēkam pratyēkam | padyaish prōktā tri-pūrushair ēvam |
 Yajur-adhyāpakasyaika vṛttis Sāmnām athāparā |
 śāstra-pāthasya chāpy ēkā vṛttinām tritayantv idam ||
 ubhau varggau mīlitrēmau vṛttinām dvāśāśōttaram |
 śatam saṅkhyātam ētasmien agraḥāre guṇākare ||
 ukta-saṅkhyāka-vṛttinām grāmā vimśati-samūṭāḥ |
 prāg uktāḥ punar apy ētaiḥ Līngāpurva-samālvayaḥ ||
 Bommarasanakoppalu- | Raṅganakoppalu-saṁjñā-kharvradābhyām cha |
 yukta-grāmō mīlita ī- | haitāsām pūrapāya vṛttinām ||
 ēvam trayō-vimśatishu grāmēshv ēshu prīthak prīthak |
 vibhaktā dvādaśōdagra-śatāmśā svāsthya-bhūmayāḥ ||
 punaś cha nitya-vāsārttham dvijānām atra kalpitāḥ |
 chatvārō vṛttayas tāsām pratyēkam sādhanāny api ||
 lēkhaityā dharitṛigām tat-tad-dēśasya nāmataḥ |
 nivēśanāny api prīthak chatvāri nṛipa-paṅgavaḥ ||
 kārayitvā tatas tēshām bhūsurūpām adāu mudā |
 tēshām tri-pūruṣa-grantha-chatusṭayam idam kṛitam ||
 ētat tat-tat-sādhanēshu likhitam cha yathā yatham |
 itaḥ param upagrāma-pradhāna-grāma-gōcharam ||
 (charaṁ) chatus-simā-nirṇayādi likhyatē dēśa-bhāshayā |

Yādavapuri-agraḥāra-hōbaḷi-grāmagaḷa yelle chatus-simegaḷige pratishṭhe māḍiruva Vāmana-mudre-
 kaḷagaḷ āvāva-baḷiyol neṭṭ irppav eē | (194 lines following contain details of boundaries)

[in XIII a] int iv ellamum ī-Yādavapuri-agraḥārada nūra-baṇṇeraḍu-vṛttige saluv ippattu-grāmagaḷa
 yalle-gaḷagaḷa [XIII b] vīvara | mattam |

ślo | yā kṛiptā śāstra-pāthārttham śatē'smin dvādaśōttarē |
 śā dattā bhūbhujā vṛttir Gōpinātha-pradhāninē ||
 paṇḍitāyātra-likhitam tasya traipūrushantv idam |
 Bahvṛicha Bhāradvāj- | nantayyaja-Pāṇḍaraṅga-paṇḍitajaḥ |
 Gōpināthāmātyō | ity atraikām Āśvalāyanō vṛttim ||
 ity ēvam vimśati-grāmair dvādaśōttaram uttamam |
 vṛttinām tu śatam kṛtvā datvā Kṛishṇa-narēśvarnḥ ||
 grāma-yugmē punaś chāshṭau vṛttīḥ kṛtvā viśēshataḥ |
 aṣṭābhyas tās cha viprēbhyas śishyēbhyas pratyadāpayat ||
 tau grāmau Keraḷe-nāḍu-dēśasthāv Amṛitār-sthālē |
 tasmin Hoḷalugundākhyā-grāmādhīmas tayōḥ purā ||
 grāmō Hosapurābhikhyas tv ēkas tasyārtta-pūrttayē |
 dattā Hoḷalugundasy Mādanhallēs sthālē'dhikā ||
 papa-dvayādhika-chatur-nishka-siddhāyadā mahi |
 Beṭṭadapurābhīdhānē | grāmē'rddham chāpi samvibhajyādāt |
 dvī-paṇādhika-nishka-chatu | shka-kara-kshētram cha Beṭṭadapurē'rddham cha ||
 kṛitam Hosapurādhīnam vṛttinām artha-pūrttayē |
 tathānyas Saṇabābhikhyā-grāmāyattō'bhavat purā ||
 nāmuā Hañchipurō grāmas sō'pi dattō mahābhujā |
 Beṭṭadapurārddha-sahitan | Hosapura-Hañchipurāv imau grāmau |
 dvī-paṇādhika-nishka-chatu | shka-kara-prada-bhū-yutau dvijādhīnau ||

atra sarvvatra kṛiptāṣṭa-vṛttibhājam dvijanmanām |
 tat-tat-treipurusha-ślōkō likhyatē pratipūrusham |
 (11 lines following contain names &c. of Vṛttidars.)
 vṛty aṣṭakam idam ādau | vṛttinām dvādaśōttara-śatam cha |
 ubhayaṁ vipśaty-uttara- | śatam kṛitam saṅkhyayātra vṛttinām ||
 Mahiśūrānvaya-vāridhi- | chandra-śrī-Kṛishṇa-Rāja-nṛpa-dattah |
 jīyād ā-chandrārkkam | Yādavapuryyām kṛitāgrahārō 'yam ||
 Beṭṭadapurārddha-saṁyuta- | Hosapura-Haūchīpurākhyayōr anayōh |
 sinā-ssthāpita-dṛishadām | sthānāny api saṅkhyayātra likhyantē ||

mattam i-eṇṭu-vṛttig uṇṭāda Hosapura [XIV a] Haūchīpara Beṭṭadapuradalli arddha mattam kam 4.) 2
 nālku varahānū yeraḍu haṇavina bhūmi chatus-sime yellegū kūḍa pratishṭhitavāgirppa Vāmana-mudra-
 kallugaḷa vivarav ent ene | Yādavapuri-agrahāradalli nūg-ippattara gaṇa-saṅkhyā-pūranārthavāgi
 mattam esagida yeṇṭu-vṛttigalge Keraḷē-nāḍa Ampitūra sthāḷadalli viṅgaḷisi koṭṭa grāmagaḷalli Hoḷalu-
 gundada-bōbaḷi Hosapurada grāmada yellegallu | (36 lines following contain details of boundaries.)

[in XIV b] Saumyābda-Bhādra-varṣē tu sva-gurōḥ puṇya-vāsarē |
 sarvvāgrahāra-viprēbhyaḥ sarvva-mānya-pradaḥ prabhuh ||
 Beṭṭadapurasyōttarārddham api dhārā-purassarām |
 prādād Yādavapuri-agrahāribhyaḥ Kṛishṇa-bhūpatih ||
 asya sīmōpalānām cha nirṇayō likhitah purā |

idak elle gallina vivaram munnamē bared ippudu śrī [XV a] int i-sinā-pradēsa-pratishṭhāpita-Vāmana-
 mudrā-śilā-parivēṣṭitagalāgi Yādavapuri-agrahārakke saluva 23 ippattu-mūru-grāmaṅgaḷa chatus-
 simeyoḷag uṇṭāda gadde-beddalu-tōṭa-tuḍike-aṇe-achchukaṭṭu-kāḍārambha-nirārambha-magga-mane-
 vaṇa-suṅka-pommu-suvarnādāya-kāṇikē-bēḍige-huḷlu-haṇa-hoge-kāṇike-kuḷi-ḍerige-jātig-āṭa-Dēva-Rāya-
 vaṭṭa-heechu-bēḍige-grāmādāya-charādāya-horādāya yivu modalāda ā-sakala-svāmyavannu ūḷiga-mā-
 uyada arevāsiyannu kūḍā yi-Yādavapuri-agrahāradā 112 nūra-hanneradu-vṛtti-mahājanaṅgaḷa sarvva-
 mānyavāgi śāśvatavāgi tam tamna putra-pautra-pāramparyyavāgi ā-chandrārkkā-sthāyigalāgi i-bhūmy-
 ākūṣaṅgaḷ uḷḷannegam nirābādhavāgi sukhadiṇḍ anubhavisikoṇḍ iharu int i 23 ippattu-mūru-grāmaṅgaḷa
 chatus-simegaḷall iruva nidhi-nikshēpa-jala-pāshūpa-akṣhīy-āgāmi-siddha-sādhyaṅgaḷ emba 'aṣṭa-bhōga
 tēja-svāmyaṅgaḷum i 112 nūra-hanneradu-vṛtti-mahājanaṅgaḷge śāśvatavāgi saluvudu | yillindam munde
 i 112 nūra-hanneradu-vṛttiyum i-mahājanaṅgaḷ māḍava āḷhi-kraṇa-dāna-parivarttanagaḷ emba
 vyavahāra-chatusṭayakkam yōgyavāgi saluvudu | indu modalu i 23 ippattu-mūru-grāmagaḷalliyum uṇṭāda
 ā-sakala-svāmyavannu i 112 nūra-hanneradu-vṛttiya mahājanaṅgaḷ ellarum ivar-ivara putra-pautra-
 pāramparyyavāgi ā-chandrārkkamum śāśvatavāgi sukhadiṇḍ anubhavisikoṇḍ iharu yendu Ātrēya-gōtra-
 śikharāḷaṅkāra-kalpaśākhīyum | Āśvalāyana-sūtra-śōbhāvaha-superava-manīyum Rik-śākhā-prakhyāpaka
 suhā-rasa-phalamum enīsi prasiddhivetta Chika-Dēva-mahārāj-Oḷeyaravara pautrarum | Kaṇṭhīrava-
 Nārasi-Rāj-Oḷeyaravara putrarum Chalvājanāmbā-garbhāṁṇitāmbhōdhi-rākā-sudhākararum enīsi
 sakalarum saḷahuttam iḷeyam pālisuttam irppa ścīman-mahā-rājādhirāja rāja-paramēśvara praudha-
 pratāpa hīrud-eut-embara-gaṇḍa Dharapī-Ve rāha-hīrudan uddanḍa-dōr-ddanḍa saṅgrāma-Rāma Yāda-
 va-kulōddharāpa-dhūrīṇa Karmājaka-chakra | utti sakala-kalā-pravīṇa S'rivaishṇava-mata-pratishṭhāpa-
 ka śrī-Vēṅkaṭāchala-nivāsa-S'rīnivāsa-char | āravānda-karupā-vidhāyaka-kāṁkarya-dhaureyanum śrī-
 S'rīnivāsa-paramahamṣa-parivrajaka-pravarāṇi chri-sarasīruha-sāndra-makaraṇḍa-rasāśvāda-saṁvardhita-
 bhṛīṅga-rājanum | dainandina-pūrvvāḷha-ciérupitāṇēka-mahā-dāna-santānanam sauryaika-nidhānanum |
 śaraṇāgata-paritrāṇa-parāyananum | santata-santatātmiya-kīrtti-sudhā-dhavaḷitākṣhila-bhuvāna-bhavana-
 stōmanum | niraṅkuṣa-bala-parākrama-prachanḍa-nīja-bhujā-danḍa-prakampita-Nandakākhayōddanḍa-

maṇḍalāgra-prabhūta-pratāpānala-kilāvali-śalabhāyitāhita-Mahārāshtra-bhūpāla-jālanam | durddānta-sāmanta-bhūkānta-mauḷi-maṇi-ghṛiṇi-nīrājita-nija-charaṇa-taraṇa-pravālanam | ripu-vijayaika-līlanam vīraṇḍ-gaṇḍanam ant-embara-gaṇḍanam enisi su-mahita-Mahīśūrāpratima-Kṛishṇa-Rāj-Oḍeyaravaru sakala-jagad-rakshaṇa-paṭiyāṇa-śrīman-Nārāyaṇa-prītyarthavāgi sōmōparāga-puṇya-kāladalli tamma pitṛi-pitāmahādi-mahā-rājar ellarggaṃ śrīmad-Vaikuṇṭha-lōkāvṛtiy āgalendu nalavind ubhaya-Kāvēri-madhyada [XVb]* Gautama-kshētrada Paśchima-Raṅganātha-svāmiyavara charaṇāravinda-sannidhiyalli nānā-gōtrada nānā-sātrada nānā-viehitra-śākhēya nānāvidha-nāmadhēyādi Yādavapuri-agrahāraḍa 112 nūra-hanneradu-vṛitti-mahājānaṅgaḷgam 123 ippattu-mūru-grāmagaḷam sa-hiraṇyōdakavāgi śrī-Kṛishṇa-rppaṇa-buddhiyū dhāreyaṇ eṇedu koṭṭa tāvu māḍid iy-agrahāram śāsavatavāgi ā-chandrārkkkamum sarvvamāyavāgi naḷeyutt irali yendu Dharaṇi-Varāha-mudrā-sahitavāgi sva-hastāksharaṅgaḷim sva-nāma-saṇchihuitaṃ geydu baresi koṭṭa bhū-dāna-tāmra-śāsanam || śrī ||

ēkaiva bhagini lōkē sarvvēśhām ēva bhūbhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
dāna-pālanayōr mmadhyē dānāch chhrēyōnupālanam |
dānāt svarggam avāpōti-pālanād achyutam padam ||
sva-dattād dvigunam puṇyam para-dattānupālanam |
para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashṭir-vvarsha-sahasrāṇi viśṭhāyām jāyatē krimih ||
Indraḥ prichchhati Chaṇḍālīm kim idaṃ pachyatē śubhē |
ēva-māmsam surayā siktam kapālēna chitāgninā ||
kimaritam vada kalyāṇi charmmaṇā pihitam tvayā |
brahma-svam brāhmaṇa-kshētram hārayanti haranti yē |
tēshām pāda-rajō-bhityā charmmaṇā pihitam mayā ||
imaṃ dharmmam cha yē ghnanti yē cha tat sahakāriṇaḥ |
Kīrāta-Mlēchha-Chaṇḍāla-charmmakārātmaḥ tu tē ||
bahubhir vvasudhā bhaktā rājabhis Sagarādibhiḥ |
yasya yasya yadā bhūmis tasya tasya tadā phalam ||
sāmānyō 'yam dharmma-sētur nṛipāṇām | kalē kalē pālaniyō bhavadbhiḥ |
sarvvān ētān bhāvināḥ pārtthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ ||
mad-vamśajā vānya-kulōdbhavā vā | rakshanti yē dharmmam imaṃ nṛipālāḥ |
tēshan tu nityam sa Harir dādātu | santāna-vṛiddhiṃ bhuvanādhipatyaṃ ||
† dharmnās su-sthīratām yāntu Kṛishṇa-Rāja-mahīpatēḥ |
yāvad-dharādharādharā yāvach chandra-dīvākaraḥ ||
Karnāt-Āndhra-su-Saṃskṛita- | kavita-gāndharvakēshu yaḥ kuśalāḥ |
tēnēdam Rāmāyaṇa- | Tirumaleyāchārya-sūriṇā bhaṇitāḥ ||
granthās santōshāya | prabhavantv iha tāmbra-śāsanē likhitāḥ |
sāmpat-sārasvata-bahu- | santāna-kshēma-sarvva-saukhyāya ||
kalyāṇāya yathēśhtam | kalita-samastēpsitāritha-lābhāya |
śrī-Rāmāyaṇa-Bhārata- | pārayāṇa-nihita-vṛittinā kṛitinā ||
kavinā Tirumaleyā- | chāryyēpēdam tāmbra-śāsanam likhitam |
śrī-Kṛishṇa-kshmāpatir nṛityam pālayann akhilām mahim |
jayaty asau ripu-stōma-kari-kanthiravātmajaḥ ||
śrī || śrī-Kṛishṇa-Rājāḥ ||

* A s'loka is engraved here which is repeated at the end. † This s'loka is also engraved at the top of the plate.

65

*At the same village, on the wall south of the Kailāsēvara temple.**(Grantha and Tamil characters.)*

Svasti śrī rattu Mārkaḷi-māsam ṇa-chcheturvēti-maṇ sam-uṭayār-kōyil . . .
 ṭṭa-Pillai āḷ-uṭayār . . . ṭṭanum . . yya-kōṇṭ-iṭṭanum pakkaluni chāntikkirāmattu ttēvantai Putolūraṇṭi-
 cheṭṭiyār i-ttēvarkku oru tiru-nantā-vilakku ā-cha yāka ppeliyutṭa . . .

66

*On the wall west of the same temple.**(Grantha and Tamil characters.)*

Svasti śrī Yuva-samvatsarattu Māsi-māsam śrī-Kaiyilāsam-uṭaiyārukku tuṇumu . . . āṇṭā . . . lakku

67

*On the base of the same temple.**(Grantha and Tamil characters.)*

Svasti śrī Raudri-samvatsarattu Vai mbhu-dēvar Nikkarasū-Pillaikal Tēvappa
 lāsam-uṭayār-kōyill-aikal-uṭaya mum intukku varum ā-sakalamum kramam paṇṇi kkuṭuttu
 koṭṭa ga 52 sva-dattāṃ para-dattāṃ vā yō harēti vasundharāṃ | sha
 S'imbhukara tottu Mahādēvappana

68

*In the same place.**(Grantha and Tamil characters.)*

. samvatsarattu Mēsha-mācham polu rāvenṇaika . . tta Bhasanta-rāyar i-ddē
 valakku neṇu i-ddēvakam Mahādēva-bhaṭṭan

69

*In the same place.**(Grantha and Tamil characters.)*

Svasti śrī Naraṣa-ka tēvarkku Bhāradvāja-gōṭrattu Appaṇanu Mahādēvarum śrī-Kai
 vṛitti-prā . . . ā-sakalamu kramam paṇṇi kuṭuttu . . . nāl ttōranulan irāṇ . . . 39 manulamasta
 Vikrama-sam paṇanu Mahādēvaru

70

*In the same place.**(Grantha and Tamil characters.)*

. nam śrī-Kailāsam-uṭayārkkū tiru-prati Nārasimha-Dēvar prithivī-rājyam paṇṇi arulān
 irka Prabhava-samvatsarattu

71

In the same place.

..... gonḍa bhuja-bāḷa-Vira-Gaṅga-Vishṇuvarddhana-śrī-Nārasimha-Dēvaru du .. graha
 jyaṁ geyuttiralu śrīma vagg ellakam vṛittiya .. raya sarva-bādhā-parihāravāgi dhārā-
 pūrvvaka māḍi biṭṭa datti i-dharmmavan ān madya-grāṇigalāgi rāgi naḍasuvarige śrī-Vārapāsi-
 yala rige nūr-āra kavileya dāna mā
 sva-dattāṁ para-dattāṁ vā yō harēti vasundharāṁ | sha
 S'imbukara-tottu-Mahādēvaṇṇana

72

On the north wall of the same temple.

(Grantha and Tamil characters.)

Svasti śrī Hēmanampi-saṁvatsaram Vaichā ṭayār-kōyilil sthānapatikāḷ
 Tarani-bhaṭṭaṇum Ālutaṭayār-bhaṭṭaṇum uāl pakkalum Toṇḍa

73

On the south wall of the same temple.

(Grantha and Tamil characters.)

Svasti śrī dhi-saṁvatsaram Mārkaḷi-māsam pirantare .. ṇa .. . paṇṇamiyum tiṅka .. . perṇa
 Rōhiṇi-nāl śrī pa chaturvēti-maṅkala Kailāsam-uṭayār .. . paṇpati Kauśika-gōtra
 Ilai Pilavara Gaṅgādharanu maye viruḷam i-kō .. . garapar pati geṇ-tama gō

74

At Suṅka Toṇḍanūr (same hold), on a stone near the south base of the Channakēs'ara temple.

Svasti samasta-prasasti-sahitaṁ śrīman-mahā-maṇḍalēśvaram Tribhuvana-malla Hoysala-śrī-Vishṇu-
 varddhana-Dēvara pratāpav entendaḍe ||

Naṅgali-Koṅgu-Siṅgamale-Rāyapuram-Taḷakāḍu-Roddav-ā- |
 Beṅgiri-vāsa-Koḷlagiri-Baḷḷare-Valluru-Chakra-kōṭṭam-U- |
 chchaṅgi-Virāṭana-poḷalu-Baṅkapuram-Banavāse-Kōyātūr |
 ttuṅga-parākramam vijaya-varddhanan i-kali-Vishṇuvarddhana ||
 Nīlādri-Paḍigbaṭṭam- | Eḷumalē-Kaūchi-Tuḷava-Rājēndrapuram |
 Kōḷāla-Bayalunāḍuman | ālāpade koṇḍa Vishṇuvarddhana-Dēva ||
 Halasige-Beluvāla voppava | Huligeṇey ā-Lokkugunḍi-Heddore-varegam |
 kaligalane taguḷu vikrama- | baladim kaikoṇḍa Vishṇu bhūmaṇḍalamam ||
 tat-putram || ghana-sauryyāṭopadindaṁ Draviḍa-Magadha-Pāṇchāḷa-Nōpāḷa-Lālā- |
 vanipālānikamam sādhisī sakāḷa-rīpu-brāta-dhātṛisaram kond- |
 anitum dēsaṅgalam taunaya bhuja-baḷadind eyde kaikoṇḍu sāmra- |
 jya-nivāsā-nāthan irḷḍam Yadu-kuḷa-tiḷakam Nārasimha-kshitiśam ||

svasti samadhigata-pāṇcha-mahā-sabda-mahā-maṇḍalēśvaram Dvārāvati-pura-varādhīśvaram Yādava-
 kuḷāmbara-dyumanīy artthi-jana-chintāmaṇi male-rāja-rājam mala(pa)roḷ gaṇḍādy-anēka-nāmāvali-
 virājitam appa śrī-Tribhuvana-malla Taḷakāḍu-Koṅgu-Naṅgali-Gaṅgavāḍi-Nonambavāḍi-Banavase-

Hānuṅgallu-Halasige-Belvalam gonḍa bhuja-bala Vira-Gaṅga-Hoysaḷa-pratāpa śrī-Nārasimha-Dēvaru Dorasamudra-neleviḷḷinolu duṣṭa-nigraha-śiṣṭa-pratipālanaṁ māḍi sukha-saṅkathā-vinōdadiṁ prithvī-rājyaṁ geyvuttav iral ātan aramaneyolu ||

dhareyoḷ mun sanda daṇḍādhiparoḷ atiṣayaṁ dānadoḷ dharmmadoḷ .. |
 sakala-mahi-ma..... vachana-sahasra-pratānaṅgaḷoḷ sam- |
 .. rasa-sauryyātōpadoḷ sad-guṇadoḷ adhika-tējaṅgaḷoḷ |
 dhātriśvara nūrmmaḍi migil enipaṁ daṇḍanāthāambarārkkam ||
 dēśādihikāri Kamme-ku- | lēsaṁ dvija-vapśa-tilakan apratima-yaṣam |
 Kauśika-gōtra-pavitra | tamśa ||
 ā-mahimā-nidhānana mahā-sati gōtra-pavitre rūpinoḷ |
 Gōminigaṁ pempinoḷ Girijegaṁ guṇadoḷ Janakātmajegaṁ.... |
 patibrate Dekkale-nārige sandud anya-kām- |
 tām adhikad-viḷasa-charitaṁ paḍiyē ku.. nōrppaḍ elliyaṁ ||

*utta-varicha-su kṛita r enisi nālvar | Kkantu-ppratimānar osedar avanīḷaḷoḷu ||
 ā-daṇḍādhiśa-dāvā birana bira dōr-dāṇḍa-daṇḍa ... darppishṭha-daṇḍēśvara-kaṇṭha-chchhēda-
 vajrāyudha dakkarakke maṇuvakkaṁ kirtti-lōkakke..... dhairyyad
 aregōṭṭan enal Kuḍavaṇaṁ dhanyaṁ peṇar bbappare || janakaṁ
 ... yi Komma-Rājaṁ sthira-Nārāyaṇaṅge yuḍagadēshṭhegaḷe komara
 para-nāri-dūrana sanda guṇōdāra
 rī.. nāḍina suṅkada
 Tonḍanūra (15 lines illegible.)
 vṛittiyaṁ ā-pradhānam ā-Brahmapuri-dāna
 ta mardana....

..... |
 śhaṣṭhir vvarshsha-sahasrāpi vi..... ||
 |
 bhavēt ||

75

At the same village, on a virukal south of the Rākshasamma temple.

S'rīmatu Bahudhānya-samvatsara-Phālguna salu

76

At Tonḍanūr (same hobli), on a stone in Siṅgalāchari's paddy field.

(Grantha and Tamil characters.)

Svasti śrī śrīmatu-mahāmaṇḍalēśvara Talekkāṇ-Kaṅka..... Koṅku-Naṅkali-Vanavāchi-Pāṇu
 ṇṭa śrī-Nāraṇbiṅka-Pōchala-Dēvar prithvi-rājyaṁ paṇṇi yarolān iṅka Yuva-samsaratṭa
 Tai-māsatta pārva-pakshatṭa śma dēva maṇṇe tinal kiḷamai pāl ... Yādava-Nārā-
 yaṇa-chchaturpōṭi-maṅkalattu asēsha-mahājanamum vyavasthai paṇṇapaṭi Tiru-Nārāyaṇa-Pperu-
 māla tiruvaiṇṇi yōṭṭaken Tiru-Nārāyaṇa tirulata valattukku sēsha-varushatṭhīl nālu-ponnumēkolla-
 kkaṭavomānom itukka aniṣayaṁ anilai ttāra rāja-drōhi grāma-drōhi gō-brāhmaparai vadhai-pappinār
 āka.....

* It is impossible to restore the following verses owing to so much being defaced.

77

At Mēlukōṭe, on a rock below the Narasiṃha temple on the hill.

S'ri-Tirunārāyaṇa-svāmi Nṛsiṃha-svāmige māhi-Dārāi sāl-Jalau nam bijāl ||
Viśvāvasu-nāma-saṃvatsarada Āśāḍha-śu 7 lu Navāba-Tipā-Sultān bāchāyi ādil āne 2 heppāne 10 sa
S'riraṅgapattayadinda haḡūra-nāyaka-S'riniṇāsāchāri harikāra-bakshi sahā Mēlukōṭe-pārapati-Kāśi-Rāu
Mira-Jaina-una mund iṭṭu rapisiy-idhe.

78

On a big rock on the same hill.

Achyuta-Vijaya-Rāghava-nāyanivāri sadā sēva śrīmatu

79

At a maṇṭapa on the way up the same hill.

Achappa māḍida paḍiyāta sata sēve antu paḍi hadinaida 15.

80

At Mēlukōṭe, on a stone north-east of the Garuḍa temple in the Nāmada-kāṭṭe garden.

S'ri-Siddhārtthi-saṃvatsarada Āśāḍa-sudda 1 Sō Heḍataleya Immaḍi-Rāvutta-Rāya-Perumālu-Dēva-
dappāyaka makkaḷu Immaḍi-Rāvutta-Rāya-Mādappa-dappāykaru Emberumānaru-kaṇḍa-tiri-maṇṇa-
sāmyavanu Mādappa-dappāykaru tiri-maṇṇa Perumālige koṭṭa-dharma maṅgaḷam ahā śrī śrī

81

At Mēlukōṭe, on a rock south of Tirumaṅgi Āḷvār temple.

(Tamil characters.)

Tirumalai Nam . . . nanta vanam

82

At Mēlukōṭe, on the sluice of the kalyāṇi.

S'ri-Viṭhala-nāthagaḷa dharma

83

At the same place, on the east of the Toṭṭi-maṇṭapa of the Nāma-tirtha.

Ampitammanavara sēve-maṇṭapa

84

At the same place, on the base of the Bhuvanēśvari.

Mahiśūra-saṃsthānada śrī-Kṛishṇa-Rāja-Oḍeyaravara sēve S'ālivāhana-śaka 1739 ne Īśvara-saṃvat-
sarada Āśāḍha-baḡuḷa-bidige-divasa

85

On the south of the same.

Mahiśūra-saṃsthānada śrī-Kṛishṇa-Rāja-Vaḍayaravara sēve S'ālivāhana-śaka 1739 ne Īśvara-saṃvat-
sarada Āśāḍha-ba 2 divasa

At Mālukō, on a stone in the ground north of the raiga-maṇḍapa of the Nammālvār temple.

S'ubham astu || śrīmatō Rāmānujāya namaḥ ||

uttarē Sahyajā-tirē sarvva-sthāna-samuchchayē |

Nārāyaṇa-gīrau śrīmān āstō Nārāyaṇas svayam ||

svasti śrī-jayābhūdaya śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāṣhege tappuva
rāyara gaṇḍa chatuṣ-samudrādhipati śrī-vira-pratāpa śrī-Virūpākṣa-mahārāyaru suga-saṅkathā-vinō-
dadim prithvi-rāyaṃ geyiūtīralu || S'aka-varuṣa 1393 neya varttamānav aha Virōdhi-samvatsarada
Āśvija-ba puṇya-kāladalu . . . na-maṇḍapāparābhīdhāna dakṣiṇa-Badarikāśrama śrī-Yādava-
giriyaḍa Tirumārāyaṇapurada śrī-Nārāyaṇa-dēvara divya-Lakṣmī-dēviya S'atagōpa-munivara-kayīṅka-
rya-pāraṅgatarāda Nāchiyārammanavaru Kuru . . vaḷam-adiya parama-vayidika-S'rivayishṇava-mahā-
janaṅgalige koṭṭa dharmma-bhū-dānada kramav entendaṛe nānu Immaḍi-Prahuḍa-Dēva-Rāyarāda Malli-
kāṇḍa-mahārāyara kayyalu Saṇaba-Mukūṇḍiya-nāḷanu śrī-Nārāyaṇa-dēvara sannidhiyalu ā-chandrārka-
sthāyiyāgi dāna-dhārā-pūrvvakavāgi tāmbra-sādhanaṃ paḍadu śrī-Nārāyaṇa-dēvarige samarpisida
grāmadoḷage śrī-Nārāyaṇa-dēvara charaṇāravinda-bharita tatrayika-niṣṭhita-tulāpurushādi-mahā-dāna-
vrata-dikṣita-abhinava-kula-śekharaṛāda śrīman-mahā-pradhānam Timmaṇḍa-danḍāyika-voḍeyaru śrī
Nārāyaṇa-dēvara divya-śi-pāda-padmārādhakaru śrī-Rāmānujāchāryyara prathama-śiṣhyarāda vēda-
mārga-pratiṣṭhāpanāchāryyaru ayivat-ibbaru S'rivayishṇavaru kūḍi Ālvāra-dēvara kayīṅkaryak endu
Kurukūḷavampadiya Ālvāra-sēveyam māḍikonḍi iha S'rivayishṇava-mahājanaṅgalige ā-chandrārka-sthā-
yiyāgi dāna-dhārā-pūrvvakavāgi śrī-Nārāyaṇa-dēvara sannidhiyalu koṭṭu namma vaśavāgi koṭṭu yidannu
Kūṇiyakeṇya kālūvali Nāḷenahalliya grāmada griha-nivēśana Parāṅkuśasamudrada kereya keḷagaṇa
gadde-beddalu lekka yippatta-āru-varānnu Kurukūḷavampadi-griha-nivēśana-muntāgi sarvvaṃmānyavāgi
koṭṭevāgi Tirupatiya Kūḷavampadiya chatuṣ-simeya vivara Māḍarisaratiyinda paḍuvalu Kandāḍiya
Chennarasara brindāvanadindaṃ baḍagalu hūriya-diḍiyim mūḍalu Kalyāṇisarasvatige hōguva diḍiyim
teṅkalu antū Vāmāna-mud eya kallim vaḷagāda chatuṣ-simeya griha-nivēśana haḍimūru grihavannu
kōṭṭikkombante Nāḷḷenahalliya-grāmada vaḷig: teṅkaṇa kēriya mēḍina maneyannu haḍimūru nivēśana-
vam mōḍi avarōḷage aivatt-ibbarige oḍu nivēśana Kurukūḷavampadiya S'rivaishṇava-mahājanaṅgalige
griha-nivēśana hannerāḍu antu haḍimūru-nivēśanada gadde beddalu chatuṣ-simeya vivara Nāḷḷena-
halli teṅkala hora-vōṇi mēreyāgi Parāṅkuśasamudrada-kereya kōḍi-nīru-hāyuvagaḍdeyim paḍuvalu
Kaḷabada kereya nīr-konḍi-ihā simeyim baḍagalu yattu kaṭṭuva guḍḍakke mūḍalu Nāḷḷenahalli kereya
paḍuvalu kōḍi int i-chatuṣ-simeya gadde beddalu gu 26-ō śyānubhāga-Rāmānujage beddalu gu 110
ubhayam beddalu gu 26110 Parāṅkuśasamudrada kere keḷagaṇa gaddeyalli śyānubhāga-Rāmānujage
bijavari gadde kha oṇ akṣharadallū aiḍu-koḷaga-gadde aiḍu-haṇada holavannu koṭṭevāgi Parāṅkuśa-
samudrada kere keḷagaḷa gadde beddalu Nāḷḷenahalli teṅkaṇa kereya griha-nivēśana Kurukūḷavampadi-
ya griha-nivēśana muntāgi griha-gadde-beddalannu anubhavisikkoṇḍu baha . . S'rivaishṇavarige koṭṭa
nāmada vivara Kaṇḍiṇya-gōtrada Āpastambha-sūtrada Tiruva-Raṅga-Perumāḷ-aiyagaḷa makkaḷu
Piḷēyaṅgāru Lōhita-gōtrada Āśvalāyana-Rāmānujaṅgāra makkaḷu Yaḷaiyaṅgāru Kauśika-gōtrada
Āpastambha-sūtrada Kāḷamēgh-Aiyaṅgāra makkaḷu Aiyaṅgāru Viśvāmitra-gōtrada Jayamuni-sūtrada
Rāmānoja-Aiṅgār Bhāradvāja-gōtrada Āpastambha-sūtrada Tirumalāchār Gargga-gōtrada Āpastambha-
sūtrada S'riraṅgarājar Vatsa-gōtrada Āpastambha-sūtrada aigaḷ Kṛishṇaṇavar yajamāna-vṛitti aivatt-
ibbara aiyyage S'rivaishṇava-mahājanaṅgalige Nāḷḷenahalliyalli griha-nivēśana beddalu Parāṅkuśa-
samudrada kere-keḷagaḷa gadde muntāgi saṅkha-chakra-Vāmāna-mudre-kallina vaḷagāda gadde-beddalu-

tôṭa-tuḍuke-aṇe-achchugattu-âgâmi muntâda kshêtrada â-sakala-svâmyavannu nimage nâvu sa-
hiranyôdaka-dâna-dhârâ-pûrvvakavâgi â-chandrârka-sthâiyâgi Nâchchârammanavaru koṭevâgi
î-maryâdige griha-kshêtra-gudde-beddalu-tôṭa-tuḍuke muntâgi hanneradu-varushada mēle kraya-vikra-
yakke salluvadu mēle idantaba S'rivaishṇava-mahâjanaṅgalige vichârisi nimma maryâdeyalli iddavarige
vikraya-dâna-parivarttanega salluvadu yendu Nâchchârammanavaru Kurukkalampaḍi iha yajamâna-
vritti-aivatt-ibbaru hanneradu-jana-S'rivaishṇavaru antu hadimûru-mandi-S'rivaishṇava-mahâjanaṅgalige
nâvu namma svaruchiyinda vaḍampattu kôṭṭa bhû-dâna dharmma-sâdhana î-maryâdige sâkshigalu
aivatt-ibbaru int ivara ubhayânusammatiyinda baradâta Râmânujana baraha Nâchchârammana vappita
Yadugiri-Nâchchiyâr aivatt-ibbara vappitâ Tirumaleyappa śrî-Nârâyana śrî-Nârâyana śrî-Nârâyana śrî-
Nârâyana

sva-dattam para-dattam vâ yô harêch cha vasundharâm |
shashṭîr varsha-sahasrâṇi vishṭhâyâm jâyatê krimiḥ ||
ava-dattâ dviguṇam puṇyam para-dattâsupânam |
para-dattâpahârêṇa sva-dattam nishphalam bhavêt ||
sâmânyô'yaṁ dharma-sêtur nripânâṁ kâtê kâlê pâlanîyô mahadbhîḥ |
sarvân êtâm bhûyô bhûyô yâchatê Râmachandraḥ ||
śrî

87

In the maṇṭapa west of the same temple.

Svasti samasta-prasasti- salutam śrî-maṇḍalêśvaram ari-râya-vibhâḍa bhâshege tappuva-râyara-gaṇḍa
. śrî-Vira-Bukanna-Râyavararu prithvi-râ Kali-yuga
sanda nâlku-sâvira-nânûra mēle saluva Âśvîja ba 10 Sô
Yâdavgiriyâda Tirunârâyana kôṭṭa śikî-sâsanada kramav entendado
śrî-Nârâyana-dêvara tiruvaḍi . . . Mailanahallîya kereya kelagana kumbârara gaddeya kelage yâ dêva-
rige tiruvaḍiy âṭavâgi dêvara amṛita-paḍi divige-eṇne tiru-vadyâna tiru-nâlu tiru-Viśākha nitya-samârâ-
dhane naimittika-samârâdhane naḍuvantâgi yî-gadde kha 2 kke ga 24 nû śrî-Nârâya-dêvarige
bhûmîya Krishṇa-pura tamma kaiyaṅkaryavâgi naḍisuûdu yî-dharma â-chandrârka-sthâyi âgi
.

88

(Illegible.)

89

At Mûlukôṭe, on a stone left of the verandah of the Jîyar temple.

Uttarê Sahyâjâ-tirê sarvva-sihâna-samuchchayê |
Nârâyana-giran śrîmân âstê Nârâyanaḥ svayam ||
sâsanam Yatirâjasya satâm mûrdhni-kṛitâsanam |
trâsanam dushṭa-siddhânta-vâsanâ-dhûsarâtmanâm ||
Yadu-varṇsa-mahâmbôdhi-chandramâs chandra-kirttimân |
śrî-Mallikârkjunô nityam jîyâd â-chandra-târakam ||
śrîmân Timmappa-daṇḍêśô Lôhitânayaya-sêkharah |
jîyât tasyâpi mahishî Raṅgâmbâ maṅgalâtmikâ ||

57

svasti samasta-prasasti-sahita Yādava-kula-paramparā-prāpta Saṅgama-Rāya Bukka-Rāya Harihara-Rāya Dēva-Rāya Vijaya-Rāya gaja-bēṇṭikāṇa-Prahuḍa-Dēva-Rāya-mahārāyara kumāraru śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāsege-tappuva-rāyara-gaṇḍa chatus-samudrādhipati śrī-vīra-pratāpa Immaḍi-Praṇḍa-Dēva-Rāyarāda Mallikārjuna-mahārāyaru sukha-saṅkathā-vinōḍa-dim prithvī-rājyaṃ geyiatta yiralu Nāgamaṅgaḷada mahā-prabhu parama-bhāgavata Lōhita-kula-śēkhara S'īṅgaṅgaḷa makhaḷu Sītāmbikā-tapaḥ-phalaḥ vēda-mārgga-pratishtāchāryya Yādava-giri-jīmōddhāraka Yadugiri-Nārāyaṇa-charaṇāravinda-bhakta tatrayika-niṣṭha tulā-purushādi-mahā-dāna-vrata-dikṣhita Raṅgāmbikā-manō-vallabha śrīman-mahā-pradhānaṃ Timmaṇṇa-daṇḍāyakaṛu khēbha-Rāmēndu-gaṇṭavāda S'aka-varuṣha 1380 neya vartamānavaha Bahudhānya-saṃvatsarada Mārggaśira-ba 12 S'aṅgīrāradalu barasida dharmma-sādhana-kramav entendare śrīmad-anādi-mahā-svāmi-sthānaṃ śrī-Vayikuṇṭha-varddhana-kṛitā bhūlōka-Vayikuṇṭha-jūāna-maṇṭapa Yādava-giri-Tirunārāyaṇapuravāda Mēlugōṭeya śrī-Nārāyaṇa-prītyarthavāgi tamma dharmma-patni parama-bhāgavatōttameyāda Raṅga-manavaruru ratnābharāṇa-rachita-pariyāṅka-maṇṭapa-mahā-tatādi sakala-vidha-kayikāryagaḷanu māḍi ā-sthānadali daḍa beḷadu arūpāgi idda nivēsanavanu krayavāgi koṇḍu dēsānta-maḥhavāgi kalpisida raṅga-maṇṭapadalli tamma kayikāryavāgi ippatta-nālku parama-vayidika-Vayishṇava-Brāhmaṇa-bhō-jana Rāmānuja-kūṭaḷu naḍiyabēk enalāgi nāḷ i-dharmavu ā-chandrārka-sthāyi āhantāgi Immaḍi-Praṇḍa-Dēva-Rāya-mahārāyarige binnahaṃ māḍi Huyisaḷa-rājyada Kuruvaṅka-nāḍa-veṇṭiyadolage Mēlu-gōṭeya kālupaḷi kuḷa embhattu-varahanaṃ ettuva Balēnahallī-Yalavadahallīya grāmav eraḍu ā-grāmav eraḍake Raṅgasamudrada keṇeya keḷage śrī-Uḷaḷapīḷe-Rāyara bhaṇḍārake utlu bitti vāraṇaṃ ikkuva gadeya kaḷadu ā-grāmav eraḍake saluva gade ā-keṇeya niruvāriyali Balēnahallīya simeyalu āgāmiyāgi beḷada gade modalāgi ā-grāmav eraḷara tāmbra-sādhanaṣtha-chatus-simey oḷaguḷa gadde-bedḍalu-tōṭa-tuḍike vakkalu-makkaḷu kiṛukuḷa saṅka-suvārūḍāya ēṇuḷa ā-sakala-svāmyavanu sarvvaṃmānyavāgi ā-chandrārka-sthāyiyāgi dāna-dhārā-pūrvakavāgi rāyara kayyali tāmbra-sādhanaṃ paḍadu maḥbada kaṭṭaḷeyṇa dharmma-vechchake grāmā-dīyaḷu neṅasada kāraṇa nālvattu-varahana ādāyada sarvvaṃmānyada kshētravanū nānūru-varahage krayaṃ koṇḍu koṭṭu śrī-Sampatkumāra-sakala-vidha-kayikārya-dha-rmma-bōdhakarāda Rāmānuja-Jīyyara vaśavāgi kalpistevāgi ā-Rāmānuja-Jīyyaru ā-maḥhadale yiddu ā-maḥha-śēshavāda grāma-kshētrādi ā-sakala-svāmyavanu āgu māḍikoṇḍu ā-Rāmānuja-kūṭada kaṭṭaḷe raṅga-maṇṭapada Lakhumi-dēviyara cherapu vīṇḍāva-maḥhada bhāpasi-parichārakara jivita-modalāda dharmma-vechagaḷa kaḷadu migiluntāḍare ā-maḥhada sōde-suṅga-kasa-musa-kambu-mujaga-uḍe-toḍe muntāda ēṇuḷa maḥbada-kayikāryake māḍikoṇḍu yi-dharmmavanu tama śishya-praśishya yati-pa-rampariyāgi ā-chandrārka-sthāyiyāgi naḍasi kombadu endu yukta Rāmānuja-Jīyarige barista śilā-śāsana

sva-dattāṃ para-dattāṃ vā yō harēta vasundharām | sbashtīr varsha-sabaśrāṇi viṣṭāyām jāyatē krimiḥ ||

sva-dattām para-dattām vā yō harēta vasundharām | śhaṣṭīr varṣha-sahaśrāṇi viśṭāyām jāyatē krimiḥ ||

At Mēlukōte, on the wall opposite the door of the Sarasvatī-Bhaṇḍāra.

S'rimatu Belagoḷada Valāya-Maḷagiyara voḍavuttida Akabeyuṃ Perundēyiyuṃ Nārāyaṇa-dēvara tir-
mālege kotta gadēya dharmavanu Tirikannadara-Jiyaru yendendiguṃ naḍasuvāru ||

At Mēlukōte, on a stone in the Pātālānikaṇa of the Nārāyaṇasrāmi temple.

Svasti śrīman-mahā-rājādhirāja rāja-paramēśvara ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-gaṇḍa
 chatus-samudrādhipati śrī-vira-pratāpa Dēva-Rāya-mahārāyaru pīṭhvi-sāmrajaṃ geyāūtiralu Ś'aka-

varisha sâ 1[3]54 neya Virôdhikritu-samvatsarada Pushya-ba 7 S'u lu Dêva-Râya-mahârâyara nirû-
padim śrī-Sampatkara-Nārāyaṇa-dēvarige Dēva-Rāja-Uḍaiyaru tamma dharminavāgi Vasantôtsavada
tirunāḷina dadhyannada avasarada-sandhi-amṛita-paḍi koḷaga nandā-divige vanamāle
. tettu baha Hosahāḷi ārtiya keḷage
.

92

On the wall of the large cook room of the same temple.

Svasti pañcha na ba da .. vā pratāpa-chakravartī śrī-Hōsaḷa śrī-
Vira-Ballāḷa-Dēvarasaru prithvī-rājyaṇ geyvuttire Mēlugōṭeyada Tirunārāyaṇa-Perumāḷige śrīmanu
mahā-pradhānaṇ sitakara-gaṇḍa Nilagiri-sādāra Koṅgara Māri visāla-mudreya-disāpaṭṭa modakoleya
immaḍi-Rāhuta-rāya Eḍataleya Perumāḷe-daṇṇāyakara maga Mādappa-daṇṇāyakaru Kēṭappa-
daṇṇāyakaru eleya kiri Emmāūra Kulavana-haḷadalu gadde 1 ko 10 nu śrī-Lakshmana-dāsaru anubhō-
(gi)si varishamprati karuṇākaraḍalu hadinay-guḷa eleyakkiyanu chandrādityar uḷḷanavarāṇ salivaru
maṇḷaḷam ahā śrī śrī ||

93

On the floor of the raiga-maṇḍapa of the same temple.

Svasti śrīmanu-mahā-pradhāna chatrādihikāri pagi tūṇ heggade Surigaya Nūgidēvaṇmaṇḷaḷu Yādava-
giriya Nārāyaṇa-dēvara i-purada sēva-dharma ivara rakshe ivara dharina ||

94

On a stone west of the door of the Rāmānujāchārya shrine, in the same temple.

Subham astu svasti śrī-vijayābhyudaya-Sālivāhana-śaka-varsha 1600 sandu varttamānavāda Kāla-
yukti-samvatsarada Āshāḍha-śu 11 lla birud-entembava-gaṇḍa lōkaika-vīra śrīman-mahā-rājādhirāja
paramēśvara prauḍha-pratāpan apratīma-vīra-narapati śrī-Chūka-Dēva-mahārāja-Vaḷēṭ-aiyanavararu Śrī-
raṅgapaṭṭaṇadalli ratna-sūphāsana-rūḍharāgi prithvī-rājyaṇ gaivuttirala śrīmad-avāpta-samasta-kā-
mākṣha-bēya-pratyavika-sakala-kalyāṇa-guṇākaraḍa bhūlōka-Vaikuṇṭha Yādava-giri-Tirunārāyaṇa-
pura śrī-Nārāyaṇa-svāmiyavara śrī-bhaṇḍārakke Kauśika-gōtrada Āpastamba-sūtrada Yajus-śākheya
Śrīraṅgapaṭṭaṇada Śiṅgar-Aiyyaṅgāra paṇṭrarāda Tirumal-Aiyyaṅgāra paṇṭrarāda śrīmad vēda-mārga-
pratiśṭhāpanāchāryōbhaya-vēḍāntāchāryarāda Alaha-Siṅgar-Aiyyaṅgāru Dēva-Rāja-Vaḷeyar-aiyyan-
avaru namma kaiyya Mahā-Bhāratava kēḷi Yodhasthirābhishēka-śravaya-kāḷadalli namage dhāreyaṇ era-
du koṭṭa Narasipurada hōbaḷi Mandagere-sṭhālada Nāṭanahāḷi Birubāḷi yennisikomba grāmagaḷali
Nāṭanahāḷi-grāmavauṇ namage ulisikonḍu Birubāḷi-grāmavanū praku-svāmiyavara śrī-bhaṇḍārakke
māvu havāḷisi koṭṭu yiga Kottāḷalada sṭhālada Siṅganamāraṇahāḷi yennisikomba grāmakke badalāgi
dhāreyaṇ eraḍu koṭṭev āḍakāraṇa yi-Birubāḷi-chatus-simoy-oḷag-uḷḷa nāḷi-nikshēpa-jala-pāshāṇa-
akshīpi-āgāmi-siddha-sādhyāṇḷ emba ashṭa-bhōga-tējas-svāmyagaḷu prati-varshavū namma sēveyāgi
naḷadu baha Emberumānāra tiru-nakshatrada hatu-divasada vāhana-rathōtsava maṇḍapada charupu
kāṇike muntāda sēve vimityavāgi svāmiyavara śrī-bhaṇḍārakke ā-chandrārkkavāgi saluvada yendu
barasi koṭṭa śilā-śāsana ||

dana-pāṇanayōr mmaḷiyē dānāch chhṛēyō-nupāṇanāṇ |dāuāt Svargam avāpnōti pāṇanād achyutam padam||

śrī śrī śrī śrī śrī śrī śrī

95

On the north base of the same.

S'ri-Rāmānujāya namaḥ svasti śri-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1457 sandu varttamānavāda Manmatha-samvatsarada Āshādha-su 11 lū śrīman-mahā-rājādhirāja rāja-paraméśvara śri-vira-pratāpa śri-vira-Achyutayya-Dēva-mahārāyarū prithvi-rājyam gaiuttam iralu śrīmad-anādi-mahā-svāmi-sthānam bhūlōka-Vaikunṭha Vaikunṭha-vardhana-kshētra-jñāna-manṭapa parābhīdhāna dakṣiṇa-Badarikāśrama śri-Yādava-giriyāda Tirunāriyaṇapurada śri-Sampatkara-Nārāyaṇa-dēvaru śri-Chalapille-Rāyara śri-bha-ṇḍārakke Kāśyapa-gōtrada sindhu-Gōvinda śitakara-gaṇḍa davalāṅka-Bhūma Maṇināgapura-varādhī-śvara Svarga-Martya-Pātāla-tri-bhuvana-nikarāri-rāya Vudaya-giriya Harinila-Ābba-Rājagaḷa makkalu Tūmala-Rājagaḷu samarppisida kainkaryyada silā-śāsanada kramav entendare Achyuta-Dēva-mahā-rāyarū Rāmā-bhaṭayanavara

96

On a stone west of the door of the same.

(Illegible.)

97

At Mēlukōṭe, on the 6th pillar south side of the manṭapa before Yadugiri Amma.

(Grantha and Tamil characters.)

S'ri-Timma-daṇḍanāyaka-| mahishi śri-Raṅga-nāyaki rachitā |

Sampatkumāra-mahishi-| purataḥ pratibhāti raṅga-manṭapikā |

98

At Mēlukōṭe, on the golden crown of the god Narasiṅha.

S'ālivāhana-śaka-varuṣagaḷu 1765 ne S'ubbakṛitu-sam | Mārgaśīra-śu 1 ralu S'ukravārādalu Mēlukōṭe śri-Yōgā-Narasīṅha-svāmiyavarige Maisūra-samsthānada Kṛishṇa-Rāja-Vaḍeyaravara dharma-patni Kṛishṇa-vilāsada Liṅgājemmaṇṇiyavaru vappisida svarṇa-kirīṭada sēve kirīṭa-aḍḍike-gūṭu saha chinnada tāka 656✓8.

99

At Mēlukōṭe, on the floor of the Yatirāja maṭha.

Svasti śrīmanu-Vijaya-samvatsarada Mārgaśīra-śu 1 S'anivārādalu śri-Vayikunṭhada kshētrādalu nelasuhada. . yapa-dēvara nirūpadinda āya-varibarū Tarakāchābeya-Chanapa-Setṭiyara makaḷu Aḷagiya-Maḷavāḷa-dāsarāda Kōtiyapa-Setṭiyaru Rāmānuja-kūtake biṭṭa grāma Kṣha. . vanahaḷi 1 Kāmakaṇṇipura 1 antu grāma 2 Harahada Kēta . . haḷiyalu gade kha 5 yi . . . sa māḍikonḍu Yādava-Nā.
 śri

100

At Mēlukōṭe, in the Kāñchi maṭha.

[1b] S'ubham astu | śriḥ || śrīmatē Rāmānujāya namaḥ |
 pātu triṇi jaganti santatam akūpārād dharām uddharan |
 kridā-kṛōḍa-kaḷēbaras sa bhagavān yasyaiva daṁshṭrāṅkurē |
 kārmmah kandatī nālati Dvirasanah patranti dig-dantīnō |
 Mēruḥ kōsati Mēdinī jalajati vyōmāpi rōlambati ||

Harèr lilā-varāhasya dāṁṣhtrā-dāṁḍas sa pātu vah |
 Hēmādri-kalaśā yatra dhātri chhatra-śriyaṁ dadhan ||
 jayati bhuvana-janma-sthēma-bhaṅgādi-lilaṁ
 sahaja-sakala-kalyāṇaikatānaṁ mahiyā |
 api cha nikhila-hēya-pratyānikāṁ tad ēkaṁ
 vaṭa-daḷa-śayāniyaṁ Brahma Lakshṇi-sahāyaṁ ||
 puruṣhān achiḍ-aviśēṣhān | dṛishṭvā dayamāna-mānasasya tadā |
 Puruṣhōttamasya nābhi- | puṣhkaṛa-garbbhē Hiranyagarbbhō'bhūt ||
 Pitāmahād Atrir Atrēr Indur Indōr Bhudhō Budhāt |
 Purūravās tatas chĀyur Āyushō Nahushō'jani ||
 Yayātir Nahushād āsid Yayātēr Yadu-bhūpatiḥ |
 Dvārakā-nagarōpāntē santatā tasya santatiḥ ||
 tasyāṁ kṛitāvatarāḥ | katichana Karṇāṭa-dēśam ājagmuḥ |
 Yadu-giri-śikharābharāṇaṁ | kula-daivatam ikṣhituṁ Rāmāraṇaṁ ||
 rāmaṇiyakam ūlōkya dēśasyāsya samutsukāḥ |
 atraiva vasatiṁ chakrur Mahiśūra-purē varē ||
 tēshv āsid ari-gōdhūma-gharaṭṭō Beṭṭa-Chāmarāt |
 prāpāntembara-gaṇḍākhyāṁ prājyaṁ birudam ūrjjitāṁ ||
 sutās trayō'eya tēshv ādyas Timma-Rāja-mahipatiḥ |
 āsid anantaras tasya sōdaraḥ Kṛishṇa-bhūpatiḥ ||
 āsid asya kaniyāpās- | Chāma-nṛipas sarva-sad-guṇa-gariyān |
 Rēmaṭi-Vēṅkaṭam ājāv | ajayad yō Rāma-Rāja-sēnācyaṁ ||
 chatvārō'sya tanūjā | nissadṛiśās tē parasparam sadṛiśāḥ |
 jātā vijaya-sahāyās sākshād iva sādhanōpāyāḥ ||
 tēshv ādimō Rājadharādhirājāḥ | saṅgrāma-bhūmau kila sa-pratijñāṁ |
 garvōddhataṁ Kārugaḥalli-nātham | apōthayad vāji-kaśābhghātāṇi ||
 jitvā Tirumala-Rājaṁ | hṛitvā S'riraṅgapattāṇam ihāsau |
 simhāsanaṁ adhitisthann | anvabhavat sārvaabhauma-sāmrajyaṁ ||
 tasyānujō Beṭṭada-Chāma-Rājāḥ | pratāpa-santāpita-vairi-rājāḥ |
 yajñōpavitākṛitibhiḥ kshatair drāg | rapāṅgaṇē yēna hatā gaṇēyāḥ ||
 tasyāsid Dēva-Rājēndras sōdaras samānantarah |
 Chenna-Rājō'nujō yasya Jishṇōr Vishṇur ivājani ||
 asya śri-Dēva-Rājēndōr anurañjayataḥ [IIa] prajāḥ |
 chatvārō jajñirē Paṇṭisyandanasyaiva nandanāḥ ||
 Doḍa-Dēva-Rāja-nāmā | tēshām ādyō Raghūdvaḥō niyataṁ |
 yad-bhakti-bhāva-vivaśair | nityaṁ paricharyatē nijair anujaiḥ ||
 asya dharmmātmanō Doḍa-Dēva-Rāja-mahibhujāḥ |
 dharmma-patny anurūpāsid Amṛitāmbā yasasvini ||
 sā hi Rāmād ivāmushmāt Sitā Kuśa-Lavāv iva |
 asūta Chika-Dēvēndra-Kaṇṭhīraṇa-mahipatiḥ ||
 tayōr jyāyān guṇaiś śrēyān sūras sarva-kalādharaḥ |
 udāś Chika-Dēvēndra Upēndra iva viśrutaḥ ||
 Kapsārāti-Yayāti-Vikrama-mukhair uttamāsītā prāktanair
 yasyōdāra-gupair iyaṁ prakāṭitā chāndri-kalābhyunnatiḥ |
 pātivratyam upaiti yatra cha jaya-śris sad-guṇāmbhōnidhis
 sō'yaṁ kirtti-vadhū-svayamvara-patiḥ śri-Chikka-Dēvādhipaḥ ||

śuchis sa-silas sukṛitī kṛitajñō | dṛiḍha-vratō dāna-parō dayālah |
 pratāpavān viśruta-puṇya-kīrttir | āsīd asau śrī-Chika-Dēva Rājah ||
 ēkōna-shōḍaśa-kalāḥ kula-kandam indur
 ēkaikaśō'py atisṛījan kramaśah kṛiśō'bhūt |
 Hēmādri-bhāga-kalitāni mahāntī dāyaṃ
 dāyaṃ sa shōḍaśa tulā-prabhṛitini chēndhē ||
 sarvva-kshōṇibhṛitāṃ sirassu kalayan pādārppaṇaṃ pratyahaṇ
 pushpaṇa bhūri kalā nijair vvasu-kulair āśah paraṇi pārayan |
 san-mārggaṃ prathayan sadā ku-valayāmōdaṃ samāpādayan
 prāyēṇanukarōti vira-Chika-Dēvēndras sudhā-dīdhītēḥ ||
 satishu mānyāsu satishu tasya | śrī-Dēvamāmbā mahishi nṛipasya |
 kāntāsu kāntāsu Rathāṅgapānēr | Lakshmīr ivēyaṃ hṛdayaṅgamābhūt ||
 pativratānāṃ gaṇanā-prasaṅgē | śrī-Dēvamāmbā prathamābhūdhēyā |
 yasyāś charitrēṇa Sudakṣhiṇādir | anirūdiśya chēty ēva satih pratīmah ||
 śaktih parā mūrttir iyaṃ Murārēs | śarīriṇi vā karuṇā tadyā |
 bhūlōka-puṇya'r avatāritēyaṃ | nānyēti manyēmahī Dēvamāmbāṃ ||
 tasyāṃ rājādhirājān nṛipa-makūṭa-manēs Chikka-Dēva-kṣhitindrāḍ
 Viśṇūr aṃśēna jātas sa jayati satataṃ Rāja-Kaṇṭhīravēndrah |
 yas satyē Rāmachandraḥ sakala-ripu-vanōtpātānē yah karindrah
 san-mārggē pūrṇa-chandraś śubha-guṇa-nichayē yah svayaṃ Yādavēndrah ||
 sa jayati vidyā-lōlah | sakalāri-nṛipāla-śāśnē Kūlah |
 kalyāṇa-guṇa-su-śilah | Kaṇṭhīrava-Narasa-Rāja-bhūpālah ||
 luṇṭhita-śāstrava-mada-gaja- | kaṇṭha-gaḷad-rakta-dhāra-vigraha-ruchirah |
 kaṇṭhīrava iva vilasati | Kaṇṭhīrava-Narasa-Rāja-chandrō'yaṃ ||
 Kaṇṭhīrava-kṣhupāpati-dharma-patni | Chalvājamāmbēti jagat-prasiddhā |
 cūhāyānuvṛittyābhavad ātma-bhartū | Rāmasya Sītēva guṇābhūramā ||
 Chalvājamāmbā guṇatāś cha nāmnā | rūpēṇa śīlair api dharmatāś cha |
 sarvvātīśāyiny abhavad dharitryāṃ | sākshād iyaṃ S'rīr iti sa-prasiddhā ||
 tasyāṃ Kaṇṭhīravēndrād ajani Yadupatir Dēvaki-garbbha-sindhau
 S'aureḥ Kṛishṇō dharitrim avatam iva sutah [IIb] Kṛishṇa-Rāja-kṣhitindrāḥ |
 samprāptā yasya janmōtsava-pāṭaha-ravād āgatād arthi-sārtthād
 bhītāt pratyarthi-brindād adhika-vijayitā-Chikka-Dēvēndram āsu ||
 aruṇa-pāṇi-talōdara-lakshitair | amala-śānkha-rathāṅga-serōrubhaiḥ |
 apī samākalanēna Ramā-Bhuvōr | Harim adhīmahī Kṛishṇa-mahīpatīṃ ||
 ānarchcha yaṇ kula-patīṃ Chikka-Dēva-Rājō
 bhaktyā sva-basta-dhṛitayā nija-mudrayā cha |
 pautrō'bhavat sva-kṛipayāsyā sa ēva Kṛishṇō
 nāmnā gurus tam akarōt kila Kṛishṇa-Rājam ||
 alankṛiyāṅgēshv iha Rukmīṇīyaṃ | vaktrāmbujē vōg iyaṃ atra Satyā |
 śrī-Kṛishṇa-Rājē Balabhadra-yōgō'py | asau sphuṭaṃ śaṃsati Kṛishṇa-bhāvaṃ ||
 Vṛishṇi-vamśa-sudhābdhinduh Kṛishṇa-Rāja-mahīpatih |
 Viśṇur ēva svayaṃ nō chēd Vaishṇava-śrīr iyaṃ kutah ||
 gāmbhīryaṃ garimā matir mmadhurimā dākṣhyaṃ dayā dhīratā
 prāgaḥbhyaṃ prabhutā pradāna-paratā prēma-prasannā girah |
 itthaṃ yē Chika-Dēva-bhūbhujī mahā-rājē mahāntō guṇās
 tān sarvvān iha Kṛishṇa-Rāja-nṛipatau sākshād avēkshāmahē ||

sô'yaṃ paśchima-Raṅgarāja-nagari-siṃhāsana-dhīśvaraḥ
 śrī-Nārāyaṇa-pāda-paṅkaja-yugī-viṇyasta-viśhvag-bharaḥ ।
 pratyartih-kṣhitipāla-ratna-makuṭi-nirājitaṅgbriś chiraṇ
 dēva-brāhmaṇa-rakṣaṇāya jagati-sāmrājya-dikṣhāṃ vahan ॥
 rāja-dharmmeṇa satataṃ rañjayann akhilāḥ prajāḥ ।
 sudhāmśur iva lōkānāṃ śubhamyur abhavad bhuvi ॥
 yasmin rañjayati mahin । dēva-dvija-bandhu-mitra-varggāṇāṃ ।
 prakṛitināṃ prabalam abhūt । tushṭiḥ pushtir jayaś cha dharmmaś cha ॥
 sô'yaṃ samasta-nṛipa-ratna-kirīṭa-nṛityad
 ājñā-naṭi-chaṭula-nāṭaka-sūtradhārāḥ ।
 śrī-Kṛishṇa-Rāja-nṛ patis sakalāṃś cha dharmmān
 kurvann ath Āchyuta-dayā-paribṛihmapārttham ॥
 śrī-Yādavāchalapatēḥ kula-nāyakasya
 Nārāyaṇasya navaratna-kirīṭam agryam ।
 sampatsu tasya cha tad-utsava-divya-mūrttēs
 sad-ratna-kañchukam udāñchitam anvakārshīt ॥
 *śrī-Vēṅkaṭāchalapatēś śubha-danta-chitrāṃ
 sauvarṇa-paṭṭa-ghaṭitāṃ śibikāṃ su-ramyāṃ ।
 sarveśasavāya sa-sukhāstaraṇōpabarhām
 bhaktyārppayut su-mahatīm kṛiti-Kṛishṇa-Rājāḥ ॥
 ēvaṃ Vṛishādri-S'rīraṅga-sthitayōr ddēvayōr nṛipaḥ ।
 kairākaryam atulam kurvann tathā Kāñchīpurīśatub ॥
 kin nu kartavyam asmābhīḥ kairākaryam iti mānasē ।
 ālōchya tasmāin samayē Kāñchīyāḥ S'rīraṅgapaṭṭaṇam ॥
 samprāptāt Saumya-jāmātri-Rāṇānuja-yatisvarāt ।
 Hastīśailēndra-māhātmyam śrutavān iti bhūpatih ॥
 Gaṅgāyā dakṣhiṇē bhāgē yōjanānāṃ śata-dvayē ।
 pañcha-yōjana-mātrēṇa pūrvvāmbhōdhēs tu paśchimē ॥
 Vēgavaty-uttarē tirē Puṇyakōṭyāṃ Haris svayam ।
 Varadas sarva-bhūtānāṃ adyāpi paridṛśyatē ॥
 ittham Hastigiriśasya śrutvā māhātmyam uttamam ।
 sva-vamśyānān tathā rājāṃ nāmnāṃ nāthatvam āditāḥ ॥
 tasya śrī-dēva-[IIIa] dēvasya Dēva-Rājasya bhaktitāḥ ।
 nityam nityam abō-rātram ārādhayitum ādarāt ॥
 apām kumbhais tathārgbyādyair abhishēkair vvarāmbaraiḥ ।
 bhūṣhaṇair ggaṇḍha-pushpaiś cha darppaṇair ddhūpa-dīpakaiḥ ॥
 śālyōḍanais su-mudgānnair nnaivēdyārttham viśēshataḥ ।
 chitrōḍana-ghṛitāpāpa-sūpa-vyaūjana-sat-phalaiḥ ॥
 rasāyanais sūpaḥṇāśair ddadhi-kshirōpasēchannaiḥ ।
 pāniyāchāna-tāmbūla-gāna-nirājanādibhiḥ ॥
 tathaiiva pushpa-vātibhir mmaṇṭapōdyāna-pushkaraiḥ ।
 kalpaniyā saparyēti Kṛishṇa-Rāja-mahīpatih ॥
 saṅkalpyāsyās samagrārttha-jana-vastu-samṛiddhayē ।
 grāmān śālikṣhu-sukshētrārāmōpagrāma-samputān ॥

* The following verse, called a Palakki-śloka, is written in the form of a palanquin at the top of the plate.

prādāt praliṣṭa-manasā sarva-dharmamārttha-sādhakān |
 tān etān Saṁnya-jāmātri-Rāmānuja-yatisūtaḥ ||
 vaśe kṛtvā sva-kainkaryaṁ Varadasya nīrantaram |
 yūyam śishya-praśishyādi-pāraparyeṇa kṛtsnaśah ||
 kurudhvam iti santōshād ādīya nṛpa-puṅgavaḥ |
 ā-chandrārka-sthiteṣu asya grāma-simādi-bōdhakam ||
 varāha-mudrā-samyuktam sva-hastākshara-ch-linitam |
 sva-vapśya-rāja-rājēndrādy-atyudāra-mahibhujam ||
 Mahīśūra-narēndrāṇāṁ tējah-kirtti-parākramān |
 sva-prabhāva-guṇān kirtti-pratāpa-bala-vikramān ||
 praśamsadbhīs śobhaiḥ padyaīs śōbhitaṁ tāmra-śāsanam |
 dātavyam iti chāhūya Kṛishṇa-Rāja-mahīpatih ||
 Rāmāyanaṁ Tirumalāyaṁ Kaṇḍiyyaṁ Vaiṣṇavaṁ kavim |
 avōchach chhāsana-granthāṁs tvam kurushva likhēti cha ||
 dātus śrī-Kṛishṇa-Rājasya sarva-dharmamārttha-sāadhanam |
 tēniva viduśā chēdam likhyatē tāmra-śāsanam ||
 svasti S'rīnātha-nābhi-nāṣina-bhava-Vidhātur dvitīyē parārddhē-huy
 ādyē Vārāha-kalpē pariṇamati Manōr antarē saptamasya |
 aṣṭāvipśē yugē'smin Kali-samaya-mukhē Śālivāhē śakābdē
 bhūtē rītv-arpavāṅga-kṣhiti-parigapitē nantarē varttamānē ||
 Krōdhi-samvatsarē Pushyē kṛishṇa-pakṣhē Harēr dīnē |
 Badhānūrādhā-samyukta-Vṛiddhi-yōgē sa-Bālavē ||
 uttarē tv ayanē puṇyē Makaram yāti bhāsvati |
 ēvaṁ śubhē diṇē prāhṇē S'rīvaiṣṇava-nṛpāgrāṇih ||
 Dvāravati-nagarāgata-| Yādava-bhūpāla-puṇya-phala-santānaḥ |
 artthi-jana-kalpaśākhi | pratyartthi-vraja-sapaksha-parvata-Vajri ||
 hīrud-ant-embara-gaṇḍah | prati-nṛpa-śuṇḍāla-gaṇḍa-bhēruṇḍah |
 ripu-kadali-vēṭaṇḍah | para-bala-ghana-timira-chaṇḍa-mārttāṇḍah ||
 sarva-durddānta-sāmanta-maṇi-lālita-śāsanah |
 Mahārāshṭrārya-kāhārya-dāraṇōdyad-irammadah ||
 Turuṣka-śushka-gahana-dahanōdyad-davānalah |
 chaṇḍa-bāhu-[IIIb] balōddanḍa Pāṇḍya-khaṇḍana-paṇḍitah ||
 Chōḷa-Kēraḷa-bhūpāla-kalabha-vraja-kēsari |
 Keladi-janapōddāma-mēgha-jañjha-prabhañjanah |
 śrīmad-rājādhīrājas śrī-bhūpāla-paramēśvaraḥ ||
 prauḍha-pratāpa-virō | narapatiḥ Ātrēya-gōtra-saṇjātah |
 guṇa-sindhur Āśvalāyana-| sūtri kshatriya-varṇē cha Rik-sākhi ||
 Chika-Dēva-Rāja-pautrah | putrah Kaṇṭhīrava-kṣhītindrasya |
 apratima-Kṛishṇa-Rājah | śrīmān āsrānta-dāna-surabhūjah ||
 śrīmatō dēva-dēvasya Dēva-Rājasya śōbhanam |
 nityam Hastigirisasya pūjām sarvōpachārīṇam ||
 kāla-trayē kārayitum rai-vastu-nṛi-sampiddhayē |
 grāmān dātum viniśchitya bhūmīndrō'tiva bhaktitah ||
 yat kṛitam sva-pitāmahyā parā Dēvājamāmbayā |
 yaviyasyā pitāmahyā Dēvīrammābhīdhānayā ||

rāja-Kaṇṭhīravēndrēṇa sva-pitrā kāritaṃ cha yat |
 yat-kaiṅkaryāṃ su-vihitaṃ mātṛā Chalvājamāmbayā ||
 yat-pushkalaṃ sva-kaiṅkaryāṃ Varadasya viśēṣataḥ |
 kāla-tritaya-naivēdya-Vaiśākḥotsava-vāṭikā ||
 maṇṭapōdyāna-sarasi-pramukhaiś śāśvataṃ kṛitaṃ |
 ētēśhām api sarvvēśhām kaiṅkaryāpām anuttamān ||
 grāmān dvādaśa dharmajñāḥ Kāñchyū-nikaṭa-varttini |
 sva-rājyē su-prajābhīś cha tatākair abhiśōbhitaṃ ||
 vichārya Virabhadraḥkhyā-durggasya vaśa-varttinaḥ |
 Kārimaṅgala-dēśasthān kalpitārttha-prakalpakān |
 dēyān adita vai tēśhām nāmātra samudiryatē ||
 Pannirkola-nighnaḥ prāk | Pāpampattis tatākavān ādyaḥ |
 Yaṭṭiganahallir ēkas | Tāchārṇahallis tathāparō grāmāḥ ||
 Kamalanāyakanahallir | Gullapanāyakanahallir iti chōbhau |
 Mādēhallir Bballūr | Vvaratēhallis cha tē trayō grāmāḥ ||
 Belachārahalli-Sajjala-| halliyau dvē dvau punas tathā grāmāu |
 Vēpalahallir Nallapa-| nāyakanahallir iti sasya-sampannān ||
 tān imān dvādaśa grāmān Hastiśaila-vihāriṇaḥ |
 prapatārttiharasyārchchā-vidhayē śāśvatan tv amī |
 bhūyāsar ity apratima-Kṛishṇa-Rājēndra-chandramāḥ ||
 pāvanatara-Kāvērī-| kallōlāsphūla-pūta-sāla-paritē |
 S'rīraṅgapattāpākhyē | paśchima-Raṅgē 'kshapāda-puṇya-ksbētrē ||
 Phapi-parivṛidha-paryāukē | S'rī-Bhūmibhyāṃ sukhēna śayitasya |
 Raṅgēśasya Ramākara-| lālita-pādasya sannidhau dharmajñāḥ ||
 āhūya Saumya-jāmātpi-Rāmānuja-yatīśvaraṃ |
 yūyaṃ śishya-praśishyā[di]-pāraṃparyēṇa santataṃ ||
 Varadasyūsmadiyāni kaiṅkaryāṇi vidhānataḥ |
 [IVa] kārayadhvam anīshv arthhān grāmēshv ādāya sarvvaśaḥ ||
 ity uktvaitān grāmān | Kṛishṇārppapam iti cha Kṛishṇa-Rājēndraḥ |
 prādāt sa-hiraṇyōdaka-| dhārā-pārvvakam idān tu na mamētī ||
 ēvaṃ Vārāṇa-śikhari | śrī-vibhavē Kṛishṇa-Rāja-dattānām |
 grāmāṇāṃ Kārṇāṭyā | sīmāder nūirṇayā vilikhyantē ||

śubham astu || svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varshaṅgaḥ 1646 sanda varttamānavāda
 Krōdhi-samvatsarada Pushya-bahuḷa 11 yū Saumyavārādallū śrīman-Mahisūrānvayada Ātrēya-gōtrada
 Āśvalāyana-sūtrada Rik-śākheya Chika-Dēva-mahā-rāj-Oḍeyaravara pautrarāda Kaṇṭhīrava-Narasa-Rāj-
 Oḍeyaravara su-putrarāda Chalvājamāmbā-garbhāmṛitāṅṇavābhinava-sudhākararāda śrīman-mahā-
 rājādhirāja rāja-paramēśvara prauḍha-pratāpa birud-ent-embana-gaṇḍa dharāṇi-varāha-biruda saṅgrā-
 ma-Rāma-satya-parākrama lōkaika-vīra Mahisūrāpratima-Kṛishṇa-Rāj-Oḍeyaravaru śrī-Kāñchipuri
 Hastigiri-śikharadalli jagad-rakṣaṇārtthavāgi nelasiruva śrīman-mahā-dēva-dēvōttama dēvatā-sārva-
 bhautna akhilāṇḍa-kōṭi-brahmāṇḍa-nāyaka ananta-kalyāṇa-guṇa-gaṇa-paripūroṇa bhakta-jana-vatsala-
 rāda Varada-Rāja-svāmīyavara śrī-bhaṇḍārakke barasi-kōṭṭa bhū-dāna-tāmbra-śāsana-kramar-enten-
 dare nija-bhakta-jana-sarvābhishṭa-varadar enisi sēvaka-jana-nayanānanda-dāyigalāda dēvaravara
 dīvyā-śrī-charaṇpāravindaṅgaḥ sannidhiyalli namma appājiyavaru prāk ārabhya Aḷagiya Manavāḷa-Rā-
 mānuja-jīyyaravara mukhāntaravāgi naḍasikoṇḍa baruva nūya-kōṭṭaḷe kaiṅkarya udayādi-kāla-trayā-
 rādhane naivēdya-dipārādhane muntāḍavu namma āmmanavaru Chalavājammanavaru Dēviramma-

మనవాళరామనామజపియ్యరహవానినల్లినదనికలందాబరుత్తాయద్దరా
 దకారనాకథమ్మోతాత్తనపాగితంమిరిగిముత్తాభికవానినదదుబరువ
 హాగికారిమంగలనాదవిరవద్రుడుగ్గోళదపసికాళదహాబళియల్లూపాపా
 ప్పగ్గోల్లెద్రుమగరకేతిగయద్దెగనహళిగ్రామగతాబాదహళిగ్రామగకమలనామ్మ
 నహళిగ్రామగనాల్లననామ్మనహళిగ్రామగమహళిగ్రామగబల్లూరుగ్రామగ
 వరకేతిహళిగ్రామగబెళచానహళిగ్రామగనజ్జలహళిగ్రామగవెచిలహళిగ్రా
 మగనల్లపనామ్మకనహళిగ్రామగఅంత్రాగ్రామగకేతిగనీలాకంబినరదరా
 దిస్తామియనరకృంకృక్రీసహిరస్త్రాదకదానదారామోప్తకవానిధారియనెదిదుకా
 డ్దెక్కుకగ్రామగళిగిరిలాత్రితిత్తయస్థూమదిసికాదెన్ద్రవాదకారనాకగ్రామంగళు
 ౧౧మన్దీరడుకేతిగనహళిగ్రామంగళయెత్తగళిత్తంబబ్రాంకితవానివతిత్తా
 వితవానిరువతతుస్సమయెత్తగల్లుగళిగిరివోగగిరునగద్దెబద్దలుతాటతుదకే
 అనాఅబ్దుకట్టుకాదారంబునిరారంబుకానెబిదిగివిరవద్రుడుగ్గోళఅర్థవనా
 గెతియవబిదుదవస్తానదారివానిచీకలిగమాన్త్రకమ్మరరతాడ్డెదితిగిదిట్టెది
 పాదినతితిగిచిల్లిగరజాతిదితిగిబాలదితిగిశామగానోకెగాపాలస్తామివత్త
 నేసుంకళెనీలువపట్టెయిరుసుంకళెగదబొనిలహవబిరగారరుకంబళ
 గారరసుంపాళసీజ్జకళెనీలువఆళికలప్పరువాంమిగినిలువజవళిలానూదాయ
 దపాంముకళెనీదపాంముహాగిశాస్త్రినపాంముముంతాదతానీకస్తామ్మ
 ఈపాపాప్పగ్గోల్లెద్రుదురవెత్తిగవనదాయసుంకపాంముకదెయ్యెళిశట్టవనబ
 ట్టెతివారసింక్రీకుట్టువళిసహాకగ్రహనెరడుగ్రామదతానీకలస్తామ్మ అత్తినాద
 అనంత్రనిర్జలదల్లుమోప్తదత్తవానినప్తమోప్తవానినదెదుబరువకపి హిందిగ్రా
 మగతాదబ్రాత్రీయుంఅత్తవనోగిసలువప్తరుసుంకపాంముదెవస్తానగళిగినిల్లెట్టె
 దుత్తంనుసోప్తెట్టెనీలువదుబొతిగిల్లెక్రివాదముంతాద్దకళెనీలువప్తరుగళునీహకు
 కంబివరదరాజస్తామియవరిగినామనడియసువపదితరదిపాదాద నెక్కింకళెనీలు
 మదుబ్రావయంకహళిగ్రామగవరగళిహళిమూయగ్రామంగళయెత్తబత్తుమ
 యెళగుస్తాదనిదిగిక్రివాదలతరుమానానాక్రిస్తాగామిసద్దకాద్దంగళింబఅప్తహగ

2

navarugaḷu sēvāttthavāgi naḷasikoṇḍu baruva Vaiśākḥōtsava muntāda visēshōtsava taru nandana-vana dharmaṇa tōpu maṇṭapa kalyāṇi sarōvara Peri-Jiyyara sannidhiyallu naḷeva nitya tadiyārūdhane muntāda kainkaryagaḷi ellakkū varsha vondakke Kaṇṭhūrava-guḷige 500 ainūru-varahavannu koḷisi-koṇḍu baruvahāge kaṭṭu-māḍisi yi-bage sēvegaḷannu yi-Kaūchiya Aḷagiya-[IVb] Manavāḷa-Rāmānuja-Jiyyara havālinalli naḷasikoṇḍu barattā iddar ādakāraṇa i-dharmavū śāsvatavāgi i-mērege mattū adhikavāgi naḷadu baruvahāge Kārimaṅgala-nāḷa Virabhadradurgga-sṭhalada Panekoḷada-hōbaḷi-yallū Pāpūrpattī-grāma 1 Īkere 1 Yaṭṭiganahallī-grāma 1 Āchārdḍahallī-grāma 1 Kamalanāyakanahallī-grāma 1 Gollapanāyakanahallī-grāma 1 Mādēhallī-grāma 1 Ballūru-grāma 1 Varatehallī-grāma 1 Beḷachānahallī-grāma 1 Sajjalahallī-grāma 1 Vepalahallī-grāma 1 Nallapanāyakanahallī-grāma 1 antu grāma 12 kere 1 saḷa Kaūchi-Varada-Rāja-svāmiyavara kainkaryakke sa-liranyōdaka-dāna-dhārā-pūrvvakavāgi dhāreyaṇ eḍeḍu koṭṭu i-grāmagalige śilā-pratisṭheyannū māḍisi koḷistev ādakāraṇa i-grāmaṅgaḷu 12 hanneṇḍu kere 1 saḷa i-grāmaṅgaḷa yellegaḷalli śāṅkha-chakrāṅkitavāgi pratisṭhā-pitavāgiriya chatu-simē-yallegallugaḷige voḷag-āgiriya gadde-bedḍalu-tōṭa-taḷike-ape-aḷchukattū-kāḷārambha-nirārambha-kāpi-bēḷige Virabhadradurgga aṭṭhavanage teṇuva biḷu-dēvasthānada arevāsi āḷiga-mānya kaminārara toṭṭi-deṇige beṭṭada poḍina teṇige Paḷḷigara jāti-deṇige bāla-deṇige nāma-gāpika Gōpāla-svāmi-varittane suṅkakke saluva paṭṭaḍi yēru-suṅka tegada bāḷa haṇa jita-gārara kambalagārara suṅka voḷav āṇ suṅkakke saluva ā-sakala pairu pommige saluva javaḷi lābhā-dāyada pommū kabbiṇada pommū hogesoppina pommū muntāda ā-sakala-svāmya i-Pāpūrpattī-grāmada pēṭhe suvarṇnāḍāya suṅka pommū i-pēṭheyalli kaṭṭuva Brihaspativāra-sante-buṭṭuvāḷi saḷa i 12 hanneṇḍu grāmada ā-sakala-svāmya 1 Atti-nāḍa Anantagiri-sṭhaladallū pūrvva-dattavāgi sarvva-mānyavāgi naḷeḍu baruva Vepaṇḍi-grāma 1 idaḷalliyum aṭṭhavanage saluva pairu-suṅka pommū dēvasthānagaḷige salva pairu mattaṇ maṇiḷya-paikakke saluvadu jātig ūṭa kaivāḷa muntāddakke saluva pairugaḷu saḷa i-Kaūchi-Varada-Rāja-svāmiyavarige nāvu naḷeyisura paḍitara-dipārūdhane kainkaryake saluvadu 1 ubhayam i-pūrvva-datta saḷa 13 haḍimūru-grāmaṅgaḷa yelle-chatus-simēy oḷag uṭṭāda nidhi-nikshēpa-jala-taru-pāshāṇākshiy-āgāmi-siddha-sādhyaṅgaḷ emba aṣṭa-bhōga-[V] muntāda ā-sakala-tējas-svāmyavū śrīman-mahādēva dēvōttama dēvatā-sārvvabhauma akhilāṇḍakōṭi-brahmaṇḍa-nāyaka ananta-kalyāṇa-guṇa-guṇa-paripūrṇa uikhila-vēdānta-vēḍya bhakta-jana-vatsala Pītāmaha-mahādḥvarāpūrvva-phaladaṇṭāvalāchalaḍaṇṭa-chita-Kāūchipuri-Varada-Rāja-svāmiyavara divya-ści-charaṇāravindaḷige namma sēveyāgi Aḷagiya-Manavāḷa-Rāmānuja-Jiyaravara mukhāntara naḷe-yisikoṇḍu baruva nitya-kaṭṭe paḍitara-dipārūdhane Vaiśākḥōtsava muntāda visēshōtsavaṅgaḷ tiru-nanda-vanaṇ modalāda sakala-vidha-kainkaryakkam i-Aḷagiya-Manavāḷa-Rāmānuja-Jiyaravara śishya-pra-śishya-pāramparyavāgi ā-chandrūkkavū śāsvatavāgi i-bhūmy-ākāśaṅgaḷ uḷḷaṇṇegum sarvva-mānyavāgi salvud endu Ātrēya-gōṭra-śikharāṇḍakāra kalpaśākhium Āśvalāyana-sūtra-śōbhāvāha-suparvva-maṇi-yum Rik-śākhā-prakhyāpaka-sudhā-rasa-phalamum enisi prasiddhi vetta Chika-Dēva-mahā-Rāj-Oḷeyaravara paṭṭararum Kaṇṭhūrava-Narasa-Rāj-Oḷeyaravara su-putrarum Chalvājamāmbā-garbhāṇṭitā-rṇavābhīnava-sudhākararum appa śrīman-mahā-rājādhirāja rāja-paramēśvara prauḷba-pratāpa biradant-embara-gaṇḍa Dhariṇi-Varāha-biruda saṅgrāma-Rāma satya-parākrama lōkaika-vira Mahi-śūrāpratima-Kṛishṇa-Rāj-Oḷeyaravara sva-hastāksharaṅgaḷiṇ sva-nāma-saūchibhūtaṇ geydu Dharaṇi-Varāha-mudrā-sahitamāgi dhāreyaṇ eḍeḍu koṭṭa bhū-dāna-tāmra-śēsineṇ 1

dāna-pālanayōr madhyē dānāch chhrēyōṇṇpālanaṇ 1
dānāt svarggaṇ avāpnōti pālanād achyutaṇ padam ॥
sva-dattād dvigunaṇ puṇyam para-dattāṇṇpālanaṇ 1
para-dattāpahārēṇa sva-dattaṇ nishphalaṇ bhavēt ॥
sva-dattāṇ para-dattāṇ vā yō harēta vasundharūṇ 1
shashṭir vvarsha-sahasrāṇi viśṭhāyāṇ jāyatē krimiḷ ॥

sāmānyō'yaṃ dharmma-sētur nṛipāṇāṃ | kālē kālē pālaniyō bhavadbhiḥ |
 sarvvān ētān bhāvinaḥ pṛithivīēdrān | bhūyō bhūyō yāchatē Rāmachandraḥ ||
 mad-vaṃśajā vānya-kulōdbhavā vā | rakshanti yē dharmmain imāṃ nṛipālāḥ |
 tēshān tu nityaṃ sa Harir dādātu | santāna-vṛiddhiṃ bhuvanādhipatyam ||
 śrī-Rāmāyana-Bhārata-| pārāyana-vihita-vṛittinā kṛitinā |
 kavinā Tirumaleyā- | chāryēpēdaṃ tāmra-śāsanam likhitaṃ ||
 varadaṃ Dviradādrisaṃ śrinidhiṃ karuṇā-nidhiṃ |
 śaraṇyam śaraṇam yāmi prapatārtti-haram Hariṃ ||
 śiḥ || śrī-Kṛishṇa-Bājah

101

At Mēlukōṭe, on the rock at the steps north of Chīlkayya's pond.

S'rimatē Rāmānujāya namaḥ śrīmatu Raūdri-samvatsarada Phālguna-śuddha 5 Āchāri-Piḷāṇṇa-Ayya-
 gāra (The rest is in the water.)

102

At Mēlukōṭe, on a stone at Kālmēgha Aṣiṅgalāchāri's house.

. yāda vi ra ma
 Vaishṇava na namma
 ta rāya Eḍatali vāḡi koṭṭa krāya śāsana śrī-bhuvana dadhi-rāya
 immaḍi bhūga vartti Hoysaja-bhūja-bala vira yyalu dhārā-pūrvaka
 Nārāyaṇapuramam Nārāyaṇa-Perumāl
 tiri chechavaḍigiriṇi oḍḍu yi yim nesa
 la vāḷisa naga Mādapa-dam
 yyalu ā janaṅgaḷu lli koṇḍu
 rāya m āḡi pa Vajshṇava-mahā-janaṅgaḷu Mādapa
 sava-pramāṇa da sva-hasta śrī-Nārāyaṇa

103

At Mēlukōṭe, in possession of Jayarāma Siṅgalāchārya.

[1b] Subham astu

namas tasmai Varāhāya lilayōddharatē mahim |
 khura-madhya-gatō yasya Mēruḥ kapakaṇṇāyatē ||
 namas śrī-Raṅganāyakyai yat-kaṭākshā-lavēkshitāḥ |
 bhavanti lōkās satataṃ sarva-bhūmēr adhiśvarāḥ ||
 jayatu S'ripatēr vāma-nētra-vaṃśābdhi-chandramāḥ |
 kalā-nidhir udāra-śriḥ Kaṇṭhīrava-Nṛisimha-Rāḡ ||
 śrīmat-pāschima-Raṅgapattāna-varē simhāsane sampṣhuran
 muktā-chhatra-suvārṇa-matsya-makarākāra-dhvajaś cchihoitāḥ |
 nityaṃ shōḍaśa-chāmarair yuvatibhis sampēvyamānas sudhir
 nānā-dēśa-nṛipāla-mauḷi-maṇibhir nirājitāṅghri-dvayaḥ ||
 tad-rāja-varyēṇa vibōdhitō'ham | tasyāgrahārasya tu samyag ēvaṃ |
 likhāmi dharmam sthira-śāsanam cha | purātanaṇām saraṇim pragrihya ||

jagach-chharirô jagatâm adhiśaḥ | Padmā-patiḥ pannaga-talpa-śāyī |
 yas Sahyajāyās taṭa-nitya-vāsi | tan-nābhi-padmē Vidhir āvirāsīt ||
 tasmāt sa jātô munir Atri-nāmā | tan-nētra-padmād abhavat sa Chandraḥ |
 satām patir Viṣṇu-padāvalambī | sarvajña-chūdāmaṇir apy abhūd yah ||
 tad-anvayē dēva-kulāvataṃsô | Kṛishṇas sa-lilā-mannjāvatarāḥ |
 jātas tu Nārāyaṇasailam ētya | Nārāyaṇāṅghrīm bhajatē sma bhaktyā ||
 tat-pūjā-paritôṣitas sa bhagavān śrī-Yādavādriśvaras
 tam prāha vraja Māhishīm pura-varām asmād girēr dakṣhiṇām |
 rakshishyanti tavānvayôdbhava-nripās tatra kṣhiṭīm dharmataś
 chēt tvaṃ Beṭṭada-Chāma-Rāja-tanaya-vyājāj janisbyē tv ahaṃ ||
 ataḥ Narahari-vāchā vismitô dēva-maulir
 dḍritataram agamat tām Māhishīm rājadhāniṃ |
 bata giri-śikharasthām Pārvatīm prāpya dēvīm
 nija-kula-nripa-pa . . dēvatām svīchakāra ||
 itiham Harau pālayati prajāś cha | tad-anvayē rāja-ku [II a] lāgraganyāḥ |
 śrī-Chāma-Rājō'jani chāru-vṛittô | ratnākarē ratnam iva pradiptam ||
 tasmin Chāma-mahipālē pāla[ya]ty aklilām mahīm |
 namatām unnatis chitram rājūām anamatām natih ||
 tatô'bhavad Beṭṭada-Chāma-Rājô | dig-anta-viśrānta-yaśaḥ-pratāpah |
 snānē cha dānē cha jayē cha Viṣṇôḥ | pūjāvidhan tat-sadṛiśô na kaśchit ||
 Nṛsiṃhadēvād adhikam na kañchid | itiva niśchitya puriśa-vāṇīm |
 rājā Mahēndrādri-samāna-sārô | Nṛsiṃha-pūjābbiratô babhūva ||
 étādṛiśom mahinātham Narasiṃhaś ūchi-vratam |
 brūtē sma svapna-samayē kṛipayā vachanam tv idam ||
 yadā Turushkā bhuvam ardayanti | jātām vijānihi tavānvayē'smin |
 Kaṇṭhīrava-śrī-Narasēndra-nāmnā | bhāram vinētum hi vasundharāyāḥ ||
 ity uktrā bhūmi-pālam samajani bhagavān Beṭṭa-Chāmēndra-dhuryyām
 machchhāmartyām ivāji-vraja-khura-dalita-kṣmārti-sāntīm vidhātum |
 sô'yaṇ śrīmān Nṛsiṃhaḥ punar api divasē māsi laguē cha tāre
 tasmin vairibha-Kaṇṭhīrava-Narasa-mahipāla-namnā dharitryām ||
 vēdas-yôddharanāj jagan-nivahanād gôtrābhivṛiddhēs tathā
 bhaktāhlādanatô Bali-pramathanāch chhatru-kṣhayāt satyataḥ |
 Mlēñchhānām hananād bhuja-prabalatô dharmmāji-gô-pālanād
 êkatraiva Harēr daśākṛitidharāḥ Kaṇṭhīrava-kṣmāpatiḥ ||
 tasmin chhāsati mēdiniṃ Surapatiḥ kalē pravarshaty alam
 prithvi pūrṇa-phalā diśas cha viśadā varṇās sva-dharmē ratāḥ |
 nīrôgās sakalāḥ prajā janapadā nishikantakā yôshitāḥ
 pātivratiya-jushas samastam abhavan māṅgalya-yuktam jagat ||
 mitra-dvēṣhitvam indāv adhika-chapalatā kāmīnām kotāksbô
 kārśyam madhyē cha māndyam vilasati cha gatau vakratā kuntāḷeshu |
 jāti-tyāgam Vasantô sarasija-nichayē kōśa-saṅkōcha-yôgô
 naivam Kaṇṭhīrava-śrī-Narasa-narapatan rakshakē tat-prithivyām ||
 Vaṅgās saṅgara-bhīravaḥ kara-galad-bāṇā babhūvur bhīṣam
 Hūpāḥ Kōṅkapa-bhūbhujô nija-padātānkōru-saṅkākulāḥ |
 Saurāshṭrā gata-rāshṭrakāḥ parigalad-vāji-vrajā Gurjarā
 Mlēñchhās tē x rimūrchhitās sama-[II b] bhavan yasyāji-raṅgāṅganē ||

S'rirāṅgē sarva-tuṅgē Karigiri-śikharē sarva-sārē tathairā
 S'risailē Yādavādrau muni-jana-bharitē paśchimē Raṅgadhāmni ।
 Kāśyām Sētau cha nityam ripu-nripa-mṛiga-Kaṇṭhīrava-kshmāpatis san
 mṛishṭāṇṇa-vrāta-varshāsana-kusuma-bharān agrahārāṇs chakāra ॥
 yad-dānēdaka-viprīshas tu sudhiyām hastē patantyō bhavan
 māyikyāni mahāambarāṇi bahudhā dhāmāni hēmāni cha ।
 tat-Kaṇṭhīrava-bhūbhujā jaḍa-nidhi-sthāniya-śuktau dadat
 tulyah kin nu sa mauktikaika-janakam tad-vāri vāripradaḥ ॥
 tat-kīrtiyā dhavalikṛitē tri-bhuvanē Vāpi S'ivā S'rir yasyā
 yāna-sthāna-vihāra-bhūmīr adhikā jātēti santōshitāḥ ।
 yuktam tat khalu tādṛīśam para-guṇē pritis tadā buddhimān
 hamsō nira-payō-vibhāga-karaṇō chitram sa mūlho bhavat ॥
 bīrud-embara-gaṇḍō yam śrī-rāja-paramēśvaraḥ ।
 rājādhirājas tējasvī nri-Kaṇṭhīrava-bhūpatih ॥
 ē ādṛīśa-guṇōpātō 'ayāmṛita-mahānṇavaḥ ।
 agrahāram svayam kṛtvā Vaiṣṇavēbhyō nyavēdayat ॥
 nāgariu-bāṇa-vasudhāyuḥ S'ālīvāha-
 nākhyē śakē śarali Sarvajid-āhvayāyām ।
 Vaiśākha-māsi Mṛigaśiṣha-samāhvayarkshē
 puṇyē tathākshayē-ritiya-dinē cha Bhāumē ॥
 vārē sukarmayujī sat-karaṇē cha Bhadrē
 sar-maṅgalē saka'-dharmāla-puṇya-kālē ।
 Saṃphrāṭm jā-sakala-kalmasha-hāri-śuddha-
 vāry-ēra-ṇi-pāṭi-parivēshṭita-Raṅgadhāmni ॥
 sākshād Vaikuṇṭhabhūtē'smin Gautamasya tapō-nidhē ।
 kshētrē puṇyatamē ramyē Raṅgaśāthasya sannidhau ॥
 Nṛisimhārppaṇa-buddhyā tu pārtthivō dharmā-kōvidah
 vēda-śāstrārtha-tatvajñānt sad-āchāra-ratān chibhuchin ।
 smṛity-uktāchāra-niratān Viṣṇu-ujā-parāyaṇān ।
 samādi-guṇa-sampannān chbrōtriyān vēda-pāragān ॥
 vidushas sat-kulōtparānt sātvikān anasūyakān ।
 ā (III a) hūya Vaiṣṇavāṇs tāṇs cha । rikshya bahudhā nripaḥ ॥
 tēbhyō dadau grāma-ratnaṃ kuṭumba-bharanēchitam ।
 nānā-vṛiksha-samākīrṇam tatākārāma-śōbhitam ॥
 sarva-saśyāspadam ramyam sarva-kāla-phala-pradam ।
 Yādavādrēr uttarasyām smṛita-sarvāgha-nāsinaḥ ॥
 diśi sthūṇ Sukadōrākhyam svā-nāmnā parichūhitaṃ ।
 grāmam tādṛig-upagrāmāḥ saptabhiḥ parivāritaṃ ॥
 ēśhiṇ grāma-ratnāṇām nāmadhāny anukramāt ।
 Tatṭekerēti vikhyātā Handehaḥḥi tathairā cha ॥
 Kālēnha'ḥḥi tathā ramyā Bīranhaḥḥi su-śōbbhāḥ ।
 Kalliguṇḍi viśālā cha Mallanāyakahaḥḥi ha ॥
 Māranāyakahaḥḥi cha sarva-sasya-samanvitā ।
 ētē Sukadōrākhyasya upagrāmās tu sapta cha ॥
 adhūtyakāyām Yādubhūddharasya । S'rivaiṣṇavāṇām vasatiḥ prāśastā ।
 Kalyāṇa-tīrtthasya tatēti-ramyē । puṇyair anēkair api durlabhē'smin ॥

tatra puṇyatamē ramyē grahān nirmāya bhūmipah |
 graha-sōpaskarair yuktān mṛidy-āstarupa-saṃpyutān ||
 vatsara-grāsa-sampūrṇān kalpayitvā grihān prithak |
 Vaishṇavān sthāpya tattraiva nidānārthaṃ cha pārthivah ||
 śāsanam kārayāmāsa dharma-mārga-prasāsanam |
 Atri-vaṃśābja-mitrēṇa Āśvalāyana-śākhinā ||
 rāja-rājēna dattānām vṛttinām adhipā imē ||
 śrīmān Beṭṭada-Chāma-bhūvara-maṇēr garbhābhi-jaivātṛikas
 śrī-Kaṇṭhīrava-bhūpatī sa nikhilō 'py ardhas tvadiyō mama |
 ity ārūḍha-dṛiḍha-vratō bhagavatē Lakshmi-Nṛsiṃhāya tat
 prādāt vṛitti-yugam tad-ēka-śaraṇah śākshān Nṛsiṃhas trayam ||

(50 lines following contain names of Vṛttidārs.)

[IV b] ittham rājēsa-Kaṇṭhīrava-Narasa-nṛpāmbhōdhi-nāmāgrahārē |
 vṛttindrā Vaishṇavās tē bahu-guṇa-bharitā varṇitās chāru-vṛttāḥ ||
 aṣṭānām grāma-ratnānām chatus-simā tu kathyalē |
 Narasiṃhapura-grāmāt paścād bhāgē cha samsthitaiḥ ||
 Āyṭanahallyā uttarais cha Suṇḍahallyās tu pūrvagaih |
 Bommināyakahallyās cha dakṣiṇasyām dīśi sthitaiḥ ||
 bhūmis Sukadōrākhyasya hy aśṭa-grāmair adhishṭitā |
 ētādṛiśa-chatus-simā-madhyagair amita'r api ||
 nidhi-nikṣhēpa-pīshāṇair 'a'ā'sh'ṇi-samanvutaiḥ |
 āgāmi-siddha-sādhyais cha yuktam grāmam su-śōbbhanam ||
 agrahāram yushmad-amśam prāpya bhōktum ihirbatha |
 ā-chandrārkaṃ putra-pautra-pāraparyēṇa Vaishṇavāḥ ||
 yushmad-amśā bhavantv ētē yōgya-dānē krayē tathā |
 ādhau vinimayē chaiva bhōga-yōgyā bhavantv iha ||
 ittham rājēbha-Kaṇṭhīrava-Narasa-nṛpāś śāsanam kārayitvā
 samyag vārāha-mudrām tad-upari cha param sthāpayitvā likhītvā |
 svīyābhikhyām manōjñām kanaka-maṇi-lasat-pāṇinā Vaishṇavēbhyaḥ
 prādāt tēśhām idam hi prachurātara-guṇānanta-bhōgē nidānam ||
 ēkaiva bhagini lōkē sarvvēśhām ēva bhūbhujām |
 na bhōjyā na kara-grāhyā vipra-dattā vasundharā, ||
 sva-dattām para-dattām vā yō harēta vasundharām |
 shashṭir varsha-sahasrāṇi viśṭhāyām jāyatē krimih ||
 sva-dattād dviguṇam puṇyam para-dattānupālanaṃ |
 para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||
 dāna-pālanayōr madhyē dānāc' chhréyōnupālanaṃ |
 dānāt svargam avāpnōti pālanād achyutam padam ||
 s'rīmat-Kauśika-vaṃśa-mauktika-maṇēr vēdē śrutādau sadā
 prājñasya prathitasya sādhu-charita-śrī-S'rīnīvāsīmbudhēḥ |
 putras śrī-Narasiṃha-sūrir ari-rāṇ-mattēbha-Kaṇṭhīrava-
 kṣmāpālēna nibōdhitah kṛtim imām tach-chhāsanasyākarōt ||

(In Kannada characters) śrī śrī śrī śrī śrī-Kaṇṭhīrava-Narasa-Rāju.

At Kadalaigere (same hobli), in a muntapa at the village entrance.

(The upper portion quite defaced.)

..... ttige punavi-kāla .. leyy olage samudra
 Karaḍiyagaḍḍa rige saluvanta tiru
 ya hōda vāya-sahita ga .. hola-gā baḷi-sahita sâ .. lauu
 yaru tamma tamma Tirttapp-Oḷeya-nāyukara ya
 Tiru-Nārāyaṇa-Perumāḷiṅge ā-parisūtrada dēvarugaḷige prau
 naya nāda Mādhaḥa-dēvarige amudu-paḍigey ūppiṇjane bhāṇḍa
 ku tirunāḷiṅge āgi ā-kebbe huṇa idake saluva kālūvaligaḷ
 olage Eḍataleya daṇṇāyaka makkaḷu Mādappa-daṇṇāyara kaiyalu dhāre
 vāgi S'riṇaiṣṇavara dattiya vṛitti nālu sālūvav āga hīngisida stala
 peggaḍo yalu bhū saluvudu
 Tiru-Nārāyaṇa-Perumā dina eraḷu bhāgisi hīngisida stala Kaddalaigere
 Mu .. guḷiyakere Doḍḍigaṭṭa Gavuḍigere Hosahaḷḷi Honneyanahaḷḷiyalu arddha-bhāgi hola Kuppeyalu
 mūṇaḷu eraḷu-bhāgi hola Gummana-āyadalu mūṇaḷu eraḷu-bhāgi ā-Kaddalaigereya Lakshmi-Nārā-
 yaṇa-dēvara ya mūla sūddāyavanū ā-dēvarige koṭṭada a pū ya .. Tiru-Nārāyaṇa-
 Perumāḷa Tiru-Viṣṇu Yādava bhāga saluvadu yi-mariyāḍiyalu naḍasuva dharmmakke dhārā-
 pūrvakam māḍi kārūṇyam māḍiḍaru ā-sthalaṅgaḷige hoge-dere magga-dere kā āḍu-dere āle-dere
 kappile-dere manniya para kārūka kaṭṭagada .. kaṭaka savarga mūṇaḷa puṭiki voḷagāda
 pū .. yavanū baradadū kārūṇyam māḍi yā-mariyāḍiyendu saluvantāgi ā-s'ri-Vira-Ballāḷa-Dēv-
 arasaru ā-Mādappa-daṇṇāyakarū tamma Kittappa-daṇṇāyaka hesaralu naḍasuva dharmmakke
 kārūṇyam māḍi ā-chandrārka-sthāyi āgi saluvantāgi dhārā-pūrvakam māḍi koṭṭaru ||

dharmam su-sthiraṭam yātu s'ri-Ballāḷa-mahibhuvah |
 yāvad dharādharādhārā yāvach chandra-divākarau ||
 dānam vā pālanam vāpi dānāch chhṛēyōnopālanam |
 dānāt svarggam avāpōti pālanād achiyutam padam ||
 svn-dattam para-dattam vā yō nihatya vasundharām |
 shaṣṭiṭ varsha-sahasrāṇi viśṭhāyām jāyatō krimiḥ ||

At Mādēnahallī (same hobli), in the Homblāḷe field.

Svasti s'ri-S'aka-varuṣaṭgaḷu 1338 sanda vartamānada Durmati-sampatsarada Kārttika-su 10 Sō s'ri-
 Tirunārāyaṇapurada Tiru-Nārāyaṇa-dēvarige Athavaṇeya Tiṇmarasaru Tiparsaru māḍisuva nandā-
 divige nayivēdyake Baḷigapaḷada kālūvali Mādēnahallīyanū nāda-gaḷḍugaḷa kayalu krayavāgi koṇḍu
 suṅka āle-dere āḍu-dere muntāgi sarevamanāyavāgi dhārā-pūrvvakavāgi tamma dharmmavāgi biṭṭaru
 yi-dharmmavanū alupidavaru Vāraṇāsiya-taḍiyalu tamma tāyanū ..

At Hosahaḷḷi (same hobli), on a stone lying near Dāsa-Setṭi's field.

S'ubham astu śrīmatu-vīra-pradāpa mahā baḍa-Rāyara nīrūpaḍim dēv-arasaru tamma
 dhamma gōṭe s'ri-Chalapīḷa-Rāyara dā-divige naḍavadakke daṇḍanānuva Hosahaḷḷiya
 saṅka suṅka ya biṭṭaru ā-chandrārka-sthāyi
 grāma saluḍu yi-dharmmavanū taḍiyalu tamma
 tande tāyi ..

107

At the same village, on a stone west of the road.

..... rājādhirāja rāja-parāmēśvara ari-rāya-vibhāḍa bhāshege
tappuva-rāyara-gaṇḍaru chatu(s-sa)mudrādhipati śri-vīra-pratāpa-Vijaya-Rāya-mahārāyaṣu rājyam
gaitiralu S'akada 1368 Kshaya-varushadali Bolaru-kula-Gaṅgala-Rājara kumāraru Tirumala-Rājara
dharmau yi-vṛindāvana dharmmakke śubham astu

108

At Arakere (Arakere hobli), on a pillar lying behind the Maraleśvara temple.

S'ri-S'ālivāhana-śaka-varuṣam 1547 neya Krōdhana-saṃvatsarada Jēṣṭhadallu Chik-Oḍeyaravara
maga Doḷaiyana sēve || śri (Nāgarī letter.)

109

On the south wall of the same temple.

Svasti śri-Dandubhi-saṃvatsarada Phālguna-ba ēkā śri-Maṇaleśvara-dēvarige. . . sarvajña śri-Viranara-
siṃhapuravāda Arakereya śrīmad-aśēsha-mahājanaṅgaḷu koṭṭa śāsana dēvara amṛita-paḍige Sēnabōva
Hiriyapanu emma kaiyalu Baḷli-maḍavaya khaṇḍikada gade keva embhattanu kraya-dānavāgi koṇḍu
i-dēvarige koṭṭanāgi i-gadeya hadike gadyāna hattanu biḷa-honnāgi Hiriyappana kaiyalu koṇḍu akara-
vāgi bhūmi chandrar ulḷanabaram saluvad endu koṭṭa śāsana śrīmad-aśēsha-mahājanaṅgaḷa śri-(ha)stad
oppa śri-Sarvajña iyaṃ śri-Hiriyappana śri . . .

110

At the same village, on the south base of the Chamikēśvara temple.

(In Nāgarī characters, Kannaḍa language).

Svasti śrīmatu-Yādava-Nārāyaṇa pratāpa-chakravartti Hōyisapa śri-Vīra-Sōmēśvara-Dēva-varshada
ippatt-ondaneya Ānanda-vatsarada Kārttika-śuddha-paṇchami Ā-vāradanda śrīmat-sarva-namasyada
paṭṭada mahāgrahāraṃ sarvajña-śri-Viranarasimhapuravād Arakereya Prabhākarada Kumāṇḍūr-āchāra
heṇḍati aiyyidyake ā-vūra tanna vṛittiy oḷage pāda-vṛittiyana ā-vūra śri-Kēśava-dēvarige tiri-nāmada
kāṇi ja-svāmya-siddha-sādhyā-nidhi-nikshēpa-akṣhīpi-ūgāmi-sāṣaḷi samasta-baḷi-sahita stri-
putra-jūāti-sva-grāmi-sāmanta-dāyādādy-anumati-purassaravāgi priti-dāna-dhārā-pūrvakavāgi koṭṭaḷu
ā-pāda-vṛittiya prati-varshada samasta beḷe utpattiyana ā-dēvara tiricapa dānava māḍuravara prati-
varshada jivita mukhyavāgidda ā-dēvara śrīkāryada aṅga-bhōgakke koḍu-bahara maṅgaḷam ahā śri śri

111

On the north wall of the same temple.

S'ri-Vikāri-saṃvatsarada Jēṣṭha-śuddha 15 lu Mēḷagōṭeya Chelapiḷe-Rāyarige Cheṅgaḷa nira-maḍuvina
ēvege Adapa-Rāyaru Chika-Siṅga-Rāyarige kereya keḷage bijavari kha 1 kālave keḷage bijavari kha 1
gadenu koṭevu yidake āvan ār obanu yi-gadego āvanān obanu aḷipidare tāyige aḷire tāyige aḷupida hāge

112

On a pillar of the verandah of the same temple.

(North side.)

Nandana-saṃvatsarada Mārgaśīra-ba 10 lu Arakereya prabhugaḷu Dāsapanāyakara ūḷigada tutṭage
hiriya kereya keḷage kha 1 gadeyanu mānyava koṭṭaru ā-gadenu

(West side.)

Chana-Kēśava-dēvarige dadhyanake kōṭṭa nī-mānyavanu āvan obba alupidare ā-apamānavanu

113

On a stone at the main entrance of the same temple.

Vijaya-saṃvatsarada Āśvayuja-śu 13 Lōkayya-nāyakara kārya-kartarāda Arakereya
mahājanaṅgaḷu kolagi . . vāgi nāu karasi Saṅkrēśvara yī-dāyavanū
idake biḍisi-biṭevāgi yī . . grake grāmada koṇḍu grāmadali sukhadali yihari
yidake ava

114

At the same village, on the west base of Channigarāya temple.

(Grantha and Tamil characters).

Svasti samasta-praśasti-sahitaṃ śrīmanu mahā-maṇḍalēśvara Tribhuvana-malla Talaikkāṭu-Koṅku-
Naṅkili-Koyāṇṇūr-Uchchaṅki-Pāṇṇikāḷ-Kaṅka-pāṭi-[Nul]ampāṭi-Vaṇavachi-Pulikirai-Velāḷḷan-koṭṭa bhujā-
bala

115

On the north wall of the same temple.

(Grantha and Tamil characters).

Svasti śrī [?] Tetarummave nāṭ nṭaiyār

116

At the same village, on the base of the Narasiṃha-svāmi temple.

Āṅgīrasa-saṃvatsarada Kārtika-śu 1 Ā danda śrīman-mahā-pradhānaṃ Kāmeya karago . . bova
Rāmaṇṇanavarū śrīmūt-za . . da agrahāraṃ Malayāḷa sa Arekereya aḍivāradaḷu ā ū
amṛita-paḍige ā-ūra molalaneya baḷi madavāyali ā-mahājanaṅgaḷa kaiyali kraya . . ākara maga
koṇḍu koṭṭa gadde kamba 60½ Kagammaṇṇaṅgaḷa Māyappa koṇḍu koṭṭa gadde kamba 50½ Gaṇḍa-
gereya pa . . deri koṇḍu ko . . kamba 1½ śrī

(In Nāgarī characters) sva-dattāṃ para-dattāṃ vā yō harēta vasundharāṃ |
shashṭir varuṣa-sahasraṇi viśṭāyāṃ jāyatē krimih ||

117

At the same village, on the pillar of a maṇṭapa in Chunchē-gauḍa's field.

S'ri-subham astu S'ālivāhana-śaka-varuṣa 1547 neya Krōdhana-saṃvatsarada S'rāvaṇa-śu 7 yalu
Mayisāra-Chāma-Rāja-Voḍēra makkaḷu Dēva-Rājara sēve

118

In a field to the east of the same village.

(14 lines illegible.)

. . . mariyāde brāhmaru konda pāpakke hōharu gōva konda pāpakke hōharu tamma tande tāyanu
Vārapāsiya Gaṅgā-tiradali dahisida pāpakke hōharū . . yidannu pāḷeyisida
jātige taṃ vanu yidan aṇṭu sarvamānyavāgi naḍasōḍā

119

At the same village, on a stone in Talavâra Bôra's field.

..... Saka-varisha 1030 neya Sarvadhâri-samvatsara-Vaiśāka-suda 12
Bhānuvāradandu Baha .. re nāḍa Arakeṛeya .. dāra Āyarappa-nāyakan
Arikunṭi Dammi-Pilleya magam Oḍeya nambiyāda Udeyāditya-Pallava-Rāya kaṭṭisida keṛege mechchi
biṭṭa koḍaṅge Mūliga-Chārandara-Maṇcha-gavunḍa Kabāḷa-gāvunḍana maga Hoḷalaya nāda-tolagada-
ganḍa Arakeṛeya-nāḍ-āḷuvanu Bira-gavunḍanu ilḍu biṭṭa koḍaṅge gaḷde kaḍahu mūru salage nālku
beddala sāyirada yimūru chandrārkan uḷḷannavara salvantāgi koṭṭa koṭṭavu koṭṭa .. int-
appudan alida Vāraṇāsiya kavileyam brāhmaṇagam vadhe geyda paṇcha-mahā-pātakar |

(At the back of the stone.)

Toṅga-Ugaḷésvara-dēvarge ga ydu sākshi Pañchakāṇḍa-Hiriya-Jiya Kannadiga
sēnabōvanu sākshi banda brāhmaṇargge gaḷde koḷaga mūru

sva-dattāṃ para-dattāṃ vā yō harēti vasundharāṃ |

śhasṭi-barisha-sahasrāṇi viśṭhāyāṃ jāyatē krimi ||

i-lēkanavam baradam Chinnaya-nāḍa Kulagaṇḍapaḍeya sēnabōvane i-kalla poyda kal-kuṭiga Ākōja

120

Below the same.

(Grantha and Tamiḷ characters.)

..... paṭaikalil rāja vijya tāttērika tana sa rku ā .. lai nāyaka yatitta Pallavāya kaṭṭu
vichchārikal nāli kaikuṭankai paṇcheyanā irā itukku chchānyammāntiyaṇkule Ttunka-Chōḷa-
Pallavāyan rāja-kunchara-Pallavāyan paṭai-kkapakkan Malaiyāṇṭān eḷuttu

121

At Maṇḍyadakoppalu (same hobli), on a rock at the bathing ghāt west of the village.

Manyē Gaṇ[gāṃ viya]d-Gaṇgāṃ Kailā[sō Bhrama]rī puri |

Bhrama[rīsō Ma]hādēvas sākshā[t] S'iva-param padam ||

122

East of the above.

Prasanna-Bhramarēsvaram idu Gaṇḍi-tīrtha

123

West of the above.

..... na kha 28 gaddeṇu śrīmat-parama-havana śrīmad-anuyōgānanda Tiḍari Raghupatige
śrī-kṛīpe koṭṭēṇ nū ā-chandra āgi anubhavisiri

124

At Banahalli (same hobli), on a black stone lying to the north of the village entrance.

(Tamiḷ characters.)

Vānapaḷḷilava āmuṭelataka kkaptan Kāṇkālānumnam kkunār unṇipūmurkkuṇavūṭu

125

At Kiraigûr (Kiraigûr hobli), on the north base of the Râma-dêva temple.

Tanaṅgûdiyâda Pañchava-mârâyanâda Râjendra-Chôla viḷḷ areya nimmaḷa koḷa māḍisida teṅkanadi āṅṇēyasyān di

126

At Chikka Kiraigûr (same hobli), on a stone at the old channel.

S'ri-Râma nimma Veṅkaṭa-Râghavaya

127*

At Kâchēnahaḷḷi (same hobli), on the south of the outer wall of Mallēśvara temple on the hill.

Svasti śri

vatsarada Sivâlyava Mâyakaḷalayika-kula-su-putra Râma-Setṭi yi-kalla paḷḷaki koṭṭa dana-tirâ

128*

In the same place.

Svasti śri

... śa-dēvariṅge koṭṭa ga 1 maṅgaḷam ahâ

129

At the same temple, near the piscina.

Svasti Maṅgala-koṇḍa Harahariy-agrahârada Nârasimhapattāṇada Balâḷu-Setṭi śri-Mallikârjuna-dēvara Sivâlyada horaraka i-gadyûṇa onda koṭṭu yi-kala palavaka yondu Balâḷu-Setṭi gal-âya

maṅgaḷa ॥

130

At the same temple, on the north side of the outer wall.

Svasti śri-Vibhava-saṁvatsarada Phâlguna-bahuḷa chaturddasi Âdityavârad-andu śri-vira-pratâpa-chakravartti śri-Vira-Nârasīṅga-Dēvarasara sâmrâjyada

ṇṇâyak ari-râya śri-Mallikârjuna-dēvara

131

At Paṭṭasômaḷḷi (same hobli), on a virakal north of the Añjanēya temple.

Svasti

ra Yâdava-kulâmbara-dyumani samyaktva-chûḍâmaṇi male-râja-râja maleparoj-gaṇḍa gaṇḍa-bêruṇḍa kadana-prachaṇḍa

ran.. êkâṅga-vira S'anivâra-siddhi Giridurgga-malla chaladam..... ka pratâpa-Hoysaḷa-chakravartti śri-Vira-Nârasīṅga-Dēvaru Dorasamudra-nelevi

S'rimukha-saṁvatsarada bahuḷa sudda pañchami S'anivârad-andu Kuṛuvaṅka-nâḍa Yâdava-Nârâyana-chaturvêdi hiriy-agrahârada Eḍaveya Paṭṭaṇa-svâmihaḷḷiya Saṅkiyara-kulada sâmantâ-Mallana-Suyyana putra Hidamallali Vinôḍeyabbe-nôḷu-tuguv arivalli iṛidu vira-svarggava kaikoṇḍa

na maga Mallayana vaṁsake maṅgaḷam ahâ śri

132

On another virakal in the same place.

Svasti śri-Vira-Ballâḷa-Dēvaru prithvi-râjyaṁ geytaṁ ire 1 Raudra-saṁvatsara

* These two inscriptions are almost illegible.

At Nelamane (same hobli), on stones in front of the Nārāyaṇasvāmi temple.

(On the south stone.)

(Lines 1 to 18 the same as in No. 11 of this Taluq.)

śuddha-Lōhita-varṇa-mauktika-Siṅgaṇākhyā-mahā-prabhōr
 ātta-mūrttir anēka-janma-tapaḥ-phalātīśayaḥ kshami |
 viṣphuran dhīra-Timmaṇa-daṇḍavātha-śirōmaṇi sthira-vaibhavas
 tasya rājya-dhurandharō dharapipatēs sachivō 'bhavat ||
 yaśas-sarōvarē yasya tārakā kumudāyatē |
 haṃsa-sōbhāyatē chandrō gaganam saivalāyatē ||
 kara-sthaḥodyattara-varidhārā | pātēna durvṛitta-nidāgha-tāpam |
 sa-mūlam unṃūlya tanōti yō 'sau | sadā mudā dharma-tarum pravṛiddham ||
 ālōkannis svakiyaḥ | Kāvērī-vāsa-kalita-saubhāgyam |
 kuvalaya-sumanas-stōmam | kurutē dvijarāja ēsha sōllāsam ||
 āsit Timmaṇa-daṇḍanāyaka maṇēr asyābhijātānvayā
 rājya-śrir aparēva ramya-vibhavā Raṅgāmbikēti śrutā |
 pātivratiya-guṇēna sarva-dharaṇi-chakram sadāhlāḍavad
 drīṣyad-durvinaya-prarōham adhunā yasyā samujrāyatē ||
 ramyē Yadugiri-sikharē | Yādava-Nārāyaṇēna saha dēvi |
 ramatē chirēṇa Lakshmiḥ | tayaiva Raṅgāmbiyā sadā sēvyā ||
 naivēdyārtham mahā-Lakshmyās tasyās śrī-raṅga-maṇṭapē |
 ā-kalpāntam dvijātīnām anna-dāna-pravṛittayē ||
 agrahāra-dvayam dēyam iti Raṅgāmbayā mudā |
 yimmaḍi-prauḍha-Dēvēndrō vijñaptō vīra-śékharah ||
 khēbha-rāmēndu-gaṇitē S'ākē 'bdē Bahudhānyakē |
 Mārgaśīrshē kṛishṇa-pakshē dvādaśyām Saurivāsarē ||
 pañchāśatas triṇśatas cha varāhāpām jani-sthaḥam |
 kramēṇa sasya-sampanna chatus-simā-samanvitam ||
 Kurvaṅka-nāḍa-vēṇṭēya* | śékharā-maṇi Mēlakōṭe-rājya-gatam |
 Ballēnapalli Yalavada- | palliti prathita-nāmadhēya-yutam ||
 aṣṭa-bhōga-svāmya-yutam sarvōtpatti-samanvitam |
 Lakshmyai grāma-dvayam pradāch Chandramaulēs tu sannidhau ||
 agrahāra-dvayasyāsya simānō dēśa-bhāshayā |
 ā-gō-pāla-pratītyartham likhyantē vṛiddha-sammatāḥ ||

Ballēnahalliya simeya vivara

(On the north stone.)

(35 lines following give the boundaries of Ballēnahalli and Yalavadahalli.)

trasthā-Varadapāchārya-sūnuś śāsana-lēkhakah |
 S'rigiris su-guṇō dhimāu vṛittim ēkām ihāśnutē ||
 sva-dattād dviguṇam puṇyam para-dattānupālanaṁ |
 para-dattāpahārēṇa-sva-dattam nishphalam bhavēt ||
 sva-dattām para-dattām vā yō harēta vasundharām |
 shashti-varsha-sahasrāṇi viṣṭāyām jāyatē krimih ||
 ēkaiva bhagini lōkē sarvēśhām ēva bhūbhujām |
 na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||

dāna-pālanayōr madhyē dānāch chhrēyō 'nupālanam |
 dānāt svargam avāpnōti pālanād achyutam padam ||
 sāmānyō 'yam dharma-sētur nripānam | kālē kālē pālaniyō bhavadbhiḥ |
 sarvān ētān bhāvināḥ pārthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ

śubham astu maṅgalam ahā śrī śrī Virūpāksha || Doḍḍavanaya-barahā | śrī śrī śrī ||

134

At the same village, on a stone east of the Rāma-dēva temple.

(The upper part is broken off.)

... masta-bhuvana-vinuta-Gaṅga-kula-gagana-nirmala-tārāpati jaladhi-jala-vipuḷa-valaya-mēkhaḷā-
 kaḷāpālāṅkṛitaiḥādhipatya-Lakshmi-svayamvṛitapatitvāganita-guṇa-gaṇa-bbūshana-pōshita-vibhūti śrīma

(On the back.)

... Nilmalage daye-geyda sthi .. sollageye beḷiy-akki embud illa ella kūḷaṇa upbodu idan aḷidan
 ā-keṛeyum āraveyum a .. kavileyuman aḷidom mattam pañcha-mahā-pātakan sanda lōkakke hōhān ||

135

At Haravu (same hobli), on a stone north-east of Rāma-dēva temple.

(Tamil characters.)

(Illegible.)

136

At Voḍēri (same hobli), on a stone lying below the tank bund.

Svasti śrīmat-Timmāryyaḥ Tiriyammaṁ kere gaṭṭisuvandu sāsanaṁ kōṭṭa stiti-kramaṁ entendaḍe
 ūradoḷa Paṭṭasāmyada Puṭṭagura-dēva-keṛege salvudu ūra danada pyeṭṭavū keṛege salvadu keṛe-
 goḍaṅge kha 13 ivella dē[va]keṛege salvudu kha ½ bituvattā tappavaṅga idakkam aḷipidavar kavile
 Bāraṇāsin aḷipidar

137

At Elēkere (same hobli), on a stone west of the Añjanēya temple.

Svasti śrī-Hosahallīya Beṭṭahallīya Haṭṭibireya chatuḥ-simā-sahitavāgi śrī-Yādava-Nārāyaṇa-chaturvēdi-
 maṅgalada va .. da Kārikudittile ru .. ttā ... vinṇa ... kuḍe Perumāḷiṅge tiruviḍiyarttham āgi
 naḍevadu sama .. maṅgalam ahā śrīḥ ||

138

At Mālānahallī (same hobli), on a stone in Kuri Beṭṭa's field.

Svasti śrīman-mahā-maṇḍalēśvara Dvārāvati-pura-varādhisvara Yādava-kūḷa-vārdhi-vardhana-sudhā-
 kara satya-ratnākara samyakta-chhūḍāmaṇi maleparoḷu-gaṇḍa male-rāja-rājanam Tribhuvana-malla
 Talakāḍu-Koṅgu-Naṅgali-Noṇambavāḍi-Uchchaṅgi-Banavūse-Hānuṅgalu-Halasige-goṇḍ asahāya-sauryya
 nissāṅka-malla pratāpa-śrī-Hoysala-Vira-Ballāḷu-Dēvarum śrī-Dōrasamudrada paṭṭaṇadalli dushṭa-
 nigrāha-siṣṭa-pratipālanam māḍi suka-saṅkathā-vinōḍadi pṛithivī-rājanam geyyuttire Saka-varisham
 1097 neya Manmatha-samvatsarada su 5 Sō Kuṟukki-nāḍa Mālānahallīya Emmeyara-kolada Chāka-
 gāvunḍana maga Harada-gāvunḍa ūrinda mūḍaṇa lulu-moṛaḍi āṇati āgi teṅkaṇa-keṛe Haradasamudra-
 mam kaṭṭisi dēvūlyavan ettisi Haradēśvara-dēvargge biṭṭa maṇṇa-dati chandrārka-tāram baram gadde
 ko 10 beddale maṇṇu em 800 intuhuda aḷidava Gaṅgeya taḷilu taṅgē-kavuleya konda pāpa

sva-dattam para-dattam vā yōrvahē Vāraṇāsi |

shashṭir vvarisha-sahasrāṇi viṣṭāyām jāyatē krimi ||

At Sitāpura (same hobli), on stones south-east of Kumāra-gaṇḍu's field.

Svasti samasta-prasasti-sahitaṃ śrīman-mahā-rājādhirāja rāja-paramēśvara pratāpa śrī-Virūpāksha-mahārīya prithuvi-rājyaṃ gayittiralu S'ālivāhana-śaka-varsha 1390 tṇeya Sarvajit-saṃvatsara prathama-Bhādrapa[da]-ba 8 Sani Rōhiṇi-nakshatradalu Nāgamaṅgalada Siṅgaṇṇa-Voḍeyara makkaḷu Dēva-Rājagaḷu śrī-Rāmachandra-dēvarigū vyapadēśyarāda eppattāru-śrī-mahājanaṅgaḷigū koṭṭa dharma-sādhana-kramav entendare nāvu Kāvēriyalu hostāgi vondu kaṭṭeyanu kaṭṭi kālvenu tandevāgi Harahina mahājanaṅgaḷu tamma Harahina chatu-simeyalu kālveyana tarvadakke nammanu voḍam-baḍista vivara tamma grāma-simege vondu bhāga nāu māḍuva dēva-dāya brahma-dāyakkū namage yajamāna-bhāga saha mūḡu-bhāgavāgi sādhanavanu koṭṭukonḍu Harahina hebāruva śrī-Raṅganūtha-gaḷa makkaḷu Yaduvannagaḷu Kurvvaṅka-nāḍa-venṭeyada Hosahalliya grāmavanu namage śrōtriya-vāgi koṭṭu yiddarāgi ā-grāmada simeya mēle nāu kālveyanu tandu ā-Hosahalli-grāmavanu yi-dina paryantara śrōtriyavāgi anubhavisikonḍu yaka .. ā-Yaduvannagaḷu vandu vāgi yi-saṃvatsara-dalu Harahina rauna-bhāgiya olaḡe namige yippattu-sāviraḍa nūḡu-vanda kuḷavanu Tonḍanūralu tamage uḷa bhāgeyolaḡe namage vondu-bhāgeyanu Kurvvaṅka-nāḍa venṭheyada tanna bhāgeya halli-yolaḡe Chikka-Maḷali-grāma 1 Hosahalli-grāma 1 Kendanahalla-grāmada volaḡe ardha-bhāge sahavāgi nānūḡu-honnanu yisikonḍu namage krayavāgi koṭṭarāgi yi-simeya volaḡe Hosahalliya-grāmavanu namma āmma Sitāyammanavara dharmmavāgi sarvvaṃānyavāgi grāmādhidēvate ādanthā śrī-Rāmachandra-dēvarigū yi-yeppatt-eraḍu-mahājanaṅgaḷigū koṭṭevāgi ā-grāmada chatu-simeya vivara

(8 lines following contain details of boundaries.)

int i-chatu-sime-vaḷaḡ uḷa kālveya gadde-beddalu-tōṭa-tuḍuke-vaḷa-koṭhāra-suṅka-suvannapādāya-okkalu-olavāḡu-horavāḡu-yi-saṅḷada ā-kaṇi sarvvaṃānyavāgi nūḡa-yeṇṭu vṛittiyāgi rachisi śrī-Rāma-Sitāpurada śrī-Rāmachandra-dēvarige salaḍāyavāgi vṛitti 1 kke bijavari kha 1 gaddeya lekkadalū koṭṭadu vṛitti 1 beddala sidhāyada śāḷeḡe ā-dēvara sarvvarāḍhanage śalavāgi taḍi meṇṇāgi hanneraḍu honnina beddale nūtana mane .. ma māḍiruvāgi vṛitti 1 kke bijavari kha 1 gadde lekkada beddalu yi-vṛittiya okkalu yi-vṛittige uṇṭāda na .. nivēśanava nūḡu dāsa .. vibhāgaḍalli nūḡu-vṛittiya mēle haṇḍli koṭṭa vivara 1

(38 lines following contain gōtra, sūtra and names &c. of vṛittidārs.)

antu yi-yappatta āru .. mahājanaṅgaḷige vṛitti 200 śrī-Rāmachandra-dēvarige vṛitti yeṇṭu ubhayam vṛitti 208 aksharadalu yinnūḡa-yeṇṭu vṛitti nāvu yi-Hosahalliyanū śrī-Rāma-Sitāpura prāku Pārthiva-saṃvatsarada S'rāvaṇa-ba 8 S'anivāra-Rōhiṇi-nakshatra-jayanti śrī-Krishṇavatāradalu śrī-mahā-Vishṇu-pritīyāgi namma āmma Sitāyammanavara dharmmavāgi sarvvaṃānyavāgi ā-chandrārkkavāgi sahiranyōdaka-dāna-dhārā-pūrvakavāgi sukhadiṃ anubhavisuviri yendu dhāreyaṇ eraḍu koṭṭevāgi yi-grāma-simeyalu prāku.. laba.. ra... nāda bijavari yeṇṭu khaṇḍuga gaddeya avarige pūrvva-maryyāde alu yi-Hosahalliya grāmada kuḷa .. nūḡaḷu .. baḷi kāṇike siddhāya 25 gūḍi yēn uṇṭādare cha saha ga 25 ubhayam ga 50 aksharadalu yi-ayiva .. vṛittiyāgi Harahige-nāḍa-paṭṭanada simeya gaddeyalu namma yajamāna-bhāgiya .. yā .. yippattu-khaṇḍuga-gaddeyanu koṭṭevāgi ā-gaddeya simeya vivara hosa-kālve .. mūḷalu .. isānya-baḷi .. yim baḍagaḷu ā-dāsara kaḍahina dāriya Mallappa dē vāgi yāgi biḷa bijavari yippattu-khaṇḍuga-gaddeyanu surakshitarāgi beddalu yi-grāmada chatu-simey olaḡu nidhi-nikshēpa-jala-pāshāṇa-akshīṇi-āgāmi-siddha-sādhyā-ashta-bhōga-tējas-svā-myagaḷu nimmage koṭṭevū nimma nimma vṛitti-prāptiya-sahita nimage ādhi-kraya-parivarttane dānagaḷige saluḍu nāu yi-Hosahalliya śrī-Rāma-Sitā sarvvaṃānyavāgi yeppatt-eraḍu mahājanaṅgaḷu ā-chandrārkkavāgi sukhadiṃ anubhavisuviri yendu nāvu sra-ruchiyaṇda oḍambattu koṭṭa-

dharmma-dāna-sādhanā yī-sāadhanada prakāradalu chi. sādhanake kattisi kotteu yī-dharmma-sētuvige śrī-Rāmachandra-dēvara Brahaspati-dēvara vṛttigaḷu |

sāmānyō'yaṃ dharmma-sētur nṛpāṇāṃ | kālē kālē pālaniyō bhavadbhiḥ |
sarvān ētān bhāvinaḥ pāṛthivēndrān | bhūyō bhūyō yāchatē Rāmachandraḥ ||
ēkaiva bhagini lōkē sarvēśhām ēva bhū-bhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
sva-dattām para-dattām vā yō harēta vasundharām |
shashṭir varsha-sahasrāṇi viśṭāyām jāyatē krimiḥ ||
yāvat vamsati mātṛāṇi chandra-kshētra-kṛitāni tē |
tāvat kalpa-sahasrāṇi tam vrajēt ||
kōti. Vārāṇasyām mahārtthinām |
. Harah. ||
dāna-pālana-yōr madhyē dānāt śrēyō'nupālanam |
dānāt svargam avāpnōti pālanād achyutam padam ||

yint appudakke sākshigaḷu Haravōna hebbāruna śrī-Raṅganātha śrī-Karamuḍi Mattaṇṇagaḷa Yadu-vaṇṇagaḷa makkaḷu Lōkabādavagaḷu Nāḷiya Āchaṇṇagaḷa makkaḷu Lāmadēvagaḷu Harahina mahā-janaṅgaḷu Maderi Kāḷa-Gavaṇḍaṅgaḷu yint appuda kālu
. maṅgaḷam ahā śrī śrī śrī ||

140

At Balmuri (Baḷaguḷa hobli), on a stone to the west of Agastyēśvara temple.

Śrī-Gaṅgāvani-Rattavādi-Malenād-ilam Nolaṃb-Āndhra-dig-1
bhāgam Koṅgu-Kāḷiṅga-Pāṇḍya-vishayāḷu tarkkaḷam koṇḍu munt |
āḷal koṇ mudilāna-lōk-anituvam Chōḷ-nāḷ enalk āḷdu bhū-1
bhāgēndram Kali-Rājarāja-Chōḷam chakrēśvaran tāḷdidam ||

śrī-Kōvi-Rāja Rāja-Kēsari-Varmmarāna śrī-Rājarājam atibare śrī-pāda-paṇkaja-bhramara Pañchava-mahārāyar attā Beṅgi-maṇḍalakkaṇi matta Gaṅga-maṇḍalakkaṇi mahā-dāṇḍanāyaka-padaviya paḍedu pravarttisida bhuja-baḷātōpam entene ||

Tuḷavam Koṅkaṇam eyde tāḷdi Maleyam beṅkoṇḍu Chēraṇmanan |
Telugaṇ Rattigam otti pāyisidanant ātandu beṅgolal ā |
kilidam Baḷvala-dēsamaṇ mogisidam mā-rāyan ēn a . . ta-1
llaḷisalk appudu kuṅku-vurbba-varegaṇ chaṇḍaḷ baḷam mārbbaḷam ||
śrī-ramaṇiya-nūti jaya-mūrtti su-lakshana-lakshītāṅgan a-1
tjāri-karōpamam baḷiyaḷ anda baram muḷidand arāti-sam-1
hāra-layāgni-y Antakana kāyp-upamā . . raga-siḷilam |
Māriya māriy āntarige mummaḍi Chōḷana-gandha-vāraṇam ||

.
Chōḷana-gandha-vāraṇam || gaja-vana-kṛitya-bhapaṇu Chōḷa-mārttaṇḍana laṇṇiṇada . . .
ye tanna balakk anusāriyāgi javanakkil pokkihē taṇḍaṇiga
. mahāṭavi-prasaram annade vāydaḷi sipagaṇ Bhaṭamāriya-vūrigaṇ nījōtkata-
raṇa-raṅga-kōpasi laladārdḍ usiddu satyēta vaṭa-rājiyaṇ biḷade madudu Chōḷa-gandha-vāra-
ṇam || saka-varisha 834 neya Paridhāvi-saṃvatsarake śrī-Rājarāja rgge yāṇḍu irupatt-
eṇṭa tuḷamba nāna pa chāṇḍa-dāṇḍanāyakaṇ Pañchava-ma m tad-
verisha pāda mā rāyaṇa-saṅkrāntiyoḷ Baḷlegolada Balamburi-tirttavam mindu mahā

..... vargge divasavalam nalku-ballav akkiya (radu-hottina nivēḍavu nandā-di dena
Dēvapa-mahārāyaru Baḷambariya ā-dēva kaḷaniya paḍuvana
..... kālava Vārapāsiyan alidam

141

At the same village, on a cross beam in front of the Pārvatī temple, near the bathing ghāt.

Svasti śrī-vijayābhīyudaya-Sālivāhana-śaka-varuṣa 1656 sanda vartamānavāda Ānanda-nāma-saṃva-
tsarada Vaiśākha-śuddhi 15 lu Agastyēśvara-svāmīyavara sannidhiyalli Suprasannāmbikā-ammana-
vara charaṇa-ravindaṅgaḷige Mahiśūra pradhāna Subbā-Paṇḍitaravara śyāvē śrī

142

At Kāripura (same hobli), on a rock in the Kāvēri to the south.

Svasti śrīmanu-mahā-pradhānam Kumāra-Heggaḍe-Dēva-danḍāyakaṭa balu-manuśya Billaṅgereya
Rāmaya Subhakti-saṃvatsarada Phālguna-śu 10 Baḷlegolekke Kaṭṭērina-maḍe yā-chandra-tāram
baraṇa nilvādi.

143

At Hosahalli (same hobli), on a stone in the hedge of Lakshmīpura Dāsanya's field.

Svasti śrī-Baḷlegolada Dhana-lēvallīya pola-simeya kala kīl-tātam kavilēyum Vārapāsiyuman alida naḍa-
sidoṅṅ aṇanta-punya.

144

At Bastipura (same hobli), on the boundary rock.

Śrīmat-pi-rama-gambhīra-syādvādāmōgha-lāṅchhanam |
jiyāt trailōkyā-nāthasya śāsanam Jina-śāsanam ||

śrī-Mūla-saṅgha Kūnūr-gaṇa Tattīpi-gachha Koṇḍakundānvyada śrī-Vāsupūjya-Dēvara sisṭiyaru śrī-
Sakaḷachandra-Dēvara tapada prabhāvam entendoḍe ||

sthira-vākyam su-bratāmbhōnidhi sakaḷa-jagat-pāvanam rāja-pūjyam
parama-śrī-Jaina-dharmamāmbara-dinakaran udyat-tapō-mūrtti nā |
bharaṇam Traividya-chakrēśvara-vimela-padāmbhōja-bhūgam Jina-śrī-
charaṇāṇkāra-śirusha(ja)m su-kavi-jana-yanap-saṇ-muniṇ rāja-haṇsam ||

sosti śrī-Saka-varuṣa 1315 neya Subhakti-saṃvatsarada Śrāvapa-māsa-sudda-pādyā-Ādityavāra-
Siṃha-lagadalli Kūrigihalliya prabhugaḷu Gaṇḍu-kula-tilakarum maṇe-hokkara-kāvarum śithila-
beṇkombarum saṭyadalli Karṇavarum appa Kēta-Gaṇḍa Rāma-Gaṇḍa Sambuva-Gaṇḍa Mādi-Gaṇḍa
modalāda samasta-gaṇḍugaḷu bastiya pratishṭheyam māḍisi bastiya baḍagana biṭṭa beddalu ko 10
Pūruṣa-dēvara amṛitapaḍi ṭṭaru | Dēvōjana baraha maṅgalam ahā śrī śrī śrī

145

On a stone north of the above.

ka || Akalāṅka |
vāk-Chandrakīrttiyam dhavalise Digambara |
..... bhavya-prakāra-chakōram naleya |
..... ya kuṭila-vāikanya padārabhōjam ||

146

At Kyātanahaḥḥi (Kyātanahaḥḥi hobli), on a stone in the Kōḍaṇḍa-Rōma temple.

S'rimat-parama-gambhira-syādvādāmōgha-lāñchhanam |

jyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti śrīman-mahā-maṇḍalēśvara Talakāḍu-Gaṅgavādi-Nonambavādi-Banavāsi-Hānuṅgalu-gonḍa
bhuja-baḷa Vira-Gaṅga asahāya-śāra niśsaṅka-pratāpa Hoysaḷa-Vira-Ballāḷa-Dēva śrīmad-rājadhāni
Dorasamudrada nelaviḍinalu suka-saṅkathā-vinōdadim rāyam gevutt-irḍḍa Manmatha-saṁvatsarada
Mārgga's-ra-su 1 Ādivāradandu śrī-Yādava-Nārayana-chaturvvēdi-maṅgaladalu śrīkaraṇada Kaliyaṇana
koḍageyoḷu ayvattu-kolōga gaddeyam sāhira-koḷaga bōddaleyam śrīkaraṇada Heggade . . Jayannana
kayyalu Pallāḷa-Dē . . ge krayada honna koṭṭa sarvva-bādhā-parihāravāgi Koḍehāḷa-basadige chandrā-
rkka-tārapbara salvantāgi dhārā-pārvvakam māḍi yereyana biṭṭa datti

147

On a stone lying in the Basti paddy-field south of the same village.

Bhadram astu Jina-śāsanāya anavarata d akhila-surāśura-narapati-mauli-mālā
. . pāravinda-yugaḷa śakhaḷa-S'ri-rājya-yuva-rāja[r-appa Bhadra]bāhu-Chandragupta-munipati-charaṇa-
mudrāṅkita-viśāḷa-śi māna-jagal-lalāmāyita-śrī-Kaḷbappu-tirtta-sanātha-Belgoḷa-nivāsi
śravāṇa-śaṅgha-śādvādā-dhārabhūtar-oppa śrīmat svasti Satya-vākya-Kōṅgoni-[va]rma-dharmma-
mahārājādhirāja Kvaḷāla-puravarēśvara Nandagiri-nātha svasti samasta-bhuvana-vinūta-Gaṅga-kula-
gagana-nirmala-tārāpati jaḷadhi-jaḷa-vipuḷa-vaḷaya-mēkhaḷa-kaḷpāḷaṅkṛitaiḷādhipatya-Lakshmi-sva-
yam-vṛita-patitvādy-agaṇṇita-guṇa-gaṇa-bhūṣaṇa-bhūṣita-vibhūti śrīmat-Permmāṇaḍigeḷum Ereyappa-
rasarum iḷḍu chāgi Permmāṇaḍigeḷa kalla-basad ayyar-pparapiḷge Komārasēna-bhaṭṭārar padeda stiti
biḷiy-akkiyum sollageyu biṭṭiyun tappamuman ellā-kālakkam sarvva-bādhā-parihāram āge biḷisidar idan
alid unḍonum koṇḍonum pasuvum pārvvarum kecyum āramēyum Bāraṇāsīyuman alidom pañcha-mahā-
pātakam

dēva-svan tu visham ghōram na visham visham uchchatē |

visham ēkākinaṁ hanti dēva-svam putra-pautrikam ||

148

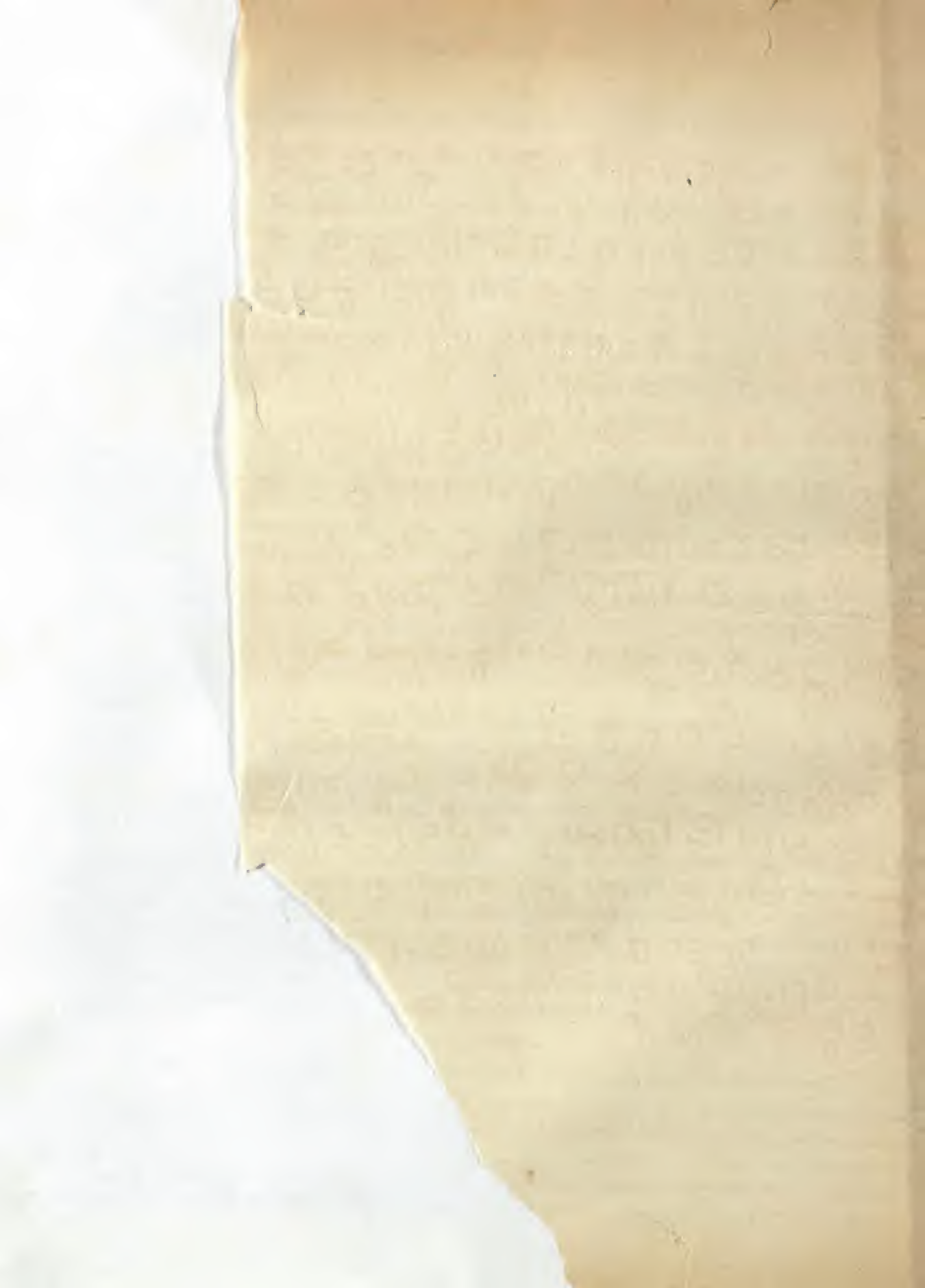
*At Rāmpura (same hobli), on a stone in Singri Gauda's paddy-field on the west bank
of the Kāvēri, opposite the Gautama-kshētra.*

S'ri-rājya-vijaya-sambatsara Satya-vākhyā-Permmāṇaḍigeḷ ājutta nālkaneya varshada Mārgghasira-
māsada Peratale-divasamāge svasti samasta-vidyā-Lakshmi-pradhāna-nivāsa-prabhava-prapata-śakaḷa-
sāmanta-samūha Bhadrabāhu-Chandragupta-munipati-charaṇa-lāñchhanāñchita-viśāḷa-śira-Kaḷbappu-
giri-sanātha-Belgoḷādhīpatigeḷ-appa śrī-vara-Matisāgara-Paṇḍita-bhaṭṭārara besadoḷ Annayanum Dēva-
komāranum Dhōranum iḷḍur arape Bāpanapaḷḷiya koṇḍa śrī-Kēsiga tale neriyalu kaṭṭan
kaṭṭuvudarkke koṭṭa stiti-kramav entuv endode oud-araniya nira bayagida varisa pettondi eraḍaneya
varisba mel aḷavi mūraneya varishad audige ayd aḷavi ellā-kālakkam ell iḷḍ ulalu saḷgum

149

At Mēlāpura (Chandagūlu hobli), on a stone in the outer wall east of the Māri-chēvāḍi.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varushagaḷu 1489 neya Krōdhana-saṁvatsa-
rada Jēṣṭha-śu 1 ralu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vira-pratāpam Sadāsiva-Dēva
mana sudā-jāta Danañjaya Timmannagaḷu śrī-
dēvādi-dēva dēva-dēva Tirumale śrī-Tiruveṅgaḍanātha-dēvara bhaṇḍārakke samarppisida grāma-śilā-
śāsanada kramav entendare namage Abūra-māgaṇige saluva yolaḷana



ॐ श्री गुरु नमः ॥
 सत्त्व गुण कर्म ॥ १ ॥
 तत्त्व गुण कर्म ॥ २ ॥
 तत्त्व गुण कर्म ॥ ३ ॥
 तत्त्व गुण कर्म ॥ ४ ॥
 तत्त्व गुण कर्म ॥ ५ ॥
 तत्त्व गुण कर्म ॥ ६ ॥
 तत्त्व गुण कर्म ॥ ७ ॥
 तत्त्व गुण कर्म ॥ ८ ॥
 तत्त्व गुण कर्म ॥ ९ ॥
 तत्त्व गुण कर्म ॥ १० ॥
 तत्त्व गुण कर्म ॥ ११ ॥
 तत्त्व गुण कर्म ॥ १२ ॥
 तत्त्व गुण कर्म ॥ १३ ॥
 तत्त्व गुण कर्म ॥ १४ ॥
 तत्त्व गुण कर्म ॥ १५ ॥
 तत्त्व गुण कर्म ॥ १६ ॥
 तत्त्व गुण कर्म ॥ १७ ॥
 तत्त्व गुण कर्म ॥ १८ ॥
 तत्त्व गुण कर्म ॥ १९ ॥
 तत्त्व गुण कर्म ॥ २० ॥

prasiddha saluva Hebâdiya-grâ 1 Dandaganahalli-grâ 1 Bedarahalli-grâ 1 antu grâma
4 śrī Tiruveṅgaḍanâtha-dēvara śrī-bhaṇḍārakke nāu dhārā-pūrvakavāgi . . . nidāna-kāladalli modala
Vēdānta-Rāmānuja-jiyarige (18 lines more illegible.)

150

At Karigaṭṭa (Seṭṭihalli hobli), on the outer wall north of the kitchen-door of the S'rīnivāsa temple.
Nāḷa-sāmpvatsarada Māgha-śu 10 lu Mayisūra Rāja-Vaḍēra sēve.

151

On copper plates belonging to the same place.

S'ubham astu || Harēr lilā-varāhasya dāṁśtrā-dāṇḍas sa pātu vah ||
Hēmādrī-kalāsā yatra dhātrī chhatra-śriyaṁ dadhau ||
Kalyāṇa-guṇa-pūrnasya Kamalā-grīha-nēdhinaḥ ||
nābhi-nāḷikatō jajñē Brahmā lōka-pitāmahaḥ ||
Pitāmahād Atrir Atrēr Indur Indōr Budhō Budhāt ||
Purūravās tatas ch'Āyur Āyushō Nahushō'jani ||
Yayātir Nahushād āsīd Yayātēr Yadu-bhūpatih ||
Dvārakā-nagarōpāntē santatā tasya santatih ||
tasyaṁ kṛitāvātārāḥ | katichana Karuṇāṭa-dēsam ājagmuḥ |
Yadugiri-śikharābharaṇam | kula-daivatam ikshitum Ramā-ramaṇam ||
asya dēsasya saubhāgyam avalōkya samutsukāḥ |
asmin prajāḥ pālayantō Mahisūra-purē vasan ||
tēshu pratita-charitō Dēva-Rāja-mahipatih |
āsīd akhila-sāmanta-manḷi-lālita-śāsanaḥ ||
asya śrī-Dēva-Rājēndōr anurañjayataḥ prajāḥ |
chatvārō jajñirē Paṇṭisyandanasyēva nandanāḥ ||
Dōḍa-Dēva-Rāja-nāmā | tēshām ādyō Raghūdvaḥō niyataṁ |
yad-bhakti-bhāva-vivaśair | nityaṁ paricharyatē nijair anujaiḥ ||
nityaṁ yō vibudhāvauka-niratō Jishṇus su-dharmmaśrayaḥ
prōdyad-vairi-bala-prabhēdana-vidhi-prauḍha-pratāpōnnataḥ |
pratyarthi-kshitibhyrīd-vikuṇṭhana-kalā-pāṇḍitya-pāraṅgataḥ
sthānē sampratī sōpamaṁ prati nripa-śrī-Dēva-Rājābhidhām ||
dharma-patny Amṛitāmbāsya Sītā Kuśa-Lavāv iva |
asūta Chikka-Dēvēndra-Kaṇṭhīrava-mahipati ||
sarva-kshōṇibhritāṁ śirassu kalayan pādārpaṇam pratyaham
pushṇan bhūri-kalā nijair vasu-kulaiḥ āśāḥ paraṁ pūrayan |
san-mārgam prathayan sadā kuvalayāmōdam samāpādayan
prāyēṇānukarōti tasya Chika-Dēvēndras tūdhā-didhitēḥ ||
prāchyam Pāṇḍyam Chokka-bhūpam vijitya samarē 'harat |
parama-Tripuram mṛishtāṁ praty Anantapurim api ||
pratichyān Keḷadi-bhūpān prabhitya Yavanānugān |
Sakalēsapuram prāpad Arakalgūḍam apy asau ||
aharat Kētasamudram | jīvōdichyāṁś cha Raṇadulā-Khānam |
Kaṇḍikere-Handalagere- | Gūḷūr-Tumukūru-Honnaḷlīs cha ||
Morasa-Kirātānugataṁ | Moshṭikam ājau vinirjitya |
hritvā Jajlakanaḍurgam | vyatanōch ChikaDēvaRāyadurgākhyam ||

Varāham ādyam S'rimushnāt chutam Yavana-viplutāt |
 S'rīraṅgapattānāsthānim aniyāchyuta-bhaktitah ||
 Maddagiriṁ Miḍugēsīm | Bijjavaram Channarāyadurgam cha |
 aharat Timmappa-Gauḍam | jītvā Rāmappa-Gauḍam cha ||
 Paśchimē Raṅganagarē ratna-siṁhāsane sthitam |
 dēva-brāhmaṇa-pūjārtham sāmraṅyam pratipādayan ||
 indu-bindu-aṅga-chandrēshu S'akābdēshu gatēshv atha |
 Siddhārthini Sahē kṛishṇa-dvitiyāyam Pitus tithau ||
 uttarē Sahyajā-tirē Nilāchala-nivāsinaḥ |
 śrīmatō Vēṅkaṭēsasya dēva-dēvasya sannidham ||
 kainkaryānam asēshānam karapāya S'rīyah patēḥ |
 chaturṇām Vaishṇavāgryānam chatus-svāmyāny akalpayat ||
 Yājusha-S'rīnivāsasya pautrō Gōpāla-nandanah |
 Kāśyapas Tulasi-Kṛishṇas svāmyam prathamam āśnutē ||
 Yājusha-S'rīnivāsārya-pautrō Nārāyaṇāryajah |
 Vātsyō Jagannāthāryō dvitiyam svāmyam āśnutē ||
 Bhāradvājō Rāmachandra-pautrah Kṛishṇārya-nandanah |
 Yājushō Vaikuṇṭha-Rāyas tṛtiyam svāmyam āśnutē ||
 Sāmaga-śrī-Nṛisīṁhārya-pautrō Maudgalya-gōtrajah |
 Nṛisīṁhajō Raṅgapatiḥ turyam svāmyam samāśnutē ||
 tēnēdam Rāja-varyēṇa pradattam tāṁra-śāsanam |
 dēya-dravyāny asēshāni likhyatē dēsa-bhāshayā ||

152

At Tonnūr, on a stone east of the Nārāyaṇasvāmi temple.

Tondanūr-agrahārada āgaya Nakharēśvara-dēvara nāḍaviṅgege saluvant avar adana Amrita-Kāśistāna-
 pati-kayyalu chandrārkkā-sthāyiyāgi dhārā-pūrvaka māḍi biṭṭa-datti Chaṇḍiyaba nija ra ā-
 samvatsaradalu mane-dereyolage dēvara nandā-divigege Nāgaṇṇa besaḍim Ayata-Heggaḍe dhārā-
 pūrvaka māḍi biṭṭa magga ondu 1 adarayalu nakharāṅgaḷu biṭṭa seṭṭiyāḷi Nakharēśvara-dēvarige

sva-dattam para-dattam vā

153

At the same village, on the north wall of the Narasiṁha temple.

(Grantha and Tamil characters)

Svasti śrī Dunmati-samvatsarattu Kāṭtikai-māsam śrī-Yādava-Nārāyaṇa-[chatur-]vēdi-mangalattu
 Chchinka-Pperumāl-tiru-muggattu śrīkūriyā cheykirā Choṅka-Pperumāl manichchan tillaiikkuttanum
 ittiru-muggattu nampimārum isvanaiyom śrī-Lakshmi-Nārāyaṇa-Pperumāl tiru-muggattu S'rivaishṇavar-
 kaḷum naṭuvil tiru-muggattu Vallāla-Dāsarum unṇāka tuṇi nilam paṇṇuk ayinpati ivaruṭaiya iraiyiruyū
 vintu ēśhamāka Amittanārāṅkal appanai Kiraṇchi-Pperumāl onṇitam talaikālil nampiyār mutamutalil
 ivarkaḷ kamukum veṇṇilamunāka variyiruttu varutitanku nayam ikkālattu śrāmasamālayāle kaṭṭina
 rivasā inta vittinamumvam ipperumāṇṇai biṭṭa irvāṇṭu-mutal anupavittu iraiyiruttu kkollakkaṭa-
 vākalāka i-Chchinka-Pperumāl-utaiya iraiyiruyavarutti aūchilelittirunām

154

At the same village, round the base of the Vāhana-maṇḍapa of the Lakṣmī-Nārāyaṇa temple.

Svasti samasta śrī-prithvī-vallabha mahā-rājādhirājaṃ paramēśvaraṃ Yādava-kuḷāmbara-dyumaṇi sarvaśūla-chūḍāmaṇi deḷa t [ratāpa-chakravartti śrī Vira-Nārasimha-Dēvaru Harahina kālave tiddav ullige Kuruvaṅka-nāḍa hoḷeya suṅkadim gadyāṇav aṇavatta-nāḷkaṇi tāmbra-śā lta hariy agraḥāra Tonḍanūr aśēsha-mahā-janaṅgaḷige kālave varuṣaṃ prati tiddavalage koṭṭa ga 64 id ā-chandrārka-sthāyiyāgi pratipālisuvanu

155

To the right of the above.

Svasti samasta-bhuvanāśraya śrī-prithuvī-vallabha mahā-rājādhirāja-paramēśvaraṃ Dvā vijaya-ḡaḷaṃ māḍi bandu Dorasamudrada neleviḍinālu suka-saṅkathā-vinō

156

On the left wall of the same temple.

Svasti śrī-maṇḍapaṃ śrīmanu mahā-pradhānaṃ śrī-karaṇada heggade Nāgaṇṇaḡaḷa māḍisida dharmma

157

Copper plate at Mēlukōṭe.

S'rimatē Yōgā-Narasiṃhāya namaḥ

Harēr lilā-Varāhasya daṃṣṭrā-daṇḍas sa pātu naḥ |
Hemādri-kalaśā yatra dhātri chhatra-śriyaṃ dadhau ||
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trulōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||

vasti śrī-vijayābhyanḍaya-S'ālivāhana-śaka-varuṣa 1536 sanda varttamānavāda Ānanda-nāma-saṃ-atsarada Vaiśākha-suddha 15 llā śrīmad-rājādhirāja rāja-paramēśvara praṇḍa-pratāpan apratima-vira-narapati Venkaṭapati-Rāyaru Vijayanagara-paṭṭanaḍalli ratna-sāphāsana-rūḍharāgi sukhadim prithvī-sāmbhāyaṃ gāyuttirālu Ātrēya-gōtrada Āślāyana-sūtrada Rik-śākhānuvrittigalāda Mahiśūra Dodḍa Chāma-Rāja-Vaḍaiyyar-aiyyanavara potrarāda Rāja-Vaḍaiyanavaru nānā-gōtrada nānā-sūtrada nānā-śākhādhyāyigalāda Mēlukōṭe Chaluvārāya-svāmiyavara dēvasthānakku ippatteṇṭu-mandi mahā-anaṅgaḷigū bareśi koṭṭa bhūdāna-śāsanada kramav entendare || namoge Venkaṭapati-Rāyarinda umbaḷiyāgi banda S'riraṅga-paṭṭanaḷakke saluva Kuruvaṅka-nāḍa-hōbaḷige sērida Muttēgere-grāma 1 idakke sērida upagrāmaḡaḷu Bennahatti-grāma 1 Keṇchanahalli-grāma 1 Hārahahalli-grāma 1 Haṭṭa-grāma 1 Hunuganahalli-grāma 1 Naṅjēnahalli-grāma 1 Nāyikanahalli-grāma 1 Hulluhalli-grāma 1 Koḍagahalli-grāma 1 antu upagrāma 9 Hiriyūru 1 ubhayaṃ grāma 10 kke huṭṭuvali-vivara || (here follow the details) antu grama 10 Muttēgere-grāmaḷakke pratināmadhēya Nṛsiṃhapurakke salluvadu idakke gaṇa-saṅkhyā vṛitti 50 kke mahājanaḡaḷa vivarā || (25 lines following contain names and description of the Vṛittidārs.)

antu mahājanam 28 kke vṛittigaḷu 49 Chaluvārāya-svāmiyavara dēvasthānadalli garuḍa-vāhanada charu-pina sēvārthakke vṛitti 1 ubhayaṃ vṛitti 50 Yādavagiri-kshētra-dakṣiṇa-Badarikāśrama-kalyāṇi-tira-Nara-simha-svāmiyavara sannidhiyallū Vaiśākha-suddha 15 puṇya-kāladalli namma mātā-pitṛigalige puṇya-lōkāvṛtiy āḡaliyandu sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi dhāren eradu koṭṭevāgi yī-grāmaḡaḷige salluva chatuṣ-sime yalle vivarā || teṅgina bhāḡa Channāpuradindaṃ mūḡalū Basarāḷa-Hoṅgehalladin-

dam paḍuvalu Bennahatti Hullekere baḷagala-beṭṭadindam teṇkalu Mudagundūra doḍḍa-beṭṭadindam
baḷagalū i-chatus-sime vaḷag uḷḷa nidhi-nikshēpa-jala-taru-pāshāṇa-akshinī-āgāmi-siddha-sādhyaṅgaḷ
emba ashta-bhōga-tējas-svāmyaṅgaḷu nimige salluvadu i-grāmagaḷannu nivu nimma putra-pautra-
pāramparyaṇi ā-chandrārka-sthāyigaḷi sukhadiṇ anubhavisikoṇḍu baral uḷḷavaru yi-svāsthyaṅga-
ḷannu nivu māḍuvanthā ādhi-kraya-dāna-parivarattanagaḷ emba vyavahāra-chatusṭayaṅgaḷigyū yōgya-
vāgi salluvadu yandu nānā-gōtrada nānā-sūtrada nānā-śākhiādhyāyigaḷāda gaṇa-saṅkhye vṛitti 50 kke
ippatt-eṇṭu-mandi mahājanaṅgaḷigyū Mēlukōṭe Chaluvārāya-svāmiyavarige garuḍa-vāhanada charupina-
sēvārthakkū Ātrēya-gōtrada Āślāyana-sūtrada Rik-śākhānuvṛittigaḷāda Mahisūra Doḍḍa-Chāma-Rāja-
Vaḍeyar-ayyanavara pavutrarāda Chāma-Rāja-Vaḍeyar-ayyanavara putrarāda Rāja-Vaḍeyaravaru
Vaiśākha-śuddha 15 pupya-kāladalli Yādavagiri-kshētra-dakṣhiṇa-Badarikāśrama-kalyāṇi-tira-Nṛi-
siṃha-svāmiyavara sannidhiyalli namma mātā-pitṛigaḷige puṇya-lōkāṇṭhiy āgali yandu Mēlukōṭe
Chalupillērāya-svāmiyavaru suprata su-prasanna āgali yandu sa-hiraṇya-dāna-dhārā-pūrvakavāgi
dhāren eradu barasikoṭṭa bhū-dāna-śāsana || idakke dharmma-sākshigaḷu

āditya-chandrāv anilō-nalāś cha dyaur bhūmir āpō hṛidayam Yamaś cha |
ahaś cha rātriś cha ubhē cha sandhyē dharmasya jānāti narasya vṛittam ||
ēkaiva bhagini lōkē sarvēśham ēva bhūbhujām |
na bhōjyā na kara-grāhyā vipra-dattā vasundharā ||
sva-dattād dvigūṇam puṇyam para-dattānupālanaṁ |
para-dattāpahārēṇa svā-dattam nishphalaṁ bhavēt ||
Ādityā Vasavō Rudrāḥ Brahmā Sōmō Hutāśanaḥ |
Nārāyaṇaś cha bhagavān abhinandanti bhūmipaṇi ||
Indraḥ pṛichchhati chaṇḍālīm kim idaṁ pachyatē tvayā |
śva-māṇsaṁ surayā siktam kapālēna chitāgninā ||
dēva-brāhmaṇa-vittāni balād apaharanti chēt |
tēśhām pāda-rajō-bhītyā charmanā pihitam mayā ||
na visham visham ity āluḥ brahma-svam visham uchyatē |
visham ēkākinam hanti brahma-svam putra-pautrakam ||
dāna-pālanaṇyōr madhyē dānāch chhṛēyō-nupālanaṁ |
dānāt svargam avāpuōti pālanaḍ achyutam padam ||
sva-dattām para-dattām vā yō barēta vasundharām |
shasṭi-varoṣha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||
balād dattām balād bhuktām balād yānvāpi lēkhitān |
pūrvāparakṛitān āryā akṛitān Manur abravīt ||
Kalan Kārtayugaṁ dharmmaṁ yō naraḥ karttum ichhati |
svāmi-drōhīti tam matvā tam naram bādhatē Kalīḥ ||
rākshasāḥ Kalim āsṛitya jāyantē brahma-yōnīshu |
brāhmaṇān ēva bādhanṭē tatṛāpi śrōtriyaṇ kṛīśān ||

158

On a rock at Mudi-beṭṭa near Mēlukōṭe.

S'ubham astu śrīmatē Rāmānujāya namaḥ | Vishu-samvatsaram Vaiśākha-ba 5 lū śrīman-mahā-maṇḍa-
lēśvara Rāma-Rājayya-Dēūlu Vābajammagāru Nārāyaṇa . māḷap samakhaṁchina tiruvanaṁ dāva-
nām sēre

MANḌYA TALUQ.*

1

In Maddūr, on stone over the main doorway of the Narasiṃha temple.

..... I

... llāla-nāthasya śāsanam śāsitur dvishām ॥

śrī bhuvana-malla bhuja-bala Vira-Gaṅga-Hoysala śrī-vira pa śrī-Vira-Nāraṣiṅga-Dēvaruḥ
svasti samasta-bhuvanā.. yaṃ śrī-prithvi-vallabham mahā-rājādhirāja-paramēśvara.. vajña-chūdāmaṇi
male-rāja-rāja malaparol-gauḍa bhēruṇḍa kadana-prachanḍa asahāya-śūran ēkāṅga-vīra Sa ..
.. siddhi Giridurga-malla chalad-aṅka-Rāma saṅgrāma-Bhīma vairibha vaṃ Magara-rājya-nirmūla
Chōḷa-rājya-pratishṭhāchārya Pā la-samuddharana Kāḍuva-Rāya-disāpaṭṭa niśsaṅka-pratāpa
vartti śrī-Vishṇuvardhana-Hoysala-śrī-Vira-Nāraṣiṅga-Dēvaru śrīmad-rājadhāni-Dorasamudrada nela-
bidinoḷu.. saṅkathā-vinōdadim prithvi-rājyaṃ geyuttam iralu ā.. kravarttiya rājya-samuddharanam
māde śrīman-ma rāpman mantri-māṇikyā mantri-chūdāmaṇi dēvi-soma-hayā-
mukta-prauḍhatva Khārya-vaṃ lam dāva māvan-aṅkakāra ayyara-vira Chikka-Kētayya
ku ru mūḍa-rājyada dala-bhāra-sahita daṇḍetti bijayaṃ ga Sakha varsha 1199 neya Īśvara-
samvatsarada Māgha-bahula 1 lū Sōmavāra Modanēti gōtra kiḷale sahasra yada nāḍey-
agrahāra Maddūra śrī-Nāraṣiṅga-chaturvēdimaṅgala mahādēvarigeṇ śrī-Allāla-perumāla-dēvarigeṇ
saha geyya māḍsi mā-pāḍakke Gaṅapani kōṭṭa di rā ā-chur rka darmay akkum e
..... maskāram māḍi S'rimukha-samvatsaradalu 2 sthalada
S'ri vaishṇava-ma vāda aruvattu-nālku śimādhikaraga kayyalu kiṇu ya kāṇike hodake nāḍu-kattido-
ḷage tettu bandāgyu Gaṅgarāḍiya nāḍa adhikāri Piriya-Mādappa ge ā-nāḍu kattidoḷagana kulāla
kaṭsi 2 dēva tara chandrāditya ulḷanam tettu naḍavantāgi ā-dēvara.. khaṇḍa-mūḍa ā-Vaishṇavara
kayyalu vāgi dhārā-pūrvakam udakam māḍi kōṭṭu baradu kōṭṭanu ā-Chikka-Gaṅga-
vāḍiya nāḍi nobba adhikārakke bandavaru nā biṭṭa-dā alapade naḍesuttargge āyup śrī-
yup vijaya kkum Vānarāsiya Gaṅgeya tirthav āḍidaḷ ullar akkum rmavāgiyu eṇḍu-dharma-
kkeyū kiḍa makke

2

On wall south of the inner doorway.

(Grantha and Tamil characters)

Svasti śrī-Vikṣiti-samvatsarattu Ādi-māsa Simha-pperumālukku Tiruvalanti-valanāṭṭu Era-nāṭṭu
kanakkan-kutiyir naḍakkaṅgu pinar chōṭi-chandrāditya-varai chelvatāka śrī-pa laḍeke tina
pinvippanakalil polichai yā kkaḍava tiruntā vilakku onḍru

3

On the south pillar near the bali-piṣha.

(Grantha and Tamil characters.)

Svasti Tribhuvana-chakravarttikal Kōṇērimmaikoṇḍān Marudūr mahājanaṅgalukku taṅgal ār padinañ-
jāradu vilai kalaniyil vitta vaṭṭattil mudalāna mudalāḍattu ēriyum karai kaṭṭa ēri-vāykkālum tiruttu-
vadāka choṇṇōm iṭṭaḍikki chandirāditya varai chella cha

* Unimportant inscriptions of no historical or literary value have not been transliterated.

4

On the north pillar.

..... Vikrama rāyana Nārasimha-Dēvara kauḍa pandadali kāpuva
 dupa 3 kajhā 3 dōṣi 3 yū yisṭhā chandra-sūryād gaḷu ulḷa pariyantaradalū Vikrama-Rāyanu Āne-
 liṅgaḷe koṭṭanthā puṇyaḷ Vikrama-Rāyarige āḷali sakala-janakū āḷali

5

On a stone near the old kitchen of the same temple.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varuṣa 1513 neya Khara-samvatsarada
 Mārgaśīra-ba 10 Budhavāradallu śrīmanu Nārasimha-Dēvaru śrī-Rāmachandra-Dēvaru
 śrī-Alāṅjanātha-Dēvaruḷige śrīman-mahārājādhirāja rāja-paramēśvara vīra-pratāpa Rāya-
 mahārāyaru pṛthvī-rājyaḷ geṇyuttīralu śrīman-mahā-pradhānaḷ Chikka rāja rāja....
 rasuḷa kārya-kartarāda yyanavaru Rāma-Rājayyanavarige puṇyav āḷabēkendu
 .. chaturvēdimaṅgaḷa Maddūra śrī-Nārasimha-Dēvara śrī-Rāmachandra-
 Dēvara śrī-Alāṅjanātha-Dēvara aṅga-raṅga-bhōga amṛita-paḷige sa .. grāma
 dehaḷi Muḍḍūra gadde śrī-Alāṅjanātha-Dēvarige saluva grāma S'ivapura vaḷagaṇa Kupe-Maddūra gade
 sa-hiranyōdaka-pūrvakavāgi dhāreyaḷ eradu

6

Charm on a yantra stone at the entrance to the temple.

ra | mā | ra*

tē mahēndra-ramā bhā tēta bhā mā ramatē gatē |
 tē matē nirbhayā jātētējā yāmamahē [gatē] ||
 rājatē nirbhayā śrīrā rāśrī yāsyātibhāsura |
 rāsubhā varddhatē sūrārāsūtē tavatē jarā ||

7

*In Maddūr, on a stone south of the inner doorway of the Varadarāja temple.**(Grantha and Tamiḷ characters.)*

Svasti śrī-Tribhuvana chakravattihāl Kōṇērīnmaikōṇḍān Marudūr mahā-janaṅgaḷukku taṅgal ūr
 Arulāṅjanāthanukku Pavanōkavira śandī amudu śeyvādāha naṅjēpayilē irukandaha-nīlamum Tiru-
 mālai-ppurattukku kollaiyilē irunūru kuḷiyum sarva-māṇiyamāha naḍayuvadāhavum palla-Periyūr kala-
 ttukku oru kulahaṇ eḷuttu kkollavum innāl mudal māḍandōrum iruvattēṭṭu nālayil orunāl nām piranda
 S'ittirai-nakshattaratilē eḷundaruvikkavum ippaḍikku kallilum śembilum vetti kkuḍukkumbaḍi nam
 kariya pperil Alakiya Maṇavāla perumāḷudanē śollappodakkaḍinōm ippaḍikki kallilum śembilum vetti
 kollavum ivai Valarbāhaṅkoṇḍār eluttu
 ivai Vira Pāṇḍyakkalaṅgāyar eḷuttu inda dharma raivan Araiṇūril Aritān śrī-Puṇḍarīka-nambi Alakilem
 Maṇavāla pperumāl dharmma

8

*At the same temple, near the stairs of the outer doorway.**(Grantha and Tamiḷ characters.)*

. tiruvalaru S'ūli yāḍai .. Vakkula jñāna-bhaṭṭaṅku chaturvēdi-maṅgaḷattu śrī-Kai .. am-uḍayārku
 tiruppaṇi śēda pari tirunnandā vilakku oṇḍru tirunandavi-tiruvannu mpū mma amudupaḍi..
 .. Nāchiyārakku tirupratiṭṭhai m tiru namu..... yu..... vi.....
 mudalāha ttūpi pariya

* To be read as follows :—Rāmā ramāramāra ramām āra ramāra mā māramāra ramām āra mārām āramamā ramā.

ಶ್ರೀಮದಾಚಾರ್ಯರ ಸ್ತೋತ್ರ

[illegible]

9

On the Maddūr bridge.

(See Translations.)

11

In Besagarahalli (Aṇe hobli), at the temple of the Bestas.

Saumya-sampvatsarada Chayitra śu 1 lu Besagarahalli simeya Madūru Hebāruva janagaṇaḷu ... va-
paṭṭanada bhūmigalū Besagarahalli janagalige koṭṭa mānya

12

In Rāmpura (same hobli), at the Rāmēśvara temple.

S'ri-Gaṇādhīpatayē namaḥ !

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē !

trailókya-nagarāmbha-mūla-stambhāya S'ambhavē ||

śrīman-mahārājādhirāja rāja-paramēśvara śrī-pratāpa-Virūpāksha-Dēvara divya-śrī-pāda-padmārādha-
kam appa Mallikārjuna-Rāya-mahārāyaru śrīmannu mahā-pradhāna Timmaṇṇa-daṇḍāyaku sahaṇāgi
Narasīṅga rāja-kāryake Penugōḍeyoḷu sukhadinde rājyaṁ geṇṇuva kālādalli S'aka-varuṣa 1381
neya Bahudhānya-sampvatsarada Māgha-śu 5 liga Nalikappanavara maga Tippayya-
navaru Rāyaru daṇḍāyaka sēveyam māḍi avara chittamaṁ paḍedu Belātūra śrī-Rājaiya-dēvarige
amṛita-paḍi aṅga-raṅga-bhōga samasta-vayibhōgaṁ naḍeva pariyali Rāyaru daṇḍāyaka nirūpadim
Kelaleya Madūra-sthalada Basavanapaṭṭanavannu dhāreyaṁ paḍedu mageli .. ma śrīman-
mahā..... Rāmaya-Dēvara amṛita-paḍi aṅga-raṅga-bhōga
ṇavanu koṭṭu dhārā-pūrvakam..... koṭṭa dharma-śāsana

13

In Tūyalūr (Tippūr hobli), at the north sluice of the tank.

Svasti Saka-nṛipa-kālātita-sambatsaraṅgaḷ eṇṇu-nūra-padinēḷaneṇa varisham pravarttise Nōlambādhi-
Rāja prithuvi-rājyaṁ geye Tairūra Kaṇḍīya-gōtrada Gāmuṇḍa-sāmigalaḷ magan Nāgammayya kalla-
dēgulamaṁ māḍisidade (right side,) salisal endu koṭṭa maṇṇu or-kkaṇḍuga aydu varisakke śote ikka-
de sva naman āḷḍōru ... ḷisida nālva dī .. ru pañcha-mahā-pātakar appōr (left side illegible.)

14

At the same village, in the tank bed.

S'rīman-mahālayakana sanmatha. S'aka-nṛipa-kālātita-sambatsara-śataṅgaḷ eṇṇu-nū-irppatt-ombatta-
neya S'rāvaṇaḍa Peratale-divasamāge Kadarūra gāmuṇḍagaḷum okkalum odag-iḷḍu Kachchavara Poḷala-
Setṭiya kaṭṭida kereya kāl eḷe goṭṭa krama mūvattay-gaṇḍugam maṇṇu Poḷala-Setṭi tanna mechchī-
dalli koṇḍu avarolag ay-gaṇḍugam maṇṇum pattondiyan ikki unbo ulida mūvattugaḷolaḷam pudavinoḷe
pattondiyan ikki ūrge aḷaviyan ikki unbo eraḍu kāvi-neleyol tanna mechchidalli mū-gaṇṇu maṇṇu tōṇṭa
kaṇṭagolvonadu sarva-bādhā-parihāram āge varisakke lōha dramaṁ gaṭṭaḷe padinaydu-ṇaṇamum paṇ-
nir-kuḷe miriyum orkkula tuppā mund iḷuvōn i-kramavan ūr āḷisuvōn idan alidom chhāvira-kavileyum
Vāraṇāsiyuman alida pañcha-mahā-pātakan appo ! Poḷala-Setṭi tanna mechchidalli idakke sakīḷḍāḷḍo
... ūrāvā Ātkūra posa-geṇṇum Belātūra inibara sanmatha baradom S'rīdhararāman

At Belatūr (Aṇē hobli), at the Sômēśvara temple below the tank bund.

(Grantha and Tamil characters.)

Svasti śrī pratā .. chakravartī Vira-Sômēśvara-Dēvar prithivī-rājyaṁ paṇṇiya .. luki Plava-samvatsa-
rattu Tai-māsam mēl Bilattūr śrī-makkān sāmāndan mahan Kālaiya-nāyakkan mahan Chokupḍaiyan
abhisita pradan Idandūratu śentravarihal iruvalē vahittihal Harasveyamarān aivanukku kuḍangai pal-
kollai ku urama namaraihindra .. padinaingultta-kaḷani śella kkaḍavadu

At Hondalagere (Tippūr hobli), north of the chāvaḍi.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-varsha 15 (?44) sanda varittamāna Durmati-
samvatsarada-su 10 dhīrāja rāja-paramēśvara śrī-vira-pratāpa śrī-vira-Rāma-Dēva-
Rājara śiṃhāsanārūḍharāgi aka prithvī-sāmbrajyamam geyyuttiralu Ātrēya-gōtrada
Āśvalāyana-śūtrada Rik-śākhēya Mayisūra Rāja-Vaḍeyaravara pavutrarāda Narasa-Rāja-Vaḍeyaravara
putrarāda Chāma-Rāja-Vaḍeyaravara Kāśyapa-gōtrada Āśvalāyana-śūtrada Rik-śākhādhyāyigalāda
Ākajāpurada Nārāyaṇa-Paṇḍitara pavutrarāda Appāji-Paṇḍitara putrarāda Rāmājayya Virūpākshayya
Gōvindayya bhū-dāna-dharma-sādhanada kramav entendare namma prabhutvakke
sallura rājada S'rīrāṅgapattanakke sallura Kelale-nāḍa Maddūra-sthalad oḷagaṇa Hondala-
geroya-grāma grāma 1 Jayasamudra grāma 1 Biḍu-grāma vandu 1 Bhīmanakere
grāma 1 Yadurakiluvanaḥalli yidara kaluvali Haḷlikere-grāma 1 Maddūra tāvare-kaṭṭe kelage gadda
.. .. .

At Hāgalahaḷli (Tippūr hobli), at the virakal temple near the Āṇjanēya temple.

S'rī-Gaṇādhīpatayē namaḥ Sarasvatyai namaḥ śrī .. rājaiṇ namaḥ S'aka-varuṣa sā 1308 ne Kēhaya-
sam(va)chiharada Māga-bahuja 1 Sō vā || ... daravāgila Kētappana maga Nārāṇa-Dēvaru svargasthan
ādali ātana maga māḍsi neḍsida viragallu.

At the same temple.

Akshaya-samvatsarada S'rāvāṇa-suda 1 lu Bōre-gavudana maga Bōre-
gaḍḍara jirṇōdāra

At Belūr (same hobli), Chinde-gauda's field.

Svasti śrī-Nārasimha-Dēvaru prithivī-rājyaṁ geyuttam iralu Raktākṣbi-samvatsara-Pu Bṛhaspativāra-
dandu Bellūra Bāramadara Kāḷa-gaudana maga Bāmikāra Biragaḍḍanaḥalliya Asagara Goravanu
handiyan iḍidu svargastan ādanu | ā Irugakāra māḍisida biragalu

In the same place.

Svasti samasta-bhavanāsraya śrī-prithivī-vallabha mahārājādhirāja paramēśvara Yādava-Nārāyaṇa
malerāja-rāja S'anivāra-sidhi Talekāḍu-Koṅgu-Naṅgali-Uchaṅgi-gonḍa bhujā-bāja Viṣṇuvardhana-

Hoyisaḷa Vira-Ballāḷa-Dēvaru Dorasamudradala sukadīṇ rājyaṁ geyutire Sakana kāla 1121 Ravodri-saṁvatsarada Pusa-māsa su 5 Ādivāradandu Keḷale-nāḍa viśayaḍa Chikka-Beḷūra Kumpe-nāḍ-Āḷvan iridu toruva koṇḍu bahāhali bhūṇikāḷa Bārandara Chikka-goṇḍana maga Kābaḷyan iridu toruva moguchi paralōka prāptan āda

24

In the same place.

Svasti śrīmatu Vira-Narasīṅga-Dēvaru prithvi-rājyaṁ geyuvirālu | Pramādi-saṁvatsarada Brahaspati-vāradandu Beḷūra Rāchu . . . ya-Dēvana maga Maraḷala-kāḷa . . . y ātana maga Hariyappaṇa . . .

25

At Kabbāre (same hobli), at the Bōre-dēva temple.

Svasti śrī-vijayābhyaṇḍaya-S'ālivāhana-śakha-varuṣa 1511 sanda vartamanavāgi naḷḍedu laba Virōdhi-saṁvatsarada Chaitra-śu 2 yalu śrīman-mahā-maṇḍalēśvara Tirumala-Rāya-makaḷa Rāma-Rāḷaiyyana . . . Tirumala-Rāḷaiyyanavarū Gaṇṭami-tiredala yiha Gaṇapati-paṇḍitāra makkaḷu Appāji-paṇḍitaru Appāji-paṇḍitara makkaḷu Shaṇmukha-paṇḍitaru . . . biṭṭu koṭṭa agrabārada sāsanaḍa kṛṇṇav entendare || namma Maḍḍūrige saluva grāma sthaḷaḍa Kabbereya grāṇav oḍḍanū sarvamānya-vāgi sa-hiraṇyōdaka-dhārā-pūrvakavāgi . . . vāgi ā-grāṇaḍalli . . .

26

At the same village, in Kempe-gauḍa's field.

Śrīmatu Pārtiva-saṁvatsarada Vayisāka-baluḷa 5 lu . . ka . . sare Bairapa-Gauḍana maga Sivanappa-Gauḍa tūba kaṭisidake koṭṭa koḷige

27

At Ālūr (Kudareguṇḍi hobli), at the Basava temple.

S'abham astu śrī-vijayābhyaṇḍaya-S'ālivāhana-śaka-varuṣa 1499 ne Yisvara-saṁvatsarada Vaisākhia-śu 3 lu śrīman-ma . . . mahā-rājādhirāja rāja-rājēśri Śrīraṅga-Rāja-mahārāyaru prithvi-rājyaṁ geyyuttirālu śrīman . . . Rāma-Rāja . . .

28

At Vaidyanāthapurā (same hobli), at the doorway of the Vaidyanāthēśvara temple.

S'aka-varuṣa 132(8) neya Byaya-saṁvatsarada Jēsthā-śu 5 Gu svasti śrīmanṇu mahā-rājādhirāja rāja-paramēśvaraṁ Harihara-mahārāyara kumāraru Bakka-Rāyaru prithvi-rājyaṁ geyyuttirālu śrīmad-anādi-agrabārada Nārasimha-chaturvēdimāṅgala . . . Keḷaleya-nāḍa Maḍḍūri nēśha-mahā-janaṅgala rāya-rāyaru Narasiṅga-Dēvagaḷu ā-sthaḷaḍa samasta-prajegaḷu śrī-Vaidyanātha-dēvariṅge . . . naḍevantāgi ā-dēvara . . samayida . . . dhārā-pūrvakav āgi bi . . . re he . . . annu ku gāṇa kāvali volagāḷa hoḷagāḷaru suṅka-kāṇike-kaḍḍāya-biṭṭi bi . . . kaḷu . . dara daṇḍa-dōsha-hodake yamba . . la ana . . . kshapaṇu . . . nātha-dēvarige saluvant ā-nāyakatana . . Chokkanṇana kayyallu dhārā-pūrvakavāgi biṭṭa dharmā . . .

At the raṅga-maṇḍapa of the same temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trilōkya-nagarārambha-mūla-stambhāya S'ambhavē |

svasti śrīman-mahā-maṇḍalēśvaram Talekāḍu-Koṅgu-Naṅgali-Banavāsi-Hānnūgall-Uchchaṅgi-gaṇḍa
bhujā-bala Vira-Gaṅga-Vishṇuvarddhana-Hoysala-Dēvaru Gaṅgavādī-tomībhattaṅṅu-sāsira Nalambavādi-
mūvattir-chhāsira Banavāse-pannir-chhāsira Hānnūgala-aynūṅṅumam dushṭa-nigraha-śiṣṭa-pratipāla-
nadiṁ sukha-saṅkathā-vinōdadim śrīmad-rājadhāni-Dorasamudrada nelabidīnolu prithvī-rājyam geyyu-
ttam yire || Saka-varuṣa 1053 neya Paridhāvi-samvatsarada Paushya-māsada śuddha-paṇchami Sōma-
vāra uttarāyana-saṅkramanādaudu Kelale-nāḍa Maddūrāda śrī-Nārasimha-chaturvēdi-maṇḍalada S'iva-
purada śrī-Svayambhu-Vaijanātha-dēvariṅge Kelale-nāḍa Halagūram sarva-lādhā-parihāram mādi
dēvadānavāgi biṭṭaru Sivamārasimha-Dēvan emba Gaṅgaṁ dhārā-pūrvaka mādi koṭṭa paṇchama uda..
khyapi Siva-brāhmaṇa paradēśiyara su-putram ... yāṇḍariṅge svasti śrī-Vishṇuvarddhana-Hoysala-
Dēvaru kuḷe ā-sthala Ādappa Rājappa binnaḥam berasu Halagura Vaijanātha-dēvariṅge paivēdyakam
nandā-divigegam dēguḷa hale chārakkam Halagūra pūrva-maryādeya tāmbra-śāsanamam nōḷisi kēḷdu
yā simā-sahitavāgi Pilḷeyāṇḍara kaiyoḷu dhārā-pūrvakam mādi koṭṭaru yāchandrārka tāram baram
salavantāgi biṭṭa datti i-dharma Nandālyarasugaḷu tappade pratipālisuvuru i-dharmamam sva-dharma-
diṁ naḍisidavarge śrī-Vāraṇāsiyalli chatur-vēda-pāragarappa sahasra-brāhmaṇarge sahasra-kavileyam
alaṅkāra-sahita koṭṭa phalav || idam oḷipida pātakaṅge śrī-Vāraṇāsiyalli sahasra-brāhmaṇarumam
sahasra-kavileyumam konda dōsham ||
Pilḷeyāṇḍaru ... Paṇḍitōjanige Halagūra kereya kelage koḷage gadde ... śāyi ... dēguḷam
mādi śāsanam bare

30

In the same place.

Svasti

namas tuṅga-śiraś-chumbi-chandra-chā
... garārambha-mūla-stambhāya S'ambhavē ||
vinayā ... ninda Eryaṅgōrbbiēanīm Vishṇuva-
rddhanauṇḍi ā-Nārasimha ... pratibalam Ballājanīm Nārasim-
hana ... dudaradiṁ |
vinayāmbhōṇḍi Nārasi ... doḷu ||

svasti samasta-praśasti ... rājādhirāja rāja-paramēśvaram ...
... Yādava-kula ... chūḍamayi male-rāja-rāja
malaparoḷu gaṇḍa gaṇḍa-bēruṇḍa .. kadana-prachanḍa Sanivāra-siddha giri-durga-malla chalad-aṅka-
Rāma ... Magara-rājya-nirmūlana Chōla-rājya-pratishṭhāchūryya ...
... vōddharana Kāduva-Rāya-diśāpattā ... chakravartti Hoysala-śrī-Vira-Nārasimha
... Dorasamudrada nelabidīnolu sukha-saṅkathā-vinōdadim ... geyyuttam yire ||
ātana mantri-lalāmam niti ... yam Kēte-cha ...
... padmōpajivi || ratna ... Kēta rathini-pati ...
... bhujabalam sābityan atyanta ... raṅjayāda ...
... sam || yintān ire ... māvana madalajav
abhinava bhāva ja ... nu || svasti śrīmanu mahā-pradhāna ...

..... jūbu Sōya-dannāyakara dannāyakara ..
 rsha 1183 neya Dermati-sampvatsarada Phālguna
 vāradandu

31

On the base of the same temple.

Svasti śri-Chāvunḍa-Rāja śri-Vaijyanātha-dēvara Śivapurada Halugūra suṅka āgantuka gāna-tere
 hāle-deṇeyāg āgisihida parihāravāgi Piḷḷayāṇḍara su-putraṃ kula-dīpakam Vaijāṇḍarāda Māḍi-para-
 dēśiya pu yāda dhārā-pūrvakam māḍi koṭṭa datti svasti śrīmatu Kha .. sampvatsara Vayisākha-
 sudda pāḍiva Ādivāradandu Arasanakeṇya dana biṭṭa kama .. Kāsyapa-gōtra-pavitṛaka Mā-
 rāṇḍa-Herggeḍeyu bādavya .. gedeya ā-gānada tere Vaijyanātha-dēvara ||

32

At the south door of the same temple.

(Grantha and Tamil characters.)

..... visvāsinaha
 vān śri-kāgattu tiruvinda-dalā yāhaipā Perumāl-dēva ma-nāyaka nēn-Pramāti-
 sampvatsarattu Arpaśi-māsam svasti śri-Marudūrāna śri-Nārasimha-chaturvēdi-maṅgalattu śri-Vaidya-
 nātham-uḍayār-dēvatānattil nimaṇḍjahā tyakkai ittēvarikku-tta oṇḍru chandrāditya
 varai śella-kkaḍavadāha Gaṅgai kkarayil

33

At Kudureguṇḍi (same hobli), at Bōre-dēva temple.

Subham astu Dhātu-sampvatsara-Bhādrapada-ba 10 lu śrīmaṃ mahā-maṇḍalēśvara Rāma-Rāja-Rāma-
 Rāja-ayya-mahā-arasugaḷu Talakāḍu chatra .. rige koṭṭa paliki-umbalige mahā-sāsanaḍa kramav
 entendare Arasanakeṇya stalada Kudureguṇḍiya vasaṇā .. nige umbaliyāgi ā-grāmakke saluva
 chatus-simey-oḷagaṇa nāu gadde-beddalu-muntāda nelada ja .. umbaliyāgi dharma āgu yāgi
 uṇḍukonḍu putra-paūtra-pārampariyāgi ā-chandrārkaḍvāgi anubhavisikonḍu bahiri endu koṭṭa palaki-
 umbaliya sāsana

34

At Hulligerepura (same hobli), on a pillar before the Basava temple.

S'rima sarvvaṃ ne ra sāyayā maneya maṇḍludiyā nitya-pāḷā .. ya
 āsit samyaminaḥ prithvyāṃ hōmēnānyan mahā tapah |
 tat śaṃsinā śilā-stambhō Jinachandrēṇa nirmitaḥ ||

38

At the same village, on the base of the Arkēśvara temple.

Yisvara-sampvatsara-Jēstha lu śrīmatu pratāpa-chakravartti śri-Vira-Ballāḷa-Dēvaru prithvi-
 rājyavamāḍe

39

At Yavaganahalli (same hobli), at the Mâri-gudi.

S'ri-Manumatha-samvatsarada Âsvija-bahuja 13 Âdivâradallu śrīmatu Rāmabhaṭṭa-ayyanavara kârya-kke kartarâda Bemmôr Timmarasa-ayyanavaru Âtakûra-Nâgappa-Gaṇḍa Lîngappa-Gaṇḍanavarige Eraganahallīyanu daṇḍigeya umbaḷīyanu Nâyakalahalli holau . . . yi-umbaḷīya sâ koṭṭaddu naḍasi-baralu sade âva aharu

40

At Chinnanadoḍḍi (same hobli), in Kari Tîmme gaṇḍa's field.

Svasti śrī-jayâbhyudaya-Saka-varusha 1244 sanda Dundubhi-samvatsarada Vayisâkha-ba 5 Ma Bamma-Gaṇḍann Chinnbi-Setṭiya maga Kôṭeyappaṅge yi-keṇeyanu nâku-kallind oḷaguḷa gadḍeyanu koḍageyâgi koṭṭaru yidu âtana makkaḷa makkaḷu âtana makkaḷige saluvadu ..

41

At Âtakûr (same hobli), before the Challeśvara temple.

Svasti Saka-nṛipa-kâlâtita-samvatsara-sataṅgaḷ eṇṭu-nûr-erpatt-eraḍaneya S'aumyam emba samvatsaram pravarttise | svasti Amôghavarisha-Dêva śrī-prithuvi-vallabha paramêśvara parama-bhaṭṭâraka pâda-paṇkaja-bhramaran aṅka-Tripêtran âne-vedeṅgam vana-gaja-mallaṃ kachchega-Kṛishṇa-Râja śrīmat-Kannara-Dêva alikôvade Chôḷa-Râjâdityana mēle bandu Takkoladoḷ kâdi kondu bijayam geyyutt-iydu svasti Satya-vâkya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kôḷâlapura-varêśvara Nandagiri-nâtha śrīmat-Permmânaḍigaḷ nanniya-Gaṅga jayad-uttaraṅga Gaṅga-Gâṅgēya Gaṅga-Nârâyanan âtan-âḷu svasti sakaḷa-lôka-paritâpâ .. hata-prabhâvâvatâra Gaṅgâ-pravâhâdâra Sagara-vap̄sa Valabhipura-varêśvaran udâra-Bhagirathan iziva-bedeṅga Sagara-Tripêtram seṇase-mûg-arivon kadanaika-Sûdrakaṃ Bûtugan-aṅkakâra śrīmat-Manâlaraṅge auvaradoḷ mechchi bēḍikoll endoḷe dayeya merev oḷḷ emba Kâḷiyam daye gey yendu koṇḍan â-nâya Keḷale-nâḍa Belatûra paḍuvana deseya moradiyol piriya-pandige viṭṭ oḷo pandiyam nâyum oḷa sattuv adarkkey Âtukûroḷ Challeśvarada munde kallaṇ naḍisi piriya-keṇeya keḷage maḷti-kâlaṅgadoḷ ir-ekkaṇḍugam maṇṇu koṭṭar â-maṇṇan okkal nâḍan âḷvon ūran âḷvor i-maṇṇan alidon â-nâya geyda pâpamara koṇḍon â-sthânaman âḷva goravan â-kallaṃ pûjisad unḍarappode nâya geyda pâpaman koṇḍa

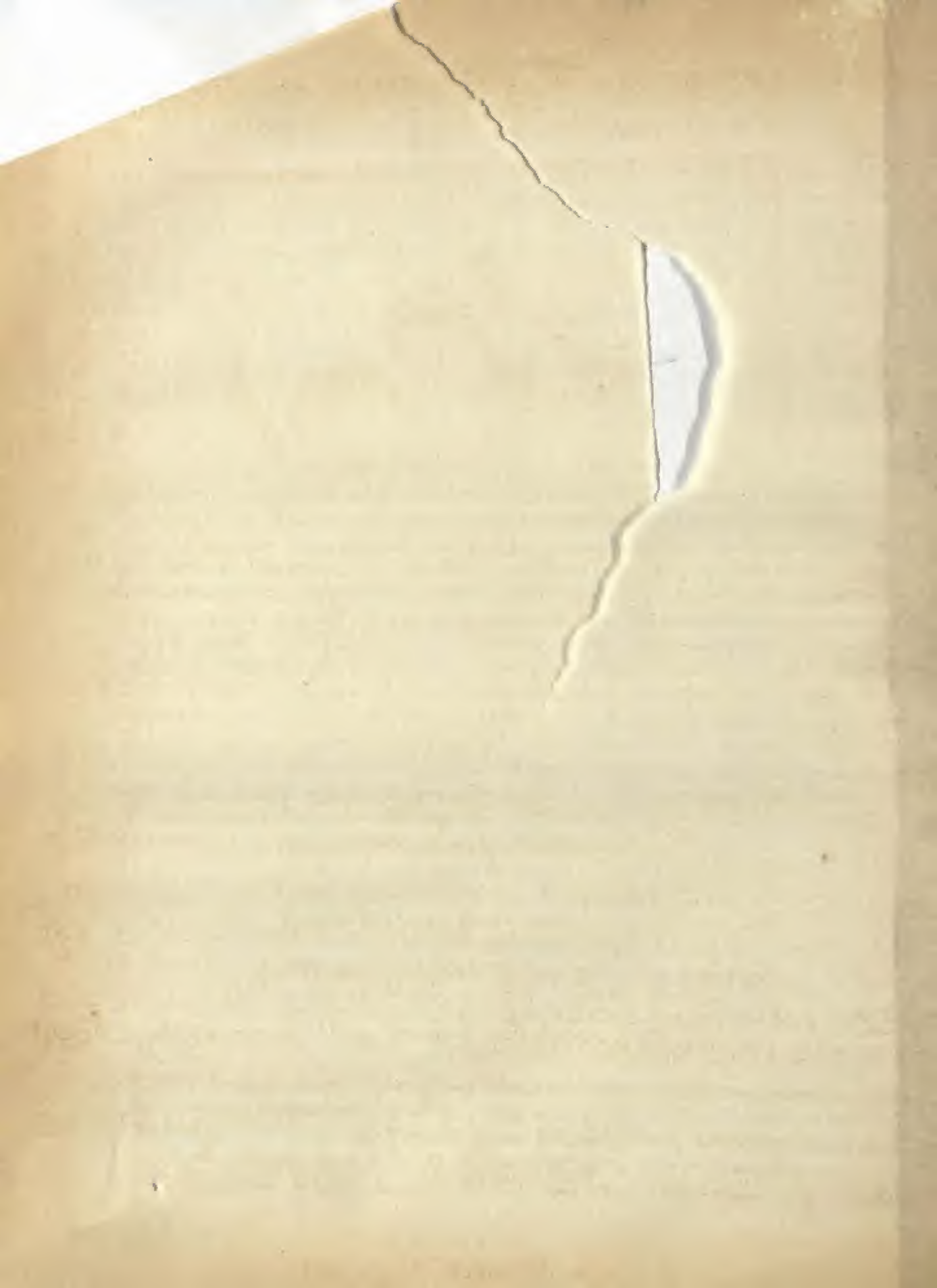
urad idirânta-Chôḷa-chaturaṅga-balaṅgaḷan aṭṭi muṭṭi taḷ- |
t-iriv-eḍeg orvvar appoḍam idirchchuvu gaṇḍaran âmpev endu po- |
tṭaḷisuvu lîraram peṇeye kâpeme Chôḷane sakkiyâge taḷ- |
t-iridudan âme kaṇḍev ene mechchador âr Ssagara-Tripêtranam ||
narapati bennaḷ ilḍon idirântuda vâiri-samûham illi ma- |
chcharisuvâr ellarum seraguv âḷḍapor inn iren endu siṅgaḍ ant |
ire Hari bira-Lakshmi nerav âgire Chôḷana-kôṭe yemba si- |
ndhurada śrîrâgramam bîriye poyidam kadanaika-Sûdrakaṃ ||

Round the top.

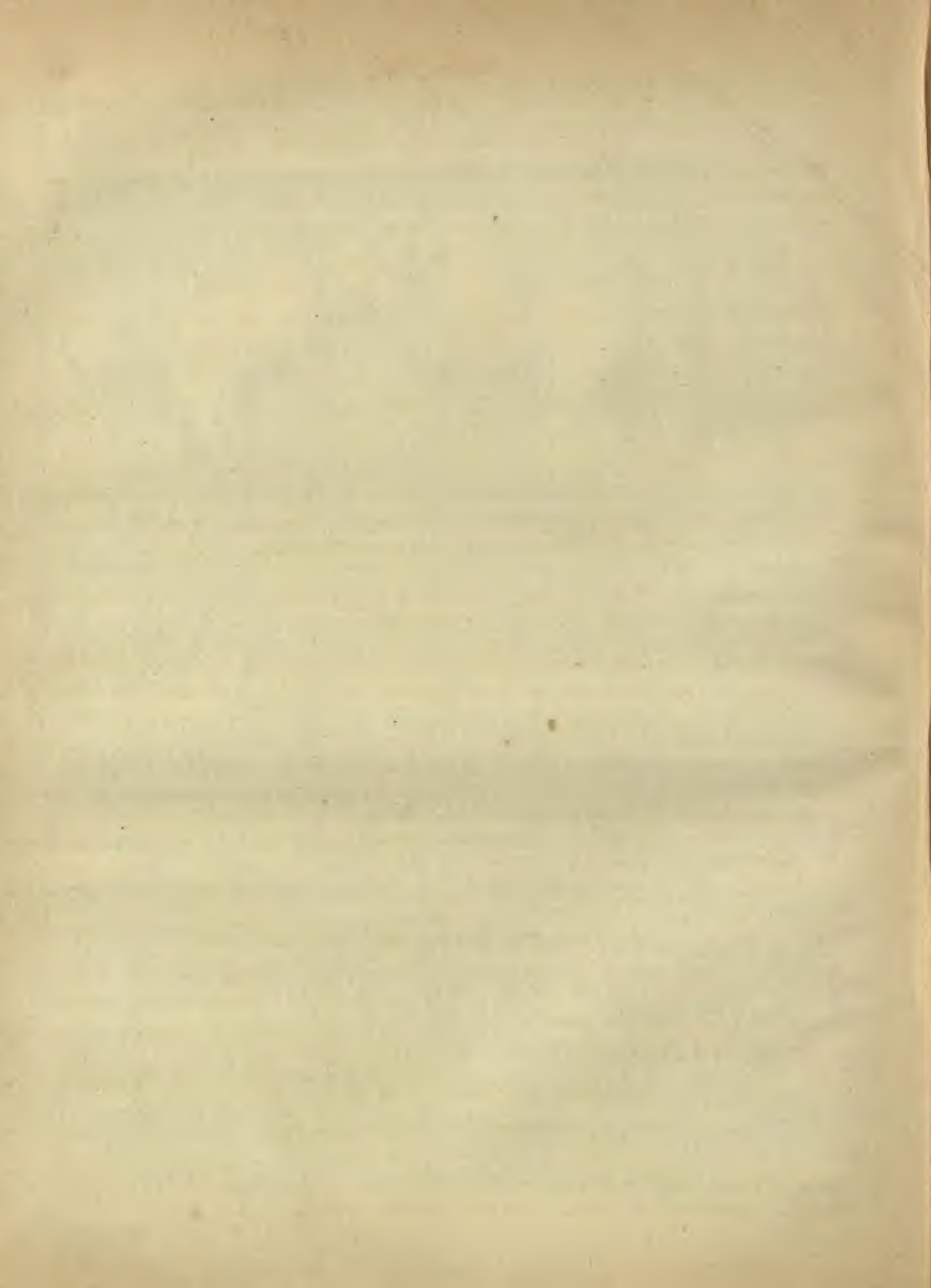
svasti śrī-Eṇeyappana magam Râchamallanam Bûtugam kâdi kondu tombhattaru-sâsiramumam âḷuttire Kannara-Dêva Chôḷanam kâduv andu Bôtugam Râjâdityanam bisu-geye kallaṇâgi surig iridu kâdi kondu Banavase-pannirchchâsiramum Belvola-mânûrum Purigere-mânûrum Kisukâḷ-erpattum Bâginâḍ-erpattuvam Bûtugaṅge Kannara-Dêvam mechchu goṭṭam Bûtuganum Manâlarum tanna munde nind iridudakke mechchi Âtukûr-ppanneraḍum Belvolada Kâdiyûramam bâlge mechchu goṭṭa maṅgaḷam ahâ śrī

393
394
395
396
397
398
399
400





[illegible]



42

At the same village, at the tōla-kai platform.

Bahudhānya-samvatsara prithi ru Gorava Ātakūra Marappaṅge ā-Gorava Ātakūra-daṇḍa dege tapu tarad ihad endū krama-maryādi vājharōja chikka tale baḍadavariṅge mātra ālasya koḍuvantāgi koṭṭa śāsana ā-chandrārka sala

43

At the same village, on the side of a stream from the big tank.

Svasti śrī-bhuvanāśrayaṁ mahā-rājādhirājaṁ śrī-Vīra-Ballāḷa-Dēvaru prithvī-rājyaṁ geyuttiralu Ānanda-samvatsarada ba 5 Ātakūra ba nu Chikka-Kaṇchi

44

At the same village, in Paṭēl Vīrē-Gauḍa's paddy field.

S'ri-samasta-prasasti-sahita śrī-vīra-pratāpa-chakravartti śrī-Vīra-Ballāḷa-Dēv-arasaru prithvī-rājyaṁ gevuttam idali Hēmaḷambi-samvatsarada Āsvīja-ba 1 Bra śrīmad-anādi-agrahāra śrī-Nārasimha-chaturvēdi-maṅgaḷavāda Maddūra śrī-Nārasimha-dēvara rattū Ātakūra hiriya-kere magavantaṅge koḍagi śāsana saluva koḷageya gadde salige chatu-sime nālu-kalliṅg oḷagāda adara kaṭṭisidadaḷe sa 4 Ātakūradalli aramane mādsi biḍisidaru sa 4 keya koḷavan ādāra

45

At Hebbāḷu (same hobli), in the tank bed.

Svasti śrī-Nolpambūra dayvad okkal Karimmana magar aḷegar-āva irmmaḷi-bira Maṇalera Kuṇṇigil achāran atyaṅgaḷavene kāḷegada irummaḍi-yāmuṇḍa-rāvaḍi chaḷana neṇe nerapi

48

At Duṇḍēvihalḷi, at the Vīra-guḍi near Chāmalapuri.

S'ōbhakṛita-samvatsarada Vaiśākha-ēudha divasa 1 svasti samasta-bhuvanāśraya śrī-prithvī-valla-bhaṁ mahā-rājādhirāja rāja-paramēśvaraṁ Dvārāvati-pura-varēśvara Yādava-kuḷāmbara sarbbajña-chūḍāmaṇi malaparōja gaṇḍa kadana-prachanḍa da ēkāṅga-vīra chalad-aṅka rmmūḷana Chōḷa Naṅgaḷayūra mundana hiriya-kereya paḍuvana vādiyula ā-tābina yādalalli madhyarōḷaga saleḷ ogado yyan avaru nelaḍa gayyāgi biṭṭaru i-mariyādeyanu mīridaḍe Gaṅgeya taḍi kavileya

49

At Kestūr (same hobli), on pillar before Hanumanta temple.

Ānkaśa-Rāya-Vaḍēru ayanavaru Nāḷa-samvatsaradallu Hanumanta-Rāya-dēvarige koṭṭa mānya gadde Kestūra kere keḷage bedalu Varadana-Rājana kere keḷage ba 1 yi-gadde sarvva mānya beḍige barabē-kenda ba Chaudihali koḷavaru yākeda hāna magan aḷida avana bāya

50

At Ābalavāḍi (Koppa hobli), near the boundary wall.

S'rimat-parama-gambhīra-syāḷ-vādāmōgha-lāṅchhanaṁ |

jīyāt trailōkya-nāthasya śāsanaṁ Jina-śāsanaṁ ||

Svasti samadbigata-paṅcha-mahā-śabda mahā-maṇḍalēśvaraṁ Dvārāvati-pura-varādhīśvaraṁ dasa-kāshṭha-nivāsa Vāsantikā-dēvi-labdhā-vara-prasāda daśa-dīśa tilaka ki kundapadā

tamanda ma karanda nanda rapālam āthi kyam ari-Bhīmaja ripu ājara
 lu gaṇḍam viśva-vidyā-vichāra dalā madi samasta
 gaṇḍi Noṇambavāḍi goṇḍa Vira-Gaṇḍa viba yisaḷa Viśṇuvarddhana
 duṣṭa-nigraha-śiṣṭa-pra su doḷe ke javara Viśṇu-
 tārambaradoḷu raṇa lu Mallinātha || ātana samasta-bhuvana-khyāti
 gōtra ḷara sūtra māra-samanvita niru gōtra
 chūḍā || tat-pā parama-ja dharmma Bhīmam ||
 raṇḍa māchikeya dharmma ya bam
 pāda ndva-jana naruḷa garagaṇ ||
 yanā jāta gene puṇya rama bāyoḷu vahātana . .
 ge ku mattu hamari-taradaḷa palabaru ḷigaḷu śrī tarava prāptarum
 si sūdyarāgi tat sa na śrī Mūla-saṅghada Dēsiya-gaṇḍa Pustaka-gachhada si ddhānta-
 chakravartti Darmmama tāra-dēvara sadharmmar appa śrī dra-siddhānta-dēvara śiṣhyaru ||
 Bāmam jadi-pura-gata dhūta-kashāyar atula-ratna-traya-sa tadolo śrīman-Nayakirti-
 Bhānukirti-munindrar || satiya kadhōksha-bā hatiy adan ondu hridayad alipa sigala tay embude
 Nayakirti-bratināthanoḷ atanu dāvānaḷanoḷu || vinuta ruḍakādānvita vimaḷa-viyat-tigma-rug-
 maṇḍalaṇ braja menit anit ātalaru nakaram praspurad-darppa ḷappana kotyaja pra-
 haraṇan upamānita-puṇya chā nika ti patine viśva-vidyā-nidānam || arita-brātanum ati-
 śāntateyum ra-karanuva brāta-kirāṇanum ūrjji doḷ esevantir esagum śrūta-sarasija-bhānu-Bhā
 kirti-bratiyoḷu || ā-muni-mukhyasya yama ḷa tana sa gurugaḷo reyā hiyūda ḷa guṇa-śiḷa-
 brata-nidhi Mallināthanoḷu manuja si pogartte negartte perggade Mallinātha sadiyam māḍisi
 S'aka-varsha 1 3 neya Sādhārāṇa-saṁvatsarada Phāḷguṇa bahula 3 Sōmavāralanda kirti-
 Bhāṭṭāra kālaṇ karchchi pūjegaṇ khaṇḍa-sphuṭita-jirṇnōdhārakkam dēvara kereya keḷagaṇa . .
 yalu hanneradu salige gaddeyumu basadi maha raṇaja
 llaghaṭṭamum biḷisida nāma-harana pa kshadoḷu tadanujam || basam vāg-vi
 shṇu-bhūpanem vasu-mama-nir utam ākeyan Aharayanam
 liyā sha sima dina pempu si śrī-yuḷḷina basadi
 ganida trahi gan udgha sat-sara tarasu
 samasta-guṇa śrī chaḷana vimaḷa
 sabāhirava chakravarttigaḷ enisi
 hā sarvva heggade pūjeyagaḷu
 tīre yadā rā sādī
 denda da Māchana

51

At Gūlūr (same hobli), near the chāvaḍi.

Svasti śrī-vijayābhūdāya-S'ālivāhana-śaka-varusha 1586 neya sanda vartamānavāda Plavaṅga-saṁva-
 sarada Vai śu ya vāra-puṇya-kāladalli Dēva-Rāj-Oḷeya-kumāra Dēva-Rāj-mahipāla-
 karu Kṛishṇadēvarāyapaṭṇada sṭhaḷakke salluva Gūlūru-grāma 1 Vaḍra Bīlikere-grāma 1 Nambi-
 nāyakanahallī-grāma 1 yi-mūru-grāmagaḷu nāu modalu māḍida Amṛitūra sṭhaḷakke salluva Ilālugaṅga-
 kere nāmadhēyavāda Dēvarājapurav emba agraḷārake upagrāmagaḷu saluvadu yandu koṭṭa grāma

53

At Haralākere (same hobli), on a stone in Iggeri mound.

Svasti śrī-vijayābhūdāya-S'ālivāhana-śaka-varusha sāvirada nānūra āṇeṇa Vikāri-saṁvatsara Chai-
 tra-su 1 lu śrīman-mahā-rājādhirāja paramēśvara śrī-vīra-pratāpa śrī-Bakka-Rāya-mahārāyaru prithvi-
 rūjyam gaḷūttihali Suṅkaṇa Nāyaka . .

54

At Tuggare (same hobli), on a stone to the south of the eastern village entrance.

S'ubham astu | śrīmatō Rāmānujāya namaḥ | śrīyā .. trayāntya-vāsarasiṅgha ubhayā
 Yādavāchala śrī-jayābhyudaya 1489 ne S'ukla-saṁvatsarada Āśvīja-śu
 7 lu śrīmatu-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa Sadāśiva-Dēva-mahārāyaru prīthvī-rājyaṁ
 geyuttiralu .. Nāgamaṅgalada rājyada Koppada simege salluva .. ga koḍuvāya

55

*At Huragaluvāḍi (same hobli), on copper plates in possession of Narasiṃha-Bhaṭṭa,
 son of Karāḷa-Bhaṭṭa.*

(Ib) S'ri-Gaṇādhīpatayē namaḥ |
 namaḥ tuṅga-śīraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarērambha-mūla-stambhāya S'ambhavē ||
 Harēr lilā-Varāhasya dāmsiṭṭrā-danḍas sa pātu naḥ |
 Hēmādri-kalāśā yatra dhātri-chhatra-śriyaṁ dadhau ||
 kalyāṇāyastu tad dhāma pratyūha-timirūpamaṁ |
 yad gajāpy agajādbhūtaṁ Hariṇāpī cha pūjyātē ||
 asti kshīramayād dēvair mathyamānān mahāmbudhēḥ |
 navanitam ivōdbhūtam apanita-tanō mahāḥ ||
 tasyāsit tanayas tapōbhir atulair anvartha-nāmā Budhaḥ
 puṇyair asya Purūravā bhuja-balair āyur dvishāṁ nighnataḥ |
 tasyāyur Nalushō'sya tasya parushō yuddhō Yayātīḥ kshītau
 khyātas tasya tu Turvasur Vasu-nībhaś śrī-Dēvayānīpatēḥ ||
 tad-vaṁśō Dēvaki-jānir didipē Timma-bhūpatīḥ |
 yāsasvī tu nripēndrēshu Yādōḥ Kṛishṇa ivānvayē ||
 tatō'bhūd Bukkamā-jānir Isvara-kshītipālakaḥ |
 atrāsam aguna-bhramāsam mauḷi-ratnam malūbhujāṁ ||
 sarasād udabbūt tasmān Narasāvanīpālakaḥ |
 Dēvaki-nandanāt Kāmō Dēvaki-nandanād iva ||
 Kāvērīm āśu badhvā bahuja-jala-bharāṁ yō vilāṅghyaiva śatrūn
 jivagrāhaṁ grihītvā samiti-bhuja-balāt tach cha rājyaṁ tadyaṁ |
 kṛtvā S'rīraṅga-pūrvam tad api nija-vaśē paṭṭaṇaṁ yō babhāśē
 kīrtti-stambhaṁ nidhāya tri-bhuvana-bhavana-stūyamānāpadānaḥ |
 Chēraṁ Chōḷaṁ cha Pāṇḍyaṁ tam api cha Madhurā-vallabhaṁ māna-bhūshaṁ
 vīryōdagraṁ Turushkaṁ Gajapati-nripatīṁ chāpi jītvā tad-anyān |
 ā-Gaṅgā-tīra-Laṅkā-prathama-charama-bhūbhrit-taṭāntaṁ nitāntaṁ
 khyāta-kshōṇipatīnāṁ srajam iva śīrasāṁ śāsanaṁ yō vyatānit ||
 vividha-sukṛitōddāmē Rāmēśvara-pramukhē muhur
 mudita-hṛidaya-sthānē sthānē vyadhatta yathāvidhi |
 budha-parivṛitō nānā-dānāni yō bhuvī shōḍaśa
 tri-bhuvana-janōdgītaṁ sphītaṁ yāsah punaruktayan ||
 Tippāji-Nāgalā-dēvyōḥ Kausalyā-śrī-Sumitrayōḥ |
 dēvyōr iva Nṛisīphēndrāt tasmāt Paṇṭirathād iva ||
 vīrau vinayināu Rāma-Lakshmaṇāv iva nandanau |
 jātau Vīra-Nṛisīphēndra-Kṛishṇa-Rāya-mahīpatī ||

Vira-śrī-Nārasimhas sa Vijayanagarē ratna-simhāsanasthaḥ
 kirttyā nityā nirasyan Nṛiga-Naḥa-Nahushān apy avanyāṃ vadānyān
 ā-Sētōr ā-Sumērōr avanisura-nutas svairam ā-chōdācyādrēr
 ā-pāśchātyāchalāntād akhila-hṛidayam āvarjya rājyaṃ śaśāsa ḥ
 nānā-dānāny akārśhit Kanakasādasi yaś śrī-Virūpāksha-dēva-
 sthānē śrī-Kālahastīśitor api nagarē Vēṇkaṭādrau cha Kāñchyām ḥ
 S'risailē S'ōṇasailē mahati Hariharē'ubalē Saṅgamē cha
 S'riraṅgē Kumbhakōṇē hṛita-ta(IIa)ṇasi mahā-Nanditīrthē Nivṛittau ḥ
 Gōkarṇē Rāmasētau jagati tad-itarēshv apy śśēshēshu puṇya-
 sthānēshv ārabdhā-nānāvidhā-bahula-mahā-dāna-vāri-pravāhaḥ ḥ
 yasyōdañchat-toraṅga-prakara-khura-rajās-śushyad-ambhōdhi-magna-
 kshimābhṛit-paksha-chhidōdyattara-kulīsa-dharōtkapthitā kuṇṭhitābhūt ḥ
 brahmāṇḍam viśva-chakram ghaṭam udita-mahābhūtakaṃ ratna-dhēnum
 saptāmbhōdhīmā cha kalpa-kshatiruba-latikē kāñchanīm kāmadvēnum ḥ
 svarṇa-kshimūṃ yō hiraṇyāśvaratham apī tulāpūruṣhaṃ gō-sahasraṃ
 hēmāśvaṃ hēma-garbhaṃ kanaka-kari-rathaṃ pañcha-lāṅgaly atānit ḥ
 prājyaṃ praśūsa nirvighnaṃ dyu-rājyaṃ iva śāsitaṃ ḥ
 tasmin guṇēna vikhyātē kshītēr indrē divaṃ gatē ḥ
 tatō'py avārya-vīryaś śrī-Kṛishṇa-Rāya-mahāpatīḥ ḥ
 bibharti maṇi-kēyūra-nirviśēshaṃ malūṃ bhujē ḥ
 kirttyā yasya samantataḥ prasṛitayā viśvaṃ ruḥaḥkyaṃ vrajēd
 ity āśaṅkya purā Purāṇir abhavat phalēkshaṇaḥ prāyasaḥ ḥ
 Padmākshō'pī chatur-bhujō'jani chatur-vaktro'bhavat Padmabhūḥ
 Kālī khaḍgam adbhād Rāmā cha kamalaṃ vīṇāṃ cha Vāpī karē ḥ
 yat-pratāpa-jitō bhānuḥ pataty ambunidhau dhruvaṃ ḥ
 dussahaṃ manasaś stāpaṃ sutarāṃ sōḥhum akshamaḥ ḥ
 śatrūṇāṃ vāsam ētē dadata iti ruṣhā kīn nu saptāmburāśin
 nānā-sēnā-toraṅga-truṭita-vasumati-dhūḥkikā-pāḥkikābhīḥ ḥ
 sampśōshya svairam ētat-pratinidhi-jaladhi-śrēṇikām yō vidhattē
 brahmāṇḍa-svarṇa-Mēru-pramukha-nīja-mahā-dāna-tōyair amēyaḥ ḥ
 mad-dattām arthi-sārthaś śriyam iha suchiraṃ bhuñjatām ity avētya
 prāyaḥ pratyūha-hētōś stāpana-ratha-gatēr ālayaṃ daivatānām ḥ
 tat-tad-dig-jaitra-vṛityāpī cha biruda-padair aṅkitāṃs tatra tatra
 stambhāḥ jāta-pratishthān vyatanuta bhuvī yō bhūbhṛid abhiraṇkashāgrān ḥ
 Kāñchi-S'risaila-S'ōṇāchala-Kanakasabhā-Vēṇkaṭādri-pramukhyēshv
 āvṛityāvṛitya sarvēshv atanta vidhivad bhāyasē śrēyasē yaḥ ḥ
 dēva-sthānēshu tīrthēshv apī kanaka-tulāpūruṣhō'lini nānā-
 dānāny ēvōpadānair api samam akhilair āgamōktāni tāni ḥ
 rōshakṛita-pratipārthiva-danḍaś S'ēsha-bhuja-kshiti-rakshaṇa-śaṇḍaḥ ḥ
 bhāshege-tappuva-rāyana-gaṇḍas tōshakṛid arthishu yō rapa-chaṇḍaḥ ḥ
 rājādhirāja ity uktō yō rāja-paramēśvaraḥ ḥ
 Hindurāya-sura-trāpa dushṭa-śārdūla-mardanaḥ ḥ
 yad-bāhu-gaṇḍa-bhēruṇḍa ity-ādi-birudāṅkitaḥ ḥ
 ālōkaya mahārāja jaya jivēti vādibhīḥ ḥ

Aṅga-Vaṅga-Kaṇḍyāyai rājābhis sēvatē cha yaḥ |
 stutyaudāryas sudhībhis sa Vijayanagarē ratna-simhāsana-sthaḥ |
 kṣhāpālān Kṛishṇa-Rāya-kṣhīpatir adhāṛikṛitya nityā Nṛigādīn |
 ā-pūrvādrēr athāsta-kṣhītidhara-kaṭakād ā cha Hēmāchalāntād |
 ā-Sētōr yas samarthāś śriyam iha bahulīkṛitya kīrttyā babbhāś || śrī ||
 kṛitavati sura-lōkaṃ Kṛishṇa-Rāyē nijāṃsāṃ tad-anu tad-anujanmā puṇya-karmāchyutēndrah |
 prakṛtaṃ avanī-lōkaṃ svāṃsāṃ ētyāri-jētā vilasati Hari-jētā vidvad-ishta-pradātā ||
 yat-kirtti-chandraś charati kṣhamāyāṃ tithishv aśēshāsu vivardhatē cha |
 tanōti chakrasya mudam samindhē divā cha sāyam kumudair virundhē ||
 madam manasi mārutaṃ siṅhilayaty amē(Hē)yyai rayair |
 yad-aśva-pāṭali khura-kṣhati-rajōbhīr utthāpitāḥ |
 ahō janad imam vridhā kimu viśēshayaty ambudhīm |
 Bala-pramathanasya nō rayā-virōdhinam vājinaṃ ||
 kāragrihākālita-vira-virōdhi-bhūpa-dārāvaḥ-kara-vichālita-chāmarasya |
 rājādhirāja-para-rāja-bhayaṅkaraika-virōdhi-kāni bīrudāni bahūni yasya ||
 Gōkarṇa-Saṅgama-Nivṛitti-Suvarṇa-S'āṅkha-S'ōṇādrī-Parvata-Virūchi-purēshu Kāūchyāṃ |
 śrī-Kālahasti-nagare'pi cha Kumbhakōṇē dānāni shōḍaśa bahūni kṛitāni yēna ||
 ambhōdēna nīṇyāmāna-salilō'gastyēna pitōjjhitas |
 taptō Rāghava-sāyakāguī-śikhayā santapya mānas sadā |
 antasthair badhānālōjvala-śikhā-jālair viśushyan dhṛavaṃ |
 yad-dānāmbubhīr ambudhīś chiram asau pūrṇas samudyōtatē ||
 Aṅgēnāpi Kaṇḍgēna chāparair urīpāḥ |
 jaya jīva mahārājēty anīṣam giyātē cha yaḥ ||
 sa jayati nara-pālō ratna-simhāsana-sthō Vijayanagara-vāsi kirtti-pūrṇō vilāsi |
 Nṛiga-Naḷa-Nahushādīn nichayan rāja-nityā nirupama-bhūja-vīryaudārya-bhūr Achyutākhyah ||
 śrī-Gaṇādhīpatayē namaḥ ||
 śakābdē S'ālivāhasya sahasrēṇa chatuś-śatāḥ |
 pañchāśatā cha saṅkhyātē shaḍ-abhyadhikayā kramāt |
 Vikramē vatsarē Pushya-śukla-pakshē'rke-vāsarē |
 dvādasyāṃ chaiva Rōhiṇyāṃ yama-jūāna-parāyaṇāḥ ||
 snāna-dāna-parais sadbhis sarvadā vihita-stayē |
 bhavyē Makara-saṅkrānti-puṇya-kālē śubhānvitē ||
 Tāga-bhadrāpagā-tirē Hēmakōṭa-nivāsinaḥ |
 śrī-Virōpākṣha-dēvasya dēva-dēvasya sannidhan ||
 S'ēshāśēshānana-śrī-vilasita-dāśauṭkandharī-prauḍha-bhūva-
 vyākhyōpanyāsa-dhātī-gluṭita-sura-sarī-lōla-kallōla-līlāḥ |
 prajñōpākhyā-prapañchāñchita-chaturatōdāra-sārasvatādhyah |
 prījñō'laṅkāra-yajvā sadasi vijayātē vādī-vidvat-kavīndrah ||
 sudhiyē śrī-Yajus-śākhādhyāyīnē śāstra-vēdinē |
 varāpastamba-sūtrāya Gārgya-gōtrōdbhavāya cha ||
 Lakṣmaṇādhvari-putrāya Subrahmaṇyātīrātrīṇē |
 kalānāṃ kēḷi-saudhāya sāhityābdhi-sudhāruchē ||
 bhū-dāna-pātrabhūtāya varālaṅkāra-yajvinē |
 Kāvērī-tiragē rājyē mahā-Hōsala-nāḷakō ||
 S'ricāṅgapaṭṭapa-kṣhāmāṃ Basuravāṇa-sīhaḷē sthitaṃ |
 Keregōḍū-Chikkehalli-grāmataḥ prāg-diśi sthitaṃ ||

Bidirakōṭe-Gōlūru-grāmād dakṣhiṇatas sthūtam |
 S'ivārākhyād atha grāmāt paśchimām diśam āśritam ||
 Vāḍakkēghaṭṭaka-grāmād uttarām diśam āśritam |
 Māragopḍanaballitī vikhyātam lakṣhaṇānvitam ||
 Achyutēndra-mahārāya-samudra-pratināmakaṇ |
 sarva-sasyais samagrais cha śōbhītam grāmam uttamam ||
 sarvamānyam chatuṣ-simā-samyutam cha samāntataḥ |
 nidhi-nikshēpa-pāshāṇa-siddha-sādhya-jalānvitam ||
 akṣhī(IIIa)ny-āgāmi-sahitam ēka-bhōgyam sabhūruham |
 vāpī-kūpa-taṭākais cha kachchhair api samanvitam ||
 putra-pautrādibhir bhōgyam kramād āchandra-tārakam |
 dānasyādhamanasyāpi vikrayādēs tathōchitam ||
 paritaḥ prayatais snigdhaiḥ purōhita-purōganaiḥ |
 vividhair vibudhaiḥ śrauta-pathikair adbhikair girām ||
 Achyutēndra-mahārāyō mānanīyō manasvinām |
 sahiranya-payō-dhārā-pūrvakam dattavān mudā ||
 pūrayatō budha-rūchihām vārayatō vairi-bhōbbhujām garvam |
 Achyuta-vihita-vibhūter Achyuta-Rājasya śāsanam tad idam ||
 Achyutēndra-mahārāya-śāsanēna sabhā-patīḥ |
 abhāṇin mṛidu-sandarbhām tad idam tāmra-śāsanam ||
 Achyutēndra-mahārāya-śāsanān Mallanātmajah |
 tvashṭā-śrī-Viraṇāchāryō vyalikhat tāmra-śāsanam ||
 (6 lines following contain usual phala-stuti.) || śrī-Virūpāksha ||

58

At Keregōḍu (Basarālu hobli), on a stone behind Hanaganakere.

S'ubham astu śrī-vijayābhyaḍaya-S'ālivāhana-śaka-varuṣha 1., neya sanda vartamāna Virōdhi-sam-
 vatsarada Kārtika-śu 1 ralli śimatu tri-śāsiraṇa Harabānūra Chikka-Kapayanavaru Keregōḍa
 Hanagana kere tūbina keḷage hākida bhū-dasavand; teragaṇa neravina haṇa kerege ade āru kasu-
 koṇḍaru nāya-māṇsa tinda hāgē katto

59

At Damāyakanapura (same hobli), on a stone in front of Basava temple.

Śrī-Gaṇādhīpatayē namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-chāmara-hāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-Pampā-Virūpāksha-dēvara divya-śrī-pāda-padmarādha-
 karum appa Mallikārjuna-Rāya-mahārāyaru śrīman-mahā-prādīāna Tīmmana-daṇḍāyakuṇṇa sabavāgi
 Narasiṅgana rāja-kāryake Penagunḍeyoḷu sukadūṇa rājyam gayiūtīddalli S'aka-varuṣha 1381 neya
 Bahudhānya-samvatsarada Māgha-su 5 lu śrī-Maḷaligana Lakappanavaru maga Tippaṇṇavar ā-rāyaru
 daṇḍāyaka-śimeyam bappaḍe avara chittamam paḍedu Belatūra śrī-Rāmeya-dēvarige amṛita-paḍi
 āṅga-raṅga-vibhavaḷa mariyāde Dāyaru-daṇḍāyavaru kūḍi Keḷaleya-nāḍ Anda-staḷada
 Basarappa dhāreyam paḍedu (8 lines illegible).

61

At Muldanagere (same hobli), on a stone west of Basava temple.

(Grantha and Tamil characters.)

Samasta-prasasti-sabita śrīmat-pratāpa-chakravartī Hōysala-śrī-Vishṇuvardhana-śrī-Vira-Nārasimha-
Dēvar prithivī-rājyaṁ paṇṇi arulānirka Vyaya-saṁvatsarattu Tai-māsattu pūrva-paksha-ēkādaśiyum
S'anikkilamaiyum Maṅgalattu Vuge... lōman tithi terppi padirvirukka Mānakkavapenulavā Maṅgala.

62

At Rāyaseffipura (same hobli), on a stone east of Sōmēśvara temple.

Svasti || namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrīman-mahā-mahīman appa śrī-Kailāsa-pura-varādhīśvaranṁ martya-kirāḷa chañcha-sōmājita
daśa-bhūja pañcha-vaktra Paramēśvarana vōlagada Bhṛṅgiśa-Chaṇḍīśa-mukhya-pāda sālōkya-sāmīpya-
sārūpya-sāyujya-padaviyanṁ haḍeda dēva-lōkada dēva-gaṇaṅgaḷu Virabhadra-Vira-Sōmanātha-dēvara
pranamagaḷu || svasti śrīmanu-mahā-maṇḍalēśvaranṁ Talakāḍu-Gaṅgavāḍi-Nonambavāḍi-Banavāse-
Vuchchaṅgi-Koṅgu-Naṅgali-goṇḍa vira-bhūja-bala Vira-Gaṅgan asahāya-sūra Sanivāra-siddhi giri-
durgga-malla nissanṅka-pratāpa Hōysala-Vira-Bailāḷa-Dēvar Dōrasamudrada nelabīḍinalli sukha-saṅka-
tha-vinōdadinṁ rājyaṁ geyuttam ire S'aka-varisada 1107 Viśvāvasu-saṁvatsarada Chaitra-su 1 Maṅgala |
Keregōḷe-nāḍa Biṭira Kāḍeya Malleya-Nāyaka Sōmeya-Nāyaka tamma haliya S'ivapuravāgi bhaktarige
dhārā-pūrvakam māḷi koṭṭa dharmavanu Māḍeya-Nāyaka balu-hinde sivanā biḷadade Vira-Malayya
Kuttikōḍu-nālu-simeya kalla kaṇḍu Māḍeya-Nāya(ka)-kayyalu Sivapurava koṇḍu Sōmanāthapuravāgi
māḷidaru || svasti śrīmanu-mahā-maṇḍalēśvaranṁ prithivī-vallabhanṁ mahā-rājādhirājanṁ Dvārāvati-pura-
varādhīśvaranṁ Yādava-kulāmbara-dyumanī sarvaṅgā-chūḍāmanī male-rāja-rāja Maleparōḷu-gaṇḍa giri-
durgga-malla kadana-prachanḍa Sanivāra-siddhi chalad-aṅka-Rāma Magara-rājya-nirmūḷa Chōḷa-rājya-
pratishṭhāchāryya Pāṇḍya-rājya-stāpanāchāryya nissanṅka-pratāpa-chakravartī Hōyisaḷa-Vira-Sōmēśva-
ra-Dēv-arasu Kaṇanūralli sukhadī rājyaṁ geyuttam ire | Saka-varshada 1168 Śāḍhārāṇa-saṁvatsarada
Chaitra-sudda 5 Maṅga | māḷida asaṅkhyāta mahā-ratnāṅgada Virabhadra-dēvaru mukhyavāda Vira-
Sōmanāthapurada vṛitti mūvattu Sōmanātha-dēvara vṛitti stāpāpati māḷi rāja-garugaḷige vṛitti |
keḷage dēvālyakey avanu yikkuvannalla | Karastalada Basavi-Dēvaṅge vṛitti 2
(19 lines following contain names of vṛittidars.)

63

In Maṇḍya, on a stone south-east of Tirumalāchārya's pond.

(Grantha and Tamil characters.)

Subham astu ||
śrīlipsākē S'akābdē gatavati mahitē vatsarē vēda-saṅkhyē
Vaiśākhē kṛishṇa-pañchamī-adhi-Budha-divasē chōttarāśbhāḍha-tārē |
Gōvindāryasya sūnir vyatanuta sachivādhiśvarō Raṅga-puryās
S'risailāryō gaṇābhīs sva-pitar abhidhayōdyāna-kāsāra-yugmanṁ ||
i-sarōvara Gōvindarāja-pushkarāṇi i-tōpu Gōvindarājōdyāna.

64

On a stone south-west of the same pond.

S'ubham astu svasti śrī-vijayābhyaḍaya-S'ālivāhana-śaka-varsha 1732 sanda vartamāna Pramōḍūta-
saṁvatsarada Vaiśākha-ba 5 Budhavāra Uttarāśbhāḍha-nakshatradalla S'riraṅgapattāṇada Tirumale
Anandāmpille Gōvinda-Rājara kumāraru Tirumalāchāryara dharmā || yi-sarassū Gōvindarāja-pushkarāṇi
yi-tōpu Gōvindarājōdyāna ||

On stones north-west and north-east of the same pond.

(The same as No. 64 in Nāgarī characters.)

In Maṇḍya, on a stone west of inner gate of Mukhyaprāṇa temple in S'rīnivāsa Rao's chattram.

S'rī-S'rīnivāsa* svasti śrī-vijayābhyaṇḍaya-Sālivāhana-śakābda 1769 ne sanda vartamānavāda Plavaṅga-samvatsarada nija-Jyēsthā-śuddha 15 Sōmavārada varige yi-Prāṇa-dēvara-dēvasthāna sarōvara jana-gaḷige upayōgavāgi kṛttisiddu yaraḍu maneyu yidakke sērida Nandavana yidaralli yiratakka teṅgina-giḍa saha dēvarige upayōgavāgi yi-dharma nirantara śāsavatavāgi naḍasatakka abhijñarige unṭāguva phala |

sva-dattād dvi-guṇam puṇyam para-dattānupālanam |
para-dattāpahārēṇa sva-dattam nishphalam bhavēt ||

Maṇḍya-tālōku-āmila Kāśyapa-gōtra Tirukuḍi S'rīnivāsa-Rāvu vijñāpane ||

At Hosā Būdanūru (same hobli), on a stone in Ananta-Padmanābha temple, otherwise called Kēśava-dēvasthāna.

Svasti samasta-prasasti-sahitam śrīmatu-pratāpa-chakravartti Hoysapa bhujā-bala-śrī-Vira-Nārasimha-Dēva-arasaru prithvī-rājyaṁ māḍuttiddalli | S'aka-varusba sāvirāda nūra-tombhatta-eṇṇaneyā Dhātu-samvatsarada Pusya-su 1 Sō dandu svasti samasta-prasasti-sahitam śrīmad-udubhava-sarvajña-Padmanābha-purāda śrīmad-aśēsha-mahājanaṅgaḷige Yādavanārāyaṇapuravāda Guttala Kēśava-dēvara sthānika Nambi-Piḷḷiya maga Purushōttama-Dēvanū avar appa Ādūrana maga Nambi-Piḷḷi yint ibarū kōṭṭa śāsana-kramav entendaḍe ā-Kēśava-dēvara dēva-dānada vūru mara kāḍananu kuḍi-niṅkā dēva-dānavāgi makkaḷu-makkaḷu tappade ā-chatus-simā-samanvītavaha ā-mara-kāḍana gade bedal oḷagāda bhūmiyōḷage teṅgu-kavūngu-mukhyavāda samasta-sthāvaravaha phala-rīkshaṇ-gaḷanū yikkikoṇḍu keṇeya kṛttikoṇḍu kālūveyanū tandukoṇḍu santāna-gāmiyāgi bhōgisuvāru | ā-kshōtrad-ōḷage ā-Kēśava-dēvara amṇita-paḍige ā-keṇeya hinde gadda salage mūru bedalu ayinūṇanū koṇḍu ā-vūriṅge siddāya kṛttu-guttage varushamprati galyāṇa hattanū kṛttu-guttage piḍḍādāna sarvva-bādhe parihāravāgi māḍi ā-dēvara Chaitra-pavitradā parvvaḷke varushamprati nūla hala hattu akki koḷaga hattu beṇṇe koḷaga eraḷu yi-mariyādeyal endendigeṇū ā-chandrārkkā-sthāyiyāgi koṇḍu ā-mahājanaṅ-gaḷige ā-chandrārkkā-sthāyiyāgi bhōgisuvantāgi kōṭṭa śāsana maṅgaḷam aha śrī śrī śrī || yint appudakke ā-kshigāḷu sarvajña-Vira-Narasimhapuravāda Arakeṇeya mahājanaṅgaḷu Ballāḷa-chaturvēdi-Nara-simhapuravāda Maddūra mahājanaṅgaḷu śrīmad-anādiy agrahāram Hiriya-Arsanakēṇeya mahājanaṅ-gaḷu śrīmad-anādiy agrahāram Maṇḍeyada mahājanaṅgaḷu Mallikārjunapuravāda Guttala mahājanaṅ-gaḷu int ivar ubhayānumatudiṇi patra-sāsana nōḍi barada āchāri Masapōja || śrī-Lakshmi-Narasimha śrī-sarvajña-śrī-Narasimha (in Grantha characters) śrī-Vijaya-Narasimha śrī-Malikārjuna (in Nāgarī characters).

At Sātānūru (same hobli), on a stone in front of Āṇjanēya temple to the east of the steps leading to Narasimha-dēvara beṭṭa.

Baludhānya-samvatsarada Bhādrapada-śu 5 ralu Gaṅgaya-daṇṇayaka Basavarasara mayidunam Vira-Saṅkarasara nirūpaḍiṇi Kupam-daṇṇiyakara nirūpaḍinda Siṅgayana (r'-Kambhada Tiromala-dēvara

*In Nāgarī characters.

rathōtsa(va)da . . . biṭṭu koṭṭa beṭṭada baḷi nālku dikkina śaṅkha-chakrada kallu voḷagāda yere yi-honnina voḷige ārādaru . . .

73

At Kirugundūru (same hobli), on a stone in Bōre-Gauḍa's kaṭṭehaḷḷa.

S'ri-Dhātu-saṁvatsarada Chaitra-su 1 S'a Kirugundūra Guḷayana maga Lakkayya Mañchayyana maga Ādimāṇḍala Kājana maga Kōlōja kaṭisida kere-kaṭege biṭṭa koḍage sa | kam bhūmiya bairuva-indāgra ikuvuru gauḍagaḷuda vapa ida aḷihali hū suruvudu Kasari-Dēvana baraba śri-Sōmanātha.

74

At Jigunḍipaṭṭa (same hobli), on two sides of a small stone pillar of Chandraṁaḷḷēśvara temple.

(Front, 4 lines illegible)-rasu Mahānāyaka-Vaḍēru saṁ yirana Chikka-Māsāga Hulivānada Mādi-Gauḍa Mañchi-Gauḍa voḷagāda pa ḷigaḷa gauḍu-prajegaḷ ellā Hulivāna-paṭṭanada Mānisa-Seṭṭiṅgeyaṁ hūlarigeṭṭu koṭṭa śilā-śāsanaḍa kramav entendade S'aka-varsha 1242 neya Baudri-saṁvatsarada Pushya-śu 1 Mānisa-Seṭṭiyara mare (Back, upper part illegible) tale-maḍi iladavaṅge vokkappa tamma sāṇavō sammāda iladaḍe Kuttāla-sime Kāḷiyūra śri-dēvālyakke saluḍu yidan āvan obanū aḷidaḍe Gaṅgeya taḍiyalu kavileya konda drōhadali hōhanu

77

At Chāmalūpura (same hobli), on a stone east of Basava temple.

Svasti śri-vijayābhūdaya-S'ālivāhana-śaka-varusa sāvirada mūnūga tombhatta vombhattaneya . . . saṁvatsarada Śrīvapa-śuddha 1 lu śrīman-mahā-maṇḍalēśvara śri-Vikachi-Voḍeyara nirūpaḍiṁ Timmarasaru Hārini-Dēva-Voḍeyarige koṭṭa dharma-sādhanaḍa kramav entendre namma nagarige saloha Arasana-kegeya simeya Hulivanada-sṭhaḷadalli Hulivānadalli pūrvada liṅga-mudreya kall iṭṭa sammāndha baḍagaṇa-kōṭeyalli vondu kereyanu ā-sṭhaḷadalli liṅga-mudreya hola gaddeyanu nimage hinde Dēva-Rāya-mahārāyaru koṭṭidda sammāndhakke pūrvva-simeyanu ūrijitava māḍibiṭṭu nāu nimage Hulivanada sṭhaḷada Chāmalūpuravanu nāu nimage sudharmmadapuravāge koṭṭeū ā-purakke saluva chatu-simey oḷagāda-gaddo-beddalu-aṇe-achakaṭṭu-kaṭṭe-kāluve-sarvva-sāmyavanu anubhavisikoṇḍu bahari yendu koṭṭa dharmma-sādhane yidakke āvan ūrbba tappidarū Gaṅgeya taḍiyalli kapileya konda pāpakke hōharu tamma tande tāyi gōḍa brāhmara Vārapāsiyalli konda pāpakke hōharu tamma śri-guruvige tappidavarū yendu koṭṭa dharmma-sādhana ||

78

At Bēhūru (Kottatti hobli), on a stone behind Durgā-Dēvi on the tank bund.

Svasti samasta-ripu-nripa-kumbhi-kumbha-daḷana-pañchāsya samudita-śrīma . . . la-vimukta-Chōḷa-bhūpāḷa lita jita-vīra-lakshmi āśrita-bhakta-malāpakarshapa bhūmi-saṅcharapa jaya-mūla-stambhaṁ śrīmad a . . . Gaṅga-maṇḍalēśvara prabhu . . . padma-yugmāsōka-bhōgikāśrita-bhramad-bhramara jita-ripu saṁsita-samara-pratāpa . . . rājya-bhāra-dhuramdharam amātya-samiti-virājamānaṁ satyatva-Nābhi-Kāninaṁ samara-jita-bhāpa-jīva-pradanum atipūtācharaṇaṁ ripu-khara-kiraṇaṁ . . . tig Āñjanēyaṁ saucha-Gāṅgēyaṁ śaraṇāgata-raja-paṇjaraṁ ripu-kañja-kuñjaraṁ tantra-rakshāmaṇi mantri-chintāmaṇi vineya-viḷasaṁ śrīmat-Perḡgaḍe-Hāsaṁ viśva-bisa-hāsar ppatihitābharaṇaṁ || S'aka-nripa-kālātita saṁvatsara-śataṅgaḷ 944 neya Durmmukhi-saṁvatsarada Phāḷguṇa-māsa-suddha-pañchamī-

Sômaṇḍya Punarvasu-nakshatradandu Gaṅga-Permmāṇaḍigaḷu Karnnâtan âluttam ire tamma sva-
dorâḷad andum nava Jinâlayakke Permmāṇḍi jivitaṁ da Balôra-kattal âlvâda kereya
metṭukam boysi kattēya kattisi tûbau irasi munnam tava koḷaga manṇu biṭṭa donda kerege
. munam biṭṭam idan aḷida kôṭi-kavileyam brâhmanarum Kâsiyumau aḷikkirî

bahubhir vasudhâ bhuktâ rājabhis Sagarâdibhib |
yasya yasya yadâ bhūmis tasya tasya tadâ phalam ||

79

At Doḍḍa-Garuḍanahallî (Dudda hobli), on a stone in the ruined Sômaṇḍya temple.

Svasti samasta-bhuvanâśraya śrî-prithuvi-vallabham mahâ-rājâdhirāja gaṇḍanam madana
. Sanivâra-śiddhi giri-durgga-mallanum chalad-aṅka-Râmanum Pāṇḍya-rājya-pratishtthâchâriya Hoyi-
saḷa-pratishtthâchâriya śrî-Vira-Nârasimha-Dêvanu prithvi-rājyam geyvuttiddu | Kaḷadalada-nâda Âbalada-
santeya Karada Miṇcha-Gaṇḍana putra Chôḷa-Gaṇḍa bayala-mârttaṇḍa rapa-raṅga-kêsari tappē-
tappuvarg âlv addaḷippuvam Baṇṭagonta-munurâ Bairakambeya Kâḷuvittiya kâḷagadali gelidu vairi-
samhâram mâḍi (sâ)mantara kadu(pa)ṁ hiḷidu gelidade mechchi goṭṭaru Yiva sa rada S'râvapa ba
3 Bri-dandu śrîmat-pratâpa-chakravartî Hoysaḷa śrî ra varsaru Garuḍahallîya Senkara-Gaṇ-
ḍana mâva nva mâḍi koṭṭa jaya-patra hallîya simâ-rivâdakke â Garuḍana-
hallîya tâmbra-sâsana dugu(n)dûravar âkilaga kâladinda pu mma oḍarubaḍam yillendu
balâtkâradinda kala naṭṭar endu â-Muruḍipura(da)varum unḷigeyan ikkidade Garuḍanahallîya Kannai-
yanu yikkida oḍambaḍikeya baṇigavi naḷisidar-oppa saladudanu balâtkâradim dalliya naṭṭa
kalla muriyade enna bhūmi endu â-Muruḍiyan ettit adan â-sirahpatrava bāraśi śrîmad-rājadhâni-Dôra-
samudrada śrî-Hoysaḷêśvara-sannidhiyali â-sarpvatsarada S'râvapa-ba 3 â-dina â-Kannayana dibyava
hiḷidu geddanu adu kârâpa â-bhaṭag aveyavaru naṭṭa kalla mēreyâgi â-nâya-Garuḍanahallige salud endu
śrî-Vira-Nârasinga-Dêv-arsaru Garuḍanahallî sarana Garuḍanahallîya ūru-kupayali beddalu
400 doḍ-êriya gadde sa 2 Chikka-Garuḍanahallîya kereyalu sa 2 autu sa 4 nu śrî-Vira-Nâra-
singa-Dêv-arasaru â-Kannayanaṅge dibyava tuḍike beddal-ere kârunya ma koṭṭa koḍege rola Kara-
dara Rolada Mîra-Dêvana makkaḷu besadi mâḍi â-Kannayanaṅge koṭṭa koḷigi śrî-Malaparoḷu-
gaṇḍa śrî-Koṇḍisvara śrî-Vira-Sômanâtha Sômanâtha śrî-Viśvanâtha.

82

At Bichēnahallî, on a stone in front of Mâri temple.

Pârthiva-sarpvatsarada Phâlguna-sudda 5 lu Râmachandra-Hebbâravaru Duddana-Naṇjapanavaru
Turu-Dêvaru mûvaru êkastariḷi Duddina kerege mûru bhaṇḍige Bijahallîyanu nâḷ koṭṭu yidenu â-
Hebâru yi-dharmmake aḷupadavaru tamma tande tâyiya Vâraṇâsiyalli konda pāpake hōharu yi-
dharmma aḷupadavaru.

83

At Maraḍipura (same hobli), on a stone near Halḷiyûra.

S'rî || namas tuṅga-śiraś-chumbi-chandra-chāmara-châravē |
trailôkya-nagarârambha-mûla-stambhâya S'ambhavē ||

svasti śrîman-mahâ-mahiman-appa śrî-Kailâsapura-varâdhîśvaram śrî-Pârsvati-vallabham Pârsvati-
manô-nayana-prâṇêśvaram Pârsvati-kucha-kaḷasa-kuṅkuma-paṅkâṅkita-sahâra-vakshastala Pârsvati-
manas-sarôvara-kâ â Pârsvati-prâṇanâtha bhasmôddhûḷita-suddha-gâtra khaṭvâṅga-dhâri trisûḷa-
dhara Gaṅgâ-dhara Jâhnavi-jatâ-jûṭa-kôṭira-bhâra pañcha-vaktra paramêśvara triy-ambaka tri-lôchana
trisûḷa-dhara khaṭvâṅga-dhâri kapâḷa-kara kṛe-koraḷa here-nosala turugida-keṇḍadeya Navileya Jâḍeya-

S'aṅkara-dēvara paḍihāra-dāsaiyya sadyōjāta namana-mūrtti bhakta-jana-vanavartti Hari-Viriñchigaḷa kula-svāmi tētrimsādi-kōṭi-dēvarkkaḷ-pūjita sakaḷada nistāraka Andhakāsura-mada-bhañjana Lālāsura. kōḷahāḷa Tripura-saṁhāri svēta-mūrtti su prāṇa-prada Viriñchi-pañchama-sira-chchhēdana Nārāyaṇa-nētrāmbhōja-pūjita-pada-dvaya Bāṇa-Bāṇāsura-bāhu-prada Madana-saṁhāri Nāradaḍi-muni-gaṇa-manō-nāyaka uchcharisiddē mantra uddharisiddē tantra S'ivāchāravē pathavāgi naḍava rishi-gaṇaṅgaḷa priya Dakṣiṇa-yajña-nāsana bhālāksha hara akshēśvara Nandi-nātha Nandi Mahākāḷa Virabhadra Bhṛṅgi-nātha Aṅgaḷa A tagriva Mayagriva Ghaṇṭākarma Aggaḷagaṇṇa Dāruka Rēṇuka sārūpya-sāyujya-sāmipyā-padaviyaṇa haḍada Gaṅgā-vāluka-sama-Rudraru sakaḷa-gaṇa-parivēśhṭita yekkōṭigal-pūjita mattaṁ martya-lōkada gaṇaṅga(la)pa S'iriyāḷuva Dāsa Dasavarṇma Dibila Udbhaṭa Nambi Kumbāra-guṇḍa Aṇḍavala Kali-kāla-Chōḷa Bhōga-Dēva Bāṇa Mayūra Kāḷidāsa Kēśirāja-dannāyaka Surigeya Chalvaḍa-Rāya Saṅgana Basavayya Linimiti-Kēsava-Rāja Jagadēva-dannāyaka Ēkāntada-Rāmayya Sonaligeya-Rāmayya Huligeyya-Ponnaya Neluvigeya-Sāntayya sakaḷa-gaṇa-parivēśhṭita-śrī-Kali-dēvara prasasti maṅgaḷam || svasti śrīmantā mahā-maṇḍalēśvaraṁ Talakāḍu-Gaṅgavāḍi-Nopamba-vāḍi-Banavase-Hānuṅgaḷa-Vuchchaṅgi-Koṅgu-Naṅgali-guṇḍa bhuja-baḷa Vira-Gaṅgan asubhāya-śūra Sanivāra-siddhi giri-dargga-malla chalad-aṅka-Rāma niśśaṅka-pratāpa Hoyisaṇa-Vira-Ballāḷa-Dēva Dōrasamudrada neleviḍinalu sukha-saṅkathā-vinōdadim rāvinōḷi rājyaṁ geyyuttam ire tat-pāda-padmoḷajivitanum appa śrīman-mahā-śāntanta bhāsege-tappuva-leṅkara-guṇḍa Huliya Jyagūḷeya mottada-sēnā-nāyakaṁ śrī-Kali-dēvara diya-śrī-pāda-padmaṅgaḷam kamaḷa-nāḷa-sūtrad ant eḍevareyade anu-dinaṁ besakeyyuttam ippa Nāgayya Vira-Bammayya maga bhaktara Karuṇāḷa kārūnyad-amara-śarapara dāsa S'ōvana S'īṅana Māreya-Nāyaka tamma Baltayya maga S'āntayya Keregōḍi-nāḷa Hāḍi-maṇḍala Vittiyaṁmaḍala Hoyisaṇa-Gavuḍa Kebbehalliya Gaṅga-Gavuḍa Bēvukalla Charuḍa-Gavuḍa Kannayanaḷaḷṭṭayya Chōkeya-Nāyakan olaḷāda samasta-gavuṇḍugaḷa viḷḷdu Saka-variśada 1202 neya Viśvāvasu-saṁvatsarada Puśya-su 2 Sō Yemneyakētanahaḷḷiya śrī-Kali-dēvarige S'ivapuravāgi bhaktarige koṭṭa dharmma Āṭakēśvara-dēvara tottu Vira-Bammayya Chūḍama-dēvara Aṅkayya Mallinātha-dēvara Jakkayya Sōmanātha-dēvara Kēṭayya Appayya Mallinātha-dēvara Yēchayya Rāmanātha-dēvara Hoyisaṇaḍiśi Chūḍama-dēvara Māchayya Aṅkanātha-dēvara Honnayya Chūḍama-dēvara Enkabūvanna yint inbarigū dhārā-pūrvakaṁ māḍi koṭṭa dharmma ā-chandrārka-tāraṁbaram saluvudu yi-dharmmake anukūlan ādavannu Siva-lōka-prāptan appanu yi-dharmmake anyāyava bilisidavannu Gaṅgeya taḍiyalu sāvira-brāhmaṇa sāvira-kavileya konda brahmatiyali hōha ||

sva-dattāṁ para-dattāṁ vā yō harēta vasundharāṁ |

śhasti-varsha-sahasrāṇi viśhṭhāyāṁ jāyatē krimiḷ ||

śrī-Jiḷeya Saṅkara-dēvara Mallayya barada S'iva-dēva || maṅgaḷam ahā śrī ||

85

At Hampapura attached to Chokkanahalli (same hobli), on a virakal north of Basava temple.

S'ri-gurubhyō namaḥ || Vishu-saṁvatsarada Mārggasira-sudda 15 Bu | svasti samasta-prasasti-sahitam śrīmat-pratāpa-chakravartti Hoyisaḷa bhuja-bala Ballāḷa-Dēva prithvi-rājyaṁ govutta yiralu Basuruvāḷu Keregōḍu Kāḍuvalli Basarivāḷa Vuruliya kiṇiya gudiyaṇa-kulada Kare-Gauḍana maga Raṅga-Gauḍanu kāḷi baḍalli āta . . . vaḷeyaru yi-gavuḍa Maṇḍa-Gavuḍanu taṁma appa Raṅga-Gavuḍana bira-galana yettisidaru māḍida āchāri Aḷibanū ālindaṁ yili Raṅga-Gavuḍana maga Chikka-Gavuḍanu kalla dūmāra aḷida baḷika maraḷi Subhakṛitu-saṁvatsarada Jyēsthā-sudda 15 bele ga 6 honnanu koṭṭu du . . . ravanu tiddisi mēlu-muchūḷiyannu muchisidanu yi-dharmmavannu tamam āṇḍirannu kaikonḍu māḍisidanu yi-dharmmavannu keḍisidavaṅge aghōra-naraka ā-gavuḍagaḷa oppa śrī-Visvēsara śrī-Viśvēśvara śrī-Kambēśvara śrī-Mallikārjuna-dēvaru matte māḷida āchāri Akasale Bandiyōjana maganu Māmariyañchi-tammanū atana oppa śrī-Mallikārjuna Aḷibanu (t)ididali ga 6 Mañchōnu tiddidali ga 6 antu ga 12 ||

At Muttēgere, on copper plate in possession of Huchchē-Gauḍa.

(I) S'rimatē Rāmānujāya namaḥ || svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varushambulu 1155 neye S'rimukha-nāma-saṁvatsaram Āshādha-śu 5 varuku śrimad-rājādhirāja paramēśvara vira-pratāpa śrī-Vira-Rāma-Dēva-mahārāyalaiyanavāru Penagonḍa-ratna-simhāsanārūḍhalaina prithvi-sāmbrājyam vijeyichuṇḍugānu Vishṇu-varddhana-gōtrulaina śrimad-rājādhirāja rājēśrī Rāṇa-Pedda-Jagadēva-Rāya-laiyaṅgāru ma amarānīki pālīnchi yichchina Haisala-nāḍu Nāgamaṅgalaṁ stalānīki chērina Muttēgere-grāmaṁ S'ivāchāraṁ Dele-Gauḍu Jennige Kurubūlāḍu Nālamāruḍu Huchchamāruḍuniki sahā vrāśi yichchina jaya-rekha yēmaṇṭe yī-grāmānīki paḍamaṭā toḷāśi-kaṭṭa bhūmilōna nīru ropamullō vēsu-konī yī-grāmaṁ mōtuka-chettulu naraki yī-grāmaṁ kaṭṭi kōṭanū vēsina-valla miku yichchina mānyam bhūmi toḷāśi-kaṭṭa bhūmilōna kha 1—1½—1 vakka mānīke yī-grāmānīki turuma kham ¾—1 vaka balla bhūmi anubhaviṇchikonī grāmu-gauḍīke reṇḍu-pāllu mīda putra-pautrulu varaku anubhaviṇchukonī vachchēdi ani vrāyīnchi yichchina jaya-rēkha || śrī || śrī || śrī ||

At Hoḷali (Yaliyūr hobli), on a stone built into the roof of the cook-room of Tiṇḍavēśvara temple.

S'riman mahā-maṇḍalēśvaraṁ ari-rāya-vibhāḍa bhāsege-tappuva-rāyaru-gaṇḍa chatus-samudrādhipati Yindu-rāya-suratrāṇa śrī-Bukkappa-Voḍeyaru .. nṇa-Voḍeyaru Bayiriya-danṇāyakaru .. vāgi koṇḍa Hoḷaliya baliya-kere

At Yaliyūr (same hobli), on a stone in the field of Liṅgē-Gauḍu, son of Kuri-Kempa.

Hēmīlambi-saṁvatsarada Vayisāka-ba 5 Pemmaṇa-Gauḍana maga Dēvarasa-Gauḍanu tamma tāyi mayelāgi tamma taṅge ondage hoguta yiralāgi Dēvarasa-Gauḍanu kaḍadu-koṇḍu Raṅgeyagāru-maganige tamma kōṭeya holada voḷagara

At Yalēchākanahaḷli (same hobli), on the door-frame of Rukma-dēva temple.

S'ri-Mahīśūra-nagaradallu divya-ratna-simhāsanārūḍhārāgi prithvi-sāmbrājyavaṁ gaiyuttaliruva āḷida-mahāsvāmi śrī-Kṛishṇa-Rāja-Vaḍeyaravara saṁsthānadalli pārapareyāgi priya-sēvakarāda aramane vaḷa-bāgila gurikārru Channa-Virappanavara putrarāda Mari-Channa-Virappanavara putrarāda aramane vaḷa-bāgila gurikārru Channappanavaru svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varshaṅgaḷu 1747 sanda vartamānavāda Pārthiva-nāma-saṁvatsarada Kārtika-sudda pañchami Maṅgaḷa-vāradallu māḍiśida Yalēchākanahaḷli-śrī-Virabhadra-svāmiyavara dēvasthānada jirōḍḍhārada sēve ||

At Channappana Dodḍi attached to Guttal village (Kottatti hobli), on a stone in Hombālamma temple.

(Tamil and Grantha characters.)

... mapakal śrī-Rāmā ... śrī-Purushōttamanukku tānāka ku ... m samasta pra ...
rāka olāmaḍuttama ... napalli naḷakka kaḍavadu śrī vaśēdār Ga ... karaiyil kōrār .. śū konrān
pāpam ... nām ... sutule pāpam Kāvēri ... le ha.

97

At the same place.

(Tamil and Grantha characters.)

... Uttama-Chōla rāja Kōparaikēśari

100

At Guttal (same hobli), on a stone opposite to Gōpālasevami temple.

Svasti śrīmat-pratāpa-chakravartti Hoysāla śrī-Vira-Ballāla-Dēva-arasaru Dōrasamudradalu nelebiḍam kaṭṭi sukha-saṅkathā-vinōdadim rāḷyaṁ geyuttire | S'aka-varusha 1238 ne Naḷa-saṁvatsarada Vayisā-kha-sudda 13 Budhavārada dina śrīmad-anādiy-agrahāraṁ Mallikārjjunapuravāda Guttala Gōpāla-Dēvana makkaḷu Vissappaṅgaḷu Allappanu kāṇaṁ kraya-koṇḍa Basadihaḷḷiya madureyada-kulada Kempa-Gavudana makkaḷu Gaṇḍitammaṅge koṭṭa śilā-śāsanada kramav entendaḍe Tāvareya-keṛeya hiriya-tūmbina keḷa (on the back) ge koṭṭa kamma hada koḍige taṛeyada madinalu Tammahaḷḷi goḍageyinda teṅkalu Vissappaṅgaḷa bhāgadalu sa 1 ko 10 gadde Tammaḍihaḷḷiyalu Vissappaṅgaḷa bhāgadalu 400 suḷi beddalanu Basadihaḷḷiyalu Gavuditammaṅge Sappa-Gavudana maṇa-inda mūḍalu ha 15 kai-maneyann koṭṭu antu nānūru beddalanṅge mūvattu koḷaga gaddege hadinaidu kai-manē āgi yā-koḍage dere āgi varusham-prati āgi varusha varusha | 8 teṛuvuru Guttala-gavudugaḷa mariyādiya Beḷukāḍina baiya teṛa | 8 ru 1-mariyāḍige Vissappana Allappaṅgaḷu Gavudatammaṅge koṭṭa śāsana int appudakke sākshi Darapi-Dēva Nāgappa Guttala nālvaru gavudagaḷu sthānikaru nālvaru kumbāru heggaḍigaḷu Kanabōvan oḷagāda nālva-bovagaḷu Ajōja Jakkōja asagara Bhima nāinda hebahole Maṇḍa-Nāyaka Guttala paṇḍi-tara Bareyappa Guttala aḍoḷu Matarāsa māḍidu Bhōja...

102

At Pura (same hobli), on a stone south of Vīraguḍi.

S'rimat-pratāpa-chakravartti Hośāla śrī-Ballāla-Dēv-arasaru prithvī-rāḷyaṁ geyuttiralu Saka-varusha 1(2)41 neya Kāḷayukti-saṁvatsarada va | śrīmad anādiy-agrahāraṁ Mallikārjjunapuravāda Guttala makkaḷu Parama-Dēvana

103

At the same village, on a virakal of the maṇḍapa.

... vada... rā vira-pratāpa-śrī Rāya-mahārāyaru prithvī-rāḷyaṁ geyutire S'akha-varusha 1339 ne Hēmaḷambi-saṁvatsarada Bhādrapada-su 5 śrī-Sahāḍḷayapurada mare maga Butikharanu svārgastan ḥḍali ātana heṇḍatiyaru mūvaru tōḷu-kayī koṭa kamba | Avinaya-Basava-bhaktana maga Bommaṇṇanu danava kāḍi Basava-bhaktana magam bijaya śrī

104

At Tuggihaḷḷi (same hobli), on a stone at the platform in front of the village.

... ba 5 lu śrīmanu Malla-Rāja-Voḍe Haḷavāḍi Tippa-Voḍeyaru Malla-Dēv-arasana Gaṇḍahaḷḷi-grāma mana

105

At Halavāḍi (same hobli), on a stone near the village entrance.

S'ubham astu śrī-vijayābhyudaya-S'ālivāhana-śaka-varusha 1453 neya vartamānake saluva Khara-saṁvatsarada S'rāvaṇa-ba 10 daṇāyaka rasana jya gova Hingana-Voḍe-yara maga Dēvara

106

At Kottatti (same hobli), on a virakal south-west of Bôrêdêva temple.

Svasti śrīman-mahā-maṇḍalêśvara Tribhuvana-malla Talekâḍu-gonḍa Vira-Hoysaḷa-Ballâḷa-Dêvaru
prithivi-râjyaṃ geyyuttav iralu svasti śrīmatu Balagayya-sêṇa-pati Sāvanta Sosiya-putraṃ
sâsirada nûra-hadimûru 1113 Virôdhikṛitu-saṃvatsarada ge dâ nâḍa Kottattiya ..
.... yara kula Hâradahaleya hegade śrī-Bharu svargasthar âdaru ||

107

On a virakal behind the same temple.

Svasti Saka-nṛipa-kâlâtita-saṃvatsara-sataṅga 899 ttanceya Pramâdi-saṃvatsara pravarttise | svasti
Satya-Vākya-Koṅguṇi-varmma dharmma-mahârâjâdhirâja Kuvaḷâḷapura-varêśvara Nandigiri-nâtha
jagad-uttaraṅguḷa Haraḷântakaṃ śrīmat-Râjamalla-Perimânadigaḷ prithivi-râjyaṃ geyyuttire śrīmad-
Îsara-gaṇḍaṃ śrī-râja-prêma Râjamalla-nareṇaṃ daṇḍ ette baba Maḷildûrin nâyakan ippa Pallava-
baḷamam anta ânti saraṇa .. râ .. kaḷta .. lti .. vurbba bâlpinam kâva to hîrak âdaramâgi sattapaḍo
..... Kottattiya .. taḷa Mâdivaṇṇa nija-bhuja silâ bây nilkavunta pavanam taḷanada toḷatinidiḷsi
malla vinada ladaḷta yendaṃ mâr-mmaledaran aṭṭi taḷtiridu vadûra Mallikârijunam Siripâgalalu-
sa Râjamalla-Dêva tyaral irapa da kavaḍi
sadagam aṭṭisi

108

At the same village, on a stone west of Îśvara temple.

Vipyara-nâyakana dharmma

109

At Mōjahallî (same hobli), on a virakal south-west of Bôrêdêva temple.

Svasti śrīman-mahā-maṇḍalêśvara Tribhuvana-malla Talekâḍu-gonḍa Vira-Ballâḷa-Dêvaru prituvi-
râjyaṃ geyyuttam iralu svasti śrīmatu Balagayya-sêṇâdhipati Sāvanta Sosiya-nâyakarige tîṇi-vesaka
hōgiya Virôdikṛitu-saṃvatsarada Chayitra-su Âdivâradanda Baḷagundu-nâḍa Kottatti
..... ri Muda-Gâvuṇḍana magaṃ Sāvantana hale Kâḷubôva Mâra ...

110

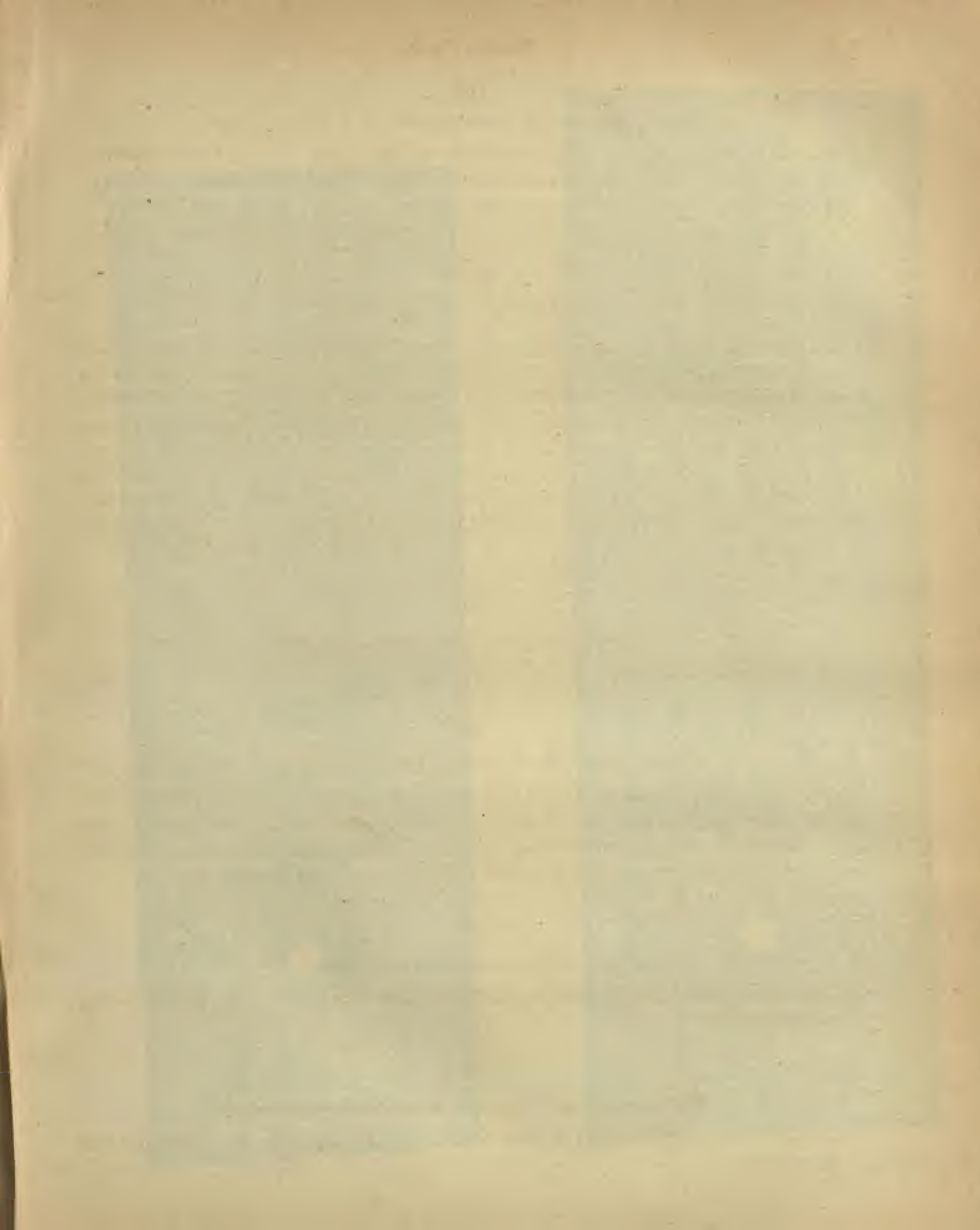
At the same village, on a stone west of Basava temple.

Bâva-saṃvatsarada mahâ-râjâdhirâja râja-paramêśvara śrīmatu Krishṇa-
Dêva-Râya mahârâya

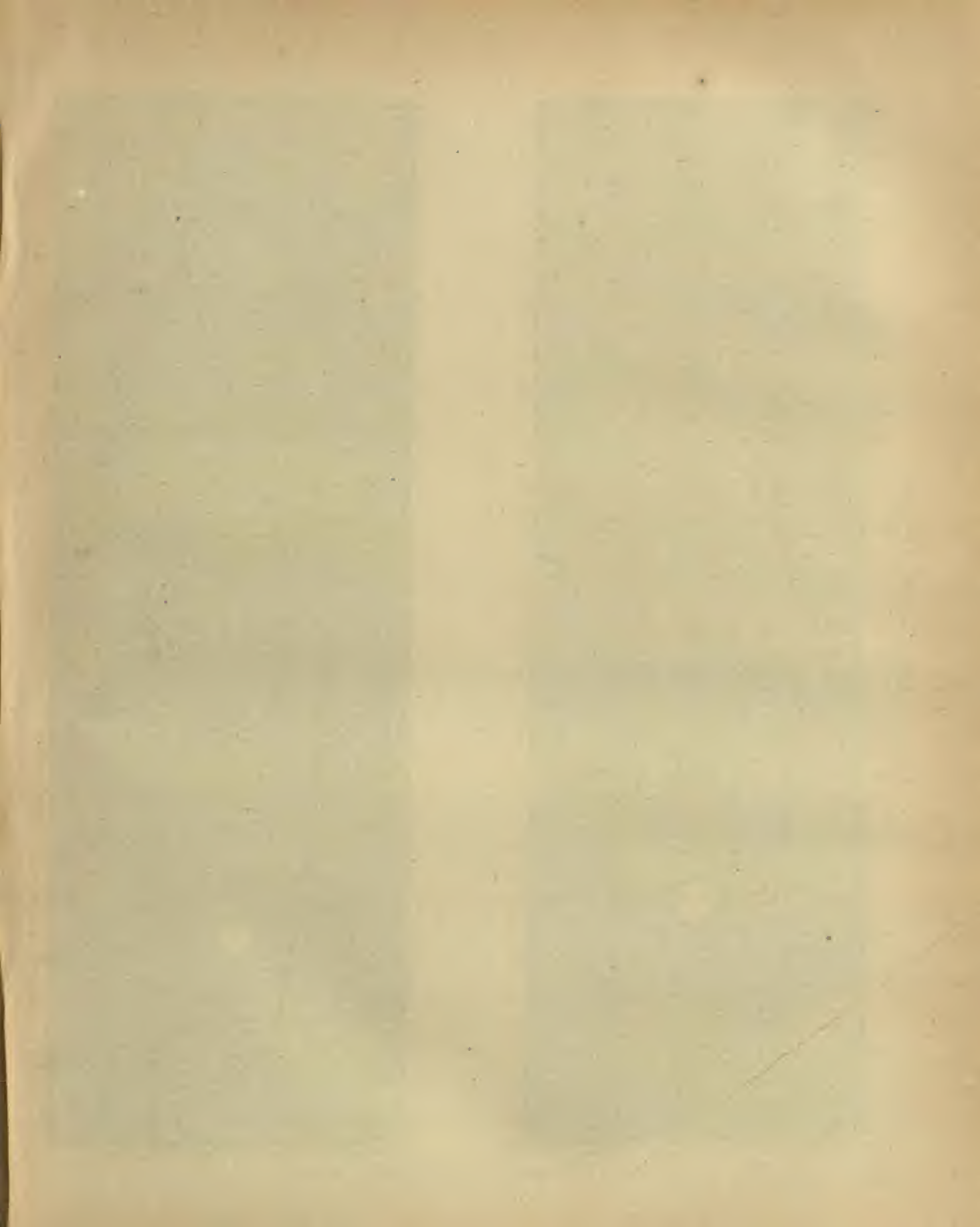
111

At Nâḷanakere (same hobli), on a stone west of Basava temple.

Dundubi-saṃvatsarada Mâgha-su 14 śrī-râjaṃ Kaidîna Vâḍeṇa-Voḷêra maga Râcha Tâkîṇâla-kerege
biṭṭa nasamîcha



[illegible][illegible]



[illegible][illegible]





112

At Hebbakavāḍi (same hobli), on a stone north of Malle-Gauḍa's house.

Svasti śrīmatu Saka-varuṣa sāvīrada nānūra arpattaneya Hēmaḷambi-saṃvatsarada Vayisākha-suda 10
lū Sōmanāthapurada Channa-Kēśava-dēvara aṅga-bhōgake saluva Hebbakavāḍiyanu śrīman-mahā-
maṇḍalēśvara Achyuta-Rāyarige puṇyav āgabhēkendu Vāraṇāsi Vadadai Aṇṇayyanavaru māḍida
jīraṇa-uddārā ||

113

At Hallegere, on copper plates in possession of Krishṇappa.

[1b]Svasti jitaṃ bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrīmaj-Jāhnavēya-kulāmala-vyōmā-
vabhāsana-bhāskarāḥ sva-kṛadgaika-prahāra-khaṇḍita-mahā-śilā-stambha-labḍha-bala-parākramo dāru-
nāri-gaṇa-vidāraṇopālabḍha-vraṇa-vibhūṣhaṇa-vibhūṣitaḥ Kāṇvāyanasa-gōtraḥ śrīmat-Koṅgaṇi-va-
rma-dharma-mahādhirājaḥ tasya putraḥ pīṭṭṛ anuvāgata-guṇa-yuktō vidyā-vinaya-vihita-vṛttiḥ
samyak-prajā-pālana-mātrādhigata-rāja-prayōjanō vidvat-kavi-kāṇchana-nikashōpalabhūtō nīti-śāstra-
sya vaktrī-prayōktrī-kuśalō Dattaka-sūtra-vṛttēḥ prapētā śrīman Mādhava-mahādhirājaḥ tat-putraḥ
pitṛi-paitāmaha-guṇa-yuktō'nēka-chāturdanta-yuddhāvāpta-chatur-udādhi-salilāsvādita-yaśās śrīman-
Hari-varma-mahādhirājaḥ tat-putrō dvija-guru-dēvatā-pūjana-perō Nārāyaṇa-charaṇānudyātāḥ śrī-
man Vishṇugōpa-mahādhirājaḥ tat-putraḥ Tryambaka-charaṇāmbhōruha-rājaḥ pavitrikṛitōttamāṅgaḥ
sva-bhūja-bala-parākrama-kṛaya-kṛita-rūjyaḥ kṣat-kṣhāmōṣṭha-pīṣitāśana-pritikara-nīṣita-dhārāsi Kali-
yuga-[1a]hala-paṇkāvasana-dharma-vṛṣhōddharaṇa-nītya-sannaddhaḥ śrīman Mādhava-mahā-
dhirājaḥ tat-putraḥ śrīmat-Kadamba-kula-gagana-gabhasi-mālināḥ śrīmat-Kṛiṣṇa-varma-mahādhi-
rājasya priya-bhāginēyō vijīmbhamāṇa-śakti-traya-sampannaḥ sambhramāvanata-samasta-sāman-
maṇḍalō vidyā-vinayātīśaya-paripūrītāntarātmā niravagrahaḥ pradhāna-sauryō vidvatsu prathamā-
ganyāḥ śrīman Koṅgaṇi-mahādhirājaḥ Avinita-nāmā tat-putraḥ vijīmbhamāṇa-śakti-trayaḥ Andari-
Ālattūr-Pauruḷare-Pernnagarādy-anēka-samara-mukha-makha-huta-prahata-sūra-puruṣa-paśūpabāra-
vighasa-vihastikṛita-kṛitāntāgni-mukhaḥ Kirītārjuniya-pañchadaśa-sargga-ṭikākārāḥ Durvinita-nāma-
dhēyaḥ śrīman Koṅgaṇi-vṛddha-rājaḥ tasya putraḥ durdanta-vimarḍa-vimṛidita-viśvambharādhipa-
mauli-mālā-makaranda-pūja-pūjarīkriyamāṇa-charaṇa-yugaḥ-nalīnaḥ śrīman Koṅgaṇi-vṛddha-rājō
Mushkara-dvitiya-nāmadhēyaḥ tad-ātmaḥ uditōdita-sakala-digantara-prathita-Sindhu-rāja-ḍuhitri-
jauanikaḥ S'rivikrama-prathita-nāmadhēyaḥ śrīman Ko[1b]ṅgaṇi-mahādhirājaḥ chaturdāśa-vidyā-
sthānādhigamā-vimāla-matīḥ viśēṣatō'navaśēṣasya nīti-śāstrasya vaktrī-prayōktrī-kuśalō ripu-timira-
nikara-nirākarapōdaya-bhāskarāḥ pravara-vidagḍha-mugḍha-lalanā-janaika-Ratipās cha tasya put-
raḥ anēka-samara-sampāta-vijīmbhita-dvirada-radana-kulīśābhigāta-vraṇa-samprāḍha-bhāsvad-vijaya-
lakṣhaṇa-lakṣikṛita-viśāla-vakṣa-sthalaḥ śakti-traya-samavitaḥ samadhigata-sakala-śāstrārtha-tatvaḥ
samārādhitā-tri-varggaḥ niravadya-charitaḥ pratidinam abhivarddhamāna-prabhāvaḥ śrīman Koṅgaṇi-
mahādhirājaḥ Bhūvikrama-dvitiya-nāmadhēyaḥ api cha |

nānā-hēti-prahāra-pravighaṭita-bhaṭōraḥ-kavātōtthitāśrig-
dhārāsvāda-pramatta-dvīpa-śata-charaṇa-kṣhōda-sammarḍa-bhīmē |
saṅgrāmō Pallavēndraṇa narapatim ajayaḥ yō Velandābhidhānē
rājā S'rivallabhākhyas samara-śata-jayāvāpta-lakṣmī-vilāsaḥ ||
kṛitvā Pallavam āsu pallava-dala-prachchhāya-durggāspadam
tasyāntahpura-sundarīḥ api balād āhṛitya namyō'bhavat |
ātmikṛitya cha tasya cha[11a] kram akhilam yah kṛitakāny agraḥāt
śrīman bhūpa-sikhāmaṇir Mmanasija-śrī-ślāghaniya-dyutiḥ ||

tasyānujō nata-narēndra-kirīṭa-kōṭi-ratnārka-dīdhiti-virājita-pāda-padmaḥ |
 Lakshmyā svayaṃvrita-patir Navakāma-nāmā śishta-priyō'rigaṇa-dārāṇa-gīta-kīrttiḥ ||
 Lakshmi-vaksha-sthalasthō harati Muraripōḥ kīrttim ākrashtum ishtē
 śuddhām Rāmasya vrittīm buddha-jana-mahitām Mānavīm svīkarōti |
 nirvyākhyō lōka-dhūrttaḥ para-yuvati-harō Dēvarājō'py anindyaḥ
 chitram kīm chātra chitram phalam aparam atah kintu śishta-priyatvāt ||
 Mērau kāñchana-mēkhalānta-vilasat-tārāvali-pushpitē
 Kailāsādri-taṭē cha S'aalatanayā-pādāravindānkītē |
 Rēvā-māruta-manda-kampita-vanābhōgē cha Vindhyaśchalē
 gāyanty ādra-mṛigāla-khaṇḍa-dhavaḷam yaci-chēshṭitam Kinnarāḥ ||
 yasya dvishan-nṛpati-vāsa-grihōdarēshu sadyōhata-dvirada-dāna-kritāṅgarāgāḥ |
 ālōkayanti muditās suratāvasānē chbhāyām kirāta-vanītā maṇi-vēdikāsu ||

tēnānēka-nṛpati-makuṭa-kōṭi-lālita-śāsanēna śatru-śāsanēna dvishal-lakshmi-kara-graha-grahāṇa-bhuja-
 rakshā-priyamāṇa-janatā-priyēna śrī[III] b]mat-Prithivi-Koṅgaṇi-mahārājēna S'ivamāra-nāmadhēyēna
 Pallava-yuvarājasya priya-tanayābhyām Jaya-Vṛiddhi-Pallavādhitājābhyām vijñāpitēna pañcha-trimśō-
 ttara-shat-chhatēshu Ś'aka-varshēshv atitēshu ātmanāḥ pravarddhamāna-vijayaiśvarya-saṃvatsarē
 chatus-trimśatkē pravarttamānē Talavanapuram adhivasati Vijayaskandhāvārē Jyēshṭamāsa-Pauruṇa-
 māsyām Keregōdu-vishayē Keregōḍ-uttara-pārśva-Kilīnē-nadi-sētom bandhayitvā tasyā ēva nadyāḥ
 dakṣiṇataḥ Kōḷugoḷa-Bēḷkere-sahitam uttarataḥ Bembampāl-Puṇusepaṭṭi-sahitam Pallava-tatākam
 iti grāmasya nāmadhēyam kṛtvā tam grāmaṃ shat-shashṭi-bhāga-yuktaṃ kṛtvā tatra shat-trimśad-
 bhāgā Ātrēya-sa-gōtrāya Vājesanēya-charaṇāya Mahāsēnapura-vāstavyāya Bhāva-śarmmaṇaḥ pantrāya
 Māra-śarmmaṇaḥ putrāya Mādhaba-śarmmaṇē Ukthiya-yājīnē udaka-pūrvvan dattāḥ avasīṣitāḥ trimśad-
 bhāgā yathā-likhitēbhyas trimśadbhyō brāhmaṇēbhyō dattāḥ | Hārīta-sa-gōtrāya Kēśava-śarmmaṇē
 Bhāradvāja-sa-gōtrāya Mādhaba-śarmmaṇē Gautama-gōtrāya Mādhaba-śarmmaṇē Vāsishṭha-gōtrāya Ā-
 ryya-śarmmaṇē ghaṭikā-sahasrāya Hārīta-sa-gōtrāya Mādha[IV]a-śarmmaṇē Gārgya-sa-gōtrāya
 Bappa-śarmmaṇē Lōhita-sa-gōtrāya Gobba-śarmmaṇē Bhāradvāja-sa-gōtrāya Nāga-śarmmaṇē Vatsa-sa-
 gōtrāya S'arvva-śarmmaṇē sōmayājīnē tasya putrāya Rudra-śarmmaṇē Lakshanya-sa-gōtrāya Tri-
 vikrama-śarmmaṇē Kāśyapa-sa-gōtrāya Mādhaba-śarmmaṇē Gārgya-sa-gōtrāya Vinaya-śarmmaṇē Sō-
 mayājīnē Kaundinya-sa-gōtrāya Isvara-sōmayājīnē Ātrēya-sa-gōtrāya Pittamma-sōmayājīnē Bhāradvāja-
 gōtrāya Pitti-śarmmaṇē Kāśyapa-gōtrāya Nārāyaṇa-śarmmaṇē Kaundinya-gōtrāya Kapōta-śarmmaṇē
 Kānvāyana-gōtrāya Kāraṭṭa-śarmmaṇē Vatsa-gōtrāya Rājaśrī-śarmmaṇē Ātrēya-gōtrāya Nāga-
 śarmmaṇē Hārīta-gōtrāya Nāga-śarmmaṇē Viśvānitra-gōtrāya Magusa-śarmmaṇē Vishṇuvṛiddha-gōtrāya
 Kuppa-śarmmaṇē Bhāradvāja-gōtrāya Guḷagadida-sōmayājīnē Kauśika-gōtrāya Māra-śarmmaṇē Kāśya-
 pa-gōtrāya Gōvinda-śarmmaṇē Vatsa-sa-gōtrāya Mādhaba-śarmmaṇē Ukthiya-yājī[IV]b]nar putrēna jyē-
 shṭhēna S'ivamāra-śarmmaṇē shat-trimśad-bhāgāṃ punar dvi-chatvārimśad-bhāgāṃ kṛtvā sva-pitṛi-pitṛi-
 vya-putrāṇām shannām dvādaśa-bhāgāṃ apāniya sva-bhrātṛin anujñāya ātmanas chaturō bhāgāṃ ādāya
 anyē bhāgā yathā-likhitēbhyō brāhmaṇēbhyō dattāḥ | Kauśika-gōtrāya Drōṇa-Bhaṭṭāya dvau Āśma-
 rathya-gōtrāya Rudra-śarmma-sōmayājīnē dvau Kāśyapa-gōtrāya Era-śarmmaṇēpādhyāyāya sārḍha-ēkaḥ
 Bhāradvāja-sa-gōtrābhyām Rudra-śarmmaṇē dvau Dugga-śarmmaṇēhitāgnayē ēkaḥ S'āṇḍilya-sa-gōtrēbhyah
 Vinaya-śarmmaṇē sārḍha-ēkaḥ Yajña-śarmmaṇē ēkaḥ Nanda-śarmmaṇē ēkaḥ Kaundinya-sa-gōtrēbhyah
 Gaṇa-śarmmaṇē sārḍha-ēkaḥ Mādhaba-śarmmaṇē ēkaḥ S'iva-śarmmaṇē ēkaḥ Ātrēya-sa-gōtrēbhyah
 Kotta-śarmmaṇēhitāgnayē ēkaḥ Bāla-śarmmaṇē dvau Āla-śarmmaṇē dvau Daita-śarmmaṇē dvau Māra-
 śarmmaṇē sārḍha-ēkaḥ Yajña-śarmmaṇē ēkaḥ Dugga-śarmmaṇē ēkaḥ | asya grāmasya prāchy-ādi-simā-
 vyavasthā Kilīnā-saṅgata-mahā-pātha-nimba-pradēsāt Udavakkol Kiru-Koṇḍinda-tatāka-sīlōchchayah

[illegible][illegible]

Perggeṇṇinda-taṭāka-pūrvva-bhāga Irggare-nadim gatvā saiva nady ēva dakṣhiṇa-simā Veḷkere-nāmnaiva paśchima-si[Va]mnaiva gatvā Bembappāl-sahitam Perāl-gollim gatvā uttarataḥ Nōsaru-pallam Seliveṇṇi Kīru-Balliyūr Kkīre-Sellakere Niḍuvetta-kere-kolli-sahitā | asya dānasya sākṣhiṇaḥ chāturvaidya-sahitāḥ shaṇ-ṇavati-sahasra-vishaya-prakṛitayaḥ āsthāyikā-purushaś cha sarvān ittham ājñāpayati Rājā śiṣṭa-priyaḥ viditam astu bhavadbhīr idam dānam sarvva-parihāra-yuktaṁ sva-dattān nirvviśēṣaṁ paripālaniyaṁ yō rakshati sa puṇyabhāg bhavati yō'sya grāmasya siddhāyam apaharēt lōbhād bādhetā vā sa paūchabhīr mahadbhīh pātakais samyuktō bhavati

api chātra Manu-gītās ślōkāl

svan dātum su-mahach-chhakyam duḥkham anyasya pālanaṁ |
dānam vā pālanaṁ vēti dānāch-chhrēyō'nupālanaṁ ||
sva-dattām para-dattām vā yō harēta vasundharīm |
shashṭi-varsha-sahasrāṇi viśṭhāyām jāyatē krimiḥ ||
brahma-svan tu visham ghōraṁ na visham visham uchyatē |
visham ēkīkinaṁ hanti brahma-svam putra-pautrakam ||

Vālmikēr api ślōkaḥ

sarvān ēva prārthayaty ēsha Rāmō bhūyō-bhūyō bhāvinaḥ pārthivēndrān |
sāmānyō'yaṁ dharmma-sētur nripānām kālē-kālē rakshaṇiyaṁ kramēṇa ||

Viśvakarmma-samānēna Viśvakarmmachāryēṇēdam śāsanam likhitaṁ

114

At Kaṇḍle (Koppa hebbi), on a stone near Hebbāgūlu.

S'ubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhāvē ||

svasti śri-vijayābhyudaya S'ālivāhana-śaka-varsha 1585 sandu vartamānavāda S'ōbhakṛitu-samvatsa-rada Āshādha-śuddha-dvādasi-Sōmavāra-puṇya-kāladalu Kāvēri-madhyavarttiyāda S'riraṅgapattāṇav emba Gautamakshētradalli Raṅganātha-svāmi-charaṇāravinda-sannidhiyalli śrīmad-rājādhirāja para-mēśvara rāja-śri vira-pratāpa birud-antembara-gaṇḍa dharaṇi-varāha-biruda nānā-varpa-makuṭa-ma-ṇḍalikara-gaṇḍa Dēva-Rāja-Oḍeyara kumāra Dēva-Rāja-mahipālakaru S'riraṅgapattāṇa-simbāsanādhi-śvarar āgi sakhadim prithvi-rājyaṁ geyyutta tāt mādidanthā Kūḍaliy-emba grāmakke prati-nāmadhēya-vāda Dēvarājapurav-emba agrahārada śilā-śāsanada kramav entendare yi-dinadallu Ātrēyasa-gōtrada Āśvalāyana-sūtrada Ruku-śākheya Chāma-Rāja-Voḍeyara pautrarāda Dēva-Rāja-Voḍeyara putrarāda Dēva-Rāja-mahipālakaru tāt tamage vikramārjitavāgi banda Keḷali-nāḍina Maḍḍūr-emba grāma

115

Copper plate at Maṇḍya.

(Lines 1 to 37 the same as in No. 55 of this Taluq.)

S'ālivāhana-nirṇūta-śakābdē sa-chatus-śataih |
asṭha-trimśat-samāyuktē saṅkhyātē daśabhiś śataih ||
Dhātu-samvatsarē māsi Kārttikō Pūrpimā-tithau |
Tuṅgabhadrapagā-tirē Eṭṭalēśvara-sannidhau ||
ghṛita-parvata-dānasya samayē Bhānu-vāsarē |
śri-Bhāradvāja-gōtrāya varūpastamba-sūtripe ||

yaśasvinē Yajus-śākhādhyāyinē guṇa-śālinē |
 anvishya Veṅkaṭeśēna vitirṇa-kusuma-srajē ||
 Anantāchārya-varyasya vaṃśa-vārākarēndavē |
 pratishṭhōbhaya-vēdānta-tantra-vyākhyā-paṭiyasē ||
 viśiṣṭāchārya-vēśhāya S'ēśhāya vidushām mudē |
 pada-vākya-pramānēshu parām prauḍhim upēyushē ||
 vyākhyātākṣhila-śāstrāya prakhyāta-guṇa-sampadē |
 Varadāchārya-varyasya sūnavē sūnritōktayē ||
 Gōvinda-Rāja-guravē taravē sudhiyām divaḥ |
 tādrisē Hōsalē dēśē vikhyātasādhika-śrītaṃ ||
 S'rīraṅgapattṇasyāpi simayā pibitaṃ sthitaṃ |
 Kṛishṇarāyapuram chēti pratināmōpaśōbhitaṃ ||
 Kottivaradanaballiyāḥ prāchim āsām upasthitaṃ |
 dakṣhiṇē Hulivānāch cha Sātanūr iti viśritāt ||
 grāmāch cha Guttalāhvānāt paśchimāyām diśi sthitaṃ |
 grāmāch cha Rāmaballiyā uttarāyām diśi sthitaṃ ||
 Chikkamaṇḍiya-yuktaṃ cha Kallaballī-samanvitaṃ |
 samyuktaṃ Hosaballiyā cha Tanḍasēhallī-sapśritaṃ ||
 Kōṇaballī-samāyuktaṃ grāmam Maṇḍaya-nāmakam |
 sarvamānyam chatus-simā-samyuktaṃ cha samantataḥ ||
 nidhi-nikṣēpa-pāshāṇa-siddha-sādhya-jalānritaṃ |
 akṣhiṇy-āgāmi-samyuktaṃ ēka-bhōgyam sa-bhūruham ||
 vāpī-kūpa-tāṭakais cha kachchhēnāpi samanvitaṃ |
 putra-pautrādibhir bhōjyam kramād ā-chandra-tārakam ||
 dānasya vināyasyāpi vikrayasyāpi chōchitaṃ |
 paritaḥ prayatais snigdhaiḥ purōhita-purōgamaiḥ ||
 vividhair vibudhaiḥ śranta-paṇḍitaiḥ pathikair yutaḥ |
 Kṛishṇa-Rāyō mahā-dēvō mahā-rāyō manasvinām ||
 sa-hiraṇya-payō-dhārā-pūrvakam dattavān mudā |
 tais tais samanvitaḥ chibnair dikṣu prāchy-ādishu kramāt ||
 simāny asyāgrahārasya likhyantē dēśa-bhāshayā |

116

At Hūḷē Būdanūr (Maṇḍya hobli), on a vīrakal near Sōmēśvara temple.

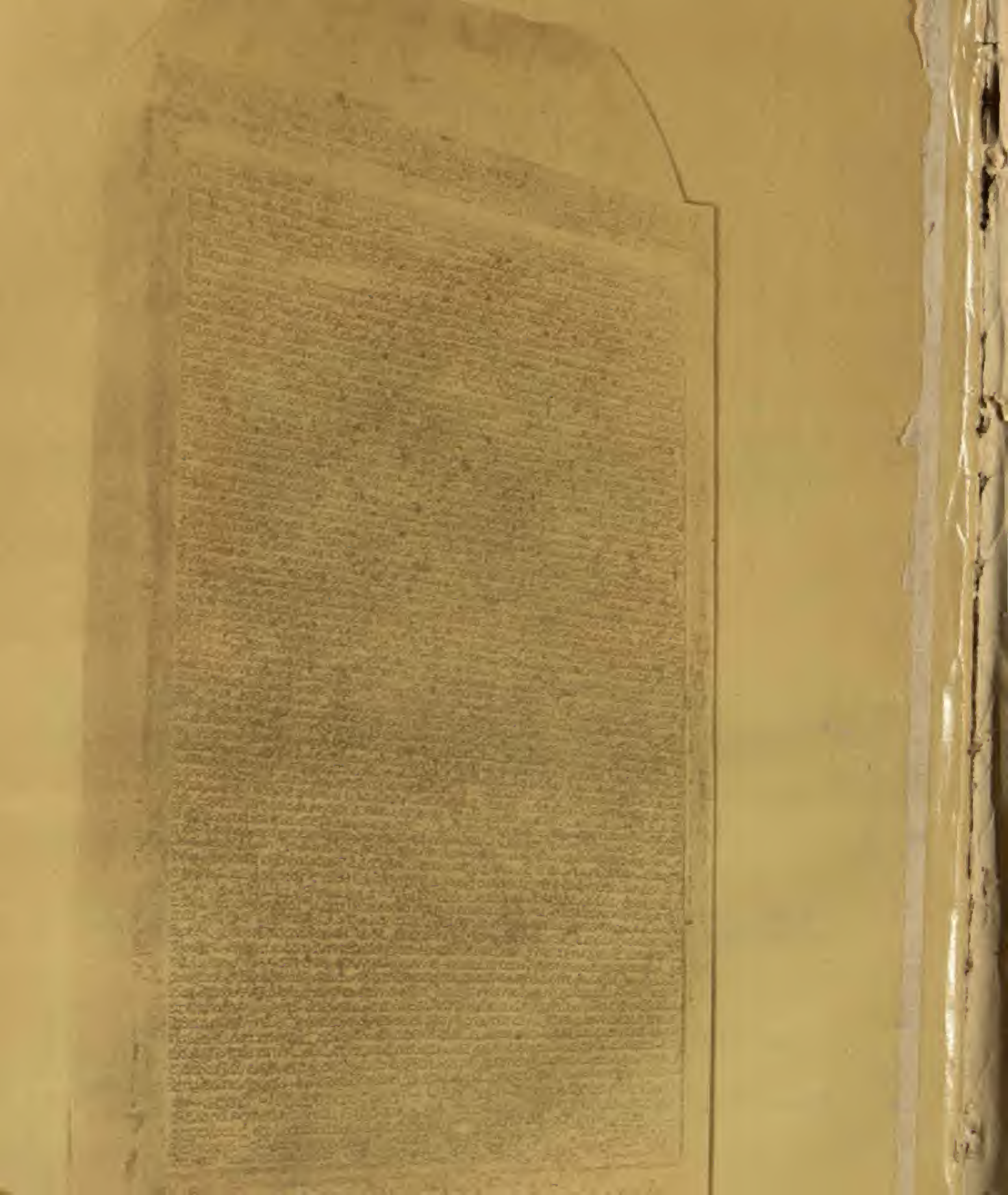
Svasti samasta-vinaya-guṇa-saṃpannanam vipra-jana-vinutanam
 sva-jana-prasannanam sva-gōtra-pra-
 varttitanam appa śrīmatu Kannayyana maga Rājēndra-Chōḷa
 Kuṇḍūr-nnād āḷva Tannūra turuḷaḷam
 kaḷadu sattu sarggatan āda

119

At Hosa Būdanūr (same hobli), on the north wall of Vimāna of Kāśī-Viśvēśvara temple.

(Telugu Language.)

Rudhirōdgāri-saṃvatsaram Bhādrapada-bahula 3 S'enivāram nāḍu
 śrīman Kāśī-Viśvēśvara-svāmivāri
 divya-śrī-pāda-padmalu dariśanam śēsiri Pāṇchananam
 Siddaiyya Yallaiyya Kālaiyya



At Basarāḷ (Basarāḷ hobli), on a stone near the south gate of Mallēśvara or Nāgēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 śrī-vadhu muttin ekkasaradant uradoḷ naliwantu vikāra- |
 śrī-vadhu bāhu-pūrakadavol bhujadoḷ naliwantu kirti dig- |
 dēviyarol nijājñeveras ādaradiṁ naliwantu dharmma-la- |
 kshmi-varan āgi pālisidan urvareyam Nārasimha-bhūbhujam ||
 ā-pratāpa-chakravarttiy anvayāvatārav entendoḍe |
 Hari-nābhi-kamalakke puṭṭid Ajaṁ sand Atriyaṁ Sōmanam |
 dore-vett ā-Budhanam Purāraṇan Ayur-bbhūpanam rāja-sē- |
 kharan app ā-Nahusaṅkanam naya-Yayāti-śrēṣṭhanam kshātra-man- |
 diran ādan Yaduv ātanam Yadu-kulam prakhyātam āyt urbbiyol ||
 Saḷan emba Yādavam Hoy- | saḷan ādan divya-muni-varam huliyaṁ hoy |
 Saḷa yene niśāṅkam Hoy- | saḷav esad ire S'aśakapurada Vāsantikeyol ||
 ādi-Varāham kōḍol | mēdiniyam tāleva terad n ājjita-satvam |
 mēdiniyam tāledam Vira- | yādityam dōh-pratāpadim Hoysalorol ||
 Vinayādityana nandanam nija-bhujāvashtambhadim viśva-mē- |
 diniyam tāldidan āji-vīran Eṇeyāṅgam haṣṭanam tāḷe mi- |
 tra-nikāyam nija-satruḷ bhayānan ettam tāḷde bhītānatar |
 gghana-sam attiyaṁ eyde tāḷde dig-adhiśar ttāḷde tann ājñeyam ||
 pesargonḍ āvāra-dēśaṅgaḷan episuvud āvāra-durggaṅgaḷam ba- |
 nṇisi pēluttirppud āvāra-avanipatigaḷam lekkisuttir pūḍ emb oad |
 esakam kaygaṇme nāḷkam kaḍala kaḍavarām dig-jayētsāhadim sā- |
 dhisidam vikrāntadim sand Eṇaga-nṇipatiy ātmōdbhavam Bitt(i)-Dēvam ||
 dore-vaḍeda Viśṇuvardhana- | naraṇāthana sūnu Gēmiṇ-mukha-tiḷakam |
 para-nṇipa-Hiraṇyakāśura- | Nārasimham rādhi-vaḍeda Vijaya-Nṇisimham ||
 ā-Vijaya-Nārasimha-ma- | śhivallabhan-agra-mahishig ā-paṭṭa-mahā- |
 dēvige pesar-vett Ēchala- | Dēvige Ballāḷa-Dēvan udayam geydam ||
 uradoḷ saptāṅga-lakshmi-vadhu vijaya-bhujā-daṇḍadoḷ viḷrama-śi |
 dhareyol tann-ājñe tannoḷ Nṇiga-Nāḷa-Nahusha-kshatra-dharmam padābjō- |
 daradoḷ bhītānataugham sukham ire paramōtsāhadim viśva-viśvam- |
 bhareyam dōr-ddaṇḍadoḷ tāldidan atūḷa-baḷam Vira-Ballāḷa-Dēvam ||
 ā-chakrēśana sūnu Vira-Nārasimham Chōḷa-rāya-prati- |
 śhṭhāchāryam Magarādhirāya-laya-Kāḷam Pāṇḍya-sāmāyā-saḷ- |
 kōchādhāyi-parākramam dhareyan āḷdam lileyim vira-la- |
 kshmi-chaṇchan-maṇi-hāran ambudhi-gabbhiram rāja-vidyādharām ||
 keladoḷ kiḷe tamam samvarasi hiḍiva kiḷ-pāḷa-gōvam Turushkam |
 bala-mukhyādhyakshadindam naḍeva naḍevaḷam Chōḷan uchchaṇḍa-bāhā- |
 baladim mey-dōrppa māvantara baḷi-vesadoḷ Gauḷan in āra rāyar |
 ttale-dōrpper Nārasimhaṅ atūḷa-samara-simhaṅge vikrāntadindam ||
 naḍevannaṁ Nārasimha-kshatipatig avanipāḷar ellirddapar btāl- |
 viḷivannaṁ kshatriyar ssaṅgara-samayadoḷ ār nṇindapar ddurggamam po- |
 kkoḍam urbbipāḷaram peṇṇ-udayan uḷisugaṁ tanna dōrddanḍa-sauryam |
 poḍe-kiccheṇam kāsutirkkum kaḍey arasugaḷam tanna tējaḷ-pratāpam ||

svasti samadbigata-pañcha-mahā-śabda mahā-maṇḍalésvaram | Dvārāvati-pura-varādhésvaram | Yādava-kulāmbara-dyumanī | sarbbajña-chūḍāmaṇī | male-rāja-rājan | apratima-tējam | maleparoḷ gaṇḍam kadana prachanḍan asahāya-śūraṇ ḛkāṅga-viram giri-durgga-mallam ripu-hṛidaya-bhallam chalad-aṅka-Rāman birad-aṅka-Bhīman Hoysala-kuḷa-kamala-māritāṇḍam gaṇḍa-bhēruṇḍam Kāḍava-rāya-kanda-kuddāḷam Magara-rāya-mastaka-śūḷam Sēruṇa-rāya-darppa-daḷana-bāhu-sauryyam Chōḷa-rāya-pratishṭhāchār-yyam Pāṇḍya-rāya-pannaga-vainatēyam niśāṅka-pratāpa-chakravartti Hoysala-śrī-Vira-Nārasimha-Rāyan nija-rājadhāni-Dorasamudradoḷ sukha-saṅkathā-vinōdadim prithuvī-rājyam geyuttum irddan ā-pratāpa-chakravarttig anvayāgata-pradhānam pradhāna-chūḍāratanam niyōga-Yōgandharam pati-kāryya-dhurandharam | sālamanneya bēṇṭekāyan uddanḍa-gaṇḍa-bhaṅgāḷam nālvattu-nāyakara gaṇḍam | samara-prachanḍan āśrita-jana-kalpavṛiksham śarāṇa-jana-rakshā-daksham bandhu-jana-chintāmaṇi Siva-bhakta-chūḍāmaṇi śrīmatu Harihara-dēvara divya-śrī-pādārādhakam para-bala-sādhakan enisid Aḍḍāyidada Harihara-danṇāyakan-anvayāvatārav entendoḷe ||

Tenad-aṅkāvaya-Mēru Chikka-Haḍevallam prītiyim Vishnuva- |
 rddhana-Dēvam kuḍe rājya-chulnav enisal sālḍ-irdduvam divya-vā- |
 hanamam danḍigeyam podalḍ aḷapamam piñchātapatrānvitā- |
 sanamam tām paḍedaṇḍi dīṭakk avane ḍal svāmi-prasādāspadam ||
 bhōga-nidhi pati-hita-brate | Nāgalegam Chikka-Haḍevaḷaṅgam dharmmō- |
 dyōgam Malleya-nāyakan | ā-Gauriśargge Shapmukhana vōḷ ogedam ||
 amm amm ene dhare Gujjale-ḷ gam Malleya-nāyakaṅgav anvaya-tilakar |
 ttamm eśeva mūvarum jana-ḷ sammata-dharmmārtha-kāmānant oge-tandar ||
 eṇeyana kaydu saṅgarake Sīṅgeya-nāyakan ātaninde nēr- |
 ggiriyān udāra-vārinidhi Māreya-nāyakan ātaninde nēr- |
 ggiriyān ilā-nutam Harihara-dhvajinipati yint ivar j jaga- |
 kk uḷavar adēnan unḍ amama pettaḷo tāy vesar-vetta mūvaram ||

ā-purusha-nidhānadolage |

charitam Gaṅgānadi-saṅgama-sahacharav āsyēndu satyāmṛita-śrī- |
 bharitam lakhmī-vilāsam dvija-guru-budha-gōtrādi-sad-dāna-dīksham |
 guru-chittam Pārsvati-vallabha-pada-kamala-dhyāna-sandhāna-sāram |
 Nārasimhōrvīśan-Aḍḍāyadada Hariharanḷ lōkadoḷ tāne dhanyam ||
 siriyam takkallig int ittana tēḷade biyam geyyal ār vvallar embant |
 ire kanyā-dāna-bhū-dānadol anupama gō-dānadol dēvatā-man- |
 dīra-vidyā-dānadol vāhana-kanaka-payō-dānadol pērmme-vettam |
 Nārasimhōrvīśan-Aḍḍāyadada Hariharam danḍanāthāgraganyam ||
 kaḍupim muttida vira-Sēvunara sainyānikamam pokku me- |
 yḍade kond ikkidam okkalikki tuḷidam benn aṭṭidam meṭṭidam |
 puḷidaṇḍi sālē turāṅgamam Hariharam tann onḍe jāty-aśvadiṇḍi |
 gaḷa viśvāvani meche mantri-tilakam vidviṣṭa-vidrāvaṇam ||
 modalindam kaḷaṣam-barām meḇeva nānā-chitra-patraṅgaḷim |
 mudamam biruva Bhāratādi-kathayam meyvetta-kūtaṅgaḷind |
 idu pāñchāḷike taḷta Mēru-giriyō pōḷ embinam vibhramā- |
 spadam āgirppudu Mallikārjunam adē dēvālayam ||
 j janīya hesarindam keḇe janakana hesarinde dēvatā-grihav esadir- |
 ppinegam māḍisidar nija-tanayar mmūvarum id ēṇ kṛitārttharo jagadoḷ ||

svasti śrīmatu Śaka-varsha 1157 neya Jaya-samvatsarada Vaiśākha-suddha 2 Sōmavāra Rōhiṇi-nakshatrad-andu tamma tandeya hesara Mallikārjuna-dēvaram Basurivāḷoḷ su-pratishṭheyam māḍiy

â-dêvara śrikâryyakke Nârasimha-Dêv-arasara kayyalu dhâreyam haḍadu tâvu â-Basurivâloḷ biṭṭa dattiy av âvuv endode (11 lines following contain the description of the gift) yi-maryyâdeya parividiyadale varsham prati â-chandrârkkâ-târaṁ-baraṁ naḍevudu maṅgaḷam ahâ śri śri śri ||

122

Kâlale-Dêvigam urvvi- | pâlakan enisirda Nârasimha-nripaṅgam |
 lile mige puṭṭidaṁ jaya- | śilaṁ Sômêśvaram manôhara-rûpaṁ ||
 nelanam pott ette nâlvar tanade mahimeyim poṅguvaṁ Kûrma-râjaṁ |
 tale yattippam Phanîsam madaman esaguvam dig-gajêndram nitântam |
 balidirppam gôtra-bhûbbhrid dharisidu nageyind urvviyaṁ nirvikâram |
 bala-dôloḷ tâlḍi pempam taḷed atuḷa-balaṁ râyarol Sôvi-Dêvam ||
 ari-vakshô-raṅgadoḷ kattige vijaya-blujâ-daṇḍadoḷ vikrama-śri |
 yire vaktrâmbhòjadoḷ vâg-vanite nelase tann âjûe vidvishṭa-bhûpâ- |
 lara kôṭiraṅgaḷol narttise viśhâda-yasaṁ parvve vâraśi-tîraṁ- |
 barav âlḍam viśva-dhâtri-taḷaman ati-balaṁ râyarol Sôvi-Dêvam ||
 munnam rûḍiya Kṛishṇakandharanumam mârkkonḍu Chôlôrvviyaṁ |
 ninnant âr oḷapokku sâdisidar âr Pânḍyêśanam śauriyadiṁ |
 bennam pattise Sôvi-Dêva ghaṭeyaṁ kaikondar âr Chôlanam |
 tann âmâyada râjyadoḷ niṅisidar Ssômânvaivôrvviśvarar ||
 gaḍi mûḍal sale Kañchi yitta paḷuval taḷtîrddâ Vêḷâvuraṁ |
 baḍagal Perddore teṅkal. . . â-nâḍâṅkiyâd i-nelam |
 kaḍitakk êritu Sôvi-Dêva-nripanind â vaṇṇipem râyarol |
 paḍiy âr ddakshiṇa-chakravartti-tiḷakaṅ i-viśva-bhûpâḷakar ||

â-pratâpa-chakravartti Hoysala-Vira-Sômêśvara-Dêv-arasaru nija-râjadhâni-Dorasamudradoḷu sukha-sankathâ-vinôdadiṁ prithvi-râjyam geyyuttam ire tat-pâda-padmôpajiviyappa svasti śrîman-mahâ-pradhânam parama-viśvâsi bâhattara-niyôgâdhipati niyôga-Yôganḍhara sâlamanneya bêtêkâra nâlvaṭṭu-nâyakara gaṇḍa bandhu-jana-chintâmani Tenadaṅka-kula-kamaḷa-mârttaṇḍa śri-Harihara-dêvara divya-śri-pâda-padmârâdhakarum app Aḍḍâyada Harihara-daṇṇâyakaru tamm ayyana hesara Mallikârjjuna-dêvar-aṅga-bhôga-raṅga-pûjya-pâtra-pâvuḷa-Chaitra-pavitrâdi-parvvaṅgalam khaṇḍa-sphuṭita-jîrṇô-ddhârakkam satrakkam Vira-Sômêśvara-Dêv-arasara kayyalu tamma Basurivâla-haḷli Bêbi-taraṇiy emb-erâḷ ūruvam Hêmaḷambi-saṁvatsarada Kârttika-su 2 Brihaspati-vâradandu dhâreyam haḍadu tâvu biṭṭa datti (5 lines following contain the description of the gift) yi-maryyâdeyalu â-chandrârkkâ-târaṁ-baraṁ naḍevudu | Chikka-Jiyanu parvvatakke hôgi Mallikârjjuna-dêvaram tand allige bêre dhârâ-pûrvvakavâgi kôṭṭa gadde Basurivâla-hiriya-keṛeya keḷage sa 1 Haḍavaḷanahaḷlige hôd ôṇiyim teṅkalu dêva-dânada hattire biṭṭa beddalu kamba 100

priyadind int idan eyde kâva-manujaṅg âyuraṁ jaya-śriyum a- |
 kkuv idaṁ kâyade kâyva pâpige Kurukshêtraṅgaḷol Vâraṇâ- |
 siyoḷ êl-kôṭi-munindraraṁ kavileyaṁ vêdâdhyaram kondud ond |
 ayaśam pordduguv endu sâridapuv i-śailâksharam dhâtriyoḷ ||

ślôka || sva-dattâm para-dattâm vâ yô harêti vasundharâm |
 shashti-varsha-sahasrâṇi viśṭhâyâṁ jâyatê krimiḥ ||
 dhare pogale Chidânandam | virachisidaṁ sat-kaviśvaram śâsanavam |
 Paramaprakâśa-yôgi-1 śvara-taneyam brahma-vidyeg âspada-rûpaṁ ||
 maṅgaḷam ahâ śri śri śri guravê namaḥ ||

A-pratāpa-chakravartti Hoysala-śrī-Vira-Sōmēśvara-Dēvarggaṃ Bijjala-Dēvigam janisida Vira-Nāra-
 sinpha-Dēv-arasarū nija-rājadhāni-Dorasamudradolu sukha-saṅkathā-vinōdadim prithvī-rājyam geyyuttam
 irddalli tat-pāda-padmōpajiviy appa Aḍḍāyadada Hariyaṇṇana makkaḷu Hariyaṇṇa-Nāraśiṅga-Dēva-
 gaḷige Saka-varsha 1191 neya Prabhava-samvatsara-Vaiśākha-ba 1 Maṃ | Basurivāḷa-śrī-Mallikārjuna-
 dēvara sthānakke ā-Hariyaṇṇana makkaḷuḷa sthānikarāgi dhāreyaṃ haḍadu Beḷeyanahalli ga 15
 Terape 1 Bēbi ga 50 antu ga 65 dēvara śrī-kāriyakke saludu śrī-Malaparolu-gaṇḍa || śrī ||

MALAVALLI TALUQ.

1

At Dodda-Arasinakere (Arasinakere hobli), on a stone in front of Mādhavarāya temple.

Svasti samasta-prasasti-sahitam srimat-pratāpa-chakravarti Hoyisaḷa-bhuja-bala śrī-Vira-Ballāḷa-Dēvararu prithvī-rājyaṃ geyuttam iralu S'aka-varushada sāvīrada yinnūra-nālvatt-ombattaneya Chitra-bhānu-saṃvatsarada Kārttika-ba 5 Sō śrīmad-anādiy-agrahāraṃ Mummaḍi-Chōḷa-chaturvēdimāṅḷa-rāda Hiriy-Arasanakereya śrīmad-aśeṣha-mahājanaṅḷa tamma sati dāgi voḍambattu śrī-Mādhava-dēvara sannidhiyali śrīman-mahā-pasāyi Māda-S'eṭṭi Virupaṇṇanavaru

4

In the same village, on a stone in the field of Chami-Chikka, below Dharmakere.

Svasti śrī-S'aka-varusha 1359 ne Piṅḷa-saṃvatsarada Mārgaśīra-ba 7 Guruvāra śrīmatu Danāykaru Kāmigerayara herajalāgi Hiriy-Arsinakereyali kha 1½ gaddeya vuṇḷaḷi śrī-Vaidyanātha-dēvarige dhārā-pūrvakavāgi koṭṭarāgi yi-dharmavanu alidavaru Vārapāśīya taḍiyalli kapileya konda pāpadalli hōharu

6

In the same village, on a stone, now in Āṭṭanēya temple, brought from Karaṇāṅkarāya temple.

(Grantha and Tamiḷ characters.)

Svasti śrī-Kōmapaḷli viduvittān paṇṇi Peruṭaiyān Nārāyaṇa Vijayapālan

9

At Dyāvarahaḷli (same hobli), on a stone in the avenue of tamarind trees.

Svasti śrīmanu mahā-maṇḍalēśvara tribhuvana-malla Talekāḍu Naṅḷi-Gaṅḷavādiyu Noḷamba-vādi-Uchchaṅgi-Banavāse-Hānuṅḷu bhuja-bala Vira-Gaṅḷa pratāpa-chakravarti śrī-Nārasīṅga-Dēvaru Dōrasamudradalli prithivī-rājyaṃ salattire śrīman-mahā-pradhāna
 nāyaka Biṭṭamayaṅḷa pūrada śrī-Mādi-veggadey ā-Sarvajit-saṃvatsarada
 Kārttika Ādivāradandu Hiriy-Arasanakereya Mādhava-dēvara Mādhava-Chōḷayanahaḷliya suṅka

10

At Kyāgaḷḷa (same hobli), on a stone in front of Hariharēśvara temple, belonging to the Maṭṭ-Doddi.

S'ri-Dundubhi-saṃvatsarada Āsvīja-ba 12 Su śrī-svasti śrīmatu pratāpa-chakravartti śrī-Vira-Ballāḷa-Dēvaru prithvī-rājya ālutam iralu 1 śrīmanu mahā-maṇḍalēśvaraṃ tribhuvana-malla yareyuḷa Haṇṇiyāra Kumāṭa-bhūdēvaṃ dayāra(sa)vāgiy olladi koḍipa dammadiy āru āḍarava mādi Yābirāga-Piḷeyāru śrī-voppanadiy agrahāraṃ Chikka-Arasinakereya mahājanaṅḷa ā-hoḷa Hiriy-Yire-Gaṇḍa Bammarāḷa-gaṇara Doddiamma maḷaḷa Marraviṅgo koṭṭa mānyuda sa ksha vā śrī Hari-harana tōṭa mari riya kāpiko kāpiko

11

In the same village, on a vīrakal in the Maṭṭ field.

S'ri-S'rimantayyana maga Rāchya āvuda sakarani kālīka Bhimana eḷedaṃ bira-kalu

12

At Aruwanahalli (same hobli), on a stone in Kirttirāju's yard, west of Āṇjanēya temple.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahā-rājādhirājaṃ paramēśvaraṃ parama-bhaṭṭa-rakaṃ Yādava-kulāmbara-dyumaṇi sarvajñā male-rāja-rāja malaparolu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa asahāya-śūra ēkāṅga-vīra S'anivāra-siddhi giri-durga-malla chalad-aṅka-Rāma Chōḷa-rāya-sthāpanāchārya Pāṇḍya-rāya-pratiṣṭhāchārya Magara-rāya-mastaka-śūla jagadu pāḷa Pallavā tatsapalaṃ Triṇētra javanike-Nārāyaṇa misivara-gaṇḍa vīra-pratāpa Nārasiṃha-Rājana kumāra Hōsaṇa-Vīra-Ballāḷa-Dēv-arasa prithvi-rājyaṃ geyyutidalli S'aka-varshada 1239 Nāḷa-saṃvatsarada Kārttika-su kaivāraharu kaivāra-nissāṅka-malla kaivārakara tāṭhōḍaka Kirti-Rāya nāvu rāṇ bāda-siṅgāra-hara baḍavāra darmādhara dēvana ā-neṇabaḍudu tinda kaṅgaralege ita ti dēvaṃ gata ā-dēvanu Ballāḷa-Dēvanu tyāgavāgi sthaḷa Aruhalli tūdi liyolagāda

13

In the same place, on another stone.

Svasti śrīmatu Aruhanahalliya Kirttiyara makkalu Bāchappanavarū aṇṇa Tammarappa svargasthaṇ āḍaḍe naṭa Subhakṛitu-saṃvatsarada Vayisākha-sudda 2 S'u-dinadi ippa ā-Dēvappana arasi Bayichakkan gaiyu-gūḍi Bāchappanavarū rūba barisi nīlsida kambba

14

In the same village, on the northern side of Virakallu-guḍi to the south of Kirttirāja temple.

S'ri-Gaṇādhīpatayē namaḥ | S'aka-varuṣa 1263 neya Vishu-saṃvatsarada S'rāvaṇa-su 1 Bu samastabhū-chakra-valaya-mahā-rājādhirāja rāja-paramēśvaraṃ Yādava-kulāmbara-dyumaṇi male-rāja-rāja

15

In the same village, on a stone built into the vṛindāvana north-east of Āṇjanēya temple.

S'ri | S'ukla-saṃvatsarada S'rāvaṇa-ba 8 Guruvāradalu Māyi-Dēvana maga Badikōla Bhaṭṭa Nāga-Dēvanu māḍisida toḷasiya vṛindāvanake sarvvarū anukūlaru yi-vṛindāvanada pala Bhaṭṭara Bābappana arasi Nārāṇa-Dēvige arḍda ha ā-Nāga-Dēvana tāyi Ratna-Nāykige arḍda

18

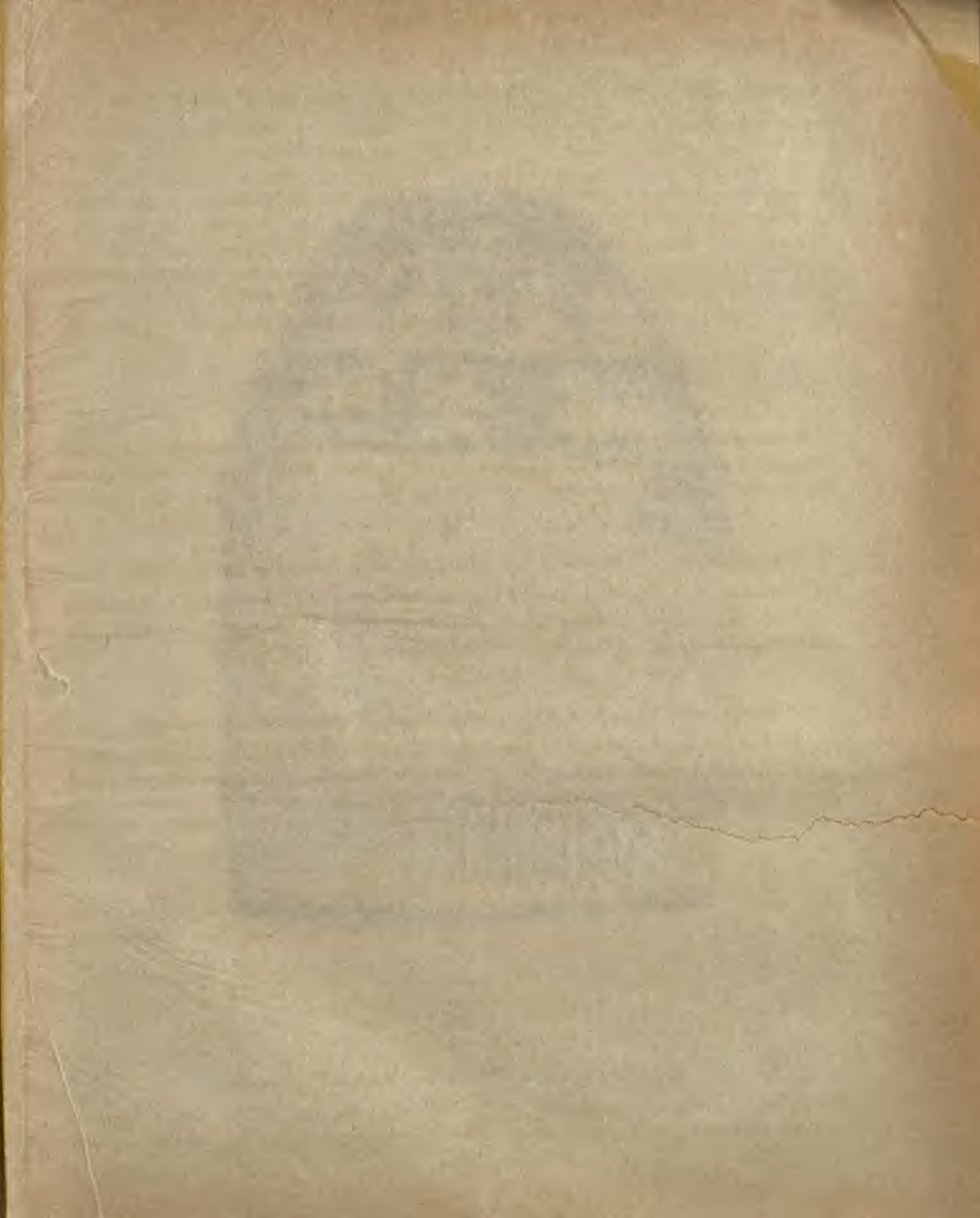
In the same village, on a virakal.

Svasti śrī-S'aka-varuṣa 1303 neya Raḍdri-saṃvatsarada Kārttika-ba 2 Bu Kundūra Sibeyōjana maga Sabeyanu Aruhanahalliyaḷi Kampanṇa-Voḍeyaru samasta-gauḍu-prajegaḷu ā-Sabeyōjana mundittukonḍu yiruvālu Aruhanahalliḷi Ālārigū huṇṇal āḍali ā-Sabeyōjanu Kampanṇa-Voḍeyara samipadali yidirā-dajavav iridu svargasthaṇ āḍanu ā-Sabeyōjana māva Jayisōjanu viragala huysi nīlsida viragalu śrī-Belatūra Māliyōja māḍida viragalu Bayirōjana barahā

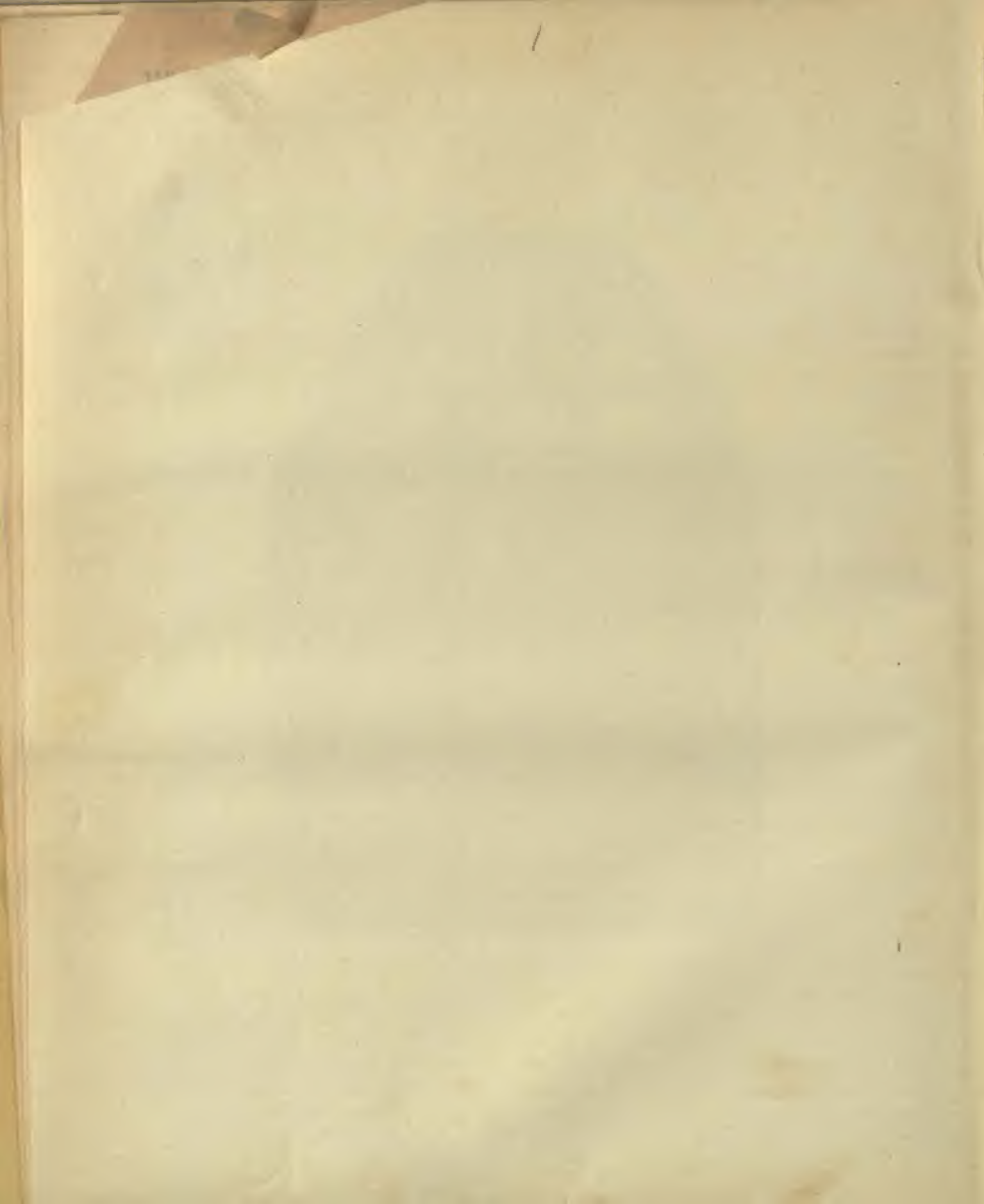
19

In the same village, on a stone east of Gulāli-Siddaiya's field.

S'ri-Pārthiva-saṃvatsarada Bhādrapada-ba 7 Sō Prachanḍa-Dēva Kannāra-Dēva Kirti-Dēv-arasara makkalu Dayanṇa Nāgappa Pāchayappa yi-Kirtiy-arasugaḷu Tamma-Gauḍu Musuka-Māde-Gonḍana







maga Chaūḍe-Gonḍaṅge koḍageyannu 300 gaḍḍe ga 1 nu ā-chandra-kāla sukhadiṁ bāḷuvantāgi koṭṭa koḍage arasugaḷa oppa śrī-Chaūḍésvari | aṇṇa-tammadīru koḍage śrī avarina opameya baradan āḍaḍe ava dinak omme koḷaga maḍidan āḍaḍe kari-būmige saluḍu kalla kittu hāyikuvaru

20

In the same village, on a stone north of Kāḷamma temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

... mahārājādhirāja rāja-paramēśvara ēkāṅga-vira kathāri-Trinētra pañchānana-vi ... śrī-vira-Haribara-mahārāyaṁ pruthvi-rājyaṁ geyuttam ire kaivāra-vīru kaivāra ... kaivāra-kara-tāvanū rādrakara kshiti-rāyāmbā-mūla āsthāna-jagajāṭṭi vanipa-vād... i ... para-rāshṭra-pitāmaha ubhaya-rāya-vigraha-vinōda Baḍavāre-vamśodbhava-pārijāta kā ... ya gajāṅkuśamaṁ nīti-rāyāmba-bāḍūnama nīti-rāyāmbā-mulāla haradu ibāru. . űgu parivāsa-ḍaḷa bhīmu pāv rāv kupāḍe rāṭṭu rāṇi-jaya | bhavara bambāḷu saūjyā ... gajodu | sārati kāti bindāra-pati bāmūla sonnu-kōḍandi | sonnākōḷchhattiyāti ... S'aka-varusha 1310 neya Vibhava-saṁvatsarada Chaitra-śu 1 Sō Āruhanahallīya ... śadapa para-nārī-sahōdara Kampanṇar-olagāḍavarige Aruhanahallīya Aja-Gaūḍana sādī gu ... vana māḍe alli gaūḍiya māḍēirar-olagāḍa samasta-bāṇiggara Aruhanahallīya bāḡigāgi naṭa ... Aruhanahallīyāna āneya tandu puradadu modalāgi ā-Bukkaṇṇan-olagāḍara .. kaṇṇa śērida manela jiktida adakke ... nārīvāḷaḡagāgi ā-grāmada chatuś-sīmeya tōṭa-kīḷa-mane-biḍa-binugu hole-māḍigaru Tippaya guḷai ivu mo ... sa ... geyāgi ... urannam ... dityar-uḷannam-bara nela-nīraṇ-uḷannam-bara | ... Tippūra ... varu Nāḡanna kaṭi ... Bīḷiya-Mārappana ... nahallīya Nāḡanna | Haṣugūra Mañchē-Gaūḍana Kāḷappa | Baṇṇihallīya Mallappa iṇ ... ubhayānumatadiṁ űra sanabōva Chaūḍōjana baraha samasta-bāṇigara oppa śrī .. śvari śākshigāḷa oppa śrī-Vitarāga śrī-Sōmayya-dēvaru | Gōpinātha-dēvaru ... śavanātha-dēvaru | śrī-Sōmanātha-dēvaru | śrī-Irumuri-gaṇḍa śrī śrī śrī śrī

21

In the same village, on the left side of Vira-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
śrī-Chaūḍésvari
janatādhāraṇ udāraṇ anyā-vanītā-dūraṇ vachas-sundarī-
ghana-vṛitta-stana-hāra-śūraṇu suhṛid-vaktrābja-mārtāṇḍanūṇ |
vanajātāyata-nētra puṇya-kṛita-gātraṇ navya-chāritraṇūṇ |
vinuta-prābhava-Kīrti-Rājana sutam śrī-Bāchi-Rājāhvayaṇ ||

śrīman-mahā-maḡḍalēśvaraṇ ari-rāya-vibhāḍa bhāsheḡe-tappuva-rāyara-gaṇḍa pūrva-paśchimādhisvara rājādhirāja rāja-paramēśvara ēkāṅga-vira kathāri-Trinētra pañchamukha-vibhāḍa śrīmad-Bukka-Rāya-tanūbhava śrī-vira-Hariharēśvaraṇ sukhā-saṅkathā-vinōdadadiṁ prithvi-rājyaṇ geyiṭṭiralu | S'aka-varsha 1304 neya Durmati-saṁvatsarada dvitīya-Vaiśākha-ba 5 Sō | Hariharēśvara-pada-pañkaja-madhu-kaṇa-lōlupa-bhramara vanipa-vārdhi-sudhākara rāya-bhāvi-siṅgāra-hāramam nīti-rāyāmbā-bhāṭunamaṇ nīti-rāyāmbā-mūla kaivāra-vīru kaivāra-niśsaṅka-mallu Baḍavāra-kula-tilaka lōbhi-rāya-gajāṅkuśa Kīrti-Dēva-tanūbhava Bhaṭṭara Bācheyappanavaru Bukkarāya-samudra Kīrti-samudra Māḷaūveya-kere Nāḡavveya-kere Bāchappana-kere Chaūḍappana-kāluve Bāchapattāṇada aḍakeya-tōṭa Kampanṇana aḍakeya-tōṭa Mallikārjuna-dēvatā-pratiśṭhēyolag āḍa sakāḷa-dharmaṅgaḷan anukarisi kanaka-ḍaṇḍige-

kanaka-chāmara-kanaka-chhatraṅgaḷam dharisi nija-kajatra-sahitavāgi Tuṅgabhadra-tiradalli Virū-
pāksha-dēvara sānnidhyadalu parama-padavan eyidi mukti-vanitā-stana-kalāśa-bārav ādaru | śrī śrī śrī
maṅgaḷam astu |

sukavi-jana-samājah kāmīnīnām manōjaś chakita-hariṇa-nētraḥ kānti-rājishyu-gātraḥ |
Baka-ripu-sama-bāhur durjana-grāhya-Rāhus sakala-guṇa-nidhānō Bāchi-Rājābhidhānaḥ ||
śūrateyam mṛigādhipanō | ā-kshameyam kshitiyō | gabhiramaṇ |
vāridhiyō | manō-ramateyam Makaradhvajānō | suśāntiyam |
vārija-vairiyō | padadu Padmaja nirmisid antir āñchitam |
chāru-charitra-Kirttiya-tanūbhava Bāchan udāran urviyō ||
para-bala-bhīma puṇya-jana-dhāma dayāmbudhi-sōma santatam |
vara-bhūja-daṇḍa sad-guṇa-karaṇḍa virājita-tuṇḍan unnatam |
suruchira-gātra dhairya-sura-gōtra kuśēśaya-nētran endum i- |
dharāṇi nirantaram pogaḷgu Kirtti-tanūbhava Bāche-Rājanam ||
padyava virachisidam nira- | vadyam sukavindra-lapana-manimaya-mukuram |
mādyat-kaṇṭhīrava-ravan | udyat-tuhināṃsū-kirāṇa-kirtti Nṛisīṇham ||

ā-Bācheyappanavarū parama-padavan eyididalli avara hiriya-maga Bukkaṇṇanu Virūpākshadali
prāyaśchittava vidhisi asthiyanu Vāraṇāśige kaḷuḥi śilā-śāsanavanu supratishṭheya māḍidavarū
Bukkaṇṇanavarū | maṅgaḷam ahā śrī śrī śrī Kshētra-pālāya namaḥ
(lately written) Kampaṇṇa-Voḍeyarū svargasthar āda dina Plava-saṃvatsarada Vaiśākha ba 6 S'a

22

In the same village, on a virakal east of Divanaiya's house.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

śrī || śrīman-mahā-maṇḍalēśvaram ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-gaṇḍa Hindū-rāya-sura-
trāṇa pūrva-pāśchima-dakṣiṇa-samudrādhipati | vartamāna-rāya-paramēśvara | Abhaṅga-Rāya-dānava-
Janārdana | āśva-pati gaja-pati | Tini-Rāya-Trinētra aṣṭa-dikku-rāya-manō-bhayaṅkara | śrī-Vīra-
saṅgamēśvarada rāya-bāhuta śrī-vīra-Buka-Rāja-mahā-rāyarū sukha-saṅkathā-vinōdadim prithvi-
rājyam geyuttam iralu | śrī

para-bala-bhīma puṇya-jana-dhāma dayāmbudhi-sōma santatam |
vara-bhūja-daṇḍa sad-guṇa-karaṇḍa virājita-tuṇḍan unnatam |
suruchira-gātra dhairya-sura-gōtra kuśēśaya-nētran endum i- |
dharāṇi nirantaram hogaḷgu Kirtti-tanūbhava Bācha-Rājanam ||

śrī-kaivāra-tiru | kaivāra-niśśaṅka-malla | kaivāra-jagad-daḷa | kaivāra-kara pra larādhukara . .
ti-Rāyāmbā-mūla | āsthāna-jaga-jētti | vanipa-vārdhi-sudhākara | yāchuka-janābhivṛiddhi para-rāshṭra-
pitāmaha | ubhaya-rāya-vigraha-vinōda | Baḍavāra-vamśōdbhava-pārijāta | rāya-bhāṭa-sṛiṅgāra-hāra
lōbbhi-rāya-gajāṅkuśamam nīti-rāyāmbā-mūla | pahara-dui-bhāṭu | dui-pahara-rāṭu | agirāṇa-daḷa-
niṅguva tsirāṇa-daḷa-bhīma | pa | yapāyaku ghāḍā-rāṭu | raṇibhāya bavara-bimbāḷu | sambeya
bāji-raparū | rapirāṭu-pada bāṅgajāḍu sādāti kāti bindāra-pati-bāmula | sonṇa-kōḍaṇḍi sonnākōtsati |
khāti-dharite bindāra-pati bāmula Kirtti-Dēva-tanūbhava-Bāchappa sukhi-bhīva ||

śrīmat-Kirtti-suta-prachanḍa-balava . . gōtrēṇa savitrēyakara- |
chāritram mama bhāṭa-bandhu-jaladhīṇ chandrōdayē drupayē |
bhūpāsthāna-biraṇjita-pramukha te śṛiṅgāra-hārāmbudhaḥ |
prakhyātē jagati dig-antara-maya ddāna-niśśaṅkayā ||

Kirtti-Dēvan-arasa-makkaḷu Bhattara Bāchappanayaru māḍidanthā purushārtha-sakaḷa-dharmaṅgaḷaṃ pēlvem | śrī svasti S'aka-varusha 1280 neya Viḷambi-saṃvatsarada Chaitra-śu 1 Sô-vāradalu Bukka-rāya-samudra Kirtti-samudra Bāchappana-kere Chaūḍappana-kālūve intu keṇeyanu emma tāyigala hesarali kaṭṭisida Mālaūveya-kere ivellavanū Kunegereyāgi kaṭṭisideū | adakke nārivāḷavanu ikisideū nālku-dikili sālu-maragaḷanu ikkisideū | ā-chatus-simeyōḷage ikkidanthā araliya-maragaḷige muñjiyanu kaṭṭisideū | emma pesarali Bāchapattanavanū kaṭṭisideū ||

23

In the same village, on a stone east of Bestara Rāmaliṅga's house.

S'ri Ānanda-saṃvatsarada Bhādrapada-ba 10 Gu śrī-vira-Bukkaṇṇa-Oḍeyaru prithvi-rājyaṃ geyuttam iddalli Aruhanahalliya Kirttiy-arsara makkaḷu Pāshiy-appanavriḡe ā-Kirttiy-arasara makkaḷu Hiriya-Bayichappa-Bira-Bayichappanavaru dāyāde-sammandha-vibhāḡake koṭṭa kallina kranḡav entendade ūru-kalu-kere-tōṭa-bedḡalu-masā-vāhana-bhaṅgāra-belli-kabbu-mudā-patra-nāla-emme-ettu-tottu-davasa-dhā-nyam-hāga-chinna-māna-bhatta ēnulla sakala-prāptavanu Hiriya-Bayichappa-Chikka-Bayichappa-navaru Aruhanahalliya samasta-gaūḡu-prajegaḷa munditṭu Pāchiyappanavara kayyali hachchikoṇḡu koṭṭa vibhāga-patrada kal-śāsanada ole yī-maryāḡigala sākshigaḷu Hādaravāḡila Sāya-Nāyakara makkaḷu Sāmanta-Gaūḡa Huliyaḡeṇya Jag-Gaūḡana makkaḷu Mañchi-Gaūḡa Mālagāranahalliya Raṇ-Gaūḡanu Chaūḡi-Gaūḡa int ivar-ubhayānumatadiṃ Arasanakeṇya Pedumaṇṇanavara makkaḷu Irugaṇṇaḡala baraha ā-Kirttiy-arasara makkaḷu Piriya-Baichappa-Chikka-Baichappargaḷa sva-hastada oppa śrī-Chaūḡēśvari śrī-Chaūḡēśvari-sākshigaḷa oppa Hādaravāḡila Dēvappana oppa śrī-Inkanātha Maḡeyanahalliya Sāmanta-Gaūḡana oppa śrī-Mahāḡēvaru Huliyaḡeṇya Mañcha-Gaūḡana oppa śrī-Kirttamasāmi Māla-gāranahalliya Chaūḡē-Gaūḡana oppa śrī-Chaūḡēśvari ||

25

At Kāḡakottanahalli (same hobli), on a stone behind Īśvara temple to the north-west of the tank.

Svasti śrī Saka-nripa-kālātita saṃvatsaraṅga 908 neya varshada Vyaya-saṃvatsara pravarttise Ballapaṃ Gaṅgavāḡige banda kāladolage yarim rājyaṃ geye

27

At Kaḡlavāḡilu (same hobli), on a virakal to the east of Siddē-dēva temple.

Svasti śrī-tri-bhuvana-malla Talakāḡu-goṇḡa bhuja-bala Vira-Gaṅga-Vishṇuvardhana śrī-Vira-Ballāḡa-Dēvaru prithvi-rājyaṃ geyuttam ire | S'aka-varusha 1114 neya Paridhāvi-saṃvatsara-Chaitra-māsadaḷu Sōsaliya Pamaṅgera-nāḡāluva Chatāya-Nāyakana magā Baḡagude-Nāyaka Alamāḡila Perumālu-Nāyaka Sōsal olage

29

In the same place, on a virakal.

Svasti śrī-tri-bhuvana-malla Talakāḡu-goṇḡa bhuja-bala Vira-Gaṅga Vishṇuvardhana śrī-Vira-Ballāḡa-Dēvaru prithvi-rājyaṃ geyuttam ire | Saka-varusha 1114 Paridhāvi . . . vatsarada Bhādrapada-māsadaḷu Hoyasala-nāḡu gāvabhūḡara Chikayanāraṇa magam Baḡabagūḡu-nāḡa Kaḡilavāḡila bhūmikaṛ Kāṇeyya-Nāyakana Tola-Gaūḡa-gaṇḡa Sigāra-Gaṅgāmiya-Nāyakana Kaḡilavāḡila Dēvanalu Kuruva Māyiga vira-svargastan āḡanu | i-kalla Kaiyōḡa-Gām

At Kūlagere (Kūlagere hobli), on a stone on the tank bund.

Bhadraṃ bhadreśvarasya syāt kehudra-vādi-mada-chchhidaḥ |

... s'rimaj-Jinēndrasya śāsanāya bhava-dvishē ||

S'aka-nṛipa-kālātita-samvatsara-śataṅga| eṇṭu-nūga muvatt-ondaneyā varisha pravarttisutt ire svasti
Koṅguṇi-varimma dharmma-mahārājādhirāja Kuvaḷālapura-paramēśvara Nandigiri-nātha śrī-Nītimār-
gga-Permmāṇaḍigala rājyam uttarōttaram saluttam ire Sāntarara... mechche Maṇaleyāram
Kanakagiriya-tīrthada mēge basadiy immaḍisi arasar-adhyakshado| Kanakasēva-bhaṭṭārargge Tippeyū-
roḷāda aṭṭa-deṛeyum kuṇṭa-deṛeyum uṭṭa-sāmanta-deṛey-ellavaṃ biṭṭan idan aḷidom keṛeyum āraveyu-
man aḷidu-kōṇḍom mahā-pātakam akkam

• sva-dattām para-dattām vā yō harēta vasundharām |

shasṭhi-varsha-sahasrāṇi viṣṭāyām jāyatē krimiḥ ||

At Tippūr (same hobli), on the hill, north-east of the village.

Bhadraṃ astu Jina-śāsanāya sampadyatām prati-vidhāna-hētavē
anya-vādi-mada-hasti-mastaka-sphōṭanāya ghaṭanē paṭiyasē ||

śrīmat-parama-gambhīra-syādvādāmōgha-lāṅchhanam |

jīyāt trailōkya-nāthasya śāsanam Jina-śāsanam ||

svasti Hoysaḷa-vamśāya Yādū-mūlāya yad-bhavaḥ |

kṣatra-mauktika-santānaḥ prithvī-nāyaka-maṇḍanam ||

svasti śrī-janma-gēham nibhṛita-nirupamaurvānaḷōddāma-tējam |

vistārōpātta-bhū-maṇḍalam amala-yaśas-chandra-sambhūti-dhāmam |

vastu-brātōdbhava-sthānakam atisaya-satvāvalambam gabhiram |

prastutyam nityam ambhō-nidhi-nibham esegum Hoysaḷōrvviśa-vamśam ||

adoḷoḷ kaustubhad ond anarghya-guṇamam dēvōbhav uddāma-sa-
ttvad agurbam hima-raśmiy-ujala-kalā-sampattiyam Pārijā- |

tad udāratvada pempan orbbane nitāntam tāḷdi tām alte puṭ-
tidan udvējita-vira-vairi Vinayādityāvani-pālakam ||

madavad-bhūpa-balāndhakāra-haramam tējōdhikam santatā-
bhyudayam samhata-vidviṣat-kūvalaya-śrikam suhrich-chakrasam- |

mada-sampādāna-hētu sat-patha-gatam Padmōdbhavōdbhāvakam
viditārthānuga-nāman alte Vinayādityāvani-pālakam ||

Vinayāditya-nṛipam saḷ- | janargam durjjanargam ātma-vinayam tējam |

janiyise nayamam bhayamam | vinūtan aḷdom viśāḷa-bhū-maṇḍalamam ||

ā-Vinayādityana-radhu | Bhāvōdbhava-mantra-dēvatā-sannibhe sad- |

bhāva-guṇa-bhavanam akhijā-ka- | lā-vilasite Kyeleyabb-arasi yembalu pesarim
ā-dampatige tanūbhavan | ādam S'achigam Surādhipatigam munn ent |

ādam Jayantan ante vi- | shāda-vidūrāntaraṅgan Eṛeyāṅga-nṛipam ||

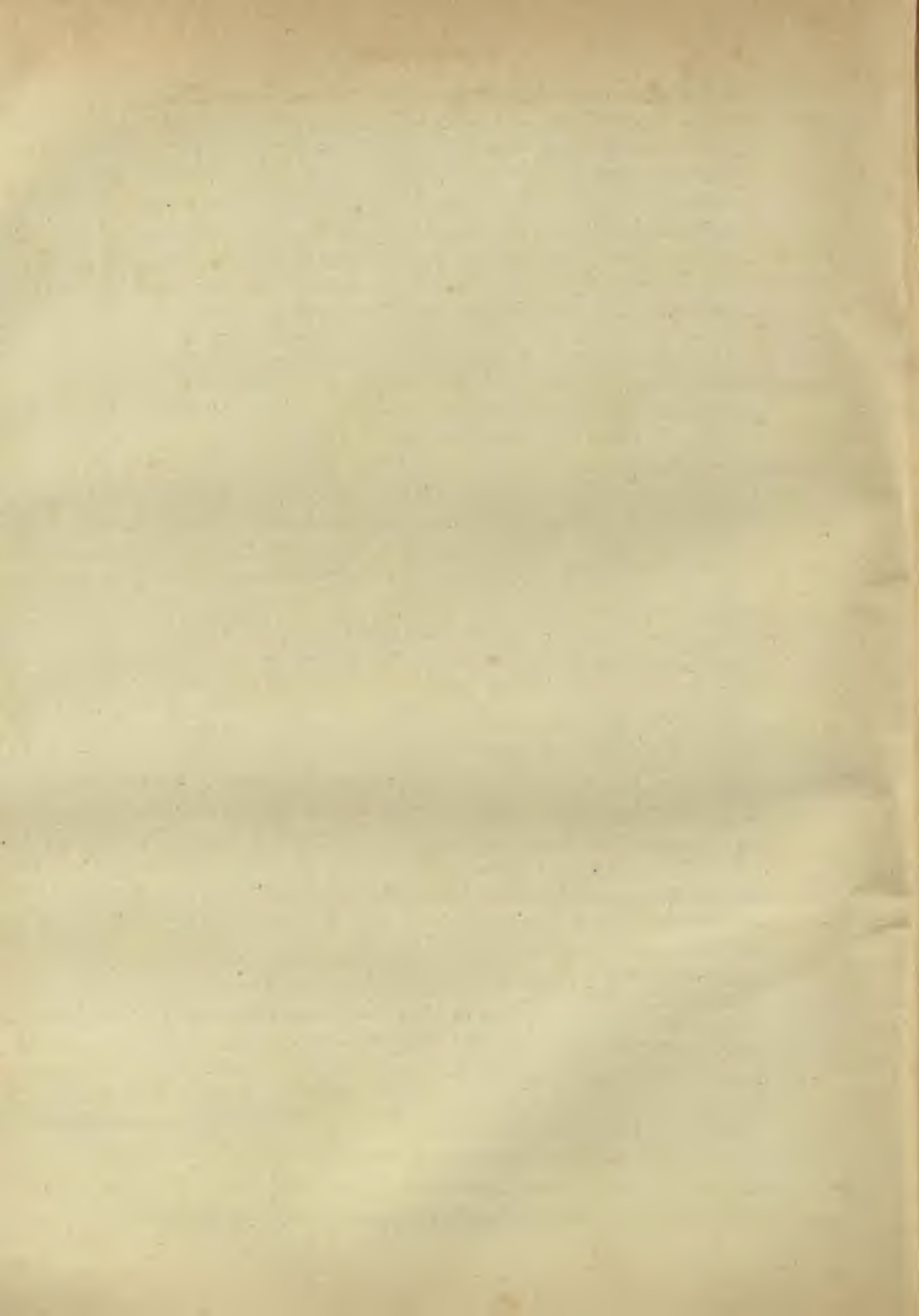
eṛeyan akhijōrvig enisirdē | Eṛeyāṅga-nṛipāla-tiḷakan aṅgane chalviṅg- |

eṛevaṭṭu śīla-guṇadiṇ | nered Echalā-Dēviy entu nōntaram olaṛe ||

ene negaḷd avar iṛbargam | tanūbhavar nnegalḍar alte Ballāḷam Vi-
shṇu-nṛipāḷakan Udayādi- | tyan emba pesarindam akhijā-vasudhā-taḷadōḷ ||

avaroḷ madhyaman āgiyūṇ dharaṇiyam pūrvbbāparāmbhōdhiy e-

[illegible]



yḍvinam kūḍe nimircchuv-ondu nija-bāhā-vikrama-kriḍey-u- |
 dbbavadind uttaman ādan uttama-guṇa-brūtaika-dhāmaṃ dharā-
 dhava-chūḍāmaṇi Yādavābja-dinapaṃ śrī-Viṣṇu-bhūpālakam ||

|| kam || eḷeg eseṇa Kōyatūr itat- | Talavana-puram ante Rāyarāyapuram ba|- |
 pala baḷeda Viṣṇu-tējō- | jvaḷanade bendavu baḷiṣṭha-ripu-durggaṅgaḷ ||

svasti samadhigata-pañcha-mahāśabdam mahā-maṇḍalēśvaraṃ Dvārāvati-pura-varādhīśvara Yādava-
 kulāmbara-dyumaṇi samyaktra-chūḍāmaṇi malaparoḷ-gaṇḍādy-anēka-nāmāvaḷi-samāḷaṅkṛitar appa
 śrīmat-Tribhuvana-malla Talakāḍu-gonḍa bhuja-baḷa Vira-Gaṅga-Viṣṇu-varḍdhana-Hoysala-Dēvara-
 vijaya-rājya-pravarḍdhamānam ā-chandrārka-tāraṃ sallutt ire tat-pāda-padmaṇḍajīvi ||

janatādhāraṇ udāraṇ anyā-vanītā-dūraṃ vachas-sundari-
 ghana-vṛitta-stana-hāraṇ ugra-raṇa-dhīraṃ Māraṇ ēn endapai |
 janakaṃ tām ene Mākapabbe vibudha-prakhyāta-dharmma-prayu-
 kte nikānāṭta-charitre tāy enal id ēn Échaṃ mahā-dhanyanō ||
 uttama-guṇa-tati-vanītā- | vṛittiyaṇ oḷakonḍud endu jagam ellam kai- |
 yyettuvinaṃ amaḷa-guṇa-sam- | pattige jagad oḷage Pōchikabbeye nōntaḷ ||

ant enisid Échi-Rājana Pōchikabbeya putraṃ śrīman-mahā-pradhānaṃ daṇḍanāyakaṃ drōha-gharaṭṭa
 Gaṅga-Rājam Chōḷana-sāmantar Idiyamam modalāgi Talakāḍa-bīdinōḷ paḍiy ipp ant irḍḍu Chōḷam
 koṭṭa nāḍam kuḍade kādi koḷḷim ene vijigīṣhu-vṛittiyind etti baḷam eraḍuṃ sārchidalli ||

ittaya bhūmi-bhāgadoḷ ad anyar ad ēke bhavat-pratāpa-sam-
 pattiya varnana-vidhige Gaṅga-chamūpa-jigīṣhu-vṛittiyind |
 ettida ninna kayya niṣitāsiya temone benna-bāraṇ et-
 tutt ire pōgi Kāñchi-guṇi-yappinam ḍḍida Dāman eydane ||

ān onde-meyyoḷ eydi Narasiṅga-varmma-modalāda Chōḷana-sāmantar ellaraṃ beṅkonḍu nāḍ ādud
 ellaman ēka-chchhatraṃ māḍi kuḍe kṛitajnam Bishṇu-nripati mechchidēm bēḍikoḷḷim ene ||

avanipan enag ittapan en- | d avar-ivara-vōḷ uḷida vastuvam bēḍade bhū- |
 bhuvanam baṇṇise Tippū-ra | vṛittiyam bēḍidaṃ Jinārccchana-lubdham ||

antu bēḷi kuḍe paḍedu Gājalāru-Kuḍugerey oḷagāda Tippūra-vṛittiyam Saka-varsha 1039 neya
 Hēmaṇambi-saṇvatsaraḍ uttarāyana-saṅkramaṇaḍ andu tamma gurugaḷu śrī-Māla-saṅghada Kāṇūr-
 ggaṇaḍa Tintriṇika-gachchhada śrīman-Mēghachandra-Siddhānta-Dēvara kāḷam karchchi dhārī-pūr-
 bbakam māḍi biṭṭa datti ||

priyadind int idan eyde kāva purushargg āyura mahā-śrīyura ak-
 ke idam kāyade kāyva pāpige Kuru-ksbētrōrvvīyōḷ Bāṇarā- |
 siyōḷ ek-kōṭi-munindraraṃ kavileyam vēdāḍhyaram konḍ ad ond-
 ayaṣam sārggum id endu sāṛḍapuv i-saiḷāksharam santataṃ ||

32

At Dugganahalli (same hobli), on a stone east of Śmēśvara temple.

vaṅga-saṃ vāḍiyaṇ-oḷagāda Maḷavalliya samasta yara ā-
 vittiha gaṇḍugaḷa munde Tiperuvalliya Ādiya-Maṇḍalasāmiya maga Maṇḍalasāmi

.... ā-Duggaḥalliya chatuṣ-simey-oḷagaṇa Marahaḷli-kere-tōṭa-teṅgu-kaūṅgu-gadde-beddalu-sahita nāl-
kaṇal ondu bāgeya bhūmiyaṇu chandrārkkā-sthāyi salvant āgi Pedda-Gauḍugaḷa oppa-sahita koṭṭa
śāsana i sākshi Māreyahaḷli

33

At Māganūr (same hobli), on a stone near Māri-chāvaḍi.

Svasti śrī-jayābhyudaya aha śrīmad-Vīra-Sōmēśvaranavara maga śrī-Vīraṇa-Nāraṇanda-Dēvaragaḷu
rājyābhyudaya gayidali Māganūra Sātandana-Madahaḷli Rudirōdgāri-saṃvatsarada
Māga-śudda 5 Ba-dandu

34

At Kōregāla (same hobli), on a stone west of Māri-guḍi.

S'ubham astu
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē i
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
rājādhirāja ity uktō yō rāja-paramēśvaraḥ i
Achyutākhyō mahārāyō Narasāvanipālaḥ ||
ā-Sētu-Mēru-paryantam mēdinim pālayan dṛiḍham i
ratna-simhāsane Vidyā-nagaryāṃ saṃsthitō nṛipaḥ ||
sachivaḥ pāthivasyāsya Siddardappaṇṇa-bhūpatiḥ i
vinējat-Sāmra-bhūpasya khyātasyānyasya mandiraṃ ||
śrītya .. śaśi . . . S'akābdē māsi Mādhavē i
sārdham tatsahē rukshē puṇya-sūrya-grahē ṛitau ||
Kōregālam imaṃ grāmaṃ chatuṣ-simū-samanvitaṃ i
Nārasimha-sutāyāsmāi Nārjanātha-manishiṇē ||
Tuṅgabhadra-nadi-tirē Virūpākshasya sannidhau i
ā-chandrārkkam imaṃ [grāmam] prādāt Siddardappaṇṇa-bhūpatiḥ ||
i-grāmada chatuṣ-sime
(8 lines following contain details of boundaries, &c.)

37

At Baṇḍūr (same hobli), on a virakal north of Māri-chāvaḍi.

Svasti Vīra-Ballāḷa-Dēvaru prithivi-rājyaṃ geyuttam ire S'aka-varsha 1135 sanda Bhāva-saṃvatsarada
Baḷagare-nāḍa Maḷavalliya Baṇḍūra Siva Rāchaya Kapayya Koṅga-maga Aṅkaṇa Harahondana-
maga Bōraṇa Chikka-Koṅgana maga Kapanna Haṭaṇa Hesaya-Nāyaka bandu Baṇḍūra-nelevu-turuvan
ariye koṇḍu hōhali kādi bidda

38

At Sasyālapura (same hobli), on a stone in Bōlē-Gauḍa's field, east of the village.

S'ubham astu śrī-Gaṇādhipatayē namaḥ i
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē i
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varusha 1472 ne varusha sanda vartamānavāda-Paridhāvi-
saṃvatsarada Kārttika-śu 10 dandu śrīman-mahārājādhirāja rāja-paramēśvara vīra-pratāpa birud-and-

embara-gaṇḍa varāha Maisūra Dēva-Rāja-bhūpālaravaru
prithvi-rājyaṁ geyutt iralu S'āsiyaḷapurada

41

At Talagavādi (same hobli), on a stone near the village gate.

Svasti śrī-vijayābhūdaya-S'ālivāhana-śaka-varasha 1491 sanda va śrīmanu
. yimmaḍi Kempu-Nāyaka

42

At Boppasandra (same hobli), on a stone east of Siddhā-dēva temple.

.
Hariharēśvara sukha-saṅkathā vinōdadim prithvi-rājyaṁ geyuttam ire Bhāva-samvatsarada Chaitra-śu 1
Sō Tiḷlara-vamśada tribhuvana-gaṇḍa ra ga Dēvappa ātana maga Daṇṇu Saharavana maga
Mādaṇṇa ātana maga Vīdaṇṇa-vamśōdbhava-pārijāta Baḍavāra-kula-chintāmaṇi Gaūtama-gōtra-
pati bhakta-janābhivridhī rāya-bhāṭa-sruṅṅāra-hāramam nitigāra dūmbā bāṭunava nīti-rāya
kaivāra-nīśsaṅka-malla ari-rāya-gajāṅkuśa śrīmatu Bhaṭṭara-Bāchiyappanavara makkaḷu Bukkaṇṇa-
navaru Kampanṇanavaru Chaḍḍēśvaranavaru mūvar oḷag āda charugaḷa Hādaravāgilake saluvana
Mādrara-gauḍe-katte ā-grāmada dēvategaḷa kaḷāsa-kannaḍige ā-grāma mūḍalu nīra-dare . . .
. (11 lines following contain details of boundaries, &c.)

43

On a stone west of the same temple.

S'ubham astu yaśa rājādhirāja para rāyaru prithvi-rājyaṁ
lu ā-rāyara kūrya-kiṅkarar āda Vāraṇāsi-Vira-Saṇṇayanavaru Saka-varusha 1436 sanda varittamāna-
Yuva-nāma-samvatsarada Āśhāḍha-māsa Malavalliya Nārasimha Nāṇjaya
. Bopasamudrada grāmavanu dārā-pūrvakavāgi koṭṭa śilā-śāsana maṅgaḷam aha śrī śrī śrī

46

At Tore Bommanahalli (same hobli), on a virakal at the kallu-katte near the village-gate.

Svasti śrī-Vira-Ballāḷa-Dēva prithvi-rājyaṁ goyye Sakada sāsira nūra 4 Bābādiya maga Egarabādam
Kundu-nāḍa Savanaharināli tuṅu-pārvināli bidda | Mābalāṇa barubuda bādaṇ

47

At Hāgalahalli (same hobli), on a stone east of Māri-guḍi.

Gaṇādhīpatayō namaḥ ||

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhū-maṇḍala-maṇḍita-bhūja-daṇḍa kirtti-kastūri-karaṇḍa-brahmāṇḍa varittamāna-rāja-
paramēśvara pūrva-paśchima-dakṣiṇa-samudrādhipati aśva-pati goja-pati nara-pati Tini-Rāyāmbā-mūla |
Sāṅgamēśvara-Rāyā-chāvāṭa | Bukka-Rāja-rāyā-bāhātu | rāja-paramēśvara kaṭhāri-Tripētra ēkā ēku-
vāghanamārityā-rāyāmbā-mulā śrī-vira-pratāpa Harihara-mahā-rāyaru sukha-rājyaṁ geuttam ire |
S'aka-varusha sū 1314 neya Āṅgira-samvatsarada Āśvayuja-śu 1 ārabhyadalu | rāya-bhāṭa siṅṅāra-
hāru kaivāra-viru kaivāra-nīśsaṅka-mallu kaivāra-kara-tālu Rōmaka-Rati-rāyāmbā-mūlamam Niti-
rāyāmbā-bhāṭanama Niti-rāyāmbā-mūla Baḍavāra-vamśōdbhava | Aruhapaballiya Bhaṭṭara Bāchiyappa-
navara makkaḷu Bukkaṇṇanavaru Kirtti-Dēva-Kampanṇa-Chavaḍappan oḷagāḍ avarige | Tiḷlara-kulada

Hādaravāgila Sāya-Nāyakavarara makkaḷu Dēvappanavaru saha Dēvana-Nāyakana makkaḷu Rāmappa-
Allappan oḷag ādavaru sālaūdu varaha-guḷige ga 1700 a | nāyar akṣharadalu guḷige ayinūru bonnanu i
bonnanu toḷagati illade ā-Hādaravāgila nurada jāta-kūṭa-kramav ent endare ā-Hādaravāgila chatus-
sime-voḷaguḷa gadde-beddalu koḷage-dēva-dāna-kere-voḷagāda yēn uḷanthaddana artta
arḍda sammanda i hiriyaṟuḷinnam-barala tamma sva-ruchiyaṇḍa voḷambattu naṭṭa koṭṭa
śāsana ppudakke sākshigaḷu | (10 lines following contain names of witnesses, &c.)
maṅgaḷam aha śrī śrī śrī

48

At the same village, on a stone near the oil-mill south-east of Īśvara temple.

. śrī-Māla-saṅghada triṇaka-gachchada dhyāna-dhāraṇa-maunā-
nushṭhāna-japa-samādhi-śīla-guṇa-sandarappa niyaga Chandra-siddhāntad amala-vidvat-kumuda-chandra
paṇḍita-dēva Ādi-Nātha-Paṇḍita-Dēvara guḍḍaṇ Chāma-Gāṇḍaṇ Saka-varsha-kāla sāvirada āra-nūra-
ippatt-ondaneya Īśvara-saṁvatsarada Māgha-māsada sudda-pakṣhadalu trayōdasi-Sōmavārad andu śrī-
Tippūru-Tīrtthadaḷli-Hādilavāgila bhūmigaṇṇa Tellara-kulada Eṇṇayāṅga-Gāṇḍana magam Dēva-
Gāṇḍam ātana magam Kāli-Gāṇḍana magam Chāma-Gāṇḍanaṇu kalla-gāṇṇamaṇ māḍisidaṇ maṅga-
ḷam aha śrī || Tippūru-Tīrtthadaḷli māṇitada

50

At Gauḍagere (Gauḍagere hobli), on a stone in Sitārīma's field.

Svasti samasta-bhuvanaśraya śrī-prithivi-vallabham pura-varādhisvara Maisara Dvārāvati-pura-varādhā
śvara Yādava-kulāmbara-dyumaṇi sarvajña-chūdāmaṇi male-rāja-rāja malaparoḷu-gaṇḍa gaṇḍa-bhērūṇḍa
. ya ||
. kājula gareyalu tṭiya ||
. paṭṭana varusha 1175 nē Paridhāvi-saṁvatsarada Pāḷguṇa-śu 5
Bu Paṭṭana-sāṁigaḷu Kādada Kumbagereyalu sala

52

At Hullahalli (same hobli), on a stone in Keñchē-gauḍa's field.

Svasti śrīman-mahā-maṇḍalésvara Tribhuvana-malla Talakāḍu-gaṇḍa bhuja-bala Vira-Gaṅga-Hoysala
śrī-Narasimha-Dēvar prithivi-rājyaṇ geyyalu S'aka-varsha 1093 Kara-saṁvatsara Jēshṭha 11
Sanivāra Keḷale-nāḍa Antaravalli Mañchē-Gavunḍara Māla-Gavunḍara magam Sōmara

54

At Antaravalli (same hobli), round the base of S'omésvara temple.

(Grantha and Tamiḷ characters.)

Svasti samasta-prasasti-sahita śrīmanu mahā-maṇḍalésvara Tribhuvana-malla Talaikkāḷu-Gaṅga-
pāḷi-Nuḷampāḷi-Koṅga-Naṅgili-Koyāttūru-Uchchaṅgi-Vanavāsi-Pāṇaṅgal koṇḍa bhuja-bala Vira-Gaṅga
jagad-ēka-malla asahāya-śūra nissandēha-pratāpa Vira-Vallāḷa-Dēva prithivi-rājyaṇ paṇṇi a
Kkeḷale-nāṭṭu ten-pākai Anadānapaḷḷiyai svasti śrīmanu mahā-pradhāni Periyamanai Perkaḍivi Chan-
dramūliyaṇṇan tamappaṇār tambi Baṭṭayāṅganukku Periya-Viṭṭi-Dēvan agrahāramāka kuḍutta ivv-
ūril śrī-Kayilāsa-sthānattile Chandramūlisuram eḍuppittān Chandramūliyaṇṇan ik-kōyilukku tānāpati-
yāy ninnu naḍuppittān Viṇṇayāṇḍār makan Mā-Dēvan

55

On the north base of the same temple.

(Grantha and Tamil characters.)

Svasti samasta-bhuvanāśraya śri-prithivī-vallabham rājādhirāja malaiperuḷu-gaṇḍa gaṇḍa-
vēruṇḍa kadana-prachanḍa laḍ-aṅka-Rāma Magara-rājayaṁ nimū na Chōḷa-
rāja-pratishṭhāchārya

56

At the same village, on a stone east of the village-gate.

Dundubhi-saṁvatsarada Chaitra-ba 1 Bra svasti śri-Hōsaḷa-Vīra-Nārasīṅga-Dēv-arasaru sukadiṁ rājyaṁ
geyyuttam iralu svasti śri-Sētubaṇḍa Rāchugarahāra Ayinūra Honniga voḷagāda Sandavāsa-Paṇḍitaru
Rāchagōṇḍa-Paṇḍitaru Aḷageya-Paṇḍitarige śrimanu-mahā-vaḍḍa-byavahāri Kañchagāra-setṭi Hājanam
biyu poraya kramav entendade Antaravalliya Piḷakesari-bhāgavanu honnan ikki koṇḍa bhūmi-kāṇikeya
Rāmēśvara-dēvariṅge

57

At Naḍagalpura (same hobli), on a stone south of Basava temple.

S'ri-Pramādi-saṁvatsarada Vaiśākha-ba 1 Bra śrimatu-Taḷakāḍa-Rājarājapura-ēḷu-pura-paūcha-maṭa-
da stānāpati Padma-Dēvaṇṇa Gaṅgaṇṇanavaru Rakshaṇa-nāmēśvara-dēvara dēva-dānada Halirada-
haḷḷiya grāma

59

At Halasahalli (same hobli), on a stone north of Mārti-guḍi.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śri-vijayābhyudaya S'ālivāhana-śaka-varuṣa 1459 sanda varṭtamānavāda Hēvaḷambi-saṁ-
vatsarada Āśāḍha-śu 2 Ādivāradalu śrimanu mahā-rājādhirāja rāja-paramēśvara śri-vīra-pratāpa śri-
vīra-Achyuta-Rāya-mahā-rāyaru Vidyānagariya siṁhāsanaḍallī prithivī-rājyaṁ geṇutt iralu śri
. kkuṇḍa rājyādhipati Timmaṇṇappa gaja-siṁha komāra Bīrappa-Vaḍeyaru
komāra ru Taḷakāḍa-nāḍa-prabhu Sādīpanavara magā Chikka-Sādiyappa-
navarige goḷigeya śilā-sāsanada kramav entendare rā
pālisida Taḷakāḍa-simege saluva Danugūra grāmad-oḷagana nimage sarvvaṁānyavāgi
pālisidevāgi ā-chandrārka saluva nidli-nikshēpa-jala-pāsāṇa-akshīpi-āgāmi
.

60

At Dhanagūr (Maḷavalli hobli), on a stone in Nāraṇappa's field south of the village.

Svasti śri-Vīra-Nārasīṁha-Dēvaru prithivī-rājyaṁ geṇutt iralu Taḷakāḍa Rājarājapurada Kēdāraṁ
Koṇḍēśvarada sthānāpatigaḷu Yōdandra Chelvara Kūtāṇḍiyara magā Melamiyaṇa Nāyagalt ivara
maga Māratammanu ēḷu-pura-paūcha-maṭa-stānāpatigaḷa mund iṭṭu ā-dēvara dēva-dāna Danagūra
Rāma-Gaṇḍana magā Sōmaka-Gaṇḍaṅge S'rimukha-saṁvatsarada Vaisāka-su 5 Ā-dandu sāsana-
kramav entendade Dimbara-Sōmaka-Gaṇḍana makkaḷu Rāma-Gaṇḍa Maūche-Gaṇḍa Chāma-
Gaṇḍa Koṇakālana magan ā-S'ōkatammanu yint i-anibaru Kāṇikāraṇa bhāgeya bēkandaḍe emma-
kāraṇa

At Maḷavallī, on a stone at the S'ingara-koḷa.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 jāmbū-kaṇṭaki-nārikēli-kadaṇṭi-jambīra-nāraṅgakaiḥ
 kharjūrādi-phali-drumair giri-nibhair harmyaiś cha pūrṇam pūrṇam |
 gō-viprais sūra-pādapais sūra-grīhair Airāvatābhair varaiḥ
 nāgair vājibhair ambuvāha-ninadai ramyai rathaiḥ pattibhiḥ ||
 adhyāstāri-mahiśa-danti-nikara-prājyāvalēpāpanut
 siṃhas sundara-kāya-kānti-vijita-Pradyumna-Nāsatyakah |
 yaḥ Pāṇḍyaṅgaka-nāśa-Kēraḷapatim nirjitya Karnāṭakē
 prādād vipra-gaṇēbhya āsu bahuśaḥ Sādūpurētām Sasim ||
 viraś śrī-Chika-Dēva-Rāya-nṛpati rēmē purē samvasan
 S'riraṅgē ramaṇiya-gōpuravati kṣhōṇi-vadhū-bhūṣhapē |
 Kāvērī-parivēśhītē guru-kavi-prājūair vṛitē mantribhiḥ
 lōkānām cha hitē purāyatatarām ramyaṃ sarō'kalpayat ||
 abdhē Krōdhana-nāmakē Rati-pati-prēmāspadē mallikā-
 jāti-champaka-mukhya-pushpa-nivahair atyanta-saṃśōbbhitē |
 Rādhē māsi Ramāpati-priyatarē ratnē rītūnām Madhau
 Paurṇamyaṃ sa chakāra Dēva-nṛpatiḥ puṇyaṃ mahad vai sarāḥ ||
 Lakshmi-Nṛsiṃha-pari-pālita-pūrva-tisṭhē
 durgē su-bhīma-parighē Maḷavallī-nāmni |
 vēdāntagair śruti-parair smṛiti-dharma-vidyaiḥ
 pūrṇē sma kārayati Dēva-nṛpas sarō'gryaṃ ||

svasti śrī-vijayābhayudaya S'ālivāhana-saka-varshaṅgaḷu 1607 sandu vartamāna Krōdhana-saṃvatsarada
 Vaiśākha-śu 15 divasadalli śrīmadu rājādhirāja rāja-paramēśvara praudha-pratāpa-vīra śrī-Chikka-
 Dēva-Rāja-Oḍeyar-aianavara ā-chandrarikkaḷa dharma-kīrti-abhivṛiddhyarthavāgi Maḷavallīya kōṭeyallī
 āguṇya-dikkinalli nirmisida sahi

At Maḷavallī Fort, on a stone south-east of Gaṅgādhareśvara temple.

S'ubham astu | vasti śrī-vijayābhayudaya S'ālivāhana-śakābda 1595 neya Paridhāvi-saṃvatsarada Kārtti-
 ka-śuddha 10 yalu śrīman-mahā-rāja rājādhirāja vīra-pratāpa Maisūra-siṃhāsanādhipati Dēva-Rāja-
 bhūpālānu Maḷavallīya Gaṅgādhareśvara-svāmiyavarige paḍitara-dipārādhane nirapāda nityōtsāhagaḷige
 namma Maisūra-sime Maḷavallīya grāmakke salluva Sasiyālapurav enisikomba grāmavanu svāmi-
 yavara divya-śrī-pāda-padmakke dhārā-pūrvakavāgi koṭṭēu yi-Sasiyālada purakke prati-nāmadhēya
 Gaṅgādharaapurav endu nēmisi yi-grāmadalli huṭṭida sakala-suvārnādāya-davasādāya-nidhi-nikshēpa-
 muntāda-asṭa-bhōga-tēja-svāmyav ellaṇ svāmiyavara divya-śrī-pādakke salūd endu barasi koṭṭa śilā-
 likhita yidakke phala-grantha (here follow usual phala-ślōkas.)

At Maḷavallī, below the tank-bund near Arkēśvara temple.

. svasti samasta-praśasti-sahitaṃ Kaliyuga-sanda 4566 raṇedolage Saka-sa 1387
 sandu Pārthiva-saṃvatsarada S'rāvaṇa-ba 5 lu ā-śrīmadu rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa

Dēva-Rāya-mahā-rāyaru rājyābhyudayaṃ geyuvutta iralu Arkanātha-dēvarige Tipaiyagaḷu Nāgaiyagaḷu purada Nañje-Gaṇḍagaḷu Buppa mahājanaṅgaḷu maliya
 dēvāyavannu garbha-griha-stita-maṇṭapa-śikhara śiṣṭadi-sahavāgi kettu jalāndarava māḍisi dēvaṅge nitya-paḍiyu dīpa-sēve vastra-dhūpa-puṣhpada koṭṭa dhārā-pūrvaka-vāgi tammaḍi (5 lines following contain usual phala-stuti.)

65

At Mārihaḷli (same hobli), south of the door of Narasiṃhasvāmī temple.

Svasti śrī-Vira-Ballāḷa-Dēv-arasarū prīti-rājyaṃ geyvut iralu Komara-Lakeya-daṇḍāyakara kālādalli Paṇḍari-Dēvanu mahājānaru hadineṇṭu paṭṭa-śāsana-dēśiyara mund iṭṭu sikara Parumapa-dēvarige koṭṭa dēvara śāsana adake meṇasu-nūlu-sire-ere-hore 1 viṣa kateya hore

66

North of the same door.

Subham astu svasti śrī-jayābhyudaya-S'ālivāhana-saka varuṣa 1473 neya Paridhāvi-saṃvatsarada S'rāvāṇa-ba 5 lu śrī tama śrī-Narasimha-dēvarige dāre Anṇayyana maga-Ga suṅkada

67

At the same village, on a stone at the Amṛitēśvara temple.

Sādhārāṇa-saṃvatsarada Bhādrapada-ba 10 śrīman-mahā-dēva dēvōttama śrī-Amṛitēśvara-dēvara śrī-pāda-padmaṅgaḷige Bāduramayika Kabburaḡāū-ayyanavarū māḍuva binnaha aramanēge teṇuva sambala sarati kuḍike cheṭeḡe adhikāri sēnabōvara sambala ellavanu biṭṭēu yidana arasugaḷu grāmada prabhugaḷu ālapidavarū tamma māṭri-gamanavarū

68

At Madūr (same hobli), on a stone north of Māri-guḍi.

Svasti śrīman Eṇṇama-mahā-rāja in āḷut irḍḍu Kumārapurad-Aligiri-nāthaṅge viṭṭa Nāḷa pra maruḷpara riva taṭa masasida varaḷ maḍara nāḍara bha-nāḷa idan āḷidaṃ Bāraṇāsiyuma ya lōka vi layun āḷid uṇḍa-paḍe mahā

69

At Mañchanahaḷli (same hobli), on a stone south of Doḍḍa-Māde-Gauḍa's back-yard.

S'rī-Gaṇādhīpatayē namaḥ ! S'aka-varuṣa 1594 sanda-vartamāna
 Paridhāvi-saṃvatsara Maisūra-saṃsthāna Narasa-Rāja-Voḍeyar-avarū

72

At Chaudahaḷli (same hobli), on a stone in front of Nañjunḍaya's house.

(Grantha and Tamiḷ characters.)

. svasti śrī māsam yār makan dēvar-vallavan dēva-dāna-chcheṇṅam pannayil śila Kommayarukkaṅkaḷ-Nāyar āṇḍu varu
 pa dēvar Pallava-śamāyam ośaril ākataḷka ṇḍan makan Emarāḍa-Payumanaya-Gāmuṇḍan makan Kūḷkanūr Antanāganuḍaiya pākai Kommaya-Nilaśoṭṭa-Gāmuṇḍiya Kanaḍaṅka-Gāmuṇḍanunṭi Tammarāgamuṇa Gāmuṇḍan makan Yakatti-Gāmuṇḍa kku Muṇḍa-Kōtumāra-Gāmuṇḍan ma

74

At Dhanagūr (same hobli), on a stone at the tank-bund, east of Gaurtēvara temple.

(Grantha and Tamīl characters.)

S'ri samasta-bhuvanāśraya pañcha-śata-vīra-śāśana lakshmi-guṇa-gaṇālaṅkṛita śatya-lōka-eśō-śāra ...
yaśamakha-samabhū prabhaviṣṭam gavasthā ... vabhunavarā ... da śri ... putrōtsava-
śri-Aiyapolil ... śvākkeḷani padineṭṭu .. paṭṇamum ppadanāṁ ... vanara puramum ...
ttu nālu kaḍikai stāna ... gamaḍi nima Muṇḍēśvarikku makkaḷākiya śeṭṭiyum śeṭṭi-
pputtiranum Uṇkanum ... nija-rājādhirāja Pponir-vīra-Tamaiya ...
śo-mataṅgaja-kkara-cbcheya ...

76

At Grāmādevate-marakaṭṭe-maḍuvu (same hobli), on a stone in Liṅgayya's field to the east.

Svasti śrīmatu Saka-varusha 1302 ne sanda Raūdri-saṁvatsarada Phālgua-su 15 Ādivāra ... vara-
gaṇḍa śrī-samudrādhipa ... vīra-Bukkaiyya-Oḍeyara kuvara Harihara-Rāyanu prithivi-rājyaṁ
geyyutal iha ... hosa-birudara-gaṇḍa vibudha-sajjanāmōda śivāchāra-sampannarum appa
Danagūra Nāḍi-Gavaḍanavara makkaḷu Nāḍiga-Gavaḍanavaru ...

78

At Kūḍivalli (Purigali hobli), on a stone.

Harapāchāriya magam Maṇḍalāchāri hoyidaru Hara mahā śrī
svasti śrī-Vīra-Ballāḷa-Dēvaru prithi-rājyaṁ geyyuttam irḍḍa Baḍagare-nāḍa Lakkiyūra Kāgaṇiyara-
Bamma-Gavunḍana magam Māde-Gavunḍa Gaṇiganum turuv alivana kādi turuva maguḷchi biddadu
Sōbakṛitu-saṁvatsarada Mā ... magam Ha ... pa-Gavunḍa hoyisi ... Saka-varsha
sāsi ... nūra aydaneya ||

79

At Belakavāḍi (same hobli), on a stone east of Kaṭṭe-Basavē'svara temple.

Pramāḍicha-saṁvatsarada Mārgaśira-ba 5 S'ukravāradalla Bājadana-maluka Dabaḍagāhu-ayanavaru
Talakāḍu-prabhu-Chandraśekhara-Voḍeyarige kōṭṭa pallakkiya umbaliya grāmada śilā-sāḍhanada
kramav entendade namage Ayana Malla-Voḍeyaru namage kōṭṭa Talakāḍu-simege saluva Kundāra-
stalaḍa Belakavāḍi yi-grāma vondanu nāvu nimage koḍageyāgi kōṭṭevāgi ā-grāmakke saluva gadde-
beddalu-tōṭa-tuḍike-suūka-suvarnāḍāya-modalāda payirugaḷanu innu untāda sakala-svāmyavanu
anubhavisikombiri yi-Belakavāḍiya-grāmada chatu-sime-voḷagapa nidhi-nikshēpa-jala-pāshāna-akshipa-
āgāmi-siddha-sādhyaṁ emba aṣṭa-bhōga-tēja-svāmyaṁ nimage saluvadu nīvu nīmma putra-paṭra-
pārapareyāgi ā-chandrārka-sthāyigalāgi sukhadiṁ anubhavisikoṇḍu bahiri yendu Dabaḍagāhu-
ayanavaru Talakāḍu-simeya prabhu-Chandraśekhara-Voḍeyarige pallakkiya umbaliḡe koḍigeya kōṭṭa
Belakavāḍiya-grāmada śilā-sāḍhana yi-sāḍhanaṁ Kīrtti-Nārāyaṇana baraha maṅgaḷam aha śrī śrī śrī

80

At the same village, on a stone in front of S'ambhulīṅgēs'vara temple.

Svasti Saka-varusha 1342 sanda Sārvari-saṁvatsara-Āshāḍha- su 1 Bra śrī-vīra-Dēva-Rāya-Voḍeyaru
prithi-rājyaṁ māḍutt iralu śrīman-mahā-pradhāna Putayaya-Voḍeyara nirūpadindāle Pāda-Dēvarasa-
Voḍeyaru Belakavāḍiya śrī-Svayambhupātha-dēvara nandā-divige āhāra jainana kā ... yana maga
Siddana kuḍa-magun Kempaliṅga .. sayaru ... chandrārka ... damma kōṭṭa maga yi-
dharmanavanu āvan obbanu ... (2 lines following contain usual phala-ślōka.)

82

At the same temple, on the lintel of the door.

Subham astu svasti śrī-vijayābhyudaya Śālivāhana-śaka-varuṣa 1525 sanda varittamānavāda S'ōbha-kṛitu-samvatsarada Vaiśākha-śuddha 5 lu Virakta-Svāparana nirūpadindālu Svayambhu-dēvara guḍiya doḍḍa-hāḡgeya dēvara kṛipeyinda Danagūra-dore Chandrasēkhara-Voḍeyara bhaktaru Naṅja-Rāj-Oḍeyaravaru sukha-rājyaṃ geyyutt iralu avara voppa viḍidu Bijjavarada Chikkappa-Gauḍara Tōṭada-yyanu kaṭṭisidanu

83

At Chaṅgavāḍi, on a stone south-east of Basava temple.

Krōdhi-samvatsarada Māgha-ba 10 Bra svasti śrīmanu pratāpa-chakravartti Vira-Ballāla-Dēvarasaru prithvi-rājyaṃ geyyutt iralu śrīman-mahā-pradhānam Gaḍada Sīngaya-danṇāyakara makkaḷu Jemar-annanavaru Talakāḍāda Rājarājapurada ēlu-pura paṅcha-ma.. stānapatigaḷu Gaṅgara chiva ā-hīriya-Ballāla-Dēvarasaru S'ivālayavanu māḍisi ā-Balālēśvara-dēvarige archanā-pritiyāgi aṅga-raṅga-amṛita-paḍi nandā-divigye Chaṅgavāḍiyanu biṭṭarāgi ā-śāsana-mariyāde dina vondaḷke amṛita-paḍi-akki ko 1 kalasam Mālasandiya pattu divakkeyanū naḍeyuvantāgi dēvatā-pūje-punaskāravū bavāṇa kāla diladi .. ap .. ya sēnāpatigaḷu Agatiyappana maga Hatiru Atuvāsuvina maga Māy-anna-gāḷige yi-Balāla-vira-dēvarinda abbana vṛittiyāgi Ajjaṭru Chaṅgavāḍiya maṇṇu dunaya hīriya-Balāla-Dēvara sabhā-mukha yi .. gi biṭṭevāgi ā-Chaṅgavāḍiya maṇṇu-manegaḷu-gadde-beddalu chatuṣ-sime-yallavanu koṭṭu naḍesuvavaru dēvarige dhārā-pūrvaka biṭṭa dānavanu māḍuṭru yi-dharma-maṃ alupidavaru Gaṅgeya taḍiyalli kavileya konda pāpadalli hōharu yi-dharmā ā-chandrārka-stāyi-yāgi naḍeyalu maṅgaḷam aha śrī

84

At the same village, on the oil-mill in Kṛishṇa-yyaṅgār's field near the Javana-gaḷli.

(Grantha and Tamil characters.)

Svasti śrī-Gaṅgan-S'uliyil tānavati Pichehandiyāy ṛṛark Attatiyāṇḍār paṇṇitta vi itṭa nāṇaya inda 10 brāhmaṇāḷ śeyda Attatiyāṇḍārku nanrāka

85

At Kañchigahaḷli (same hobli), on a stone near Mōri-guḍi.

Svasti śrī-samasta-bhuvanāśrayam śrīmat-prithvi-vallabham mahā-rājādhirājaṃ paramēśvaram parama-bhaṭṭārakam chakravartti parama Yādava-kuḷāmbara-dyumaṇi samyaktva-chūḍāmaṇi male-rāja-rāja maleparōḷu-gaṇḍa gaṇḍa-bhērūṇḍa kadana-prachanḍa ya S'ānīvara-siddhi giri-durga-malla chalad-aṅka-Rāma kalavā nanūtha kā pratāpa-chakravartti Kāñchi .. kanḍa kāṇḍa śrī-Vira-Ballāla-Dēvaru prithvi-rājyaṃ geyyuttam ire S'aka-varuṣa 1253 neya Īśvara-samvatsarada Kārtika-śu 1 Sō śrīmatu mahā-rājādhirāja śrī na pura

86

At the same village, on a stone near the Basari tree in the lane north of the village.

Prabhava-samvatsarada Bhādrapada-ba 10 lu śrīmanu-mahā-rājādhirāja Mallikārjuna-mahārāyaru prithvi-rājyaṃ gaiyuvāḷi ḍanna kamalya tuyya tanapḍatirige ḍana maga

87

At Pūrigāli (same hobli), on a stone in Channō-Gauḍa's field.

S'ri-Purusha-mahārāja prīṭivi-rājyaṃ keye Kuḷasatti-arasa vadar esadu munūru voḷa Mudugontū . . .
 Siṅgaḷi-arasa pavagame māḷḍ ḍḍiddar Attigāḷa chavuttake kūṭṭipa Ārāḷaya-dēvarige kaṭṭi me-Kāgaṇi-
 kere koṭṭuvor pannuvoru i-dharmavan aḷidon Vāraṇāsiyoḷ kavileyum pārvarumam konda pāpam akke
 idak eḍavaḷḍanum i-pāpadi adhō don !

88

At the same place, on two fragments of stone.

(Grantha and Tamil characters.)

Svasti ma śrī-mahā Yādava-kuḷāmbara
 ānapi kadana-prachanḍa āya-śūra giri-durgga-malla ŋga-pratāpa-chakrava
 laḷa-Dēva prīṭhivī-rājya nirka Muḍikoṇḍa Irājēndi

90

At Kundūr (same hobli), on a stone at Mūlasthānēśvara temple.

S'ubham astu svasti śrī-vijayābhyudaya S'ālivāhana-saka-varusha 1442 neya Pramādi-samvatsara-
 Chayitra-śu 5 lū śrīman-mahā-maṇḍalēśvara śrī-vīra Chikka-Rāya-Voḍeyara nirūpaḍiṃ Sādiyapa-Voḍe-
 yaru Kundūra śrī-Mūlasthāna-dēvaralli dīpada nityada kāṇikeyanu gaṇḍagaḷu stage tekkoṇḍu-barutira
 lāgi dēvara nandādivige kaypi māḍi koṭṭevāgi yī-dharmava āvanān obba aḷupidavaru Gaṅgeya tīradalli
 kapileya konda pāpakke hōbaru

92

At Kadivaḷḷi (same hobli), on a vīrakal.

Svasti śrī-Vīra-Ballāḷa-Dēvaru prīṭivi-rājyaṃ geyutam ire Baḍagare-nāḍa Ākiyurana Kadambēḷḷiya
 Mattiyara Bachi-Gavunḍana magam Kēta-Gavunḍa Gaṇiganūra tuṇuva tivina kaḍida S'ōbakṛitu-samvat-
 sarada māseya heṇeya Aṅgāra-vārada bidda Kēta-Gavunḍana aṇṇa Hemmoḷala Baga-Gavunḍa hoyisida
 kallu Saka-varshasāsirada-nūṇa-aydaneya

93

At Chikka-Abbāgilu (same hobli), on the eastern wall of Nārāyaṇasvami temple.

Svasti śrī pratāpa-chakravartti śrī-Vīra-Nārasimha-Dēvaru prīṭhivī-rājyaṃ geyut iralu Viṇōdhi-
 samvatsarada Chaitra-ba 12 ma dandu Baḍagare-nāḍa samasta-prabhu-gāvunḍagaḷa rade
 Chikka-bāgila Nārāyaṇa-dēvarige

95

At Muṭṇahalli (same hobli), on a stone near the east wall of Siddē-Gauḍa's house.

S'ubham astu ||

bhūyād vaḷ kuhanā-pōtri dāmsṭrāgrē yasya bhūr dadhau |
 vikasat-kuṣakasyāgrē bhramad-bhramara-vibhramam ||

svasti śrī-jayābhyudaya S'ālivāhana-śaka-varsha 1428 sanda varttamānavāda Kshaya-samvatsaradalli
 śrīman-mahā-rājādhirāja rāja-paramēśvara bhūja-bala-pratāpa Nārasimha-mahārāyaru Vijayanagari-

yalli prithvi-rājyaṃ geyut iralikāgi Chikka-rāya-paṭṭavan āluva śrīman-mahā-maṇḍalēśvara ghaṇāṅka-chakrēśvara peśāḷi-Hanuma arasaṅkasa . nigāra javādi-kōlāhala gaja-bēṇṭekāra saṅgrāma-bhīma yemba biruda-samētarāda Ummattūra Dēvaṇṇ-Oḍeya-kumārārāda Malla-Rājagaḷ emba hesaruḷa Chikka-Rāyaru Kāśyapa-gōtrada Āpastamba-sūtrada Yajus-śākhādhyaigalāda Ālikonḍa Tirumala-Bhaṭṭara makkaḷāda pada-vākya-pramāṇajñārāda prativādi-gaja-kēsarigaḷāda āṇikārika-śirōmaṇigaḷāda Nāga-Bhaṭṭarige ā-Kshaya-saṃvatsarada Mārgasīra-bahuḷa-Amāvāsya-Sōmavāra-puṇya-kāladalli dhāren eradu koṭṭa grāmada śilā-śāsana-krama Chikka-Rāyaru Ālikonḍa Nāga-Bhaṭṭarige kai-konḍanāda Danagūra stalada Monamuttābaḷḷi yemba grāmavanu aramanegē teruva kuḷavanu taredu sarvamānyavāgi ēka-svāmyada agrahāravāgi nidhi-nikshēpa-jala-pāshāṇa-akshīpi-āgāmi-siddha-sādhyāṅgaḷ emba aṣṭa-bhōga-svāmya-sahitavāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi tri-vāchā dhāren eradu koṭṭa ā-grāmakke tamma hesaralli Chikkarāyasāgarav emba hesara mādi ā-grāmada chatus-simegaḷalli suttu-bara Vāmana-mudre kallanu neḍisi koṭṭa tamma hesaralli śilā-śāsanaṇu barasi ā-grāmada munde neḍisi koṭṭu biṭṭa ā-Chikkarāyasāgarada chatus-simegaḷa yalle vivara Boppagonḍanaparadiṃ paḷuvalu Hutūriṃ vāyavya Koḍigehaḷḷiṃ baḍagalu Sōvanahaḷḷiṃ iśānya Saragūriṃ mūḍalu Chigudihaḷḷiṃ teṅkalu Kaṇṇchugahaḷḷiṃ nairitya int i-simegaḷa yallegaḷalli iśānyādiyāgi suttu-bara neṭṭa Vāmana-mudre-kallugaḷ-olagāda ā-Chikkarāyasāgarada chatus-simeya gadde-bedḍalu-tōṭa-tuḍike-kāḷa-koṭṭhāra-a(n)ḍhu-gō-bhūmi-magga-maṇe-vāṇa-aḍike-mara-yale-guṇi-suṅka-olavāru-horavāru-aḍa-terige-kumbāra-terige-kannādi-terige-mādārike-modalāda-jāti-terige-samaya-terige-āleya-suṅka-beḍige-moṭṭe-suṅka-modalāda sthāvara-suṅka-viśēsha charādāya huruḷi-kaḷale-kāṇike-khaḍḍāya-maṭha-terige-modalāda sakala-suṅka suvarṇ-nādāya beṭṭa-niru-vaḍa-kere-kaṭṭe-kāluve-kāluvatti-grāma-nivēśana-sime-modalāda sakala-svāmyavanu nivē anubhavisikoṇḍu okkala-makkaḷu saha śūdra-praje nānā-jātiyāda bisugu prajeyanu ālikonḍu nimma putra-pautra-pārampariyavāgi ā-chandrārka-sthāyi-yāgi ā-Chikkarāyasāgarav emba grāmavanu anubhavisikoṇḍu bahiri yendu Chikka-Rāyaru Ālikonḍa Nāga-Bhaṭṭarige sarvamānyavāgi ēka-svāmyada agrahāravāgi dhāreyaṇ eradu koṭṭu biṭṭa ā-Chikkarāyasāgarav emba agrahārada munde neḍisi koṭṭa śilā-śāsana śrī (2 lines following contain usual phala-sūktas)

98

At the same village, on a stone in Maṇṭasvāmi-gaḍḍige.

(Grantha and Tamil characters.)

Svasti śrī-Vira-Vallāḷa-Dēvaṇ prithuvi-rājyaṃ paṇṇi aruḷānirka sa varuṣam ā
ttu yimaruppa kāyito S'ōbhakṛitu-saṃvatsarattu Pā m kṛishṇa 3 1
Tajaiyakāḍāna Rājarājappurattu Kottunayapa nāḷa-bhaṭṭan tātōmaḷāna Kuḍaṅga
.....

99

At Sōmanahaḷḷi (same hobli), round the base of the Viṣvanātha temple on the river-bank.

(Tamil and Grantha characters.)

Svasti śrī-mahā-maṇḍalēśvara Tribhuvana-malla Tajaiḷkāḍu-Neṅgili-konḍa Vanavāsi Māṅgala
Petturai yiyāka kkoṇḍa bhuja-bala svasti śrī-Tajaiḷkāḍāna Rājarājapurattu Narottārapura-
i-ṇam putran Kārikudakkūttan ponnar iṭṭu maṇṇar kkoṇḍu namm ūrukku or appaṇeyāḷa tambi
Puḷudi-Pāmuran Vāgīśvaramaṅgalam idir Paḷḷipuduttu Puḷikapuderti-bhūpa tulikkal nār-pāl-ellaiyum
id-dēvarkaḷ māvarkum dhārā-pūrvakam paṇṇi kkuḍuttēn Vira-Sriśvara-dēvare naḍuppi arivōm
nagaramuṇ tātā Vira-Gaṅga Pōsala jagad-ēka-malla śrī-Vira-Vallāḷa-Dēva prithvi-rājyaṃ paṇṇi
aruḷānirka Muḍikonḍa Chōḷa-maṇḍalattu Irājēndra-Chōḷa-vaḷanāṭṭu Vaḍakarai-nāḍu paḍikaḷu Anaḍāur

Koyiṭṭama Mumadijattira tapasyarum Iraṇḍukarai-nāṭṭu it-tapa m dēśādrīkaḷum dēśiyum Vira-
Chōḷa-aṇṇukkarum ivv-anaivarum i-dharmattai rakshikkakkaḍavōm ik-kōyilil stānāpati-kkāṇiyum pūjai-
kkāṇiyum Babbīśvarattu stānāpati-kuḷadaḷuvakku Mukuśarullaṭṭa-Piḷḷanai kalāḷaṇamarkum ivanamaru
emmāl isaindu nallarāḍuvadarku ik-kōyilil nāl-vuṭṭam mup-patt-iraṇḍum mup-patt-iraṇḍākki dēvanāna
kuḷunar-nāl niruaittu kkuḍuttōm tānāpati-kkāṇiyu pūjai-kkāṇiyum muḷu yannara arai-nāḷum Talu-
vakkunjarar āmagar Vāgīśvara-Dēvarukku kkuḍuttōm ivar Pōmāḍaśaṇḍikkā nāsaśākārukkum
vaiyakattu kkaṇa

100

*On the base of the same temple.**(Grantha and Tamil characters.)*

Svasti śrī nallār naḍuvi-śakkaiṇam aḍiyēn Taśamāl kaiyum Kattīśvaru-Uḍaiyār dēvadānam paḷḷi yir-
aṇḍum vaḷḷaikaḷ eṇamarum eṇamattanda mun Enānāle Āḷvār-Nampiyār makan Pāśa-Āḷvānukku oru-
nāḷum Pukal-Āḷvā-Nampiyār makan Nāyaka-Ddēvarukku oru-nāḷum Naverukai-Nampikaḷ pūjai sthā-
nāpa kkaṇikkum emmiḷ isainda voruḍa koṇḍu kūrur-dēnam Virukkai-Nampiyenaku konra pā-
vattai paḍuvār ||

101

*On the base of the same temple.**(Grantha and Tamil characters.)*

Svasti śrī naḍuvi-śakkai Naḍammakkaḷali-Uḍaya-Piḷḷaiyum Nallavaḷḷaim-Paḷḷakaduma Uḍaya-Piḷḷai-
yūm Nalavolamakura-Uḍayar Piḷḷaikaḷil Āḷuḍai-vāśakkum-Uḍaya-Piḷḷaikkum tirumāḷikaḷkku kōyilkaḷ
munrilum Paḷudipāḷapudupamanniyilum āṇmarupā tinda nāḷile arai-nāḷum itṭāl vanda samasta pra-
śastiyum pon-arakkōṇḍu maṇṇara kkuḍuttu ā-chandrārka-sthāyiyāka dhārā-pūrvakam paṇṇi kuḍuttōm
Uḍaiyama tambī Mādam Āḷuḍaiyārkkum Uḍaiya-Vēraṇaikkum

102

*On the base of the same temple.**(Grantha and Tamil characters.)*

Svasti śrī Āḷvānāḍgai makan Tēyālvāneya kōyil munrilum tirumāḷikaḷiyilum paḷḷi yiraṇḍilum en aṇṇa
yiraṇḍu-nāḷile oru-nāḷir pādi arai-nāl Pātāḷa tukkum Nāyaka-Ddēvarukku arai-nāḷum emmiḷ
isainda poruḷ koṇḍu kuḷuttēn ā-chandrārka-sthāyiyāka yānu

103

*At Muralahalli (same hobli), on a stone at the Basava temple east of the village.**(Grantha and Tamil characters.)*

Svasti śrīmanu mahā maṇḍalēvara Tribhuvana-malla mahā-rājādhirāja Yādava-kuḷāmbara-
dyumapī śrī Vira-Vallāḷa-Dēva Talaikkāḍāna Fājarāḷapuvāna adhi-
rāja-rājī Ga ram Uḍaiya-Nāyanārka amudu paḍi ttatupaḍi kku S'iddārtthi-saṃvatsaratt
Āḍi-mā

104

At the same village, on a stone over a water-course, north-east of the village.

Svasti samasta-bhuvanāśraya śrī-prithvi-vallabham mahā-rājādhirāḷam paramēśvaram parama-bhaṭṭā-
rakam Dvārāvātipura-variḍhīśvaram Yādava-kuḷāmbara-dyumapī samyaktra-chōḍāmaṇi male-rāja-rāja

maleparolu-gaṇḍa rāya-rāya rāya-gaṇḍa-bhēruṇḍa kaḍana-prachanḍan asahāya-śūra Sanivāra-siddhi giri-
durgga-malla chalaḍ-aṅka-Rāma-bilu-vidya-Rāma sapa(tha)dolu Pārtha Makara-rāya-siramaṇḍa Chōla-
rājya-pratisṭhāchāriya Pāṇḍya-rājya-samuddharapa-bhaṅgi Gaṅgavāḍi-Nolambavāḍi-Hānuṅgalla-konḍa-
gaṇḍa nissanka-pratāpa Kāñchi-kāñchana-kannaḍi Kāḍava-kulay-Adiyamay-apravēṣa-pratāpa śrī-
Viṣṇuvarddhana-Hoyisaḷa bhujā-bala śrī-Vira-Ballāḷa-Dēv-arasaru prithvī-rājyam geyyutt iralu Saka-
varisha 1256 ne S'rimukha-samvatsarada Āśāḍha-ba 10 Bu śrīmanu mahā-pradhānam Dāḍiya Sōmeya-
dannāykaru kumāra Ballappa-dannāykaru Talakūḍa-Rājarijapura-ēlu-pura-paṇḍa-maṭha-sānāpati
Sōmappa-Voḍayanṇanavaru Saragūra Seṭṭi-Gavudana maga Mādi-Gavudaṅge Hāhanavāḍiya gadde-
bedda (*on the back*) lu chatuṣ-simeyaluḷḷa bhūmiyannu dhārā-pūrbake saluvantāgi Apappa-dannāykaru
stānikarum Ādigaruḷa torya jalla . . . Jagiyāgi dhare-chandra bara āchārake saluvantāgi
voḍambaḍeyāgi kōṭṭa śilā-śāsana maṅgaḷam aha aramaneyānta tiruṇḍa sēnabōva Viśvasaṅgaḷa baraba
Balappa-dannāykaru

105

At Kodagahalli (same hobli), on a stone in Bhadrappa's field, south of the village.

Srasti śrī-rījyābhūdaya S'ālivāhana-śaka-varsha 1452 sanda varttamānavāda Vikṛitu-samvatsarada
 Guruvāradalu śrīmaṇu mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-vīra-
 Achyuta-Rāya-mahārāyaru Vidyānagarada-siṃhāsanaḍali prithvī-rājyaṃ geṇṇṇam īralu ā-svāmya
 ulida dāna-sāsana Rāyaṇa-makkala Rāyaṇa-nāyakaru Talukāda śrī-Kīrtti-Nārāyaṇa-dēvarige chandra-
 grahaṇa-punya-kāladalli Achyuta-mahārāyariḡe dharmav-āgabēk-endu dhārā-pūrvakavāgi kōṭṭa
 Māyaṇanapurada grāma ā-grāmada chatus-simc-vaḷagūḷa aṣṭa-bhōga-tēja-svāmyāu śrī-Kīrtti-Nārāyaṇa-
 dēvarige saluḇḇ endu kōṭṭa śilā-śāsana śrī ||

107

At Saragîru (same hobli), on a stone at the village-gate to the east.

Svasti śrī-Vira-Ballāḷa-Dēvaru prithivī-rājyaṃ geyatt irala Talakāḍāda Rājārājapura-ḷu-pura-pañcha-
maṭha-sthānāpatigaḷu Mārālī Pemmappanavaru Durmati-suprātsarada Vaiśākha-bahula-pañchami-
Āditya-maga-Mādi-Gavudaṅge dharmma saluvantāgi koṭṭa koḍage vīra-mundaḷe-hola Lakampurava
Seṭṭikereya Vira-Baḷapamu nāya obba beṭinayara kaggala obba gāḷa bēla huṇisi toṭṭa Kālavīra-mundaḷa
balada obbayaru vaiśālu

108

At the same village, on a stone to the east of Mâri-châvaḍi.

S'rimatu sajj-jana-śuddha-S'ivāchāra-sampannarāda dyāvā-pruthvi mahāmātu voppativāgi Nāñja-Rāja-Vodeyara voppativāgi Manmatha-sampatsarada Jēsbhā-śu 1 lu Talakāda Liṅgada-Vīra Kariya-Vīrana maga Keñcha-Vīranu Saragūra-grāmakke sāsanava niliśidenu dēśa-bhāgada liṅgadavar karu-kāñikeya tekojalilā vidakke tappidare S'ivāchāra-kulāchāra-virāchārakke horagu tappidavane holera mādiga

109

At Tigadahaṭṭhi (same hobli), on a stone in the ruined Māri-guḍi north of the village.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvi-vallabhaṃ mahā-rājādhirājyaṃ paramēśvaraṃ parama-bhāṭṭa-
rakaṃ Drāvati-pura-varādhīśvaraṃ Yādava-kulāmbara-dyumaṇi sarvajña-chāṭṭāmaṇi male-rāja-rāja-
maleparojā-gaṇḍa rāya-hulī rāya-gaṇḍa-bhēruṇḍa kadana-prachuṇḍa asabhāya-śūra Sanivāra-siddi giri-
durgga-malla chalad-aṅka-Bhīma hila-vidya-Rāma Makara-rājya-nirṇāla Chōla-rājya-
pratishthāchārya Pāndya-rājya-samuddharana-bhāṅgi-kara Kangarāḍi-Nogambarāḍi-Hānuṅgalle-koṇḍa

gaṇḍa nissauka-pratāpa Kāñchi-kāñchana-kannāḍi Kāḍava-kalay-Adiyamay-apravēsa śri-Vishṇu-
varddhana Poisaḷa bhūja-bala Vira-Ballāḷa-Dēvarasaru prithvi-rājyaṁ geyutt iralu Saka-varusha
1260 neya Śvara-saṁvatsarada Mārggaśira-śu 1 Sō śrīmatu Talakāḷa-Rājarājapura-eḷu-pura-paṇcha-
maṭha-stānāpati Nāga-Paṇḍitara makkaḷu Mallapaṇṇavaru Kālibhaktana makkaḷu Mārṇhaḷi Bāniga
Kāla-bhaktagey ā-Kālabhaktana makkaḷu Daradabhaktage Vikrama-saṁvatsarada Kārtika-śu 1 pariyān-
tara..

111

At S'ivanasanuvra, on a stone to the east of the enclosure of Virabhadra temple.

S'ubham astu svasti śri-vijayābhūdaya S'ālivāhana-śaka-varusha 1526 neya Kṛōḍhi-saṁvatsarada
S'rāvāṇa-śudha 5 lu śrīmad-rājādhirāja śri-Vēṅkaṭapati-Rāyaru prithvi-rājyaṁ geyutt iralu Ha... nāḍa
Rāma-Rāja-nāyakara kumāra Tirumala-Rāja-nāyakaru saj-jana-śuddha-S'ivācl. āra-saṁpannarāda dēśāyi
Gavaśakana Guttiya .. ma ..

112

At the same village, on the base of the outer wall of Sōmēśvara temple.

(Grantia and Tamil characters.)

... lai Āḷaviśvarattukkum ti ... laikka Uttā-Viḍaṅgarukkum im-mun. ... sthānamuṁ
Ja(ya)dēvaru prithivi-rājyaṁ paṇṇi arulānirka Muḍikōṇḍa... la-nāṭṭu Ambi-nāḍa Periya-Dēsi-Rāya...

113

At Kirugāvalu (Kirugāvalu hobli), on a stone near the Divān-khāna of Gannī-Khān Sāhēb, north-east of the village.

Svasti śri-Hoyasala śri-vira... Dēvar prithvi-rājyaṁ geyutt iralu Saka-varusha 1254 sandu Āṅgi-
rasa-saṁvatsara .. 2 lu śrīmanu mahā-pradhānaṁ ..

114

At Chikka-Mulagōḍu (same hobli), on a stone south of the old village-entrance.

(east side) Prajōtpatti-saṁvatsarada Vayisākha ... Sōma-danda svasti śrīmatu pratāpa-chakravartti
śri-Vira-Ballāḷa-Dēvaru prithvi-rājyaṁ geyutt iralu śrīmanu mahā-maṇḍalēśvaraṁ Koyāl-arasa Nāgarada
Molegōḍa Bibbeya-nāykana makkaḷu Aṅkaṁ ... Sambhuvāṇṇa ... maṇḍalika-dēvara...
bhāpan-ōḷagāda samasta-praje-nāyakarige paṭṭaṇava māḷuvantāgi kōṭṭa śāsanaḍa kramav ent-
endaḍe | ā-paṭṭaṇakke ... (south side)... tāyinda tapu āvudu illa aṇṇan
ōḷave tammanṇi tamman oḷave aṇṇaṅge yivar ārud i-kramaneya tāṇḍaṁ seyivar āru yita.. ṇḍaḍe
... || totu ... sattaḍe eḷaḍu hā ... du heḍḍati sattaḍe eḷuḍi kaḷa .. du yivu oḷagā
āva ..

115

At Doḍḍa-Mulagōḍu (same hobli), on a virukal south of Basina-guḍi.

S'ri-Vira-Sōmēśvara-prabhu prithvi-rājyaṁ geyutt iralu Nārāyaṇa-saṁmatu ...
rusaṁ Tonnūra Yiggaḷūra bhūmi vājara Siriya-Gavudana maga Rāyatammaṁ kādi ittallaga Neḷilūra
Tonṇanūru biṭṭa kōḍage Mādigahalliya varema ... raru sāvira ..

117

At Kalkupi (same hobli), on a stone to the west of Basavēśvara temple.

S'rimatu mahā-maṇḍalēśvara Tribhuvana-malla Talakāḷu-gōṇḍa-bhūja vira-Gaṅga Vishṇuvarddhana
śri-Ballāḷa-Dēva prithvi-rājyaṁ geyutt ire Baḍagare-nāḍa Hiriyā-Kālukaṇiyya Madiraja-Hegade Baḍara-
Nāgēśvara-dēvara māḍi dēvālyavan ettisi ā-dēvage vi ... Baḍagare-nāḍa samasta-prabhugaḷu
... gaḷu nāḍa-arasu ..

120

At Sujjaluru (same hobli), on a rock in the Karikal-hola north-east of the village.

Srasti śri-samasta-prasasti-sahitam Nandinātha-vira-chakravartti Mājyaya-Dēv-arasara kumāra Hagani-
gaḷu Trailiṅge gonḍa Kālayukti-saṃvatsarada
pūpya-kāladalli . . .

121

At the same village, copper plates in possession of Taḷavāra Timma.

(Nāgarī characters.)

(I b) S'ri-Gaṇādhipatayē namaḥ ||
 namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 rakshāyai jagatām bhūyād dayāḷur Dviradānanah |
 pāthah-kriḍā-vidhau yasya palvalanti payōdhayah ||
 namas tasmai Varāhāya yad-damshtrā-nāḷa-mūrdhani |
 sapta-dvīpavati prithvi līlā-srag iva dṛiśyatē ||
 svasti śri-Kamalālayānujatayā divyan nabhō-maṇḍalē
 nakshatrādhipatiḥprabhābhir anisam diṇ-maṇḍalōllāsakṛit |
 kshirābdi-prabhavaḥ kaḷā-nidhir iti khyātas sudhāmśus svayam
 mauḷau yas cha vibhūshapatvam agamach chhambhōr Bhavāni-patēḥ ||
 vaṃsē tasyaiva sañjātō Yadur nāma mahipatiḥ |
 yad-vaṃsajēna bhūr ēshā Vāsudēvēna pālitaḥ ||
 yasmin saṅgarajity abhaṅgura-bhara-pratyarthi-prithvī-bhritām
 saṅghair bhaṅgam upāgatair api gatā diṇ-maṇḍali saṃbhramam |
 yat-kirtir vivarēshu gachchhati purō diṇ-nātha-brīndēshv ahō
 sad-vṛittas S'asi-mauḷi-maṇḍana-maṇis sō'bhūn nripas Saṅgamah ||
 tatō'bhūd Bukka-bhūpālas sarva-bhūpa-kulāgruḥ |
 yat-pratāpānalē sarvē pataṅganty ari-bhābhṛitah ||
 Karuṇā-lakshmis savilāsam āsa yasmin mahipē mahaniya-kirtau |
 bhūmis tatkhāpa vasundharātvaṇ dīrēti-nāmaṇi prathamair guṇaughaiḥ ||
 udayam Udaya-sailād udyad-uddāma-tējāḥ S'asadhara iva Bukka-kshmapatēs tuṅga-mauḷēḥ |
 Harihara-narapālah prīpad āśās samastāḥ kara-dhṛita-vasu-pūraiḥ pūryan pūrṇa-dhāmā ||
 yēnākāri kalih kṛitādhikatarō yēnaisha-ghaṇṭāpathah
 karma-brahma-payō'jani prasamitāśēshōpasarga-pradā |
 yēnāmbhōnidhi-mēkhalā vasumati dharmēṇa saṃprakshyatē
 tasyānēka-dig-īsa-pālita-yaśō-bimbasya naivōpamā ||
 Mēlā-Dēviti-vikhyātā S'ri-Pārvatyōs tu mēlanā |
 āśid bhāryā mahibhartur antardhā puṇya-lakṣaṇā ||
 Indras sva-dōsham parihartu-kāmō bhūmāv adhō'syāḥ pratīpanna-rūpaḥ |
 pratāpa-pūrvah kila Dēva-Rāyah pratāpatō bhāmim apālayat sah ||
 Pratāpa-vaṃsē pariṇimbhamāṇē śushkās turashkā api yasya rājāḥ |
 ripu-kshtimdrās cha nirasta-śaurjāḥ kāntāra-valmika-kṛitātma-rakṣāḥ ||
 tasya Dēnāmbikā-bhartuḥ putras śatru-pramardanaḥ |
 vidyā-nidhir viśēshajñō virō Vijaya-bhūpatiḥ ||

tasya Nārāyaṇī-Dēvyām prādurāsīd yaśō-dhanah |
 prauḍha-pratāpa-vibhavaḥ Pratāpākhyō mahīpatih ||
 guṇair anēkair avanī-talē'smī virājanānas sukritāpta-kirtih |
 nijāgrajāprāptam anādi-rāyaṇī sādhibikrid-arthi-vraja-pārijātaḥ ||
 tasya Sīmhaja-Dēvī bhāryā sarva-guṇāśra (II a) yā |
 Lakshmi Nārāyaṇasyēva S'achī Namuchi-vidvishah ||
 tasyāṃ S'ivah prādurabhūd guṇādhyō nāmnā Virūpāksha iti prasiddhah |
 rājādhirājah kshitipāla-maulī vadūnya-mūrtih karupaika-sindhuḥ ||
 nija-pratāpād adhigatya rāyaṇī samasta-bhāgyaih pari-sēvyamānah |
 saugrāmataś sarva-ripūn vijitya sammōdatē vira-vilāsa-bhūmih ||
 Churikābhālanētrēti vikhyātaḥ pratipanna-dlūh |
 mūru-rāyara-gaṇḍāṅkah para-rāya-bhayaṅkaraḥ ||
 Hindū-rāya-suratrāṇa-ity-ādi-birudānvitah |
 Tuṅgabhadra-nadi-tirē Virūpākshasya sannidhau ||
 divyaṃ sīmhāsanam prāpya pālayau avanīm imām |
 puṇya-ślōkāgraganyō'sau Virūpākshah kshitiśvaraḥ ||
 dharma-sthāna-gatas sadbhis samyuktō dharapīsurah |
 S'ālīvāhana-nirṇita-śaka-varsha-kramāgatē ||
 rītu-randhra-guṇair yuktē vidhunā yuta-vaśarē |
 Vijayākhyē tathā māsē Pushyē pakshē viśēshataḥ ||
 śuklē cha daśamī-yuktē vārē chāṅgira-saṅjñitē |
 saṅkrāntyaṃ Makarākhyātē puṇya-kālē nripōttamah ||
 rājādhirājas tējasvi yō rāja-paramēśvaraḥ |
 Virūpāksha-mahīpālō dharma-nadyā yutas sudhīh ||
 Bhāradvāja vidushē Vishnu-Bhaṭṭa-sutāya cha |
 Puṭṭi-Bhaṭṭākhyā-vidushē Bahvrichāya mahātmanē ||
 Hārītāyātha Yajushē S'ridharāya-sutāya cha |
 Vāsu-Bhaṭṭāya-vidushē Bhāradvāja vai punah ||
 Chauḍi-Bhaṭṭātmaajāyātha Nṛsiṅha-vidushē tathā |
 Rīg-vēdinē'tha Bittānēs tanayāya mahātmanē ||
 Bhāradvāja vidushē Bahvrichāyātha dhīmatē |
 Nṛsiṅha-vidushē tadvach-chhṛivatsāya mahātmanē ||
 Lakshmanāya-sutāyātha Bahvrichāyātha bhūpatih |
 Narsaṇṇa-Bhaṭṭa-mukhyēbhyas Svōra-nāḍau sthitam param ||
 Hōrshapāhvaya-dēśastham Hōbalau śrōtriyasya cha |
 Kāvērī-tīra-samstham cha grāmaṃ sasya-phala-pradam ||
 Ājugōḍiti-vikhyāta-grāmaṃ sasya-phala-pradam |
 amarākālpitā-rēkhā-paṇāśṭaka-yutam param ||
 vēda-tri-vasu-bhū-yuktam varāha-parikalpanāt |
 samsthāyaṃ brāhmaṇēbhyas cha śrōtriyaṃ kalpitam param ||
 dātrē svarṇa-samayuktam ādāya-sahitam param |
 sārtham śata-chatus-samsthā-sahitam śrōtriyaṃ saha ||
 tasya sambandham udaka-mṛittikā-parikalpitam |
 Nuggūlūr-iti-vikhyāta-Kāḷupalyā yutam param ||
 purā śrōtriya-bhāgēna sthitam grāmaṃ chatus-śatam |
 paūchāśad-adhikam sarva-mānyam bhūpa-kulōttamah ||

nidhī-nikshēpa-samyuktam jala-pāshūṇa-miśritam |
 akshīṇy-āgāmi-sahitam siddha-sādhyā-samanvitam ||
 ashta-bhōgaiś cha samyuktam ashta-simā-samanvitam |
 śrī-Chandramauḷi-dēvasya sannidhau nṛipa-puṅgavaḥ ||
 purā śrōtriya-kartṛibhyō bhūsurēbhyō'tha bhūpatiḥ |
 Kālupaḷyā yutam grāmaṁ Tungabhadra-sarit-tatē ||
 su-kshētrē Bhāskarākhyatē saliranyōdakam pōram |
 ā-chandra-tārakam prādād bhōktum dātum yathēchchayaḥ ||
 śrīman-mahā-maṇḍalēsah śrī-Virō Haryanātmajaḥ |
 Gajākhētakam aty-ugram nāma samprāpya virataḥ ||
 sva-svānnam samāhūya kārayitvā jajākhyakām |
 mṛigayām Haryanō nāmnā mahā-vīraḥ pratāpavān ||
 immaḷi-dēva-vikhyātō dviguṇikṛita-ki (II b) rtimān |
 tat-putras sarva-vidyāsu vaichakshanyam samāyayaḥ ||
 tasyātmajō Dēpaya-nāmadhēyō vadānyatoś śūratayā prasiddhaḥ |
 bhū-dēvatā-priyana-chandra-rūpō dig-anta-vikhyāta-nīja-pratāpaḥ ||
 sa tādṛig-guṇa-samyuktō Dēpayas tu mahā-yaśāḥ |
 vijñāpya sva-patiṁ bhūpam Virūpākshākhyakam mudā |
 dāpayāmāsa sasyāḥhyam grāmaṁ Dēpaya-nāmakaḥ ||
 svasti śrīmad-Agastyanātha-nikatē Kāśi-Prayāgānvitā
 sākshād dakṣiṇa-Vāraṇāsir iti [Ga]yā tri-sthānakam yat phalam |
 tad-dāna-kshamam uttamam Trimakutaṁ sthānam mahā-puṇyadam
 kshētram samyag udikṣya Dēpaya-mahā-kirti-pratāpōjvalaḥ ||
 Kāvērī-Kapilō-bhayātmaka-nadi-madhyā-sthitam muktidam
 divyam liṅgam itiritam muni-varais tasmād adbō dakṣiṇē |
 Karpātēśvara-rāya-kuṅjara-Virūpāksha-kshamādhisatā-
 dattam grāmam ath Ālugōḍar iti vikhyātam prajābhīḥ puram |
 Taggilūr iti vikhyāta-Kālupaḷli-yutasya cha |
 S'rivatsō Bahvṛichō dhāmā Kṛishṇa-Bhaṭṭō dvijōttamaḥ ||
 bhū-dānam labdhavān rājñō vṛittibhājām priyādīmaḥ |
 gōtram śākhā pītur nāma dvijānām nāmataḥ kramāt |
 likhyatē vṛitti-saṅkhyātra chatvāriṁśādishūttamam ||
 (82 lines following contain names, &c., of vṛittidars).

tais tais samanvitās chinhair dikshu prāchyādishu kramāt |
 simānō 'syāgrahārasya likhyantē dēśabhāshayā ||

Nuggilūra-Kālupalli saharāda Ālugōḍa-śrōtriya-bhāga-niru-maṇṇu-saharāda Prasanna-channa-kēśa(va-)
 puravāda agraḥarāda chatu-simā-vivara | maravali-gadde-yale-guli-teṅgu-māvu-halasū-bāle-badane-
 kabināle-kālupachche-u(IVb)ppina-kāvale modalāda samasta-suṅka svāmya savarṇpādāya saha sarva-
 mānya Ālugōḍa niru-maṇṇina bhāgeya hiriya-kere katte-kere koligere kelagulla yale-guli-sthāla-tōṭa-
 sthāla-gadde-hola-gadde yaraḍu-kōḍigalind oḷagulla yelle tiṭṭu gō-bhūmi Honnahallāda . . uppina-moḷe
 oḷageregajali niru-nilluvanthā-sime i-kerege saha kāluve pūrva-mariyāde mahājanaṅgalige pūrva-kolagi
 sandu baha prathama-nivēsana dvitiya-nivēsana kola kottāra tippe-hala ārave modalāda sarva-svāmya ā-
 Kālupalli-Tuggilūra kere-kelagana gadde tōṭa kodaga-dare kere-maṇṇu madyaka kiru-kuḷa haligagala
 svāmya alliya maravaliya suṅka āle-suṅka sthāla-suṅka samasta-baḷi-saharāda Nuggilūra ekatus-sime |
 (20 lines following contain details of boundaries).

(Va) int i-chatu-sime oḷaḷa aṣṭa-bhōga-tējas-svāmya-sahitavāgi putra-pautra-parampareyāgi sukhadiṁ bhōgisuv endu Virūpāksha-mahārāyaru i-malā-janaṅgaḷige barisi koṭṭa tānra-śāsana || i-vṛttimantarōḷage ār oḇaru tamma tamma vṛttiyanō śūdrauḷige ādhi-krayava māḍidare avaru brāhmaṇikege horagu ā-vṛttigaḷu i-taṇḍake salaū || māṇṇu bedalu bhāgeḷaḷa S'aiva-Vaiṣṇava-grāma-dēvateḷaḷige saluva gadde beddalu tat-tat-sthānake i-nyā(ya)dōḷage salaū ||

Aitapārya-tanūjanma-Vāsishtō Babvrichas sudhiḥ |
Vallabhō rāyasa-svāmi vṛttim ēkām ihāśnutē ||
tvashṭā śrī-Virapūchārya-sūnuś śāsana-lēkhakaḥ |
Mallaṇas su-guṇō dhīmān vṛttim ēkām ihāśnutē ||
Ātrēyō Yājushō dhīmān Mādhavārādhyā-nandanah |
śāsana-grantha-kṛid vidvān Dugnapas chaika-vṛttibhāk ||
(Here follow usual phala-s'lokas).

S'rī-Virūpāksha (In Kamaḍa characters.)

(Vb) sva-dattāṁ para-dattāṁ vā yō harēta vasundharāṁ |
shashtir varusha-sahasrāṇi viṣṭāyāṁ jāyatē krimiḥ ||
anyēshāṁ chhardditāṁ bhūntē śvāpi sva-chhardditāṁ na tu |
tataḥ kashṭatarō nīchaḥ sva-dattasyāpabhāraḥ ||

sthāna-mānya pūrva-mariyāde i-dharmake arasu-makaḷu mānyaru nūyaka-makaḷu durgādhipati-pradhānarogaḷu gaḍuḷaḷu ivagaḷige ār oḇaru aḷupidavaru Vāraṇāsili gō-hatya brahma-hatya māḍi-dayaru || i-nammavara mūru-vṛttigaḷige kūḍi varusha ondake aid-aidu-varahāna mariyādeli prativarshadalu mahā-janaṅgaḷu bhāga koḍa vahudu || lēkhara sārige

122

At Bannahalli (Kūligere hobli), on a stone-pillar north of Basava temple.

(Grantha and Tamil characters.)

[East face] Svasti samasta-prasasti-sahitam śrīmat-pratāpa-chakravartti Poyasāḷa śrī-Vira-Vallāḷa-Dēvan prithvī-rājyaṁ paṇṇi aruḷānirka S'aka-varushaṁ 1234 kku mēl-śellānirkira Pramādiccha-saṁvatsa-rattu Māsi-māsa-mudal-Ādi Talaikkūḍāna-Rājārājapurattu ēḷu-puramum pañcha-maṭha-sthānāpatikaḷi .. Gaṅgādharma-Dēvar makan Veṇṇakūma Periyaṇṇan makkaḷ S'ambu-Dēvarum S'ovannanum S'ūriya-Bhaṭṭarum Malliyaṇṇan makan Āgamaindra-Nāyin-avanayaṁ Dēvaṇṇan makan Maṅgaṇṇanum Vaḍukiyaṇṇan makan Pemmanṇanum Mārattamman makan manṇan makan nāpati Konavarilī ... yeṅgan yil sthāna tūr lliyaṇṇa pūlai tan Malappanāga edatta ānai padine nā-Nā [West face] naga-Vanna-pallikaḷ śellakkaḍavadākavum indu āpai vakittu chārukkum Vēlākārīsvaram-Uḍaiyārukkum ākūmaiyaḷ vandavaḷ ūrārkaḷ śariyāka pakuttukkoḷḷa kkaḍavarākavum āpai vakittu uḷḷārir pū-paḍaikaḷ pallikaḷ tōṭṭaṅgaḷ mēnōkkina maramum kīnōkkina kaparukaḷ anda-chchēnāpati eduttirunda vanattukku prati-nīlam kāṭṭi in-Nāyinārukkum Aḍaippār-teruvil mannikaḷ okka pakuttukkoḷḷa kkaḍavarākavum in-Nāyinār archanā-vṛtti ten-karaiyil Takāḷuri-baira-marukka-mallipalliyum okka pādi pakuttukkoḷḷa kkaḍavarāka kkuḍutta pakudi-śāsanaṁ Māyādikku cha .. m-ādittyarvarai śellakkaḍavadākavum tarak eppērpāṭṭa kalan malla sakalaṅgaḷ vāyam sōṅṇappam kaḷe pakka kuḍukkakka .. māka ippaḍi śanmatittu śilā-śāsanaṁ paṇṇi kkuḍuttōm ivvanavayōm Malappanāga-Paṇḍitarukkum ippaḍikk ivarkaḷ śollā Eḷukaḍunan Vāsu-Nārāyaṇan eḷutta [South face] uḍanpāṭṭu kuḷuttamaikku iv-Vairavan Vairavaṅkaḷ oppu ippaḍikku Raghusthānā-patikaḷ oppu

sva-dattāṁ para-dattāṁ vā yō harēti vasundharāṁ |

shashtir varsha-sahasrāṇi viṣṭāyāṁ jāyatē krimiḥ ||

maṅgaḷam abā śrī śrī śrī Sāvōjā vēṭṭu

[illegible]

Handwritten text in a script, likely Devanagari, inscribed on a dark, arched stone plaque. The text is arranged in approximately 12 horizontal lines, filling the arched area. The script is finely etched into the stone surface.

TIRUMAKUḌLU-NARASĪPŪR TALUQ.

1

At Talakāḍu, on a stone found in Chikkayyaṅḡr's back-yard.

Svasti śrī-rājyaṃ Pṛithuvi-Koṅḡṇi-Muttarasar Śrī-Purusha-mahārāja pṛithivi-rājyaṃ geyē prathama-vijaya-sambatsaram Kārttige Puṇṇame andu Talakkāḍa irppatt-ayvarkkaṃ Sindarasaruṃ Dēvasatti-arasarum Manasijaruṃ vinnappam keye Parama-Kūlar mmagandir Arakēṣiḡaḷ āṇatti Āgapallil viṭṭu prasādam geydār idarkke tombattaru-sāsiradā prakṛitigal'ellorum nisa paḍiḷo

2

At the same village, on the south-east pillar of the raṅga-maṇṭapa of the Kīrti-Nārāyaṇa temple.

Saka-varusha 1289 neya Plavaṅga-samvatsarada Māgha-su 10 Sô Mariga Basavapana maga Chika-Nāgapa naḍasuva viḷeya 1 kaṃ nāḍa ga 130 ba 1 ge end andu naḍasuvaru

Saka-varusa 1289 neya Plavaṅga-samvatsarada Kārtika-su 10 Sô dēvarige Basappana maga Chika-Nāgapa naḍasuva dēvarige 2 kaṃ tōliga Hiriyā-Tammanna maga Rāmage vondu ga 1 paḍi kam pa kaṃ baḍige eṇṇe baḷḷa 1 nū end andu ko

3

On the north-east pillar of the same raṅga-maṇṭapa.

(Grantha and Tamiḷ characters to No. 12.)

Svasti śrī Sarasvatī ||

Karṇābharapa-dēśēshu pūrvam śārdūla-sambhavaḥ |

vakshas-sthalēshu bhūpānām jātē Ballāḷa-bhūpatau ||

achētana-samudbhūti-lajjām iva nivārayan |

Ballāḷa-chētanastambhān Nārasimhas samudgataḥ || Svasti ||

4

On the south-west pillar.

Svasti samadhighata-paṇṇi-mahāśabda-mahā-maṇḍalēśvaram Dvārāvati-pura-varādhiśvaram Yādava-kulāmbara-dyumaṇi samyaktva-chūdāmaṇi malaparōḷ-gaṇḍādy-anēka-nāmāvali-samālaṅkṛitarappa śrī-man mahā-maṇḍalēśvara Tribhuvana-malla Talakkāḍu-koṇḍa bhuja-bala Vira-Gaṅga Poyisāḷa asahā-ya-śūra niśśaṅka-pratāpa śrī-Vira-Vallāḷa-Dēvar pṛithvi-rājyaṃ paṇṇi aruḷānirka Sārvari-samvatsarattu Chechittirai-māsattil Talakkāḍāna-Rājarājapurattil śrī-Kīrti-Nārāyaṇa-pperumāl tiru-muṇṇattil taḷiyil āḷ sēyya i-Perumāl makan Periya-Nānā muni mun-prasādamum koḷakka kana-mūvarkum Vallāḷa-Dēvan puna-pratishṭai paṇṇi kkuḍuttān ā-chandrārka-sṭhira-sāsasam idukk-aḷivu ninaippār śrī-Kīrti-Nārāyaṇa-pperumāl āṇai Vallāḷa-Dēvan-āṇai jiyārku mun-kambam mun-prasādam kuḍuttān Vira-Vallāḷa-Dēvan

5

At the same village, on a stone at the old Taluq kacheri, now the Kīrti-Nārāyaṇa procession temple.

. . . enakku ḷār Nattilār-kaḷakkuṇ ren pēril Mallinātha-Dē
panniru-kuḷa kavitta kaḷani ya-Kuḷattūril tōḷḷa-ttariko āka vakai kaḷani

Kkiḷūril mun ḍaiyārku tiruvi
 Irājarājaśuram-Uḍaiyār śanidiyilē Onḍeśura-Piḷḷaiyār tiru-kkaiyāl Spriketāḷam-Uḍaiyārkkku dhārā-
 pūrvakam paṇṇi kkuḍuttōm Irāvaḷa-Mudaliyār raṇḍu-kkāṇiyum maṇṇuman vāri śadā muṇḍu Kkaya
 Irāvaḷa-Mudaliyār piḷḷai . . . Rāmā-Dēvarum S'okkakkūttarum chandrāditya-sihāyi naḍatta kkaḍa-
 vōm.. van astu

6

At the same village, on separate stones north of the porch inside the yard of the Vaidyēśvara temple.

. . māvil mērkku kiḷakku mukkāṇiyil ter maramu nirikaiyum vayajaka-
 ranam āḍaiyō Aḷaharukku amudupaḍi varai nāṅgaḷē śeluta
 kuḍuttōm Virata-Rāya Haya Vakāśa kāvaku tterku mudal-kāṇṇāṇṇu aiṇ kaḍai
 vaḍaramāvil mēl-kaḍai-kkāṇi-mundiri. ki vaḍakkil Oḍaya-Murṭā-Baṭṭan kaṭṭu kiḷā
 śrīmat-Taḷaikkāḷāna Rājarājapurattu Piṇṇakanam Peramāntaḷairai amudupaḍi
 māṇikka ten-kaḷa nakaṭṭil viṭṭa nān

7

At the same place, below the upper cornice of the gateway.

S'rī śrīpukaḷ-mādu viḷaṅga jaya-mādu virumba nila-makaḷ nilava malar-makaḷ . . . ra urimaiyir śiṇḍa
 maṇi-muḍi Villavar-kulaiy ādira yalurruḷi turatti kaṇaittum tān śakara naḍatti vijayā-
 bhishēkam paṇṇi vira-śiṅgāśanattu aranimuḷud-oḍaiyālōḍum vi Kōvirājakēśarivarmarāna cha-
 kravarttikaḷ śrī-Kulōttuṅga-Chōḷa-Dēvarkku yāṇḍu 32 āvaḍu muḍi-koṇḍa laṭṭu Gaṅgaikoṇḍa-
 Chōḷarvaḷanāṭṭu

8

At the same place, on the gateway, north side.

. ttuṅga-Chōḷa rku yāṇḍu muppattu-mānṛāvaḍu shya-

9

At the same place, on the south base of the gateway.

S'rī munai virai vērpāḍai Achchā araśan Muḍiśūḍādirāghavan tan āḍi-śūḍan uraiyum paravitt-oppāda
 kaṇḍa tavira pōl attanai irai ena vaḷiyā śaiyattakamai vaḷaṇṇiyar virāṭṭu
 uḷḷaḍinaiy-iraiyai ttān tavirttu yakōṇḍan mahipālan Maṇaliyu

10

In the same temple, on stone built into the south side of the porch.

. ṅgaḷ Peranduṇṇai kaḍayāka-kkoṇḍa bhuja-bala ḍattēn Paḍavaḷavan en ivan tanda
 sthānam laiyum ik-kaṇasar en nīr-vārttu kkuḍuttēn inda dharma naḍattuvār

11

In the same place.

Pōśaḷa-Dēvār prithivī-rājyam paṇṇi aruḷāṇṇika muḍi-koṇḍa

12

In the same place.

. yuṇ Vira-Chōḷavaṇṇukkaruṇ yik-kōyilil tānāpati
 Tiruvālar makan Kūttāḷvārāna Aṇṇurruva-Bhaṭṭarkum Kōḍukula-Ppiḷlaikkum Kulaiyāḷvār makan
 Vaidyanātham-Uḍaiyārkkum śamatitt ēsiyom idukku viḷaṅgaṇam vandavam.

13

At the same temple, on the door of the hūga behind.

S'ubham astu svasti śrī-vijayābhayodayavāda S'ālivāhana-śaka-varuṣa 1555 sanda vartamānavāda S'rimukha-saṃvatsarada Jēshṭha-ba 10 Guruvāra Aśvini-nakṣatra simha-lagnadali Gajāranya-keṣētra-da Vaidyēśvara-svāmiyavara paścima-bhāgadalli Maisūra Chāma-Rāja-Voḍeyaru-ayyanavara kā-ryyakke karttārāda Kempa-Voḍeyara makkaḷu Basava-Liṅgaṇanu māḍida pañcha-liṅga-pratiṣṭhā-sēve || yī-svāmiyavara paḍitarakke Talakāḷa Mādarasa-Voḍeyara kaṭṭe kāluveya keḷage Alamāḍaveya voḷagere-ya gadde kha 5 ayidu khaṇḍuga gaddeyanu Pūrigāliyalli ga 10 hattu varahāda beddala-bhūmiyanu Basava-Liṅgaṇanu koṭṭanu ||

sva-dattam para-dattam vā yō harēti vasundharām |
shashti-varsha-sahasrāṇi viṣṭāyām jāyatē krinīḥ ||
yī-bhūmiya apaharisidava 60 sāvira varuṣa narakadalli yīhanu |

15

At the same village, on the base of the Vaikuṇṭha-Nārāyaṇa temple.

(Grantha and Tamil characters to No. 17.)

... koṇḍa Muḍi-koṇḍa Chōlan-māḍai 12m i-māḍai 12m koṇḍu id-dēvarkku iraiyili dēva-dānamāka nāṅgaḷ iraiyirukki virrukkuḍutta nilam āvadu i-Vuraṇḍāmiṭṭil kiḷ-pārkk-ellai Kachchamaṅgalam-Uḍai-yānpallikku mērkku vaḍakku ner-payeria vāykkālukku mērkum te ... pārkk-ellai i-dēvarin kōyillil aruṭaḷa mukkiya Kōdu-kulavan enu maṭattukku nāṅgaḷ aṭṭa nīr-nilattukku vaḍakkum mēl-pārkk-ellai ūr-nilattukku kiḷakkum vaḍa-pārkk-ellai i-ppaḷli-nilattukku dēvarkkum ... pala-nāllaikkum naḍuvu unāl im-mōli viṇḍu paḍinaru śāṇ kōlāl ... āṇḍa ... kuḷi emmīl śāinda vilai-pporuḷ ... ponnara koṇḍu maṇṇara ik-kuḷi iraṇḍāyiramum nāṅgaraiya in-nilattukku eppērppaṭṭa iraiyum ... śāṇ-kōlāl nāṅgaḷ viṭṭa nilam munnūrru aimbattu ēḷu kuḷiyum āka ik-kōlāl iraṇḍā-yirattu munnūrru aimbattu ēḷu kuḷiyum id-dēvarkku virṭu kuḍuttōm Muḷuvantarāna Rājēndra ... di-maṅgalatto sabhaiyōm in-nilam anubhaviyāmai vighnam paṇṇuvārem vighnam śolluvārem vighnam śollivippārum kurāl paṇuvayum brāhmaṇaraiyum vadlūttan pukka narakam pukuvān e... ru vivasthai ppaṇṇi kkuduttōm iv-Ālvārukku sabhaiyō... ..

16

In the same temple, on the cornice of the upper base.

... m pukundu viḷakamuḍitta viraṣil ā-mēkan pō... lakka ... tiraṇḍana dhiṇāna-ḷaṇan Gaṇapati vaṇḍal ā ... munaiviyil ... turatti vambal adaram poḷi ... pḍa Chōlan uyanḍa peram-pukaḷ Kō-Virāja-Kēsari-Varmarāna Uḍaiyār śrī-Rājādhirāja-Dēvarkku yāṇḍu 23 vaḍu Muḍikoṇḍa Chōla-maṇ ... Vaippiḍattu tāyai ... mukkaridaliḷ Kumbili-nakaruḷ Chalukkiya māḷikai Tāppitti-nākkamilvillattu Gaṅgai-koṇḍa-Chōla-vaḷanāṭṭu Paḍināṭṭum māva

17

At the same village, on a stone built into the floor of the Maṇṭasvāmī-gaddige.

... nālāvadu maḍe ... kkoṇḍu maṇṇara virṭu Nuṅgan-Iṇṇappichehanāna-Dēvarkku ip-pramāṇa ppadiyē kallil veṭṭikkoḷka Vēma-Mantri karaṇanāna... kāḷa-adhikārikaḷ Jolāntira-Sivakaḷuvēṇḍaren... ..

18

At the same village, on the Kīrti-Nārāyaṇa temple car, at the south door of the Virabhadra temple.

Svasti śrī-vijayābhyudaya Sālivāhana-śaka-varuṣa sāviraḍa āru-nūra nalavattu vundu sanda vartamānavāda Viḷambi-nāma-saṃvatsarada Kārtika-śuddha 5 Sūkravāra śrīmad-rājādhirāja rāja-paramēśvara prāṇa-pratāpa śrī-vira-narapati śrī-Kṛṣṇa-Rāja-Vaḍey-aṣṇavaru S'irāṅgaṣaṭṭaṇadalli ratana-siṃhāsana-rūḍharāgi prithvi-rājyaṃ gaṇyutt iralu Talakāḍu-śrī-Kīrti-Nārāyaṇa-dēvarige Chikka-Dēva-Rāja-Vaḍey-aṣṇavara komārati Kempa-Dēvāji-Ammaṇṇiyavaru nūtanavāgi n āḍiseida hesa-rathōtsava-sōve śrī-Kīrti-Nārāyaṇa-svāmīyavara divya-śrī-pādāravindaṅgaḷige

19

At the same temple, on a stone at the south-west corner.

Tārāṇa-saṃvatsarada Vaiśākha-su 10 vāradaḷu Virabhadra-dēvara uandā-divige ṇṇa-Vaḍeyara dharmavāgi Talakāḍa-dēvāyavāṇi na Bommana magavanū sarvvaṃmānyavāgi ā-chandrārka-sthāyi āgi saluvōdu yi-dharmavāna ār obbaru aḷupidar āḍaḍe Gaṅgeya taḍiyalu kavileya konda pāpakke hōharu

20

At the same village, at the Kari-Basava temple.

Svasti śrī-vijayābhyudaya Sālivāhana-śaka-varuṣa 1536 ḷlu sanda varttamāna Viṇḍhukṛitu-nāma-saṃvatsarada Phālguna-śuddha 10 ḷlu mahā-Mahanta-maṭhada paṭṭada Kari-Mallikārjuna-Dēvara dīnadallu Talakāḍunalliha Sidda-Setṭara makkaḷu Rudra-Setṭiyaru dēśa-bhāga mahā-Mahantage śiva-pritavāgi māḍidantā likhita varuṣa 1 kke Nāṇjanagūḍu-jātreymda chittaiyisidanthā sāvira-dēvarugaḷige yandu haḡalu rātri kūḍi yaraḍū aṣasarada naivēdya māḍisive yandu kaikoṇḍu gadyāṇa 40 kke banda beddalu alli naivēdya māḍōṇa Maṃmyara-maṭhakke yidakke tappidalli sākshigaḷu dēśa-bhāgada Mahanta Basavēśa-Dēvaru Rudra-Setṭi koṭṭaddu maṅgaḷam aha śrī śrī

21

In the same place.

Svasti śrīmat-pratāpa-chakravartti Hōśala śrī-Vira-Narasimha-Dēvaru rājyava gaivalli S'aka-varuṣa 1132 sanda vartamāna Prabhava-saṃvatsarada Vaiśākha-śuddha 11 Guruvāradaḷlu Talakāḍall idda rāja-sakar āda śrī-vira-Bōḷa-vaṇikar āda samasta prajegaḷige koṇḍu śāsanamaṇi koṭṭa kramav entendare makkaḷu yilladavarige aṇṇa tamma aḷiya māva kiri-aṣṇa hiri-aṣṇa avara makkaḷu ā-vaḍave salluvadu nīru bidda neḷanalu sattavarān eḷadu kaḷehalū ā-hesaru karakarav illa hēridaḍe suṅkav illa mīridaḍe daṇḍav illa yandu i-mariyādiyallu koṭṭa śāsana idakke tappidavaru Gaṅge-taḍiyalli brāhmaṇaru kaṇṇeyanna konda-pāpakke hōharu

22

In the same place.

Svasti śrīmat-pratāpa-chakravartti śrī-Vira-Narasimha-Dēvaru Dorasamudra-nelevidinallu prithvi-rājyaṃ gaivalli śrīman-mahā-pradhāna Sōme-dannāyakaru Talakāḍāda Rājanapurada Kīrti-Nārāyaṇa-dēvarige prāṭaḷ-kālada mosar-ōgarada samārūḍhanṅe S'aka-varuṣa neḷa Āṅgīrasa-saṃvatsarada Mā Guruvāradaḷu Kuru-Nagaradavaru vā ḍagaḷu sōmegada battavannu paḍi akki paḍi koḷaga 4 mosaru paḍi baḷḷa 2 yaraḍannu ā-chandrārka-sthāyiyāgi naḍasi koḷavaru māsa naḍeḍa paḍi akki koḷaga kha ½ baḷḷa 1 Sōme-dannāyakaru māḍida paḍi akki koḷaga 4 antu koḷaga 14 baḷḷa 10 mosar-ōgarada santarppaṇe māḍida dharuma Kīrti-Nārāyaṇa-dēvarige

23

In the same village, on copper plates belonging to Kôfikanyâdâna Raghunâthâchârya.

(Nâgari characters.)

(I a) S'abham astu |

Harêr libâ-varâhasya damshtrâ-danḍas sa pâtu vaḥ |

Hêmâdri-kalasâ yatra dhâtri chhatra-śriyaṃ dadhau ||

śrî-S'âlivâhana-śakê śara-nâga-bâṇa-sitâṇṣu-sammita-śaratsu gatâsv amushmin |

varshê tu S'ôbhakṛiti mâsi S'uchau vaḥkshê pakshê'tha Vaishṇava-tithâv Amṛitâṃsuvârê ||

śrîmad-râjâdhirâjâ śrî-bhûpâla-paramêśvaraḥ |

kalyâṇa-charitô vira-pratâpa-birudâṅkitaḥ ||

arhi-châtaka-sandôha-santôsha-jala-tôyadaḥ |

pratyarthi-prithivipâla-mauli-lâlita-śâsanah ||

turuksha-śushka-gahana-dahanôdyad-davânaḥ |

chaṇḍa-bâhu-balôddanḍa-Pândya-khaṇḍana-paṇḍitaḥ ||

Chôḷa-Kêraḷa-Nêpâḷa-bhûpâla-kari-kêsari |

Koṅga-Vaṅga-Kaliṅgâdi-bhûḇrit-timira-bhâskaraḥ ||

birud ent embara gaṇḍas taruṇi-jâna-valaya-Kusuma-kôḍanḍaḥ |

râja-kulâbhi-śaśâṅkas śûrô dharâṇi-varâha-birudâṅkaḥ ||

śrî-Nârâyâṇa-pâda-paṅkaja-yugi-vinyasta-vishvag-bharaś

śrîmat-pâschima-Raṅgaâtha-nagari-siṃhâsanâdhîśvaraḥ |

pratyarthi-kshî'ipâḷa-ratna-makuṭi-nîrâjitâṅghris svayaṃ

dêva-brâhmana-rakshaṇâya prithivî-sûmrâjya-dikshâṃ vahan ||

Âtrêya-gôtra-sambhûta Âśvalâyana-sûtravân |

Rik-śâkhi Châma-Râjasya pautras sad-guṇa-vâridhêḥ ||

Dêva-Râjasya tanayaḥ Dêva-Râja-mahîpatiḥ |

dêśê Hôsala-nâḍâkhyê nija-vikramaṇârjitê ||

Nâgamaṅgala-saṅjñasya puttanasya sthalê sthitaṃ |

Mahisûrâbhayaṃ prâpa malâ-prajñô'vaniśvaraḥ ||

kulyâ-taṭâkôpavana-śâlikṛid-gêha-śâliṇaḥ |

sa taṃ Haḷḷikerô-nâṃnaḥ grâmasya vaśa-varttinaṃ ||

upagrâmaṃ śubhakaraṃ sa(I b)tya-pâpa-phala-pradaṃ |

manôjñaṃ bhûri Taṅkêḍê-saṅjñam sasya-samṛiddhidaṃ |

prati-nâmnâ Dêvarâjapuram apratimaṃ bhuvi ||

S'risûla-varṣa-kalâśêmbudhi-sita-bhânôs śrî-Vênkaṭêśa-parivardhita-Tâta-nâṃnaḥ |

śrî-bhâshyakṛid-vara-gurôs sva-taṭê śilâgra S'risailapârpa su-gurôḥ kula-sambhavâyâ ||

lâyan mahikânta vâ padavi vashi dêśa jâti-praviṇâya

kṛitakôtara-vachana-yugi dattâ karikarya-narṇa-paritushṭaḥ |

para-mata-bhaṇjana-mûhl-prabandha parivâra pârapârdhitô jûâta-satya-sad-guṇâkrânt mahitaḥ |

Tâtâchâryasya tajyasya bhûpâlâlâṅkarasya cha |

... ra maru vapra simâ dèvâdi vṛinda ... ||

uttama-sach-chid-ânaṇḍa-dêva-kusuma .. ṇa .. dârdra ga kalyâṇa-sati-pati ruchiratarāṃ punya-dêdi-
pyamânāṃ pautrêṇâgamana śrî-guru-nidhêr narapatêr Dêva-Râjasya Ikkêri-nâmakam châgrahâram |
Nulapuram atha nâ ... é chatush-shaṭi-saṅkhyânujâkhyâm udichyâm ubhaya nâ ... vipulatarāṃ

datvâ râjaprabandhân uvâcha | prapâḍa .. ra .. birud antarâlayân dēvatâgārâ râjânana sidhapâdi
 darpam analpa-divya-dēsēshu da .. | su-tarka-śâpa-kashapa-pûritâmala-vachômâm. Pâtanjali-Padastô-
 mah para-vēdânta-tatva-vēttuḥ

kôṭi-kanyâ-pradânēna prathitandârya-śâlinah |
 Ramâ-kumâra-Tâtârya-nâmuas tasya tanûbhavah ||
 śrî-S'athamarshapa-gôtra-kshirâbhi-pârma-yasah-pramôdâri-tâpam |
 râyôdita-harsha-jâtâya mahibhritâp gurum hi svam śâsanam avēkshya ||
 guravē tarka-vēdânta-śâstra-sâmrâjya-dhârinē |
 para-bhakti-para-jûâna-satyâ-śila-mahâtmanē ||
 Yēḍûri-vaṁsa-kudhara-sikhara-samârûḍha-phalita-vrikshâyâ |
 (II a) Vēṅkaṭa-Varadâchâryâyâ śrutyaunta-yugârtha-tatva-nirgētrē ||
 mahaty asmin punya-kâlē Raṅgarât-pada-sannidhau |
 śrîman-Nârâyana-prityai prâdâddhârâ-purassaram ||
 dattam Vēṅkaṭa-Varadâchâryâyânēna Dēva-Itâjēna |
 dattasya tu punar ēvēha śrampita-tirtha-sambhritair mîṭitē ||
 pratitâ sâ Dēvarâjapurasya tu disi hy atah |
 chatus-simâ-nirṇayâdi likhyatē samanantarām ||
 Nâmâbakâḍḍehaly-âkhyah pratichîm diśam āśritah |
 tathâ Vaṅkanapaly-âkhyâ hy uttarâm diśam āśritah ||
 sâ Kubērapurē nâmnâ pratichîm diśam āśritah |
 Maṇḍev-âkhyâ tathâmushmâd dakshinâm diśam āśritah ||
 ēvaṁ-vidha-chatus-simâ-madhya-dēsân upâśritah |
 nidhi-nikshēpa-salila-pâshâpâkshiyi sarpyutah ||
 âgâmi-siddha-sâdhyasyâdy-ashta-bhōgâ hy anuttamâh |
 satyam bhōgyâ bhavishyanti tasyaitasya mahâtmanah ||
 Vēṅkaṭa-Varadâryasya grâma-varô'yam pûrvasya jâtânâm |
 bhōgyô vyavahârâṇâm avadhi-kraya-dâna-vinimayânyânâm ||
 imam divasam ârabhya grâma-varyam adâd amum |
 putra-pautra-prapautrâdi-kramēṇâchandra-târakam ||
 śatôttaram nirâbâdham sukhēnânubhavantv iti |
 Âtrēya-gôtra-jâtēna hy Âśvalâyana-sûtriphâ ||
 Rik-śâkhnâ Châma-Râja-pautrēṇa gupâśâlinâ |
 Dēva-Râja-tanûjēna Dēva-Râja-mahibhritâ ||
 S'athamarshapa-gôtrîya tathâpastamba-sûtriphâ |
 ma(II b)hata Tâta-pâryasya pautrîya gupâśâlinē ||
 Ramâ-kumâra-Tâtârya-kumârîya mahâtmanē |
 Yēḍûri-vaṁsa-kudhara-sikhara-samârûḍha-phalita-vrikshâyâ |
 Vēṅkaṭa-Varadâryâyâ kshatidhartre uarapatêr garavē ||
 idam sva-hasta-likhitair Âryanâmâksharais ūbhail |
 sach-chihnitam bhû-varâha-mudrayâ cha virâjitam ||
 sarva-kâlēna sampannam tāmra-śâsanam uttamam |
 paschima-Raṅga-kshêtrē śrîman-Nârâyana-prityai |
 sahiranyôdaka-dhârâ-pûrvaṁ dattam ūbhôttaram bhûyât ||

(8 lines following contain usual phala-s'lokas.)

yas tōshayan Gurur iva vibudhān vēdārtha-garbha-vāg-upētaḥ |
 śrī-Dēva-Rāja-nripatēs sabhām sudharmām ivādhyāstē ||
 tasyārthē Kauśikānvaya-buddhipūrnōdār-Ālasiṅgarāryasya |
 tanayas Tirumalāchāryō vyatānit tāmbra-śāsana-ślōkān ||

(In *Kannāḍa characters*) śrī-Dēva-Rāja-Vaḷḷeyar-aiyyanavaru.

24

At the same village, on three fragmentary stones brought from the Basti temple and built into the floor and steps of the verandah of the Police Station.

(*Grantha and Tamiḷ characters*)

..... nī kkuḍutta vyavasthai yāvaḍu nāṅgaḷ maṭhattukkumāka
 manaikkumāka vyavasthai paṇṇikkuduttōm sabhaiyōm in-nīlam ulukūḍi
 sa niyōkappāḍi ivv-eḷuttu vetṭinēn Ottakkiri-konḍa Chōḷavāchāriya
 Nāraṇagum vaṣavan ena Viṇṇakarāḷya
 yanapaṭṭa Ttaḷaikkāḍāna
 Rājarājapurattu śrī

26

At the same village, on a stone built into the roof of the Gōkarṇa temple.

(*Grantha and Tamiḷ characters*.)

Svasti śrī-Vira-Narasimha-Dēvar prithivī-rājyaṃ paṇṇi lānirka Talaikkāḍāna Rājarājapurattu
 Rājarājīśvaram-uḍayār tiruvannadi tirunāḷaiḱku mahā-tiruvīḍattukku

27

At Māliṅgi, on a stone south-east of the Mahāliṅgēśvara temple.

S'ri-gurubhyō namaḥ śrī-Rāma-Kṛishṇa-prabhavē namaḥ śrī- Gaṇādhīpatayē namaḥ
 namas tuṅga-śiraś-chumbi-chandra-chāmara-chārayē |
 trailōkya-nagarāramibha-mūla-ṣṭambhāya śambhavē ||

svasti samasta-prasasti-sahitam śrīmat-pratāpa-chakravartti Hoysana śrī-Vira-Nārasimha-Dēv-arasaru
 śrīmad-rājadhāni-Dorassamudradoḷu prithvi-rājyaṃ geyuttam ire tat-pāda-padmōpajīvigalūm appa

Ātrēyōttama-gōtra-jāta-tilakaṃ śrī-Vishṇu-Dēvaṅgeyūṃ |
 dhātri-statyate vetta Mañchalegam annatyōdayam puṭṭidaṃ |
 paṇ(y)a(chā) |

rītraṃ śrī-Perumāḷe mantri-mahimāvasiṭṭambha-saṃprambhakaṃ ||
 javanikey oṣa tīrvva lade vira-bbaṭāvaḷi nōḍe kbaḷgaḍin- |
 dave Kali-narapālana-śīrōmbujamaṃ jaya-lakshmiḡ ittutaj- |
 javanike-gonḍa-gaṇḍa Perumāḷe-chamūpatig intu sārduḍ ā- |
 javanike-Nāraṇāṅkav idu rāūtariyan uddaṇḍa-dōr-balaṃ ||

svasti śrī-jayābhyudaya S'aka-varuṣa 1212 sanda varttamāna Vikṛiti-saṃ Mārgaśīra-śu 11 Ma ā-
 śrīman-mahā-pradhānaṃ Perumāḷe-Dēva-daṇḍanāyakaṃ śrīmat sarva-namasyaḍa agrahāra dakshi-
 ṇa-Vāraṇāsi ulbhava-sarvaṇa-S'vīrāṅga-puravāda Māliṅgeyele naḍasuva khaṇḍika bāla-śiksheya
 dharmake ā-Māliṅgeya aśēsha-mahājanaṅgaḷa kaiyalu Kūchaṇṇana Marāḍiya Dēvappanavara kaiyalu

tat-kālōchita-kṛaya-dravyavanu sākalyēna hastasthavāgi koṭṭu dhārā-pūrvakavāgi koṇḍa kshētraṇi ā-Māilaṅgeyaballi Chikka-Māilaṅgeyal ā-mahā-janaṅgaḷige madyaka-vāgi idda kshētraḍoḷage vṛitti-vanta Anna Gōpaṇṇa Kalappaṇaṇa dugada kshētraḍim teṇkalu |

(13 lines following contain details of boundaries &c.)

intir-aha kshētraṅgaḷanū ā-Māilaṅgeyalu Rīgvedavan ōdisuva khandikada upādhyara jīvitakke varsha 1 kke gadyāṇam āru | Nāgara-Kannaḍa-Tigul-Āryavan ōdisuva bāla-sīkshe upādhyara jīvitakke varsha 1 kke gadyāṇam āru | int i-dharmmaṅgaḷige salavantāgi ā-Perumāle-Dēva-dannāyakaru dhārā-pūrvakam māḍi koṭṭaru | ā-Māilaṅgeya Taṇḍiyara-Setti-Gaṇḍana maga Chokka-Gaṇḍa ā-Mādi-Gaṇḍana maga Miṇḍa-Gaṇḍaṅgaḷu ā-kshētrava māḍuv altege ā-Perumāle-Dēva-dannāyakara kaiyalu modalu dugada gadyāṇa eraḷa koṇḍarāgi ā-kshētraḍalu yēnu nuḍaḍam vṛitti beḷadokopḍu kaṭṭu-guttegeyāgi beddalu kamba 1000 kke varsha 1 kke mūru-honna-lekkadim ā-beddalu kamba 4000 kam ga 12 nū ā-khaṇḍika-bāla-sīkshe-upādhyara jīvitakke varishampṛati taṇma taṇma makkaḷu makkaḷu tappade endendigaṇ koḍutta baharu i-griha-kshētraḷigeṇ i-kshētrava māḍuva vokkalugaḷigeṇ siddāya sēsē āru-vaṇa mane-vaṇa biṭṭi solige khaṇa abhiyāgata kaṭaka sēsē hōg ippaṇa hobali hoḷake kāṇike vosage utsāha paṭṭi bada putrōtsāha āneya-sēsē kudureya-sēsē ūra-vaḷa-braya aramaneṇi(n)ḍam atolpa nuḍidam adhikāriṇḍam banda hadir hāraṇya laḷiv anyāya mukhyavāgi ēnu bandadāṇ ā-mahājanaṅgaḷu ā-Dēvappanavarū tettu parihaṛisi koṭṭu sarva-bādhā-parihāravāgi sarvamānyavāgi ā-chandrārka-sthāyiyāgi yi-dharmava naḍesi koḍuvaru || int appudakke ā-Perumāle-Dēva-dannāyakara śrī-hastad oppa ā-mahājanaṅgaḷ oppa ā-Dēvappanavar oppa maṅgaḷam ahā śrī śrī śrī (here follow usual phala-ślokas.) yi-dharmavanu āru vakraṇāgi sva-hasta-vadheya māḍi

28

At Vijayapura (same hobli), on a stone east of the Arkēśvara temple.

(Grantha and Tamil characters.)

Svasti śrī-mahā-maṇḍalēśvarattu űga Naṅgili chchāṅgi Pānuṅgaḷ-
Gaṅgapāḍi Nulambapāḍi kko śrī-Vishṇuvardhana Pōṣaḷa

31

At Taḍi-Māliṅgi (same hobli), on a stone east of the Janārdana temple.

S'ṛiman-Nārāyaṇasyāmi bhūyāsuv bhuvana-śrīyē |

traijōkya-ratna-vaḷabhi-nīla-stambha-nibhā bhujāḥ ||

svasti samadhigata-paṇcha-mahā-śabda mahā-maṇḍalēśvara Dvārāvatipura-varādhīśvaraṇ Vāsantikā-dēvi-labdha-vara-prasādam ripu-nripa-kirita-tāḷita-pādam sakaḷa-kalā-pārāyaṇam Yādava-Nārāyaṇam chāru-chāritram parāṅganā-putra Chōḷa-kaṭaka-sūrekāraṇ ripu-rāya-bēṇṭekāraṇ gaṇḍa-bhēruṇḍam malaparoḷu gaṇḍam ity-ādi-nāmāvaḷi-virūjitarappa śrīman-mahā-maṇḍalēśvaraṇ Talakāḍu-Gaṅgavāḍi-Noḷambavāḍi-Banavāse-Pānuṅgallu-Halasige-Bēluvala bhuja-bala Vira-Gaṅga S'ānivāra-siddhi giri-durgga-malla chalad-aṅka-Rāman asahāya-śūra niśsaṅka-pratāpa Hoysoḷa śrī-Vira-Ballāḷa-Dēvaru Eram-barageya-Kuppadalu sukha-saṅkathā-vinōdadim pṛithuvī-rājyaṇ geyyutt iralu tat-pāda-padmōpaḷivi śrīman-mahā-pradhānarāda (on the back) sarvavādhikāri Lāḷa-khaṇḍay-araḍi-baiyiraṇ mahā-pasāytīm parama-viśvāsi Kūrūra-Armmativala-dannāyakaru Tōraṇāḍu-Hadināḍu-Kunāḍanu śrīmat-rājadhāni-Sātarūralu sukha-saṅkathā-vinōdadim rājyaṇ geyyuttam iralu tat-pāda-padmōpaḷivi Suṅkada Kōmaṇa-Kēṣiyaṇa-Heggaḍeya maga Chibbila-Heggaḍe Māilaṅgiya Janārdana-dēvara śrī-kāryake divigegaṇ naḍavaṇ Saka-varśada 1118 neya Rākshasa-saṇvatsarada Yaksha-tadige Bihavāra sūryya-grahanaḍalu Eḍeṇāḍ Alahaḷli

32

*On the north and west base of the same temple.**(Grantha and Tamil characters to No. 33.)*

Svasti śrī tiru-maraviya-śeṅgōḷavan avan tiru ttamaiyanōram periya Irattapāḍi ēlarai ilakkamum koṇḍu
Kollāpurattu jaya-stambham nāṭṭi ppērāgri Koppattu Ahōmallanai anutapittu avan ānaiyum peṇḍir-
bhaṇḍāramum koṇḍaruḷi vijaia-abhiśhēkam paṇṇi vira-simhāsanattu virgiruṇḍaruḷiya Kō
.....

33

In the same place.

Svasti śrī udaiyār śrī-Chōḷa Gaṅga-Dēvarukku yāṇḍu nālāvadu Muḷikoṇḍa-Chōḷa-maṇḍalattu Gaṅgai-
koṇḍa-Chōḷa-vaḷanāṭṭu Idaināṭṭu Jananāthapurattu Iravi-kula-māṇikka Viṇṇakara-Ālvārku tiru-vōla-
kattukku piḍi-viḷakku irayḍukku Daṇḍanāyakan Yalāśavan Maṅgullāchāriyāna Pañchavan Mākālan
vacheha māḍai irayḍum'

34

On the west and south base of the same temple.

Svasti śrī tirumanni vaḷara iru nila-maṇḍaiyum pōśaya-ppāvaiyum śīr-ttani-chchelviyum tan
perun-dēviyar-āki inbura neḍu-tiyil ūḷi-uḷ Idaidurai-nāḍun tuḍar-vanā-vēli-paḍar Vanavāśiyum śūḷi-
chchūḷ-maḍil Koḷḷipōkkeyum naṇṇārkk-arumuraṇ Maṇṇaikkāḍakkamum poru kaḍal Ilatt-araiyar tam-
muḍiyum āṅgavar dēviyar ōṅg-eḷḷi muḍiyum munnavar pakkaḷ Tennavar vaitta Sundara muḍiyum
Indiraan-āramum teṇḍirai Ilā-maṇḍala muḷuvaduṇ eri paḍai Kkēraḷar muṇaimaiyil sūḍuṇ-kuladbanam-
ākiya palar pukaḷ muḍiyum śeṅgaḍir mālaiyum ttol perāṅga . . l pala-paḷan-tivum śeruvil
śinavi iru-patt-oru kāl araisokaḷai kaṭṭa Paraśarāman melavaruṇ S'āntimattivu rapakarudī irut
ppaḷi miḷa moyal muduk-iṭṭ-olitta Jayasū ḷapperum pukaḷ oḍu piḍiyā Irattapāḍi ēḷa arai ilakka-
mum Navanedhikkula pperu malaikaḷum māppōru daṇḍāl ko kku tta nalam
punseyyum Irajēndra-Chōḷa dēvarukku yāṇḍu 10 pattāvadu Gaṅgapāḍi āna Mudikoṇḍa-
Chōḷa-maṇḍalattu tteṇkarai Idaināṭṭu Māyilaṅgai Dhanaṇnathapurattu iravikulattānukku Uдайyānna-
karattu sēnāpati kāvan Ulakaḷandānāna Irajēndra-Chōḷam Jayamūr-nād-āḷvan Ttalakkā . . l kuḍutta
. . . paṇa-śem-bou oru pon kai

35

On the west base of the same temple.

Svasti śrī Tirumakaḷ pōla peru-nila śelvamum tanakkē urimai pūṇḍamai manāṇ-kūśa Kāṇḍalūr śālai kal-
marudaruḷa Veṅgai-nāḍum Gaṅgapāḍiyum Nuḷambāḍiyum Taḍikaipāḍiyum Kuḍamalai-nāḍum Kolla-
muṇ Kālīṅgavām eṇ-diśai pukaḷ tara Ilamaṇḍalamum Irattapāḍi ēlarai ilakkamum tiṇḍiral-venri
daṇḍār koṇḍa tann-eḷḷi vaḷara toḷadaka viḷaṅgum yāṇḍēy tēsu koḷ śrī-
Kōvirajarajakēsari vanmar-āna Udayār śrī-Rājarāja-Dēvarukku yāṇḍu I pāḍi tteṇkarni Idai-
nāṭṭu Māyilaṅgai kāmūḍan Vaśava-kāmūḍanum S'ama-kāmūḍanum S' āga kōṇayanum . . .
. śa kāmūḍanum uliṭṭa ivanaivarum Periyā Kuṇḍavai Ālvā bhaṇḍārattil
niṇṇum ivvūr iravi-kula māṇikka Viṇṇakara Ālvārku nitta nimandaṇ sēykkumadāka Ponnīla-Dēvar
bhaṇḍārattil nāṅgaḷ koṇḍa tuḷai niṇai Kempōnākarasa niṇai kkallāl koṇḍa pon nūṇru kaḷa kaḷaṇṇu pon
kondu eūgaḷūr bhūmiyilē nāṅgaḷ viṇṇu kkudutta . . . lamāvadu kiḷparkellai Periyakalvura
maṅgakum tenparkellai Eūgaḷāpalli-Palasapalikki vadakkil kalnattu

36

On a pillar in the yard east of the same temple.

Svasti śrī Idainād-āna Perianāṭṭu modalāna Madurān kambum iduṇ

37

At the same village, on a stone in Homu-Setti's yard.

S'ri-guruvē gati svasti śrīman-mahā-rājādhirāja rāja-paramēśvara chatus-samudrādhipati śrī-Vira-mahā-rāyaru prithvi-rājyaṁ geyiūt iha Kali-varushada pramāṇa la 432000 kke sanda varusha 3179 S'aka-varsha 1435 ubhayam 4614 neya varusha sandu naḍava varusha S'rimukha-saṁvatsarada Pushya-ba 7 Induvāradalu ādi-niraṇjana Viśvamūrti-Guru-Rāyaru Huyisaṇa-dēśadalu dakshiṇa-Vārapāsiyāda Kāvēriya dakshiṇa-bhāgada Hadināḍa-venṭheyadalu S'iraṅgapuravāda Mālaṅgeyalu Viśvamūrti-Guru-Rāyaru Kāśiyinda Kāvērige band idda Viśvēśvara-liṅgavanu tandu pratishṭheyāgi sthāpīdarāgi ā-Viśvēśvara-dēvara aṅga-raṅga-bhōga vayibhōgada . . . nta sarvva-tithigalige paripūrta Viśvamūrti-Guru-Rāyaru samarpṇisida simeṇa vivara (9 lines following contain details of grant.) iv ellavanu dēvara amṛita-paḍi nandādīpa paḍidīpa gaḍḍha vastra-vayibhōga parva-tithi nambira lūvaḍiga vogabaraja matt āva viniyōgavanu naḍasi baharu yendu samarpṇisiddu idakke āvanāu obbanu apaharisidade Gaḷgeya taḍṇali kavileya konda pāpakke hōhanu | (3 lines following contain usual phala-stuti.)

38

At the same village, on the north base of the Mallikārjuna temple.

(Grantha and Tamil characters to No. 40.)

Svasti śrī Kēraḷar (lines in this correspond with those in No. 34)

39

At the same village, on the south wall of the Mallēśvara temple.

Svasti śrī-Perianāṭṭu Mayiliṅgaiyāna Jananāthapurattu Mallēśvaramu
1179 ōnga Ānanda samva kilamaiyum Porattirattāna nakshatrati-nāl ikkōyilil dēva-
kanmi kāśvapanaḍi nambi makan Malliyanṇan mmaiyai
ikkōyilil kuppakanmi Kōśika-gōtrattu

40

In the same place.

Svasti śrī-Periya-nāṭṭu Māyilaṅgai-yāna Ja purattu suddha-manam-udaiyārkkū
S'akarai-yāṇḍu 4426 Raktākshi-saṁvatsarattu ra māṣatta chchuddahmalli peṇa
ru tiru nandā-viḷakku ga 4 Veḷḷappanāṭṭu Ttalai ḍiya tiru nanda
. ānatukku kkaḍutta ga 4 ākap po likkōyilil sthānāpati Kāśyapa-
gōtrattu dēva-karmi Pe vān bhāṭṭar makkaḷ Pillai-yāḷvan-iraṇḍu nālum Kumūṇja-pillai iraṇḍu
nālum Dēvāndān iraṇḍu nālum Aṅgakkāran iraṇḍu nālum man aṅgakkāran-tān koṇḍu-
naḷapan mū-nālum inda-naḷaḷavum-i(vai)yē chandrāditya varai selutta kkaḍavōm nālvēraṁ śrī

41

At Kaliyūr (same hobli), on a stone in front of the Mallikārjuna temple.

Vishu-saṁvatsarada Jyēṣṭha-śuddha-paṇchamīlu Kalaūrige prati-nāmadhāyavāda Kṛṣṇadēvarāya-purada śrīman-mahā-dēva dēvōttama śrī-Mallikārjuna-dēvara śrī-aṅga-bhōgake saluva dēvara mundaṇa hola(va)nnu ā-ūra asēsha-vidvan-mahājanaṅgaḷu navade mane kaṭuvade śelavāgitegaḍu koṇḍu pratiyūgi koṭṭa holanā dēvarige saluudu modala holake kallugaḷa Lokisārada kallu yendu biṭṭadu

42

At the same village, on a stone south-west of Narasiṃha-Bhatta's grazing ground.

S'ri-Gaṇādhīpatayē namaḥ |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
namas tasmai Varāhāya lilayōddharatē mahim |
khura-madhya-gatō yasya Mēruḥ kaṇa-kaṇāyatē ||

svasti vijayābhyudaya S'ālivāhana-śaka-varuṣaṅgaḥ 1445 sandu vartamānavāda Vikrama-saṃvatsara-dallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa Kṛishṇa-Dēva-Rāya-mabārāyaru prithvī-rājyaṃ geṭṭ uralāgi ā-Kṛishṇa-Rāyara śiraḥ-pradhāna Sāluva Gōvinda-Rājagaḷu Kṛishṇa-Rāyarige dharmav āgabēkendu Hoyisaṇa-désada dakshiṇa-Vāraṇāsiyāda Kāvērī-tirada Gajāranya-kshētrada dakshiṇa-kūlada Ananta-kshētravāda Muḷūra-sthalada Kalaūranu Ballāḷa-Rāyaru koṭṭa tāmra-śāsanasthāvāda grāma khilavādadanu Kṛishṇa-Rāyara jirṇōddhāravāgi Kṛishṇapurav endu prati-nāmadhēyavāda Kalaūranu Vikrama-saṃvatsarada Ratha-Saptamiya puṇya-kāladalu Pampā-kshētrada Virūpāksha-dēvara saṇnidhiyalū sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi sadyaḥ-parichebbēdavāgi 37 vṛittiyāgi māḍi nānāgōtrēbhyō brāhmaṇēbhyah yandu dhāreyaṇṇ eḡadu koṭṭevāgi ā-Kalaūrige prati-nānavāda Kṛishṇapurakke salluva chatuṣ-simā-vivara (4 lines following contain boundaries) yintī-chatuṣ-sime oḷagāgi saluvahalī-hirūru-kere-kaṭṭe-kālve-hoḷe-betta-aḷu-hulu-hore-okalu-suṅka-suvarṇādāya-magga-mane-vaṇa-mādāri-ke-oḷavāru-horavāru-grihārāma-kshētra yi-chatuṣ-sime oḷagaṇa nidhi-nikshēpa-jala-pāshāṇa-akshiṇa-āgāmi-siddha-sādhyagaḷ emba aṣṭa-bhōga-tējas-svāmyaṅgaḷ ēu uṇṭāda mo ti stāpaya avaravarige salluvadu yandu koṭṭevāgi vṛittivantara gaṇa-vivara (here follow names of vṛittidars and usual phala-stuti)

44

At the same village, on a stone built into the roof of the Gōpāla-Kṛishṇa temple.

Svasti S'aka-nṛipa-kālātita-saṃvatsara-śataṅga 929 neya Parābhava-saṃvatsarada Chaitra-māsada bahuḷa-paṇchamiyū Ṃādityavāradandu svasti samasta-rājya-bhāra-nirūpita . . . satya-padavi-virājamānan asahāya-siṅha Teya-kuḷa-tīlakam svāminō bhṇīyaṃ samara-vatsalaṃ tatu-pati-hita-śūraṇaṃ malepa-kuḷa-kāḷam śrīmatu Rājārāja-Dēva-pada-paṇkēja-bhramaraṃ jita-ripa samara-tala-māṇikyam Kottamaṇḍala-nāthaṃ śrīmad-Apramēyan vijaya-stambhaṃ

śrī-ramaṇi-svayamṛita . . | śrī-ramaṇig ā-satyōrjita-lōka vijaya- |
śrī-ramaṇigam amaḷa-yaśa- | śrī-ramaṇig Apramēyan urvige gaṇḍa ||
. . mene sanda Pōysaḷana dhāma Nāgaṇṇaṃ tammay amātya-mattam |
ene dōrdda bal-mahābharana niyā vijaya-prabhu mattam |
ene ballit alli koḷegaḷ palam ettige nūṅki menda saṇ- |
grāmadin otti satya-mati patyaṃ rāṇāgradoḷ Apramēyanē ||
baladin arāti-varggam ene tūḷḍ anit aṇṇagal ellam |
. tāgidoḍe tanna niḷōgra-bhujāsiyindam ā- |
kalahadoḷ aṭṭi taḷṭiṇiye kāḷaga kūrtta Kṛitāntan ante yēm |
bali . . . nuḷ āyt iḡidu geldoḍe Apramēyanam ||
miṇchi paḷaṇchi saṇchalisi pāruva bāḷḍudi bhūta dākiṇi |
siṇchita . . . ruge padāti kavirttu band ati māṇkitam |
. . mana prakara huṃkaraṇōgram udagram ugra na- |
ktaṇchara saṇcharāji-tāṇa nāma . . . ta Apramēyanē ||

guṇa muṇid urabavaṇiya nāyaki kaṭṭida mane nūkin ol-
 guṇamāya ghāya raktamayam āytu .. vāma-sāsam āytu ḍākiṇi
 gaṇamayam āytu tripta .. yam āytu maruḷmayam āytu vāyasa
 kṣhaṇamayam āytu toṭṭane raṇō ... enisirdḍ Apramēyana ||

maṇḍanāya kūṭa svacheya kiṇagaḷan tōre ponnoḷ ātma-tapa diya daḍe kayya
 k Apramēyana nijōnata-nāman ilā-pratishṭhānāl kartukāma padapinoḷu taṇipidoḷ ugram anya-sādhana
 t enippa Hoysaḷanan āhava-raṅgadoḷ aṭṭi pēḷe matṭe hūṇkoḍe bayavēḷi beṇkoḍe vāiri
 sēne .. jaya-lakshmiy eydidaḷ idirechēḷi .. tave konda bīrayarad amal antiṇe sahasama
 atuḷav Apramēyanam || mēle gbōra-malla pottaraḷti geye gajōttuṅga-sēnā-vāridhiye jereḡ
 saṇchiga kammaga .. nnavara .. maḷagala yeṇe ramaṇanu modalāda Kottamaṇḍala-
 nātha goḍe sattavaral ēṇkiya nā gaṇḍara gaṇḍa Maṇjaga Kāligoga Bīruḡa Nāga-
 vammaya ... rar ellam uttarapōttabara Chandiga gāmuṇḍa-śimanta-rājana raṅga-
 sikara Kalavūra māriḷa paṇṇira ravar kkula-māṇikaṇk āji-raṅgadoḷu .. gu
 Poysaḷan emban enta baḷara kaṇṇō vaijātya sva-jana Kalavūral peṇad oṭṭi kādi palaraṇṇ kon(du) nīja-
 yasa .. māṇikyanum Apramēyanum enipp aty ugra-nāmaṅgaḷ saltu ā-chandranum uḷḷinan nīrisida tā
 nāmad etti nijade bhuja-baladiṇṇ kōṭi-ripu-brajamaṇṇ Kalavūra bayaloḷ ānt iṇidu
 rakshō-vijaiy enipp Apramēyana viryadi arka-chandra-tāraṇṇ baregaṇṇ salugum nōja

47

On a stone at the same village.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē
 namas tasmai Varāhāya lilayōddharatē mahim
 khura-madhya-gatō yatra Mēruḷ kaṇakaṇāyatē ||

Svasti śrī-vijayābhūdaya S'ālivāhana-śaka-varshaṅgaḷu 819 ne Paṇḍagaḷa-nāma-saṇvatsarada Māghai
 śuddha 7 yallu śrīmad dakṣiṇa-Kāśi-Gajāranya-kṣiṭrakke prati-nāmadhēyavāda Talakāḍal iruva..
 .. Bhāgavata-sampradāyada Agnimūrdha-Kṛishṇānanda-svāmigaḷavara śrī-maṭhake Ānegundi-saṇ-
 sthānadalli ratna-simhāsana-rūḍhar āgi prithvī-sāmrajyaṇ gaiva vijaya-vidyā-Dēva-Rāyar-avara śira-pra-
 dhānigaḷāda Mādhava-mantrigaḷu barasi koṭṭa bhūdāna-śāsana-kramav entendare śrī-maṭhadalli
 naḍiyuva aṇna-santarppaṇe Vēṇugōpālakṛishṇa-svāmi-pōḷeḡe sahā śrī-vijaya-vidyā-Dēva-Rāyarige
 dharma barabēk embadāgi yī-Talakāḍu-sthaḷadalli Vijāpurada-hōbaḷige sērida Koppāḷu-grāmavānnu
 Ratha-Saptamī Sūryasāvarṇika-manvādi-puṇya-kāladalli sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi vutta-
 ra-vāhini-tira Arkēśvara-svāmi-sannidhānadalli śrī-Mādhava-pritiyāgi koṭṭev ādakāraṇa yī-grāma-
 chatuś-śime-vivara Hoṅgalavādi-Maḷekatteḡe paśchima Kāvērige vuttara Heggereḡe pūrva Haḷadāsana-
 haḷḷi-Marugada-gūḍige dakṣiṇa yī-chatus-śime vaḷagaṇa jala-taru-pāshāṇa-nidhi-akṣhipi-āgāmi-siddha-
 sādhyāṅgaḷ emba aṣṭa-bhōga-tēja-svāmāṅgaḷu gadde-beddalu-tōṭa-kūḍārambha-nirāraṇbha-suōka-
 pomu hoge-haṇa mane-haṇa kuri-terige magga-maniya muntāda ā-sakala-svāmāṅgaḷannu nīvu nimma
 śishya-pāraṇparyavāgi sukhadiṇṇ ā-chandrārka-sthāyigaḷāgi anubhavisikoṇḍu baral uḷḷavar yendu
 barasi koṭṭa bhū-dāna śāsana yint apudakke sākshigaḷu

āditya-chandrāv anilō nalaś cha dyaur bhūmir āpō hṛidayam Yamaś cha
 ahaś cha rātriś cha ubhē cha sandhyē dharmas cha jānāti narasya vṛittam ||

(7 lines following contain usual phala-stuti.)

48

At Biskōḍ (same hobli), on fragmentary stones at Mādhavanmūtri-kaṭṭe, east of the river.

(Tamil characters.)

- (a) Aṭṭi-yunṇa ttayir mukkuṇṇi oṟu nāliyum peṇal yum ā brāhmaṇarkku oṟāṭṭaikkum nel 4 mā llū padakkum ōrāṭṭaikkum pon mukkaḷaṇṇum peṇal pon kaḷaṇṇaraiyum puḍu kālam iru-kūruvaḍai
- (b) āṇḍān maṇa Kūttan Aṅkaikēkān uḷappiranda van Kāṭṭu naṅgai Taḷaikkāḍāna Rājarājapu vaitta tiru-nandā-viḷakku oṇṇukku pon 3m namarē śeḷuśaṇḍuḍavo-kkaḍal ppaḍitaku i-kkōl-elaikkum śeḷutta-kaḍavēn
- (c) nai āṇaikk-iḷuvitta śaivila tūṇṭāpa rōḍu māḍiya ttiṇḍiḷal viṇṭāvikkiyum vijaiya ḷan uyārnda perum-pukaḷ-Kōvirāja-Kēsari-Varmar-ā im-maṇḍalattokku daṇḍa-rāyakam Chōḷa-maṇḍalattu kaḷittayaśikāyi eṇṇāḷi vaḷuvāda kāl-rāśi nāḷi uriyum ney ittēva
- (d) tōpuvan-aḍā jana viruṭa stānā-patar -ā kumulaḍa māraṇi vū kōṇḍa Chōḷa-ma
- (e) S'īḷurullīḍa bhavakarmikaḷ Omatti-Dēvar Dēvayāna-yāna vaḍāttē vakai ppērgaḍi araiyan Rāja-rājan kaiyyil yāṅgaḷ kaḍavōṇkoṇḍa pariśāttu yāṇḍu muppaḍ-āvaḍu nāḷ irāṇḍil māla pāḍai oṇṇē nālu-māvaḷum āṭṭāṇḍu tōruṇ chāṇḍira-sahitarāy eḷundaruḷi irunda Rājarāja-Viḍaṅga-Dēvar Āni-mūli-namattu-yadiruḷ ariśi kalattukku nella iru-kalanē-tūṇi ppaṇḍuvuyum appaṇ-śuḍuvār kulla-yānaiyum-aḍapudakkāy muduk niyum uir-vānam

49

At Hemmige (same hobli), on stones at the south-east corner of the Varadarāja temple.

(1st stone) Svasti śri-jayābhyaḍaya S'ālivāhana-śaka-varuśa 1448 sanda varttamānavāda Vyaya-saṃvat-sarada S'rāvaṇa-śu 5 lū chatuṣ-samudrādhīpatiyāda Kṛishṇa-Dēva-Rāya-mahārāyaru Vatsa-gōtrada Yajuś-śākhya Āpastamba-sūtrada Hiriya-Mādhavapurada Timmaṇṇa-upādhyaya makkaḷu Lakshminātha-Bhaṭṭarige tat-saṃvatsarada Āshāḍha-sūddha-Paurṇamiyū chandrōparāga-puṇya-kāladalli Ummattāra chāvaḍige saluva Tūyūra staḷada Paśchimavāhīni-tirada Hemmugeya-grāmavanū adakke saluva sakala-svāmya sahaṇāgi sa-hiraṇyōḍaka-dāna-dhārā-pūrvakavāgi mahā-Viśṇu-prīti-nimittavāgi dhāreyaṇ eṇḍu koṭṭev āgi ā-grāmakke saluva gadde-bedḍalu-tōṭa-tuḍuke-aḍu-mane-kaḷa-koṭāra-suṅka suvarṇpāḍāya-aṇe-aḷukāṭṭu-magga-manavaṇa-gūḍe-dhūyya modalāda ā-sakala-svāmya-sahavāda yi-grāmada chatuṣ-simey oḷaguḷa nidhi-nikshēpa-jala-pāshāna-akshīṇi-āgāmi-siddha-sādhyaṅgaḷ emba aḷṭa-bhōga-tēja-svāmya-sahavāgi yi-Hemmuge-grāmavanu nīvu ā-chandrārka-stāyiyāgi (2nd stone) putra-pautra-pārampareyāgi sukhadim anubhavisikoṇḍu bahari endu chatuṣ-samudrādhīpatiyāda Kṛishṇa-Dēva-Rāya-mahārāyaru Vatsa-gōtrada Yajuś-śākhya Āpastamba-sūtrada Hiriya-Mādhavapurada Timmaṇṇa-upādhyaya makkaḷu Lakshminātha-Bhaṭṭarige koṭṭa dāna-śāsana śubham astu (5 lines following contain usual phala-stuti.) iḍu Kōṇappa-aṇṇagaḷa dharmma Narasappa-ayanavara pratishṭe śri

50

In the same village, on a stone at the Sōmēśvara temple.

Prabhava-saṃvatsarada Bhādrapada-śu 5 Sō Hemmāḍiyajanu Hemmāḍiya Nāga-Liṅgaṇṇige koṭṭa kramav enteḍare tanigelsuva nāḷku dinada baḍiya mane tōṭa-gadde-hola Hemmugereya simege saluva svāmya tanna sva-ruchiya nduti koṭṭa śāsana yidakke sākshi Haḍagallī Karaṇṇa Chavaḍappa na maga Haravaṇa Liṅga

52

In the same village, on a stone at the north-east corner of the Varadarāja temple,

Vikṛiti-saṃvatsarada Bhādrapada-śu 1 Mañ śrī-vīra-Dēvaṇṇaya-Voḍeyaru prithvi-rājyaṃ geyvuttiddalli
adbhikāri Dēvarasaru Hemmuge Hosahallīya Allājanātha-dēvara nandā-divigege .. Mādhava-dāsara
makkaḷa Karuhapaka Rāmappanavaru sarvva-mānyavāgi dhārā-pūrvvakavāgi biṭṭevāgi i-dharmmavanu
ār obbaru aḷupidavaru taḍiyali kapileya konda pāpakke hōharu

53

In the same village, on a stone lying in street behind Besta Bēva's house.

S'ri-Prithivi-Koṅgaṇi Muttarasa prithvi-rājya yaḷu llaṇi sollage
. gi maṇiṭṭa

54

At Beṭṭahallī (same hobli), on a stone at the side of the road near the Sivāchāra maṭṭa.

S'ri-vijayābhayudaya S'ālivāhana-śaka-varuṣa 1594 sanda vartamānavāgi naḍadu baha Paridhāvi-
saṃvatsarada Māgha-śu 7 Budhavāradaḷu śrīmanu-mahā-dēva-dēvōttama dēvatā-sārvabhauma śrī-
Gajāranya-kshētrādhiśa Vaidyēśvara-svāmiyavara Vāmadēva mukhāravinda ādi-S'risaila-nāmādi-pa ..
tādhipatiy ādanta śrī-Mallikārjuna-svāmiyavara aṅga-raṅga-vaibhava-amṛita-paḍi dipārādhanē sēvige
śrīmad-rājādhirāja paramēśvara vira-pratāpaśāli-chakravartti Maisūra-pura-varādhiśvararāda dakṣhiṇa-
simhāsana-S'rirāṅgapaṭṭanake karṭtarāda Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-śākheya Chāma-
Rāj-ayanavara paṭṭrarāda Dēvarāja-Voḍeyaru putrarāda śrī-Dēva-Rāja-bhūpālanaṇavaravaru namage
vikramārjitavāgi banda Talakāda-stalake saluva Beṭṭahallīya-grāmaka pratināmadhēyavāda Dēva-
rājapurada-grāmavannu Ratha-Saptami-punya-kāladalli śrī-Sadāśivārpitavāgi sa-hiraṇyōdaka-dāna-
dhārā-pūrvvakavāgi śilā-pratishṭhe

55

At Vijayapura (same hobli), on a stone east of the Arkēśvara temple.

Svasti śrī-jayābhīyudayaṇ aha Saka-varuṣa 1348 raṇ mūlya naḍada Parābhava-saṃvatsarada Bhādra-
pada-śu 2 Bu Kīṇunāgarada śrī-Arkanātha-dēvarige śrī-vira-pratāpa Dēva-Rāja-Voḍeyaru prithvi-
rājyaṃ geyutt iralu Hoyisala-nāda-piriy-arasarkkaḷa ājñā-paripālakarāda Simvarasara kumārāḷa Hole-
koṅkana kuḷa-magga 1 kaṇḍera-maga 1 honnanu nandādivige ā-chandrārka-stāiyāgi biṭṭa . . . yi-dhar-
mmavanu āvan obbanu . . . māḍava Gaṅgeya taḍeyalli

56

In the same temple.

Īrara-saṃvatsarada Kārtika-su 1 śrīmatu Lakkhaṇṇa-Voḍeyaru mane suṅkada Nañjināthagaḷu
Kīṇunagarada śrī-Aṅkanātha-dēvara nandā-divige ā-grāmada Kāluvaḷi Koppahāḷa ho

57

In the same village, on two stones in the Mūlasthānēśvara temple.

(1st stone.) S'ri śubham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē 1
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē 1
Harēr līlā-varāhasya dāmshtṛā-danḍas sa pātu naḷ 1
Hemādri-kalāsā yatra dhātrī ccha tra-śriyaṇ dadhau 1

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varshaṅgaḷu 1777 nē sanda varttamānavāda Rākhasanāma-sampvatsarada Āśvīja-śuddha 2 Sthiravāradallū śrīmad-rājādhirāja-rāja-paramēśvara prauḍha-pratāpā-pratīma-vīra nara-patī birud-ent-embara-gaṇḍa lōkaika-vīra Yada-kula-payah-pūrāvāra-kalā-nidhi śāṅkha-chakrādya-anēka-birudāṅkitarāda śrī-Kṛṣṇa-Rāja-Vaḍeyar aiyyanavarū Mahiśūru-nagaradalū ratna-simbāsanārūḍharāgi prithivī-sāmbhājyaṁ geyutt iralū Trimakūḍa-Narasīphapuradalli Kaṇḍīnya-sa (2nd stone) gōtrarāda Apastamba-sūtrarāda Yajus-śākhādhyāyigaḷada Kāśipatī-Subā-S'āstriyu ājida-mahāsvāmiyavarige itō'dhika-śrēyō'bhividdhigāgiyu samasta-pitṛigaḷige punya-lōka-prāptigāg-śrī-Anādi-Mūlasthānēśvara-svāmi uttara-bhāgadalli ājida-mahāsvāmiyavara khāsa-dēvatārchaneyalli yidda Siva-līngayannu appaṇe koḍisiddariinda pratishṭhe māḍisi śrī-Akhaṇḍa-Sachchidānandēśvara-svāmi-yendu nāmāṅkitavōgi yiruva dēvarige nitya-naimittika-pūjā naḍayū bagye tasadiku dākḥaleyu māḍisi tasadikige dasakattu moharu māḍisiruva prakāra khulla tasadiku kaṇ 22^o ke vivara (14 lines following contain details of the grant &c.)

yiga yiruva guttige hechehāgi kūḍi bandare dēvasthāna śīthilavādāga bhadrā-māḍuvadakke dēvarige vastra-pātrege upayōgisabēku yi-dharmma sārōddhāravāgi naḷasuva bagye dharmma-chittarāda janaru bādhyaru yambadāgi yichhaisuttēne]

sva-dattād dvi-guṇaṁ punyaṁ para-dattānupālanaṁ |
para-dattāpahārēṇa sva-dattaṁ nishphalaṁ bhavēt ||

Suba-Syātrigaḷa ruja

58

At the same village, on a step of the Maḍhya-ghaṭṭa bathing ghat.

Śrī-gurubhyō namaḥ śrī-Rāma-Kṛṣṇa-prabhavē śrī-Gaṇādhīpatayē namaḥ
namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti samasta-bhuvanāśraya śrī-prithivī-vallabha mahā-rājādhirāja paramēśvaraṁ Dvārāvātipura-varādhīśvaraṁ Yādava-kulāmbara-dyumani sarvajña-chūdāmani male-rāja-rāja malaparolu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍan azahāya-śūran ekāṅga-vīra S'anivāra-siddhi giri-durga-malla chalad-aūka-Rāma rāja-nirmūlana Chōla-rāja-pratishṭhāpanāchāryya raṇa ni..
pratāpa-chakravartti Vīra-Nārasīpha-Dēv-arasaru śrī prithivī-rājyaṁ geyuttam
ire tat Rāja-rāja-kaṭaka raṅga-rakkasanu
svasti śrī-jayābhyudaya-S'aka-varsha 1212 sanda varttamāna-Vikṛiti-sampvatsarada 1 Mārggaśira-śu ..
Ā | ā-śrīmanu-mahā-pradhānam Perumāla-Dēva-daṇḍāyakarū śrīmat-sarva-namasyada agraḥāraṁ da-
kṣiṇa-Vārapāsi sarvvajña-prasanna-Channa-Kēśavapuravāda Ālegōḍa-grāmada śrī-Kēśava-dēvara
raṅgamaṇṭapavanū ā-ūra īśānyada stāna śrī.. nātha-dēvara raṅga-maṇṭapavanū ā-grāma viya.. sabhā-
maṇṭapavanū māḍi koṭṭa (here follow usual phala-ślōka.) maṅgaḷam ahā śrī śrī śrī ||

59

*At Narasīpura, on a beam in the roof of the maṇṭapa in front of the main entrance of
the Guṇjā-Narasīpha temple.*

S'rimad-rājādhirāja apratīma-śūrōdāra-śrī-Kṛṣṇa-Rāja-Vaḍēvararu Mahiśūra-simbāsanārūḍharāgi rā-
jyaṁ geyutt iralū S'ālivāhana-śaka-varsha 1646 nē Krōdhi-sampvatsarada Māgha-śu 5 lu Mūgūra pra-
bhū Sōma-Rāju-Vaḍeyaru kumāraru Vi ju-Vaḍēru yivara kumāraru Kṛṣṇē-arasinavara
dharmma-patniy āda Chāmammappiyavara maṇṭapada sēve śrī

60

On a pillar, near the east wall of the vāhana-maṣṭaka, north-east of the same temple.

... vira-Kṛishṇa-Rāya-ma ru prithvi-rājyaṃ yyutt iralāgi avara nirūpadim
 avara śīraḥ-pradhānarūda Kauṇḍīya-gōtrada Āpastamba-sūtrada Yajuś-sākhādhāyar ādag Rājārāja ga
 .. ra makkaḷu Sāḷuva-Gōvinda-Rājagaḷu koṭṭa bhū-dāna dharmā-śāsanada kramav entendare namage
 Kṛishṇa-Rā

61

At the same village, on copper plates in possession of Vaḷabāgali-Bakshi Chimmanna.

(The first 112 lines correspond with those of Nos. 64 and 100 of Seriāgapatam Taluq, with occasional transposition of verses.)

Sō'yaṃ samasta-nṛpa-ratna-kiriṭa-nṛityad-ājūā-naṭi-chaṭula-nāṭaka-sūtradhārāḥ |
 śrī-Kṛishṇa-Rāja-nṛipatis sakalāṃś cha dharmān kurvan vidhātum api chaichehḥad athāgrahārān ||
 svakiya-Karṇāṭaka-rājya-madhye vidhāya ramyaṃ sukhadān su-bhōjyaṃ |
 puṇyāṃś cha dēśān atha niśchikāya tēshv ēkam agryaṃ nija-dharmma-yōgyaṃ ||
 sa dēśaḥ Kapilānadyāḥ pāvanē dakṣhiṇē tatē |
 tasmin Nañjanagūd-ākhyā puri S'rikanṭha-vallabhā ||
 tasyāṃ kārayitum liṅga-pūjāṃ vipraḥ prithak prithak |

(The remaining plates are missing.)

62

At the same village, on copper plates in possession of Anantarāma-Sāstri of Daḷarāyipura agrahāra.

(I a) S'ri-Gaṇādhipatayē namaḥ ||

namas tuṅga-śīras-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-vijayābhayudaya S'ālirāhama-śaka-varsha 1544 sand varṭtamānavāda Dundubhi-saṃvatsarada
 Phālguna-su 15 yallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Rāma-Dēva-mahārāyaru
 Ghanagirinagarav emba prithvi-rājyaṃ geyivutt iruvalli śrī-Kṛishṇa viśiṣṭa-jana vyāha

tatas samāgataḥ kaśchit sānujas siṃha-vikramaḥ |

śūrahā yudhi vikhyāta-dhanur-vidyā-viśāradaḥ ||

mahīpāla

.

. mahā-tējās Chāma-Rājō'tikirttimān |

. starma-rājō'yaṃ lōkē Rāj-Oḍayarasā taḥ ||

tat-sūnur Narasa-Rājās cha dharmajūas satya-vāk prabhūḥ |

kṛitvā nānā-vidhān dharmān dānāni vīvidhāni cha |

yat-punya-paripākēna Lakshmīpati-kṛipā-vaśāt ||

śraddhāvān Chāma-Rājō sva-samudbhavaḥ |

Chāma-bhūpāla-varyō'yaṃ kshipta-kshêtrāgui-maṇḍalaḥ ||

śrutvā nānā-vidhā kaḷāḥ |

dharmā-śāstrōkta-mārgēna ||

. (I b) nyō śaśi-sannibhaḥ |

raṇa-raṅgē Kiriṭi cha mitrāṇāṃ Kalpa-bhūruhaḥ |

śātrūṇāṃ daśa-dik-pālō vidushāṃ Dhanadōpamaḥ |

Chintāmaṇir bhūsurāṇāṃ ēvaṃvidha-guṇō nṛipaḥ ||

intappa Maisūra Chāma-Rāj-Oḍeyaru vondānundu dina sukha-sat-kathā-dharma-prasaṅgavāgi iruvanthā samayadalli nāvu vundu agrahārava māḍabēkendu manassinalli vichārisi dharmma-buddhiyinda prāku S'ālivāhana-śaka-varsha 1534 sandu varttamānavāda Paridhāvi-sampvatsarada Chaitra-suddha 5 yallu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Veṅkaṭapati-Dēva-mahārāyaru Ghanagiri-nagaradalli sāmraṇya-simhāsanaḍalli prithvi-rāṇyam gayivutt iralāgi namma arasanavaru Rāj-Oḍeyar-aiyyanavarige Ummattūru S'rīraṅgaṭṭaṇavanu abhaya-hasta-nirūpa-pūrvakavāgi kāpāñchiyāgi pāli(su)-valli namma arasu Rāj-Oḍeyar-aiyyanavaru nāvu vundu agrahārava māḍabēkendu biḥnavattaḷe(ya)nu kāḷuhisalāgi ā-Veṅkaṭapati-Rāyaru mahā-valit āyit endu voppa nirūpavanu pālisida tāmra-śāsanaḍ iro bokkasadalli vichārisi ā-tāmra-śāsanaḍannu tarisikopḍu ā-Dundubhi-sampvatsarada Phālguna-suddha 15 yallu Minōttara-punya-kāladalli tirtha-yātrā-nimittavāgi Trimakūṭa-kshē (IIa) trakke banda Kāvēri-Kapilā-saṅgamadalli Trimakūṭa-kshētradalli Agastyēśvara-Sōmēśvara-Mārkaṇḍēyēśvara-Hanuman-(tēśvara)-Gargēśvaran emba pañcha-liṅgagaḷa sannidhiyalli śrī-Guṇjā-Nṛisimha-svāmiya sannidhiyalli Sphaṭikasarōvara-tīradalli Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-śākheya Rāj-Oḍeyara putrarāda Narasa-Rāj-Oḍeyara putrarāda Chāma-Rāj-Oḍeyaru namage Veṅkaṭapati-Rāyarinda kāpāñchiyāgi banda Ummattūra chāvaḷige saluva Māgūra sthālada Tāyāra-nāḍadalli Chujjelūru Voṭhallige paḍuvalāgi Gaṇuganūrige baḍuḷalāgi Kalukunda-Kāḍahalli-Gejjaganabaḷligalige mūḍalāgi Bahnaḷlige teṅkalāgi Yaraganabaḷlige naiṇṭiyavāḍidda i-chatus-simevoḷag uḷḷa Navilūru Āladūr emba yaraḍu grāmavanu namma kula-kōṭigalige śāśvata-Vaikunṭhāvāptiy āgabēkendu nānā-gōtrada nānā-sūtrada nānā-śākhe brāhmaṇarugaḷige sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi dhāreyan eraḍu ā-Navilūru Āladūr emba grāmav eraḍanū ēkākaravāgi Chāmarājasamudrav emba prati-nāmadhēyavanu māḍi 41 vṛittiyāgi sadava māḍi Guṇjā-Nṛisimha-svāmige vundu vṛittiyānu tamma arasu Narasa-Rāj-Oḍeyarige śāśvata-Vaikunṭhāvāptiy āgabēkendu samarpisi uḷḷa 40 vṛittiyānu Ātrēya-gōtrada Āśvalāyana-sūtrada Rik-śākheya Rāj-Oḍeyara putrarāda Narasa-Rāj-Oḍeyara putrarāda Chāma-Rāj-Oḍeyaru nānā-gōtrada nānā-sūtrada nānā-śākheya nā(IIb) nā-nāmadhēyada 33 mandī brāhmaṇarugaḷige pratyēkavāgi vibhaji koṭṭa vivara (*here follow particulars of the shareholders*) i-prakāradalli 40 vṛittiyānu 33 mandī brāhmaṇarugaḷige sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi dhāreyan era (IVa) da koṭṭa i-Navilūru Āladūr emba yaraḍu-grāmagaḷigū ēkākaravāgi prati-nāmadhēyavāda Chāmarājasamudrav emba sarva-mānyada agrahāravānu māḍi i-grāmakke uṇṭāda chatus-simevoḷag uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīpi-āgāmi-siddha-sādhyāṅgaḷ emba aṣṭa-bhōga-tējas-svāmyagaḷaṇu grihārāma-kshētra-gadde-beddalū-nirārambha-kāḍārambha-tōṭa-tuḍiki-naga-mane vāva-suṅka-suvarṇādāya-kala-koṭṭhāra-kālōṇi-nirōṇi yēn uṇṭāda sakalāya svāmyavanu sarvamānyavāgi putra-pantra-pārampareyāgi ā-chandrārka-sthāyigalāgi sukhadinda anubhavisikonḍu Trimakūṭakshētrada Guṇjā-Nṛisimha-svāmiya sannidhiyalli Narasimhapurav emba agrahāradalli ā-Narasimhapurada chatus-simege uṇṭāda bhūmiyaṇu sarvamānyavāgi anubhavisikonḍu sukhadalli sēruviri yānu nānā-gōtrada nānā-sūtrada nānā-śākheya 33 mandī brāhmaṇarige Ātrēya-gōtrada Āśvalāyana-sūtrada Riku-śākheya Rāj-Oḍeyara putrarāda Narasa-Rāj-Oḍeyara putrarāda Chāma-Rāj-Oḍeyaru koṭṭa tāmra śāsana ||

Agastyēśvara-Sōmēśaru Mārkaṇḍēyēśvaras tathā |
 Hanūmad-iśa-Gargēśaru Brahmēśō vaṭa-rūpa-dhṛik ||
 Āsvatthō vyāpta-rūpi cha Vishṇu-iśō Ādi-S'aṅkaraḥ |
 mūlasthanēśvarō Guṇjā-Nṛisimhaḥ cha Gadādharaḥ ||
 kshētrēśvarō Rudrapādō |
 Kāvēri Kapilā chaiva Sphaṭikākhyā-saras tathā ||
 yē chānyē dēvatās chātra śākshīṇaḥ parikīrtitāḥ |
 vakshyāmi simā-vivaraṇ samyak Kārṇāṭa-bhāshayā ||

Navilūr-Āladūrākhyā-pratināmanā phalāptayē |
 Chāmarājasamudrasya sinā-saṁvitti-siddhayē ||
 (61 lines following contain particulars of the shareholders).

63

At the same village, on copper plates in the possession of the same.

(1b) S'ubham āsta | śrī-Gaṇādhipatayē namaḥ |
 namaḥ tuṅga-śirāś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambhā-mūla-stambhāya S'ambhavē ||
 Harēr līlā-varāhasya dāpshīrā-dapḥas sa pātu vaḥ |
 Hēmadri-kalāśā yatra dhātri chhatra-śrīyaṁ dadhau ||
 kalyāṇāyāsta tad-dhāma pratyūha-timirāpebam |
 yad gajō-py Agajōdbhūtaṁ Hariṇāpi cha pūjyātē ||
 Vaidēhi-taṭid-ujvalaḥ pravilasach-chāpōttamēnānvitah |
 kāruṇyaika-rasas tri-lōky-ābhayaś śrī-sūkti-maṇja-dhvanih |
 yachchhan nirmala-bhakta-chātuka-tatēs sañjīvanam jīvanam
 śrēyō vō vidadhātū abhishṭa-phaladaś śrī-Rāma-nilāmbudah ||
 śrī-Sitāśrita-bhakta-jāta-vinutā saundarya-saṁśōbhītā
 vaktreṇdu-dyanti-rañjitā pravilasat-pītāmbarālaṅkṛitā |
 nānā-ratna-vibhūshitā nava-saṁmōdābhisaṁvāsītā
 śrī-Rāmāṅkam upasthitā vijayātē śrī-Dēva-Rājārchitā ||
 Dārvāsās cha kalānidhis sababhavan mūtānasūyā sati
 yasyāntēvasatām varah kshītipatis śrī-Kārtavīryārjunah |
 yōgi śaṁsya-jātaḥ karāgra-vilasach-chin-mudrayālaṅkṛitō
 Dattātrēya-gurur mudāyatu sadā śrī-Dēva-Rāja-prabhum ||
 śrīmān yaś śīsur apy amēya-balavāps trastārka-bimbās sudhīr
 abhyastākhiḷa-vēda-śāstra-sarāṇiś śrī-Rāma-bhaktāgrāṇi |
 Sugrīva-prīyakṛin Marut-tanubhavaḥ prōllaṅghitāmbhōnidhir
 dṛishṭa-Kṣmātanayō mudē'stu Hanumān chhri-Dēva-Rāja-prabhōḥ ||
 asti kshīramayād dēvair mathyamānān mahāmbudhēḥ |
 navaṇitam ivōdbhūtam apanīta-tamō mahah ||
 tasyāsīt tanayas tapōbhīr atulair anvartha-nāmā Budhah
 puṇyair asya Purūravā bhūja-balair Āyur dvishām nighnataḥ |
 tasyāsin Nahushō'sya tasya parashō yuddhē Yayātiḥ kshītau
 khyātas tasya Yadur yadiya-yaśasā vyāptam nabhō-maṇḍalam ||
 Dvārakā-nagari-prāntē santatis tasya santatā |
 sarva-kāma-saṁpiddhābhūt kshōpi-rakshana-dikshitā ||
 tatrotpannāḥ katichana Yādavās tē yadricchayā |
 Karmāṭa-dēśam ājagmuḥ Kāvēryālaṅkṛitam nṛpāḥ ||
 ramaṇīyam samālōkya dēśam sarva-guṇānvitam |
 atraiva vasatiṇ chakrur Mahāsura-purōttamē ||
 tad-vaṁśē Chāmabhūpālas sañjajñē'ri-nishūdanah |
 yaśasvi narapālēshu kshīrābdhāv iva chandramāḥ ||

tat-sūnūr bhuvī Timma-Rāja-nripatir gāmbhīrya-sauryānvitah
 śrīmān Kṛishṇa-mahipatis tad-anujah prauḍha-pratāpōnnatah |
 dhīmān Beṭṭada-Chāma-Rāja-nripatis tasyānujō-bhūḍ bālī
 tasmād Rāja-mahipatis samudabhūt sāmrajya-lakshmyā yutah ||
 (II a) sō'yaṁ Rāja-nripāgrāṇīr Tirumala-kshmapāla-rāyaṁ javāj
 jivā dōr-yuga-vikrama-krama-bharais S'ricāṅgaparyāṁ sudhīh |
 āruhyādbhūta-chitra-ratna-khachitam prōttuṅga-simhāsanaṁ
 sāmrajya-śrīṇaṁ āpa tatra nikhila-kshōṇīsa-vandyāṅghrikah ||
 tasyāsin Narasāvanīśvara-vārah pratyarthī-sarvaakāsha-
 tat-sūnūr bhuvī Chāma-Rāja-nripatir bhūmayajalākṣhaṇḍatāh |
 tad-vamśyah kṣhīpāgrāṇīs samābhavat prakhyātā-sauryōdayah
 śrīmān Immaḍi-Rāja-rāj bhūja-balaś chakrē sva-chakrē mahīm ||
 tad-vamśyōbhūḍ Baghupatir iva stūyamānāpadānah
 śrīmān Kaṇṭhīrava-Narasaraḥ bhūbhujām agragopyah |
 yasyāśich chhri-Nṛīhari-charaṇē bhaktir ānanda-sāndrā
 Māndhātaram Prithamīpi Nalām yas tu kīrtyātīśēṭ
 tatas śrī-Dēva-Rājēndras saṁjājñē-ri-bhayaṅkaraḥ |
 atrāsam agūṇa-bhramśaṁ maṇi-rātanaṁ mahibhīṭāṁ
 tad-vamśō Chika-Dēva-Rāja dharanī-Dēvēndra-nūnājanī
 śrī-Kaṇṭhīrava-śabda-pūrva-Narasā-kshōṇipatis tat-sutāh |
 tat-sūnūr vāra-Kṛishṇa-Rāja-nripatis śrī-Chikka-Rājātmaḥ
 Vishṇōś S'rīr iva yasya paṭṭa-malīshī Dēvājamāmābhīdhā
 yad-dānāmbubhir dya vāridhir asāv āpūri yat-tējasām
 udyōtēna hata-dyutir dyavi param bhānuḥ kṛishṇaḥ kṛitah |
 yat-kīrtir bhuvī dugdha-vāridhir iti Svargē tu Gaṅgēty adhō-
 lōkō S'ēsha iti vyadhāt bahuvīdhā mēdhā budhānām paraṇu
 tasyāsīt tanayō nayōjvala-guṇāś śrī-Kṛishṇa-Rājas sudhīr-
 yasyāṁsam samupēyushī vasumatī nādhyēti dig-dantīṇām |
 naiva kshōṇibhīṭāṁ nava phauḍbhīṭām īśasya kūrmasya
 nāpy ētat kula-bhūshanaḥ yita-nripaty-āṁsa-sthalinām na vā
 chīṭi yasya yīṇōḍhā bhūpati-śīrah-kōṭishu jōjyātē
 yat-tējas-trasarēṇa ēva gaganē bhāsvān iti dyōtātē
 yat-kīrtis tū vīrijātē harid-samīgrēsha hārāvāḥ |
 yad-dāna-śrayaṇēna namra-śīrīśēḥ kalpadamūḥ Nandānē
 asti śrī-Kalalē-nripānaya-lasat-svachchhām bhūśēḥ vīdhūś
 trilōkyā-prabhūta-prabhāya-xibhavaś śrī-Timma-Rājah
 yad-bāhū-śikharāyalambīnī dhara-bhānē dīśā-dantīnāh
 S'ēshaḥ kūrmapatīś cba nīrbharatayā svairam charūtīśma tē ||
 tat-sūnūḥ Kānta-nūnā dala-patir abhavat viśva-vikhyātā-kīrtis
 sarvōrvinātha-maṇi-sphōṭa-makuta-maṇi-stōma-nārijūḅghrīh |
 yēna pratyarthī-prīthīpati-nīkara-śīrah-puṇḍarīka-prakāṇḍais
 tuṅgaś saṅgrāma-lakshmaīr adhi-rana-dharanī-raṅgam abhyarchyatō sma ||
 tasyāṁsam tanayās tri-lōka-viditās śrī-Nāṇja-Rāja-prabhūś
 śrīmad-Dodḍaya Malla-Rāja iti vikhyātāh pratāpōnnatāh |

sēnānyam samavāpya vairi-nagarir ākrāmya tat-tach-chhīrō-
 rājad-ratna-kirita-kōtishu padam savyam kshipanti sma tē ||
 śrīmad-Dodḍaya-bhūpatindra-tilakād Gauramma-namnyām sudhīr
 jajñē Vishṇu iva pratāpa-mahitas śrī-Vīra-Rājah prabhuh ||
 dānāni kshitimāṇḍalē kila tulādini dvijēbhyō diśann
 āśā-minadrīśām nijēna yāsasā kauśēyam apy ādiśat ||
 rāja-śrī-vara-Vīra-Rāja-tanayau śrī-Dēva-Rāja-prabhu-
 śrīman-Nāṇja-mahipati vitarāṇa-svalpikṛita-svar-drumau ||
 Rājētō bhuvī rāja-rāja-vibhavau bhūdēva-samprakshakau
 pratyarihi-kshītipāla-vandita-padau gāmbhīrya-śauryānvitau ||
 tatṛādyah para-rāja-darpadalanaś śrī-Dēva-Rāja-prabhuś
 śrīmat-Kṛishṇa-mahipatēr vijayatē sēnādhipatyam vaban ||
 yāś chakrē Midigēsī-Māgaḍi-lasat-Sāvandi-mukhyān bahūn
 dēsān anyā-nṛpālaksir bhuja-balāj jētum hy asādhyān vāsē ||
 tasyāsil lalanā samā guṇa-gaṇair Gaṅgā-Bhavānyōs sati
 rūpandārya-yutā dayārdra-hṛidayā Chalvājamāmbābhīdhā ||
 Atrēr adbhuta-ka(II b) rmanah kila yathā bhāryānasūyā tathā
 yā dharmādi-pumārtha-sādhana-vidhau patyur grīhita-vratā ||
 yasya śrī-Rāmachandrō hṛidaya-sarasijē Bhūjyā rājamānō
 buddhip sad-dharma-kṛityē niratam api manah prērayan samvibhātī ||
 sō'yam tat-prēritas sau dala-patir anaghō Dēva-Rāja-kshītīśō
 vidvad-ratnāvalibhir vijayati rachayann agrahāraṇ su-ramyam ||
 tēnātyadabhuta-karmaṇā virachītō Guṇjā-Nṛisimhābhīdhād
 Vishṇōr dakṣiṇa-pārsvatō ghanatara-śrīr agrahārōttamah ||
 sad-vṛittair vimalair dvijāti-maṇibhir yas samtarām yōjitō
 bhū-dēvyā maṇi-hāravad vijayatē śrī-Rāmachandra-priyah ||
 śrī-Rāmachandrākhyā-pura-sthitānām āśēsha-vidyā-nidhi-bhūsurāṇām ||
 kshētrāṇi vīmśōttarayuk-śatāni jayanti sarvēśhta-phala-pradāni ||
 S'Ālīvāhana-nirṇātē śakābdē dasabhiś śataih ||
 samanvitaika-saptatyā shaḷ-śatair api vatsarāih ||
 S'uklākhyē vatsarē māsi Vaiśākhē Bhaumavāsarē ||
 dvādaśyām śukla-pakhasya chandra-tārā-balānvitē ||
 Hastarkshē Harshaṇē yōgē karaṇē Bālavābhīdhē ||
 ēvam śubha-dinē rājā Bhāradvājānvayōdbhavaḥ ||
 Āśvalāyana-sōtrānusāry audārya-guṇānvitah ||
 putras śrī-Dodḍayāryasya Vīra-Rāja-mahipatēḥ ||
 putras śrī-Dēva-Rājō'sau Channājamma-tanūdbhavaḥ ||
 vēda-vēdāṅga-sampannānt-sarva-śāstra-viśārādān ||
 sat-karma-niratānt sādubū chhṛanta-smārta-vichakṣaṇān ||
 kuṭumbicah pātrabhūtān āhitāgnin dvijōttamān ||
 śāntān jītāri-shaḍvargān ūhūya paramādarāt ||
 ētēśhām vipra-varyāṇām kuṭumba-bharanōchitam ||
 vṛittī-jātaṇ tatō dātum kshētrārānādbhir yutaṇ ||
 śrīmad-rājādhirāja-śrī-Kṛishṇa-Rāja-mahipatīm ||

pranāmya sādaram bhūyō vijñāpyāsyā nidēśataḥ |
 chatur-daśa-grāma-varānt sampādya parayā mudā ||
 grāmān akalpayad rājā śrīman dharmāika-vatsalah |
 Kāvēryāḥ Kapilāyās cha saṅgamāt punya-varadhanāt ||
 Trimakūṭābhīdhāt kshētrād dakṣiṇasyām diśi sthitam |
 mūla-sthānēśvarāch Chhambhōḥ pschīmasyām diśi sthitam ||
 Ālagūḍv-abhīdhād grāmād uttarasyām diśi sthitam |
 Bairāpurasya simāyāḥ prāchin āśām upāśritam ||
 Rāmachandrapurābhikhyam agraḥāra-varam prabhuḥ |
 kartā śrī-Rāma ēvēti matrā sampradadau mudā ||
 grīhān vidhāya vipulān prati-vṛitti-vibhāgataḥ |
 śāyōpadhāna-paryāṅka-vichitrāstaraṇāsanaḥ ||
 dēvopakaraṇair gōbhīr grīhōpakaraṇais tathā |
 śālī-taṇḍula-mukhyais cha dhana-dhānyair guḍair ghṛitaiḥ ||
 tailādi-sarva-sambhārais sambhṛitāms tām grīhōttamām |
 pravēśya dvija-varyāms cha patnī-putra-yutām mudā ||
 vastra-yugmaḥ cha sōshnīṣam kauśēyam ratna-kunḍalē |
 aṅgulīyaka-mukhyāni kalpayitvā prīthak prīthak ||
 varstrābharāṇa-tāṭaṅka kaṇṭha-sūtrādi-bhūṣaṇaiḥ |
 brāhmaṇāms cha sa-patnīkām pūjayitvātibhaktitaiḥ ||
 chatur-daśa-grāma-yutam sa-viṃśati-śatāmsakam |
 sarvamānyam chatus-simā-samyutam cha samantataḥ ||
 nidhi-nikṣēpa-pāshāṇa-siddha-sādhyā-jalānvitam |
 akhīnāgāmi-samyuktam aṣṭa-bhōgyam sa-bhūrahām ||
 vāpi-kūpa-taṭākais cha kaṣhṭhēnāpi samanvitam |
 putra-pautrādibhir bhōgyam kramād ā-chandra-tārakam ||
 dānādhi-vikrayaṇam cha yōgyam vinimayasya cha |
 grīhārāma-kshētra-yuktam agraḥāra-varam suḍhīḥ ||
 brāhmaṇēbhyaḥ kuṭumbibhyas tē'stu na mamēti cha |
 sa-hiranya-payōdhārā-pūrvakam pradadau nripaḥ ||
 śrī-Rāmachandrapura-nāmnī agraḥāra-varē dvijāḥ |
 vṛttimantō vilikhyantē vēda-vēdāṅga-pāragāḥ ||

(1270 lines following contain names of vṛttidars, boundaries and phala-stuti &c.)

Indrah prīchēhhati chaṇḍālīm kim idam pachyatē tvayā |
 śva-māṃsam surayā siktam kapālēna chitāgainā ||

Indrah |

kimartham vada kalyāṇi charmaṇā pihitam tvayā |
 chaṇḍālī |

brahma-svam brāhmaṇa-kshētram hārayanti haranti yē |
 tēśhām pāda-rajō-bhātyā charmaṇā pihitam mayā ||

imam dharmam cha yē ghṇanti yē cha tat-sahakāriṇaḥ |

kirātā-mlēchha-chaṇḍāla-charmakārātmaṇs tu tē ||

(8 lines following contain further phala-slōkas.)

Kāśyapaḥ Sāmagō dhīmān vidvāṅch chhīrī-Kṛishṇa-dīkshitaiḥ |

tāmra-śāsanagān slōkān uktvālikhya virājatē ||

Mahīśara Daśavāyi-Dēva-Rājaiyya śrī-Rāma ||

On copper plates in the Taluq treasury.

[1a] Idu pratāpa-Harīharapāravāda Kolatūra śāsana [16] svasti śhīmatu
 santatām asto nāmo śma śindhura-vaktrāya bandhavē jagatām |
 prārambha-phala-vijrāmbhē yat-smṛiti-mātram vadanti sāmagrīm ||
 jaṭā-mūlē Gaṅgā-salila-sakomārē samudayan |
 navānkūrākārām āpāri kalayāntam śaśi-kalām |
 bhuvī kshētrāntasthām śuchi-bhasita-dhūli-paripatām |
 jagat-kandam vāndē Girīsam nīta-tvak-parihitam ||
 yasyōd-rāha-mahōtsavē vāsamati-damshtrā-karāmaśanād |
 agrōmajjad-udagra-śaila-śikhānir ārabdhi-rōmānkurā |
 pārāvāra-payōnśakēpi galitē sarvāṅga-saktāmbarā |
 sthēmānam katham apy āvāpa kebanā kōḷāya tasmā namah ||
 ākarō rāja-ratōnām āsrayaś Śrīpatēr api |
 jayaty alaṅghya-māḷmā Yadu-vamśa-mahānavaḥ |
 tasmīn āsit Saugamō nāma rāja-rāja-śrēṇi-mauli-nirājilāṅghvī |
 sañ jagmatē śrīś cha vāṇī cha yāstnīn āhūs tasmād jaugikam yasya nāma ||
 tasyābhūt tānyah prasādita-nayāś śrī-Burke-Rājāivāyāś |
 sākshāt Tryaksha-ivāparēś śuchi-rishūrēdhas kadā jyaśīvaḥ |
 lēbhē śaktidharam kumārām anagham saṅhitya-yuktām satām |
 nityam hasti-mukhānugam Harīharām śrī-Mallinātham |
 tayōś śrī-Mallināthasya rājñah prājña-janāgrāṇī |
 Nārāyaṇa-kumārō bhūn Nārāyaṇa-kumāravat ||
 sa kadāchit tithau puṇyē Simha-saṅkrānti-saṅgīm |
 Marudrīdhā-Kapilayōś saṅgamam athāgamāt |
 sō rtha-sārthēna tirthē-smīn arthi-sārthah kṛitārthayā |
 agrahāram dvijāgryēbhyas svāśritēbhyō vyāśīraṇat

svasti śrī-S'aka-varuṣa 1319 varuṣa sandalli svasti śrīman-mahā-rājādūtāja rāja-paramēśvara pravi-
 dāna-dāna-vinōdī shōḷasa-mahā-dāna-kriyāsambhīhārī śrī-vīra-pratāpa Harīhara-mahārāyaru prithvi-
 rājyam gaivutt ihalli lēvara-samvatsarada S'rāvaya-siddha 5 Ādivāra Simha-saṅkrānti-puṇya-kāladalu
 dakshīṇa-Vāndēśīyrahāśīkāvēti-Kapilā-saṅgamadalli Agastyapātha-saṅgīdhivalli śrīman-mahā-maṇḍa-
 lēvara Mallapp-Oḍeyaru kumāra-Nārāyaṇa-Dēv-Oḍeyaru nanma-tandē pratāpa-Harīhara-mahārāyari-
 ge āyur-ārōgya-nīśvarya-bhividdhiy ābatāgi Chīnnapattāṇadā balikad olagapa Kolatūra-grāmavanu
 pratāpa-Harīharapurav emba agrahārav emba agrahāyava māḍi sarvamānyavāgi dāna-lakshana-lakshi-
 tavāgi suvarṇpōdaka-dāna-dhārā-pūrvakam māḷī brāhmaṇarige kōṭṭeyāgi ā-pratigrihitarugala vivara-
 (33 lines following contain names of vṛttidars.) int i-muvattāru vṛttiya mahājanaṅgalige ā-Nārāya-Dēv-
 Oḍeyaru sarvamānyavāgi kōṭṭa Pratāpaharīharapurav aha Kolatūru chatuś-simeya vivara (38 lines follow-
 ing contain boundaries.) int i-chatuś-simey olag ulla nidhi-nīkshepa-jala-pāshāna-siddha-sādhyā-akshigini-
 āgāmi-aṣṭa-bhōga-tējas-svāmyā sarva-prāpti sahasra-bali sthāpitāvāda ēn ulla sarvamānyavanu ā-
 muvattāru-vṛttiya mahājanaṅgalige sarvamānyavāgi āchārārkaravāgi anubhaviśavar āgi ā-Nārāya-Dēv-
 Oḍeyaru sva-hastad oppa ||

sva-dattam para-dattam vā yō harēta vāsundharām |

shashti-varuṣa-sahasraṇi viśhṭhāyam jāyatē krimih ||

yash shōḍaśa-mahādāna-kriyā-samabhihāraṇaṁ |
 samam anvatātārthaṁ sa śrīmaṁ Hariharō nripaḥ ||
 [III b] idu pratāpa-Hariharapuravāda Koḷatūra śāsana ||
 (in Kannaḍa characters) śrī-Triyambaka.

65

At Tirumakūḍḷu, on a stone to the north of the Aśvattha-kaṭṭe.

*S'ubham astu śrī .. Gaṇeśa †subham astu ma
 ‡namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-sthambhāya S'ambhavē ||

svasti śrī-vijayābhaya-Sālivāhana-śaka-varuṣa sã 1658 sanda vartamānavāda Naḷa-nāma
 ... Jēṣṭha-ba 5 S'ukravāra Siṃha-laguṇadalli Gaṅgādharaīna maga Liṅgappaṇa patni Gaurammaṇa uda-
 rōtṭanna Naṇja-Hebbārige Saṅgamēśvara-sthāpana Viśvanātha-Naṇjunḍēśvara-naivēdyake Yaragana-
 haḷḷi hebkā svāsti ka ga 12 yi-Sāgōḷanahaḷḷiyalli

66

At the same village, on a broken stone in the floor of the verandah of the Aśvattha-Nārāyaṇa temple.

Svasti samasta-jana-vikhyāta pasana-labdhānēka-guṇa-gaṇālaṅkṛita-charita naya-vinaya-vinyuna-
 vīra sālana-visuddha guḍḍa-dhvaja-virājita llāta-vaksha-staḷa bhuvana-parāpra .. mūḷa-bhadrāḷva
 śrīmatu Yirayya Nāgenna Rājēndra Parāsara visva ma .. sade Deṇṇāḷi-Mahādēvaravararu nagga
 .. biṭṭa .. Vikrama-Bhaṭṭa

67

At the same village, on a stone in the steps of the Dēvara-kaṭṭe bathing ghat.

Svasti śrīmatu jayābhaya-Sālivāhana-śaka-varuṣa 1416 sanda vartamāna Ānanda-saṃpra-
 tsarada Chaitra-ba 3 S'a .. svasti samasta-prasasti-sahitav āda dakṣiṇa-Vārapāsi
 vāda śrī-Rudra-pādada Kāvēri-Kapilā-saṅgamadali Tirumakūḍḷa śrīman-mahā-maṇḍalēśvara śrī-Vīra-
 Naṇja-Rāya-Voḍeyar-arasina pradhāna Dēva-Rāyanavara makkaḷāda tanavaru śrī-Agastyanātha-
 dēvara Gargēśvara-dēvara varāhagayilāsav āda śrīman-mahā-dēva dēvōttama S'rīmanōhara-
 dēvaranu pratishṭenu māḍi pratishṭe-punya-kāḷadalli avara amṛita-paḍi

69

At Āḷgōḷ, on a stone in the tank.

Parama-śrīyaṁ taḷed oged | eṇeyom paramōpakāri dharmmajūḍaṁ sun- |
 dara-tējan eniśi negaḷdaṁ | dhareyoḷ Gōvindamayyan embōrvviṣaṁ ||
 Manu-chāritrar alaṅghya-vikrama-yutar ddharmmārtthigaḷ satya-sad- |
 vinutar niti-vidar pratāpigaḷ enalk iy andad i-Mābala- |
 yyanum olpaṁ taḷed Īsarayyanum ivar Gōvindamayyaṅge sayp |
 enisal puṭṭidar endod inn avarum i-bhūlōkak āścharyamē ||
 Bhīmārjjanar aḷavam pōlv | ā-mēḍini negaḷda tammūt irvargge mahā- |
 dēva Nōḷamba-kulāntaka- | dēva-padābjaṅgaḷ avarge Māra-Yisvarara ||
 vinuta-parākrama-kramadiu i-nelanam nērey āḷda bīraṇ ā- |
 tane modal endu baṇṇipa jayōḷayan ēm kiriyalte Mābala- |

* In Grantha and Tamil characters. † In Nāgarī characters. ‡ In Kannaḍa characters.

yyane biḷalam trivacha nere maddiḷana ghūḷarende bhūbhujam |
 manam osed ayyan ayyan enal ayya-vesar pporaḷ akku dhātriyaḷ ||
 ene negaḷda Mābaḷayyaṅ | anēka-guṇaratna-rāsi Manu-muni-charitam |
 vinaya-vibhūṣhaṇan olpiṅ | ineyam modal enisi puṭṭidom Chāvunḍam ||
 ūtanin āḷuva bhuvanadoḷe sale dammam anēka.

70

At the same village, on a broken stone in the basement of the Siddhēśvara temple.

Karam benna-varggakke vidvat-karadaṇḍa- . vikāsa-taruṇa-dinakaram Balagayya-sajātana varatējorāsi

71

At Nilasōge, on a broken stone to the east of Māliṅgēśvara temple.

(Grantha and Tamil characters.)

Svasti śrī pukal-mādu (the remainder corresponds with the No. 7 of this Taluq, down to) yāṇḍu 35 āyadu

72

At Hiriyūr (Narasipura hobli), on a stone to the west of Jalandhēśvara temple north of the village.

Svasti śrī-pratāpa-chakravartti śrī-Hoyisaḷa-Vira-Ballāḷa-Dēv-arasaru prithvi-rājyaṁ geyut ire Saka-
 varusa 1222 sanda Saumya-samvatsarada Jēṣṭha-ba 2 Sō śrīmanu mahā-pasūyitarum appa Rāyicha-
 navaru Tore-nāḍa adhikāraṇam geyuttam yire Kedaha-nāyaka Danūran ā-Liṅga-Gaṇḍana maga
 Hom-Gaṇḍa -Gaṇḍana maga

73

At Mādāpura (same hobli), on a stone to the south of Sivāchār Gauḍa-Basappa's house.

S'ubham astu | svasti śrī-jayābhūdāya-S'aka-varusha 1441 Pramādhī-samvatsarada Chaitra-ṣu- 10 llū
 śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vira-pratāpa śrī-Vira-Kṛishṇa-Rāya-mahārāyara nirūpa-
 diṁ śrī-mahā-pradhāna Sāḷuva-Gōvinda-Rājagaḷḷū Umatūra-simeya Māgū(ra)-staḷada Mādhavapura-
 vanū Ummatūra Dēva-Rāya-arasara makkaḷu Nāṇjaya-arasarige Virūpāksha-Viṭhala-dēvara sannidhi-
 yalu sahiranyōdaka sāha sarvva-mānya agrahārav āgi dhārey eṇadu ā-grāmako saluva svāmya suṅka
 sahav endu biḷisi koṭṭu nilisida śilā-śāsana || idakke grantha || (here are 5 stanzas containing phala-stuti.)

76

At Maradīpura (same hobli), on a stone to the west of the Upparige-Basava temple.

. Sarvadhāri-vatsarada Chaitra-ba śrīman mahā-rājādhirāja rāja-paramēśvara śrī-Kṛishṇa-
 Dēva-Rāya-mahārāyaru Vijayanagaradalli sukhadalli rājyaṁ gāyutt iralu ā-rāyaṅge mahā-pradhānā
 yidandā ḷuva Gōvinda-Rāja-Voḍeya śrī-Mallikārjuna-pratishṭhe

78

At Mūgūr (Mūgūr hobli), on a stone at the Garuḍa-kambha east of the Dēśēśvara temple.

S'ri-vijayōnnata-bānubājiyem | dēvara-mitrana Yādavāmbudhiṁ |
 pāvana-nāma-Hariṁ namōttamaṁ | kāvanu jita bujādhipam ||

svasti śrī-samasta-bhuvanāśrayam śrī-prithvi-vallabham mahā-rājādhirāja Dvārāvati-pura-varādhīśva-
 ram Yādava-kulāmbara-dyumani samyakta-chūḍāmani malarāja-rāja maleparolu-gaṇḍa gaṇḍa-bhērunda
 kadana-prachanḍa asahāya-sūra Sanivāra-siddhi gīridurgga-malla chalad-aṅka-Rāma vairibha-kaṇ-
 ṭhirava Chōḷa-rājya-pratishṭhāchāryya Magara-rājya-nirmmaḷa Pāṇḍya-samuddharana niśaṅka-

pratāpa-chakravartti Hoyisaṇa bhoja-bāḷa śrī-Vira-Nārasimha-Dēv-arasarū prithvi-rājyaṁ geyutt irala |
 svasti śrī-jayābhyudaya S'aka-varsha 1199 neya Yisvara-saṁvatsarada Jēshta-ba 13 Maṁda-dina |
 Rāmalayamaṇarge Sōyēnāliya Hemēya-Dēvaru nāḍu hadināḷkaraṁ kshēma-nelagaiva Mallaya Chā-
 maṇṇanan udāra-guṇan śrīman-mahā-pasāyitaruṁ appa Bāchanna Mallannaṇava (*on the*
back) rū koṭṭa śrī-Dēśanātha . . . ru kumārana Nārādatōḷa-nāḍu āḷuvalli
 śrī-Hiriya-nāḍa Mōgūra Saṅkanna Virayannaṇavara adhikāradalu | sita hadināḷkuru nāḍige sthiraṇiḷa
 Mōgūra prabhugaḷa amudadiṁ bharadi Santhayan āra besalu para-nāri-sahōdaraṁ gaḷim Mōgūra
 mahā-prabhugaḷa Maḷagaya nāḍ-āḷavan ā-dēva-bhāgada bhō (*the remaining 25 lines contain the names*
of Settis.)

79

On a stone south of the pond of the same temple.

(Grantha and Tamil characters.)

Pānuṅgal-Palaśikai-Koṅgu-Naṅgili-Koyāṅgu-Petturāi ādiyāka kkoṇḍa uṇi ēka-
 chhatra-chchāyāyil śrī-Vishṇu-var bala Vira-Vallāḷa-Dēvar prathivi rā
 koṇḍa Chōḷa-vaḷanāṭṭu Idai nām sēyda

80

On a stone in the yard east of the same temple.

Svasti śrī-vijayābhyudaya-S'ālivāhana-saka Vyaya-saṁvatsarada śrīmad-rājādhirāja
 rāja-paramēśvara śrī-vira-Achyuta-Rāya-mahārāyaru prithvi-rājyaṁ goya Achyuta-
 Rāya dēva-dēvōttama śrī-Dēśēśvara-[dē]vara aṅga-bhōga-raṅga-bhōga vṛitti
 vāgi biṭṭa vōḷagegoya tākina

81

On a stone south of the pond of the same temple.

(Grantha and Tamil characters.)

Vallāḷa-Dēvan prathivi rājyaṁ paṇṇiy aruḷā-irka Māyilaṅgai-yāna Dha vi kula
 māṇikka p-Periya-nāṭṭa Viṇṇakaril Emberumān vaṇ-Duvarai p-Pōmāchallī eḷuruchiylē amuda sēyd-
 aruḷa-kkaḍavadāka oru ikai arisiyūm kariyamudum neyyamu(du)m śūḷamudum śellakkaḍa-
 vadāka p-Periyadēśi viyāpachchi paṇṇiraṇḍa ankar taniḷ

82

On a stone to the east of the same temple.

Śrī-Gaṇādhipatayē namaḥ | svasti śrī-vijayābhyudaya-S'ālivāhana-saka-varusha 1517 sandu naḍava
 Manmatha-saṁvatsarada Śrāvaṇa-ba 3 Iḷu śrīmad-rājādhirāja rāja-paramēśvara śrī-vira-Achyuta-Rāya-
 mahārāyaru prithvi-rājyaṁ geutt irala yā rāgase puṇya-kāladalu adhikāri Achyuta-Dēvarige
 puṇyav āgabēk endu ya Dēvanūru dēva-dēvōttamada śrī-Dēśanāthara
 aṅga-bhōga raṅga-bhōga

83

On a stone south of the main door of the temple.

Svasti śrī-Saka-varuśa 1258 sanda Dhātu-saṁvatsarada Puśya-śuddha 1 Ba śrīmatu pratāpa-chakra-
 vartti Hoyisaṇa śrī-Vira-Pallāḷa-Dēv-arasarū Dōrasamudrada neḷevīḍanallī prithvi-rājyaṁ geyyut irala
 śrīmatu

84

On the basement of the same temple in front.

Sri-vijayānata-banubhāṣyam । Yādavāmbhōjam ॥
pāvana-nāma Hari-dina ॥

... . dāva-kuḷāmbara-dyumanī sarvajña-chūdāmaṇi malerāja-rāja malevavara-daṇḍa gaṇḍa-bhērūṇḍa
kadana-prachanḍan asahāya-śūra rājya-nirmūḷa
Chōḷa-rājya-pratishṭhāchāryya Pāṇḍya-rājya pratāpa-chakravartti Hoyisaṇa bhuja-bala śrī-
Vira-Nārasimha-Dēv-arasaru prithvi-rājyaṇ geyutt iralu Ṣ Saka-varsha 1201 saudu Pramādhi-samva-
tsarada Chaitra-śu Ā-danda śaraṇāgata-vajra-paūjara niśaṅka-mallar appa sandhi-vigrahada Hari-
hara-Sōva-dannāyakara tammandaru (Chā)mmaṇa-dannāyaka Yirabaya-dannāyakaru Kumārana-nāḍ
āda Tūḷa-nāḍanu āḷuva a daya-nāḍa mahā-prabhugaḷu Mūgūra ya-nāḍ āḷuva Bāmaja-
Gavunḍana maga Dāsa-Gavunḍanu Alagaya Vadrarāya Kālacha Koṇḍaya maga Pādi-Gavunḍanu
Āḷuvāṇḍana-ayana maga Māra-Gavunḍa Kāliya Karaguḍḍa Māda-Gavunḍana maga Tibaya
Kāḷa-Gavunḍana maga Māda Gavunḍana maga Tibayyan oḷagāda samasta-prajegaḷu tammoḷu
oḷambaṭṭu tamma āra Sīvalāya-Dēśanātha-dēvara 2

..... vasundharām ।
shashti-varsha ॥

86

At the same village, on the Garuḍa-kambha before the Dēśēvara temple.

Raktākṣhi-samvatsarada Kārtika-śu 2 lu Mūgūru-Tibbapṇanavara makaḷu Hampeyapṇanavarige udēsiye māḍi yādāḷe avarige ā-vyādhī samādhānav āgi ātanu pariṇaśuv āgi sukhadalu yirabēk endu udēśanāgi dēvarige ātana tamma Śivanapṇan udēsu-māḍiya kambava nīlasahan endu prārthiśikōṇdante yitaninda māḍida kambavu Tibbapṇa-Voḍeyara dharma

87

On a stone in the same temple.

Subham astu | svasti śrī-vijayābhīrudaya S'ālivāhana-śaka-varuṣa 1550 sanda Vibhava-sam | rada
 Āsriyuja-suddha 15 lla Dodḍaiyanavaru Hede-nāḍu Tirumalarāja-Nāyakara kaiyyalli koḍagey āgi tegada
 āve gadde Malligahalliyalli khattige sere māḍi maḍike kōḍi gadde lli yaraḍa khaṇḍiga gadde
 hōgalāgi vūlida khaṇḍiga gaddeyannu Mūḡuru-Pāṣanātha-dēvarige yēkānta-avasaraḍa nēvēdyakke dina-
 vondaḍke akki vagaire vonda-baḷḷa nēvēdya māḍuva mariyāḍeyalli Malligahalliyalli koḍagi āgi neṭṭu
 kotta gadde khaṇḍa vandu | khaṇḍiga gaddeyu Chikka-Vaḍeyara makkaḷu Dodḍaiyyanavaru māḍida sere

89

At the same village, on a stone south-east of the Tibbā-Dēvi or Tripura-sindari temple, in the yard.

Svasti śrī-Viṣṇu-Narasimha-Dēvaru prithivī-rājyaṁ geṇuttam īralu Mōgūra śrī-Tibbavve-dēvige Durmmati-
 sanivatsarada Bhādrapada-su 1 Ā -adikāri Hareṇṇa Chahānaya-Saṅkaṇṇanu . . . nandā-
 divigeṇa yēṇṇeṇa varisham pratiṣāgi ga 1 pa 2 bhaktāṇṇa māḍidanu yī dammakke yā
 Gaṅḡeṇa taḍiyala kavileṇa kondavanu



ॐ ಪುಷ್ಪಿ ನಿತಕಾಕ್ಷಃ ಪುನೀತಕ್ಷುಬ್ದಕ್ಷುಬ್ದಾ
 ಚಾರಿ ರಾಜೇಶ್ವರೋ ದಯಾಪುಷ್ಪರಸಶ್ಚ
 ಸರ್ವದ್ರವ್ಯದಾತೃಃ ಸರ್ವಭೂತಾಪುನೀತಕ್ಷು
 ಬ್ದಾಪುನೀತಕ್ಷುಃ ಸರ್ವಭೂತಾಪುನೀತಕ್ಷು
 ರಾಜೇಶ್ವರೋ ದಯಾಪುಷ್ಪರಸಶ್ಚ
 ಸರ್ವದ್ರವ್ಯದಾತೃಃ ಸರ್ವಭೂತಾಪುನೀತಕ್ಷು

90

It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry.

It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry.

91

It is a small village, at a distance of five miles to the East of Pondicherry.

It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry.

92

It is a small village, at a distance of five miles to the East of Pondicherry.

It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry.

93

It is a small village, at a distance of five miles to the East of Pondicherry.

It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry.

94

It is a small village, at a distance of five miles to the East of Pondicherry.

It is a small village, at a distance of five miles to the East of Pondicherry.

It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry. It is a small village, at a distance of five miles to the East of Pondicherry.



• DODDANUR (TN.91)

90

At the same village, on a broken pillar lying at the door of Torahaḷḷi Nāṇjayya's house.

(Grantha and Tamil characters.)

Svasti śrī-Mōkūr Maḷakeyan Vattarāyan Paddumañcha-kāmuṇḍan makan Mañcha-kāmuṇḍan Tippavvai kōyilukku śāṇḍu yiduvichchān

91

At Dodḍuhūḍi (same hobli), on a cīrakal lying in a pond.

Svasti Nitimārgga Koṅguṇi-varmma dharmma-mahārājādhirāja Kovaḷāla-puravarēśvara Nandagiri-nātha śrīmat-Pemmanadigaḷ svargg-m ēriḍa ēriḍoḍo Pemmanadigaḷa mane-magattin Agarayyam Nitimārgga-Pemmanadige kil-guṇṭhey āḍan Pemmanadigaḷa su-putra Satya-Vākya Pemmanadigaḷ ulḍa (on the side of the stone) Vidiya Kalnāḍu koṭṭadu Kappahaḷḷi parihāra idan alido Vārapāsiyav alidaṇ || idakke kammaḷi-nageyaralla kummaṇḍa-śatam gēsi keṭṭa staḷuguḷa veḍamaṇḍuḷ idan alido māpātagan ||

92

At Akkūru (Sōsale hobli), on a stone in front of Chōlēs'vara temple to the north of the village.

Svasti śrīmanu-mahā-maṇḍalēśvara Banavāse-Hanuṅgalu-goṇḍa-goṇḍa Koṅgu-Naṅgali-Taḷakāḍu-goṇḍa-goṇḍa blija-baḷa Uchaṅgi-goṇḍa-goṇḍa Vira-Gaṅga Iḷoyasaṇa-Dēv-arasaru Vira-Ballāḷa-Dēvaru sukha-dim rājyam geyuttam ire Viḷambi-saṃvatsarada Māgha-su Sō Bāchiya-Nāyaka Heggade Dēvayya ema

93

At Dodḍabāḍu (same hobli), on a broken stone brought from Arkēs'vara temple and placed in the Māri-chāṭaḍi verandah.

. . . . prithvi-rājya Noḷambāntaka Pemmāḍi sabe sandāta sindāḷi Kuḍilūroḷike svarggastar āḍa paṇilama Kalnāḷu goṭṭu vara makkaḷge Vikramādityan Udiyādityanum embōr āḷolisido muvatteraḍu sarbba parihāra || i-Kalnāṭṭan aṇḍ olḍa koṇḍ āḷḍaṅge doḷeg ettidoṅge sāsira kavile sāsira ma sāsira keṇe na lōkakke na

94

At Kolatūru (same hobli), on copper plates in the Taluq treasury.

(Grantha and Tamil characters—5 plates.)

(I a) Svasti śrī-Rājēndira-Chōḷa Karikāla-Chōḷa-chakkaravattikku yāṇḍu 15 vadil Nikarili-Chōḷa-maṇḍalattu k-Kai (I b) yavāra-nāṭṭu k-Kuḷattūr Muṅgavaṅguśa kkuḷattullān Chōḷāṇḍānukku Kuḷattūr nārpaḷe (II a) ilaiyum Maṇṇukkuriya vaḷaiyāraiyaṇ uykāḷāṇ śellumbaḍi kāṇiyāka kuḍuttu pariyattamum iṭṭu viṭṭān Karikāla-chechakkaravatti yi (II b) ppaḍi kuḷukka kkoṇḍu perandu oru ēriyūṇ katti kōyilum eḍuttān Chōḷāṇḍān idu Kuḷattūr vaḷaiyaṇ-āṇḍu Uyakiṇukku tte (III a) n-arukil Sivakuṇṇikki akkappaṭṭa kuttukkall akappaḍa Sivakuṇṇikki akappaḍa Neḍukurukkiku mēḡ (III b) kil Sivakuṇṇikki akappaḍa Vēṅgai ppallam akappaḍa Kuṇḍanellikku vaḍav arukil kuttuk (IV a) kāl akappaḍa Kaiṇvārattukku naḍuvil Ambaḷakki malai arukē yidu ellai yidukku ch (IV b) chāṇḍu pratuvi appuṇ ttēyū vāyū ākāśam chandirāḍita nakshattiraṇ śāṇḍu Chōḷāṇ (V a) ḍān Piḷaiyaṇ Vēḍan Vayira-rukku kkaṇi kappāl ttaral ubayi vūrai yivanukku yil (V b) lai eṇṇavan Gaṇṇay kkaṇaiyil kurāl paṇuvai kkoṇṇa pāpattilē pōvān

At Chidervalli (same hobli), on a stone west of the Sômés'vara temple.

Svasti pratāpa rājādhirāja rāja-paramésvara śrī-Vira-Dēva-itāya-Voḍeyaru prithvi-rājyaṁ geyuttam idda Saka-varusha 1341 neya varshada Vikāri-samvatsarada Talakāḍa-nāḍa nāḍanāla tamma purake mukhyavāda Mallināthapurada gaddeyanna Chayya Sindeyanna Purada Mādāya Sōmayya Rāmagōva

At Ukhalagere (same hobli), on a stone lying in the street to the east of the Mārī-chāvaḍi.

S'ubham astu | svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varsha 1593 ke sanda vartamānav āda Naja-samvatsara Āshāḍa-baluḷa 2 śrīman-mahārājādhirāja rāja-paramésvarar āda Ātrēya-gōtra Āpa-stambha-sūtrada Dēvarāja-Voḍeyara putrar āda Kaṇṭhīrava-arasanavaru Sōmanāthapuradalli Paṭṭā-bhīrāma-svāmiyavara pratishṭheya naḍasalāgi . . . 9 ke Ukhalageyya grāmava dhārey eḡadu koṭṭarū ||

At Sōmanāthapura (same hobli), at the entrance of the Kēśava temple.

S'rimat-sindhu-taraṅga-tāḍana-daśa-dānyād udasyan mahim
pāyād vaḥ paramaḥ pumāu parigataḥ prauḍhim varāhātmanā |
daṁshtrā-simani yasya bhūr udavahat śālūka-śālka-śrīyaṁ
yasyāsīd aviśāla-palyada-nibhaḥ kallōlini-vallabhaḥ ||
nityōdbhāsi-mṛṇāḷa-kōmaḷa-nija-prōttuṅga-daṁshtrōtthitaṁ
kshōpi-chakram a'hiḥ rasārīta-payah-pūrābh'rīn aṁ mahat |
sānandam vikasat-sarōruha-dhiyā sadyas sarōjālayam
ārūḍhām avalōkya jāta-hasitaḥ pōtri Hariḥ pātu vaḥ ||
āvīrbhāvayati sma nābhī-naḷinān Nārāyaṇō rājasam
Dhātāram sa Chaturmukhaḥ chaturayā viśvaṁ dhiyākalpayat |
tasmād Atrir abhūd akṛitrima-tapās tal-lōchanād sindavam
jyōtir j̄jātu janim jagāma vavṛidhē vapśas tatō bhūbhujām ||
tasmin vismayaniya-chāru-charitē jātō Yadus tan-mukhāḥ
prakhyātās cha paraś-śataṁ bhujabhṛitaḥ kē chut parā j̄jūirē |
tad-vapśē S'ala ity udagra-mahimā sarvām mahim bāhunā
bhūñjānō nripatir nijām S'asapurim adhyasta śāstrēksheṇaḥ ||
Vāsantim kula-dēvatām nara-patir nantum kadā chid gatas
tat-pārsvō nivasantam āśrayad asau siddham cha tatrāntarē |
śārdūlō balavān j̄ghṛikshur agamat tam vyājaghānāpabhis
siddhēnāpi cha hoy Śaḷēti kathitaḥ Karpāṭa-vāchā nripaḥ ||
tat-kālāt prabhṛiti pratitim abhajan yad-vapśajā bhūbbujas
tan-nāmaiva yadiya-dāna-kathanaiḥ Karpō'pi nākarpyatē |
tasyāsīd Prayaṅga-bhū-paribṛīḷhaḥ putras tatōjāyata
śrīman Vishṇu śēśha-dharmma-vihitau Vēdhāḥ param nūtanah ||
tat-putrō Narasiṁha-bhūmi-dayitas tasmān mahi-vallabhō
Ballālō'jani dānam ātanuta yaḥ pratyarthinām arthinām |
tasyābhūt tanayō Nṛsiṁha-nripatiś Chōḷa-pratishṭhā-parah
Pāṇḍyānām ayati sma maṇḍalam ati-sphitēna śauryōshmaṇā ||

॥ ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥
 ॐ नमो भगवते वासुदेवाय ॥

+
ॐ नमो भगवते वासुदेवाय
श्री कृष्णाय नमः
नमो त्रैलोक्येश्वराय
ॐ श्री गुरुभ्यां नमः

ॐ नमो भगवते वासुदेवाय
श्री कृष्णाय नमः
नमो त्रैलोक्येश्वराय
ॐ श्री गुरुभ्यां नमः

உயர்ந்த உருவம் உடைய
 நான் உயர்ந்த உருவம் உடைய
 நான் உயர்ந்த உருவம் உடைய
 நான் உயர்ந்த உருவம் உடைய

ॐ नमो भगवते वासुदेवाय ॥ १ ॥
 श्रीकृष्णाय नमः ॥ २ ॥
 श्रीगुरुभ्यो नमः ॥ ३ ॥
 श्रीगणेशाय नमः ॥ ४ ॥
 श्रीविष्णवे नमः ॥ ५ ॥
 श्रीशिवाय नमः ॥ ६ ॥
 श्रीब्रह्माय नमः ॥ ७ ॥
 श्रीमहेश्वराय नमः ॥ ८ ॥
 श्रीनारायणाय नमः ॥ ९ ॥
 श्रीहरिणे नमः ॥ १० ॥
 श्रीकल्याणाय नमः ॥ ११ ॥
 श्रीसुखाय नमः ॥ १२ ॥
 श्रीमोक्षाय नमः ॥ १३ ॥
 श्रीशान्तिाय नमः ॥ १४ ॥
 श्रीवैष्णवाय नमः ॥ १५ ॥
 श्रीभक्त्याय नमः ॥ १६ ॥
 श्रीप्रेमाय नमः ॥ १७ ॥
 श्रीसत्ताय नमः ॥ १८ ॥
 श्रीज्ञानाय नमः ॥ १९ ॥
 श्रीयोगाय नमः ॥ २० ॥
 श्रीध्यानाय नमः ॥ २१ ॥
 श्रीमन्त्राय नमः ॥ २२ ॥
 श्रीसंन्यासाय नमः ॥ २३ ॥
 श्रीसत्सङ्गाय नमः ॥ २४ ॥
 श्रीसत्कृत्याय नमः ॥ २५ ॥
 श्रीसत्पराय नमः ॥ २६ ॥
 श्रीसत्पुत्राय नमः ॥ २७ ॥
 श्रीसत्पुत्राय नमः ॥ २८ ॥
 श्रीसत्पुत्राय नमः ॥ २९ ॥
 श्रीसत्पुत्राय नमः ॥ ३० ॥

ॐ नमो भगवते वासुदेवाय
श्री कृष्णाय नमः
ॐ नमो भगवते वासुदेवाय
श्री कृष्णाय नमः

5 4 3 2 1 0 9 8 7 6 5 4
 3 2 1 0 9 8 7 6 5 4 3 2 1 0
 9 8 7 6 5 4 3 2 1 0 9 8 7 6 5 4
 3 2 1 0 9 8 7 6 5 4 3 2 1 0

கனகசபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி

சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி

சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி

சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி

சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி
சபை நிகழ்ச்சி

நிலை என் னென்குந்
 பல் லென்குந் பல் லென்குந்
 பல் லென்குந் பல் லென்குந்
 பல் லென்குந் பல் லென்குந்

கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்

கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்

கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்

கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்
 கல்குந் கல்குந் கல்குந்

செய்து கொடுத்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்

செய்து கொடுத்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்

செய்து கொடுத்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்

செய்து கொடுத்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்

செய்து கொடுத்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்
நான் செய்திருக்கிறேன்

tēna sthāvara-jaṅgamasya jagatō nētā niyantā dvishāṃ
 Sōmas sōma ivōdapādi sakalā yasmin prasēduḥ kalāḥ |
 āsām-āsa cha Vijjalēti mahilā Gaṅgēva dugdhāmbudhēs
 tuṅga-śrīr udiyāya kalpaka iva śrī-Nārasimhas tayōḥ ||
 yasya krūra-kṛipāṇa-kōṇa-kashaṇa-truṭyad-dvishat-kandharā-
 kilā-śchyōtad-amanda-lōhita-payah-pūrain vviśuddham yaśah |
 yasmin dātari kātaras sura-taruḥ Karṇas sa kim varṇyatē
 chintā-ratnam achintyam ēva surabhis saulabhyam abhyasyatu ||
 purē vasan Dōrasamudra-nāmnī sō'yam Nṛisimhaḥ kshitipāla-simhaḥ |
 kadā chid āsthānam athādhyatishṭhat tatrotthitō dānamayah prasaṅgaḥ |
 tadātvē satvānām api hridaya-vēdi matimatām
 mahiyān mūrdhanyas sakala-nṛipa-sāmanta-sadasah |
 Nṛisimha-kshmūpāla-prapaya-rasikas Sōma-sachivas
 sva-pīthāch chintābhis sahitaṃ ahitānām udachalat ||
 Malli-Dēva-pritanā-patis svayam yat-svasuḥ prathama ēva nandanah |
 vāritāri-nṛipa-śauryya-pāvakah pāpi-dhūta-taravāri-dhārayā ||
 Chikka-Kētaya-chamū-dhuraudharō yasya bāhu-dhuraṃ anyā-durdharām |
 ābibhartti Nārasimha-bhūpatēḥ putra-bhāṇḍam api maṇḍanam bhuvah ||
 prapamya tishṭhantam avēkshya Sōmam sabhāginōyam Yadu-vaṃśa-chandraḥ |
 vijñāya tat-kāryam asēsham āśu prādāt svayam tasya samihitāni ||
 panas cha tēnaiva kṛitē'grahārē pratishṭhitānām Murabhit-tanūnām |
 pūjārtham asmaī tri-sahasra-saṅkhyam karasvam ātmīyam adāt sa nityam ||
 sō'pi Sōmaya-danḍēśō yathārham tam akalpayat | prakāṭikriyatē sō'yam arthah Karpāṭa-bhāshayā ||

svāsti samasta-bhuvanāśrayam śrī-prithivī-vallabham mahārājādhirāja rāja-paramēśvara Dvārāvati-
 puravarādhisvara Yādava-kulāmbara-dyumani sarvrajña-chūdāmaṇi malērāja-rāja malaparoḥṇa gaṇḍa
 gaṇḍa-bhēraṇḍa kadana-prachaṇḍa ēkāṅga-vīra raṇa-raṅga-dhira Śanivāra-siddhi giri-durgga-malla
 chalad-aūka-Rāma vairibha-kaṇṭhīrava apūrvva-rūpa-Kāndarppa Chōḷa-rāya-pratishṭhāchāryya Pāṇḍya-
 rājya-samuddharapa Magara-rājya-nirmūlana Sēta-Vindhya-sthāpita-jaya-stambha dhana-dharā-
 dāna-śūra śrī-Vishṇuvarddhaṃ pratāpa-chakravartti Ilōśaḷa bhuja-bala śrī-Vira-Nārasimha-Dēv-arasaru
 Dōrasamudra-nelevidinoḥ | sukha-saṅkathā-vinōdadim prithivī-rājyam gēvutt iridalli tamma priya-putrar
 āda Sōmaya-danḍāyakaru tamma hesaralu māḍidi mahā-agrahāradalli pratishṭheya māḍisida Vai-
 shṇava-stalada Kēśava-dēvaru mukhyavāda dēvarugaḷa nūga-bhōga raṅga-bhōga nityōtsava naimitti-
 kōtsava khaṇḍa-sphuṭita-jirṇōddhārakkeyum ā-bāhattara niyōgigaḷa jivita-varggakkeyum selavāgi ā
 Nārasimha-Dēv-arasaru S'aka-varsha sāsirada nūga-tombhatt-erāṇeṇa S'ukla-samvatsarada Āshā-
 dha-śuddha dvādasi Badhavārad andu dhārā-puryvakav āgi koṭṭa stalaṅgaḷa āyaṅgaḷanū śrīmanu
 mahā-pradhānam Gāyi-Gōvāḷa gaṇḍa-peṇḍara maṇḍalika-jūbāv oddaṇḍa-maṇḍalika gaṇḍa danḍa-
 nātha-Dēvendra asivara-Svayambhu khalga-Tripētra ati-vishama-hayārūḍha-prauḍha rēkhā-rēvanta
 para-bala-Kṛitanta svikāra-sārōdaya anna-dāna-vinōda suvarṇa-dāna-śūra Hemameya-danḍanātha pūrvvā-
 chala-mārttaṇḍa Rēvalā-kalpavalli-puṣpōḍgaman āda Sōmaya-danḍāyakaru ā-mariyādeyalu dhārā-
 pūrvvaka māḍi koṭṭa stalaṅgaḷa āyaṅgaḷanū ā-danḍāyakaru aṣṇandiru Malli-Dēva-danḍāyakaru Chikka-
 Kētaya-danḍāyakaru vibhāgisi ā-dēvarugaḷa amṛita-paḍi vupa-brayakkeyū ā-niyōgigaḷa jivita-vargga-
 kkeyū vivarisi viniyōgisida krama || svasti śrī-Dhātu-samvatsarada Āsvīja-śuddha tadige Ādivārad andu
 śrīmatu sarvva-namasyada mahāgrahāram vidyā-nidhi prasanna-Sōmanāthapurada grāma-madhyada
 prasanna-Kēśava-dēvaru gaṇḍa-peṇḍara-Gōpāḷa-dēvaru varada-Janārdana-dēvaru ā-prākārada
 Brahmādi-dēvaru āṅu Kēśavādi-dēvaru hannerāḍu Haṃsa-Nārāyaṇādi-dēvaru hannerāḍu Machchhādi-

dēvaru hattu Saṅkarshapādi-dēvaru hanneraḍu Kṛishṇavatārada-dēvaru hanneraḍu śrī-Kāvēri-tīrada Lakshmi-Narasimha-dēvaru ā-Yōga-Nārāyaṇa-dēvaru Maḷavallīya Śāraṅgapāṇi-dēvaru int inībaru dēvarugaḷa dēva-dānada stalaṅgaḷa suvarṇṇāya (*about 60 lines following contain the details of āya and vyaya*) i-dharmmaya māḍida Sōmaya-danṇāyakara sōdaraḷiyaru Mārūru Chikka-Kētayya-danṇāyakara śrī-hastada voppa | śrī-guru | maṅgalam aḥā śrī (*what follows is phala-stuti*).

98

On the west side of the same stone.

Svasti śrī-Vira-Ballāḷa-Dēv-arasaru koṭṭa patra-śāsanaḍa paḍi | S'arvvari-samvatsarada Chayitra-suddha navami Maṅgalavārada andu svasti śrīmat-pratāpa-chakravartī Hoyisaga śrī-Vira-Ballāḷa-Dēv-arasaru śrīmatu-sarveva-namasyada mahāgrahāraṁ vidyā-nidhi prasanna-Sōmanāthapurada S'āiva-stāna Vaishṇava-stānada dēva-dānada mahājanaṅgaḷige koṭṭa patra-śāsanaḍa kramav-entendade ā-Sōmanāthapurada vṛitti nōga yippattāgaroḷage yisyāyada Saiva-stānala Puṇcha-Liṅga-dēvaru hoḷeya-taḍi Nārasimhēvara-dēvaru voḷag āda dēvarige āra-vṛitti ēḷa ā-grāma-madhyada prasanna-Kēśava-dēvaru hoḷeya-taḍiya Lakshmi-Narasimha-dēvaru Maḷavallīya Śāraṅgapāṇi-dēvaru voḷag āda Vaishṇava-stānakke vulla vṛitti hadināḷu antu ā-dēva-dānakke vulla vṛitti yippatta ondakke ā-Sōmanāthapurada mahājanaṅgaḷu tattu vibhāgav-ale liṅgisi koṭṭa Baṇḍāra tattina vṛitti yippattondaroḷage ā-S'āiva-stānada vṛitti ēḷara vutpattiya voḷage ā-vṛittigalige niyatakarav aha siddhāyavanu ā-Vaishṇava-stānadavarige yikki uḷiyittu ā-dēvara amṛita-paḍige saluvudu ā-Vaishṇava-stānada vṛitti hadināḷkar utpatti niyatakarav aha siddhāya gūḍi ā-dēvarugaḷa amṛita-paḍi upa-braya voḷagāyitakke saluvudu antu vṛitti yippatton-ḷara bāgeya niyatakarav aha siddhāyavanu ā-Sōmanāthapurada mahājanaṅgaḷu ā-Vaishṇava-stānakke yikkuva siddhāyada honnina oḷage iḷibi koṭṭu uḷida honnanu ā-mahājanaṅgaḷa kayiyallu ā-Vaishṇava-mahājanaṅgaḷu koṇḷu ā-dēvarugaḷa amṛita-paḍi upa-brayakke māḍi kombaru ā-Sōmanāthapurada mahājanaṅgaḷu Talekūḍa Kirtti-Nārāyaṇa-dēvarige koḷuva sībandiya honnu ā-nelligum ā-Sōmanāthapurada kaṭṭe kāluge keḷeya chaṇḍige hattu ā-upa-kshayada honniṅgam ā-dēva-dānada vṛitti yippatta ondakke baha bāgeya honnanu ā-vṛittigaḷa utpattigaḷa oḷage ā-dēva-dānada mahājanaṅgaḷu terutta baharu nāḷu marylāḍeyalu aramane mutti ā-pūrvāyav ēnu bandaḍam ā-Sōmanāthapurada mahājanaṅgaḷige kundisi ā-dēva-dānada vṛitti yippatta ondakke hadikiyannu bēge baruvudu ā-Sōmanāthapurakke urutyav āgi banda hadike horape hoḍike maḷa braya voḷagāyittu yēnu bandaḍam ā-dēva-dānada mahājanaṅgaḷa ā-vṛittiya stalaṅgaḷa kāraṇav illade ā-Sōmanāthapurada mahājanaṅgaḷu tāve teḷuvaru ā-Sōmanāthapurakke aramaneyindalū apūrvāya muntāgi ēnu bandaḍam ā-dēva-dānada kāraṇav illade tāve teḷuvaru yi-marylāḍeyalu ā-dēva-dānaṅgaḷu ā-chandrārka-stāyiy āgi saluvant āgi ā-Ballāḷa-Dēv-arasaru ā-dēva-dānada mahājanaṅgaḷige kāraṇyam māḍi koṭṭa patra-śāsana maṅgaḷam aḥā śrī

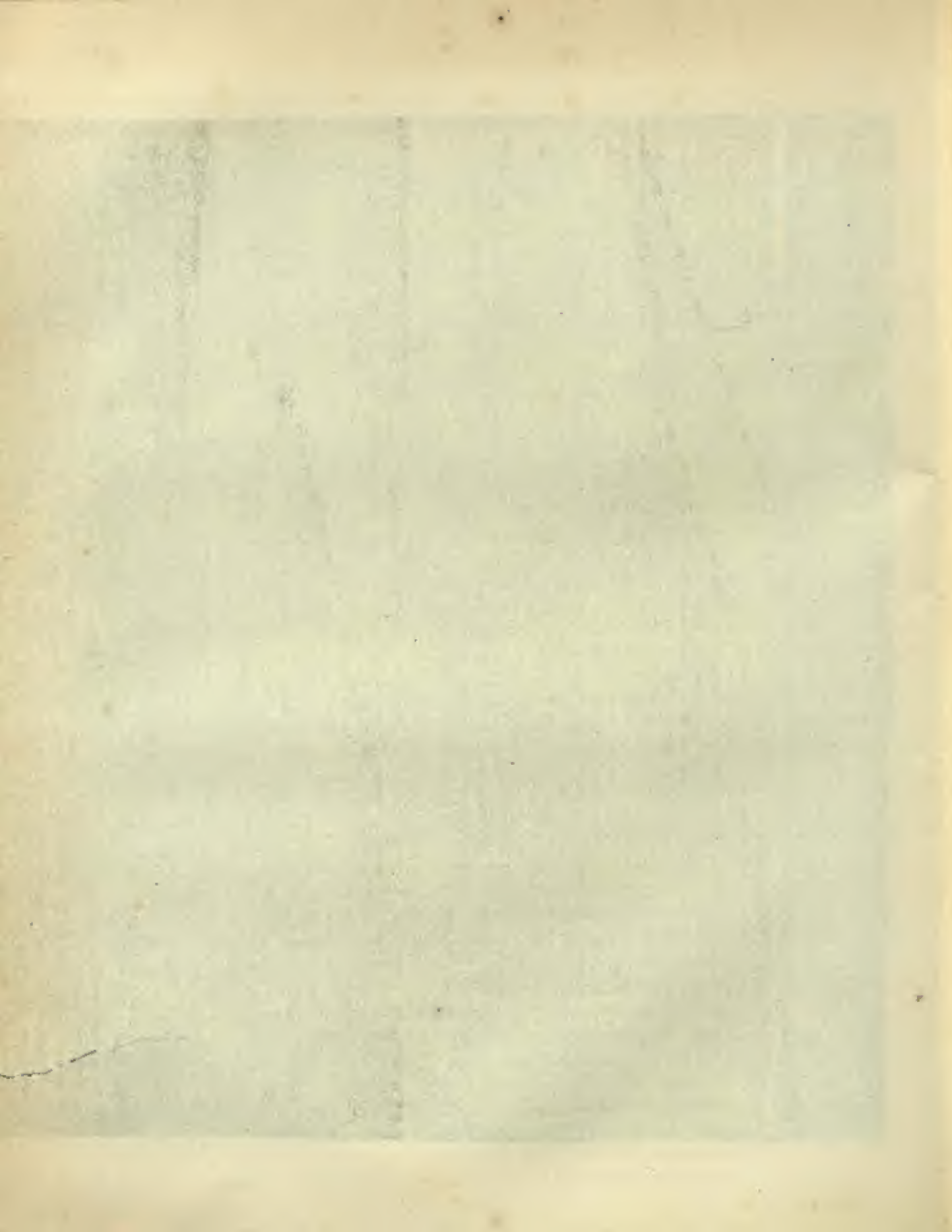
99

On the east side of the same stone.

Krōdhana-samvatsara-Phālguna-ba 10 Bruhavarāda andu svasti samasta-prasasti-sahitam śrīmat-sarveva-namasyada mahāgrahāraṁ vidyā-nidhi prasanna-Sōmanāthapurada āru tattina mahājanaṅgaḷige ā-grāma-madhyada hadināḷku vṛittiya Vaishṇava-mahājanaṅgaḷu koṭṭa patra-śāsanaḍa kramav-entendode Kilobāgu āru-tattina mahājanaṅgaḷu ā-Kēśava-dēvar oḷagāda dēvarige amṛita-paḍiyāgi śāsanaṣṭhav āgi ikkuva hāgada harike siddhāya gadyāṇam innōra hattakke pratiyāgi Hosahallīya kōlu neya dānage Malla-Keṇchaya tritīyada gaddeyoḷage ā-dēvara tattina chi . . da hāḷina gade salapidu adara mūḍalu aidu tattina vaḷage gadde salage ippattaidu antu salage mūvattu-āru-tattina mahājanaṅgaḷu Kēśava-dēvarige teḷuva hāgada haṇakke gadyāṇam innōra hattakke pratiyāgi vaḷige mūvattanū mahājanaṅgaḷa kaiyyalininde ko mahājanaṅgaḷanu ā-Vaishṇava-mahājanaṅgaḷu yendendu

[illegible]

[The page contains dense handwritten text in a cursive script, likely from a historical manuscript. The text is written in dark ink on aged paper. There are approximately 20 lines of text visible. The handwriting is very close together, making it difficult to decipher without specialized knowledge of the script. Some words or phrases might be recognizable as "Ist", "das", "und", "zu", etc., but the overall meaning is illegible.]



hāgāda hadike gadyāṇam innūra hattanū belasala ..-salage mūvatta hērunū se āru-tattina mahājanaṅgaḷu hadinaidu-tattiya Vaishṇava-mahājanaṅgaḷu varuṣham-prati gadyāṇam ā-mūru-kattū-ligeiyāgi keṇē-kāluveya Brāhmaṇu yi-gadde phala.. mūvattāra rājāyavanū dēvara amṛita-paḍi-salige matā brayavanū yi-dharmmavanū ā-chandrārkkā-sihāyiyāgi

100

On the same stone at the bottom.

Svasti śrī-Vira-Nārasimha-Dēv-arasaru koṭṭa patra-śāsana-paḍi Vishu-saṁvatsarada Pushya-bahula-bidige Ādityavārad andu śrīmat-pratāpa-chakravartti Hoyisaṇa śrī-Vira-Nārasimha-Dēv-arasaru svasti samasta-praśasti-sahitaṁ śrīmat-sarva-namasya mahā-agrahāraṁ vidyā-nidhi prasanna-Sōmanāthapurada grāma-madhyada śrī-prasanna-Kēśava-dēvar olaḡāda dēvarugaḷa āchāryyaru Vaishṇavaru Nambiyarugaḷa olaḡādarugaḷige koṭṭa patra-śāsana kramav entendaḡe | ā-dēvarugaḷa dēva-dānada sthalaṅgaḷoḡe ā-Sōmanāthapurada āru-tattina olaḡaṇa Baṇḍūra tattina oḡe ā-Vaishṇava-hāḡeya vṛitti-hadinālkaṇa prāptiḡaḷanū haḷḡiḡaḷa koḡaḡiya tōṇṭaḡaḷanū Edadoṇē-nāḡ olaḡaṇa prasiddha-simā-samanvitav aha Hādaravāḡilaṇū hoḡeya taḡiya kāluveyalli ā-dēvara koḡaḡeya gadde salage innūraṇu int ī-sthalaṅgaḷa ashta-bhōḡa tējas-svāmya-sahita nashtī tushtī gūḡi ā-āchāryyaru Vaishṇavaru Nambiyarugaḷu tāvē anubhavisikoṇḡu ā-sthalaṅgaḷige ā-Sōmanāthapurada āru-tattina mariyāḡeyali tamma hadinālku vṛittige banda siddhāyageḡe ēnu bandadanu tāvē tettu ā-sthalaṅgaḷige tamma śāsana mariyāḡeya siddhāya gadyāṇam sāsirada aṇuvattakaṁ yi-dēvarugaḷa amṛita-paḡige aḡava nellu ā-śāsana-mariyāḡeyallū tettu ā-dēvara paḡiya koḡaḡada Sōmaya-daṇṇāyakara addika muntāḡi ā-dēvara koṭṭhārakke koḡe keyyāḡaḷa beḡeya kālaḡaḷali aḡava nellu aidu-sāsirada munnūru salageyaṇu varuṣham-prati yi-mariyāḡeyali ashtaṁśada hebbud ondu illaḡe ā-sthānadavaru aḡavuttā baharu yi-mariyāḡeyan ellanū kundi naḡasuttam yiralu tamma bāhatara niyōḡiḡaḷige pūrva-mariyāḡeya śāsanaḡaḷuḷḷa jīvitavanu munnina mariyāḡeyalli Māreyahaḷḡiyali neḷe jīvitavāḡi koḷutā baharu yi-sthalaṅgaḷige adhikāra addika kōḷukāḡaru muntāḡi āru hōḡa-salla ā-Hādaravāḡilaṇḡe nāḡu-mariyāḡeyalli pūrbhāyav ēnu bandaḡe ā-sthānadavaru teṇuvāru ā-dēvarugaḷige yinnuḷḷa mēlu-paḡiyaṇu upa-brayavanu naḡasuva mānisara naḡasiū naḡasuvantāḡi ā-Nārasimha-Dēv-arasaru ā-āchāryyaru Vaishṇavaru Nambiyaru voḡaḡādarugaḷige kāruṇyam māḡi koṭṭa patra-śāsana yint appudakke dēvara śrī-hastad oppam | Maleparoḷu gaḡḡa ||

101

At the same village, on a stone at the Pañcha-Līṅga temple.

Namas tuṅga-śīras-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 nityōdbhāsi-mṛiṇāḷa-kōmaḷa-niḡa-prōttuṅga-daṁshṭrōtṭhitam
 kshōṇi-chakram abhiprasārita-payali-pūrābhiraṁam mahat |
 sānandaṁ vikasat-sarōruha-dhiyā sadyas Sarōjālayām
 āruḡhām avalōkya jāta-hasitaḷ pōtri Hariḷ pātu vaḷ ||
 āsich-chhēsha-phaṇā-sahasra-viḷasan-māṇikya-jāla-prabhā-
 bhāsvat-kupḡaḷa-santatēr mMurabhidō nābhī-sarōjāt purā |
 dēvas sthāvara-jāṅgamasya jagatas srashtōjvalan yan-mukhām-
 bhōjārāma-nivāsi-haṁsa-vanitēvābhāti Vāḡ-dēvatā ||
 Pushpachāpa-viśikhair anākūḷō kiṅkarō'pi sura-vṛinda-vanditaḷ |
 mānasōtjani munir vVidhēs sudhūr Atrir a-tri-nayanō vṛisha-dhvajaḷ ||
 tad-akshṇas sindhūnām ayam ajani mītram priya-sakhaś
 chakōrāṇam chūḡā-maṇir api Harasyākḡhila-gurōḷ |

sudhā-rōchir yyasminn udayati śarajḥ pañchabhir alam
 pidhattē Pushpēshus sakalam api lōkam prati muhoḥ ||
 Yādus sudhākarasyāsīt kulē balavad-agraṇiḥ |
 prasārīta-yaśas-stōma-vīśadikṛita-dīnukhalī ||
 Śaśākhyas tad-vamśē vīśada-yaśasā kshāṇṭha-harit
 parīpākō nṛiṇām iva sukṛita-rāśēs samajani |
 visasmāra kshōṇī Sagara-mukharōrvīśa-viraha-
 vyathām yasmin jātē S'asapura-nivāsaika-rasikē ||

(From here corresponds with No. 97 of this Taluq, beginning with Vāsantim, verse 5, down to prasanna-Sōmanāthapura, substituting S'aiva-sthalāda Sōmanātha-dēvaru for Vaiṣṇava-sthalāda Kēśava-dēvaru. Then continues) iśānyada Bijalēśvara-dēvaru Hemmēśvara-dēvaru Rōvalēśvara-dēvaru Sōmanātha-dēvaru Bāiralēśvara-dēvaru ā-śrī-Kāvēri-tirada Nārasīpṇa-dēvaru Pañcha-Līnga-dēvara battireya Sōvalēśvara-dēvaru int inibaru dēvarugaḷa dēva-dānada sthalaṅgaḷa suvaruṇāya (here follow details of āya and vyaya to the end.)

102

At Muttatti (Raṅgasamuṅṭra hobli), on a broken stone at the Mōri-chāvaḍi.

... niba ppaṇḍita-pāda-kamaḷa ... ki-kuḷa Vaḷabhi-pura-varēśvara bhā ... āta pañcha-nētra-
 dhvajādhirāja mā ... ari-rūpa-siṅga nanniya-sēkara śrī ... Muttattiyam Nāgakumārāyāṅge
 koṭṭa ... dendode siddhāyam āya-gaṇya ... gadyāṇa puttī ... mūru ... kaṇḍugaru bhalla
 naḷagaḍivāṇa ... kuṇḍu-dega vādderappa ... (on the back) ... vibhav ellakke stiteya bha ... dene-
 yarasiya nerajayatatri ... la Muttattir ellakke saḷdō ...

103

At Jōḷi Basavanapura, on a stone at the entrance of the Mahāpudēśvara temple.

(Grantha and Tamil characters)

S'vastī śrī-samasta-bhuvanāśrayam śrī-prithivī-vallabham mahārājādhirājāṇ paramēśvaraṇ parama-
 bhaktārakam Dvārāvati-puravarādhīśvaraṇ Yādava-kulāmbara-dyumaṇi samyaktva-chūḍāmāṇi male-
 rāja-rāja malaparolu gaṇḍa gaṇḍa-bhērunda kadana-prachandan ēkāṅga-vīraṇ asahāya-śūra S'anivāra-
 sidhi giri-durga-malla chaladaṅka-Rāma vairibha-kaṇṭhīraṇa Magara-rājya-nirmūlana Chōla-rājya-pra-
 tiśṭhāchārya Pāṇḍya-disāpattā niśāṅka-pratāpa-chakravaritī Hōsala śrī-Vīra-Sōmēśvara-Dēvaṇ Chōla-
 rājyaṇ koṇḍu aṅgē prathivī-rājyaṇ paṇḍāṅka Periya-nāḍāṇa Idai-nāṭṭu Kolkapattu Muḍakkulaian
 S'aṅkara-Kāmunḍan makan śrīman mahā-pradbhāna ... nāyakkan ... gatakāla śakābdam
 1161 senṇa Vi(kā)ri-samvatsarattil Idaidurai-nāṭṭu p-Pittuman-polliyil Āśvalāyana-sūtran Harita-gōtrō-
 dbhavan Kittayan pillai Vāsudēvarē inda Hariharattai anda Vāsudēvar pillai Dēśiyappā avar piḷ ...
 Alvaṇ avar pillai Kēśava-Dēvar-āna Sivaka ... nambi śaṅgarpaṇiyāy jirṇittirunda kōyilai ilich-
 chi karpaṇiyāka cheyevittān gōpuramum Durgīśvaraṇ-udaiyāṅku makara-tōraṇamum Vṛishabha-dēv-
 araiyūṇ ttam uḍaipattaiyūṇ śeyvittān

sva-kulaja-purnashēṇa sthāpitam pūrvam asmin
 Harihara-grīha-madhyē Sahayāṇēs tu tirē |
 divasa-vilaya-jirṇam Kēśavāryēṇa bhūyō
 Harihara-grīham ētat nirmitam sarva-vandyaṇ ||

104

On the basement of the same temple.

(Grantha and Tamil characters.)

S'rasti śri-Vira-Vallāḷa-Dēvan prataṇi-rāḷyaṁ paṇṇiy arulāṇirka Plava-saṁvatsarattu Kārttikai-māsattu t-Tukkiśvaram-udaiyārku tīrunandā-ṇilakkukku Īrālichekkunakkumbirān-Bhaṭṭan kuḍutta gajyāṇaṁ nālu iṇṇālukkum oru nandā-ṇilakku chandrāditya varai seluttak kaḍavān ik-kōyilil kāṇiyāḷan Periya-Dēvan

105

At the same village, on a stone on the edge of Huṇḍi-Siddana Ukkā's field.

(1st Side)

Nirddhūya-pūti-mala-lēpaṁ alaṁ kaḷaṅkam ālōkatas tri-jagati prati-pūjitō yaḥ |
 śri-Varddhamāna iti paśchīma-tīrtha-nāthō bhavyātmanāṁ diśatu santatam iśṭa-puṣṭim ||
 śri-Varddhamāna-Jina-vaktra-samuttham artha-sāritham samastam api sūtra-gataṁ chakāra |
 yas sarva-bhavya-jana-kaṇṭha-vibhūṣaṇārtham śri-Gautamō gaṇadhārō'stu sa naḥ prasiddhyai ||
 gurūṇaṁ kīrtiman-mūrttir evāṇuśadyā virājatē |
 tad-viprayōga-śōkārta-bhakta-chitta-prasāntayē ||
 śrīmad-Drāmiḷa-saṅghē'smin Nandi-saṅghē'sty Aruṅgaḷaḥ |
 anwayō bhāti niśēṣha-śāstra-vārāsi-pāragaiḥ ||
 Samantabhadras saṁstutyah kasya na syān mucīśvaraḥ |
 Vāraṇasīśvarasyāgrē nūjjitā yēna vidīṣah ||
 upētya samyag diśi dakṣiṇasyāṁ Kumārasēnō munir astam āpa |
 tatraiva chitram jagad-ēka-bhānōs tīṣṭaty asau tasya tathā prakāśaḥ ||
 kṛtvā Chintāmaṇiṁ kāvyam abhīṣṭārtha-samartthanam |
 Chintāmaṇir abbūn nāmuā bhavya-chintā-maṇir ggu... ||
 vidvach-chūḍā-maṇis Chūḍāmaṇi-kāvya-kṛitē... |
 Chūḍāmaṇi-samākhyō'bhūl lakshya-laksha... lakṣhaṇaḥ ||
 yas saptati-mahāvāda-vijayi vandyā ēva saḥ |
 brahma-rākṣhaśa-vandyāṅghrīr mMahēśvara-muniśvaraḥ ||
 āśanta-varttini-kīrtiś tapaś-érata-samudbhavā |
 yasyānavadya-śāntātmā Śānt-Dēva-muniśvaraḥ ||
 tasyākaḷaṅka-Dēvasya mūlīm kēna varṇayātē |
 yad-vākya-khaḍga-ghātēna hatō Buddhō vibuddhisah ||
 śri-Purpāsēna-munir ēva padam mōhinō dēvas sa yasya samabhiūt sa bhavān sadharmā |
 śri-vibhramasya bhavanam nūn padman ēva purpēshu nūtram iha yasya śahasra-dhāmā ||
 kīrttir vVimalachandrasya cōṇārāṁśu-viśadī babhau |
 yad-vākya-lalitōllāsam atra śōkō'yam idṛśaḥ ||
 patraṁ śatru-bhayaṅkarōru-bhavana-dvārē sadā saṁcharan-
 nānā-rāja-karindra-brinda-turaga-brātākujē s'hāpitaḥ |
 S'aivān Pāsupatāṁs Tathāgata-matīm Kāpōḷikān Kāpīḷān
 uddīśyōddhata-chētasān Vimalachandrāśāmbarēṇādarāt ||
 Indrapāndi-munindrō'yaṁ vandyō yēna prakalpitaḥ |
 Pratīṣṭhā-Jvālīni-kalpaḥ kalpāntara-kṛita-sṭhiti ||
 Paravādi-Malla-Dēvō dēvō yad-bhāgya-di... pravṛittā Kṛishṇa-Rājāgrē sva-nāmadēśa-dēśini ||
 gṛihīta-pakṣhād itaraḥ paras syāt tad-vādiṇas tē para-vādiṇas syuḥ |
 tēṣhāṁ hi mallah Paravādi-Mallas tau-nāma man-nāma vadaanti santah ||

(2nd side)

saumatih satya-nāmā
 nā Gautamā
 tasya jātō Bhaṭṭāraka

(31 lines gone)

. śrī-Maladhāri
 śrīmad-Dramila-saṅgha

(3rd side)

(9 lines gone)

. 'jitasēna-Paṇḍita
 divauka-stutaḥ
 tarkka-vyākaraṇāgamādi-viditas traividya-vidyā-patiḥ
 .. mūla-pratipālako guṇa-gurur vidyā-gurur yasya saḥ |
 śrī-Chandraprabha-nāmatō muni-patēs siddhānta-pāraṅgatō
 .. chandrō'jitasēna-Dēva-munipō va .. myatām prāptavān ||
 śrīmat-Traividya-vidyāpati-pada-kamalārādhana-labdha-buddhis
 siddhā nīdhānaḥ visarad-amṛita-svādu .. śhṭa-pramōdah |
 dīkshā-rakshā-su-vakshā makṛiti-nipuṇas santatam bhavya-sēvyas
 sō'yaṃ dākshinyā-mūrttir jagati vijayatē Vāsupājya-vratindrah ||

namah

. timira-mītras sad-gurus sach-charitraḥ
 vibhūdha-vana-su-chaitraḥ puṇya-sampūrṇa-gātraḥ |
 Jina-nigadita-sūtraḥ pā .. eṣa sat-pavitraḥ
 sa jayati guṇa śāma-Chandraprabhō'traḥ ||
 ya ma-kalāpāḥ dhvasta-niśśēsha-tāpāḥ
 sakaḷa-bhūpō nirj jitaḥ Puṇpachāpāḥ |
 gaḷita-sakaḷa-kōpas san-munis sat .. pas
 sa jayati guṇa-rūpas sūri-Chandraprabhāṅkaḥ ||

namōs'tu

(4th side)

sya-para-mata-vikāsaś S'risutēḥ kaṇṭha-pāśō
 namita-muni-gaṇēsaḥ bhavya-bōdhōpadēsaḥ |
 śruta-parama-nivēsaś śuddha-mukty-aṅganēsaḥ
 jayati vara-muniśas sūri-Chandraprabhēsaḥ ||
 Samayadivākara-Dēvō tach-chhishyaḥ parama-tārkkikāmbuja-mitraḥ
 Chandraprabha-muni-nāthō kṛitvā sallēkhanaṃ śubha-tanu-tyāgaṃ ||
 śāko sāyaka-khēndu-bhūmi-gaṇitē saṃvatsarē S'ōbhakṛin-
 nāmnishṭhē Kujavāra-śuddha-daśami-prāptōttarāśhāḥhakē |
 māsē Bhādrapadē prabhāta-samayē Chandraprabhākhyō munis
 sanniyāsēna samādhinā su-maraṇaṃ sē .. gaṇi drāg abhūt ||
 yasyāryyasya guṇas satām guṇa-gurus traividya-vidyā-nidhiḥ
 khyātō'sau samayē divākara iti syād-ikshayaḥ śishyakaiḥ |
 tair dattam sakaḷam ta śruta-guṇaṃ ratna-trayākhyam kramād
 ārādha .. tya-samādhi patiś Chandraprabhākhyō'bhavat ||
 ya pa .. daśa-vidhō dharmma kshamā
 kara gaṇāgamē pariṇatis sāhitya
 bhrājantē sa bhavān samādhi-vidhinā chāryō divaṃ
 yātō dhyāna-balānvitaḥ rāga-dvēsha-mōhāsthiraḥ ||

yas tatvō varddhana-vidhuh kāmēbha-kāṇṭhiravuh
 śrīmad-Drāviḷa-saṅgha-bhūṣhaṇa-maṇiṣ sad-jñāna-chintāmaṇiḥ |
 dhṛitvā chāru-tapaś-charitram amaṇiṣ smṛitvā Jināṅghri-dvayaṃ
 kṛitvā saṇnyasaṇaṃ Jinālaya-gatō Chandraprabhas san-muniḥ ||
 lōkē dushṭa-jaṇākulē hata-kulē lōbhāturē nishṭurē
 sālaṅkāra-parē maṇōharatarē sāhitya-lilādharē |
 bhadrē dēvi Sarasvatī guṇa-nidhiḥ kālē Kalan sāmpratam
 kaṃ yāsyasy abhīmāna-rato-aṇḷayam Chandraprabhāryam vinā ||
 sāhityōnnata-pādapam kshiti-talē dushkarmamāṇā pātitam
 Vāg-dēvi-prithu-vaksha-maṇḷanam ahō saṅghidya nirmāsitam |
 Sarvvajñāgama-sāra-bhūḍharan idam dvēshēṇa nirlōṭhitam
 śrī-Chandraprabha-Dēva-daiva-maraṇē śāstrārṇavam śōshitam ||
 namō'stu

106

At Tumbala (some hold), on a stone west of the Upparige-Basava temple.

Namas tēga-śiras-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
 Saḷan embam Jina-muni hoy | seḷeyindam puliyan endōḷe goḍḍu mahi- |
 taḷav āvv-enegam poy Poy- | saḷa-pesaram taḷadud itta Yādava-vaiṣṇam ||
 ā-Yadu-kuḷadoḷu sakaḷa-ma- | hi-yuvati-kāntan enipa Vinayādityam |
 śrīyam pālīpan ādan u- | pāyājñam tat-tanūjan Eṇeyāṅga-nṛipam ||
 tad-apatyar Ballāḷam | vidita-guṇam Viṣṇu-bhūpan Udayādityam |
 Madanāri-mahimar avaroḷu | hṛidaya-priyan akhīḷa-dharege Viṣṇu-nṛipāḷam ||

ātana mahimeyam pēḷvade ||

jayati dharani-lōkōttamsitātmiya-pādaś chatura-vibudha-gōshṭhi-prauḍha-vāpi-vinōḍaḥ |
 sakaḷa-Bharata-vidyā-hṛidya-gambhīra-bhāvō vipuḷa-vijaya-lakshmi-vallabhō Viṣṇu-Dēvaḥ ||
 tat-taneyam Yādava-vam | śōttaman avadāta-kirtti-sāhasa-dhanan u- |
 dvṛitta-virōdhi-nṛipāḷaka- | matta-dvipa-siṃhan enisidam Narasiṃham ||
 ātana tanayan ati-pṛa- | khyātan udāram samasta-lōkādhāraṇi |
 nītividan endōḷ upamā- | titam Ballāḷa-bhūpa samarāṭōpa ||

svasti samadhigata-paūcha-mahā-śabda mahā-maṇḍalēśvaraṇi Dvārāvati-puravarādhīśvaraṇi Vāsantikā-
 dēvi-labdha-vara-prasāda mṛiga-madāmōda śrīman-mahā-maṇḍalēśvaraṇi Talakāḍu-Gaṅgavāḍi-No-
 lombavāḍi-Banavase-Hānaṅgallu-goḍḍa bhuja-baḷa vira-Gaṅga Sanivāra-siddhi giri-durgga-malla chalad-
 aṅka-Rāman asahāya-śūra nīśaṅka-pratāpa Hoysaḷa Vira-Ballāḷa-Dēvaru śrīmad-rājadhāni-Dōra-
 samudrada neleviḍiṇoḷu sukha-saṅkathā-vinōḍadiṇi prithvi-rājyam geyyuttam irḍḍu Tirumakūḍala
 śrīy-Agastyēśvara-dēvara dibyāṅga-bhōga-nivēdyārthavāgi Yēḷatōre-nāḷa Tumbala ā-Tumbalada Kālu-
 haḷḷi Sabramāṇiyahaḷḷi Setṭigavuḍanahaḷḷi Bāchagavuḍanahaḷḷi int-i-haḷḷigaḷ oḷagāda chatus-simeya
 bhūmiyam Saka-varusha sāsirada nūra-eradaṇeya S'ārvvari-saṇvatsarada Pushya-śuddha Aṣṭami Briha-
 vārad Uttarāyana-saṅkramaṇadalu ā-sthānada sthānika Pichcha-Jiyara maga Aghati-Jiyargge sarvva-
 namasya-dattiyāgi śrī-Vira-Ballāḷa-Dēvaru dhārā-pūrvvakam māḍi koṭṭaru | i-dharmmamaṇi prati-pālisi-
 avaru Vāraṇāsi-mukhyav appa puṇya-tīrtthaṅgalalu sahasra-vēda-pāragar appa brāhmaṇargg anitu
 kapilegaḷam sāḷaṅkāram māḍi koṭṭa mahā-puṇyavāntaru | i-dharmmaman alidavaru ā-puṇya-tīrtthadall
 anitu brāhmaṇaruman anitu kapilegaḷuman alida mahā-pātakar (2 lines following contain usual final
 verses) Heggade Bamma-Dēvana aḷiya Nāga-Dēvana baraha maṇḍaḷam aha śrī śrī śrī

107

On the west and south sides of the same stone.

(Growth and Tamil characters.)

(Corresponds word for word with No. 106, but concludes)—sthānapati Akattiyāṇḍār makan; Vāch-
chāṇḍai eluttu sivam astu Hara namaś S'ivāya

108

In the same place.

S'ubham astu svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa s'ā 1478 s'mda vartamānavāda .. sam-
vatsarāda Kārtika-ba 30 Chandravāra sūryōparāga-puṇya-kāladalu śrīman-mahā-dēva dēvōttama
Tiruveṅgaḍam Agastēsvara-dēvarigu akhilāṇḍa-kōṭi brahmāṇḍa-nāyaka śrī-ādi-Guṇjīya-Nārasippha-dē-
varuga mahā-rājādhirāja paramēsvara śrī-vīra-pratāpa śrī-Sadāśiva-Rāya-mahārāyaru pṛithvī-rā-
jyam geyyutt irahu . . . dhīśvara śrīman-mahā-maṇḍalēsvara Komāra Koṇḍa-Rājayya-Dēva-mahā-arasu-
gaḷa kāryyake kartarāda Haritasa-gōtrada Āpastamba-sōtrada Yajus-śākhādhyaṇḍa Timma-Rā-
j-ayyanavara komāra Rāyasada-Vēṇkaṭādri samarpṇisida grāmada dharmā-śāsanaḍa kramav entendare
S'rīraṭṭapattāpakke saluva Tumbalada-grāmada kālugaḷi saharāgi samarpṇisidagi śrī-ādi-Guṇjīya-Nāra-
sippha-dēvara tirugaḷi akki nāga-raṅga-bhōga dīpa naivēdyakke yi-Tumbalada-grāmava yi-ā-kālugaḷi yalla-
ya āda bhōga yi-grāmagaḷa ādāya yi-grāmagaḷu salu grāma Agastyēsvara-dēvara nāga-bhōga rathōtsaha
..... kēsvara-dēvara naivēdyake śelavāgi ā-Tumbalada-grāma kālugaḷi voḷage arḍha saluvudu yi-
grāmagaḷa chatuṣ-sime voḷagaḷḷa nidhi-nikshēpa-jala pāshāṇa-akshīpi-āgāmi-siddha-sādhyagaḷ emba
ashta-bhōga-tējas-svāmyagaḷu śrī-ādi-Guṇjīya-Nārasippha-dēvarigu Agastyēsvara-dēvarigu sariyāgi salu-
vadu yenda sūryōparāga-puṇya-kāladalu tamara tandegaḷu Timma-Rāyagaḷige puṇya-lōkav āgabēk
endu sahiranya-udaka-dāna-dhārā-pūrvakavāgi dhāreyan eḍodu samarpṇisida grāmada dharmma-
śāsana || *(here follow usual final verses)* yi-grāmakke yi-śāsana-pramāṇige alupidaḍe satta nāya
tindavanu || śrī-Vēṇkaṭēsa

109

In the same village, on a stone east of Basava temple.

(Front)..... kāsa-liṅga dēgukavaṇ māḍi dēvarav pratishthe geḍu
kaḷa..... ṇḍavarav māḍi pūjeyav nūṇisi..... geḍam int initovav tamma bhuja-baladalav
bhikṣhā-vṛittiyalaṇ māḍisidaṇ Kāva-Gāvūḍara magala Māṇḍabbe bhattara rekṣhisikōṇḍ iral initiv
āytu

kerēyav kaṭṭisi tōṇṭamaṇ samedu nānā-bha sabha kaḷ
kīṇidappanneravaṇ S'ivālayamaṇ aty-utsāhadiṇ..... gu-
ttirid ippant ire māḍid .. na padāmbhōjakke sad-bhaktiyind
eḍagutt irppan id ēṇ mahā-purushaṇ ēṇ Kundoyyan i-dhātṛiyoḷ ||

(back).....

110

At Attihalli (Bēvinahalli hobli), on a stone in Ohānāś field, west of the village.

Svasti śrīmadu-S'aka-varuṣa 1288 neya Parābhava-samvatsarāda Phālguaṇa ba 5 lu śrīmad-anādi-agra-
hāraṇ śrī-Rāmapuravāda Baṇṇāra śrīmad-aśēsha-mahājanaṅgaḷa Chokka-Gavūḷanū bā..... haḷḷiya
samasta-praja-gaḍagaḷ ella kūḍi Attihalliya.....

111

At Beṭṭaḥalli (same hobli), on a stone near the south gate of Sōmēśvara temple below the tank.

(Grantha and Tamil characters.)

S'vasti śrīmat-pratāpa-chakkaravaratti Hōṣaḷa śrī-Vīra-Nārasimha-Dēvar prathivi-rājyaṁ paṇṇi aruḷā-
niṭka Pramādhi-saṁvatsarattu Āvaṇi-māsam Attipallilē Appāḷayan makan Kumbaṇḍaiyūṁ avan tambi
S'aṅgāṇḍaiyūṁ Veṭṭanapalliyil Nāṇi Appāḷayan pēraṇmār Anantayan Bayichchāṇḍai Seṭṭiāṇḍai im-
māvarukkum Veḍapāḷil Rāmanāta-dēvastānam. Aimaṇḍāṇḍān bhāgavata pādaṁ koṇḍu bbumiyarkku
ittōpu . . . ppaḷikku paṇṇi Aḍaippāru eḷuttu

112

At Bannūr (Bannūr hobli), on a front pillar of the muṇḍapa near the Kailāśēśvara temple.

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

traiḷōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

śubham astu svasti śrī-jyābhyaṇḍaya-S'ālivāhana-śaka-varuṣa 1476 neya varttamānavāda Pramā-
dicha-saṁvatsara-Kārttika-ba 15 yū Sthiravāsaraḍalu śrīman-mahā-dēva dēvōttama śrī-Kailāsa-dēvara
śrī-pāḍakke Vahnipurakke prati-nāmadhēyavāda Bannūra Bhāradvāja-gōtrada Rikka-śākhādhyaigal-
āda Chikka-Liṅgarasara makkaḷu Kapiniyu taama kula-kōṭi ellavu pāvanavāgi sud-gatiyan aidaḇēk
endu nanage sarya-mānyavāgi uḍaḍu baḷa Guḍasamudrada tatākavanu Kārtika-l'aurṇamiyū
pūnya-kāḷaḍalū sa-hiranyōdaka-dāna-dhārā-pūrvakavāgi dhāreyan erodu kōṭṭenu || (here follow the
usual final verses).

113

At the same village, on a stone north of the Rāmasāmi temple.

Svasti śrī-Pṛithu puruṣa pṛithuvi-rājyaṁ ūroḷu
yippatti oge viṭṭa rī mūra sāsirada arayū tt eraḷu madhyē Vadugūra rakkar appa tēra
akka endu aka rāgi śrīmad-Muttarasa n i-ponn endu koḷagegāgi aḷidon Vārapāsiyo sāsirvva-
pūrvvaruṁ sāsiṛa-kavil-yuman konda paṇcha-mahā-pātakan akku idan varedon Kumba-kammhār

115

In the same place.

. dapume mma aṭṭak āgiṇe kōluṁ veḷarolūṁ mudupa . .
. saṁ mūṇuṁ mūṇuṁ inittuṁ Ereyappa Muttarasar maneyiṁ paḍuvāy maneyuṁ
Muttarasara ūruṁ iḍu ti nōḍ ikka kōṭṭar ivān keḍisidōnuṁ dettonnaṁ pōttir mmakkaḷ puṭṭegu
Vārapāsiya sāsirvvara pūrvvara konda kole eydi paṇcha-mahā-pātakan akku

116

On a stone east of the inner gate of the same temple.

S'ubham astu |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

traiḷōkya-nagarārambha-mūla-stambhāya Sambhavē ||

svasti śrī-riḷayābhyaṇḍaya-S'ālivāhana-śaka-varuṣa 1537 neya vartamānavāda Rākshasa-saṁvatsarada
Chaitra-śu 15 Guruvāraḍalu śrīman-mahā-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa chatus-
samudrādhipati śrī-Veṅkaṭapati-Dēva-mahārāyaru pṛithvi-rājyaṁ gaiṇṭt iralu Vahnipurada śrī-Rāma-
chandra-dēvara pāda-padmaṅgalige Maisūra Chāmarasa-Voḷeyaravara makkaḷū Rāju-Vaḷēra Raghu-

pati-svāmiya archanā-viṛtti aṅga-raṅga vaibhōga paḍitarakke śalavāgi nāmage Venkaṭapati-Dēva-mahā-rāyarinda putra-pavutra-pārapareyavāgi ā-chandrārka-sthāyiyāgi vumbaliyāgi banda Bannūra stha-
lakke saluva Bēvinaballiya grāmada chatuṣ-simey oḷag uḷḷa nidhi-nikshēpa-jala-pāshāṇa-akshīpa-āgāmi-
siddha-sādhyāṅga] emba ashta-bhōga tējas-svāmiya sahā Bēvinaballiya-grāmavanu Raghupatiya śrī-
pāda-padmaṅgaḷige samarppisidenū || (following 3 lines contain usual phala-stuti verses).

119

At the same temple, on the south and east base of the outer wall of the garbha-grīha.

(Tamil and Tamil characters.)

S'vasti Parābhava-s . . . sarattu Mithuna-ma ttorattu Sōmavāratu-nā] śrī-S'ōmīśvarar Dēvan
piratuvī-rājyam paṇṇānirka S'rivandiyanna pāta Chaturvēdi-maṅgalattu mahā-prabhu Vallāḷa-
Bhaṭṭar makan aḷivatta s'ri-Chenna-Gōpinātan ga 4 m
śrī-So tām uvand-aḷivatta ch-Chēlarkku inguchelai taruvambōḷi sādama śamayiyāl Aḷvār
Tiruvēṅgaḍa-Vaṭṭa yāmāka iravarum paṣatta ilaś tadayā
uvanda irutaru

120

At the same village, in the Hanumantēśvara temple, on a stone in the Girijā-kūḍyāṇa-maṅḡḷa.

Subham astu

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||
surā-surēndra-saṇ-maṇḷi-nirmāṇya-charaṇāmbujah |
Gaṅgādharas sadā pātu kalānidhi-kalādharah ||

svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varuṣa 1463 neya S'ārvvari-saṃvatsarada Māgha-ba 14 lū
śrīman-mahā-rājādhirāja paramēśvara śrī-vira-pratāpa Achyuta-Rāya-mahārāyara tat-sāmbrājya
dhurandhara mahā-śiraḥ-pradhāna āgi yiddanthā Vārapāsi-Varadapaṇṇagaḷa kāryakke karttarāda
Kannapa-Nāyakara garbha-sambhūta Tamma-Nāyakaru śrīman-mahā-dēva dēvōttama Vahnipurādhi-
śvara śrī-Hanumantēśvara-dēvarige hostāgi divya-rathavanu kaṭṭisi Umā-Skandēśvara-Vighnēśvara-
dēvarugaḷu muntāda saṇmya-vigrahagaḷanū hostāgi bija-māḍisi yi-rathōtsahā ā-chandrārka-sthāyi-
yāgi naḍeyabēk endu biṭṭanthā svāsthyagaḷu Kāvēriya kālaveya keḷage gadde kha 6 aksharadalu āru
khaṇḍuga gadde kalla-maḍaveya tōṭa aḍakeya mara 900 aksharadalu aḍakeya mara vombhainūru
Tamma-Nāyakara maḍavaḷige Tippammanū śrī-Hanumantēśvara-dēvarige prātaḥ-kāladali nityavāgi
dadhyōdanada avasara naḍeyavadakke biṭṭa gadde kālaveya keḷage kham 1 antu gadde yēlu khaṇḍuga
vombhainūru aḍake maravanu Bannūra hebbārrugaḷu mahājanaṅgaḷu gaṇḍugaḷu grāmada sēnabōva-
ranu . . matava mādikonḍu S'ivarātri-puṇya-kāladalu Tamma-Nāyakaru Yeḷchalliya paḍuvaṇa kere-
yanu ā-kereya keḷage . . lu gadde tōṭavanu kūḍi sa-hiraṇyōdaka-dāna-dhārā-pūrvvakavāgi svāmiya
sannidhiyālu dhāreyaṇ eraḍu koṭṭanu ||

dāna-pālanayōr mmadhyē dānāt śrēyō'nupālanam |
dānāt Svarggam avāpnōti pālanād achyutam padam ||

121

On a pillar south of the east gate of the same temple.

Subham astu Nāḷa-saṃvatsarada Māgha-śu 7 lu śrīman-mahā-dēva dēvōttama Hanumantēśvara-
dēvara śrī-pādakke Acharasaru māḍida sēve svāmiya dadhy-annada avasarakke kālve gadde Siridēvi-
halla kha 1 vaṇnam krayavāgi koṇḍu svāmiya śrī-pādakke samarpistanu |

123

On the outer wall north of the same temple, under the cornice.

... keṛeya baḍagaṇ-ēriyaṁ mahājanam biṭṭar maṅgaḷam svasti śrī-Saka-varisha 1084 neya Clā-
trabhānu-saṁvatsaraḍalu śrī-Hanumēśvara-dēvargge saṅje-soḍḍēringe Hāgaḷiūra Vāsudēva-Bhaṭṭa
koṭṭa paṇa 5 daṇa vṛiddi ālu chandrārka-tāraṇ-baraṇ naḍavautāgi koṭṭam Maṭapati. . Sāya-Jiyānu
Mācha-Jiyānu naḍesuvaru . . . kavileyān alīdaru āvaru naḍa vige eraḍu saṅje-beḷakū
nālku ārarkkaḷiṇ banda eṇṇe arkki tuppam eḷḷam ponnadoḷ eḷḷam dēvara bhaṇḍāraṇ dēva
... geḍu karppaṅgaḷa . . . nakke ir-kkoḷam bhaṭṭam koḷuvem maḍil rakshisuvem i-dharmmak abitaṁ
geydar grāma-kaṇṭakan akkuṁ ||

124

On a stone south of the main entrance of the same temple.

S'ubham astu Plava-saṁvatsarada Kārttika-su 1 Śō Bauniūra Hanumantēśvara-dēvarige Piriyāṇa-
Voḍeyaru Dēvarasa-Voḍeyaru nirūpadinda Mādarasaru sāvira-marada aḍakeya suṅkavanu rāyarige
Dannāyka-Oḍeyarige lēs alantāgi mānyavāgi śāsanada kalla neḍisidevāgi āvan obbanu yi-dharmmake
tappidan ādaḍe Vāraṇāsiya tiradalu sōma-sūrya-grahaṇadali Kāsi-Viśvanāthana sannidhiyali tanna
tāya-tande-śrī-guru-kapile-brāhmaṇarānu vadhisida dōśadalu hōharu || Butigaṇahallīya Barana
maga Kētaṇa maga Dādana maga Matiganahallīya Kadana maga komāra-gāṇike mode-suṅka yishṭānu
... nandā-divige (*here follow the usual final verses.*)

126

At the same place, on the south base of the outer wall of the Pārvatī temple.

(*Grantia and Tamil characters to No. 128.*)

S'vasti śrī Vira-Vallāḷa-Dēvaṇ prithvi-rājyam paṇṇi arulāṇiṅka Dundubhi-saṁvachchara . . . māsam
Jōta-Gōvinda-Bhaṭṭan sandhi viḷakkonṅukku sthānāpati dēvaka . . . Tiruv-Akattiśvara-
Bhaṭṭar kaiyil kuḍutta paṇam 35

127

At the same village, on the south base of the Hanumantēśvara temple.

Svasti śrī-Ha śvaram-udaiyārku paḷḷi p-Pānaka-Setti peṇ Māpullavvai suvittu
naḍu-dinattu Dhanur-māsam tiru-nandā-viḷakku onṅukku kuḍutta ga 3 idil poli-ēṭṭil śellakaḍavadu

128

On the outer wall south of the same temple.

Svasti śrī-Vira-Sōmēśvara-Dēvaṇ prithvi-rājyam paṇṇi arulānirka nittira ḍaiyen Kēttālāṇḍai
ma(ka)n Irāmaṇaḍaikkku Anumīśuram-udaiyā

129

At the same village, on the north base of the outer wall of the Janārdana temple.

Svasti śrīman-mahā-maṇḍalēśvara tri-bhuvana-malla Tajekāḍu-gonḍa bhuja-baḷa Vira-Gaṅga-Vishnu-
vardhana-Poysaḷa-Dēvaru prithvi-rājyam geyvutt ire Banniyūrāda Jananātha-chaturvēdi-maṅgaḷada
mahājana sāyira-ēḷuḍbaru kūḍiralu Beḷvalada Bādāviya Haliyara Nārasippha-Dēva māḍida dharmma

Saka-varisha sāyirada ayvad-eṇṭaneyā Rākshasa-saṃvatsara Uttarāyana-saṅkramanādaḷu Viṣṇu dēvariṅge nandā-di variṅge nandā-divigege koṭṭa gadyāṇa mūgu mahājanada saṅje-maṭeka aggeṣṭeḡege koṭṭa gadyāṇa mūgu mahājanake ubhaya-parvvaṅḡḷige sauvarṇṇada tambulake koṭṭa gadyāṇa eṇṇu antu koṭṭa gadyāṇam haṇṇondu matta mahājana maṭada aggeṣṭeḡege koṭṭa gadyāṇa ondu antu gadyāṇa haṇṇeṇḡu i-hom-gadyāṇa vondaḡge māsaṃ-prati hāga virḡiyalu i-darm-mava (*on the stone above*) naḡisuvaru ind āḷva prabhugaḷu naḡayisadaḡe tamma māḡida dharmma itaṅge (*usual final verses*)

130

At the same temple, on the west and south base of the outer wall.

(*Grantha and Tamil characters.*)

Svasti śrī-Vaḷakarai-nāḍu Vēllyūṛāna Jananātha-cchadurvēdi-maṅgalattu mahā-sabhaiyōm Mana-vāḷa Āḷvārai tīru-pratishṭhai paṇṇi Irākshasa-saṃvatsarattu Makara-māsattu Paurāṇanīmāsaiyil Pāśattu-nāḷ Kāveriyilē irundu tīrtam prasāḡittaruḷina pōḍu āyirattirunūḡḡavaruṃ Jananātha-Viṇṇakara Āḷvārku dēva-dānamakavurṃ Sāmanapalli nāṇṇpārḡkellaḡyōṅ gūḍa dhārai vāṭṭu kkuḡḡūṭōm āyirattirunūḡḡaveruṃ idai ilakkuvāṇ Geṅḡaiyidai kKumariyidaiya ccheḡyda pāṇṇ koḷvāṇ ivvāru.

131

On the south wall of the same temple.

(*Grantha and Tamil characters.*)

Svasti śrīman mahā-maṅḡḷēśvara tribhuvana-malla Talaikkāḡu-Koṅgu-Naṅḡili-Koyamutū-Uchchaṅḡi-Vanavāśi-Pāṇḡḡal-Palaśike koṇḡa bhuja-baḷa
 śanivāra dhḡḡa giri
 alla chala ma pratāpa p-Pōśala śrī-Viṣṇuavardhana śrī-Vīra-Vaḷḷāḷa-Dēvan prathivī-rāḡyam paṇṇiy aruḷānirka Mudi-koṇḡa Chōḷa-maṅḡalattu cchēḡrūḡa Chōḷa-Vaḷanāṭṭu Vapadā-nāṭṭu Vanniyūṛāna Jaya . . . āṭa-chaturvēḡḡimaṅgalattu Tiruvirundaperamāḷ-tirumurḡḡattile . . . naḡai koḡḡatta kkaḡavēṇāṇ p-Paḡināṭṭu Vēḷūṛāna śrī-Vijaya-Nārāyana-cchaturvēḡḡi-maṅgalattu Kilikulūr Kāśyapa-gōṭṛattu Pon . . . Kāḷi-Bhaṭṭan makan māḷa-Bhaṭṭan kku nambiyen itṭa Vanniyūṛir kūḷvayal kaḷaniyil madaḡḡu vakkul Savayanapaḷḡattil kuḷa munnūḡḡukku mahājanattukku pponnāḡa itṭu maṇṇara kkoṇḡa imiyiliyāḡḡi kal naṭṭu Kilaka-saṃvār-charattu Porattāḡi-māsattil Tiruvirundaperamāḷukku nittapaḡi iru-kuḷagaṇ ariśi āṇudupaḡi naḡakka kkaḡavadāḡavur prasāḡamāṇadu nittap Vaḷināḡaiyāṇ idakkaḡavadāḡavur ppaḡi chandirāḡḡitta varai tta kkaḡavadāḡavur
 dapaḡi naḡatta kkaḡavōṃ Vanniyūr mahā-sabhaiyōm āḷivu karai kār-ppośuvai kkoṇḡa pāḡattile pōvār

133

At Chilaravallī (Sōsale hobli), on a rock in Balagāi Rāḡaḷa's field, west of the village.

Aya-mahita-Koṇḡakundā- | nvaya-sambhava-Iḡōśikākhya-gaṇaḡoḷ guṇigaḷu |
 priya-dharmmar neḡaḷḡar upā- | tta-yaśar . . Nandi-Dēvar i-vasumatiyōḷ ||
 ā-guṇigaḷa śiśhyantiyar | āgamad iṣṭaḡoḷe neḡaḷḡu tapadoḷ sale kā- |
 lāḡanamau aḡid āṭṭati sand | ōḡaḡisade Nāḡiyarbbe-kantiyar āḡaḷu ||

torī .. taya pari-grahamaṃ neṇe nōnt ārūḥanātita .. manadeḷ padaṅgaḷan aṇḍ opputam aydam asamā-
na ga .. bhaktiyindam apatya-śrīkāriyaman ātmāmbikege pratyaksha-parōksha-vinayamaṃ mānya-
charita

134

At Hemnige (Talakāḍ holli), on copper plates.

(Nāgarī characters)-

[I b] S'ri-Gaṇādhīpatayē namaḥ |

namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

avyād avyāhataisvarya-kāraṇō vāraṇānanah |

varadas tīvra-timira-mihirō Hara-naudanah ||

śrīmān ādi-Varāhō yaś śriyaṃ dīśatu bhūdhari |

gūḍham ālīngitā yēna mēdini mōdatē sadā ||

asti kaustubha-kalpa-dru-kāmadhēnu-sahōdaraḥ |

✓ Rāmānujas sudhāmsuś cha kṣhīra-sāgara-sambhavaḥ ||

udābhūḍ auvayē tasya Yadur nāma-mahīpatih |

pālitaṃ yat-kuliyēna Vāsudēvēna bhūtaḷaṃ ||

abhūt tasya kulē śrīmān abhaṅgura-guṇōdayaḥ |

apāsta-duritāsaṅga-Saṅgamō nāma bhūpatih ||

āsau Hariharah Kampa-kāyō Bukka-mahīpatih |

Mārapō Muddapaś chēti kumārīs tasya bhūpatēḥ ||

Pañchānanātmanāṃ tēshāṃ prakhyātō Bukka-bhūpatih |

prachāṇḍa-vikramō madhyē Pāṇḍavānām ivārjunaḥ ||

dik-karīndra-durōddhāra-dakṣhiṇa-skandha-bandhuraḥ |

Bukka-Rāyas tatas śrīmān āsid āhava-karkaśah ||

yud-yōdhē yuddha-raṅgē Bēdhapati-paritas tāṇḍavaṃ manda-bhāgyō

Bukkē śushkāś Turushkā bhava-bhaya-bharitās Koṅkaṇas S'aṅkapāryah |

Āndhrā randhrāṇi dhāvanty adhrītim adhigirē Gurjarā jharjharāṅgāḥ

Kāmbhōjās chhinna-dhairyās sapari samabhavan prāpta-bhaṅgāḥ Kāḷīṅgāḥ ||

rājādhirājas tējasvi yō rāja-paramēśvaraḥ |

mūru-rāyara-gaṇḍākhyah para-rāja-bhayaṅkaraḥ ||

Hindū-Rāya-sutrāṇa dushṭa-vāraṇa-mardanaḥ |

bhāshātīlaṅgli-[II a] bhūpāla-bhojaṅgama-vihaṅga-rāt ||

tasya Gaurāmbikā nāma mahishī samajāyata |

mānaniya-guṇā Māyā-vallabhasya yathā Ramā ||

Kapardinō yathā Gauri S'achīva Numuchidvishah |

Pitāmahasya Sāvitrī Chhāyā Dinamaṇēr iva ||

vilāsa-vibhramōllāsa-tīraskṛita-Tilōttamā |

Anasūyāpi sāsūyā yat-pātratyā-sampadā ||

abhinā-bhōga-saṃśaktir asau rāja-śikhāmanih |

tasmāt Hariharam Gauryāḥ kumāram udapādayan ||

śiśhṭān saṃrakṣhatō yasmād dushṭānām api nigrahaḥ |

labdhārthair vidushāṃ sārthai rājō Hariharātmanah ||

yasmin shōḍaśa-dānisṭha-yaśasā pariśōbbhitē |

dānāmbu-dhārayā tasya vardhantē dharma-pādapaḥ ||

S'akābdē nidhi-chandrāgni-vidhunā yuta-vatsarē |
 Yīśvarē Kārtikē māsi dvādaśyām ntthitē Harau ||
 Tuṅgabhadra-padi-tirē śrī-Viṇūpāksha-saundhau |
 Ātrēya-gōtra-jātāya tathāpastamba-sūtrīṇē ||
 Yājushāṇām varēṇyāya paripāvana-mūrtayē |
 pada-vākya-pramāṇēshu parām prauḍhim upēyushē ||
 parōpakāra-dakshāya para-tatvābōdhiṇē |
 purē sthītāya Sarvajña-Hari-Mādhava-nāmakē ||
 Alāḷa-Dikshitēndrasya sūnavē sūnritōktayē |
 tasmai Varada-Bhaṭṭāya dhimatām agrapāyinē ||
 śrīmad-Oysaḷa-rājyēshu Pereūrākhyā-sīmasu |
 Tāpūrākhyā-stha [II b] |am tatra Kavēri-saritas-tatē ||
 puram Paśchīma-vāhinīyāḥ pañcha-krōśāntarē sthitam |
 Tajakāḍu-Gajāranyakshētra-sāndhya-susōbhitaṁ ||
 Hemmuge-viśrutam grāmaṁ pallibhīḥ parisamputam |
 śrīmad-Harihararājēndrapuram nūṭana-sanjūyā ||
 sarvamānyam chatus-sīmā-samputam cha samantataḥ |
 nidhi-nikshēpa-pāshāṇādy-ashta-bhōgair athēśaraiḥ ||
 vividhaiś cha phalaiḥ yuktam sa-tatākam sa-bhūrutam |
 ā-chandra-tārakam bhōktum dātum chāpi nijēchhayā ||
 putra-pautraiś cha tat-putrais tat-sutais tata uttaraiḥ |
 śrīmad-Harihara-rājēndra-mahārāyō mahā-manāḥ ||
 dakshinā-sahitam dhārā-pūrvakam dattavān mudā ||

svasti samasta-bhuvana-prasasta mīru-rāyara-gaṇḍa para-rāya-bhayaṅkara dushṭa-śārdūla-mardana
 rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Harihara-Rāya-mahārāyaru Ātrēya-gōtrada Āpastam-
 ba-sūtrada Yajus-śākheya Hiriya-Mādhavapurada Alāḷa-Dikshitara makkaḷu Varada-Bhaṭṭarige Hem-
 muge-grāma kālūvaḷi-sahitavāgi tathā tithi-puṇya-kāladali sa-hiranyōdaka dānavāge dhāreyan eradu
 kottēvāgi nīvu nimma putra-pautra-pārampariyavāgi dānādhi-kraya-yōgyavāgi sukhadim anubhavisuvadu
 yandu kōṭṭa śāsana ||

idam akhīla-rāja-sēkhara-madhukara-jbēnkāra-gīta-māhātmyam |
 śrī-Hariharēndra-nripatēś śāsanaṁ achalaika-pārijātasya ||
 prakhyātaṁ śāsanaṁ svāmi-śāsaneṇa vinirmmitam |
 śāsanāchārya-varyēṇa Nāgi-Dēvēna śilpinā ||
 (after usual verses) śrī-Virūpāksha (in Kannaḍa characters.)

135

At Kempanajura (Māgūr hobli), on a stone in the Mūlasthanēśvara temple.

Svasti śrī-viṃśa-yaśaḥ-prastutanamu mahita-guṇa-gaṇāvāsi sadā-vistāritan akhīla-mahipa-stutane
 negaḷda ? Chola-Nārāyaṇana vijaya-rājyābhivṛddhi sukha-saṅkathā-vinōdadiṇ ge Saka-nripa-
 kālātita-sampvatsara 991 nē Khara-sampvatsara¹ pravartisott ire tad-varshābhyantarada Pausya-māsa
 uttarāyaṇa śrī-Sōmarāsi-Bhaṭṭārakarge Kellūra pāra . . .
 yyakere Hērūrali gaṇḍaga nī veradāḷa tōṭamu . . . paginōṇḷ tanna mānyadolage nela
 ṇṇuva dēvar-adhyakshanāda kāla karchi dhāre yege . . . maga ka vandu kōṭṭa
 grāma-dharmmam ellappe tapasvi-bhukti-viśēsha khaṇḍa-sphuṭitakkamāgi negaḷ-
 van idu vairāgya-sthānav idan aḷida Vāraṇāsiyu kavileyuman aḷidaṁ || svadattaṁ

¹ Saka 991 = Kūḷaka : Kham = 974.

136

On a stone south of the same temple.

Svasti samasta-prasasti-sahitam śrīman-mahā-maṇḍalēśvaram tribhuvana-malla Tajakāḍu-Naṅgali-Koyatūr-Banavāse-Hānuṅkalu-koṇḍa śrī-Vira-Nārasimha-Dēvaru prithivī-rājam geyyutt ire S'aka-varisha 1092 neya Vikṛiti-saṁvatsara-Chaitra-sūddha-pañchami-Bṛihavāradaḷu Pushya-nakṣatradalu Hadi-nāḍa Kalūra Vāddhūla-gōtrada Nārāṇa-Dēvana magam Chandrasēkhara-māṛayam Eḍenāḍa Hegōṭṭa-garada Hageyara Kēta-Gaṇḍaṅguṁ Oḍeya-Gaṇḍaṅguṁ Ādi-Gaṇḍaṅguṁ Kotta-Gaṇḍaṅguṁ Harada-Gaṇḍaṅguṁ anna-danmam Padmanābhā savatagi enna bāgadaḷu sarvva-bhāgaṁ mūmmāḍe ḍamaranum . . Imōdida hāviyum oṛasāgi Homappa-Gaṇḍu bhūmiyam kōṭṭam int appudakke Chandra-sēkharana oppam idakke sākshi (9 lines following contain the names of witnesses) int i-sākshi idam Hanibōja-baraha

137

On a stone near the same temple.

(Nāgarī characters.)

Namas tuṅga-śiraś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarāmbha-mūla-stambhāya S'ambhavē ||
rākā-tan-nisi-jṛimbbhamāṇa-śaśabhṛich-ḥhāyābha-kiṁ tir ghanā-
nēkāntādi viradashāgi ghaṭana-prauḍha-prabhāvōjvalah |
Nākāntaḥpura-kāminī-parivṛitas sphārah prasiddhō mahān
ēkānta-sthitinā vibhāti Vṛishabhaḥ prīṇātu yō dēśikah ||

svasti śrīmad-akhiḷa-dēva-kula-makuṭa-saṅkalitāṅgita-maṇi-gaṇa-kiraṇāvarāṇa-śrī-charaṇa-sarōruha-śrīmad-vira-Sōmēśvaru Dvārasapūṇvayōdbhūta-sakala-śāstra-pārāvāra-pāraṅgata Vira-S'aiva-mata-sthā-pauābhārya śruti-smṛititihāsa-purāṇāgama-tātparya-pratipādita tri-vipadisāvipāśava-dakṣha Jajajūra śrīmad-Aikānta-Basavēśvara-Dēvaru mūlasthāna-dēvarige Kaḍabakellūra kereya kelage gadde prāk allade gadde ara prāk allade tōṭa kambha 300 Dammuguvādiya simoyali hola kambha 300 Kellūru-Pura-Dammuguvādi i-mūgu-grāmadalli dēvara simeyalli kaṭṭida Halligalliya apasaya-nimittavāgi koṇḍa ḍaṇḍa iṣṭhanu āvan obbanu aḷupidana ā-makalava-hatyādi-mahā-pātska

138

On a stone in Ūruguppe, east of the same village.

(Grantha and Tamil characters.)

Svasti śrī-samasta-bhuvanāśraya pañcha-sata-vira-sāsana lakṣhaṇālāṅkṛita-vakṣha-stala bhuvana-parākrama śrī-Vāsudēva-gaṇḍa vinuḷa vandi mudalāka śrī-Ayyapoḷil-pura-Paramēśvarikku makka-lāki amaḷar-kkala-meliya ppukaḷ-peruka diśaiya anaittu Nayādinī Kannar Muḍikōṇḍa-Chōḷa-maṇḍalattu Gaṇḍaikōṇḍa-Chōḷa-valanāṭṭu Padināṭṭu Vēlūrāna Rājādhirāja-chaturvēdi-maṅgalam Eri-Vira-paṭṭaṇam sēda pariś āvadu Mēlirra-Muḍiyānukku mēnnaḍai pāvāḍai Kilerra-Muḍiyānukku mēnna-ḍai pāvāḍai oru vāḷ viranukku ikkalam mēl pāvāḍai Kavarai Iśvaram-Uḍaiyār tiru-viḷakk-eppaikkku kuḍuttōm paṇisai-makkaḷ vandāl mey kkaṇappu sōṛum virar-aḍi setta śāvu paṇḍiyil-onṅum Karmavāriyam sēnāpati-Pate-āṇḍānum nānā-dēśiy-Uyakkōṇḍānum Vira-Setṭiyum virakaḷam-talai Yuvāta Rāya-num rājādhirāja Padinenbhūmi-āṇḍānum Koṅga-maṇḍalam-Uyakkōṇḍānum Aṇṇōṛuv-āṇḍānum dēsa-paḍai kalaya Aiseṭṭi Karmavāriyam āka nānā-dēśi-ppōvāriyan kai vinā muṇḍiyil somāiyam yaṇikka eḷudinen Daśambi Ulōka-Māṇikka-Setṭi yen ara maṇavaṛa yillai.

139

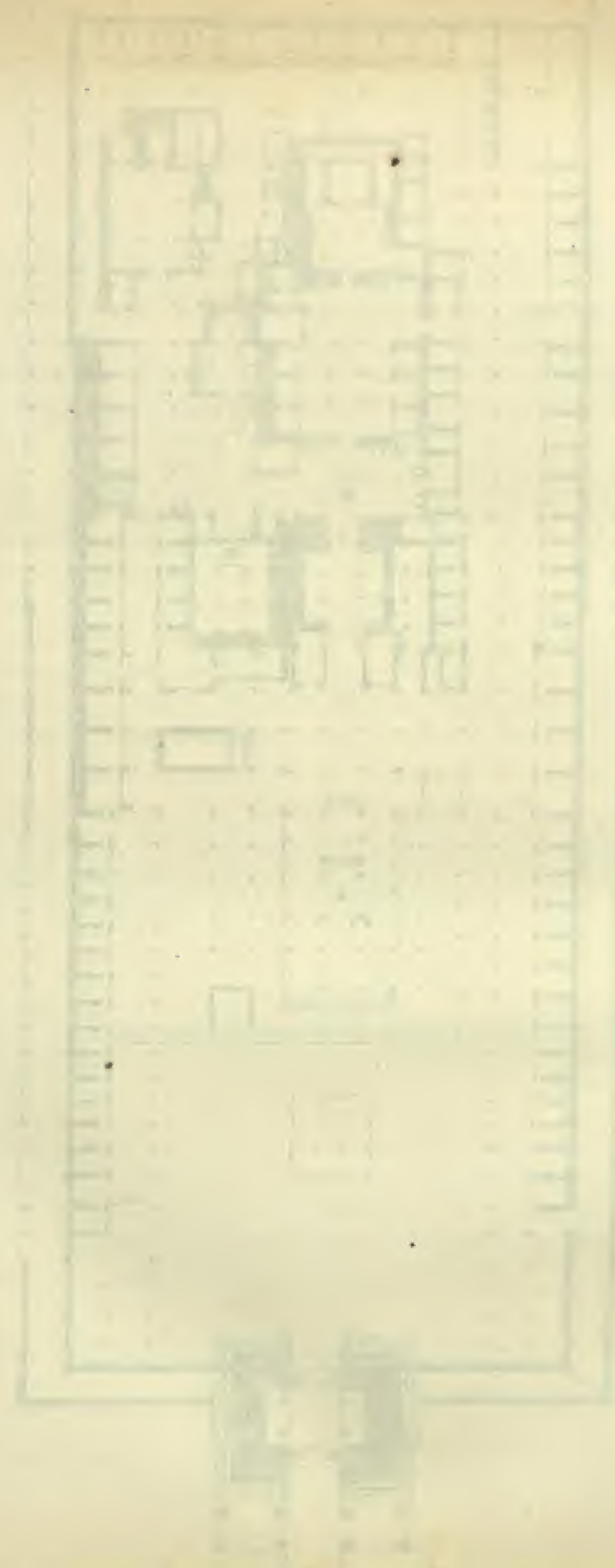
At Kaṇṇegāla (same hobli), on a stone near the Dēvara-gaḍḍe south of the Ambaḷe kālve.

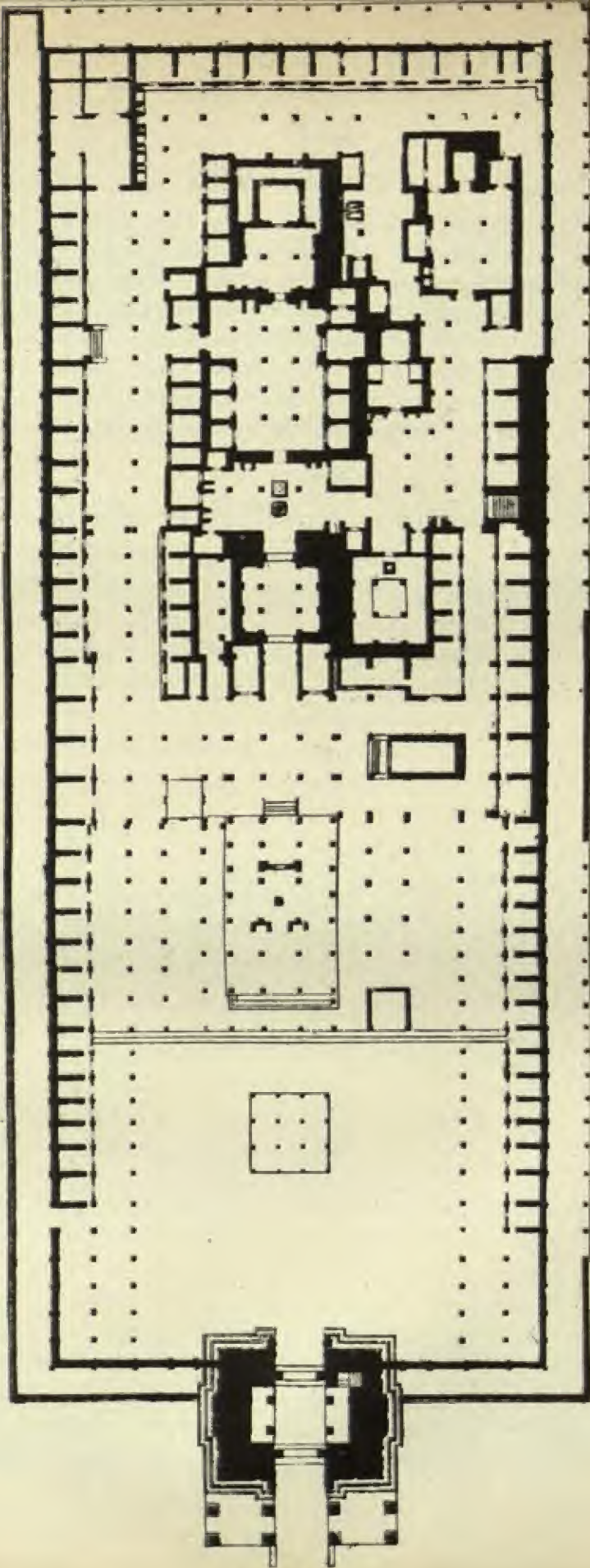
Viśvāvasu-saṃvatsarada Kārtika-su 1 lu Talakāḍa Vayidyanātha-dēvarige Kaṇṇavegālada
Maḷalinātha-Dikshitarā makkaḷu Māyi-Dikshitaru koṭṭa kallu-śāsanaḍa kramav entendare namage
Dēpanṇa-Voḍēru dānavāgi koṭṭa ko vṛittiya sarvva-svāmyavanu nūṇa-aivattu-honnige krayavāgi koṭṭu
. ā-vṛitti-prāptige ēn uṇṭāda sarvva-svāmyavanu ā-chandrārka-ssthāiyāgi anubhavisuviri | Kaṇṇa-
gālada aśēsha-mahājanaṅgaḷu koṭṭa-dharmma-sādhana Māyi-Dikshitaru koṭṭa vondara vṛittige grāma-
vechcha ēn uṇṭādanū dhāreyaṇ eḡadu koṭṭevāgi tathātīthi ārabhyavāgi grāma vechcha illavāda kārpa
ā-chandrārka-ssthāiyāgi anubhavisuviri endu koṭṭa kalla śāsana i-mariyūdege Māyi-Dikshitaru voppa
Viśvanātha aśēsha-mahājanaṅgaḷa voppa *śrī-Pratāpa-Harihara

140

At the same village, on a stone in the river, north of Subrahmaṇyēśvara temple.

. Kuvaḷālapura-varēśvaram Nandagiri-nātham aṅkakāra śrīmat-Nitimārgga-
Permmaṇaḍigaḷa prīthi sva-dattaṃ para-dattaṃ





NANJUNDEŚVARA TEMPLE. NANJANGUD

SCALE 10 20 30 40 50 FEET





NAÑJANGŪD TALUQ.

1

At Nañjangūd, above the main doorway of the Nañjunḍēs'vara temple.

S'ri-Nañjunḍēs'vara-svāmiyavara sannidhige || Svasti ś'ri-vijayābhyudaya-Sālivāhana-śaka-varshaṅgaḷu 17 . . . sanda vartamānavāda Ātrēyasa-gōtra Āśvalāyana-sūtra Rik-śākhānuvartigaḷ-āda Vammaḍi-Kṛishṇa-Rāja-Vaḍayaravara paṇṭrarāda Immaḍi-Kṛishṇa-Rāja-Vaḍayaravara paṇṭrarāda ś'rimat-samasta-bhū-maṇḍala-maṇḍanāyamaṇḍana nikhila-dēsāvatarpaṣa-Karunāṭaka-jaṇapada-sampad-adhi-śiṭhānabhūta-ś'riman-Mahiśūra-mahā-saṃsthāna-madhya-dēdīpyamānāvikaḷa-kalānidhi-kula-kramāgata-Rāja-kṣhitipāla-pramukha-nikhila-nija-rājādhirāja mahārāja-chakravarti-maṇḍalānubhūta-divya-ratna-siṃhāsana-rūdha ś'rimad-rājādhirāja rāja-paramēśvara prauḍha-pratāpāpratima-vira narapati birud-eṭtembara-gaṇḍa lōkaika-vira Yādu-kula-payaḷ-pārāvāra-kalānidhi śaṅkha-chakrāṅkuṣa-kuṭhāra-makara-matsya-śarabha-sālva-gaṇḍa-bhēruṇḍa-dharaṇi-varāha-Haṇumat-kaṇṭhiraṇḍy-aṇēka-birudāṅki-tarāda ś'ri-Chāma-Rāja-Vaḍayaravara dharmma-patni Dēvājammaṇṇiyavaru sthiraṇ-ḷivi sahasra-yushya ś'rimat-samasta-bhūmaṇḍala-maṇḍanāyamānēty-ādi-sakala-birudāṅkita Mahiśūra-pura-varādhīśa-rāda namma aiyāḷi Mummaḍi-Kṛishṇa-Rāja-Vaḍayaravaru ratna-siṃhāsana-rūdharāgi pṛithvi-sāma-rājyamaṇṇ gaiyyuntt irala avara anumatiyinda ś'ri-sannidhige purōbbhāgaḍalli nūtanavāgi yēḷ-antasthina-gōpuravaṇṇ kaṭṭisi svarṇa-kalaśa-yuktavāgi gōpura-pratiṣṭhēyaṇṇ māḍisi vappisida gōpurada sēve dharmā ā-chandrārka-sthāyiyāgi yiruva sēvārtha ||

2

In the same temple, on a stone north of the dhvaja-stambha.

S'ālivāhana-śaka-varshaṅgaḷu 1771 nō sanda vartamānavāda Saumya-nāma-saṃvatsarada Vaiśākha-śuddha 3 Budhavāradallu āḷida-mahā-svāmiyavara dharmma-patniyāda samukhada toṭṭi Mudda-Kṛishṇāḷiy-ammaṇṇiyavaru pratiṣṭhe māḍisida Mudda-Kṛishṇēs'vara-dēvaru

3

On a stone in front of a shrine east of the same temple.

S'ālivāhana-śaka-varshaṅgaḷu 1771 ne sanda vartamānavāda Saumya-saṃvatsarada Vaiśākha-śuddha 3 Budhavāradalu āḷida-mahā-svāmiyavara pāda-sēvakalāda Gottugāti-Pārvatammaṇṇavaru pratiṣṭhe māḍisida Pārvatēs'vara-dēvaru.

4

In the same temple, in front of the 1st shrine south of the raiga-maṇḍapa.

S'ālivāhana-śaka-varshaṅgaḷu san 1772 neya sanda vartamānavāda Sādhārṇa-saṃvatsarada Phālguna-bahula 2 Budhavāradalu ś'rimad-rājādhirāja samasta-birudāṅkita Mahiśūra-vara-purādhīśa ś'ri-Kṛishṇa-Rāja-Vaḍayaravara dharmma-patni Chandra-vilāsada sannidhānada kumārṭiyarāda Doḍḍa-Puṭṭammaṇṇiyavara hesarinda pratiṣṭhēyāda Bāla-Kempanāñjēs'vara

5

In front of the 2nd shrine in the same place.

S'ālivāhana-śaka-varshaṅgaḷu 1756 ne sanda vartamānavāda Jaya-nāma-saṃ | Kārtika-śuddha-bidige Sōnavāradallu ś'rimad-rājādhirājādi-samasta-birudāṅkita Mahiśūra-pura-varādhīśa ś'ri-Kṛishṇa-Rāja-Vaḍayaravara dharmma-patni Chandra-vilāsada-toṭṭi Kempina Basammaṇṇavarinda pratiṣṭhitarāda Basavēs'vara-svāmiyavaru.

6

In front of the 3rd shrine at the same place.

S'ālivāhana-śaka-varshaṅgalu 1756 nē sanda vartamānavāda Jaya-nāma-saṃ | S'rāvāṇa-bahula 10 S'ukravāradallu śrīmad-rājādhirājādi-samasta-bīrudāṅkītarāda Mahīśūra-pura-varādhiśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Manō-vilāsa-toḷṭi Mari-Dēvammayyanavarinda pratishṭhitarāda Dēvē-
śvara-svāmiyavaru

7

In front of the 1st shrine north of the same maṇḍapa.

S'ālivāhana-śaka-varsha 1769 nē Plavaṅga-saṃvatsara-Mārgaśīra-su 1 Budhavāradallu śrīmad-rājā-
dhirāja samasta-bīrudāṅkītarāda Mahīśūra-vara-purādhiśa śrī-Kṛishṇa-Rāja-Vaḍayaravara dharma-
patni Kṛishṇa-vilāsada sannidhānada Liṅgājiyammanṇiyavarin pratishṭhitarāda Mahā-Liṅgēśvara-
svāmiyavaru

8

In front of the 3rd shrine in the same place.

S'ālivāhana-śakābda 1775 nē sanda vartamānavāda Pramādīcha-nāma-saṃvatsarada Jēsthā-bahula
10 Guruvāradallu śrīmad-rājādhirāja rāja-rāja-samasta-bīrudāṅkītarāda Mahīśūra-pura-varādhiśa śrī-
Kṛishṇa-Rāja-Vaḍayaravara dharma-patni Chandra-vilāsa-sannidhānada chikka-komārtiyarāda Puṭṭa-
Tāyammanṇiyavarinda pratishṭheyāda Bāla-Kempadēvājēśvara.

9

On the front base of the great bull north of the same temple.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1565 sanda vartamānavāda Svabhānu-
saṃvatsarada Māgha-sudda 12 Guruvāradalu Maisūra-Rāja-Vaḍayaravara komāra Daḷavāyi-Vikrama-
Rāyana sēve ||

10

At the same temple, on a stone south of the Nārāyaṇasvāmī shrine.

S'ubham astu svasti śrī-jayābhyudaya S'ālivāhana-śaka-varsha 1439 sandu vartamāna Yīśvara-saṃva-
tsarada Kārtika-śu 10 lu śrīman-mahādēva dēvottama śrī-Naṅjuṇḍa-dēvarige S'rāṅgapaṭṭanada śrī-
man-mahā-sēnā-samudra Sāluva-gaja-simha Chikkōjiyaru komāra Virakhatheyarū svāmiya mūṇanya
jāvada abhishēka-naivēdyakke Paṇḍa-Ashtagrāma-simeya Baḷagulaḍa sammattu Vṛittiya-simeyolage
Chandagūlakke saluva Pura yī-yeraḍu-grāmavanū svāmiyavaru sannidhiyalli ā-grāmakke saluva
suvarṇādāya-suṅka saharāgi dhāreyaṇ eṇḍu avakke śilā-sthāpanavanū māḍi svāmige abhishēka-
gandha-pushpa-dhūpa-dīpa-naivēdya-tāmbūlanū māḷi baha hūge Visagaḷa-Virūpāksha-Bhaṭṭaru
Naṅjinātha-Dēvarugaḷa Lakshmimanṇagaḷu Danigeliya Rēmanagaḷa makkaḷu Naṅjuṇḍa-Dēvarugaḷu
Gurumūrti-Voḷeyara makkaḷu Dēva-Rāyagaḷu Boyalāpurada Megapada makkaḷu abhishēka-nayivēdya-
vanu dinachariyalyu māḍi ā-prasādavanū tāvē koṇḍu hōharu ā-grāmagaḷanu agrahāravāgi putra-pautra-
pārampari ā-chandrārka-sthāyiyāgi anubhavisikoṇḍu baharu yī-pārūpatyavanu Baḷagulaḍa Appa-
magasa-hebāruvaru vichārisikoṇḍu baharu endu barasida śilā-śāsana yidakke āc obbaru alupidavaru
Vārāṇasiyali tamma tamma tande tāyanū gōvanu vadhisidaru śrī

11

At the same temple, on the wall south of the gate of the S'ahasra-Liṅgēśvara shrine.

S'ālivāhana-śaka-varshaṅgalu 1769 nē Plavaṅga-saṃvatsara-Kārtika-śudha 12 S'ukravāradalla āḷida
mahā-svāmiyavara pāda-sēvakalāda Hosūru-Subbammeninda pratishṭhitarāda Brahmanyēśvara-svāmi-
yavarū ||

12

At Nañjangūd, on the door of the Bhadrakālēśvara temple.

S'ālivāhana-śaka-varushaṅgaḷu 1773 nē Virōdhikṛitu-saṃvatsarada Jēshtha-śu 6 Guruvāradallu Bhadrakālammainu pratishṭhe mādisida Bhadrakālēśvara-dēvaru ||

13

At Nañjangūd, on a copper plate in front of the Gautama car of Nañjunḍēśvara.

Svasti śri-vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1741 nē sanda vartamānavāda Pramādi-saṃvatsarada Chaitra-śuddha 11 Aṅgāraka-vāradallu śrīmad-rājādhirāja rāja-paramēśvara prauḍha-pratāpapratiṃa-vīra narapati birud-entembara-gaṇḍa lōksika-vīra Yadu-kula-payah-pārāvāra-kalānidhī saṅkha-chakrāṅkuśa-kuṭhāra-makara-matsya-śarabha-sālva-gaṇḍa-bhērūṇḍa-dharaṇi-varāha-Hanumad-Garuḍa-kaṇṭhīravādy-anēka-birudāṅkita śrī-Mahiśūru-saṃsthānada Chāma-Rāja-mahipālakara dharma-patni Kempa-Nāñjamāmbā-garbha-sudhāmbudhi-rākā-sudhākārāyamāna śrī-Chāmunḍāmbikā-vara-prasādōdbhavarāda śrī-Kṛishṇa-Rāja-Vaḍayaravaru śrī-Garaḷapurādhiśa-S'rikanṭhēśvara-svāmiyavarige Gaṭṭamaru mādisida rathavu śithilavāddu yi-divasa jirṇōddhāra mādisidanthā sēve śrī

14

At Nañjangūd, on a copper plate in front of the car of Pārcati at the Nañjunḍēśvara temple.

(The same as number 13.)

15

At Nañjangūd, on a copper plate in possession of the Āgamika of the Nañjunḍēśvara temple.

S'ubham astu

Harēr līlā-varāhasya dampsṭrā-daṇḍas sa pātu vah |

Hēmādri-kalāśā yatra dhātrī chhatra-śriyaṃ dadhau ||

namas tuṅga-śirās-chumbi-chandra-chāmara-chāravē |

trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śri-vijayābhyudaya-S'ālivāhana-śaka-varushaṅgaḷu 1683 sanda vartamānavāda Vishu-saṃvatsarada Kārtika-ba 11 llo śrīmad-rājādhirāja rāja-paramēśvarāpratima-prauḍha-pratāpa vīra-narapati Mahiśūra-śrī-Kṛishṇa-Rāja-Vaḍeyar-aiyyanavaru Veṅkaṭa-Rāma(ya)ge barasi koṭṭa kraya-bhū-dāna-tāmra-śāsanada kramav entendare | Paṭṭaṇḍa-hōbaḷi Vichārada-chāvaḍi-valitada Channapaṭṭaṇḍa-sṭhāḷa Mailanāyakanahallī-grāma 1 upa-grāma Hareyūra-grāma 1 Hosahallī-grāma 1 Ballupattāṇḍa-dodḍi 1 kaṭṭe 2 kālve 1 saha Vichārada-chāvaḍi-karaṇika Veṅkaṭa-Kṛishṇaiya śānabhāga-Veṅkaṭa-maṇaiya baradakoṇḍu banda lekha-prakāru Pramāthi-saṃvatsarakke huṭṭiddu suvarṇpādāya dāvāsā-dāya saha gu 509 || 11 viṅgaḍa maṇiḷa suṅkada mommu gu 2170 ubhayam 530 || 11 ainūra-mūvattu varahavu aidu-haṇav aḍḍada huṭṭuvali grāmagaḷannu kraya-bhū-dānavāgi appaṇe koḍisabēkendu ninu hēḷikoṇḍu-yidakke sallō krayakaṇ gu 5305 || 11 aidu-sāvīrada munnūra-aidu-varahavu aidu-haṇavannu yalle chatus-simeyolaḷuḷa nidhy-ādy-ashta-bhōga-tēja-svāmyagaḷu ninige sallōdu | illinda munde ninu Māduva-ādhi-kraya-dāna-parivarttanegu sallōd āda kāraṇa putra-pautra-pārampariyavāgi nirupādhika-sarva-mānyavāgi śāśvatavāgi anubhavisikoṇḍu baruvadu | (4 lines following contain the usual final verses.)

śrī-Kṛishṇa-Rāja

At Nāṇṅaṅḡḍ, on copper plates in possession of S'āmbhāga Subba-Rāya.

(Ib) S'ri-Gaṇādhīpatayē namaḥ | (from here to Hēmaḥalāntād
in line 61 corresponds with No. 55 of Maṇḍya Taluḡ).

(IIb) ā-S'ētōr arthi-sārtha-āriyam iha bahulikṛitya kīrtiyā samudhē |

S'ālivāhana-nirṇitē śakābdē sa-chatuś-śataih |
pañcha-trimśat-samāyuktais saṅkhyātē daśabhiś śataih ||
vatsarē S'rimukhābhikhyē māsi ch'Āshādha-nāmani |
śukla-pakshē cha puṇyāyām prathamaiḥkādaśi-tithau ||
Tuṅgabhadrapagā-tirē śri-Virūpāksha-sannidhau |
nānā-śākhābhidhā-gōtra-sōtrēbhyaś śāstra-vittayā ||
vikhyātēbhyaḥ dvijātibhyaḥ vēdavidbhyaḥ viśēshataḥ |
Ghaṇagīryākhyā rājyasthaṃ Hosaūr-nāḍukē sthitaṃ ||
grāmāt Mādanapaly-ākhyāt prācīm āśām upāśritaṃ |
dakṣiṇasyām diśi prāptāvāsam Goṭṭaganāpurāt ||
grāmād Gaṅgasamudrākhyāt paśchimāyām diśi sthitaṃ |
Sichikaṭi-kara-grāmād uttarām diśam āśritaṃ ||
vatsarē Kālayukty-ākhyē Mārgaśīrbaka-māsi cha |
sūryōparāga-samayē puṇyē Darśa-samanvitē ||
pārē-payōdhi puṇyē cha śri-Rāmēśvara-sannidhau |
pitṛā Narasa-bhūpēna bhū-dānatvēna kalpitaṃ ||
Narasimhapuram chēti prati-nāma-samāśritaṃ |
grāmam khyātibhṛitaṃ Hīryabidālūr-ākhyam uttamaṃ ||
sarvamānyam chatuś-simā-samnyutaṃ cha samantataḥ |
nidhi-nikshēpa-pāshāṇa-siddha-sādhyā-jalānritaṃ ||
akṣhīṇy-āgāmi-samyuktaṃ gaṇa-bhōgyam sa-bhūruhaṃ |
vāpi-kūpa-taṭākaiś cha kachchhēnāpi samanritaṃ ||
putra-pauṭrādibhir bhōgyam kramād ā-chandra-tāraṇam |
dānasyādhamanasyāpi vikrayasyāpi chōchitaṃ ||
paritaḥ prayatais suigḍhaiḥ purōhita-purōgamaiḥ |
vividhair vibudhaiś śrauta-pāthikaiḥ adhikair girām ||
Kṛishṇa-Dēva-mahārāyō mānanīyō manasvinām |
sa-hiranya-payō-dhārā-pūrvakaṃ dattavān mudā ||
sarvadā sasya-yuktē'smin grāmē dvādaśa-vrittikē |
vṛittimantō vilikhyantē vēda-vēdāṅga-pāragāḥ ||

(16 lines following contain the names of shareholders)

(IIIa) tais tais samanvitāś chihṇair dikṣu prāchy-ādisha kramāt |

simānō'syāgrahārasya likhyantē dēśa-bhāshayā ||

(5 lines following describe the boundaries of the village)

tad idam avanī-vanīpaka-vīnuta-dharā yasya Kṛishṇa-Rāyasya |

śāsanam ati-vala-śāsana-sura-taru-dānasya sūpadānasya ||

Kṛishṇa-Dēva-mahārāya-śāsanēna sabhā-patīḥ |

abhāṇin mṛidu-sandarbhāṃ tad idam tāmra-śāsanam ||

Mallāpāchūya-vāryaś śri-Virapāchārya-naudanaḥ |

ā-kalpam aśnutē'traikām vṛittim śāsana-lēkhakāḥ ||

(5 lines following contain the usual final verses)

śri-Virūpāksha

18

At Nāñjangūḍ, on a stone in the wall south of the door of Nārāyaṇ-Rāya's house at Nārāyaṇ-Rāya agraḥāra.

S'rir astu | svasti śrī-S'ālivāhana-śaka 1785 nē Rudhirōḍgāri-saṃ | Mārgasira-śuddha 10 Sthiravāra-Rēvati-nakshatradallu rājādhirāja mahārāja śrī-Kṛishṇa-Rāja-Vaḍeyaravaru Mahiśūra-saṃsthānadalli navaratna-simhāsana-rūḍharāgi prithivi-sāmrājyaṃ geyutt iralu Kapilānadi-tīra Garaḷapuri-kshētra Śrī-kanṭhēśvara-svāmi-sannidhiyalli Gārgya-Bhāradvāja-sa-gōtra Āpastamba-sūtra Yajus-śākhādhyāyigaḷ-āda Lakshmi-Narasaiyanavara paṇtrarāda Nāraṇappanavara putrarāda Mahisūru-saṃsthānada Rasi-ḍeṇṭ-kachēri-heḍ-Sirastāra Chavūḍappanavara dharma-patnī Sāvitrāmmānavarinda ēka-vyūhasaṅkhyā-kavāgi Sāvitrāmbāgrahāravu nirmītavāgi 5 mane sōpaskaravāgi brāhmaṇarigu | Maṇṭapa-dēvarigu Lakshmi-Nṛsiṃha-Chaṇḍēśvara-prītyārtha Kṛishṇārpaṇa-pūrvaka sa-hiraṇyōḍaka-dhāre yeradu vṛitti 1 kke 872|| varahada mēre vṛitti 6 kke 49||0 varahāvendu koḷalpaṭṭitu ||

21

At Saragūr (Nāñjangūḍ hobli), on a virakal in front of the Sōmēśvara temple.

Svasti Saka-varsha madhya ha-si-na-ya Īśvara-saṃvatsarada Phālgua-māsada Ladirāra-Poluganya Pādariyūra Bageganya kāḷal pole Gaṅgē taṇṇa parichchhadakke mārgga-dikk oraṃ pōgi taṇṇa tāḷam ār ōyigēdu Badreganam muḷli-pēlō .. du sattu Sāragū .. Gāvūḍan ayyaḷam

22

At Muḷlūr (same hobli), on a stone north of the village.

S'ri śubham astu svasti śrī-jayābhyudaya S'ālivāhana-saka-varusha 1389 neya sandu varitamāna Sarvājitu-saṃvatsarada Kārttika-su 1 Sōma svasti śrī-samasta-bhuvana-sēnādhipati
 karmmāranya-dahana-dāvāṇaḷa la .. timira-divākara sama yukti-bhukti-
 mukti-phala-prada .. dakshīṇa-Vāraṇāsi Paraśurāma-pāpakshaya Kṛitayuga-Rāma nava
 chintā-ratna śrī-Nāñjunḍēśvara-dēvara divya-śrī-charaṇāravinda Ummatt-
 ūra Sōmayya-Dēvagaḷu sāshtāṅga-praṇāma-pūrvakavāgi samarpṇi koṭṭa grāma Hoyisaṇa-rājyakke
 saluva śrī-Nāñjunḍēśvara-dēvara anṛita-paḍi āṅga-bhōga-raṅga-bhōgakke
 samarpṇi koṭṭevāgi ā-Muḷlūrige saluva gadde-beddalu-tōṭa-tuḍike-kara-mani-suṅka-suvārṇpādāya-
 maggadege-oḷavāru-horavāru-moṭṭe-suṅka -bisalu-gūṇa-talavāru-kuḷa-akshīṇi-āgāmi-nidhi-nikshēpa-jala-
 pāshāṇa-siddha-sādhyav-emba ashtā-bhōga-tēja-svāmyavanu anubhavisikoṇḍu śrī-Nāñjunḍēśvara-dēvara
 sēvēya mādikoṇḍu yi- dare Gaṅgeya-taḍiyalu kavile-gō-vadhada pāpakke hōḥanu ||

23

At Hoḷalavāḍi (same hobli), on the wall of the Paḍḷa-bhāvi.

Svasti śrī-Koṅgaṇi-mahārājādhirāja paramēśvara S'ri-Purusha prithavi-rājyaṃ keye adir illandigaḷge
 keyda kapo mā pora kalla .. ve vikāseseda sirvvar ppā .. .
 mahā-pātakan akkuṇ suṅkaṇ viṭṭar ī-vāra yellakkaṇ

25

At Kallahaḷli (same hobli), on a stone at the entrance of the Upparige-Basava temple.

(Upper part gone) Hadināḷku-nāḍu kūḍi kāri pa-Gaṇḍaṇ Yarala Yaramara
 liūra hegaḷe Kūvalūra Kolagaṭa-Māra Chaharade Huṇiseneḷala Kaḍagaṇṇōṇaḷi Chikannōṇaḷi

voḷagāda samasta-ga Nanjunḍēśvara-dēvara amṛita-paḍige Narasi ṅiṅge bālāge jayav
āhantāgi ā-dē ā-Kārenāḍa karev āḍāya dhārā-pūrbbaka ē ḍu koṭṭa śilā-sāsana
(usual final verses).

26

At Dēbūr (same hobli), on a stone in front of the Rāmalingēśvara temple.

Svasti śrī-S'ivamāra prithuvi-rāṅyam keye Punnāḍ-aru-sāsirakke eṅeyar nell-akki sollage biṭṭu . . . di
Āsvargge stireya-mariyāde koṭṭar ida . . ṇattipattal oḍediru maṇa pōḍār idān aḷittōn pañcha-mahā-
pātakan āgi diṭṭagal uḍu koṭṭa

28

On a stone north of the same temple.

(Grantha and Tamil characters).

nākka vanda ḍām innilattāl vi viṅgamurum nāṅgaḷam ndōm inda
stānamuḍaiya ippō Gaṅgai-kko nda danmam rakshikka kkaḍavār ivar
vaśam viṭṭōm inda devadānam vi ḷanda bhōkattukku vanda kuṛaivu uṛaivu uḷ
. ḷandu nilai niṇutti inda danmam kaḍavōm-ākavum inda danmam aḷippēn
Gaṅgai-kkaraiyil kavilaiyai kkonṇa brahmahatti ēḍuvān

29

In the same place.

Svasti śrī pukal-mādu (the remainder corresponds with Nos. 7 and 71 of Tirunakūḍṇu-Narasipūr Taluq
down to) yāṇḍu muppatton

30

On a stone at the village entrance.

Svasti śrīman-mahā-svāmi Kṛishṇa-Rāja-Vaḍeyaru Kāśyapa-gōtrada Āśvalāyana-sūtrada . . .
. . . Bhīma-Rāyara paṭrarāda Bālāji-Rāyara paṭrarāda Savāra-Kachēri-Bakshi Bhīma-Rā
Bahudhānya-saṃvatsarada Āśvija-śu 15 yināmāgi koṭṭa koḍige Dēbūru-grāma ||

31

On a stone at the boundary between Dēbūru and Byālār.

Āḷida mahāsvāmi Kṛishṇa-Rāja-Vaḍeyaravaru Bahudhānya-saṃvatsarada Āśvija-śu 15 lu Savāra-
Kachēri-Bakshi Bhīma-Rāyarige dayapālista yināmu-koḍige putra-paūtra-si

32

At Byālār (same hobli), on a stone east of the Mārī-guḍi.

Svasti śrī-S'aka-varsha 1631 sanda Pramāthi-saṃvatsarada śu 1 lu svasti samasta-bhuvanādhi-
patiyappa śrī-Kailāsanivāsa śrī-Kapilā-Kaunḍiyya-saṅgamada Nanjunḍēśvara-dēvara aṅga-raṅga-bhōga-
vinīyōgakke śrī-Chāma-Rāja vira-pratāpa

33

At Badanahallī (same hobli), on a broken stone lying at the north-gate of the Mahālingēśvara temple.

(Grantha and Tamil characters).

. pa chakrava Vira Sōmē vi rāṅyam paṇ varusham 1170 . .
. saṃvatsa pūrva paksha la kkiḷamai perra

..... dēvanum kāmūḍanum siddhā
..... mānya

34

At Basavaṭṭi (same hobli), on a stone in Nañjē-Gauḍa's field, south-east of the village.

S'ubham astu
namas tuṅga-śirāś-chumbi-chandra-chāmara-chāravē |
trailōkya-nagarārambha-mūla-stambhāya S'ambhavē ||

svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1468 neya saluva Parābhava-saṃvatsarada S'rāvaṇa-
śu 12 Sōmavāra puṇya-kālādalu | śrīman-mahārājādhirāja rāja-paramēśvara .. tāpa śrī-vīra-Sadāśiva-
Rāya-mahārāyarū prithvī-rājyaṃ geyyutt iralu śrīman-mahā..... da brāhmaṇa-pratipālakarāda
Nandyalāda Avubhaḷēśvara-Dēva-mahārā ..

35

In the same place, on another stone.

Subham astu svasti śrī-jayābhyudaya-S'ālivāhana-śaka-varuṣa 1451 sanda yaraḍaneyā vartamāna
Virōdhī-saṃvatsarada Māgha-ba 12 Sōmavāra-puṇya-kālādalu śrīman-mahā-maṇḍalēśvara kaṭāri-
Trinētra pēsāli-Hanuma aras-aṅka-sūnegāra peṇaṅkada kasara javūdi-kōlāhala kari-veṇṭegāra śrī-
vīra-Malla-Rāja-Vaḍeyaru śrī-mahādēva dēvōttama śrī-Nañjūṇḍēśvara-dēvara amṛita-paḍige Bānāda-
veṇṭeyake saluva Tagaḷūra-sthaḷada Kallukuḍa-grāmavanu Malla-Rāja-Vaḍēru śrī-Nañjūṇḍēśvara-
dēvara amṛita-paḍi naivēdyakke saba sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi samarppisi kōṭṭa Kalu-
kūḍa-grāma ā-pura-sahavāgi kalla hāḷida chatuṣ-sime-rivara ..

36

At Badanāḷu (same hobli), on a stone in front of the Mohālīṅgēśvara temple.

Svasti samasta-bhuvanāśrayaṃ śrī-prithvī-vallabhaṃ mahārājādhirāja paramēśvara parama-bhaṭṭāraka
Dvārāvatīpura-varādhīśvara Yādava-kulāmbara-dyumaṇi sarbbajña-chūḍāmaṇi male-rāja-rāja maleparorū
[gaṇḍa] gaṇḍa-bhēruṇḍa kadana-prachanḍan ēkāṅga-vīraṃ asahāya-śūra Saṇivāra-siddhi giri-durgga-
malla chalad-aṅka-Rāma Magara-rājya-nirmūlana Chōḷa-rājya-pratishṭhāchārya Pāṇḍya-rājya-nirddhūma-
hōma nissanṅka-pratāpa-chakravartti Poysaḷa-vīra-Sōmēśvara-Dēv-arasarū Chōḷa-rājyada Kaṇṇanūralu
sukha-saṅkathā-vinōdadip prithvī-rājyaṃ geyut ire | Saka-varuṣa 1151 neya Sālvadhāri-saṃvatsarada
Chaitra-suddha-saputami Vaḍḍavāra (puna) Pushya-nakshatrad andu Eḷenāḍu-śrī-Gaṅgāpura-vāda Ba-
(on the back) pavāḷa śrī-Mūlasthāna-dēvariṅgē ā-Dombēśvara-dēvariṅgē ā-Hoṅgu-Arasati-Gaūḍana
Vārggada-Kṛitti-Gaūḍa Aṅka-Gaūḍa Māra-Gaūḍa Beṭṭi-Gaūḍana maga Bayire-Gaūḍa Kotta-
Gaūḍana maga Māra-Gaūḍa S'aṅkara-Gaūḍana maga Chāma-Gaūḍa int ivar oḷagāda samasta-
prabhu-gaūḍaḷum āstānikaru nibandiyāgi teruva ga 6 ḷolage ga 2 pa 5 maṃ nitya-naivēdaya
hattu-mānakkeyanu āstānikaru salisuvantāgi dhārā-pūrvakaṃ māḍi biṭṭa dharmama | i-dharmavanu
keḷisidavanu Gaṅgeya-taḷiyanuṃ brāhmaṇaruṃ kondavaru

38

At Maṇalār (same hobli), on a stone north-east of the S'ambhulīṅgēśvara temple.

Svasti śrī-vīra-Nārasiṅga-Dēvaru prithvī-rājyaṃ geyyuttam ire Khara-saṃvatsarada Vaiśāka-babūḷa
daśami Ādivārādalu Maṇalūra Kāṭūra Habbambāḍiya Biḍigōḍi .. dōrada Kembala Chikka-Belarlatore
Beḷeḷida int i-ēl-ūriṅge bhūmikāra Emeya Chavūṇḍāchāriya maga Chikkāchāriya maga Maṇalāchāriya

talakk atipati Kāravurada Nēmi-Setṭiyum panneradu halṭiya paḷḷikāraṇum aimāṇigarum taṇḍeyada Nēma-Gaṇḍanum Kāniyada Kā. Gaṇḍanum inibarum sākshiyāge koṭṭam Nāga-Jiyam tanna vamsada āraṇum toppade. riṅge dōrhi and ālv-arasiṅge daṇḍu-pālakaru idan aḷidaṇ Bānarāsiyumam kavileyumam liṅgamam kittu brahmatige sandaṇ Kāravurada Nakarāchāriya magam Chōḷāchāri sākshi

47

At Rāmpura (same hobli), on a stone near the Kuppe-hola to the north of the village.

Svasti śrī-vijayābhūdāya-Sālivāhana-śaka-varuṣa 1426 sandu yippattēlaneya Raktākshi-samvatsarada Bhādrapada śu 5 lu śrīman-mahā-maṇḍalēśvara mūvara-rāyara-gaṇḍa Nilagiri-uddharana Mūḍana-kōṭeya Gōvappa-Oḍeyaru tamma sthala-svāmīyāg-iddantaba Gōpāla-Krishṇana jirōddhāra-kelasavāgi sarvēśvarana sēve ā-chandrārkaṇāgi naḍeya bēkāgi ā-Mūḍalakōṭege saluva grāma ā-kōṭege yīśānya dikkinalli ā-Teṇkalukōṭe baḍagalu ā-nele mūḍalu Chikka-Bejale ā-madhyadaḷ iddantaba Bellahallīyanu namma gōtragaḷu saḥavāgi namma sa-gōtrigaḷu saḥavāgi ā-sthalada prajegaḷa .. ādiyāgi namma svaruḷiyim voḍambattu ā-Bellahallīyanum kalla hāki koṭṭerāgi ā-grāmada chatu-simey-oḷagāda akshipa-āgāmi-nidhi-nikshēpa-siddha-sādhyā-jala-pāshāna-gaḍde-beddalu-tōṭa-tuḍike sarva-sāmyavanu āgumāḍi-kopḷu ā-sthalada ā-Gōpāla-dēvara aṅga-raṅga-bhōgavanu naḍisuva hāge koṭṭa grāma i-grāmavanu naḍisade aḷibidava

50

At the same village, on a stone in the S'ānubhōga's field, west of the village.

Svasti śrīmat-Koṅḡuṇi-arasara S'ivamāra prithvi-rājyam geye ele

51

At Sindhuraffi (Kaḷale hobli), on a stone north of the S'aikarēśvara temple.

(Gleantha and Tamil characters.)

Svasti śrī S'akarai yāṇḍu āyirattu muppadu perra Vyaya-samvatsarattu śrī-Kulōttuṅga-Chōḷa-Dēvar prathivi-rājyattu yāṇḍu muppatt-ēlāvadu Mudikōṇḍa-Chōḷa-maṇḍalattu Gaṅgai-kōṇḍa-Chōḷa-valanāṭṭu Kkarai-nāṭṭu ḍan makan Māchcha
Mutta-Kāmuṇḍarāna S'atya Pāpakshaya-Kāmuṇḍa-nen eḍuppitta Mālastānam-uḍaiyār kōyilum kaṭṭina ēriyam iṭṭa tūmbum

55

At Uppinahalli (same hobli), on a stone east of the Mōri-chāvaḷi.

S'ri svasti samasta-bhuvanāśrayam śrī-prithvi-vallabham mahārājādhirājam paramēśvaram parama-bhaṭṭārakam Dvārāvati-pura-varādhīśvara Yādava-kulāmbara-dyumaṇi sarvva-jña-chūdāmaṇi
Sanivāra-siddha giri-durgga-malla chalad-aṅka-Rāma kaṇṭhīraṇa Mala-rājya-nirmūla Chōḷa-rājya-pratiṣṭhāchārya śrīman-mahā-maṇḍalēśvara .. pratāpa-chakravartī Hoyisala śrī-Vira-Nārasimha-Dēv-arasara prithvi-rājyam geyutt ire Saka Bahudhānya-samvatsarada Chaitra-sudda 1 Ādivāra śrīman-mahā-pradhānam naḍan ālv adhikāri śrīmatu-Hariyappa halṭiya Bāchi-Gāhūḍana maga Appappa Gāhūḍana maga Honne-Gāhūḍa

56

In the same place.

S'ubham astu svasti śrī-vijayābhūdāya-Sālivāhana-śaka-varuṣa 1584 sanda S'ubbakṛitu-samvatsarada Chaitra śu 5 lu śrī-mahā-maṇḍalēśvara S'riṅga-paṭṭaṇav-āḷava Dēva-Rāja-Vaḍeyan-ayyanavara

appape maṇḍa Nañjanāthaiyanavara anumataḍinda Dēvāmbāṁmanavaru māḍuva dharma-sāḍbanada
kramav entendaḍe namma arasinavaru Nāgasa simeyalli puravanu kaṭṭisi
avarige koṭṭa

57

In the same place.

Svasti Rāṇḍri-nāma-saṁvatsarada Kārttika-ba 3 Bu śrīmatu Kārenā mahā-prabhu Kāmaṇṇa-
navaru haḷiya-stānikarige koṭṭa dharmma-sā Mallikārjuna-dēva dēviyā
mūru-stāna hosa lu modalāda

58

At Kaṣale (same hobli) on a stone north of the Kaivalya-dēvi temple.

Svasti samasta-bhuvana-vikhyāta pañcha-sata-vira-sāsana-labdhānēka-guṇa-gaṇādyam sauch-
āchāra chāru-charitra naya-vinayad akhaṇḍita-vira-baṇaṇḍi-dharmma visuddha-guḍḍa-
dhvaja-virūjita māna-sāhasa sama Vāsudēva-khaṇḍali mūla-bhadrōdbhava dvātrimśad . .
. yāsabaramū aruvatta-nālva-ghaṭika-sthānamuṁ nālva gavaragaḷuṁ gātrigeruṁ
aṅkakāgaruṁ biraruṁ samasta bhālōka hasta kayya-pūra
sime kaḍalu sāsiravara Talekāḍḍa Rājarājapurada Vikrama
samaya Muḍikoṇḍa-Chōḷa-maṇḍala Muddayya nāḍakāra

59

At Haratale (same hobli), on a stone in Tīruke-gauḷa's field, west of the village.

Svasti śrī bhadram astu Jina-sāsanaṁ samasta-guṇa-gaṇāśrayam Arahata-vatsala pāpakk-añjavol
araginaṇḍvo śrīmat-Kāre-nāḍa-erppattara paratāliya Piriya-Permmāḷi-Gāvunḍana maga Permmāḷi-
Gāvunḍage samādhī kūḍi svarggasthan ādar avara tārvar Ayvabbegaḷ varag ilḍu tamagaṇ magagaṇ
modale dāna-pūjyam māḍi nisidhiḡeya kallann iṇisidar mmaṇḡalaṇ aḷā śrī

63

At the same village, on a stone in Hānaṇḷi's field, east of the village.

S'ri svasti samasta-bhuvanāśryam śrī-Kṛṣṇa-Rāya prithvi-rājyam geyuttam irala Saka varusha 1441
neya Pramāthi-saṁvatsarada Āśvīyujā-śu 7 lu Dvārāvati-pura-varādhīśvara ḍalakk-ereya
Sōvaṇṇa-Voḍeyaru tamma stūlakke saluva Vorigiḷḷiyanu Kuruha Jayadēvapa-Gauḍana maga
Gauḍana vṛittiyāgi koṭṭa sāsanaḍa kramav entendaḍe Vorigiḷḷiya chatus-simēy-ōḷag uḷḷa gadde
beddalu tōṭa tōḍikeyanuṁ dāḍaru āḡu māḍi anubhavisikoṇḍa baṇuva āḍāya gadyāna 15 ponnuman
āḍāya-mārggadalli tettu-balav endu koṭṭevāgi aliya āna

64

At Hulluhalḷi (same hobli), on a stone north of the main entrance of the Varadarāja-svāmi temple.

S'imat-trailōkya makuṭasya nēndrasya ;
śāsana lāūchhanam satatam ||

Perumāḷe-Dēv-arasarū Chakravartti-Dēvaru dēvaru
vitāta-mōḍōdbharam
nirupama-vibhavaś śrī-vaibhavair Varddhamānō
diśatu cherama-tīrthādhīśvaras sampadam vaḷi ||

yasya śrī Jinēdrasya divya-vāk-tatrārthān |
 aṅgaḥ sarvvaiḥ pūrvvais sañjagṛihur Gautamādi-gaṇādharyaḥ ||
 tach-charama-Jinēśa nam iha jagati sāmprataṁ Bharatē'smin |
 tē gaṇabhṛitas tad-udītas siddhāntas tad-anugaś cha sakalas saṅghaḥ ||
 tatra śrī-Jina-śāsanōnnatikarē śrī-Mūla-saṅghōditē
 śrī-Dēśīya-gaṇē su-saṁyama-bharē śrī-Koṇḍakundānvayē |
 su-ślāghya-śrīya Inguḷē chārya-varyāvaḷau
 śrīmat-Pustuka-gaccha-bhāg-vratadharāś sañjajñirē ||

 śrēyaḥ-padma-vikāśa rapis syād-vāda-rakshāmaṇiḥ
 sad-vidvaj-jana chūḍāmaṇiḥ |
 avyā śāsana-Ramā-simanta-muktāmaṇiḥ
 munis chādēśhṭa-chintāmaṇiḥ ||

 pāḍau rāja-samāja-pūjita-pāḍau hastau kavi-
 vrātānandanakāri-dāna-vibhavēnāsyam Giro-lāsyadam |
 kuṇṭhita-Nilakaṇṭha-lalanā raś cha yasyāvanau
 sō'yaṁ śvarō vijayatē saṅgita-vidyāpatih ||
 tad-anvavāya-dugdhābdhi-samullāsa-kajānidhiḥ |
 nūtna-S'rutamuni Bauddhaṅghō
 S'rutamuni-rājā sa-śishya-saṅghas tapas-charapa-viha . . . |
 taraṇa-sama-paryanta vika-lōkaṁ punānō'sthāt ||
 Sākē'bdē'tha Virōdhikṛit-samabhidhē pāthōdhi-nandāpśumat
 saṅkhyē [1294] māsi Suchau sita-pratipadi Chhāyā-sutē yāmakē |
 kṛitvā pātam ilātaḷaṁ S'rutamunis saṁnyasya Triṇyāpurē
 pṛityārthi Paramēśhṭi-bhāvana-manāḥ prāpat prasastāṁ gatim ||
 Darmukhy-ākhyē S'akābdē vasu-muni-ravi-saṅkhyāṅkitō [1278] māsi chaisō
 pañchamyāṁ Bhaumavārō nisi lasita-Ramē pattanē Kallehākhyē |
 granthiṁ sanyasya sarvaṁ parama-guru-kulaṁ bhāvayann udgha-bhāvaḥ
 prāptō divyāṁ gatim śrī S'rutamuni-tanayaś Chandrakirti-vratindrah ||
 tad-bhakti-yukti-bhavikā Jayakirti-Dēva-sūrisvara-S'rutamuni-pramukhā
 su-śrīvaṇāś cha Purushōttama-Rāja-Kāmaśrēśhṭhy-ādayō bhuvi charantu chiraṁ su-bhavyāḥ ||

śrī-S'rutamuniśvarara sishyaru | Māghanandi-siddhānti-dēvaru | sārva-paramāgamōpadēśa-nipunar appa
 ā ju | S'rutakirti-dēvaru | Munichandra-dēvaru | Bāhubali-dēvaru | giya-Pārśva-dēvaru |
 Jinachandra-dēvaru | sanyasana-samādhīyim gatiyann eydidaru ||

.
 Perumālu-mahīśaḥ kuśāgra-buddhir vvidita-sakala-naya-sātraḥ ||
 śrī-Māchi-Rāja-Mālāmbikayōr ajanishṭa Pemmi-Dēva-nṛipaḥ |
 jana-hita-Jaina-matārṇava-saṁvarddhana-pūṇṇimā nishādhīśaḥ ||
 S'ākē sindhu-giri-prabhākara-mitē [1274] 'bdē'smin Kharākhyānvitē
 Chaitrē māsi hvayē Kshitīsutē vārē navamyāṁ tithau |
 pratyūshē sita-pakshakē
 Perumāla-Dēva-nṛipatih prāpa prakṛishṭāṁ divaṁ ||
 S'ākē'bdē śūnya-nanda-dvītaya-vidhu-mitē [1290] 'smin Plavagāhvayōdyad
 Vaiśākhē māsi śuddhē dina-mukha-navamī sau-tithau Jivayārāt |

taj-jāyāmpsa yā Jinamuṇi-varivasyārha-śuddhāvavāyā
 Allāmbā prāpa daivim gatim amala-matir bbbhāvayan Arhadādi ||
 .. vānvayāmbbōja-divākarābhā Narōttama-śrī-nripe-nāmadhēyā |
 yadiya-kirttir ddbajati jahāra jagat-troyam sad-guṇa-dāna-sambhāvā ||

ā-Perumāḷa-Dēv-arasarū Perumū-Dēv-arasarū Hullanaballiyala sukhadiṇ rājyaṁ geyutt iralu tamma
 iha-para-lōka-sāphalya-nimittavāgi Trijaganmaṅgalam-emb-uttuṅga-chaityālayamaṁ māḍisi ā
 chintāmaṇi-pratimar appa Māṇḍya-dēvara pratishṭheyam geydu ā-Hullanaballiyallie purātana-bhavya-
 jana-pratishṭhitam appa ā-Paramēśvara-chaityālayamaṁ jirṇśuddhāramam māḍisi ā-eradu chaityālayaṁ-
 gaḷa amṛitapaḍige koṭṭa gadde beddala sime yantendo. (9 lines following contain details of boundaries &c.)

akshaya-sukhadiṇ dharmmaman |
 ikshisi rakshisuva puṇya purushargg akkuṁ |
 bhakshisuvaṭtanu |
 .. kshayam ā tu kshayam kshayam akkuṁ ||
 syād-vādāya sadā svastī pravādi-mata-bhēdinē |
 śubham astu sarvva-jagataḥ | maṅgaḷam ahā śrī śrī śrī ||

65

On a stone north-east of the outer enclosure of the same temple.

Ādyaḥ krōḍākṛitir yushmān Vishṇuḥ pushpātu sarvvadā |
 dhattē viśvambharā yasya dāmsṭrāgrē narttaki-kriyām ||
 gambhīraṁ ruchiraṁ bridyam

svastī samasta-bhuvanāśrayam (8 lines more containing usual titles of the Hoysala kings) Vira-Ballāḷa-
 Dēv-arasarū . . . prithvi-rājyaṁ geyuttav ire | tat-pāda-padmōpajivi śrīma S'aukara-daṇḍādhipa
 prachanḍa dōrddanḍa | svastī śrī-Miḍakāle yimmaḍi-rāvutara Nilagiri-
 sādhaḥ giri-durgga-malla jala-durgga kāra abhinava-Madanāvatāra tā kuṇjara
 sarapāgata-vajra-pañjara hana-mardana vira-moṇḍalika santamarama arasu-gaṇḍa
 Rāmana kirtty-aṅganā-vallabha duṣṭa-jana-dulla Allājanātha-pāda-padmārādha
 para-baḷa-sādhaḥ | Parāśara-parama-bhaṭṭara ōkāṅga-vira vira-lakshmī-bhujāṅga sāla-
 manneya-bēṇ navaratna-kanaka radā-pravāha gō-brāhmaṇa-priya para-nāri-sahōdara Svasti-
 pura-varādhīśvara śrī-vira-Mādhava-dappāyakara kumāraṁ śrī-vira-Kētaya-dappāyakara Padināḷku-
 nādumaṁ prātipālisutta | Terakaṇāmbeya-nelaviḍinoḷu sukhadiṇ rājyaṁ geyuttam ire dharmma-
 chittarāgi | S'aka-varsha 1254 neya Āṅgira-samvatsarada prathama-Chaitra-ba 30 Sōmavāra Pūrvvā-
 Bhādrapadā-nakshatradalli sūryya-grahavāda-puṇyodayadalo Hāreguttigeya Hullanaballiy-Allāḷa-
 nātha-dēvara aṅga-bhōga-raṅga-bhōgakaṁ samasta ā-Ballāḷa-Dēv-arasarū ā-Kētaya-dappāyaka-
 riṅge kārūnyadiṇ karuṇisida Hāreguttigeya Hulluballiyā-nāḍa voḷagina Kētammahalliyannu śrī-
 Allājanāthaṅge dhārā-pūrvvakaṁ māḍi sarvva-namasyavāgi sarva-bādhā-parihāravāgi koṭṭaru pūrvvāya
 apūrvvāya modalāda samastavanū ākaravāge sarvvamānyavāgi sarvva-bādhā-parihāravāgi pūrvvba-
 prasiddha-chatus-simā-samanvitavāgi (here follow usual final verses.)

66

At the same village, on a stone in the Mallēśvara temple.

Svastī śrī-vijayābhyudaya-S'ālivāhana-śaka-varsha 1541 sanda Sidhārti-samvatsarada Vaiśākha-śu . .
 ull Mallikāśvāmī yitṭa Basava-Rāja-Vaḍeyara sēve yidakke alupidare paṇcha mahā-pēṭaka

68

At Kappusôge (same hobli,) on a stone behind the Basavêśvara temple.

Svasti Satya-Vākya-Koṅguṇi-varmma dharmma-mahārājādhirāja Kovaḷāla-puravarêśvara Nandagiri-nātha śrīman-Pemmānaḍigaḷ prituvi-rājya geye Kuppasôgeya Koṅguṇi kûlēyôdeyamâ ge koṭṭadu gala ikavaṇu Parūra eḷpadimbaru salisuvôr idan aḷidôn Vâraṇâsiyu kavileyu keṇeyav ârameyuman aḷido

69

At the same village, on a stone in the ridge of Parivârada Basava's field.

Svasti śrī śaka-varusha 1441 sanda-vartamāna Pramāthi-saṃvatsarada Kârtika-êudha 14 lu śrīman-mahārājādhirāja rāja-paramêśvara śrī-vira-pratāpa śrī-Kriṣṇa-Rāya-mahārāyaṇu rājyaṃ ge Mallarasara kârya-kartar āda Sagasahaḷḷiya . . . koṭṭu yi Gôpaṇṇa-Vaḍêra daminagaḷipi Gaṅgeya-taḍiyalli gôva konda pâpakke hôharu.

70

At the same village, on a stone in front of the Basavana-chêvaḍi.

Āḷida-mahâ-svâmi Kriṣṇa-Rāja-Voḍeyaru Bahudhânya-saṃvatsarada Āśvija-su 15 lu Savâr-kachêri-bakshi Bhīma-Rāyarige dayamâḍista yinām koḍige putra-paṭra pâraṃparyavâgi

71

At Motta (same hobli,) on a virakal near the Mâri-chêvaḍi.

Svasti śrīman-mahâ-maṇḍalêśvara tribhuvana-malla Talakûḍu-goṇḍa bhuja-bala Vira-Gaṅga Vishṇu-varddhana śrī-Vira-Ballâḷa-Dêvanu prithvî-rājyaṃ geyyuttam irala Paridhâvi-saṃvatsara-Dhanur-mmâsadalu svasti śrīman-mahâ-Gaṅgôḍâra (in a cross line) Nilagiri-puravarâditya birudara chayakarakâ kûṭa-rāja Haranâḍa-maṇḍalika Sâguma-Nâyakaru dhâḷiy iṭṭu mutti kôṭeya koṇḍu anêka niḍidu kâra-chôrana Kêtana maga Mâḷa Yaḷlivâradaḷu tâgi biddalli sattôdan Āḍa-kûḍalâralli nela-vritti biṭṭa ga 1 śrī.

72

At the same village, on a virakal at the old Aevattha-katte to the south of the Sômêśvara temple.

Svasti śrī-mahâ-maṇḍalêśvara tribhuvana-malla śrī-Vira-Ballâḷa-Dêvaru Dôrasamudrada Paridhâvi saṃvatsarada Mithuna-mâsadallu svasti śrī puravarâdhîśvara kâlâdhirāja ru nâya-kara kûḍi [Kôṇûra] Kôṇûra-kôṭege

75

At Husukûru (same hobli,) on a stone in the Mallikâryuna temple.

S'ri-S'aka-varsham êḷnûra tombatt-eraḍu ve Satya-Vākya-Koṅguṇi-varmma dharmma-mahārājādhirāja Kovaḷāla-puravarêśvara Nandagiri-nātha śrīmâ Râjamalla-Permmānaḍigaḷ prithuvi-rājyaṃ geye Bûtarasa yuva-rāja-pathaduḷ nind i Koṅgaḷ-nâḍu-Pû-nâḷamaṇ aḷut-iḷdu Peramâḍiya besaduḷ Bât-arasar mma ḷudirura kôṭeyuḷ kâdid anda da nea magam Chandiyann-aṅka kâdi palaraṃ

78

At the same village, on a stone near the old fort-gate.

Svasti varmma dharmma Kovaḷāla gīri-nātha śrī prithuvi-
rājyam ge Talekāda śrīmā geridire raṃ ida kunti

daṇḍu de 1

.. rāgaḷa mesetam illi taḷōdida . . . 1

.. daṇḍam arasara 1

duṇḍige veras iḷda ponna keyd Eṇeyappam ||

goppisim endu tandu bhagavantara kaygal-ānatikoṭṭu matt 1

apratimam Kṛitānta-śadrisam ripu-sēneyan oṭṭi suttu nind 1

oppa-bhaṭarkkaḷann irid asuṅgoḷe pondida Kēsavayyanan 1

ār ppogaḷar negaḷteg upamāgi jaṣam bhuvanāntarāḷadōḷ ||

79

On another stone near the same fort-gate.

Paravasadoḷ enage beradu 1 dorakoṇḍudu daṇḍum idane kiḍipudu bēgeyim 1

parivandud illi māṇḍoḍe 1 paribhava-patam endu bagedu pūṇḍ intaba poḷal ||

aṇiv ond illadeyum āya-dhanam kiḍe pōḷdu ltu matt aḷipidar ellaru ra dorayaman āhava

.. puṅgaḷada sokkanna

80

At Navilūru (same hobli), on a stone lying in front of the Virabhadra temple.

Svasti samasta-prasasti sahitam śrīmatu-Nandinātha-Bṛiṅginātha-Virabhadra-dēvaru mukhyav āda
dēvā-prathime hosatu yikki Bhikshāvatī-Terakaṇabeya Saṇubāde Chennaiya damma yivarōḷa gedde
.

81

At Kurihaṭṭi (same hobli), on a stone at the Basava temple.

S'ubham astu svasti śrī-vijayābhyudaya-S'ālivāhana-saka-varuṣa 1504 sandu Subhakṛitu-saṃvatsarada
Chaitra-śu 5 lu śrīman-mahā-maṇḍaḷēśvara Śrīraṅgapaṭṭaṇav āḷuva Dēva-Rāja-Vaḍayar-aiyanavara
appaṇeyinda Nañjanāthaiyanavara ānumatadinda Dēvājammanavaru māḍuva dharmma-sāsanada
kramav entendaḍe namma arasinavaru svarggastar āgaḷāgi Kaḷaleyalḷi maṭṭavannu kaṭṭisi mahā-māha-
ḷige nēmakavannu māḍi avarige koṭṭa svasti Kuṇabhaṭṭi Sambupara saha S'irārppitav āgi liṅga-mudreya
kallanu stāpitava māḍida sammanda ā-grāmagaḷali huṭṭida sarvādāyavana ānubhavisi-koṇḍu namaga
dharmmavannu naḍasuviri yandū koṭṭa sādana yi-dharmmake (here follow usual final verses).

82

At Huṇasanāḷu (same hobli), on a stone in Kūḍṇapura Krishṇappa's field.

Svasti śrī-samasta-prasasti-sahitam Vibhava-saṃ Māgha-śu 1 Sō Kāre-nāḍa Māyappanavara maga
Mañchaṇṇanavaru śrīmatu-Kāre-nāḍa mahā-prabhu Kaṇṇiḷeya Mādaṇṇanavaru voḷagāda mūrattu-mūru
grāma grāmada gavuḍugaḷu śrī-Saṅkara-dēvarā nandā-dēvigege biṭṭa maṇṇu kaṃ 500 (then follow
usual final verses).

85

At Ibjālu (same hobli), on a stone at the chāvaḍi wall.

S'ri kaḷu-rāyara gaṇḍa nilaya Dēva-Rāya-Oḍeyaru Saka-varusha sāvira 1425 ya Raktākshi-saṃvatsara Bhādrapada ba 1 lu

87

At Hura (Huradu hobli), on a stone in Shanbhog S'rikanṭhaiya's field.

S'ubham astu svasti śri Saka-varushaṅgaḷu Kilaka-saṃvatsarada Hurada Kōṭe-Voḍeyara makkaḷu Māda . . . makkaḷu anēka-dharmma biḍārada baḷasida holavauna namage mo yāgi naḍedu ba maṇḍalakke valita Chikka-Nandi-grāmadi ubhayam grāma . . . kke saluva chatu-sime-voḷagāda sarvva-svāmyavanu atithi-mahattugala kapparada bhikshakke sarvva-mānyavāgi kōṭṭenu yēnu upāda svāmyavanu āgu māḍi anubhavisikoṇḍu i-biḍāraū atithi-mahattugaliḅe salūdu i-biḍāravanu āva voḍeyarugaḷādaru tamage tamage yendu hiḍidāḍalilla āva voḍeyarādaru hiḍidāḍidare vibhūti-rudrākshēge voḍeyaru-bhaktarige dēva-lōka-martya-lōkakke hoṛagu i-biḍāraū atithi-mahattugala kapparada bhikshakke salūdu dāna-mānya-pūrvva-maryādiyali naḍesi baharū yendu kōṭṭa silā-śāsana (*here follow usual verses*).

śri-Mallikārjuna.

88

At Ariyūru (same hobli), on a stone in the back-yard of the Ālvār temple.

Svasti śri-jayābhyaḍaya-S'ālivāhana-śaka-varusha 1424 neya Dundubhi-saṃvatsarada Pushya-ba 5 lā svasti hā maṇḍalēśvara bhāshēge-tappuva-rāyara-gaṇḍa ari-rāya-vibhāḍa Koṇḍa-nāḍa-koṇḍukoṇḍa koḍada-rāyara-gaṇḍa rājādhirāja rāja-paramēśvara kaḍabā luva Nara Nāyakara maneya śira-pradhāna Timmarasayya-Tipparasayyana śira-pradhāna Uṇḍu-Nāykaru Aliyūra . . Tirumalenātha-dēvarige sarvva-mānyavāgi kōṭṭevāgi yi-grāmava saṃvatsarada dēva-dēvōttama Tirumalenātha-dēvarige śri-kāryyakke Muḷḷūrali Chennajayyanū Aliyūra-grāmavanū sarvva-mānyavāgi kōṭṭevu (*usual imprecatory phrases*).

89

At Kaggalūr (same hobli), on a stone to the east of Voṭṭu-chāvaḍi.

Siddhārti-saṃvatsarada Vaiśākha-su śrīmatu Kaggalūra Maṇḍappama yya-dēvarige Hulla-haḷḷiya Sudachinnagaḷu kōṭṭa mānyada vōleya kramav entendare Kaggalūra-purada chatu-simeya pura-varggada-voḷage uḷḷa mogga vosma kaḷivāru maḍaṅḷ kumbāra chaurige gāṇa kāvala asaga-madega tōṭa kabina-āleya suṅka yidanu purada voḷagaṇa Baṇaja-mata yishtanu ā-Sōmaya-dēvaru amṛuta-paḍi nandā-divigege ā-chandrārkkā-stiravāgi biṭṭev endu kōṭṭa mānya Chinna-Virana baraha

92

At Heḍatale (Heḍatale hobli), on the base of the outer-wall of the garbha-griha of Lakshmīkānta temple.

. ru prituvi-rājyam geyuttam ire Saka-varisa 1214 sanda Nandana-saṃvatsarada Jēshta-ba 7 ā-Edataleya śrīmanu-mahā-pradhāna rāntta-rāya Bhīmaya-dāṇḍāyakaru Mañcha-dāṇḍāyakaru Perumāḷa-Dēva-dāṇḍāyaka sakala-dāṇḍāyakar oḷagāḍavaru emma Edataleya śri-Lakshmi-Nārāyaṇa-dēvaru ā-Narasimha-dēvaru ā-Gōpāla-dēvara-dēvālyada S'rivaishṇa-vikrēya nālku bhāgevoḷage Vaṅḍipurada ā-Koṇḍapilḷeyara maga Vāmaṇṇaṅge ā-chandrārkkastāyi āgi saluvantāgi dhārā-pūrvvakavāgi kōṭṭa silā-sāsanada krama yi-dēvarugaḷiḅe Edataleya uḷḷantaha gaddo beddalu

tōṇṭa mane asṭṭa-bhōga tēja-svāmyay oḷagāda yi yida yi-dēvarugaḷige biṭṭar iru -vayishṭṭa-vikrēya-nāḷku-bhāgiy oḷage ā-Vāmaṇṇaṅge yi-eraḍu bhāgavanū ā-chandrārkkastāyi āgi saluvant āgi dhārā-pūrvvakam māḍi koṭṭevu maṇḷalam ahā śrī śrī (*usual verses*).

94

At the same village, on a stone at the entrance of Baṅgi-Mārti temple.

S'ubham astu svasti śrī-vijayābhyudaya Sālīvāhana-śaka-varuṣa 1687 sanda vartamānavāda Pārthivā-nāma-samvatsarada Māgha-śu 15 Sthiravāra Pushya-nakshatradalu mahārāja-śrī-Chikai-arasinavara tūmbaḷi-grāmada Yeḍatale-grāmadaḷu mahārāja-śrī-Chikaiya-arasinavara kāryyakke karttarāda Nirli-Chikaiyanavara appaṇeyindalu yi-grāma-dēvate Baṅgi-Mārammanavara guḍiyaunu yi-Yeḍatale-ṭhāṇya-davaru muntāda sakalarū Halagana Basavana maga sērūgāra Nañjuṇḍanu hattu mandi sērārithavāgi yi-Baṅgi-Mārammana guḍi mundapa pāka-aṅkaṇa 1 mundapa pātāl-aṅkaṇa 3 saha yi-Mārammanavarige utsaha-vigraha yi-ṭhāṇyadavaru muntāgi Halagana Pasava Nañjuṇḍana sēve ammanavara pādakke arppita.

95

At the same village on a stone lying in front of the Bommedēva temple.

(*Grantha and Tamil characters.*)

Pōyśaḷa pratāpan asahā Pāṇḍiyanai venṇa Vallāḷa-Dēvar prathivi-rājyam paṇṇi-yaruḷānirka śaka varuṣam 1219 senṇa Hēvīḷambi samvachcharattu Makara-mā

96

At Haṣṭepura (same hobli), on a stone in Heḍatale Basavayya's field, north-west of the village.

(*Grantha and Tamil characters.*)

Charāchāra-jagat-sarga-sthiti-sambhārakārakam |
ētat Kēśava-dēvasya samantēśasya śāsanam ||

Svasti samasta-bhuvanāśraya śrī-prathivi-vallabha mahārājādhirāja rāja-paramēśvara parama-bhaṭṭā-raka chintāmaṇi malērāja-rāja maleparolu-gaṇḍa gaṇḍa-bhēruṇḍa kadana-prachanḍa ēkāṅga-vīraṇ asahāya-śūra S'anivāra-siddhi giridurga-malla chalad-aṅka-Rāma vaiṭṭibha-kaṇṭhīrava Makara-rājya-nirmūlaka Chōḷa-rājya-prathisthāchārya Pāṇḍya-kula-samuddharana niśśanka-pratāpa-chakravarti śrī-Vishṇuwardhana Hoyśaḷa śrī-Vīra-Narasimha-Dēvar prathivi-rājyam paṇṇiy-arulānirka ērimanu mahā-pradhānam sarvādhikāriyāna Malikārjuna-danṇāyakkarum Jallaha-danṇāyakkarum Pariya-nāḍāna Idāi-nāṭṭu samasta kāmūṇḍukaḷum śakarai yāṇḍu 1344 senṇa Chitrabhānu-samvatsarattu Rishabha-māsattu Niriliyir Kēśavanāthanukku Kuḷavūril naṇṇai puṇṇai nāḷpālellaiyum dhārāpūrvvakamāka viṭṭōm chandrāditya varai sēlvadu

97

At Gaṭṭavāḍi (same hobli), on a stone west of Malla's house.

Svasti Satya-vākya Koṅṇuṇi-varmma dharmma-mahārājādhirāja Kōḷālapura-varēśvara Nandagiri-nātha śrīmat-Permmāṇaḍigaḷ paṭṭam gaṭṭida aydanēya varisha Geṭṭevāḍiya Appaman ālutum ire Tāyūra Parekere Basavayya tanna para ēriya jōḷada keyya paḷe kambaḷad eḍa keyyisi Māra-gaṇḍa Santi-gaṇḍagaṇṇa elpadimbarggam Halli-Mariga-Kumbanṇagam eḷa-makkalga mechchi Bugevegeyu tāreya biṭṭa kavile konda

98

On the back of the same stone.

Svasti śrī-Nitimārgga-Permmanāḍigala paṭṭam gaṭṭida aydane varisham Geṭṭevāḍige Pegevegeya el-paḍimbargge Elachāgapallīya Mārayya Taparekere Basavayya kambalad eḷe mechchi kōṭṭa idana
 yñūru kavileyān alida kare Puthaniga-gāmunḍa Māra-gāmunḍa mabayya bareḍa Biriyya Mu

99

At the same village, on a stone lying on a ridge between the fields of Mari-Luigē-Gauḍa and Guruvē-Gauḍa.

(Front) Svasti śrī-Virōdhi-saṃvatsarada Māgha-māsada paurnāṃṇa Sōmavāradandu Goṭṭavāḍiya S'ela-bhayara Hoysala-gāvuṇḍa Tammayya Bamma-gāvuṇḍanu tamm-avve Bāgavure-(lack)yu svargga(sta)rā-davara Jāysidalliya bhūmiyaṃ Maṇalēsvara-dēvargge biṭṭa bhūmi 400 i-dharmavan alidaṃ peñcha-mahā-pātaka

100

At Nēraḷe (same hobli), on a stone to the south of the Virabhadra temple.

S'ubham astu svasti śrī-vijayābhyudaya-Sālivāhana-saka-varuṣa 1416 sanda Ānanda-saṃvatsarada Phālguna-su 1 lu śrīman-mahā-maṇḍalēsvara javādi-kōlāhala pēsāḷi-Hanuma aras-aṅka-monegāra gēpaṅka-nidāna Dēva-Rāyanavara makkaḷu Parvateyyanavaru Nēriliya Virayya-Dēvaram hala yīvaru voḍeyarugaḷa ārōgaṇeya sayidhānakke samarppisi kōṭṭantha bhūmi-silā-sāsanda vivara Nēriliya Tibanḍi-dēvara śāvege salisuva 500 Nēriliya baḍaga voḷa-geṇeya gadde . . 2 Gujayaḷala gadde kha 2 Bābhēya gadde kha 8 salage bhūvi yeṇṭu-nāru bāminu darmmārtavāgi kōṭṭa koḍage (usual verses).

103

At Hemmaragāl (same hobli), on a stone at the outer entrance of the Gōpāla temple.

Svasti śrī-Saka-varuṣa 1213 Khara-saṃvatsarada Phālguna-su 1 Maṃ śrīmat-pratāpa-chakra-varitti Hoysala-Vira-Ballāla-Dēv-arasarū prithvi-rājyaṃ gēvutavuv iralu Eḍataḷeya Māda
 leyaralle śrīmanu-mahā-pradhānaṃ Gōpiya-daṇṇāyka maga Bhīmeya-daṇṇāykarum Allāḷa-Dēva-daṇṇāya ra maga Mañchēya-daṇṇāykarum śrīmanu-mahā-pradhānam meya-daṇṇāykaru maga Perumāḷu-Dēva-daṇṇāykarum Bhīmeya-daṇṇāykaru maga Sakaḷeya-daṇṇāykarum i-nāḷvar oḷag-āda samasta-daṇṇāykaru tammoḷ oḷambattū tamma paṭṭaṇavāda Hemmaragāla-bevāhāri Gaṅgara-Mādhava-Setṭiya maga Masaṇāḍe-Setṭige Bhīmasamudrada mūḍana-kōḍiyali kālūveya ēriyīm paḍuvalu Kovataralliyīm baḷagalu Hiri-Meraṇeyīm mūḍalu yaratana araḷiyīm teṅkal oḷagāda la Moṇḍiya teṇa-dinam moḍalāgi varisha kka sarbba-mānya a mele māḍi pala-vādanu chāraḷaḍaḍuka koṭṭevāgi gule sapalyaya hambu nī keḍe-dum varishakke ga 1 ra baḍage siddāya ga 1 ne teṇuvaru i-maryyāḍiyalu ā-Masaṇa-Setṭiya makkaḷu ā-chandrārkkā-tārambaram saluvantāgi kōṭṭa silā-sāsana maṅgaḷam ahā śrī śrī i-sāsana-maryyāḍiyanu āvan obban alipida (usual imprecatory phrases).

106

At the same village, on a stone in the navaraṅga-maṇḍapa of the Bīrē-dēva temple.

Subham astu svasti śrī-vijayābhyudaya-Sālivāhana-saka-varuṣa 1574 sanda Nandana-saṃvatsarada Phālguna-śu 1 lu śrīman-mahā-dēva dēvōttama Hemmaragālada Bīrē-dēvara guḍiya jīrṇōddhāra māḍi-da vivara śrīmatu Maisūra Kaṇṭhirava-Narasarāj-ayanavarū rājyav āḷatt iralu svasti Hemmaragālada

sthalâda Dévarasa-gaũdara Âje-gaũdana pôvutrârâda Kovarê-gaũdana putrurâda Birê-gaũda mādida sêve mādâlâgi | munde dâydâgala Bhôla-Birê-gaũdana pâlu 1 Parisi-Gaũdana pâlu 1 ubhayam pâlu 2 kke saluva hapake kodâlârâde kûrabanâgi hôdevu yemalâgi hâge bēdâvendu Doda-Birê-gaũdanu kûḍi-konḍu munde dēva-stânada dūpa dīpa yejamānanâgi mûru-pālmalli āru naḍaũtta yidaru avara volagâgi naḍavapa naḍeyade yidare guḍatanake karupavila kûrabanâgi yihānu .. yidake sâkshigala sāmīsarugaũdagala uligaru Terakanabi-halarnu Kaḷile-halarnu Haṇṇapurada-halarnu dēsa-bhāgadavarun yī-sādanava Nagaraiya baradu na guḷi Terakanabi Chennaiya kaṭida maṇḡalam ahā śrī

108

At Doḍḍa-Kaulande (same hobli), on a stone behind the masjid.

Svasti samasta-prasasti-sahitam śrī-Saka-varuṣha sanda 1296 neya Ānanda-samvatsarada Vaisāka-su 15 Gu sōma-grahanadalli svasti śrī-yama-niyamādy-ashtāṅga-yōga-nirata parama-mahā-Pāśupata-vratāchāryyar appa Ākāsavāsī Sāṅkhyādi-guru-ayyanavara vaneya-brarige ari-rāya-vibhāḍa bhāsege-tappuva-rāyara-gaũda śrī-Vira-Kampanna-Voḍeyara kumūra Nañjanṇa-Voḍeyaru koṭṭa agrahāram vritti sarvva-mānya ā-chandrārka (usual imprecatory phrases)

109

At the same village, on the sluice-stone lying before the Mārī-chāvaḍi.

Svasti śrīmanu-mahārājādhirāja pratāpa-Dēva-Rāyaru prithvi-rājyam geyutt iralu Hiriyā-Kavilandeya Ākāsavāsigaḷa svarūpavaha Chandramaṇḍi-Voḍeyara śishyaruha vidvan-mahājānangala Hurāḷiya Kammachikigeya Chitubhakana maga . . . Mallayanū Saka-varuṣam 1359 nē

110

At Kuḍḷāpura (same hobli), on a stone to the south of Rānēdēva's field.

Svasti śrīmat-Koṅgaṇi-varma-dharma-mahādhirāja-prathama-Gaṅgasya dattam Saka-varuṣam gatēsho pañcha-vimśati 25 neya Subhakritu-samvatsara su Phālguna-suddha pañchamī Sani Rōhiṇī Kāyapa-gōtrada Dēvakinandana-Bhaṭṭakasya putra Gōvinda-Bhaṭṭa Kuḍiyālam dhārā-pūrvakam padadam ā-vamṣa palar āḷḍu kaḷida baḷika svasti śrīman-mahā-maṇḍalēśvara tribhuvana-malla Talakāḍu-gaũda blunja-baḷa Vira-Gaṅga Viṣṇu-varddhana śrī-Nārasiṅga-Permmāḷa-dēvaru prithvi-rājyam geyuttam ire Saka-varuṣa 1070 Vibhava-samvatsarada Bhādrapada-suddha-pañchamī Sani Svātyandu svaeti samasta-bhuvana-vikhyāta sarvva-jana-dayā-param samasta-guṇa-sampannan appa Ēcha-Māroḍeyam tasya putram Kēsava-Māroḍeyam Parasu-Rāma-dēvargge nivēdyakam ondu-nandā-divigegam biṭṭa bhūmī Dēvaḍuvinda mādalu ondu bēli Srivatsa-gōtrada Dēvaṇḍara magam Hēmāṇḍe honnāḷa koṭṭu mannaḷa biṭṭa bhūmī ainūru kama ā-nandā-divige eṇḍu idan āḷḍam pañcha-mahā-pātakam ēḷa-taleyagala Maṇḍala-Paṇḍitara baraha Toṇḍavāḍhya Maḍemāchāri . . .

111

In the same place, on a stone to the north side.

. varuṣam 130 ta samvatsarada Jēshṭha-sudda Krīttike-trayōdasi Brahaspativāradandu Hrodavāḷiya Mārīya-Guṇavāṇḍēra magam Himvāṇḍam Kuḍiyāḷa Mahādēvargge nandā-divigege modala nilisidali seveyam naḍasuvud endu koṭṭa gadyāna aravottam babu-janadi 1 mānam 6 Kesari-Māroḍeyanun ilhya . . svaramam viva

115

At Chuñchanahallī (Dēvanūr hobli), on a stone lying in a plam, west of the village.

Subham astu śrī-jayābhyaḍaya-S'ālivāhana-saka-varuṣha 1419 neya Nañja-saṃvatsarada Pushya-ba 4 lu śrīmad anādiyāda mahānāḍu-Tagaḍūra śrī-Mallinātha-dēvara baṇḍārake Nañjanagūḍa Basavaṇṇa-Voḍeyara makkaḷu Nañjaya Sōmayya Virayya Baḷurayya yi-nālvaru koṭṭa grāmada kraya-sādanada kramav entendaḍe Tagaḍūralū yila ārādhyaru Sivaliṅga-Dēva ḍeyara makkaḷu Sivaliṅga-Voḍeyarige Dēva-Rāya-mahārāyaru dhāra-pūrvvakavāgi Liṅgarasa Dē . . rāya kalla vaḷluri Kaḍakoḷa-grāmavanu nān avara kayinda krayakke tegadukoṇḍu anubhaviṣi barutirddu namma anupatya-nimitta dēvara-baṇḍārake krayakke koṭṭevāgi ā-grāmada chatuṣ-simeya vivara Jambanahallīya yelleyim paḍuvalu Koṇasūru-grāmada yelleyim mūḍala de Chikka-Kavilande Nañjanahallīya yelleyim . . . Tagaḍūra Gōrahallīya yelleyim . . . inti chatuṣ-simeyoluḷḷa gadde-beddalu-tōṭa-tuḍike mane-kaḷa-kōrūṇṇa binudere-suṅka nidhi-nikṣhēpa-jala-taru-pāshāṇa-akṣhiṇi-āgāmi-siddha-sādhyav emba aṣṭa-bhōga-tēja . . . sarva-svāmyavanu ā-chandrārka-stāyiyāgi namma stri-putra-pantra-pāraṃparyavāgi anumata-purassaravāgi sa-hiraṇyōdaka-dhārā-pūrvvakavāgi . . .

116

At Chikka-Kaulandi (same hobli), on a stone in Shanbhog Mallarasayya's field.

Svasti śrī-S'aka-varuṣha 1214 varsha saṇḍa Nandana-saṃvatsarada S'rāvaṇa-su 15 Ba śrīmatu Chikka-Kavilandiya Kāśyapa-gōtrada . . . Bhaṭṭara maga Mādayage Māgara Pā . . . Gaṇḍana maga Haneya-Gaṇḍa dhārā-pūrvvakavāgi koṭṭa maṇṇu pela-holadalli Saṅkamalla-kareya-holadalli 200 anubhaviṣuva chandrārka-tārambaruṇ saluvantāgi ereda dāyiga Nārasiṅga-Dēvara tamma tandeya māḷidarū maṅgaḷam ahā yi-dānadalli bhāgaḡaraṅg yilla (usual final verses).

117

At Tagaḍūra (same hobli), on a stone in front of the Mūlasthāna temple.

(Front) Svasti śrīman-mahā-maṇḍalēśvaraṇ ari-rāya-vibhāḍa bhāshege-tappuva-rāyara-gaṇḍa śrī-Vīra-Bukkaṇṇ-Oḷeyara kumāra Chikka-Kampanṇ-Oḷeyaru prithvi-rājyaṇ geyvutt iddalli svasti śrī-S'aka-varuṣha 1290 neya Kilaka-saṃvatsarada Jēshṭha-ṣu 10 lu śrīmatu hiriya-nāḍa Tagaḍūra śrī-Mūlasthāna-dēvaru diḃya-liṅgavāda sammaudha śīmatu ā-Tagaḍūra adhikārigaḷu Rāmarasaṃ mund itṭu ā-Tagaḍūra mahā-prabhugaḷu Kōvaru Kommeyaru mukhyavāda ā-nāḍa samasta-gaṇḍu-prajegaḷu ā-Mūlasthāna-dēvara nandā-divige parichāraka pūvadiḡana jīvitake ā-tammaḷigaḷu teṇuva dēva-dānada . . oḷagāda ā-Mūlasthāna-dēvariṅge dhāreyanu eredu koṭṭa . . . 120 honniṅge pratiyāgi ā-ga 120 nū aramanege ā-Tagaḍūru ā-nāḍu (on the back) kūḍi varuṣhaṇ-prati tappade teṇuta bahavendu voḷambatṭu dhārā-pūrvvakavāgi koṭṭa silā-śāsana maṅgaḷam ahā śrī śrī (usual final verses).

118

On the back of the same stone.

Svasti samasta-prasasti-sahitaṇ śrīman-mahārājādhirāja rāja-paramēśvara gaja-bēṭṭekāra peṣūḷi-Hanuma aras-āṅka-sunegīra gōpāṅka-chakrēśvara javādi-kōḷāḷa śrīman-mahā-maṇḍalēśvaraṇ śrī-Vīra-Yimmaḷi-Rāya-Oḷera kumāra Nañja-Rāya-Voḍeyaru prithvi-rājyaṇ geyyuttam ire S'aka-varuṣha 1413 neya Sādhārāṇa-saṃvatsarada Vayisākha-ṣu 2 Gu lu emada nāḍiyāda hadināḷḷu-nāḷiṅge adhikavāda hiriya-mahānāḍa-Tagaḍūra śrī-Mūlasthāna-dēvara Lakṣmūnikānta-dēvara śrī-kāryyake saluva ubhaya-mārgga-sthānada magga-mane-gāṇa-kāvali-maduve-voduvalu-moṭṭe-suṅka-oḷavāṇi-hoṇavāṇu happa-ubhaya-mārgga-hattiya-suṅka akarāḡuṇa modalāgi saluva suṅkada honniṇoḷage prati honn ondakko ondu haṇavina lekkadalū anādi-modalāgi saluva dēvara suṅkada honnanū vichārisade kuḷa-daggiḍa samman-

dha Tagadūra-nāṣa-māgaṇiya māḍutida Nāgarasaru dēva-dāya brahma-dāyavanū vichārisuvalli Kōveyaru Kommevara Sevisaru modālāda prabhugaḷa mund iṭṭa pūrvva-mariyādiyalli honnig ondu haṇavina lekkadalū saluva honninolage Sōmayya-dēvara Bhōganātha-dēvara amṛita-paḍige madhyakadalū hann-erāḍu honn ulid ulida honnanū Mūlasthāna-dēvara Lakshumikānta-dēvara śrī-kāryyakke samavāgi koṭṭu naḍasi bandarāgi yi-dharmmavanū (*usual imprecatory phrases, &c.*).

119

At the same village, on a stone by the side of the Komamma temple, on the land of the Kommagere tank.

(*Grantha and Tamil characters.*)

Svasti samasta-bhuvanāśrayaṇi śrī-prathivi-vallabham rājādhirāja Dvārāvati-pura-varādhīśvaram

122

At the same village, on copper plates in possession of Mēgalahaṭṭi Siddappa.

(*Ib*) Svasti jitaṇi bhagavatā gata-ghana-gaganābhēna Padmanābhēna śrīmad-Jāhnaviya-kulāmala-
vyōmāvabhāsana-bhāskaraḥ sva-khaḷguika-prahāra-khaṇḍita-mahā-silā-stambha-labdhā-bala-paśākrāmō
dāruṇāri-gaṇa-vidārapōpalabdhā-vraṇa-vibhūshana-vibhūshitaḥ Kārvāyansa-gōtraḥ śrīmad-Kōṅṇi-
varmma-dharmma-mahādhirājah tat-putrah pītur anvāgata-guṇa-yuktō vidyā-vinaya-vilīta-vṛttis-
samyak-(pra)-prajā-pālana-mātrādhigata-rājya-prajōjanō vidvat-kavi-kā- (*Iia*) āchana-nikashōpala-
bhūto nīti-śāstrasya vaktrī-prayōktṛi-kuśalō Dattaka-sūtra-vṛtti-prapētā śrīman-Mādhava-mahādhirājah
tat-putrah pitṛi-paitāmaha-guṇa-yuktō nēka-chāturdanta-yuddhāvāpta-chatur-udadhi-salilāsvādita-yaśāl
śrīmad-Hari-varmma-mahādhirājādhirājah Talavanapura-madhyē Saka-varshēshu gatēshu atīśīti-satē
Vibhava-samvatsarē Phālguna-māsē suddha-dāśami-Guruvārē Punarvasu-nakshatrē Koṇchāṭa Kotta-
Gāvundān tat-putra Kōrūtya-Gāvundān dushṭ-asva-vāhaka mārevokke-kāvante bayṭara-bhāva chalakk
uṇṇa Heṇjara-samaradol Murāri-māranāgi gudureya pāyisi tāṇḍayan iṇḍu rāṇivāsa-bhaṇḍāramam
pechiḍu (*Iib*) tōra-palayige bhāgitti tōre-Baḍagare-nāḍu vishaya Appogāl-nāma-grāma sarvva-bōdu-
parihāram alkaṭṭu goṭṭam tasya simāntarē pūrvva nōḍi Kolatūra dvi-sandhi kolada guṇḍiye teṇka nōḍi
Kilāra tiṇṇi Peṇḍiga-gūlanī Erekaṭṭe sañchāri-bhūminda pēr-olbeya tūṭṭile ere paḍiye gonasu bhūmil-
pūṇiseye Babbāgila Hsagūra dvi-sandhi naḍiye paḍuva nōḍi maṇala-dipṇe kāraḷ pūṇisaye Babbāgila
Kōḷa-Nallūra dvi-sandhi nāḷivatta mandāṇḍi yero-paḍiye gona vī yobbe naṭṭa kalla-saṇchāriye Baratiya
keḷage koṇale viḷidu pēr-ovve baḍaga nōḍi dāṭṭa pūṇisaye kembare vattu mandāṇḍi naran-olbeyam
Keṇkeṇeye (*III a*) periye pūṇiye pēr-obbeyē muridu kiḍiva guṇḍeye Babbāgila dvi-sandhiye punaḷa
Paralandiya nāḍa nōḍi Keṇkeṇeya kola dubbale kedāl paḍiye mūḍanadi kolada-guṇḍiye kūḍittu
simāntarasya sākshinām Kottamaṅgalada Nandiyaru Haḍada . . . uḍeyaru Gaṇiganūra Anada . . karu
Talakāḍa Hannu . . varu Maddūra Gaṇeyarum ||

sva-dattām para-dattām vā yō harēta vasundharām |
shashṭi-varsha-sahaśrāṇi viśṭyām jāyatē krimiḥ |

124

At D-vanūru (same hōlli), on a stone at the Puradayya temple.

Svasti śrī-jayābhyudaya-Sālivāhana-saka-varuṣa sā 1457 neya Yīśvara-samvatsarada Vaiśākha-su 1 lu
śrīmanu-mahā-sāḷuva . . . Liṅga-Rājaru Suttūra simhāsanadalu

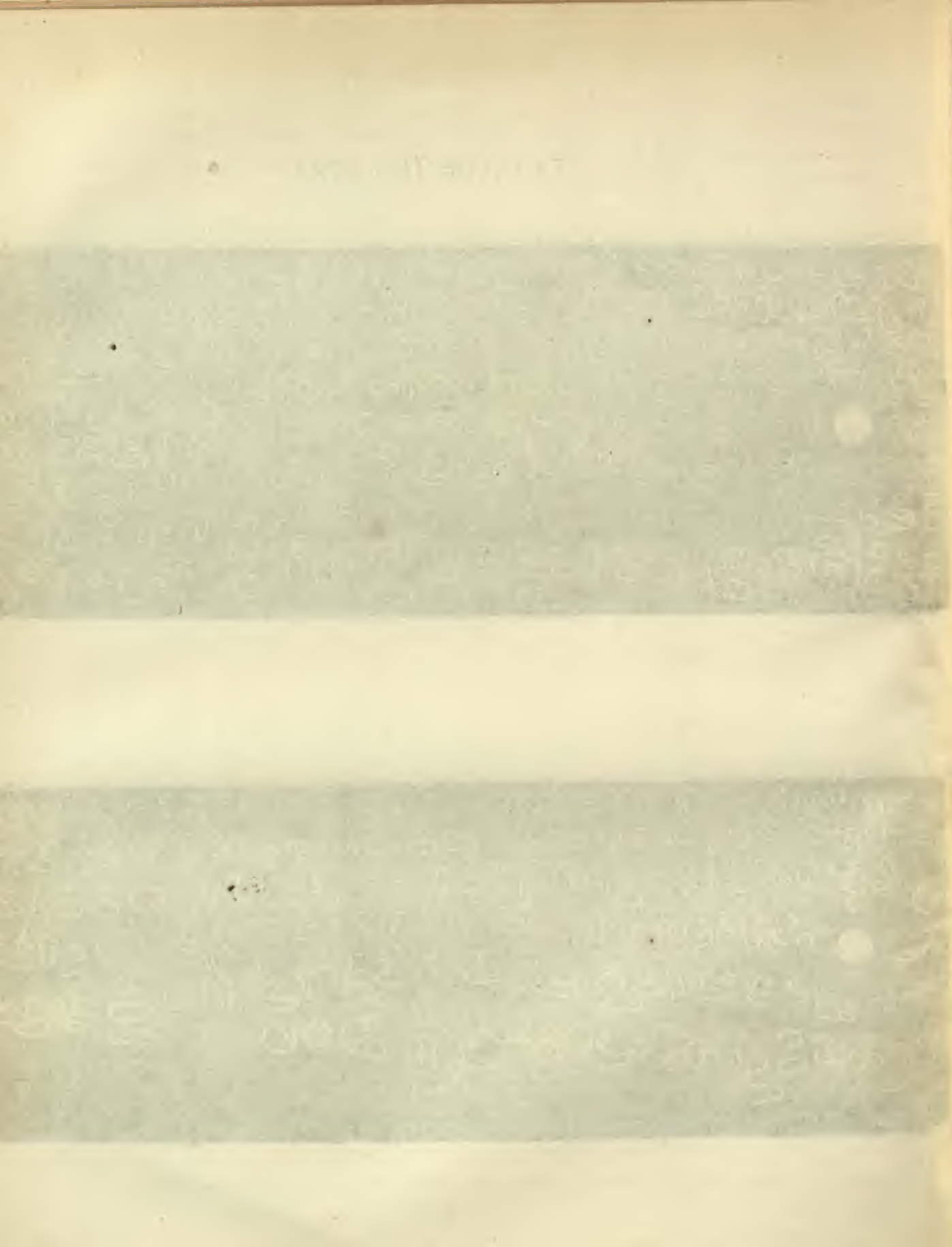
125

At Mūḍahaṭṭi (Hadināru hōlli), on a stone lying in front of the Mahād-vi temple.

Svasti śrīman-mahā-maṇḍalēśvara Trībhuvana-malla Talakāḍu-gopḍa . . . Vira-Gaṅga-Vishṇu-varddha-
na . . . Dēvaru prithvi-rājyam-geyye Saka-varuṣa . . . tombhōtt-andaveya Vikrama-samvatsarada Vai-







sākhada māsada suddha-trayōdasi-Bṛihavāradandu Maisu-nāḍa Belukunda-nāḍa . . . meya . . tatṭa . . .
 maga Chāma-Gavunḍana . . . kuḍe koṭṭa bhū Sari-setṭi Honara-kōṭe
 Tammaḍi-ayyanige kērigavonka kammāra Beṅgatella raṃ asagara lle biṭṭam
 inibara oppu sākshi Haḍapanada tamgeyali Maḷeyana se Yaṇṇayanū yūra-dvijaru he
 baḷḷeya Kirugundada

126

On a broken stone in front of the same temple.

Svasti śrī-Koṅṇuṇi-arasa . . . prithuvi-rājya keye eḍe-teḡadu sāsirake nellakki so . . . vediru svargga-
 stare sari viṭṭan

127

At the same village, on a stone in the Kyātēdēva plat-form, north-east of the Sōmēśvara temple.

Svasti śrī-Koṅṇuṇi-arasar S'īramānir prithuvi-rājya keye Eḍatore-nāḍa yikka nillakka . . .
 idan alipidan paūcha-mahā-pātakan

128

On a stone to the west of the same temple.

. S'aka-varuṣa 1194 neya Āṅgīrasa-saṃvatsarada S'rāvapa-śu 7 Bra śrimanu-mahā-pra-
 dhāna Maḷaya-daṇṇāyakara eḍa . . raḍalu Kāre-nāḍiya Āra-Gauḍana maga Sambuva-Gauḍa

129

At the same village, on a stone at Ināmali field of Gachchi-Maṭha.

Vyaya-saṃvatsarada Āshāḍha-śu 2 Adināra mahā-prabhuge Srigaṭṭa-Māyappa Māra-
 Dēva ba-nātha barasi koṭṭa dānavū Bāgeya kaliya-Nāga-Dēva-dattam.

130

At the same village, on a broken virakal in the Kētēdēva temple.

Gauḍara-Dēvana maga Ereyāṅṇanūṃ palla Pōchanūṃ Chōḷiga mu tirana makkaḷ
 irvvarūṃ Chō ḷi Muttarasaman iḷki bandu sattode Permmāḍiyum Mahādēviyūṃ Eṇayapanu ay-
 sāmantarum iḷdu Adirāṇu-panneraḍuma Kalnāḍ ittar i-panneraḍaṇḷage ndu Chōḷanappa dama
 donāmaliyi

131

At the same place, on another broken virakal.

Svasti śrī-sa rada Jēṣṭha-māsada sukla-pakshada dvittige Sōmavāraṃ Punarvasu-nakshatradandu
 Adirāṇu-panneraḍaṇḷa kōram Dāmāṇḍa-nāḍa Vēda-Gāvunḍana magam Kereyammanā (on the back) . . .
 999 ya Piṅgaḷa-sa ka ttara daga kāvaṇ Gāvunḍana magam kammāra Aḷanu Asaga-
 rayanum iḷdu paḷḷiya paḷḷikārarum aymaṇi māḍi kallumam ya Bāparāsi hā pātakan a

132

At the same village, on a broken stone in Virēdēva temple.

Aderāḷina Mālayge koṭṭōn idu velatedor sva(sti) śrī lekāḍa rūjadi Eḷea-rāyyakke idan alidaḍe
 paūcha-mahā

133

At the same village, on a pillar built into a wall outside Channa-Kēśava's temple.

..... ati-pājita-yati Varddhamāna apaśchima-tirthanātha bhavyātmanā diśa ... patatam

.....

śrīmad Dramiḷa-Saṅghē'smin Naudi-Saṅghē'sty Aruṅgaḷaḥ |

anvayō bhāti niśśēsha-śāstra-vārāśi-pāragaiḥ ||

(on another side) ... Ajitasēna-Dēva-munipō hy śchāryyatām prāptavān |

134

At Nandigunda (same hobli), on a stone lying in front of the Mallē-dēva temple.

Tirumanni-vaḷara iru-mole-maḍandeyum pōr-chchaya-ppāvayum chirttani-chelviyum tamperun-dēviyar ā
... viyatti imbuṛa toḷadolam Yedetore-nāḍum tadar-vvava-vēliyum paḍar-vVanavāśiyum śuḷḷi-śūḷ-madil
Kollipākeyum naṇṇakkaru-moḍal Maṇṇakkaḍakkamum peruṅ-gaḍal ḷḷatt-arayan muḍiyum āṅgavar-
dēviyar ōṅgelil muḍiyum munnavam pakka Tennavam vayta sundara-suḍiyum Indiran-āramum tteṇḍira
ḷḷa-maḍala muḷupadum eri-paḍai-Chērala moremeya śūḷum kula-dhanam-āgiya palarpogal muḷiyum
chaṅgaḍir-vēliyum cheṅgaḍir-māleyum tol peruṅgāvalil paḍa-paḷam-divi seruvi-chinavi irupattorugāl-
arasagaḷe-kaṭṭa Paraśu-Rāmam melvarum Chāṇḍimat-tir-araiṅkarudi iruttiya chambon-ttiruttaga muḍi-
yum bhayaṅ-goḷu paḷi-miga Muśaṅgiyil mudugiṭṭ olitta Jayasiṅgau aḷa (on the back)
daṛa śaka-varisham 943 neya Raudri-saṃvatsarada Phāḷguṇa-māsada sukla-paksham Budhavāram
puṇṇame Uttare-nakshatram sōma-grahanaḍandu Eḍetore-nāḷul paḍin ikki Mayasun-nāḍa Nandigunda
Enagara Kumbanayyana magam Maḷḷa-Gāvuḍanam Eṇemmanum Kumbayyanum māḷisida Maḷḷēsvarakke
Maḷḷa-Gāvuḍam biṭṭaḍ ēraḍu dēḷulada baḍagapa-desey ondu-pāḷi mattam adara keḷage mūḍa-baḍa-
gaḷaḷu Kiriya-Chōḷiyam Maḷḷa-Gāvuḍa biṭṭa dēva-datti dēvalakkaṅge biṭṭadu mattam craḍu nandā-
divigeyum nīlalekkam ondu poḷa nivēdyam ṭṭi kara-gāṇaḍ eṇṇeyum int inisava biṭṭa māvanum aḷiya-
num māḍi ... ḷasvarakke ... Gāvuḍa biṭṭan itti ... "Kolliyammuna maga"

135

On an oil-mill, south of the same temple.

(Gantha and Tamil characters.)

Svasti āyirattu nōṛru naṇṇattoru

136

At the same village, on a stone of Mari-gauḍa's well.

... rada Āśvija ba 5 Bra Rōḷiṇi-nakshatradandu Maisu-nāḍa Nandigunda-Rāyegara Māsattē-Gavuḍ-
ḍana magam Viradāsa-Masapa-Gavuḍam māḷisida Maḷḷēsvara-Sivālayan ettisi biṭṭa datti elavadinda
baḍagaḷu .. mattara ... yyalla

137

At Haḷagaṅḷē (Tāyāru hobli), on a stone in front of the Māḷiṅgēsvara temple.

S'ubham astu svasti śrī-jayābhyudaya-S'ālivāhana-saka-varuṣa 1333 paṇeya sandu naḍeva Khara-
saṃvatsarada Vayisākhā 5 lu śrīman-mahā-dēva dēvōttama śrī-Aḷaganjiya Mahāḷiṅgēsvara-dēvarigo
Prabhu-Dēvaru māḷidanthā sēve pūrvada svāstiyānu sthānika anubhavisikonḍu dina 1 kke akki ..
parapu tāḷega saḥavāgi naivēdyavanu nambitanada mukhadali naḍasi Kopada ḷḷigadavaru kāyidakonḍu

¹The two words in inverted commas are written on the left-side of the 4th line.

aghaṇi pushpavanu tandu koṭṭu sēveyanu māḍuvāru avarige teṇige sarvva-mānya hostāgi namina tande
Malla-Rāja-Voḍeyāru māḍida sēve mosara-vōgarada naivēdyakke ga 4 varaha nandā-divigegu varaha ..
nāu māḍida sēve ga 18 antu ga 24 bhūmi-vecha nambitanake naivēdyake saha ere-hola 600
vōpi-hola 300 māḍa-hola 2 kke 1100 kke antu 2300 ga 10 va kūḍi Padalaṇṇoge

138

At Iggali (same hobli), on a stone lying in a lane leading to Tāyūru.

Svasti Asa-Gaṇḡayana maga Piḷkari-Gaṇḡa biṭṭa stiti Marika-Kāvunḍanū Marama-Gāvunḍanu
Sivaya-Gāvunḍanu māvara gaḷḍa Iggeliya tirisida

139

At the same village, on a stone in the ruined Sōmēśvara temple.

Svasti Satya-Vākya Koṇḡuṇi-varmma dharmma-mahārājādhirāja Kōvaḷālapura-varādhīśvara Nanda-
giri-nātha śrīmat-Permmānāḍigaḷa paṭṭaṇi-gaṭṭida ippatt-erāḍane varisha riḷḷagara-kōṭeyol Noḷam-
manoḷ kādi Rācheya-Gaṇḡa sattode Permmāḍiyu Ereyappanuv-ḷḍa Iggalinuṇ Dudageṇeyomam Kalāḍu-
vaḍeda stiti yāvud-endode teṇige neṇevor illadāḷaḷ peṇḍara makkaḷuṇ māḍya sa kka Kālāḍiṇ
maḷ-eṇṇigār ār-endode Tore-Kāva-gadanuṇ Biva-gadanuṇ Vārabadiga-Dālanuṇ Teḷḷanuṇ Tālaliyanuṇ
Vēbilanuṇ Kāṭeranuṇ dattukke vona-viṭṭigāḷalanuṇ illiya purada vakkaḷ ivara illiya besa-makkaḷ
ār-endode Kāragoḍeyanuṇ Kanagagāvanuṇ Bīḷiyāchāriyu Kubāchāriyu Toreyar-āḷa-Paḍiyanuṇ Muḍiya-
nuṇ Ereyanuṇ Sanavāḍiyanuṇ pariyaṭṭar-āḷa Kottakkeyūra pūrvvada besa-makkaḷ āvaruṇ Iggāliya
pola-pireya mēre (17 lines following contain details of townaries) polade sime-yellamaṇ ḍleyol bartuṇdu
.. kallu-sāsanaṇ āge bareḍu koṇḷemu (usual imprecatory phrases).

140

At Tāyūru (same hobli), on a virakal west of the gate leading to the river.

S'ukla-samvatsarada Chayitra-su 5 lu Terige-Nāyakana maga Nanda Kūppagalla bujaḷalli biḍḍa yi-
kallu Gaṇḡeya-dannāyakaru mechchi poyisida kallu

141

At the same village, on a stone in the yard of the Triṇēśvara temple in the fort.

S'ubham astu svasti śrī-vijayābhyaḍaya-Sālivāhana-saka-varuśa 1508 sandu vartamānakke salava Vya-
ya-samvatsarada Vayisākha-śu 10 Sōmavāradalu śrīmad rājādhirāja rāja-parumēśvara śrī-vira-pratāpa
śrī-vira-śrī-Vēṇkaṭapati-Rāya-Dēva-mahārīyaravaru pṛithvī-rājyaṇ gayiṇṭt iralu śrīmau-mahā-maṇḍalē-
śvara Rāma-Rāju Tirumala-Rājaya-Dēva mahā-arasugaḷavaru Hadināḍa Rāmarāya-Nāyakage koṭṭa
koḷagiya śilā-sāsanaḍa kramav entendare nina ninna maganū namma hesaranū kariyalāgi nāvu namma
hesaranū koṭṭu namma hesara Tirumalarāja-Nāyakage pallakki kodigeyāgi koṭṭadu Mōḡūru-simeya
Tāyūra-sthalada Tāyūra-grāma 1 Ylāvaragunḍanahalli 1 Duṇāyakapura 1 Vōṇubāḷu 1 Āpura 1 Gaṇi-
ganūru 1 Āpura 1 Āḷudūru 1 Gejeganahalli 1 Doḍepura 1 Hanahalli 1 am(tu) grāma 11 modala-umbali
Bannihalli 1 Navilūru 1 Belogunda 1 Yenagahalli 1 am(tu) grā. 4 ubhaya-grāma 15 nu Tāyūra-sthaladi
sthāvara ubhaya-mārggada suṇka yitū yellavanū ninna maga Tirumalarāja-Nāyakage pallakkiya-umbaliḷe
goḍageyāgi koṭṭevāgi yī-grāmānugrāmagaḷa chatus-sime vōḷagaṇa nidhi-nikshēpa-jila-pāshāṇa-akshiyi-
āgāmi-siddha-sādhyagaḷ emba ashta-bhōga-tōjas-svāmyavanū suṇkavanū ninna putra-pautra-pārampare-
yāgi ā-chandrārka-sthāyiyāgi koḷageyāgi sukhaḍalu anubhavisikoṇḍu bahe dēvādāya bramhadāya
sarvamānya stāna-mānyavanū pūrva-mariyāḍeyali naḍasi barave yendu koṭṭa koḷigeya śilā-sāsana
(usual final verse.)

142

At the same village, on a stone north of the Varadarāja temple.

Svasti śrī-Saka-varsha 1207 Pārthiva-saṃvatsarada Mārggasira .. 13 Ā śrīmat-pratāpa-chakravartti
 śrī-Hoysana Vira . . . Dēv-arasaru prithvi-rājyaṃ geye . . . tat-pāda-padmōpajivi Tege .. riya Kalla-
 Perumāla-danṇāyaka sāmī-Malli-Setṭi mantri Kēti-Setṭi kula
 Nilagundada paṭṭana-sāmī Chaunḍi-Setṭi sameya-mantri Allappa

143

*At Kalkunda (same hobli), on a fragment of stone built into the verandah of Gūḍipura
 Liṅg-Gauḍa's house.*

..... rrvaroḷ āṛ iḷḍoḍa maneva yisallal podolaḍ akki yenduṃ porogaḍe akki āvu
 vaḷodaṃ akkuṃ idan aḷido kuḍugun paṇcha mattate āḷuvōn (*on the back*) sarbbaru Nārāyaṇa-
 bha .. ge biṭṭar ā-paḷli kere kil-elliyuṃ dēva-duvē | beḷavakāle paḍuvana śindu-pasalam eḷa-Koḷageriya
 Duggayaṃ Nārāyaṇa-svāmige biṭṭaṃ

145

At the same village, on a stone east of the Mārī-gudi.

(*Grantha and Tamil characters.*)

Svasti śrī-S'akarai-yāṇḍu āyirattu oru-nurru-aṇupattu-mūṇṇu śaṇṇa va vaṇ ttu
 chechakravarti Poyaśaḷu Vira-Somēśvara

146

At the same village, on a stone at the village entrance.

S'ubham astu svasti śrī-vijayābhyaḍaya S'ālivāhana-saka-varusha 1449 ne varusha saluva Sarvvaḷitu-
 saṃvatsarada Vayisākha-śu 12 puṇya-kāladalu śrīman-mahārājādhirāja rāja-parameśvara śrī-vira-
 pratāpa śrī-Vira-Krishṇa-Dēva-mahārāyaru prithvi-rājyaṃ geyutt irala śrīman-mahādēva dēvōttama śrī-
 Nāṇjunḍēśvara-dēvara aṅga-raṅga-bhōga ḍige mahā-naivēdyake śrī-Vira-Krishṇa-Dēva-mahā ..
 ga Tagaḷūrige saluva

148

At the same village, on a stone to the north of the Sōmēśvara temple.

Svasti śrīma Mūdhagereya Nāgamayyan mādisida dēgula .. nna biṭṭa bhūmi maḷda mēre
 Kālapa vana-pāḷi-śmeṇa baḷi-ṛiḍidu Brahmarāsiya magam Sōmarāsi paḍeda sāsanaṃ Nāgamayyana
 makkaḷu Bīlīvarayyanuṃ Varadēyyanuṃ biṭṭar idanā vakra-bandavar bhāparāsiyaḷu kavileyna
 aḷiddan ida aḷisalisidaṅge mēḷaṃ

149

On the back of the same stone.

S'rimaṃ Saka-varisha omḃhaynūṛa-mūvatt-omḃhattaneya Piṅgaḷa-saṃvatsarada Āśviyuḷa-māsadandu
 Kalkundada mahājanaṅgaḷu biṭṭa dammaṃ tama sammandhiya jauada jīvaka-dammaṃ ellavarggaṃ
 Nārāyaṇa-svāmigaṃ nandā-divigege biṭṭar int idan aḷid uḷḍang aḷiḷyan arameyaṃ kavileyna
 aḷida paṇcha-mahā-pāṭakan akkuṃ

150

At Ganaganūr (same hobli), on a stone oil-mill in the Gāniga-Tāja field.

Svasti samasta-prasasti-sahita śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Talakādu-goṇḍa bhujabala-pratāpa Hoysaḷa śrī-Vishṇu-varddhana śrī-Nārasimha-Dēvaru prithuri-rājyaṁ geyyuttav iralu Subhānu-saṁvatsaradalu Toḷi-māsadalu apara-pakshadalu Aśvini-makshatradalu Sōmavāraṁ Gaṇiganūra Tennappa Akshara-Chaṇḍa-Gāvunḍana magam ā-Sakka-Gāvunḍam māḍisida kalia-gāṇam int appudakke maṇḍaḷam ahā śrī śrī

152

At the same village, on a stone in Kart-Māda's garden.

Svasti śrī-Akshaya-saṁvatsara Pushya-ba 1 lu śrīman-mahā-maṇḍalēśvaraṁ śrī-Vira-Hariyappa Oḍeyara-Dēvara komāra Bhōganātha-dēvarige Kovegereya keḷagaya aḍikeya tōṭavanū Mādaṇṇa-Oḍeyaru ā-grāmada gadde dāreyaṁ eḇadu ka

153

At Būḷigere (same hobli), on a stone in front of the Hoṁāḷamma and Chaudēśvaramma temple.

Svasti samasta . . . vilasita vinuta-rāja-lakshmi-samāśrita viśāḷa-vaksha-stalābhirāma atuḷa-guṇa-gaṇādhāraṁ manuḷa-Trinētrāmātya-Kandarppam manam-aṇiv-āḷam mechchina-bhojaṅgaṁ rapa-suddha-mārggaṁ āḷge ulvātam atisaya-Gaṇḍam Vinayādityam śrīmat-Gaṇḍara-Bhūmam Kūḷalūra mahājanakke koṭṭa stiti nellakki sollageyam viṭṭa nellakki sollag-embadan unalāgaṁ i-lūṭṭa kramavan alid unḍōn āvon appoḍam keṇeyan āraveyam pārvvaraṁ kavileya Vāraṇāsiyan alid unḍō idan alid unḍōm māde-ṅgan pala-puluvān unḍōm

155

At Nagarle (same hobli), on a stone to the south of the entrance of the Sōmēśvara temple.

Idu vidyā-dānam dēvarāṁ geyva bratiḡaḷ unḇan svasti Satya-Vākya Koṇḡuṇi-varmma dharmma-mahā-rājādhirāja Kōḷālapura-varēśvara Nandagiri-nātham śrīmat-Permmanaṇḡalḡe Vidyādharaṇṇam binna-pam goydu Nagarala Nannayyana dēḡulakke mutt-ereyam paḍedu koṭṭam ā-maṇṇu Nannayyana dhammamam Vidyādharaṇṇana santatiyavar kkāvōd idakke sakk-Iḷe-Belgundūrum Kiṇu-Velgundūrum Sattiyūrum Sa . . . gūru Nagarala pannirvvaru mahā-parisheyyu Eḇenāḍa muvar nnāl-gāmunḡuḡaḷum sakkī idan alidōr vVāraṇāsiyūm sāyiram kavileyuman alidōm idam kādo gō-sahasraṁ goṭṭa palaman eyduvom

157

At the same village, on a stone built into the west wall of the Māri-chāvaḍi.

. tiruvārādha geyva bhaṭṭargge maṇṇa yale-ppattu koḷaga varisha-prati koḍu-varāḡi koḷagav aṇe-gadde saṭṭi Gutta-nāḍa-gāvunḍana etti koḷuvar idan alida yu kavileyuman alida

158

At the same village, on the base of the pillar in front of the Nārāyaṇa-svāmi temple.

Svasti śrī-Permmāḍiya mane-raguti Nilabbeya magam Rāchammāna dharmma Yundala Pesarayyārvvan umbudā maṇḡaḷam Saka-kālam 892 noya varishadandu pratisthe idakke nelvadu puduādala pakkar ār ari (usual imprecatory phrases.)

At Suttûru (same holdi), on a wall behind the Nârâyana-svâmi temple.

(Grantha and Tamil characters).

Svasti śri-S'aka va . . . in āyirattu nam . . . nârpadu ōnra . . . Kârtika-mâsa . . .

At the same village, on a stone in the Virabhadra temple opposite to the one in the Sômêśvara temple.

(On the back). . . . Chôla-vañanâttu . . . uḍeyâra śri-Râjendra-Chôla . . . Davalanuṃ Veppaḍi-âriyan kaḷukku . . . koḍuttu nilam-âvadu . . . sarvva-dêva Kîla-Kundinîya-kaṇḍattukku mērkke kâluku kîlaku Karidiniya-gaṇḍattu tta nilam irapḍa Davalanu Āriyanuṃ Chimanuṃ Kummārayaṃ Virayanuṃ Tēvayanuṃ Sōmayanum Nârâyanaṇṇu Narasiṅganuṃ S'riyûra-Chāvuṇḍayanuṃ uḷinda sabeyum in nilattukku iraiya evvārum uḷinda

At the same village, on a stone to the left of the entrance of the Siddhalînga-svâmi-maṭha.

S'ri svasti-śri-jayābhyudaya-Kaliyuga-S'ālivāhana-śaka-varuśa 4690 neya vartamānake saluva Virōdhisamvatsarada Jēshṭha-su 10 Saumya-vāśaradalu Suttûra-siṅhāsanaada Mahattina kerege Nañjanagûda śri-Honnagada Sivapōjeya-Dēvara śishyara dēvara-bhakta mādida vivara . . . ga 33 maulya ga 200 kke ga 10 kke . . . baḍḍiya varuśa 1 kke 69 vara bhaḍḍārada

On the right side of the same maṭha.

. yyanavara makkaḷu hārāyarige dharmma āgabōkendu sa-hira-nyōdaka-dāna-dhārā-pūrvvakavāgi samarpṇisidevāgi ā-chandriṅkka-sthāyiyāgi ā-Sômēśvara-dēvara muḍa-piṅge bhaḍḍārake saluvudu yendu Vasiṣṭha-gōtrada Āślāyana-sūtrada śrīmatu ra Narasappayanavara makkaḷu Rāmappagaḷu kōtta kraya-bhū-dāna-dharmmada śilā-śāsana (usual final verses).

At the same village, on a stone opposite to the one north of the Sômēśvara temple and south of the Virabhadra temple.

Pūrvva-dēśamuṃ Gaṅgeyup-konḍa Koparakēsari-varmaṇarāna uḍeyâra Râjendra-Chôla-Dēvarku-yāṇḍu 31 āvadu svasti śri-Saka-varsha neya Āngira-samvatsarada Kârtika-mâsa tale-devasam āge Sōmavāra Rōhiṇi-nakshatradalu ā-uḍeyâra śri-Râjendra-Chôla-Dēva-guru-kuḷā kere bittuvaṭṭamu dēvargge dinda biṭṭa bhūmiyum . . . baḍḍi koḍuvud . . . ā-tiruvāyīmoli nūlāṇḍa dhārā takkāvāṭṭuṃ śrōtriya-grāmada mahā-dānamuṃ 1 svasti śrīmat-prasasti-sahitaṃ samayamuṃ iḷḍu biṭṭa dharmma kramam entendaḍe Īśāna-Īśvaram-uḍeyargge radu Dūvina-Setṭiya mūvar . . . dēvara Īśāna-Īśvaram-uḍeya mūla-sūnam-uḍeyargge āruvaṃ uḍege kōṭṭidda S'riyûra Chāvuṇḍayyana bhūmiyalu patṭu kōḷaga bedegaddeyūṃ gāṇakk ondu nandā-divigeyūgal ā-Īśāna-Īśvaram-uḍayargge kōṭṭadu iyara varṣakam ivam Īśāna-Īśvaram-uḍayargge kōṭṭa tivar 1 daṭṭa 3 khaṇḍikke 3 palaṃ 6 jaya-gaṇṭe 1 pa 3 kâle 3 pala 1 1/2 āgal i-paṇṇa-mahā-śabdavaṃ tri-kāla bājisuvadakke tri-kāla dēvatārchhanam geyvudakke dēvargge nandana-vaṇam māḷsidakke mahā-dēvara-dēvaru pattaral ondu beral-okkalal ondu porēyu palt bhattamu kantēyu haṇṇige appadakke paḷṭiyu Brahma-

Līṅga-Bhaṭarige koṭṭudu S'rōtriyūra Mārayya-Setṭiya peṇḍati Guṇḍabbe Mūlastāna-dēvargge dēgulava māḍisi dēvargge dāva-dāvina tāre paṭṭavāliyu ponnara koṭṭu maṇṇara-koṇḍu biḍisidaḷ ā-S'rōtriyūra Mārayya-Setṭiya magaṇ Dōrayya-Setṭi Mūlasthāna-dēvargge Gaṇikegālak akkuva gaḷḍeya mūḷana deseyal ā-pattu-koḷaga beda-gaḷḍeya ponnara koṭṭu maṇṇara koṇḍu biḍisida S'rōtriyūr-abbēge Dēvarggerēy-oḷagana . . . dinda Gaṇikegāla baḍaga-deseya anda paḍuvana-dese ik-khaṇḍuga-bede nīr-moṇṇuṇ Biḷḷaḷakerege bittavaṭṭamu koṭṭa.

165

At the same temple, on the back of the stone to the left side of the Sōmēśvara temple.

.. kṛichcha-karimmakke ā-samūhakkē koṭṭa odavayum tamun appa dēvasthāna-pūjeyumaṇ Saḷeyūra-kerege koṭṭar svasti samasta-prasasti-sahitaṇ śrīmat-nānā-dēsagaram uḷḷiṭṭa simeyamum iḷḍu S'rōtriyūrali kūḷidappuda dhanamun paṣe-vaṭṭigeyum āre-geḷṭeyumun kerege koṭṭar nara gāṇakke nichcham or-mūṇa yali kaḷa nandā-dīvigeyāḷ enitu gāṇaṇ naṭṭā ti nandā-dīvigeyum S'rōtriyūra Sabheyūra Īśāna-Īśvaram-uḷayargge koṭṭar (*usual imprecatory phrases, &c.*)

166

At the same temple, on a pillar in the second maṇṭapa in front of the temple.

Svasti śrī-Kāśyapa-gōtrada Hariyūr-ūroḷeya Gaṅga-Gaṇḍa-mārāyara maga Jagadēva-mārāya Jagadēva-mārāyara maga Biṭṭi-mārāya nilisida modal ākāra-kamba śrī śrī śrī

168

At the same village, on pillars of the first maṇṭapa in the Sōmēśvara temple.

(2nd pillar) Svasti śrī-jayābhuyadayasya S'aka-varsha sāsirada nūga-yembhattu-āṇanya Raktākshi-saṇ. Āshādha-su 2 Sō Sōmanātha-dēvara maṇṭapa kaṭṭisi ka ya maga cha chāriya kaṇ mārinātha

169

(3rd pillar) Svasti śrī-jayābhuyadayasya Saka-varisha sāvirada nūga-embhattāṇanya Raktākshi-saṇvatsarada Āshādha-su 1 Sō śrī-Sōmanātha-dēvara nṛitya-maṇṭapakke Dāsachāriya maga Nārapāchāri māḍisida kaṇbha.

170

(4th pillar) Svasti śrī-jayābhuyadayasya Saka-varisha 1186 neya Raktākshi-saṇvatsarada Āshādha-su 2 Sōmavāradanda śrī-Sōmanātha-dēvara nṛitya-maṇṭapada Rājāchāri-maga Kālāchāri māḍisida kaṇbha.

171

(5th pillar) Svasti śrī-Yīśvara-saṇvatsarada Bhādrapada-su 7 ne śrī-Sōmanātha-dēvara śrī-maṇṭapakke Nāgaṇṇana aḷiya Rāghava-Dēva māḍisi koṭṭa kaṇbha maṇḡaḷam aḷā śrī śrī śrī

172

(6th pillar) Svasti śrī-jayābhuyadayasya-S'aka-varisha 1186 neya Raktākshi-saṇvatsarada Āshādha-su 1 śrī-Sōmanātha-dēvara-maṇṭapake

173

(7th pillar) Svasti śrī-Raktākshi-saṇvatsarada Āsvayuja-su 7 Sō śrī-Sōmanātha-dēvara śrī-maṇṭapakke Kausika-gōtrada Basavayana maga Aḍaveya Gapaianu māḍisida kamba maṇḡaḷam aḷā śrī śrī śrī

174

(10th pillar) Svasti śrī-Raktākshi-saṃvatsarada Āśādhā-su 2 Sō śrī-Sōmanātha-dēvara maṭṭapakke
Kāthappana maga Bhaktāra-Jāki-Setṭi māḍsida kambha

175

At the same village, on a stone in the wall behind the Nārāyaṇa-svāmi temple.

S'rimat-trailōkya-pūjyāya sarva-karma-su-sākshīṇē |
phaladāya namō nityaṃ Kēśavāya S'ivāya cha ||
tatō Dvārāvati-nāthā Hoysalā dvīpi-lāñchhanāḥ |
jātās S'asapurē tēshu Vinayāditya-bhūpatiḥ ||
ā-Vinayādityaṅgam | pāvana-chāritre Keḷyabarasigam akhūlōr- |
vri-varan udeyaṃ geydan | S'rivara-pada-padma-bhṛīṅgan ā-Yereyaṅgam ||
ubhaya-kula śuddhe yenip ā- | śubha-lakshane Ēchabarasi Yeraga-nṛipaṅgam |
prabhugaḥ mūvar ppuṭṭidar | abhinuta-Ballāḷa-Vishṇu-Vudayādityar ||

ant ā-mūvaroḷa de nam sauryya-Dhanañjayanuv-enisida Vishṇu-varddhana-Dēva ta . . .
pēlvade

mudrisal ādi-rāja-charitaṅgalau ātma-charitram āvagam |
mudrisal ājñe bhūtaḷaman uddhatarappara gaṇḍa-garvvamam |
mudrise tōḷa-bāḷa-baḷam ujjvaḷa-kirtti jagaṅgaḷ-ellamam |
mudrise pempu-mudre tanag āgire Vishṇu samagrād-oppuvam ||
jaḷanidhiyam kesar mmasage kūḍe kalañkuva bāḍavāṅniyam |
taḷadoḷag irddalāge po va S'ēshana kaṇṭha-dāḷa-sam- |
vaḷanade niona nañjan uḷendu muḷippa . . ppoḷa |
muḷidade tōrugum vijaya-varddhanan ā-kali-Vishṇu-varddhanam ||
Chōḷana jābu Māḷa Inu . . . Chēranan aṭṭi timba mā- |
Kāḷi Varāḷanam taḷiva gandha-gajam alḷeyam |
. . ḷana benna-chammaṭigeyim naḍe tandane vira-Vishṇu-bhū- |
pāḷakan emba sambhrama ḷara maṇḍaḷaṅgaḷoḷ ||

ātana taṇayana pērmme yentendaḍe

kulajane Yādavānvaya-śrōmaṇi bēlpavarg iva kāva sa- |
chchaliteyanippa Lakshmiya magam kaḍu-chelvane lōkav-ellamam |
sale nile kāva Vishṇuvinn putraṅkan endade bannisalke bhū- |
vaḷayadoḷ ārppar ā siṃha-nṛipāḷakanam nirantaram ||
taṇaḷa-vilōchanāñchalake kemp inisum ba kke . . . gaḷ an- |
t-ari-narapāḷa-saṅkulada pandale kayge turaṅga-rāji man- |
durake gajāḷi śāḷege dhanam . . . vi grhāntarakke ta |
. . . kaḍitakke uḍigegav-ōḷegav-ā-Narasīṅga-bhūpana ||
ari-bhūpar bbandu mey dōridoḷ avayavadim tōḷanē krūra-daityē- |
śvara-vaksha-kshētra-nirddāraṇa-nakha-nika . . chba . . . dōr-darppamam . . |
. . . kirṇṇa-girṇṇāvanaman ogeda kūrdāḍeyam sañchala |
. ghana-ravamunan ā-Nārasīṃha-kshitiśam ||

svasti śrīman-mahā-maṇḍalēśvara Tribhuvana-malla Taḷakāḍu-Gaṅgarāḍi-Nṇambarāḍi-Banavase-Hā-
muṅgalla goḍa bhūja-baḷa vira-Gaṅga-pratāpa Hoysala-Nārasīṃha-Dēvana tat-pāda-padmaṇḍa-

jivi śrīman-mahā-pradhānam sarvvādhikāri sēnādhipati daṇḍanāyaka Lakṣmayanum daṇḍanāyaka ā ..
 .. yentendaḷe

dhuradoḷe ninna nāma kaḥaḷāravam ugra..... kshōbha !
 damaṁ divija-chāpaman ā-divijēndra-nīlamam vira-Vishṇuve valaṁ .. !
 pēḷ !
 dhareyoḷe chitradind eseṁ ninna parākraman entu nōḷpoḍam ||
 ninna bhujāsi-vēṣye saṁ-!
 garadoḷ arāti-nāyakaran ādaradind amardde !
 .. yu koral emb ivan ōvade siḷḍu nalmeyim !
 neredu mahā dīp ||
 samaradoḷ āḍuv-ōgarada pandeye nīm tolagaṁ artti !
 nīm tolagaṁ anya-nārig-a- !
 śramadoḷe..... du baggipan- !
 t-amarana nāma kāḥaḷa-ravam negeḍatti ||

.. rum mahāmātya-padaviyolu jivisuttav-ire śrīma noḷu śrī-Nārasimha-Dēvaru rājyaṁ
 geyyuttav-ire daṇḍanāyaka nadi-tirada Sottiyūra-rājadhāniyalu Saka-varsha 1091.....
 .. kha-su 13 Sōmavāradalu śrī-Nāga-Kēśava-dēvaram supra khaṇḍa-sphuṭita-jirṇōddhārak-
 kaṁ Beḷgaliyaṁ śrī-Nārasimha-Dēva ya nāḍa samasta-prabhu-gāvuvuḍagaḷa kayya
 ḍu mattam Sottiyūra mōḷiga-mahājanaṅgaḷa vadakereya bina
 modalaḷ eraḍu salage gaddeyu vundu bēli-beddaleyaṁ dhārā-pūrvakaṁ biṭṭaru (*usual
 final verses follow*).

176

At the same village, on the 2nd pillar in Dēpayya's maṇṭapa.

Svasti śrī-vijayābhūdaya-Kaliyuga-pramāṇa 432 000 kke sanda Kali-varuṣa 4772 S'ālivāhana-śaka-
 varuṣa 1593 sanda Virōdhikṛita-saṁvatsarada S'rāvāṇa-śu 10 S'ukravāra śrī-Sōmēśvara-svāmiyavara
 nirūpadindalu sthānika Nijalīnga-Voḍeyara maga Gaṅg-Oḍēru Gaṅg-Oḷeyara maga Chandayyana tanima
 Dēpaiyanu māḍisida maṇṭapada sēvege maṇḷya kaṁ ga 10 ke baḍḍi ga 1.... masar-anna-sēvge dēva-
 sthānakke koṭṭa maṇḷyake śubhain astu (*usual final verses follow*).

178

At Dāsānūru (Dāsānūru hobli), on a stone built into a pial in front of the Māri-chāvaḍi.

Svasti śrī-Dēva-Rāya-mahārāyaru prithvī-rājyaṁ geyutt iradu S'aka-varsha 1337 Manmatha-saṁvat-
 sarada Kārtika-su 1 ārabhya Ummattūra-thāṇey-arasu Chikka-Dēvappanu ā-thāṇeyage salla
 nūra-chinna..... ṛūroḷagapa.....

179

At the same place, on a second stone.

..... dhīrāja rāja-paramēśvara ru mahārāyaru pru rasami ārasara sa rige
 dharmmārthav āgabhē sūtrada Gārgya-gōtrada makkaḷu Liṅgaṇṇagaḷige śrī-Tuṅgabhadra-
 tiradalli kṣha-liṅgaṇa sannidhili dvādaśi-punya-kāladalli Ummattūra-staḷake saluva Dāsānūru ā-
 grāmaka saluva Maṇihalliyapura Parvatanapura sahaṁvāgi sa-hiraṇyōdaka-dāna-dhārā-pūrvavakavāgi
 Narasappayyanavaru Ummattūra Bāchaṇṇagaḷa makkaḷu Liṅgaṇṇagaḷige koṭṭevāgi yi-grāmaka saluva
 chatus-simeya vāmana-mudreya kallagaḷa voḷagāda pūrvva-mānya dāna-mānya yāgi nāṁ nimage
 koṭṭa simagaḷa oḷagapa nidhi-nikshēpa-jala-pāshāna-akṣhiṇi-āgāmi-siddha-sādhyagaḷ emba aṣṭa-bhōga-

tējas-svāmya yēn unṭādarū yi-grūmakke saluva chatus-simeyolagāda kere-gadde-bedḍalu-tōṭa-tuḍike-
ādu-magga-mane-vaṇa-suṭka-suvarṇpādāya-samasta-baḷe saha koṭṭa sarvvōtpattiyānu nīvu nīmma
putra-pautra-pārampariyavāgi ā-chandrārkkā-stāyiyāgi sukhadim anubhaviṣi yanavaru

180

On a stone in the line south of the same village.

Svasti śrī-Vīra-Hoyasaḷa śrī-Vīra-Nārasimha-Dēvaru prithvi-rājyaṃ geyyutt ire S'aka-varisha 1201 neya
Bahudhānya-saṃvatsarada S'rāvāṇa-śu 10 Ādityavāradaudu sandhi-vigrahi Tāreyapa-dappāyakar
ālva kālādalu Dāsanūra Kāṇṇādara Rāma-Gaṇḍana maga Heggade Kāre-Gaṇḍana Mañji-Gaṇḍa
Hatturva-Gaṇḍa Maluḷa Dēvasi-Gaṇḍana nāchāri Pe(ru)māḷa-Tambi Onadikōṭa Chaṇḍ-
dabōvana Kēta Holeyarasa Kavana Baṅka Kāva inti samasta-prajeyu oḍombattu śrī-Viśvanātha-
dēvarige ondu dīrige ondu upārakke biṭṭa bhūmi ere kebbe gadde āudū sabba-mānyava dhāreya haḍada
sthānikara Jiyāṇḍi Harupāṇḍi

181

At Avatālapura (same hobli), on a stone in Chakra-Māda's field.

S'ubham astu svasti śrī-vijayābhyudaya S'ālivāhana-śaka-varusha 1 neya Akshaya-saṃvatsara-
Phālguna-śu 10 lu śrīmad-rājādhirāja rāja-paramēśvara śrī-vīra-pratāpa śrī-Vēṅkaṭapati-Rāyaru maṇi-
maya-simhāsanārūḍharāgi prithvi-rājyaṃ geyutt īralu Ārēya-gōtrada Yajus-śākhādhyāyigalāda
Aruviṭi Tiruvala-Dēva-makkaḷa paṭṭarāda Rāmasvāmi-ayyanavara putrārada Tirumala-Rāja-
Dēva Jinachandra-l'āṇḍitarige koṭṭa grāma-sādhanada kramav entendare namage
Vēṅkaṭapati-Dēva-mahārāyaru pālisida haḷlige saluva Doḍḍa-Hommadada grāmad oḷagāda Mall-
ayyanapurakke pruti-nāmarāda Aūtala-Tālapurada-grāmavanu yakkūgi Raṅganāthana san-
nidhiyalli namma tande Rāma-Rājayyanavaru namma tāyi Tirumalammanavarige puṇyav āgabēkendu
Aūtala-Tālapuravanu sarvva-mānya nimage sa-hiraṇyōdaka-dāna-dhārā-pūrvakavāgi sarvva-
parihāravāgi tri-vāchakadalu tri-karāṇa-śuddhavāgi dānādhi-kraṇa-ādiya-bhōgyake saluva hāge nimage
nāvu dhāren eṇḍu koṭṭevāgi allige saluva chatus-simeyolagāda nidhi-nikshēpa-jala-pāshāṇa-akshūpi-
āgāmi-siddha-sādhyāṇḷ emba ashta-bhōga-tējas-svāmyagalānu nīmma putra-pautra-pārampareyāgi
ā-chandrārkkā-sthāyigalāgi sukhadim anubhaviṣikoṇḍu bahari yendu baresi koṭṭa bhū-dāna-śāsana
(usual final verses follow).

182

At Doḍḍa-Homma (same hobli), on a stone in Timmayya's field, south-west of the village.

(The upper portion is broken) kereya-kōḍiya Doḍḍa-Hommadalli sa-hiraṇyōdaka-dāna-dhārā-pūrvvaka-
vāgi pālisida kebbeya hola kaṇba 2800 yere hola kaṇba 1600 ubeyam kaṇba 4400 yidu mahārāyaru
maṇi-dammake (usual final verses follow).

183

At the same village, on a stone near a pond, north of the village.

Svasti S'aka-nṛipa-kālātita-saṃvatsara-śataṇḷa eṇṭu-nūra-tombhatt-ombhattaneya Išvara-saṃvatsa-
raṇ pravarttisutt ire svasti Satya-Vākya Koṅṇuṇi-varmma dharmma-mahārājādhirāja Kuvalālapura-
varēśvara Nandagiri-nātha jasad-uṭṭaraṇa samarika-vīra śrīmat-Permmānāḍigaḷ prithuvi-rājyaṃ
geyyutt ire Eḍenāḍa Piriya-Holmada paṇṇirbbaruṇ olabhara S'ivamāra-Gāruṇḍaru magam Ayyapa-
Gāruṇḍanu-ḷḷu Bāḷasakti-Bhaṭara śiṣhya Kūchi-Bhaṭarage bhagiti-mahā-Bivam bhagavatiyend intā-
roḷ aivar-ssahitamāda sām̐yav-ellavam Āshāḍha-māsada puṇṇamīyum Aḷḷaravāradaudu sōma-

grahapadoḷ kālaṇ karchchi dhārey-eredu koṭṭar śaktir-arimeya-sthānaṇ mandiya-baḷikkad intā-bhōgake
salva maṇṇaṇ ā-sthānamumaṇ Bhaḷariyūraṇ banda siḷa-kebbāyūṇ Chikkēśvarakke iśānyada-poḷiyūṇ
Baḷikereya kiḷ-ēriya bēruṇḡālam okkalol ondu poḇeyūṇ keyūṇ padir-kkoḷaṇ bhattamuṇ misaluṇ baḷi-
vattamuṇ salvadu t-sthānake teraḡoḷuṇḡ-ōḷaḡāda . . . sthīramuṇ tīrasoll-arid anyaraṇ kāḷoḷaṇ . . .
Brāhmaṇaruṇ tapasviyarumaṇ aḷida pāpakke salguṇ ||

sva-dattām para-dattām va yō harēta vasundharām |
shashṭi-varisha sahasrāṇi viśṭāyāṇ jāyatē krimiḷ ||
na visham visham iti āhur dēvasvaṇ visham uchyatē |
visham ēkākinuṇ hanti dēvasvaṇ putra-pautrakam ||

śrī-Immaḍi-Permmaḍiyāchāri Bahula-Vellāṇḡana śīghra-likkhitam

184

At the same village, on a stone oil-mill in front of the Sômēśvara temple, north of the village.

Svasti śrī-Vira-Nārasimha-Dēv-arasaru prīthvī-rājyaṇ geyyutt iralu S'aka-varusha 1204 sanda Chitra-
bhānu-saṇvatsarada Bhādrapada . . . pakshadandu māḡaḡāra Hiriya-Hommada Kārana
Miggana maga Gāvūḍa . . . poyisida ḡaṇa maṇḡalam ahā śrī śrī śrī

185

At the same village, on a stone in Shambhog Subba Rao's field.

Svasti śrī-Hoyasaja-Vira-Ballāḷa-Dēv-arasaru prīthvī-rājyaṇ geyvutam irddalli S'aka-varisha 1219
sanda Durmmukhi-saṇvatsarada Āshāḷha . . ka mālegāḡa Hiriya-Hommada Kārana Hāruva-Gaūḍana
maga Sōmaṇṇanu tamm-avve Kēta-Gaūḍavagittiyakāḡi dammakke aga ikkida tōpu maṇḡa-
lam ahā śrī śrī śrī

186

At Aṅkūārāyanapura (same hobli), on a stone in Uppaliga Arasa-Seṭṭi's field.

(Grantha and Tāmīl Characters)

Svasti śrī-Muḍikōḇḍa-Chōḷapurattu Dēśi-perumāluku Iḍaikōḍu chandirāditya-varai dēva-dānam-āha sva-
pārampariyam-āha dārā-pōram paṇṇi kkuḍuttōm Iḍaimūyān Perumāḷ.

187

At the same village, on a stone in Mēstri Honma's field.

S'ubham astu svasti śrī-vijayābhūdaya-Sālivāhana-śaka-varusha 1448 sanda vartamānavāda Vyaya-
saṇvatsarada Kārttika-śu dallu śrīman-mahārājādhirāja rāja-paramēśvara kaṭhāri-sālumanneya
śrī-pratāpa-Kriṣṇa-Dēva-Rāya-mahārāyaṇ sukhadalli pruthuvi-rājyaṇ geyutt iralu Gaurava-Narasa-
ppayyanavarū Ummattūran āḷuva-samayadalli ā-Kriṣṇa-Rāyara nirūpadinda Ummattūra śrī-Raṅḡanā-
tha-dēvarige ā-Ummattūra-sthaḷake saluva Chikka-Hommada puravemba prati-nāmadhōyavanu
kalpisi Kapinī-Kāvēri-saṅgama śrī-Agastya-liṅga Nārasimha-dēvara sannidhiyalli sarvva-mānya-
vāḡi ā-śrī-Raṅḡanātha-dēvara archa

188

At Kōṇanūr (same hobli), on a stone in the back-yard of goldsmith Virayya.

Paridhāvi-Saṇvatsarada Jēshṭha . . . Bru śrīmatu Kāre-nāḍa mahā-prabhu Nāṇjanātha-Oḍēru Kōṇa-
nūra Dēvappa Beṭakāma . . . Sōmaṇṇa Chikka-Mallappa Areppa Saṅkaṇṇa . . . roḷaḡāda gaūḍuḡaḷu

..... nirmūlisuvudendu besadalu ke koṇḍu . . . doḷam . . . koṇḍa..
 . . . yan ikki lla kōṭeya suṭṭa allina nāyakana baḷamaṇṇ vāiri-saṃhāraṇṇ māḍi
 svarggastan ādaṇṇ ||

194

At the same place, on another stone.

Mandara-dhairyan arthi-jana-kaḷpa-kuṭaṅge samāna-dāni Bā-
 randa-kuḷa-pradipa vibhu-Hemmaḍi-Gauṇḍan udāra-vīraṇ ā-
 ṭaṇḍ-idirāntaran tavisi durggadoḷ ā-Kuḷkala-kōṭeyoḷ |
 baṇḍ aḍard uydar aḷcheraseyar ssura-rāja-purakke rāgadip ||

Bāranda-kuḷapati Kāreyada Hermmaḍi śāśvatam

195

On a stone at Rañgūpura, a bēchirāk village, attached to the above.

(East face) Svasti śrīman-mahā rājādhirāja rāja-paramēśvara śrīman-mahā-mēdini-mīseyara-gaṇḍa
 kaṭhāri-sāḷuva śrīmad-dakṣiṇa-samudrādhipati Nārasiṃha-varma-mahādhirāja tat-putra pitur
 anrāgata-sakala janānauda-sandōha-śaurya-parākramōdāra sakala-dēsādhiśvara-maṇi-makūṭa-
 charaṇāravinda śrīmat-Kṛishṇa-varma-mahārājam pruthvi-rājyaṇṇ geyiṭṭ iralu śrīmatu dakṣiṇa-
 Vāraṇasīyāda Trimakūṭadalli Agastyanātha-dēvara sannidhiyalu S'ālivāhana-śaka-varshēśhu gatēshu
 1435 sandu vartamāna S'rīmukha-saṇvatsarada Āśvayuja-śu 10 Ādivāradalu śrī-Kṛishṇa-Dēva-mahā-
 rājara nirūpadinda mahā-pradhāna Sāḷuva-Timmarasa-Voḷeyara tammaudirāda Sāḷuva-Gōvindarāja-
 Voḷeyaru (west face) Ummatūra Tirumale-dēvara aṅga-raṅga-bhōgakke ā-puṇya-kāḷadalli sa-hiranyō-
 daka-dāna-dhārā-pūrvvakavāgi māḍida dharmma Kāreyada sṭhalake salluva Raṅgiyappanapurada
 grāmakke saluva prāku-pramāṇina gadde-beddalu-sūika-suvarpādāya modalāda saluva sarva-srāmyav-
 ella kōṭṭa grāmada dharmma-śāsanaru yi-dharinma-śāsana-grāmavanu munde ārobbaru naḍasade aḷu-
 pidavaru Gaṅgeya-taḍiyalli taṅgēlu-Brahmaṇṇarāṇṇ kapileyaṇṇ vadhīsida pāpakke bōharu || (here follow
 usual final verses) (north face) sēnabōva Siddappagalige kōṭṭadu kaṃba . . . bhūmi śrī śrī

198

At Gañjiganahalli, on copper plates in possession of Subbā-Bhaṭṭa.

[I a] S'rī-Gaṇādhipatayē namaḥ | śubham astu ||
 namas tuṅga-śīras-chumbi-chandra-chāmara-chāravē |
 trailōkya-nagarārambha-mūla-stambhāya S'amḷhavē ||
 bhavyam aṇyāhatam kuryād bhagavān Dviradānanah |
 divāpi pushkarē tārā yat-pushkaraja-śikarāḥ ||
 namas tasmai samudrāntar-magnām uddharatē mahim |
 bhūdārō yat-svarūpēṇa punar bhūdāratām yayau |
 asti kshirābdhi-sambhūtam S'amḷhu-maṇi-vibhūṣaṇam |
 akshi Lakshmi-patēr vāmaṇ Chandra-ity ati-dīptimat ||
 tasyānvayē mahā-bhāgā Yadu-mukhyā mahim nripāḥ |
 chatoṣ-samudra-parikhām bahavaḥ paryapālayan ||
 tat-tādṛisē Chandra-vapśē tatas tat-sadṛisā-prathah |
 Narasiṃha-mahipālāś śāśāsāvanī-maṇḍalam ||
 tatas sākshād abhūt Kṛishṇō Vasudēvād ivāchyutah |
 bhuvam yad-bāhur udbibhrad dadau S'ēshasya viśramam ||
 tatas samudra-vasanām kritsnām Kṛishṇād avāpya sah |

jāmātā tasya Rāmākhyō para-nāthō-vanīm imām |
 śasāsa śauryā-julādhīr dyām iva Tridāśēśvarah ||
 tasyānujō mahā-tējās Tumma-Rāyō mahīpatih |
 rājyābhishiktaḥ prithivīm Ghanādrau praśāsāsa sah ||
 tan-mahishyām mahā-bāhur dhīraś śrī-Raṅga-bhūpatih |
 jajñē sa Veṅgaśāmbāyām maṇḍalādhipatir bhuvah ||
 paripālya mahīm vīras tanūjē nyasya bhū-dhuraṁ |
 Vēṅkaṭa-kshōṇipālē taṁ mahi-Vāsavam ātanōt ||
 Rāma-Dēva-mahārāyas tat-pantuō bhūri-vikramah |
 tataś śasāsa dharayīm tējasa tarāpi-prabbah ||
 tasyāgrajas tapanavad ripu-bhūpa-bhūri-sēnā-tamas-tatim udasya nija-pratāpaiḥ |
 ullāsayan samanasām niravaṁ mahindraś śrī-vīra-Vēṅkaṭa-nripaḥ prithivīm praśāsti ||
 rājādhirāja-vara-rāja-mahēśvarē'smin śrī-vīra-Vēṅkaṭa-mahīpati-Dēva-rāyē |
 prithivīm praśāsti Prithā-suta-vikramē sad-dharmaābhivardhana-parē Ghanaśaila-piṭhē ||
 pūrvam Gōdāvari-tīra-bhūpālā bhū [I b] ri-tējasaḥ |
 ētat-pūrvair maṇḍalēndrais sādaraṁ prēritūḥ punah ||
 pātum Karnāṭa-bhū-bhāgaṁ prāptāḥ prathita-tējasaḥ |
 Ātrēyānvaya-sambhūtā Āśvalāyana-sūtriṇaḥ ||
 Rīg-vēdinō mahābhāgā Mahishāpūr-nivāsinaḥ |
 Chāma-Rāja-mahīpālas tēshu prathita-vikramah ||
 pāti mātēva yaṁ dēvi Mahishāsura-mardau |
 āsid Ātrēya-gōtrōdadhi-vimala-sudhā-didhitēr bhūri-dhāmno
 Beṭṭach-Chāmābhidhānō nripa-kula-tilakaś Chāma-Rājān-mahindrāt |
 śauryē yas Savyasāchi dhritisha Himagirir Dharma-sānuś cha dharinē'py
 audāryē Karṇa-kalpādruma-sura-surabhi-svar-maṇinām nigumphaḥ ||
 Prahlāda-bhāvam abhūtaḥ prakāṣaṁ vidhātum
 tasyōdabhūd vibudha-mānya-mahā-jayantyām |
 ātmōdbhavō Naraharir Narasa-kshitindras
 sākshād ya ēsha Yavanānvaya-daityabhēdi ||
 sa yasya karavālikā-vishadhari-kriyā-chāturi
 navā jayati bhūtalē Narasa-bhūvalārēḥ khalu |
 virōdhi-nripa-maṇḍali-vīśada-kīrti-śīta-dyutiṁ
 nigirya punar udgīraty anupamaṁ pratāpāruram ||
 dānam praśamsati param Narasa-kshitindōḥ
 pāpau lasann asir ayaṁ bhīṣa-mukta-kōśah |
 pratyarthinām api cha vighraha-puṇya-kālē
 svāsthyam prayachchhati ya ēsha manōjña-dhīrah ||
 sa tanvann iha sāmrajyam Narasa-kshōṇipālakah |
 Ś'ālīvāhana-nirṇāta-S'aka-varsha-kramāgatē ||
 saika-shashty-uttarē bāṇa-śata-yukta-sahasrakē |
 abdē gatē vartamānē Pramāthy-ākhyē cha vatsarē ||
 māsi Chaitrē sitē pakshē paurṇimāyam śubhōttarē |
 śrīmat-Paśchīma-Raṅgākhyā-kshētrē Raṅgēśa-sannidhau ||
 Narasa-kshnāpatis śrīmān dharma-kīrtti-samujvalah |
 (here come 18 lines containing names of share-holders).

1. சிவசுந்தரி
 2. காவேரி
 3. காவேரி
 4. காவேரி
 5. காவேரி
 6. காவேரி
 7. காவேரி
 8. காவேரி
 9. காவேரி
 10. காவேரி
 11. காவேரி
 12. காவேரி

This image shows a fragment of an ancient palm-leaf manuscript. The text is written in a traditional Tamil script, which is a South Asian script. The characters are carved into the surface of the dried leaf, appearing as light-colored grooves against the darker, textured background of the leaf material. The script is dense and fills most of the visible area of the fragment. The leaf itself is irregular in shape, with some edges missing or broken, and shows signs of age and wear.

[II a] tirastham Kapilā-nadyā grāmam sarva-phala-pradam |
 nāmnā Gejjagaha||iti khyātam sasya-samriddhidam ||
 prāptam punar Narasarāt-pura-samjñām anuttamām |
 śulka-mukhya-suvarṇāya-svāmya-yuktam anuttamam ||
 sārḍham Nṛsiṃha-vṛttibhyām vasu-tri-guṇa-vṛttikam |
 sva-vēda-simāntarvartti-nidhi-nikshēpa-samyutam ||
 jalōpalāḥshiny-āgāmi-siddha-sādhyādibhis śubhaiḥ |
 aṣṭa-bhōgais tathāṣṭābhīs svāmyais cha sahitaṃ param ||
 tat-grāmam uttamam tēbhyas śrīmān Narasa-bhūpatiḥ |
 pitus sad-gatim anvichchhan Nṛsiṃhārpaṇa-buddhitaḥ ||
 sa-hiraṇyōdakam prādād [II b] dātum bhōktum yathēchchaya |
 śrīman-mahā-maṇḍalēsō Narasa-kṣiti-chandramāḥ ||
 vijñāpya svāminē vira-Vēṅkaṭa-kṣmābhujē tataḥ |
 dāpayāmāsa tad-grāma-śāsanam cha mahā-yaśāḥ ||
 svasty āyakam nudastē hita-muni-janatā-samstatāgastya-nityā-
 bhynchā-ruchyā vimuchyāgama-nuta-Gayayā tām Prayāgāṃ cha Kāśīm |
 bhūmnā tāsāṃ trayāṇām api makuṭa-tayā dakṣiṇāśā-vibhūṣhām
 Kāśīm ētām Umēśas Trimakuṭam iti vikhyāpitēkhyām upāstē ||
 tach cha dakṣiṇa-Kāśy-ākhyam kshētram Īsa-priyam mahat |
 Kāvērī Jāhnavi yatra Kapilā Tapanātmanajā ||
 tasya kshētrasya mahatō nairītyām diśi samsthitam |
 Dhuttūrapura-dēśastham Mānapū-sthala-samyutam ||
 Āladūru-vara-grāmāt pashimām diśam āsthitam |
 Kīrtinārāyaṇa-grāmād uttarām diśam āsthitam ||
 prāptam Biligili-grāmāt prāchīm diśam anuttamam |
 varān-Mātripura-grāmād dakṣiṇām diśam āsthitam |
 tad-dāna-yōgyam viprāṇām tādrīsa-kshētra-vāsinām |
 dhuri prādāpayad dhīmān Narasa-kṣitipālakaḥ ||
 (here come 25 lines containing names of share-holders).
 [III a] padyānām anavadyānām śāsanē-tra virūjatām |
 kartā śrī-Narasimhārya-nandanō Nṛhariḥ kavīḥ ||
 Nallayāchāri-tanayaḥ kuśali śilpa-karmasū |
 guṇavān Kempaāchāris śāsanasyāśya lēkhakaḥ ||
 tasyaitasyāgrahārasya tat-tat-chinḥa-samanvitam |
 śīmā-vivaraṇam samyag likhyatē dēśa-bhāshayaḥ ||
 (here come 20 lines with boundaries of the village).

[III b] i-chatus-simey oḷag uḷḷa nidhy-ādy-aṣṭa-bhōgāya-svāmyavanū nīvu nimma putra-pautra-pāram-
 paryavāgi sukhadim anubhavisikōṇḍa bahiri yendu i-Brāhmaṇarige Vēṅkaṭapati-Rāyara anumatiyinda
 Narasa-bhūpālannu koṭṭa tāmra-śāsana || (here follow usual final verses).

śrī-Vēṅkaṭēsah ||

ivara kodagye selabyeyara kodagye Erchambâlim âneyara kodagyem kodake ede nat̃ta kallam ko . sid
 â-kere Tagadûra kurula Kôgûne Edataleya Kotada Palliganum (*on the back*) Kennelyeya Badrashe-
 aiyanum Nittareya Bôre-Achchaganulanum nalyevanu sakshi ûra-elpadimbaru sakshi tapâpatti Beyala-
 jyanum ûra-puravannu. . sakshi kammara Satigam badagi Mârâchâri Jala-Nâgam Keragâ Bitiganu
 Misagara Bimanum hole ivara sakshi. tappo .. dêvara bhidiri . . . irddu

TRANSLATIONS.

MYSORE TALUQ.

—:0:—

1 to 3

Date 1822 A.D.

(*Abstract*) :—Kṛishṇa-Rāja-Vaḍeyar's chief queen Dēvājammaṇṇi of the Lakshmaṇi-vilāsa¹, his consorts Līṅgājammaṇṇi of the Kṛishṇa-vilāsa¹ and Cheluvājammaṇṇi of the Ramā-vilāsa¹, establish agrahāras, each in her own name, to the west of the Mysore fort, at the side of the royal stables, endowing them respectively with villages in the Yaḍatore, Atiguppe, and Bākanakere tālōks, by permission of the ruling sovereign.

4

Date 1594 A.D.

A maṇḍapa erected to the god Lakshmikānta of Mysore.

5

Date 1517 A.D.

Virap-Oḍeyar, son of Chikk-Oḍeyar of S'riraṅgapattṇa, grants the village of Belavata for the god Naṅjunḍēśvara.

6

Date about 750 A.D.

The mahā-prabhu Gōvapayya, who had received a grant of land from *S'ri-Purusha*, expired with due performance of the (Jaina) vow.

7

Date 1685 A.D.

Chikka-Dēva-Rāja-Vaḍeyar of Maisūr, son of Doḍḍa-Dēva-Rāja-Vaḍeyar, grandson of Hiri-Dēva-Rāja-Vaḍeyar, and great grandson of Chāmarasa-Vaḍeyar, granted at the time of Kṛishṇa-jayanti, for the worship of the god Gōpālasvāmi who appeared to Alagasiṅgar-Aiyaṅgār, certain lands in Māṇikapura, excluding the garden land therein inherited by Tirumal-Aiyaṅgār.

8

Date 1175 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talakāḍu, Gaṅgavāḍi, Nolamba-vāḍi, Halasige, Hānuṅgal, Banavase, and Beluvoḷa, the strong-armed mighty Hoysala, śri-*Vīra-Ballīṣa-Dēva* was ruling the kingdom of the earth :—the mahā-pradhāna sarvvādhikāri, the Daṇḍanāyaka Piṭṭimeyya, and other officials, having come to Hemmanaballī, made certain grants for the worship of the god Saṅkara-dēva.

¹ These are names of apartments or saloons in the palace.

Date 1196 A.D.

While, with titles as above, *Vira-Ballāḍa-Dēva* was ruling in Dorasamudra, his senior queen Bammala-mahādēvi's elder brother Maṇḍa-Nāyaka made certain grants for the worship of Saṅkara-dēva ; and had images made of Kēśava-dēva, Viṇāyaka and Nandi, granting certain lands for the worship of the former.

Date ? 1727 A.D.

Records some erection by ? Mayābala.

Dates ? about 1681, 1705 and 1707.

Grants for the god Nannīśvara of Hinikal.

Date ? 1090 A.D.

In the 13th year of (the reign of) *Chōḷa-Gaṅga-Dēva*, Gogge-gaṇḍa of Nāgavāḍi gave to the son of Būvāchārya the title of Goggiyāchāri.

Date about 955 A.D.

S'ri-Mārasīṅga-varma, displaying his valour before *Akāḷa-varisa*...

Date 1128 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Taḷakāḍu, the strong-armed *Vira-Gaṅga-Hoyasaḷa-Dēva*, governing the Gaṅgavāḍi Ninety-six Thousand under the shadow of his sole umbrella, was in Yādava-pura (Mēlukōṭe), ruling the kingdom of the earth ;—he granted the Maṇḍalēvāḍi Seventy for the Marbbāḷa-tīrtha of Maisu-nāḍ : and Narasiṅga Dēva also granted Bambaya-nāḍ.

Date 1620 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, śrī-vīra-pratāpa, *Vira-Rāghava-Rāja*, seated on the jewelled throne, was ruling many lands ;—in Rājabāḷa, belonging to the Kāragaballi country which Tirumala-Rāja had granted to Chāma-Rāja-Voḍeyar, son of Narasa-Rāja-Voḍeyar, some land was purchased by Dēpa-gaṇḍa, son of Liṅga-gaṇḍa, and presented to the god (Mahābalēśvara).

Date ? 1627 A.D.

Grants to the same.

Date 1827 A.D.

Krishṇa-Rāja-Vaḍeyar, lord of Mahiśūra-pura, ruler of the Karpātaka country, (with numerous other titles), son of Chāma-Rāja-Vaḍeyar by his queen Kempa-Nañjamāmbā, and grandson of Immaḍi-Krishṇa-Rāja-Vaḍeyar, erected a new gōpura with golden finials in the Chāmuṇḍēśvari hill, and set up statues of himself and his three queens in the presence of the goddess.

Date 1848 A.D.

Krishṇa-Rāja-mahārāja presented a siṃha-vāhana and other decorations for the same goddess.

Date about 1850 A.D.

By the favour of the lord of S'ri (i. e. Viṣṇu) the gupta-Gaṅgā pond was made by S'rīnivāsa ; may it continue as long as moon, stars and sun.

Date 1846 A.D.

Krishṇa-Rāja-Vaḍeyar, son of Chāma-Rāja-Vaḍeyar, of the Mahiśūr samsthāna, had a maṭha built for S'iva-Basappa-svāmi of the Gavi-maṭha.

Date about 750 A.D.

While *S'ri-Purusha-mahārāja* was ruling the kingdom of the earth ;—Aratti 's son Siṅgam having taken (Jina) dikshā, Arattiti (his mother) made a grant of land in the district governed by Maḍi-Oḍe of Kuḍalūr fort.

Date 1184 A.D.

While Hoysaḷa *Vira-Ballāḷa-Dēva* was ruling in Dorasamudra, ? a grant by a resident of Talakāḍu.

Date ? about 1000 A.D.

A grant by the husband of Nākkibhyā.

Date ? about 1000 A.D.

Relates to the disciple of Ajitasēna-paṇḍita.

Date 1517 A.D.

By order of *Krishṇa-Rāja-mahārāja*,—Virapp-Oḍeyar, son of Chikk-Oḍeyar of S'rīraṅgapattana, made a grant of Gurūr belonging to Kāreganahalli, to Siddhaliṅgana-Voḍeyar, son of Siddayya-Dēv-Oḍeyar of Bommanahalli.

33

Date 1496 A.D.

Narasiṅga-Rāya's mahā-pradhāna Narasaṅṇa-Nāyka made a grant of Haūchi belonging to Mēlāpura, for the god Agastyanātha of Tirumakūḍal at the junction of the Kāvēri and Kapilā rivers.

34

Date 1828 A.D.

Krishṇa-Rāja-Vaḍeyar's chief queen Dēvājamanni of the Lakshmi-vilāsa caused a temple to be erected for Mahādēvēśvara together with Dēvāmbā, after her own name ; also a tank and tope to be made to the north of it ; and endowed it with land in the Ashtaḡrām tālōk, by permission of the ruling sovereign.

35

Date ? about 960 A.D.

Praises of the mahā-sāmanta *Narasiṅga*, of the Chālukya-family, and his wife Gāvilabbarasi.

36—37

Date ? about 990 A.D.

Grants by the mahā-sāmanta *Gugga* (or *Goggi*), of the Chālukya-family, having the signet of the original boar, and various other titles ;—to Nannikārttara-bhaṭa for the god Būtēśvara.

38—39

Date ? about 1100 A.D.

Grants by the mahā-pradhāna Maḷaya-daṇṇāyaka's son *Chikka-Maḷaya-daṇṇāyaka* for the gods Channakēśava and Heggadeśvara of Kaivalāpura.

40

Date ? about 980 A.D.

Memorial of a Jaina yati who died with the vows of a sannyāsi.

41—45

Date ? about 990 A.D.

Memorials of certain household retainers of *Goggi*, who died fighting for him, one of them in the war between Polukēśi and Būḍiga.

46

Date about 1125 A.D.

Grant in the time of the Hoysala king *Vishṇu*.

47—48

Dates ? about 1605 & 1611 A.D.

Memorials of the vow of a person named *Ananta*.

49

*Date ? about 1100 A.D.*A grant by *Rāma-gāmunḍa*.

50

Date about 1550 A.D.

Rāma-Rāja makes a gift of *Vōjamaṅgala*, belonging to the *S'rirāṅgapattāṇa* country which *Sadāśiva-Rāja* had granted to him.

51

Date 1276 A.D.

In the reign of *Vīra-Nāraṣiṅga-Dēva*, certain *gaṇḍas* made a gift of a stone oil-mill.

52

Date ? about 1650 A.D.

A grant by *Sabe*, son of *Harata*, for a tank.

53

Date about 1125 A.D.

A grant in the time of the *mahā-maṇḍalēśvara Tribhuvana-malla*.

54

Date 1797 A.D.

In the name of God, the merciful and gracious. On the 29th day of the month *Takhi*¹ in the year *Shādāb*,¹ the year 1226 from the *Maulūd* (or birth) of *Muhammad*,—the blessing and peace of God be on him,—corresponding with the 27th of *Zi-hajh*, the year 1212 from the *Hijra* (or flight) of *Muhammad*—the blessing and peace of God be on him—before the rising of the sun, at a fortunate time and an auspicious hour, the embankment which is situated to the west of the capital was, by the grace of God and the help of the Prophet, raised, by order of the asylum of prophecy, the *Khalif* of the world and the age, the emperor of the time, the shadow of God, the king anointed, His Highness *Tipu Sultān*—may his dominion and rule continue—in the river *Kāvēri*. We begin and God completes. On a most auspicious day, when *Venus* and *Jupiter* were in conjunction in the sign *Aries*, was this work begun. By the help of God the said embankment, more than 70 feet high, was raised for charitable purposes, and the lakhs expended thereon by the God-given Government were in the way of God. Excepting land formerly cultivated, whoever cultivates waste land (i. e. under this channel) will pay to the God-given Government three parts of the produce the same as other cultivators, but the fourth part will be remitted in the way of God. Whoever cultivates new land will hold it as long as earth and sky endure, and it will be confirmed to his posterity. Whoso interrupts or prevents this permanent charity is like the accursed *Satan* an enemy of the human race, not only of the seed of the cultivators but of the seed of the whole world. The writing of *Sayyid Jāfar*.

55

Date about 740 A.D.

While *Koṅḡapi-mahārāja Sīri-Purusha* was ruling the kingdom of the earth :—the king of the *Arattis* (or ? *Rattis*), *Chottanma*, governing the *Edettore-nād* Thousand, made a rule for (? the supply

¹ According to *Tipu Sultān's* system of *abdas*, the month *Takhi*=*Jyēshtha*, and the year *Shādāb*=*Kājaryūṣi*.

of) one foot of water during nine days of the moonlight (or bright fortnight) and three days of the darkness (or dark fortnight). In this manner should plough If they go without giving (i. e. if there be no distribution of) food in the village, they should eat (only) once one day, and eat (fully or twice) one day (i. e. the next day). Whoso destroys this incurs the guilt of the five great sins. In his family no helpful children being born, he will go to ruin.

56

Date ? about 1825 A.D.

Krishṇa-Rāja-Vaḍeyar grants the village of Nāchanhalli to Gulām Muhammad Khān, chief bakshi of the Bār kachēri (or, head of the Infantry department).

57

Date 1226 A.D.

Grant by *Māde-gauḍa*.

58

Date 1172 A.D.

While Tribhuvana-malla, the capturer of Talakāḍu, Koṅga, Naṅgali, Kōlāla, Uchchaṅgi, Banavāsi and Hānuṅgal, the strong-armed *Vīra-Ballāḷa-Dēva*, Hoysaḷa-dēva, was in Dorasamudra, ruling the kingdom of the earth :—a grant to Nāgachandra-paṇḍita for the worship of the god of Yerēya's basadi of Rājarājapura (i. e. Talakāḍ).

59

Date 1435 A.D.

Records the erection of the *paḍasāle* (or, verandah) of the temple.

60

Date ? 1611 A.D.

Chenn-Oḍeyar and *Mallārāj-Oḍeyar* of Hura make over to Timmarāja-Vaḍeyar of Mayisūr the villages of Nannigahalli and Minpanahalli.

SERINGAPATAM TALUQ.

1

Date 1527 A.D.

While the mahā-rājādhirāja, rāja-paraméśvara, śri-vira-pratāpa, *Kṛishṇa-Rāya-mahārāya* was ruling the kingdom of the earth:—*Kṛishṇa-Rāya-nāyaka* presented, for the worship of the god śri-Raṅganātha of S'rīraṅgapattāna situated in the middle of the Kāvêri, where the ancient muni Gautama performed penance, the village of Biriseṭṭihalḷi in Kuṇṇavaṅka-nād, which the king had assigned to him for his office as nāyaka.

2

Date 1529 A.D.

While *Kṛishṇa-Rāya-mahārāya* (as above) was ruling the kingdom of the earth:—the mahā-maṇḍalésvara, having (among others) the titles manneya-gajapati and manneya-śārdūla-chamaṭi, Bhōga-Rāja or Phōgaya-Dēva, son of Timma-Rāja of the Sōma-varṇsa, made a grant, for the worship of the goddess Lakshmi called śri-Raṅganāyaki, the divine consort of the god śri-Raṅganātha of the Pāśchima-Raṅga or Gautama-kshêtra situated in the middle of the Kāvêri,—of the village of Dēvapuri or Dēvanūr in the Gummana-vṛitti of the S'rīraṅgapattāna country, which the king had assigned to him for his office as nāyaka,—giving it the name of Nāgalāpura after his mother Nāgāmbā.

3

Names of Vishṇu.

4

Date ? 1631 A.D.

The mahā-rājādhirāja, rāja-paraméśvara, śri-vira-pratāpa, Tirumala-Dēva-mahārāya's son *Rāma-Rāyarsa*, makes a grant of the village of Baṇṇagattā.

5

Date about 1600 A.D.

A grant by *Perumāḷa-daṇḍanāyaka* for the god Perumāḷa.

6

Date 1542 A.D.

While the rājādhirāja, rāja-paraméśvara, śri-vira-pratāpa, *Achyuta-Dēva-mahārāya* was ruling the kingdom of the world:—Peddirāja, son of Appāji of the Kāśyapa-gōtra, made a grant to the rent-free Brahmans, chatras and temples of the Daḷavāy-agrahāras, rent-free villages and revenue villages of S'rīraṅgapattāna, as follows:—whereas in the aforesaid agrahāras and villages, which Rāmā-Bhaṭṭayya had assigned to me for his māgaṇi, customs duties which did not before exist have been levied from all by Kāmappa-nāyaka while he held the pārupatya,—the whole of these customs dues and collection, altogether 300 gadyāṇas, and the house dues of the Peraṅgūr-ayya for Hāruvahallī Voḡeya-saṇḍra, in order that merit may accrue to the king and to Rāmā-Bhaṭṭayya, I have freely remitted to you, having summoned the cultivators and with pouring of water in the presence of the

god śri-Raṅganātha in the middle of the Kāvēri. For the areca-nut of your rent-free lands neither customs nor collection are due. Besides the local transport tax of three hapa to the merchants who buy your areca-nut, why pay customs and collection? You have nothing to do with them, and may enjoy (your produce) free of all imposts. (In token of) Peddirāja's approval, (signed) Ś'ri-Hari.

7

Date 1432 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, Lord of the four oceans, *Dēva-Rāja-mahārāja* was ruling the kingdom of the world :—by his orders, *Dēva-Rāja-Vaḍeyar* made a grant, of various dues paid by the Ś'ri vaiṣṇava Brahmaṇas and others of Ś'rirāṅgapura, amounting to 30 honnu, for the spring festival of the god śri-Raṅganātha.

8

Date 1800 A.D.

While *Kṛishṇa-Rāja-Vaḍeyar*, seated on his jewelled throne in the city of Maihiśūr, was ruling the kingdom of the world :—Mukyappa-Moḍali of Amarambōdu caused a pond to be made to the north-east of the Raṅganātha temple and dedicated it for the use of the god and the Brahmaṇas. (Repeated to the same effect in Tamil)

9

Date 1829 A.D.

While *Kṛishṇa-Rāja-Vaḍeyar* was ruling the kingdom of the earth, seated on the jewelled throne in the city of Maisūru :—Tupada-Veṅgaṭapa made a stone maṭṭapa and a well for the god Prasanna-Veṅgaṭaramaya to the north-west of the precincts of the temple of the god Paśchima-Raṅganātha.

10

Date 1516 A.D.

Virapp-Vaḍeyar makes a grant for the god Gaṅgādharaśvara of Ś'rirāṅgapattapa, of the paddy-land under the Harahu channel purchased by him from the Brahmaṇas of Ś'rirāṅgapura, Sitāpura and Harahu, in order to provide for daily offerings to the god and for the feeding of Brahmaṇas from other parts.

11

Date 1448 A.D.

Praises of Ś'ambhu, of the original Boar, and of Guṇapati.

Praise of the Yada-vaṃśa. In it was the excellent king Saṅgama, by whom the Lakshmi the Karnaṭa country was enabled permanently to wear her earrings (i. e. was not allowed to remain as a willow, or without a lord). From him was born Bakka-Rāja; from him Harihara; from him Dēva-Rāja; from him Vijaya-Rāja; from him Dēva-Rāja; whose son was Mallikārjuna or Immaḍi-Dēva-Rāja. (Each of these kings is praised in verses which contain nothing of importance). Immaḍi-Dēva-Rāja, while bestowing gifts in the presence of the god Virūpāksha, made a grant in the Ś'aka year reckoned by sky, sages, fires and moon (=1370) to a Brahman named Dēvara-Bhaṭṭa, of the village of Hāgalaholli belonging to Kannambāḍi in the Hōsapa country.

The grant is repeated in Kannada, and the boundaries described. The conclusion is again in Sanskrit verse, and commences thus :—‘The dust of the earth may be counted, the drops of rain may be counted, but the benefits of a grant to Brahmans cannot be counted even by Brahma.’ The carpenter Virapa, son of Muddanāchārya, was the engraver of the śāsana, for which he received one share in the village. The remaining verses are the usual imprecations and benedictions.

12

Date 1664 A.D.

While the grandson of Āriviṭi-Raṅgapa-Rājayya and son of Gōpāla-Rājayya, the rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Raṅgarāja-Dēva-mahārāja* was ruling the earth, seated on his jewelled throne in Ghanagiri (Penukoṇḍa):—a grant was made to a Brahman named Chōla Veṅkaṭapati, of certain lands in the village of Hirekole in the Baḍaga-nāḍ country belonging to Bēlār.

13

Date 1663 A.D.

While the rājādhirāja, rāja-paramēśvara, rāja-mārtāṇḍa, vira-pratāpa, lord of the world as far as the four oceans, lord of the throne of Maisāru, *Dēva-Rāja-Vaḍeyar* was ruling the kingdom of the world :—having purchased the village of Āllappanahalli, belonging to Virāmbudhi, from S’rinivāsaiaṅgār, son of Siṅgaraiyaṅgār of S’rirāṅgapaṭṭana, he made a grant of it to six families of S’ri-Vaiṣṇavas (named), in order to provide for daily decoration with garlands &c. from head to foot of the god Paśchima-Raṅganātha of S’rirāṅgapaṭṭana, and for decorating with garlands the lotus feet of the goddess Raṅganāyaki, and for small garlands for the attendant goddess and the two Nāchyar goddesses. Also land for the god Hanumanta newly set up in the maṭṭapa in the middle of the village, to which the god Rāma pays a visit at the Rāma-navami (festival).

14

Date 1686 A.D.

May it prosper. From the lotus-navel of the lord of Lakshmi, filled with all good fortune, sprang Brahma, the progenitor of the world. From that progenitor sprang Atri; from Atri, the Moon; from the Moon, Budha; from Budha, Purūṣa; from him, Āyu; from Āyu, Nahusha. Yayāti was from Nahusha; and from Yayāti, the king Yadu, whose line was established in the region of the city of Dvārakā. Some of those born in that race came to the Karṇāṭa country to see Nārāyaṇa, the lord of Lakshmi, the ornament of the peak of Yadugiri (Mēlukōṭe). Beholding the beauty of the land, they were unwilling to leave it, and took up their abode in the good city of Mahiśūr.

From them arose Beṭṭa Chāmarāṭ, a mill for grinding the corn his enemies, victorious in war, delighting in the spoils of victory. He had three sons, of whom the first was Timma-Rāja-mahipati, who gained the great title of Antembara-gaṇḍa. After him was his brother Kṛishṇa-bhūpati, possessed of the wealth of victory, devoted to the establishment of merit. His younger brother was Chāma-nṛipa, great in good qualities, who defeated in battle Rémaṭi-Veṅkaṭa, the general of Rāma-Rāja.

He had four sons, to whom no others were equal but who were equal to one another; born as aids to victory, themselves the embodiment of the four modes of royal policy. Of these the first was Rājadhārādhirāja, who according to his vow thrashed the proud lord of Kāṛugahalli on the field of battle with his riding whip. Having conquered Tirumala-Rāja, and taken S’rirāṅgapaṭṭana, he seated himself on the throne and gained the dominion of a Sārva-bhauma. His brother was Beṭṭada Chāma-

Rāja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dēva-Rājendra, whose brother, like Jishṇu to Viṣṇu, was Channa-Rāja.

To that Dēva-Rājendra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Doḍḍa-Dēva-Rāja was the name of the eldest of them, the equal of Rāma, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Doḍḍa-Dēva-Rāja. The second of them, like Lakshmaṇa, was Chikka-Dēva-Rājendra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dēva-Rāja. Whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dēva, the abode of truth.

Generous, an ocean of kindness, skilful, a mine of bounty, brave, he (Dēva-Rāja) protected the earth, maintaining all in happiness like Rāma. As Bhagīratha of old with great penance conducted the Mandākinī (the Ganges) to Nāga-lōka, so did he swiftly lead it in the semblance of a tank into Mahiśūra-pura. In the north-east of Paścīma-Raṅgapura, in the Maṇikarpika kṣhētra, did he make for Brahma an agrahāra, like a heaven on earth. He defeated the army of the lord of Madhurā in the Irōḍu country, slew Dāmaraiyyapēndra, and put to flight Anantōji. He captured the elephant named Kulāśekhara, and closely besieging them, took by assault Chāmbaḷli-pura, Ōmalūrṇ and Dhārāpuram. Conquering the army of the Keladi kings, he captured the elephant called Gaṅgādharma, and took the impregnable celebrated fortresses of Hāsana and Sakkarepattana. He established inns (*saṭṛā*) to the east from Sakkarepattana, to the west from Sēlayapura (Salem), to the south from Chikkanāyakapura (Chiknāyakanhaḷli), and to the north from Dhārāpuram, at every yōjana on every road. Daily rising at dawn, worshipping the lotus feet of the lord of Lakshmi, repeating without omission his thousand names, and bestowing a cow and money on Brahmans, he listened to the recital of the itihāsas and kathās.

The son of his eldest brother Doḍḍa-Dēva-Rāja was the generous Chikka-Dēvēndra, giving pleasure like Upēndra. Placing his feet on the heads of all kings (or his rays on the tops of all mountains), filling all regions with his wealth (or his brilliance), displaying the path of virtue (or the sky), ever creating happiness in the world (or in the waterlilies), that Chikka-Dēvēndra was undoubtedly the moon himself. On seeing him set out for war, with the object of protecting the good and punishing the evil, the groups of kings fled in fear to foreign parts; while the sword in his hand, the magnanimous one, was ever like Nandaka (the sword) of Viṣṇu, who was skilled in holding by the hand both Lakshmi and the Earth. Continually making a fire, as with fuel, of the enmity created among friends by property, vehicles, land, honour and dishonour, and quickly driving off the braves, Chikka-Dēvarāṭ caught the Lakshmi of victory by the creeper of his sword as a practised gallant catches by the plait of the hair. He may place Lakshmi (or brightness) in his eyes, S'ārṇa (or the bow) in his eyebrows, S'aṅkha in his throat, Sudarśana (or the chakra) in the lines of his palms,—the king Chikka-Dēva-Rāja; however he may magnify the glory of manliness by all these brilliant qualities, he but suggests (the saying) *nā Viṣṇu*.¹ Bali gave to Viṣṇu a long time ago but one world (*gāṃ*), which had already been enjoyed by many; Nārāyaṇa gave to Brahma but a few sayings (*gāh*) of those from his lips; the sun gives but a few rays to the earth and takes a return in water (*gāh*): but Chikka-Dēva-Rāja is ever giving away cows to the good.² The moon gives away one less than 16 digits, one by one, till

¹The reference is to a saying *nā Viṣṇu pṛithivīpatīḥ*, which may mean either 'there is no king but Viṣṇu' or 'there is no king who is not Viṣṇu.'

²The verse contains puns on the word *gā* which has the several meanings of earth, cow, speech &c.

nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. As formerly Hari, incarnate as Rāma, subdued (there) Khara, Dūshana and other giants, so (now) did he, incarnate as Chikka-Dēva, subdue in Pañchavaṭi, Dādōji, Jaitaji and others in the form of Marīṭas. S'ambhu lost his valour, Kutupu-Shāh failed in his purpose, Ikkēri-Basava was disgraced, Ekōji was deserted by all, when the mighty Chikka-Dēva-Rāja, having slain Dādōji, having cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa; so did S'ambhu, Shāh and Basava sink down in terror and roll on the ground at sight of Chikka-Dēva-Rāja, as if he were himself the terrible Nṛisipha.

While by him, lord of the throne of the city of Paśchima-Raṅganātha, having laid the care of all his possessions at the lotus feet of Nārāyaṇa, his feet illumined with the radiance of the jewels in the crowns of vassal kings prostrate before him,—the government of the world had been carried on for a long time, with protection of the gods and Brahmins:—

A servant at the lotus feet of that Chikka-Dēvēndra, was the man of merit named Doḍḍa-Dēvayya, pure of mind. The bearer of the golden goblet to the wife of king Dēva-Rāja of good qualities, Cheluvamma by name, bore him, Doḍḍa-Dēvayya the generous. To him, having a mind devoted to the service of the god of Paśchima-Raṅga, appeared Raghuvira (or Rāma), with Sitā and Lakshmana in attendance. Whom having set up in the middle precincts, on the south side, with the object of providing for his worship, he presented a village with pouring of water. Regarding which matter a copper śāsana in accordance with the śāstras has been written, adorned with Chikka-Dēvēndra's own hand-writing (or signature).

Then follows a statement in Kannaḍa of the grant of the village of Avvērahaḷli, belonging to Baḷaguḷa, together with all its dues and taxes, in order to provide for certain rites and festivals of the god Kōḍaṇḍa-Rāma, who appeared to the donor and which he had set up as above described.

15

Date 1430 A.D.

Praise of Viṣṇu, of Gaṇapati, of the Boar, and of the Moon: from whom sprung the Yadu race. In it was the king named Saṅgama. Of his sons the eldest was Bukka, to whom, by Tārāmbikā, was born Harihara. His son was Pratāpa-Dēva-Rāya, to whom, by Hēmāmbikā, was born Vijaya-bhūpati. His queen was Nārāyaṇāmbikā, who bore to him a son Dēva-Rāya. Among praises and titles of the latter, it is said that he was waited upon by the kings of Aṅga, Kaṭiṅga, Vaṅga, &c.; and that he had ten thousand Turushka horsemen in his service. In the S'aka year reckoned as *rā-ma-lō-lē* (=1352), on the bank of the river Tuṅgabhadra, in the presence of (the god) Virūpāksha, in the Pampā-kshētra and the region of the Hēmakūṭa mountain, he made a gift of a (golden) cow adorned with jewels to the Brahmins; and along with it bestowed on them, as an agrahāra, the village of Chandigāla, in the Mēnāpura-māgaṇi of the Tōrināḍ vēṇṭhya, giving it the name of Pratāpadēvarāyapura. A very long detailed description follows of the Brahmins entitled to shares in the village, and the inscription concludes with a list of the boundaries in Kannaḍa. It was engraved by the carpenter Varadapāchārya.

16

Date 1788 A.D.

It is related by Abi Huraira that the Prophet (the blessing and peace of God be on him!) has said to all the men subject to the tribe of Khuresh that Muslims are dependent on the Muslims of the

Khuresh, and infidels are dependent on the infidels of the same tribe. This saying is unanimously approved. Prepare yourselves with the necessary equipment, therefore, to fight with infidels as did the Prophet (the blessing and peace of God be on him !) with a party of them. Burn them as did the Prophet in the case of Bavarat, sink them in water, cut down their trees and destroy their fields. For all these tend to break up their power and put them to flight, and such acts are allowed in the law. He who loves his brother Muslim it is incumbent on him to inform the other. He who helps infidels in the time of Harab when war is raging, either by taking part himself or by giving them money and arms, is an infidel also, provided that he shows his inclination towards their religion. If no such inclination is shown, he should only be imprisoned and punished.

17

Date 1787 A.D.

If Solomon, in the past time, built a mosque and named it *Akhsa* (the highest :—the temple at Jerusalem) ; in these happy days the king of religion erected a mosque which was called *Ala* (superior) by *Mulhim* (an inspiring angel). Each arch of which is unequalled in beauty like the new moon ; and the pleasing wind which blows from it is enchanting and refreshing like a spirit. That happy hall points to *Marva* (a mountain near Mecca), and the beautiful *mihrab* (or pulpit) of the building is just like *Batha* (another name of Mecca).

I made a search for the date of the mosque, in the same way as gold is sought after, when a voice from heaven came, calling it "a secure place of worship" (=1215).

18—21

The 99 names of God and the Prophet.

22

Date 1787 A.D.

God Almighty hath said :—"And he caused such of those who have received the Scriptures, and assisted the confederates, to come down out of their fortresses, and he cast into their hearts terror and dismay : a part of them you slew, and a part you made captives ; and God caused you to inherit their land, and their houses, and their wealth, and a land on which you had not trodden ; for God is Almighty." After the flight of the infidels it was ordered that war should be continued with the Bani Khuraiza,¹ as they had assisted the confederates, breaking their league with the Muslims. The Muslim army besieged them for fifteen days and nights and reduced them to distress. They came down at the order given them by Saad bin Maâz, who adjudged that the males should be put to the sword, the women and children made slaves, and their goods divided among the Muslims. The Prophet (the blessing and peace of God be on him !) addressing Saad, said, "O Saad Maâz—you have pronounced that which the Most High had ordered above the seven skies." God refers to this event when He says that He brought them out of their fortresses as they had assisted the confederates and protected them. These were believers in the Old Testament, namely, Jews. God cast into their hearts terror of the Prophet and his army, and those who were killed numbered between seven and nine hundred, and their women and children were made slaves. You inherited their land, gardens, fields and houses, their fortified places, and their property consisting of money and cattle. All these

¹This seems to be intended for the Coorgs.

were given you by God. And this saying likewise applies to the Khaiber, to Turkey, or to Persia. It is also spoken in order that whatever country the Muslims may hereafter be in possession of, until the last day, may also be included in the above passage. God is almighty.

23

Date 1782 A.D.

In the name of God, the merciful and gracious. God, Muhammad, Abu Bakr, Umar, Usman, 'Ali. Marvellous is the dome which from the loftiness of its construction has made the firmament low in height. As you will you may call it either the moon or the sun, and the firmament finds itself put to shame on account of envy. The pinnacle of the dome is the light of the firmament's eye from which the moon has borrowed its light. The fountain of mercy has gushed out from the earth and the cherub angels have surrounded it.

In the morning for the sake of acquiring grace and dignity I passed this beautiful bed-room. When this new bed-chamber came into my view, I made inquiries of the spiritual beings, asking, What is the name of the king who is taking rest, and on what date did he expire?

One of them gave me the name and the date thus—"Say, Haidar Ali Khân Bahâdûr." = 1195.

24

Date 1799 A.D.

In the name of God, the merciful and gracious. God have mercy on the generous Sultân.

Tipu Sultân fell a martyr, suddenly shedding his blood in the path of God. It was the 28th day of the month of Zikhada and on a Saturday that the resurrection day made its appearance.

Mir thus uttered the date with half a sigh—"The light of Islam and the faith departed this world." The date of the Sultân, the son of Haidar, being killed—"Tipu fell a martyr for the religion of Muhammad." When that warrior was hidden from the world, one said—"The sword was lost." The holy spirit in the ninth heaven said—"Ah, alas, the offspring of Haidar became a great martyr." (From the statement of Ghulam Husên).

(The year of the Hijri of the Prophet 1213). Whenever a country changes hand, it is said it is by the will of God. This unequalled calamity has completely carried away the honour of Turkey and of India. (From the statement of Sayyid Shêkh ul-Barûl Jifri).

The date and year of this martyrdom, said Shahir (is in the following). "The defender of the faith and the king of the age departed."

Composed by Mir Hussain Ali and written by Sayyid Abdul Khâdir.

25

Date 1792 A.D.

When the Commander-in-Chief of the army of the late Tipu Sultân departed from this world and took up his abode in the everlasting dominion: I questioned the heart as to the name, the date and the sign of his grave. The sorrowing heart said—"This is the grave of Sayyid Hamid" (1206).

27

Date 1804 A.D.

(Translation of the Persian).

As the heart of the Râja of Mysore, in token of his unending gratitude, was desirous of hearing the name of that high personage, he ordered Pûrchaiya, the prime minister, to devise some plan

having for its object the perpetuation of that name. He (thereupon) constructed a magnificent bridge and named it after him "The Bridge of Marquis Wellesley Bahādūr," a name respected by all. The Rāja thus strove to gain the object of his desire, and all the people called it "The Wellesley Bridge." *Date of construction.*—In the Christian era there was written on its completion: "A new matchless bridge, a passage for all" (1804).

28

Date modern.

Gautama-muni bathed in this sacred bathing-place: the true place of union with Paśchima-Raṅga.

29

Date about 1155 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-mālla, the capturer of Talakāḍu, Gaṅgavāḍi, Noṇambarāḍi the strong-armed *Vīra-Gaṅga* *Nārasimha-Hoyasaḷa-Dēva* was ruling in Dorasamudra:—the senior treasurer built and repaired Fortune.

30

Date 1715 A.D.

In the taluq of Rahmat Nagar, a tract of land measuring 500 yards in length and 500 yards in breadth, for the purpose of burying the dead bodies of Musalmans, and besides the said burial-ground, a sum of 60 pagodas as an inām, and wet and dry land in connection therewith, was granted by the king of the age, *Tīpu Sultān Ghāzi* (may God preserve his territories and kingdom), and Shāh Mir Darvēsh was appointed trustee. The 5th Rabi-us-Sani 1207 Hijri, corresponding with the 6th of the month Zākari (Mārgaśīra) in the year Sāḥar (Pramāḍicha) 1221 of Muhammad.

31

? The true boundary.

32

Naijaya-Nāyka's water-shed.

33

Date ? 1589 A.D.

The mahā-maṇḍalēśvara, vīra-pratāpa, *Rāma-Rāja-Tirumala-Rājaya* made a grant of Keñchana-haḷḷi to Ammāla Lakshmiṇipati Ayaṅgār.

34

Date 1126 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talekāḍu, the strong-armed *Vīra-Gaṅga-Poyasaḷa-Dēva* was ruling the happy kingdom of the Gaṅgavāḍi Ninety-six Thousand under the shadow of his sole umbrella:—Bommaya, the son of Bivi-Setṭi of the bangle-seller's caste and Bōkise, doing penance to the god Svayambhū of Ingilikanakuppe, caused this boundary wall to be erected. And Dharmmarāsi Paṇḍita, who had the water course built on the north side

35

Date ? about 1200 A.D.

... mmana-beggade and Timma-dēva released the tax on oil-mills in order to provide for the perpetual lamp of the god Liṅga Dēva of Attikape : and Mari-Setṭi gave some land for the offerings to Śiva Nandi.

36

Date 1620 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Rāma-Dēva-mahārāja*, seated on the jewelled throne, was ruling the kingdom in many lands ;—Chāmappa, daḷavāyi of Chāma-Rāj-Oḍeyar, the son of Maisūr Narasa-Rāj-Oḍeyar of the Ātrēya-gōtra, in order that the merit might accrue to Chāma-Rāj-Oḍeyar, at the auspicious time of the moon's eclipse granted the village of Ānēvāḷa for the god Mahābalēśvara of the Maisūr hill.

37

A tomb erected for Nali-Setṭi and Māyitaṅgi by their son Mañchi-gaṇḍa. The work of Kariya Dēvōja.

38

Some erection by the son of Sinda-gaṇḍa.

39—40

Date 1585 A.D.

The treasury of śrī-Raṅgadhāma, the mahā maṇḍalēśvara *Rāma-Rāja-Tirumala-Rājayya-Dēva-mahā-arasu*, in order that the merit might accrue to his father Rāma-Rājaya, made a grant of the four villages,—... [Suṇ]ka-Tonḍanūr, Mēnāgara, and Narihaḷḷi, for the god śrī-Raṅgadhāma, free of all taxes.

41

Whoso seizes on land presented by himself or by another shall be born a worm in ordure for sixty thousand years.

42

Date 1542 A.D.

While the rājādhirāja, paramēśvara, vira-pratāpa *Sulāśiva-Rāja* was ruling the kingdom of the earth :— (rest illegible).

43

Date about 1120 A.D.

The mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talekūḷu, the strong-armed *Vira-Gaṇḍa Viṣṇu-varādhana Hoysala-Dēva*, made a grant on copper plates to the god Turvalēśvara which his *ave* (mother or grandmother) Mādala-mahādēvi had set up at Yādavapura, of a village to which he gave the name of Saṅkarahaḷḷi.

44

Date about 1195 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talakāḍu, Koṅgu, Naṅgali, Koyatūr, Uchchaṅgi, Pānuṅgal, Bānavase, Baṅkāpura, Halasige and the Twelve Thousand country, (with other titles), the strong-armed mighty *Vira-Ballāḍa-Dēva* was ruling the Gaṅgavāḍi Ninety-six Thousand in the capital Dorasamudra :—he made a grant for the god Kambēśvara of Banada Tōḍa-nūr, of the villages (named) Maleyannahalli in the Keregōḍu nād, presenting them to Gautama-Sivayōgi-Ballāḍa-bhaṭṭa.

45

Yalliya-Bāchanna makes grants for various Brahmans on the occasion of the god Kambēśvara's procession on the day of new moon.

46

The offerings to the god Kambēśvara of Haḷeyabiḍu having stopped, Maṅḷayappa and others, the four trustees of the temple funds, came and repaired it (or ? restored them) in the year Hēvaḷambi.

47

Date ? 1704 A.D.

While the mahā-rājādhirāja, paramēśvara, vira-pratāpa, *Raṅga-Rāja-Voḍeyar*, seated on the jewelled throne, was ruling the kingdom of the earth :—a grant ? to the god Viśvēśvara-Nārasimha, of the village of Haḷeyabiḍu and its associated hamlets, belonging to Srīraṅgapaṭṭana on the bank of the Madhya-Manikāṇikā.

48

Date ? about 1200 A.D.

While the mahā-maṇḍalēśvara, pratāpa-sāhasa, *Vira-Ballāḍa-Dēva* was ruling the kingdom of the earth :—and the great minister, the senior Kottara-Veggaḍe, nimayya was governing Haḷeyabiḍu; his son Maṅchaya-Nāyaka set up the god Baira-dēva and presented certain lands to Rāma-Jiya for its worship.

49

Date about 1120 A.D.

Worshipped by the three worlds his beloved was Ēchala-Dēvi, and to these two was born a golden finial to the royal palace the Yādava race, delighting in the worship of the lotus feet of bending at the footstool of of a lineage pleased to horripilation at having surpassed Indra in of pleasing conversation, his dwelling resounding with the hum of bees clustering on the lotuses opened by fixed in the heart of the lady policy, Bharata in skilful discourse on all modes of music, ever given to investigations in logic, a critic in prosody and all branches of the science of language, of great skill in poetry, perfect in the various modes of royal policy, in the sight of the people of a beautiful form, characterized by purity and all good qualities, skilled in training Kāmbhōja horses, the humming sound of his feather canopy like the sound of bees or of the drum of victory over the powerful kings of the universe, to others' wives a son, sporting in war in piercing the hearts of hostile kings with his sharp sword, a Bhairava of the last day to the army

of Jagaddēva, a lion in devouring the elephants the army of Sômēśvara, a gale to blow down the tree Narasiṃha-Brahma ? of the city of Chakragoṭṭa, rejoicing the yōginis with the blood flowing from the skull of Kalapāla, in destroying the serpent the sword in the hands of Beṅgiri, an elephant in of a mighty army which caused to move the mountain Beṅgiri-Permāla, the dust raised by the march of whose forces covered up all points of the compass, with his own army having set up Paṭṭi-Permāla, having subdued Talavana-pura, having driven afar the hosts of his enemies, having erected a city on the Nila mountain, having taken possession of Kōlāla-pura, having uprooted Kōvatūra-pura, having shaken Tereyūr, having passed over Vallūr, . . . *Vishṇu-Varddhana-Hoysaḥa-Dēva*, for which his *ave* (mother or grandmother) Talavala-dēvi, on the death of her elder brother . . . nripa-bhūpa granted to S'ivayōgi-bhaṭṭa with pouring of water

50

The Sēnabōva-Nāgaṇṇa makes a grant for the god . . . kēśvara.

51

Date ? 1171 A.D.

While the mighty emperor *Vīra-Nārasimha-Dēva* was ruling the kingdom of the earth :—the priest of Mānnikēśvara in Yādavapura in Pukiri-nāḍ, Nāyaka-Dēvar-Pillai, and three others unite in making a grant for S'ambu-Dēva, priest of the temple of S'ammiśvara in Rājarājapura or Talaikkāḍ.

52—53

Grants of a similar character at the same period.

54

Kunnāra-Dēva Perumāla-bhaṭṭa makes a grant for the god Lakshmi-Nārāyaṇa-Perumāla of the Yādava-Nārāyaṇa-agrahāra.

55—56

The erection of certain parts of the temple precincts.

57

Date 1191 A.D.

While *Hoysaḥa Vīra-Ballāḥa-Dēva* was ruling the kingdom of the world :—a grant for the god Gōpinātha.

58—59

Kūtāṇḍi-daṇḍanāyaka of Kāriguḍi erected some of the temple precincts. (See No. 62).

60

Date ? about 1160 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Nonambavāḍi, Uchchaṅgi, Banavāsi and Hānuṅgal, the strong-armed Vira-Gaṅga, the mighty *Nārasimha-Hoysaḥa-Dēva* was in the capital Dorasamudra, ruling the kingdom :—a grant was made for the god Ittirunda-Nārāyaṇa of the middle temple of the Yādava-Nārāyaṇa-agrahāra.

61

Date ? 1175 A.D.

While the mahā-maṇḍalēśvara, the capturer of Talakāḍu, Hānuṅgal, Noṇambavāḍi
Vira-Gaṅga, *Hoysala-Ballāḷa-Dēva* was ruling the kingdom :—Surige-Hāgayya made a grant.

62

Date ? 1158 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Noṇambavāḍi, Uchchaṅgi, Banavāsi and Hānuṅgal, the strong-armed Vira-Gaṅga, Jagadēka-malla, *Nārasimha-(Hoysa)ṇa-Dēva* was in the royal city Dorasamudra, ruling the kingdom of the world :—the sarvādhikāri and general, Kūttāḍi-daṇḍanāyaka, set up the god Vittirunda-Perumāla, together with the goddesses Lakshmi and Bhūmi, and granted as an endowment certain dues obtained from the gaṇḍas of 32 villages (named), and certain lands of the Yādava-Nārāyaṇa-agrahāra. The witnesses of the grant are the *sabhe* of Maddūr and the *sabhe* of Tailār.

63

Apparently a grant by a son of the above.

64

Date 1722 A.D.

May it be prosperous. Obeisance to the auspicious Rāmānuja.

May that god ever protect the three worlds, who assumed the sportive form of the Boar, which raised up the Earth from the ocean, on the tip of whose tusk rests the tortoise like the root bulb of the lotus, from which as a stalk rises the serpent, from which the elephants of the eight points of the compass develope as its leaves, upon which rests mount Mēru as the bud, whereof the earth is the blossom, over which the sky forms a canopy resembling a swarm of bees. May the primeval Boar be your protection, which lifted up the dripping Earth, wet as if with abundant perspiration caused by the embrace of her ardent lover's arms. May the tusk of the Boar form of Viṣṇu protect you, which is a stick for the umbrella the Earth, topped by the snowy mountain as its finial. As when S'ri, seeing her lovely form reflected in the kaustubha, thinking 'what, has another penetrated to my special place (her husband's breast),' her eyes redden with anger, and he beholding it, smiles to himself with secret delight,—may that Kṛiṣṇa now grant us joy.

Supreme is he, whose pastime the erection, preservation and destruction of the universe, the sole abode of all happiness, the subduer of all evil, the only one, reposing on the leaf of the banyan,—Brahma (or Viṣṇu), with Lakshmi as his consort. Seeing that mankind were not distinguishable from irrational things, from the middle of the lotus navel of the beneficent Puruṣhōttama (Viṣṇu) sprang Hiranyagarbha (Brahmā). From Vidhi (Brahmā) sprang a son of celebrated character named Atri, to whom were subject as sons Viṣṇu, Brahma and S'iva. From Atri's eye was born Vidhu (Chandra), the dweller on the head of S'iva, garlanded by the constellations, the root of the Kṣatriya race. From Vidhu sprang Budha, and from him came into being Purūrava. From him sprang Āyu, and from Āyu was born Nahusha. From Nahusha sprang Yayāti; and from Yayāti, the king Yadu, whose descendants occupied the country around the city of Dvārakā.

Some born in that race came to the Karpāṭa country, to visit their family god Rāmāramana, the ornament of the peak of Yadugiri. Seeing the beauty of the country, they were greatly pleased, and settled in the city of Mahiśūra.

From them sprang Beṭṭa-Châma-râṭ, a mill for grinding the wheat his enemies, who gained the distinguished title of Antembara-gaṇḍa. He had three sons, of whom the first was Tinma-Râja-mahipati, and next to him his brother Kṛishṇa-bhûpati. His younger brother was Châma-nṛipa, possessed of all good qualities, who conquered in battle Rêvaṭi-Vênkaṭa, the general of Râma-Râja.

He had four sons, unequalled by others and only equalled by one another; born as aids to victory, like the embodiments of the four modes of royal policy. The eldest of them, Râjadhârâdhirâja, according to his vow thrashed the proud lord of Kârûṅgaḥalli on the field of battle with his riding whip. Having conquered Tirumala-Râja, and taken S'rîraṅgaṇṇa, he seated himself on the throne and enjoyed the dominion of the whole land. His younger brother was Beṭṭada-Châma-Râja, who with the fire of his valour consumed the hostile kings, and slashed numbers on the field of battle with wounds resembling the sacrificial thread. His next brother was Dêva-Râjendra, whose younger brother, like Jishṇu to Viṣṇu, was Channa-Râja.

To that Dêva-Râjendra, rejoicing the hearts of his subjects, were born, as to Daśaratha, four sons. Dodḍa-Dêva-Râja was the name of the eldest of them, a very Râma himself, whom all his brothers daily served with devotion. Pure, virtuous, full of good deeds, kind, truthful, bountiful, merciful, brave, celebrated in merit and fame was that Dodḍa-Dêva-Râja. The second of them, like Lakshmana, was Chikka-Dêva-Râjendra, in thought, word and deed devoted to his elder brother. The third, second to none in good qualities, a tree of plenty to his dependents, was Dêva-Râja; whom serving with pleasure, of worthy deeds, was his younger brother Mariya-Dêva, the abode of truth. Generous, an ocean of kindness, skilful, a mine of bounty, brave, while he (Dêva-Râja) protected the earth, he maintained all in happiness like Râma.

His eldest brother Dodḍa-Dêva-Râja's lawful wife was the celebrated Amṛitâmbâ. She, as Sitâ bore Kuśa and Lava to Râma, so bore to him Chikka-Dêvendra and Kanthirava-mahipati. The elder of these, Chikka-Dêvendra, of good qualities, brave, skilled in all knowledge, generous, was as celebrated as Upendra. By him was the Chandra-vamśa greatly exalted, more than by Kamsârâti, Yayâti, Vikrama or any of the kings of old; to him was wedded the Lakshmi of victory, a sea of all good qualities, and he was the chosen husband of the Lakshmi of fame,—Chikka-Dêvâdhipa. In the world were none greater than Chikka-Dêva; if there were, it must have been in ancient stories; none were equal to him, if there were it was owing to his reflection; opponents he had none, if there were it was only for amusement in sports, nowhere else were they to be seen. At mere sight of this punisher of the evil and protector of the good the groups of hostile kings rolled on the ground with terror. Viṣṇu, skilled in leading by the hand both Fortune and the Earth, through affection for him became the sword in the hand of king Chikka-Dêva-Râja.¹ In the army of powerful foes the sword in king Chikka-Dêva's hand, cutting them down and drawing out their entrails, emulated the sports of Kṛishṇa in conquering the lord of Madhura. Entering upon the field of battle as a stage for dancing, the dancer his sword danced all over it, knocking off the jewelled crowns of the hostile kings, while the Lakshmi of victory sang in the uplifted arm of Chikka-Dêva-Râja. The woman Chikka-Dêva's sword, braceleted with the nerves of kings as with the nuptial thread, surrounded with shreds of their skin as with a figured wedding cloth, beautified with the lotus cut from their hearts on her head, with great joy takes their long entrails and casts them about as garlands, in the wedding pavilion the battle field. The woman Chikka-Dêva's sword, taking the skulls of his enemies' elephants as bowls, and the wind-pipes of hostile kings as squirts, sprinkles their blood as if the red saffron over the beauties the points of the compass. The sword of this Indra of the earth was the bulb from which sprang the creeper his fame, the cause of weeping to the wives of the proudest

¹ It would be mere waste of time to try and bring out all the double meanings in this and other verses.

hostile kings. With this sword, given to him by Vishṇu in a dream, did he slay thousands of kings,—this Chikka-Dēvēndra.

When, taking him to be Maya, or S'ambara, or the son of Rāvapa (Indrajit), the rulers of the countries around Āgra, Delhi and Bhāgānagara had with fear brought tribute and placed it before him, saying, Victory, lord ! and thus swollen with pomp the famous S'ivāji came, he humbled his pride and gained the title of Apratima-vira. S'ambhu's valour came to a stop, Kutupu-Shāh lost all hope, even Ikkēri-Basava was disgraced, Ēkōji was deserted by all, when the mighty Chikka-Dēva-Rāja, having slain Dādōji, and cut off all the limbs and slit the noses of Jaitaji and Jasavata, set forth for war. In one direction the Turukas, on one side the Morasas, in one quarter the hosts of the Āreyas with force, on another side the Tigūlas, in one part the Koḍagas, in one quarter the Malegas,—when all uniting in one direction came against him for war, he made offerings of the groups of their freshly cut off heads to all the points of the compass,—the king Chikka-Dēva, and acquiring a lofty fame, ruled in peace. When, uniting together, the hostile kings surrounded him, he speedily destroyed them, was this a great task for him who when the mighty and powerful Kutupu-Shāh and Ēdula-Shāh opposed him, he completely submerged them and gained great glory in the world,—the king Chikka-Dēva. As the animals in the forest at the sight of the lion, as the birds at the sight of the hawk, as the hares (or deer) at sight of the tiger, as the serpents at sight of Garuḍa ; so did S'ambhu, Shāh and Basava sink down in terror and roll on the ground at sight of Chikka-Dēva-Rāja, as if he were himself the terrible Nṛsiṃha. Male of males, champion over bragging sons of kings, champion over those who oppose with arms, punisher of kings who break their word, champion over the bravest in war, possessed of these and many other titles was Chikka-Dēva-Rāja, from the beginning endowed with true valour.

Bali gave to Vishṇu a long time ago but one world, which had already been enjoyed by many ; Nārāyaṇa gave to Brahma but a few sayings of those from his lips ; the sun gives but a few rays to the earth and takes a return in water : but Chikka-Dēva-Rāja is ever freely giving away cows to the good. The moon gives away one less than 16 digits, one by one, till nothing is left, but this king gives away freely the 16 great gifts in bulk like a piece of the mountain of gold. In Sriraṅga, Yadugiri, Anjanagiri, Kāūchi and Vikshāvana, in Sētu, S'atkhāmukha, Darbhāśayana and Kumbhaghōṇa, in Kāśī and Dvārāvati also, in Jagannātha and Prayāga, had he permanently settled well-born Brahmans—the hero Chikka-Dēvēndra. The story of Pṛithu became obsolete, the renown of Naḷa's name vanished, Raghu's greatness disappeared ; where was Kārttavīrya's fame, and what became of king Dilipa's glory, when king Chikka-Dēva was ruling the earth ?

Worthiest among women, Dēvamāmbā was this king's chief queen, holding full possession of his heart, even as Lakshmi among the beauteous wives of Rathāṅgapāni. In devotion to her husband Dēvamāmbā was the first of all women, and her good qualities eclipsed even those of Sudakṣiṇā and other famous wives. The embodiment of Murāri's energy, or else of his mercy, incarnate for the sake of merit in the world, none else can we consider Dēvamāmbā to be. The virtues of Dēvamāmbā not all the worlds with their innumerable mouths could describe, how then could even S'ēsha with his limited tongues. Along with this queen, the mighty king Chikka-Dēvēndra long ruled the kingdom, surrounded by all the conquered kings, as if the lord of Lakshmi born for the protection of Brahmans, gods, relatives, the learned of various kinds and his dependents.

To that Chikka-Dēva, a head-jewel among kings, was born of Dēvamāmbā, as if a portion of Vishṇu, the king Kaṇṭhiravēndra, ever supreme : in truthfulness, Rāmachandra ; in uprooting all his enemies, an elephant ; in the path of virtue, a full moon ; in the multitude of his good qualities,

Yādavēndra himself. Rāghupati was born from Kausalyā with the face of the full moon ; Murāri from Dēvaki with a face like the image in a crystal mirror ; while as for me, I was born from a pillar :—thus reflecting, was Narahari (now) born again from Dēvamāmbā with the face of a beautiful lotus. In his side-glance was the daughter of Ambudhi, in his mouth the eloquence of Sarasvati, in his heart devotion to the lotus feet of Vishṇu, in his arms the earth, in the palm of his hand ever the Lakshmi of bounty, in his lotus feet the radiance of the jewelled crowns of kings, his wealth in the houses of the learned, his fame in the three worlds. Having divided the whole of his kingdom into four parts, the first he gave to the Brahmans, the second to the gods, the third as gifts of merit, and retaining the fourth part for himself he ruled the world,—Kañṭhīravēndra. In every village was the distribution of good food, and daily festivals in their temples, in every road were there groves and water-sheds, while the king Kañṭhīravēndra ruled the earth. Supreme is he, rejoicing in all learning, a Yama in subduing all his hostile kings, filled with all good qualities, the king Kañṭhīrava-Narasa-Rāja. A moon to the ocean the royal race, brave, having the title of Dharaṇi-Varāha, unmoved in the field of battle, a new Minākha in the assemblies of women, the son of Chikka-Dēva-Rāja, a cow of plenty in satisfying all desires, a mount Mēru to the race of kings, a wild fire to the forest hostile kings. Like a lion dyed with the streams of blood from the throats of rutting elephants the groups of overturned enemies was the king Kañṭhīrava-Narasa-Rāja.

The lawful wife of king Kañṭhīrava was Chālajāmāmbā, celebrated throughout the world, noted for devotion to her husband's very shadow, even as Sitā to Rāma's. Chālajāmāmbā in virtues, in good name, in patience, character and merits, eclipsed all the world, as she did in beauty and in devotion to Vishṇu. By her to Kañṭhīravēndra was born, as Kṛishṇa the Yādupati by Dēvaki to S'auri for the protection of the world, a son king Kṛishṇa-Rāja. When the great drum announced his birth, from the flight of the enemies who were approaching and the crowds who assembled to receive gifts, Chikka-Dēvēndra acquired a higher triumph. In the pink palm of his hand were the signs of the chakra, the śaṅkha and the lotus, while Rāmā and Bhū are around him, whence we know that king Kṛishṇa is Hari himself. As the moon king Kṛishṇa waxed larger filling up its digits or acquiring knowledge, so the moonlight which was his fame spread over all worlds. At the lotus feet of king Kṛishṇa, though a child, kings prostrated themselves, even as the great mountains place the rays of the sun on their heads as soon as he rises. When in childhood king Kṛishṇa-Rāja, holding the hand of his nurse, attempted to take his first faltering footsteps in the courtyard paved with precious stones, kings let go the hand of taxation and gave up their rank ; which was proper, for opposition is the character of hostile kings. When as a child king Kṛishṇa, in whose form dwells Kṛishṇa in sport, played with toy elephants made of precious stones, the surrounding kings presented him with real elephants by hundreds of thousands with their own hands as royal offerings : how then can he be called a child.

Sovereign of the throne of the royal city of Paśchima-Raṅga, his mind placed at the lotus feet of Nārāyaṇa, his feet illuminated with the jewelled crowns of prostrate kings, for the protection of gods and Brahmans does he carry on the government of the world. Nobility, respect, wisdom, gentleness, skill, kindness, firmness, majesty, generosity, affection, pleasant speech,—all these qualities which distinguished the great king Chikka-Dēva we clearly see present in the king Kṛishṇa-Rāja. That same god Kṛishṇa, whom Chikka-Dēva-Rāja, the head of the family, worshipped with inward devotion and also through the signet which he wore upon his finger, was of his own kindness born as his grandson, and therefore did he justly receive the name of Kṛishṇa-Rāja. Rukmiṇī being the ornament of his limbs, Satyā the speech of his lips, and Balabhadra his companion, Kṛishṇa-Rāja shows evident proof that he is Kṛishṇa himself. If the moon to the milk ocean the Vṛishṇi-vamśa, king Kṛishṇa-Rāja, were not Vishṇu himself, whence would be the S'ri (or prosperity) of the Vaishṇavas ?¹

¹ Here and in some lines further on puns seem to be intended on the word S'ri.

By daily festivals having obtained the favour of Paśchima-Raṅgakānta, protecting the families of his friends, and terrifying the hostile kings, a Vibhishana upon earth has Kṛishṇa-Rāja become. Daily rising at dawn, worshipping the lotus feet of the lord of Kamalā, repeating without omission his thousand names, offering the sacred fire, and bestowing a cow and money on Brahmans, he listens to the recital of the itihāsas and kathās. Thus filled from the streams of water poured out with his daily offerings, the Kāvērī ran with gold and carried his fame to every land. For the lord of the Yādava mountain, the protector of his race, he caused to be made a crown set with the nine gems, and for Sampatkumāra, his processional image, he caused to be made a jewelled coat, this Rāja.

Ādiśeṣha protects Pātāla yet the bhōgis feed only on wind, Indra rules over Nākalōka yet the gods eat only the rice of offerings; but Kṛishṇa-Rāja supports the earth and all his subjects receive good food, handsome raiment, perfumes, golden ornaments and chāmaras. On those who ask he bestows the kalpa-vṛiksha, the chintāmaṇi and the cow of plenty; and on those who ask not, he bestows them of his own bounty: how then can Kṛishṇa-Rāja be compared among earthly kings to that tree, jewel or cow. His liberality puts to shame the kalpa-vṛiksha, as does his wealth the lord of the gods (Indra), his fame the river of the gods (the Ganges), his great wisdom the preceptor of the gods (Bṛihaspati), his valour the flames of Śiva's central eye;—thus supreme in true greatness is the king Kṛishṇa-Rāja. Such is the brilliance of Kṛishṇa-Rāja's glory that lotuses remain open by night and waterlilies by day, while his enemies taking it for a forest fire flee. Having the five kalpa-vṛiksha in his five fingers, the earth in his arm, Lakshmi in his eye, Vāpi in his mouth, the lord of all (Viṣṇu) in his heart;—he himself stands forth as the supporter of the world, Kṛishṇa-Rāja.

By the abounding favour of Śrīnivāsa-yatindra, greatly does Kṛishṇa-Rājendra shine in Śrī-Vaiṣṇava Śrī (or prosperity).¹ While he governs the earth the hosts of gods, Brahmans, dependant, friends and subjects have (respectively) satisfaction, plenty, success and merit.

As Rukmiṇī of Kṛishṇa, so of king Kṛishṇa-Rāja was Dēvāmma the chief queen, distinguished for all good qualities. He had also eight other beautiful queens, distinguished for form, youth and grace, having lovely eyes. By (or in the name) of these several royal queens he caused to be repaired the eight sacred pools of the Yadu mountain, and as a stage-manager directing the movements of the dancer his command which paces about on the jewelled crowns of all kings, Kṛishṇa-Rāja, though resolved to establish for himself agrahāras without number, caused one to be established by (or in the name of) his mother. A beautiful agrahāra by Chālvājamāmba, and also the repair of an ancient temple of Viṣṇu. And further by (or in the name of) his grand-mother Dēviramma he caused an agrahāra to be established and the repair of temples of the gods.

After inquiring after the worthiest, healthiest and most fertile spots within his own kingdom of Karpātaka, he himself discovered among them the best and most suitable for the residence of Vaiṣṇavas. To wit, the country half a yōjana south of the Yādava hill (Mēlukōṭe), north of the Kāvērī, north-west of the Nilādri (Karigaṭṭa), and east of the hill at the sacred tirtha of Rāmānuja's feet (the Mōti Talāb). At the foot of a hill, a place of merit, the residence of Lakshmi-Nārāyaṇa, beautiful, called the Hoysaṇa country, fertile in all seasons. There stood Yādavapurī (Tonnur), protected by Viṣṇu-varddhana, purified by the pollen the dust from the lotus feet of Rāmānuja. Its god is Lakshmi-Nārāyaṇa, the benefactor of the faithful, to the east of whose temple is the temple of Yādava-Nārāyaṇa-Vasanta-Gōpāla. Around these two temples he resolved to establish two

¹ See note above, p. 21.

prosperous agrahâras, each consisting of four streets, filled with rows of houses. And in order that the daily rites and festivals of both the gods might be duly performed, he invited Brahmans from many countries to reside there permanently. (Namely) such as were patient, of good character, versed in the veda and vedaṅga, professors of the Rig, Yajus and Sâma vêdas, learned in the śâstras : acquainted with the śrauta and smârta ceremonies, performers of the agnihôtra ; quiet, free from anger, of good descent, family men : acquainted with the essence of both vedaṅta, scholars in the Drâviḍa prabandha ; S'rivaishṇavas, Mâdhva Brahmans, and Advaita Brahmans. For the residence of whom and support of their families, he divided the land into suitable vṛittis ; and having with the vṛittis given villages and houses, in order that they might be maintained as long as sun and moon, resolved that the boundaries of the villages should be set forth in a permanent copper śâsana, sealed with the boar signet and signed with his own hand.

(Accordingly) the unequalled king Kṛishṇa-Râja, having sent for Râmâyanaṁ-Tirumalârya, (who was) a Kaṁḍinya, a Vaishṇava and a poet, directed him to compose and write out a śâsana-grantha in a manner agreeable to both donor and donees, a record of all merit (to the one) and property (to the other). And by that scholar was this tāmra-śâsana written.

Be it well.—In the second parârdha of Brahma born from the lotus navel of the lord of S'ri, in the first Varâha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'alivâhana era reckoned as *vêda*, *ârṇava*, *ritu* and *kshiti* (=1644) being past ; in the current year S'ubhakṛit, on the full moon day of Mârgasîra, Tuesday ; at the Brahma-yôga, in conjunction with the Âdra-nakshatra and the Bâlava-karṇa : on this auspicious day, the chief king of the S'rivaishṇavas, at the time of the moon's eclipse, under the star of Râmânujâ's birth ; in order to increase the Brahmans in Yâdava-nagari, which had been the residence of that Yati-râja, and was the resort of many Brahmans, men of learning and proficient in the vêdas :—

The embodiment of the fruit of the merit of the Yâdava kings who came from the city of Dvârâvatî, a kalpa-vṛiksha to his dependants, Indra in cutting off with his thunderbolt weapon the wings of the mountains his enemies, champion over those who claim to have titles, a gaṇḍa bhêrunḍa to the elephants the hostile kings, an elephant to the plantain garden his opponents, a sun in dispersing the clouds his enemies' forces, placing his commands on the heads of all tributary kings, a thunderbolt in splitting the hills the Mahârâshṭra kings, a wild fire to the withered forest the Turushkas, skilled in punishing the mighty Pândya, a lion to the herds of elephants the Chôla and Kêraḷa kings, a whirlwind to the clouds the Keladi kings, a pleasure-giving rain-cloud to the chakôra birds his dependants, the auspicious king of kings, supreme lord of monarchs, mighty and valiant hero, king of men, descended in the Âtrêya-gôtra, an ocean of virtue, of the Âśvalâyana-sûtra, chief of the Kshatriyas, and of the Rik-śâkha ; the grandson of Chikka-Dêva-Râja, and son of the great king Kaṁṭhirava, the unequalled Kṛishṇa-Râja, the most honourable, a kalpa-vṛiksha in continual gifts.—having with the highest reverence made inquiry for such as were perfect in all the rites, śrauta and smârta scholars, treasures of Brahman glory, patient, of good descent, and Vaishṇavas ; skilled in the Drâviḍa-prabandha, proficient in both vedaṅta, sincere, conquerors over passion, Mâdhva and Advaita Brahmans, family men, deserving of favour,—on them, as a permanent gift, and for the support of their families, he bestowed the aforesaid vṛittis, together with fields and groves, and assigned certain villages, the king auspicious, sole friend of merit.

In the Hoysala country the Kuruvaṅka-nâḍ is the most charming, and in it the famous agrahâra villages which he established. The first was Yâdavapuri, known to all people as Tonḍanûr ; the

other was the great Chalvādēvāmbudhi, a village called by the people Attikuppa : both large and populous villages with their hamlets, namely, Honnainahalli, Marahalli, Sādugōṇḍanahalli, Heruḷḷahalli, Hiri Kaḷile, Ūchanahalli, Pura, Nāḍubōyanahalli, Hemmanahalli, Hanumanakatte, Chikkavanahalli, Chikka-Hosahalli, Tēginahalli, Kañchinakere, Murukanahalli with its koppal, Hakki-Mañchanahalli, and Gaṅganahalli : these seventeen villages, fertile, populous, provided with bridges and good tanks ; making with the two chief villages, nineteen, and adding thereto the koppal, a varied gift of twenty villages ; all with good soil for rice, sugar-cane and gardens.

From these villages forming 112 vṛttis for Brahmans, he distributed them to the satisfaction of all, so that each had an equal share of best, middling and inferior soil ; also in the said Yādavapuri the king had 112 houses for Brahmans securely built by good masons, with wide and suitable entrances ; and filled them with furniture and grain &c. for one year, and provided one milch cow in milk with its calf for each house : and for the decoration of the families of the vṛtti holders gave to each silk cloths, shawls, sets of earrings, finger rings, &c. to the number of twenty of each, and bestowed them on the residents of the agrahāra of Yādavapuri, (making the gift) in the fort of S'riraṅgapattana whose walls are purified by the washing of the waves of the holy Kāvēri, in Paśchima-Raṅga and Gautama-kshētra, in the presence of the feet of Raṅgēśa (Viṣṇu) reposing in happiness with S'ri and Bhūmi on his couch the serpent Ādiśēsha, making a vow that he presented the pious gift to Brahmans in order to gain the favour of the lotus feet of Lakṣmī-Nārāyaṇa, calling in the Brahmans separately, he presented them with the vṛttis, with pouring of water and presentation of a coin, repeating " not mine, not mine." May it be an acceptable offering to Kṛishṇa, this gift which the unequalled Kṛishṇa-Rājendra made to Brahmans of villages twenty in number, containing 112 vṛttis.

(Here follow the names and particulars of the vṛtti holders).

Out of the 112 vṛttis in the Yādavapura-agrahāra, established by Chalvājamāmba, the mother of Kṛishṇa-Rāja-rājendra and by his grandmother the queen named Dēviramma, these are 109, with the names of those entitled to them and their descent for three generations. Adding to these, one for reciting the Yajur-vēda, one for reciting the Sāma-vēda, and one for teaching the śāstras, these three make up the 112 vṛttis aforesaid, for which the said 20 villages were assigned. Besides these, three more villages were granted, Liṅgapura, Bommarasanakoppalu and Raṅganakoppalu, in order to provide four more vṛttis for Brahmans. (Here follow the boundaries and particulars of the vṛtti holders).

Moreover in addition to the above, eight more vṛttis were formed for the support of disciples of the Brahmans, and for this purpose lands and dues granted in Amṛitūr belonging to Keraḷē-nāḍ, Hoḷalugunda, Hosapura, Mādanahalli, Beṭṭadapura and Saṇaba, with Hosapura and Hañchipura. (Here follow the names &c. of the vṛtti holders).

In the year Saumya (=1729 A.D.) the month Bhādra, on an auspicious Thursday, was this additional grant made. The substance of the above is again given in Kannaḍa. Then follow a number of dharma-ślōkas. The inscription concludes as follows :—

Skilled in Karnnāṭa, Āndhra and Sanskrit poetry and in singing, by the Brahman Rāmāyaṇa-Tirumaleyāchārya was this inscription composed, so as to confer all happiness, wealth and posterity, and every good fortune. By the constant reader of the Rāmāyaṇa and Bhārata, the poet Tirumaleyāchārya, was this copper śāsana written. May the king Kṛishṇa long continue to rule the whole world, may he prevail, a lion to the elephants the groups of kings, the son of Kaṇṭhirava.

Fortune.

(Signed) S'ri-Kṛishṇa-Rājah.

65—73

Dates 1140 to 1177 A.D.

Various grants during the reign of the Hoysala king Nārasimha, son of Vishṇu-varddhana, to the god Kailāśēśvara.

74

Date about 1160 A.D.

Be it well.—Possessed of all titles, the mahā-maṇḍalēśvara, Tribhuvana-malla, Hoysala Vishṇu-varddhana-Dēva's greatness was as follows :—

Naṅgali, Koṅgu, Siṅgamale, Rāyapura, Talakāḍu, Rodda, that Beṅgiri abode, Kollagiri, Baḷlare, Valluru, Chakrakōṭṭa, Uchchaṅgi, Virāṭa's city, Baṅkapura, Banavāse, Kōyatūr,—with mighty valour, the increaser of victory, this brave Vishṇu-varddhana,—Nilādri, the lower ghāt, the seven Males, Kaṅchi, Tuḷava-Rājendrapura, Kōḷāla, Bayalu-nāḍ,—(all these) without effort did he capture, Vishṇu-varddhana-Dēva. Halasige, Beḷuvala, the charming Huligere, that Lokkiguṇḍi, up to the Hed-dore (the river Kṛishṇa), displaying his prowess, with heroic power, did Vishṇu subdue the world.

His son :—with the pride of growing bravery, subduing the forces of the kings of Draviḍa, Magadha, Pāṇchāḷa, Nēpāḷa and Lāḷa, slaying all the multitude of hostile kings, he brought so many lands into subjection by the power of his arm, and was in the enjoyment of universal sovereignty, the ornament of the Yada race, the king Nārasimha.

Be it well.—While, entitled to the five great drums, the mahā-maṇḍalēśvara, lord of the chief city Drāvati, sun in the sky of the Yādava race, a wishing stone to petitioners, king of the hill kings, champion over the hill chiefs, illustrious with these and many other titles,—Tribhuvana-malla, the capturer of Talakāḍu, Koṅgu, Naṅgali, Gaṅgavāḍi, Nopambavāḍi, Banavase, Hānuṅgal, Halasige, and Beḷuvala, the mighty-armed Vira-Gaṅga Hoysala Nārasimha-Dēva was in the capital Dorasamudra, punishing the evil and protecting the good, and governing the kingdom of the earth in the enjoyment of peace and good conversation :—

In his palace :—(Here follow praises of some Brahman minister and his wife Dekkale. He seems to have established an agraḥāra).

76

Date 1153 A.D.

In the reign of Nārasimha-Hoysala-Dēva, the mahājana of Yādava-Nārāyaṇa chatur-vēdi-maṅgala made certain grants for the god Tiru-Nārāyaṇa.

77

Date 1185 A.D.

For Tiru-Nārāyaṇa-svāmi Nṛsimha-svāmi, in the month Dārāi of the year Jalaṇ.

In the year Viśvāvasu, the 7th of the bright fortnight of Āshāḍha, (by order of) Navāb Tipu-Sultān, emperor of justice, two elephants, with ten female elephants, were made over by the Court Nāyaka Śrinivāsachāri from Seringapatam, together with the Harikāra-bakshi, in the presence of the Mēlugōṭe pārpāti Kāṣi-Rao and Mir Jain-ulla.

80

Date ? 1259 A.D.

Mādappa Dannāyaka, Immaḍi-Rāvutta-Rāya, son of Perumālu-Dēva-Dannāyaka, Immaḍi-Rāvutta-Rāya, of Heḍatale, presented to (the god) Tirimanna Perumāl, the title to the sacred earth which was discovered by Emberumānar (i. e. Rāmānujāchārya).

84—85

Date 1817 A.D.

Kṛishṇa-Rāja-Oḍeyar of the Mahisūra State, has certain parts of the building erected.

86

Date 1471 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vira-pratāpa *Virūpāksha-mahārāja* was ruling the kingdom of the world :—Nāchiyāramma, of Tirunārāyaṇa-pura at the Yādava-giri, otherwise called the southern Badarikāśrama, who was purified by the service of the god Nārāyaṇa, of the goddess Lakshmi and the chief muni S'atagōpa, made a grant of land to the Kurukulavampaḍi supreme vaidika Śrivaishṇava Brahmans as follows :—In the Sapaba Mukuli-nāḍ which I had obtained with the grant of a copper śāsana from Immaḍi-Prauda-Dēva-Rāya called Mallikārjuna-mahārāja, in the village which I had granted for the god Nārāyaṇa,—the mahā-pradhāna Timmanna-dappāyaka-voḍeyar and 52 Śrivaishṇavas, the first disciples of Rāmānujāchārya uniting with me, presented for the service of the god Ālvār, a building site at Naḷenahallī, a hamlet of Kuḷiyakere, and also wet and dry cultivation land, with building sites &c., at the Parāṅkuśa-samudra tank. Written by Rāmānuja.

87

Date about 1360 A.D.

While with all titles, the maṇḍalēśvara, subduer of hostile kings, punisher of kings who break their word, *Vira-Bukhaṇṇa-Rāya* was ruling the kingdom of the world :—a grant for the god Nārāyaṇa, of lands under the Maḷanahallī tank.

89

Date 1458 A.D.

While with all titles, the son of those descendants of the Yādava-kula,—Sāngama-Rāya, Bukka-Rāya, Harihara-Rāya, Dēva-Rāya, and the elephant-hunting Prauda-Dēva-Rāya,—the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vira-pratāpa Immaḍi-Prauda-Dēva-Rāya called *Mallikārjuna-mahārāja* was ruling the kingdom of the world :—the great lord of Nūgamaṅgala, ornament of the Lōhita family, son of Siṅgaṇa and Sitāmbikā, establisher of the path of the vēdas, restorer of Yādava-giri, devoted to the lotus feet of Yadugiri-Nārāyaṇa, bestower of the tuḷa-purusha and other great gifts, the husband of Raṅgāmbikā, the great minister Timmanna-dappāyaka made a grant as follows :—in the place where his lawful wife Raṅgamma, through love of the god Nārāyaṇa of Mēlugōte, had erected a maṇṭapa, with a large pond, and presented a palanquin set with jewels and all other kinds of gifts, a bank having grown up and being unsightly, he bought the ground and established there a maṭṭa, also endowing it so that 24 chief vaidika Vaishṇava Brahmans of the Rāmānuja sect might be fed in the raṅga-

maṭṭapa. And for this purpose, having made application to Immaḍi-Praḍa-Dēva-Rāya-mahārāya, he granted the two villages Bālēnahallī and Yalavadahallī, yielding 80 pagodas, hamlets of Mēlugōṭe, in the Kuruvāṅka-nāḍ-veṇṭi of the Huyisala-rājya, and also some lands under the Raḡgasamudra tank. Also, to defray the expenses of the maṭṭha, he bought for 400 pagodas freehold land yielding 40 pagodas and made it over to the charge of Rāmānuja-Jiyya, directing that he should remain in the maṭṭha and be responsible for the distribution of food, the offering to the goddess Lakshmi, and the payment of the servants; and if any funds were over, he should use them for whitewashing, sweeping and keeping the place clean; confirming the possession to him and his disciples in priestly succession.

90

Akabe and Perundēvi, sisters of Valāya-Maḷagiya of Belagoḷa, present rice-land to provide a garland for the god Nārāyaṇa, confirming the possession of it to Tirikappada-Jiya.

91

Date 1432 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, vira-pratāpa *Dēva-Rāya-mahārāya* was ruling the kingdom of the world:—by his order Dēva-Rāya-Uḍaiyar made a grant of Hosahallī to provide for the spring festival of the god Sampatkumāra-Nārāyaṇa.

92

Date about 1225 A.D.

While the mighty emperor Hoysala *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world:—the mahā-pradhāna, Immaḍi-Rāhuta-Rāya, Perumāle-daṇṇāyaka's son Mādappa-daṇṇāyaka and Kēṭappa-daṇṇāyaka made a grant of rice-land for the god Tirunārāyaṇa Perumāl of Mēlugōṭe, presenting it to Lakshmana-Dāsa.

93

The mahā-pradhāna Surigaya Nāgidēvaṇṇa makes a grant for the god Nārāyaṇa of the Yādava hill.

94

Date 1678 A.D.

While the champion over those who claim to have titles, the sole hero of the world, mahā-rājādhirāja paramēśvara, praṇḍha-pratāpa, the unequalled hero-king *Chikka-Dēva-Mahārāja-Vaḍer*, seated on the jewelled throne in S'rirāṅgapattana, was ruling the kingdom of the world:—Alahaṣiṅgar-aiyaṅgar, to whom Dēva-Rāja-Vaḍeyar, on hearing him recite the Mahā-Bhārata, when he came to the (description of the) coronation of Yudhisṭhira, had presented him with the two villages named Nāṭanahallī and Biruballī belonging to Mandagere in the Narasīpura hōbali; and of which he had retained Nāṭanahallī and assigned Biruballī to the treasury of the god, he now gave in lieu thereof the village of Siṅganamāranhallī belonging to Kottāgāla; and granted Biruballī, with all rights, to provide for the holding of a car festival, distribution of food and other ceremonies during the ten days of the ascendancy of the sacred star of Emberumānār (i. e. Rāmānuja-hārya).

95

Date 1635 A.D.

While the mahā-rājādhirāja, rāja-paramāvara, vira-pratāpa *Achyuta-Dēva-mahārāja* was ruling the kingdom of the world :—Tirumala-Rāja, son of Udayagiri-Harinila-Ābba-Rāja, lord of Maṇināga-pura, (with other titles), made a grant for the god Sampatkumāra-Nārāyaṇa of the Yādava hill.

97

Date about 1458 A.D.

Timma-danḍanāyaka's wife Raṅga-nāyaki erected a raṅga-maṇṭapa in front of (the temple of) the goddess of Sampatkumāra.

98

Date 1843 A.D.

Kṛishṇa-Rāja-Vaḍeyar's queen Liṅgajammanni of the Kṛishṇa-vilāsa presented a golden crown for the god Yōga-Narasimha of Mēlukōṭa.

99

Date about 1720 A.D.

By order of the god Nārāyaṇa, Kētiyapa-Setṭi, son of Chanapa-Setṭi, made a grant of villages to the sect of Rāmānuja.

100

Date 1724 A.D.

[Down to the middle of p. 62 (line 70 of original) corresponds, almost word for word in most parts, with No. 64 of this Taluq. down to the middle of p. 44 (line 150 of original), but omits many verses of the latter and transposes others]. Then continues :—

Thus also, having made gifts for the gods at Vṛishādri (Tirupati) and S'riraṅgam, and for the god of the city of Kāñchi, the king was thinking to himself,—what more gifts are there that can be made by us? While he was so thinking, at that time, the Rāmānuja yati Saumya-jāmātri from Kāñchi arrived at S'riraṅgapaṭṭana, and the king heard from him the glory of Hastisailendra (Hastigiri in Kāñchi where the Varadarāja temple is) as follows :—south from the Ganges 200 yōjanas, west from the eastern ocean only 5 yōjanas, on the north bank of the Vēgavati, in the Panyakōṭi, is Hari himself manifested to all creatures as Varada. Having thus heard the excellent glory of Hastigiri, and also the greatness from the beginning of the names and kings of his own line,—being filled with devotion to that god of gods Dēvarāja, in order that the same might be worshipped daily, by night and by day, with vessels of water, with offerings, with anointings, with costly garments, with ornaments, with sandal and flowers, with mirrors, with incense and lights, and especially with offerings of rice, grain, coloured rice, sweet cakes, balls, vegetables and choice fruits, with confections and pickles, dishes made with curds and milk, with drinking water, betel, singing and waving of lamps; so also with arbours of flowers, with maṇḍapas, groves and ponds,—the king Kṛishṇa-Rāja resolved within himself that in order to provide the funds, articles and people necessary, he would grant villages, having lands fit for the cultivation of rice, sugarcane and fruit gardens; and with a mind filled with joy, in order to promote all merit, these he made over to the Rāmānuja yati Saumya-jāmātri, saying, "Do you, your disciples, and your disciples' disciples in succession give effect to this my gift for Varada."

And in order that it might be given with description of the villages and boundaries, so as to endure as long as sun and moon, under his own sign manual and sealed with the boar signet, together with a description of the fame of the kings of his line, the munificent sovereigns of Mahiśūr, and of his own qualities and power, set forth in a worthy manner in well composed verses, the king Kṛishṇa-Rāja directed a grant on copper to be composed; and sending for Rāmāyaṇam Tirumalārya, the Kaundinya, Vaishṇava and poet, commanded him to compose such a śāsana and write it. Accordingly, by that scholar was this tāmra-śāsana written, a record of all the merit and wealth of the generous Kṛishṇa-Rāja.

Be it well.—In the second parārdha of Brahma born from the lotus navel of the lord of S'ri, in the first Varāha-kalpa, the seventh manvantara, and the twenty-eighth yuga, in the beginning of the Kali age, the year of the S'ālivāhana era reckoned as *ṛitu*, *ārṇava*, *aṅga* and *kshiti* (=1646) being past; in the current year Krōdhi, on the 11th day of the dark fortnight of Pushya, Wednesday, Anurādhā being in conjunction with the Brahma-yōga, and the Bālava (karapa), at the time of merit when the sun was in Makara and going to the north, on this auspicious day, in the morning, the chief king of the S'rivaishṇavas (down to line 107 of the original corresponds with No. 64 down to line 210 of the original, then continues) in order to provide in abundance the funds, articles and men for the daily decoration, worship, and offerings of the god of gods Dēvarāja, the lord of Hastigiri, at the three watches, the king, filled with devotion, resolved to make a grant of villages.

And confirming whatever had been formerly given by his own grandmother Dēvājamāmba, and his junior grandmother called Dēviramma; whatever had been given by his father, Rāja-Kaṇṭhira-vēndra, and whatever had been given by his mother Chalvājamāmba; together with his own grants for the god Varada for offerings at the three seasons, for the Vaiśākha festival, the maṇṭapas, groves, ponds &c :—in addition to all these donations, the meritorious king, inquiring for twelve villages situated within his own kingdom near to Kāñchī, populous and provided with tanks, selected in the neighbourhood of Virabhadra-durga, in the Kārimaṅgala country, those named as follows :—Pāpampattī, formerly attached to Pannirkola, with its tanks, Yatiganahalli, Tāchārhalli, Kamalanāyakanahalli, Gullapanāyakanahalli, Mādehalli, Ballūr, Varatehalli, Beḷachārahalli, Sajjalahalli, Vēpalahalli, and Nallapanāyakanahalli, (and presented these in S'riraṅgapattana as described in No. 64, see above, p. 24).

The particulars of the grant are then repeated in Kannaḍa, followed by dharma-ślokas. The inscription concludes :—

By the constant reader of the Rāmāyaṇa and Bhārata, the poet Tirumaleyācharya was this copper śāsana written. In Varada, the lord of Hastigiri, the resting place of S'ri, the ocean of mercy, the protector, the remover of the troubles of his dependents, in Hari do I take refuge.

Fortune.

(Sigrel) S'r-Kṛishṇa-Rājash.

103

Date 1646 A.D.

After praises of the Boar and Rāṅganāyaki, the author says that he wrote this śāsana by order of king Kaṇṭhīrava-Nṛsiṃha for the agrahāra which he established.

Kṛishṇa, born in the chandra-vaṃśa, assuming the human form, came to the Nārāyaṇa hill and worshipped Nārāyaṇa; who, pleased with his devotion, directed him to go to the city of Māhishi, promising that he would be born among the kings of his line as Beṭṭada-Chāma-Rāja. To the latter

he again appeared in a dream and said,—‘when the Turushkas trouble the earth I will be born in your line under the name of Kanṭhirava-Narasēndra.’ Accordingly, on the appointed day, month, conjunction and star, he was thus born to give peace to the world which resounded with the noise of horses’ hoofs. While he ruled, the lord of the gods sent good rains, the earth brought forth full fruit, all points of the compass were unclouded, the respective orders were diligent in their several rites, all the people were free from disease, the country was free from trouble, the women were devoted to their husbands, and all the world was prosperous. When he went forth to war, the Vaṅgas feared the fight, the Hūṇas dropped their arrows in terror, the Koṅkana kings trembled for their places, the Saurāṣṭras lost their kingdom, the Gurjara horses bolted, the Mlēchhas fell down in a swoon. He established agrahāras in S’rīraṅga, Karigiri, S’rīsaila, Yādavādri, Pāschima-Raṅga, Kāśi and Sēta, and made numerous other gifts.

He made a grant of the village of Sukadore, to the north of Yādavādri (Mēlukōṭe), together with its seven hamlets, to S’rīvaishṇava Brahmans as an agrahāra, giving it the name of Kanṭhirava-Narasannipāmbhōdhi.

The śāsana was written by Narasiṃha-sūri, son of S’rinivāsa, of the Kauśika-vamśa.

104

Date about 1200 A.D.

Tirtappoḍeya-nāyaka grants some lands and taxes for the god Tiru-Nārāyaṇa-Perumāl, with the approval of Mādappa-dannāyaka, and the grant is confirmed by the king Vira-Ballāḷa-Dēva.

105

Date 1416 A.D.

Timmarasa and Tipparasa of the Aṭhavaṇṇe (or Revenue department) make a grant to provide a lamp for the god Tiru-Nārāyaṇa of Tirunārāyaṇapura.

107

Date 1446 A.D.

Tirumala-Rāja, son of Gaṅgala-Rāja of the Bolaru family, erects a vrindāvana.

108

Date 1625 A.D.

Doḷaiya, son of Chik-oḷeya, erects a pillar.

109

Date ? 1262 A.D.

The Brahmans of Arakere, otherwise called Sarvajña-Vīranarasimha-pura, make a grant for the god Manalēśvara.

110

Date 1254 A.D.

In the 21st year of the mighty emperor Hoysana Vira-Sōmēśvara-Dēva, Ayyōdyakke, the wife of Prabhākara-Kumāndūr-āchāra of Arakere, otherwise called Sarvajña-Vīranarasimha-pura, made a grant for the god Kēśava from her share in the land of that village.

111

Ādapa-Rāya makes a grant to Chikka-Singa-Rāya for the service of (daily) washing a red cloth for the god Chelapule-Rāya of Mēlugôte.

112

Dāsapa-nāyaka, lord of Arakere, makes a grant for payment of the servants to the god Channa-Kēsava.

113

The Brahmins of Arakere make over land to the agent of Lōkayya-nāyaka, for a grant to ? the god Saṅkrēśvara.

116

The great minister Kāmeya's ? sēnabōva Rāmappa acquires some land from the ancient agrahāras of Maleyāla and Arakere for a grant to the god.

117

Date 1625 A.D.

Dēva-Rāja, son of Chāma-Rāja-Voḍēr of Mayisūr, erects a maṇṭapa.

119

Date 1108 A.D.

Āyarappa-nāyaka of Arakere and others, pleased with the tank which Udeyāditya-Pallava-Rāya had constructed, made grants for its maintenance. Written by the sēnabōva of Kulagandapaḍi in Chinnaya-nād. Engraved by the stone-mason Ākōja.

120

The royal victorious . . . in the army, made a grant of wet land to . . . for the maintenance of the Pallavāya tank bund, and Malaiyāntān, army clerk to Tuṅga-Chōḷa-Pallavāya, Pallavāya who was an elephant among kings, wrote this.

121

Methinks (this) Gaṅga-tirtha is the heavenly Gaṅga, (this) Bhramaripuri is Kailāsa, (this) Brahmarēśvara is Mahādēva, and this the chief seat of Śiva himself.

125

Date ? about 1065 A.D.

Filled with wealth, the Pañchava-mahārāja¹ Rājendra-Chōḷa camping (here), caused the stone pond of pure water to be constructed.

130

Date ? 1268 A.D.

In the reign of the mighty emperor Vira-Nārasiṅga-Dēva, . . . daṇṇāyaka made a grant for the god Mallikārjuna.

¹ Pañchava is given in the dictionary as a title of the Pāṇḍya kings.

131

Date ? 1273 A.D.

While (with the usual titles), the mighty Hoysala emperor Vira-Nārasiṅga-Dēva was ruling in Dorasamudra, Hidamallali, son of the Sāmanta-malla Suyya, of the Saṅkiya family, of the ancient Yādava-Nārāyaṇa agrahāra Eḍave Pattanasvāmihalli, in Kuruvaṅka-nāḍ, having driven off ? 100 cows belonging to Vinōḍeyabbe,—Mallaya, son of . . . killed him and gained svarga.

132

Date 1200 A.D.

While Vira-Ballāja-Dēva was ruling the kingdom of the world . . .

133

Date 1458 A.D.

The first part corresponds with No. 11.

Timmaṇa-daṇḍanātha, son of the mahā-prabhu Siṅgaṇa, of the Lōhita-vapśa, became the minister to Mallikārjuna, or Immaḍi-Dēva-Rāya. His wife was Raṅgāmbikā. She, having informed Immaḍi-Praṇḍha-Dēva, made a grant in the presence of the god Chandramauli, for the goddess Lakshmi, of the two villages Ballēnapalli and Yalavadapalli, belonging to the Mēlukōṭe-rājya, in the Kuruvaṅka-nāḍ-veṇṇeya.

The śāsana was engraved by S'rigiri, the son of the carpenter Varadapāchārya. Doḍḍavanaya wrote it.

134

Date about 910 A.D.

A spotless moon in the firmament of the Gaṅga-kula praised in all the world, self-chosen lord of the Lakshmi of the dominion of the world adorned at her waist with the zone of the great circle of the waters of the ocean, his power protected by the ornaments of unnumbered good qualities, Śrīmaḍ [? Ereyapparasa], (having come) to Nilmalā, favoured it with the grant of one *sollage*. Not to be white rice, and all classes may eat it. Whoso destroys this destroys the tank, the grove, or a cow ; and moreover will go to the place appointed for the five great sins.

136

Timmāryya made a grant in consideration of Tiriyamma's constructing a tank.

137

A grant for the god Perumāl in the Yādava-Nārāyaṇa agrahāra, otherwise called Kārikūḍi.

138

Date 1175 A.D.

While (with the usual titles) Hoysala Vira-Ballāja-Dēva was ruling the kingdom of the earth in the city of Dorasamudra :—Harada-gāvunḍa, son of Chāka-gāvunḍa, of the Emmeya (buffalo-keeper's) family of Mālanahalli in Kurukki-nāḍ, constructed the Harada-samudra tank to the south of the town, built a temple, set up therein the god Haradēśvara, and endowed it.

139

Date 1468 A.D.

While the mahā-rājādhirāja rāja-paramēśvara pratāpa *Virūpāksha-mahārāja* was governing the kingdom of the world:—*Dēva-Rāja*, son of *Singanna-Voḍeyar* of *Nāgamaṅgala*, made a grant as follows to the god *Rāmachandra* and the 76 Brahmins herein named. Whereas we constructed a new dam in the *Kāvēri* and led a channel therefrom, and the Brahmins of *Harahu* made with us the following agreement in order that the channel might be brought within the limits of their village *Harahu*;—granting to us one share in their village, besides three shares for the temple lands, for the lands for feeding Brahmins, and for the superintendence respectively, and *Yaduvanna*, the son of *Raṅganātha*, *Hebbār* of *Harahu*, having also granted to us as śrōtriya the village of *Hosahalli* in the *Kurvvaṅka-nāḍ-veṇṭheya*, and we having extended the channel up to that village and held it as śrōtriya up to this day; now in consideration of that *Yaduvanna* having this year transferred to us 20,101 tenants and one share of the shares belonging to him in *Toṇḍanūr*, and also sold to us for 400 honnu a half share of the villages belonging to him in *Kurvvaṅka-nāḍ-veṇṭheya*, namely, *Chikka-Malali*, *Hosahalli*, and *Kendanahalla*,—we make a free grant of the village of *Hosahalli* for the god *Rāmachandra*, the original god of that village, and to 76 Brahmins, in order that the merit may accrue to our mother *Sitāyamma*. And dividing the village into 208 shares and naming it *Rāma-Sitāpura*, we present altogether 200 shares to the 76 Brahmins (named) and 8 shares to the god *Rāmachandra*.

140

Date 1012 A.D.

Having first captured the lands of *Gaṅgāvani*, *Rattavādi* and *Malenāḍi*, the territories of *Noḷamba* and *Āndhra*, the rulers of *Koṅgu*, *Kaṭṭiṅga* and *Pāṇḍya*, the king ruling over all other countries in such wise that they were called the *Chōḷa-nāḍ*, the lord of the divisions of the world, *Kali-Rājarāja-Chōḷa* bore the dignity of emperor.

When the *Kō-v-irāja*, *Rāja-Kēsari-varmma*, *Rājarāja*, marched across, the bee at his lotus feet, *Paṇḍhava-mahārāja*, having there obtained the rank of mahā-daṇḍanāyaka for *Beṅgi-maṇḍala* and *Gaṅga-maṇḍala*, displayed the might of his arms as follows:—

He seized *Tuḷuva* and *Koṅkana*, pursued after *Maleya*, pushed aside and passed over *Chēra*, *Teluga* and *Rattiga* as if in sport, and desired the small *Balvala* country, that mā-rāja; what enemy could stand before him when he knit his brows? To those who were his friends like a moon, to his enemies like a raging *Yama*, or a fierce *Māri*, was this must elephant of *Mummaḍi-Chōḷa*.

In the *S'aka* year 934, the year *Paridhāvi*, corresponding with the 28th year of *Rājarāja* (*Chōḷa-Dēva*), the great daṇḍanāyaka *Paṇḍhava-mahārāja*, bathing in the *Balamburi-tīrtha* of *Ballegoḷa* at the time of the saṅkrānti, made a grant for the god . . . to provide 4 baḷlas of rice as an offering twice a day, a perpetual lamp

141

Date 1734 A.D.

Subbā Paṇḍita, a pradhāna of *Mahisūr*, erects a temple to *Pārvati*.

142

May the pool of the dam at *Ballegoḷa* erected by *Rāmaya* of *Billaṅgere*, the strong man of the mahā-pradhāna *Kumira-Heggaḍe-Dēva-daṇḍanāyaka*, endure as long as moon, stars and sky.

144

Date 1383 A.D.

Praises of the penance of Sakalachandra-Dēva, disciple of Vāsūpājya-Dēva of the Mūla-saṅgha, Kānūr-gaṇa, Tintinī-gachha and Koṇḍakundānvaya. The gaṇḍas of Kūrigahalli set up a basti of Pārusha-dēva and endowed it.

145

Praise of ? Akalaṅka.

146

Date 1175 A.D.

While Hoysaḷa *Vīra-Ballāḷa-Dēva* was in the capital Dorasamudra, ruling the kingdom, some land in the Yādava-Nārāyaṇa agrahāra was purchased and presented free of rent to the Koḍḍhāla basadi.

147

Date ? about 900 A.D.

Fortune to the Jīna-śāsana.

His two lotus feet illumined with the radiance in the crowns of all the gods (!) rākṣasas (!) and kings prostrate before him ; the yuva-rāja of the entire Śrī-rāja ; protector of the syādvāda and the assembly of śravaṇas dwelling at Belgoḷa which is attached to the holy place Kalbappu, an ornament to the world, its broad summit marked with the footprints of the great munis Bhadrabāhu and Chandragupta ; śrīmat (Be it well) Satya-vākya Koṅḡuṇi-varmma, Dharmma-mahārājādhirāja, lord of the city of Kuvalāla, lord of Nandagiri, (Be it well) a spotless moon in the firmament of the Gaṅga-kula praised in all the world ; the self-chosen lord of the Lakṣmī of the dominion of the world, adorned at her waist with the zone of the great circle of the waters of the ocean ; his power decorated with the ornaments of unnumbered good qualities ; śrīmat Permmanaḍi *Eṇṇappara*, halting and making gifts ;—Komārasēna-bhaṭṭāra received the following grant as an endowment for the Ayya of the Permmanaḍi stone basadi :—white rice a sillage, free labour, ghi, released from every impost for all time. Whoso alienating this appropriates or buys it, destroys cows and Brahmans, tank and grove, and is guilty of the five great sins.

148

Date ? 904 A.D.

In the victorious year of the Śrī-rāja, the fourth year of the reign of *Satya-vākya Permmanaḍi*, the 8th day of the month Mārggaśīra ; Be it well. The abode of the chief Lakṣmī of all learning ; all the groups of feudatories prostrate before him ; the ruler of Belgoḷa which is attached to the Kalbappu hill whose broad summit is adorned with the footprints of the chief munis Bhadrabāhu and Chandragupta ; (was) Śrīvara-Matisāgara-Paṇḍita-bhaṭṭāra,—under whose orders, Annaya, Dēvakomāra and Dhora, halting and informing the village, made a grant as follows to śrī-Kēsiga, the purchaser of Bāṇaapalli, in consideration of his constructing the dam in Talenege¹,—one *arapi* of water in the year desired may be obtained and used, the second year ? a moderate assessment, the third year ? the fixed assessment to date, on which terms all may enter and plough for all time.

¹ The meaning of some of the following expressions is not clear.

149

Date 1567 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vīra-pratāpa *Saddāsiva-Dēva-mahārāja* (was ruling):—Danañjaya Timmaṇṇa granted certain villages in Abūr māgaṇi for the god Tiruveṅgaḍa-nātha.

150

Date ? 1616 A.D.

Rāja-Vaḍēr of Mysore had ? the kitchen erected for the temple.

151

Date 1679 A.D.

Commencing with the same particulars as No. 64, goes on to praise Dēva-Rāja, whose wife Amṛtāmbā bore Chikka-Dēvēndra and Kaṇṭhīra-va-mahīpati. Then follow praises of Chikka-Dēvēndra.

In the east, having conquered the Pāṇḍya king Chokka in battle, he captured the great Tripura, and then the wealthy Anantapuri. In the west, he subdued the Keladi kings who came against him united with the Yavanas; and gained Sakalēśapura and Arakalgūḍu. In the north, having conquered Rapadulā-Khān, he took Kētasamudra, together with Kaṇḍikere, Handalagere, Gūḷūr, Tumukūr, and Honnavāḷḷi. Victorious in battle over Muṣṭika, who came forth with Morasas and Kirātas, he seized Jādakanadurga and changed its name to Chikkadēvarāyadurga. The Varāha originally at S'rimushpa, which had been broken in the Yavana invasion, he brought to S'rirāṅgapattana out of devotion to Viṣṇu. He took Maddagiri, Miḍugēsi, Bijjavara and Chaunarāyadurga, having conquered Timmappa-gauḍa and Rāmappa-gauḍa.

Goes on to describe a grant he made in the presence of the god Veṅkaṭēśa at Nilāchala (Kari-gaṭṭa), of certain payments to four Vaishṇava Brahmans.

152

The ? manager of the temple of Nakharēśvara at the Toṇḍanūr agrahāra made a grant to the god of the dues he received: and others made certain grants for the same.

153

Chokka-Perumāl and others made grants for the god Siṅga-Perumāl of the Yādava-Nārāyaṇa agrahāra.

154

Date ? about 1160 A.D.

The mighty emperor (with usual titles) *Vīra-Narasimha-Dēva*, having repaired the Harahu channel, assigned to the Brahmans of Toṇḍanūr agrahāra 64 gadyāpas from the river tolls of Kurvvaṅka-nāḍi to provide for the annual repairs of the channel.

155

Date ? about 1200 A.D.

While the refuge of all worlds, the favourite of earth and fortune, the mahā-rājādhirāja paramēśvara, returning from having gained many victories, was ruling in the capital of Dorasamudra

156

The mahā-pradbhāna, S'rikarapa-beggaḍe, Nāgaṇṇa caused a maṇṭapa to be erected.

157

Date 1614 A.D.

While the rājādhirāja, rāja-paramésvara, &c. *Veṅkaṭapati-Rāya* was in the city of Vijayanagara, seated on his jewelled throne, ruling the earth in peace :—Rāja-Vaḍaiyar, son of Dodḍa-Chāma-Rāja-Vaḍaiyar of Mahiśūr, made a grant for the god Chaluvārāya of Mēlukōṭe and 28 Brahmans, of the village of Muttegere and its 10 hamlets, in the Kurvvaṅka-nāḍ-hōbali, belonging to S'rīraṅga-paṭṭana, which Veṅkaṭapati-Rāya had assigned to him as an umbali. Giving to Muttegere the name of Nṛsiṃhapura, he formed the whole into 50 shares, of which 49 shares were distributed to the 28 Brahmans, and 1 share was to provide for the offering of the garuḍa-vāhana in the temple of Chaluvārāya.

158

The mahā-maṇḍalésvara Rāma-Rājayya-Dēva and Vābaṇṇa make a grant for the god Nārāyaṇa.

MANDYA TALUQ.

—:0:—

1

Date 1277 A.D.

While Tribhuvana-malla, the strong-armed Vira-Gaṅga Hoysaḷa, the illustrious Vira-Nāraṣiṅga-Dēva, (also, among the other usual titles, called) the illustrious emperor Viṣṇu-varḍdhana-Hoysaḷa-Vira-Nāraṣiṅga-Dēva, was ruling the kingdom of the world, in the royal city Dorasamudra :—the promoter of his kingdom, the jewel among ministers, Chikka-Kēṭayya, of the Khārya family, called (with other titles) father-in-law's champion, having returned from a successful expedition with the army of the eastern kingdom, made a grant for the gods Narasiṃha and Allāḷa of Maddūr, otherwise called Nāraṣiṅga-chaturvēdi-maṅgala. He also gives directions to Piriya-Mādaṇṇa, the Gaṅgavāḍi-nāḍ official, regarding the application of certain taxes he had made over three years before to the 64 Śrīvaiṣṇava Brahman officials of the place ; and prays that future rulers of the Chikka-Gaṅgavāḍi-nāḍ may maintain the grant.

2

A resident of Kanakanguḍi in Ēra-nāḷ, belonging to Tiruvalandi-valanāḍ, makes a grant to provide for a sacred lamp for the god [Nara]siṃha Perumāḷ, to continue as long as sun and moon.

3

Date ? about 1100 A.D.

The emperor of the three worlds, Kōṇērinmaikoṇḍān,¹ notifies to the Brahmans of Marudūr, that he will raise a wall in the waste ground near the cultivated field No. 15 of their village, and undertake to repair the tank bund and the channel cut from the tank, as long as sun and moon endure.

4

Vikrama-Rāya makes a grant ? for the Āṇe-liṅga ? in the pandal of the Narasiṃha temple, to endure as long as sun and moon : the merit thereof to accrue to Vikrama-Rāya and to all the people.

5

Date 1591 A.D.

While Rāya mahārāya was ruling the kingdom of the world :— ayya, agent for the affairs of the great minister Chikka rāja arasu, made grants to provide for the worship of the gods Narasiṃha, Rāmachandra and Allāḷa-nātha in the [Nāraṣiṃha] chaturvēdi-maṅgala, otherwise called Maddūr, in order that merit might accrue to Rāma-Rājayya.

6²

Lovely to Lakshmi and Manmatha, bestowing the brightness of Agni, destroyer of enemies, wise in worship,—Lakshmi who daily gratifies your desires is favourable to you ; be not unstable.

O great king ! the beautiful woman—your wealth and glory—has desired you so merciful : and in the all-rejoicing festival procession of your daily life she shares without misgiving. The bountiful

¹The derivation, according to Dr. Hultzsch, is Kōṇērii-mai-koṇḍān, he who has assumed the title 'the unequalled among kings.' *So. Ind. Ins.* II, 1, 110.

²For the interpretation of this charm I am indebted to Paṇḍit Rājagōpālāchārya.

earth, sweet and profound speech, the glory of a golden council-chamber, the brightness of the sun, shall be yours ; she shines to bestow on you, surrounded by charioteer and all other attendants, victory and freedom from fear.

7

Date ? about 1100 A.D.

The emperor of the three worlds, Kōnêrinmaikoṇḍān notifies to the Brahmans of Marudûr, that he presents certain lands belonging to Tirumalaipura to provide for the worship of the god ? Bhavanêkarira in the temple of Arulālanātha in their village : also certain lands to provide for a procession once in 28 days on the day on which he was born under the constellation S'ittirai. And that he has ordered his agent Alakiya Manavāla-Perumā] to have this grant engraved on stone and copper.

8

A grant by to Vakkulajōāna-Bhaṭṭa for the worship of the god Kailāsam-udaiyār of the [Narasimha] chaturvēdi-maṅgala, and for the setting up and illumination of Nāchiyār.

9

The Maddûr Bridge

erected between 1847 and 1850 A.D.

by Major C. J. Green and Major T. T. Pears, C. B.

James Andrew, Marquis of Dalhousie, K. T., being Governor General of India, and Major-General Mark Cubbon, Commissioner for the Government of the Territories of Mysore.

11

The Hebbārs of Maddûr grant the lands of [? Basavana]paṭṭana to the people of Basagarahalli.

12

Date 1459 A.D.

While the mahārājādhirāja, rāja-paramêśvara, worshipper of the divine feet of the god Virûpāksha, Mallikārjuna-Rāya-mahārāya, together with the great minister Timmanna-Daṇṇāyaka, was in Penu-gonḍa on the affairs of Narasiṅga's kingdom, ruling the kingdom in peace :—Tippayya, son of Nalikap-pa, and Rāya, waiting upon the Daṇṇāyaka and having obtained his favour, were continuing to support the worship of the god Rājaiya of Belatûr, Rāya, by order of the Daṇṇāyaka, obtained a grant of Basa-
wana-paṭṭana, belonging to Maddûr in Keḷale, and made provision for the worship of the god Rāmaya.

13

Date 895 A.D.

While Noḷambādhirāja was ruling the kingdom of the world :—Nāgamayya, son of the Gāmunḍa-svāmi of Tairûr, having built a stone temple, gave for its maintenance one kaṇḍuga of land, free of assessment for five years.

14

Date 907 A.D.

With the approval of the mahālayaka (? the palace chamberlain, or mahā-Ayaka, ? the great Āryaka).

In the centuries passed since the time of the S'aka king the 829th (year), the Ísvara (8th) day of S'rāvāṇa, the farmers and families of Kadarūr, uniting, granted land as follows under the channel of the tank constructed by Kachchavara-Poḷala-Setṭi :—35 kaṇḍugas of land Poḷala-Setṭi, if it pleases him, may take ; and out of them may enjoy 5 ? on (? his own) credit, and the remaining 30 on partnership credit ; the village he may extend and enjoy ; in both ? parts of the land, if it pleases him, 3 kaṇḍugas may be devoted to garden, free of all imposts. Every year he will make an offering of 15 paṇa according to the rate of metal *drammas*,¹ 12 *kuḷa* of pepper and 1 *kuḷa* of *ghī*.

This agreement, if the ruler of the village destroys, he has destroyed a thousand cows and Vāra-nāsi, and is guilty of the five great sins.

Poḷala-Setṭi, if it pleases him, may relinquish (the land).

Witnesses to this :—..... of each village, Ātkūr new tauk, Belatūr.

Written, with the approval of all, by S'ridharamman.

16

Date 1241 A.D.

While the mighty emperor Vira-Sômēśvara-Dēva was ruling the kingdom of the world :—Chokun-ḍaiya, son of Kālaiya-Nāyaka, son of the sāmanta of Bilatūr, made a grant of 15 gulas of land to Harasvaya.

17

Date ? 1622 A.D.

While the mahā-rājādhirāja rāja-paramēśvara vira-pratāpa Vira-Rāma-Dēva-Rāya, seated on the (jewelled) throne, was ruling the dominion of the world :—Chāma-Rāja-Vaḍeyar, son of Narasa-Rāja-Vaḍeyar and grandson of Rāja-Vaḍeyar, made grants to three Brahmans (named) of certain villages belonging to Maddūr in Kelale-nāḍ attached to S'rīraṅgapattāṇa.

19

Date 1386 A.D.

A memorial stone to Nārāyaṇa-Dēva, son of Kēṭappa.

20

Bōre-Gauḍa, son of Bōre-Gauḍa, had the temple repaired.

22

Date 1144 A.D.

While Nārasiṃha-Dēva was ruling the kingdom of the world :—memorial to two men killed in hunting a boar.

23

Date 1199 A.D.

While (with the usual titles) the strong-armed Vishṇu-varddhana Hoysala-Vira-Ballāḷa-Dēva was in Dorasamudra ruling the kingdom :—memorial to Bārandara who fell in recovering cows that had been stolen.

¹ The use of this word, the equivalent of the Greek *drachma*, is very remarkable in this place, and quite unique in my experience of such

inscriptions. There are several other unusual terms in the inscription, such as *mīri* for pepper, which is a Telugu word and not Kannada.

24

Date 1159 A.D.

While Vira-Narasiṅga-Dēva was ruling the kingdom of the world :—a memorial to.....

25

Date 1589 A.D.

The mahā-maṇḍalēśvara Tirumala-Rāya's sons, Rāma-Rājaiyya and Tirumala-Rājaiyya, make a grant of the village of Kabbere belonging to Maddūr to two Brahmans as an agraḥāra.

26

Grant to S'ivanappa-Gauḍa for constructing a sluice.

27

Date 1577 A.D.

While the mahā-rājādhirāja rāja-rājēśri S'iraṅga-Rāja-mahārāya was ruling the kingdom of the world :—a grant by Rāma-Rāja.

28

Date 1406 A.D.

While the mahā-rājādhirāja rāja-paramēśvara Harihara-mahārāya's son, Bukka-Rāya, was ruling the kingdom of the world :—all the Brahmans of the immemorial agraḥāra Nārasimha-chaturvēdi-maṅgala, otherwise called Maddūr, in Kelale-nāḍ, Rāya-Rāya Narasiṅga-Dēva and all the residents of that place, made a grant of certain dues and taxes to provide for the worship of the god Vaidya-nātha.

29

Date 1131 A.D.

While the mahā-maṇḍalēśvara, the capturer of Talekāḍa, Kengu, Naṅgali, Banavāsi and Uchechaṅgi, the strong-armed Vira-Gaṅga-Viṣṇu-varddhana-Hoysaḷa-Dēva was ruling the kingdom of the world, in his residence in the royal city Dorasamudra, punishing the evil and protecting the good in the Gaṅgavāḍi Ninety-six Thousand, the Nolaṃbavāḍi Thirty-two Thousand, the Banavāse Twelve Thousand and the Hānuṅgal Five Hundred :—he made a grant, as a gift to god, free of all imposts, of Halagūr in Kelale-nāḍ to the god Svayambhu-Vaijyanātha of the S'ivapura of Maddūr, otherwise called the Nārasimha-chaturvēdi-maṅgala, in Kelale-nāḍ. And in order that as formerly given by the Gaṅga named S'ivamārasimha-Dēva¹, it might be (now) given by Viṣṇu-varddhana Hoysaḷa-Dēva to Piḷḷeyāṇḍa, son of the S'iva Brahman Paraḍēśi,—Ādappa and Rājappa of that place, along with a petition, producing the copperśāsana of the former grant of Halagūr for the worship of the god Vaijyanātha,—having heard it (read), he gave the donation into the hands of Piḷḷeyāṇḍa, to continue as long as sun, moon and stars.

(Then follow benediction and imprecation).

Piḷḷeyāṇḍa, granting rice-land under the Halagūr tank to Paṇḍitōja, caused him to erect the temple and engrave this śāsana.

¹ Perhaps Mārasimha, the son of S'ivamāra, whose period was 797 A.D.

30

Date 1261 A.D.

While (with usual genealogy and titles) Hoysaḷa-Vira-Nārasimha was in Dorasamudra, ruling the kingdom of the world :—his minister Kēte-chamūpa ? made a grant.

31

Date 1171 A.D.

Chāvuṇḍa-Rāja made a grant of the oil-mill tax and sugar-cane mill tax belonging to the customs of Ilalagūr, the S'ivapura of the god Vaijyanātha, to Vaijāṇḍa-Māḍi-paradēsi, the son of Pillayāṇḍa. And Mārāṇḍa-heggaḍe ? made a similar grant at Arasanakere for the god Vaijyanātha.

32

Date ? 1159 A.D.

A grant by Perumāl-Dēva for the god Vaidyanātham-uḍayār of Marudūr, otherwise called Nara-simha-chaturvēdi-maṅgalam.

33

Date ? 1576 A.D.

The mahā-maṇḍalēśvara Rāma-Rājayya-mahā-arasa granted to the of the Talakāḍ-chhatra ? the village of Kudareguṇḍi belonging to Arasanakere, free of rent, together with a pālki, to be enjoyed in succession by his son, grandson and posterity.

34

Date ? about 1170 A.D.

There was through a sainted one every great penance in the earth save sacrifice (i. e. of animals) ; in order to make which known was this stone pillar set up by Jinachandra.

38

Date 1217 A.D.

While Vira-Ballāḷa-Dēva was ruling the kingdom of the world :— . . .

39

Rāmabhaṭṭa-ayya's agent, Bennūr Timmarasa-ayya, granted to Nāgappa-Gauḍa and Lingappa-Gauḍa of Atakūr, the village of Eraganahalli, together with a palankeen, and also the Nāyakalhalli field.

40

Date 1322 A.D.

Bamma-Gauḍa made a grant of rice land to Koteyappa, son of Chimbi-S'eṭṭi, for constructing the tank.

Date 950 A.D.

Be it well. Of the hundreds of years elapsed since the time of the S'aka king, the 872nd, the year named Saumya, being current :—

Be it well. When the bee at the lotus feet of Amôghavarsha-Dêva,—favourite of earth and fortune, supreme lord, supreme venerable one,—a Trinêtra of war, a marvel with elephants, champion over wild elephants, the warlike Kṛishṇa-Râja, the illustrious Kannara-Dêva, having without fear come against the Chôla-Râjāditya, and having fought and slain him in Takkola, was departing :—

Be it well. Satyavākya-Koṅṇuivarmma-dharmma-mahârâjâdhirâja, boon lord of Kôlâlapura, lord of Nandagiri, the illustrious Permmânaḍi, a Gaṅga of truth, an arch of victory, the Gaṅga-Gâṅgêya, the Gaṅga-Nârâyana, being pleased, in the battle, with his servant,—Be it well. Remover of the distress of all the land, incarnation of power, bountiful as the stream of the Ganges, of the Sagara-vamśa, boon lord of the city of Valabhi, a generous Bhagiratha, a wonder in slaughter, the Sagara-Trinêtra, in dispute cutting off the nose, in war an only S'ûdraka, Bâtuga's warrior, the illustrious Manâlara,—said to him "Ask (a boon)." On which, saying "As a mark of your good favour, grant me Kâlî"—he received it.

That hound, when set after a big boar in the hill to the west of Balatûr in Kelale-nâḍ, the boar and the hound died together. Setting up a stone for it in Âtukûr, in front of Chellêsvara, they granted two kaṇḍugas of land connected with the *matti* channel under the big tank. The farming of that land the nâḍ will regulate and the village will regulate.

Whoso alienates this land is guilty of the sins that hound had committed. The *gorava* (or priest) - who manages the temple, if he enjoys it (the land) and does not perform worship to the stone, is guilty of the sins that hound had committed.

(Verses) When the four-fold armies of Chôla came against him in force, and he, putting them to flight, pursued close after, and falling upon them, was slaying,—not one among the braves who said 'I will stop him,' or any boasting warrior did we see, Chôla himself being witness: only his slaughter did we behold. Who, as if thus saying, did not admire the Sagara-Trinêtra?

The king was at his back, the enemy's force opposing him in front; (yet) in this (crisis) all who hated him were plunged into shame. Saying 'I will stay no longer',—like a lion, Hari and Bira-Lakshmi being his aid, he split in two the skull of the elephant the fort of Chôla;—the only S'ûdraka in war.

Round the top.

Be it well. When Bâtuga, having fought and slain śrī-Ereyappa's son Râcha-malla, was ruling the Ninety-six Thousand;—Kannara-Dêva being at war with Chôla, Bâtuga, making Râjāditya angry, by stealth stabbed him with a dagger, and fought and killed him. Kannara-Dêva, being pleased, gave to Bâtuga the Banavase Twelve Thousand, the Belvoḷa Three Hundred, the Purigere Three Hundred, the Kisukâḍ Seventy, and the Bâginâḍ Seventy.

And Bâtuga, being pleased with Manâlara for standing before him and slaying, gave him for his sword the Âtukûr Twelve and Kâdiyûr of Belvoḷa. Great good fortune!

Date 1194 A.D.

While the refuge of the world, the mahâ-râjâdhirâja Vira-Ballâja-Dêva was ruling the kingdom of the world :—a grant at Âtukûr.

44

Date 1177 A.D.

While, with all titles, the mighty emperor, king Vira-Ballāḷa-Dēva was ruling the kingdom of the world :—a grant of land was made to ?Narasimha-dēva of Maddūr, the proprietor of the big tank of Ātakūr, for constructing and strengthening it, and also a palace was built and given to him in Ātakūr.

50

Date 1130 A.D.

While (with usual titles at length) Vishṇu-varddhana was ruling the kingdom of the world :—the perggaḍe Mallinātha, adherent of the munis Nayakirti and Bhāṇukirti, disciples of . . . dra-siddhānta-dēva, of the Māla-saṅgha, Dēśiya-gapa and Pustaka-gachchha, erected a Jaina-basadi and endowed it.

51

Date 1664 A.D.

Dēva-Rāj, son of Dēva-Raj-Oḍeya, granted three villages as subordinate to the Dēvarājapura-agrahāra which he had previously established at Halugaṅgakere, belonging to Amritūr.

53

Date 1484 A.D.

While the mahā-rājādhirāja, paramēśvara, vira-pratāpa Bukka-Rāya-mahārāya was ruling the kingdom of the world :—a grant by Sunhana-Nāyaka.

54

Date 1567 A.D.

While the rajādhirāja, rāja-paramēśvara, vira-pratāpa Sadāśiva-Dēva-mahārāya was ruling the kingdom of the world :—a grant of some village belonging to the Koppa-śime in the Nāgamaṅgala kingdom.

55

Date 1534 A.D.

After praise of Gaṇapati, S'ambhu and the Varāha ; the descent from Chandra of Yayāti is described as usual.

In his famous line was born Turvasu, the husband of Dēvayāni (a celestial nymph). In that line shone the king Timma, having for wife Dēvaki, and celebrated among kings even as Kṛishṇa in the Yadu line. From him sprang the king Īsvara, having for wife Bakkamā, free from fear and bad qualities, a head-jewel among kings. From him sprang the king Narasa, like Kāma, the son of Dēvaki.

Quickly damming up the Kāvērī when in full flood, and crossing over, by the strength of his arm he seized his enemies alive in battle, and taking possession of their kingdom, made the ancient S'rīraṅga-paṭṭana his own, and established the pillar of his fame which stretched up into the three worlds. Having conquered Chēra, Chōḷa and Pāṇḍya, as well as the lord of Madhurā whose pride was his ornament, the fierce Turushka, the Gaṇapati king also, and others besides ; from the bank of the

Ganges to Lankā and from the eastern to the western mountains he placed his commands like a garland on the heads of all kings. In Ramēśvara and other holy places had he from time to time bestowed the sixteen manner of gifts with a heart full of joy, according to the rules and associated with wise men ; thus multiplying the fame he had already gained among the inhabitants of the three worlds.

From Tippāji and Nāgalā-Dēvi, by king Nṛisimha, were born respectively the king Vira-Nṛisimha and the king Kṛishṇa-Rāya, as from Kausalyā and Sumitrā by Paṇtiratha (Daśaratha) were born the two sons Rāma and Lakshmaṇa.

Vira-Nārasimha, established on the jewel-throne in Vijayanagara, by his fame and policy putting to shame Nṛiga, Nala and Nahusha, turning all hearts to himself, ruled the kingdom from Sētu to Sumēru and from the eastern to the western mountains. All manner of gifts had he made in Kanakasada, in the temple of Virūpāksha, in the city of the lord of Kālahasti, in Vēṇkaṭādri and in Kāñchi ; in S'risāila, in S'ōpaśāila, in the great Harihara, in Ahōbala and in Saṅgama, in S'riraṅga, in Kumbhakōṇa, in the great Nandi-tīrtha freeing from sin, in Nivṛitti, in Gōkarna, in Rāma-sētu, and in all other holy places in the world : so that the streams of water poured out with his gifts from the beginning formed a flood that covered again the mountains, which, trodden to dust by the hoofs of the troops of his horsemen, were exposed to have their wings cut off by Indra's discus weapon. (Here follow the names of a number of gifts he had made). Having ruled to the full unopposed, this king of the earth, famed for his virtues, went to svarga, as if to rule the kingdom of the sky.

Mightier even than him, the king Kṛishṇa-Rāya bore up the earth on his shoulders as if a jewelled epaulette. From his wide-spread fame all nature became as if of the same (white) colour, so that Purāri (S'iva) could be distinguished only by the eye in his forehead, Padmāksha (Vishṇu) by his four arms, Padmabbū (Brahma) by his four faces, Kālī by her sword, Rāmā (Lakshmi) by her lotus, Vāṇī (Sarasvati) by the lute in her hand. Overcome by his glory, the sun sinks into the western ocean as if quite unable to endure the distress of mind. As if fearing that the seven oceans would provide a refuge to his enemies, they were dried up with the clouds of dust raised by the earth trampled to pieces by the troops of his horsemen, but they were formed again by the measureless streams poured out with the brahmāṇḍa, svarṇa-Mēru, and other his great gifts. As though in order that the donations and wealth he had given might be long enjoyed he would stay the chariot of the sun and provide resting places for the gods, he erected pillars, stretching like mountain peaks into the sky, filled with the accounts of his victorious expeditions to each point of the compass and with the names of his titles. In Kāñchi, S'risāila, S'ōpāchala, Kanakasabbā, Vēṇkaṭādri and other places, so as to add greatly to his glory, did he again and again bestow the great gifts described in the śāstras, together with the grants associated with them.

Punisher of warlike hostile kings, able in protecting the world which is in the arms of S'ēsha, punisher of kings who break their word, giver of joy to his dependents, fierce in war, styled rājādhirāja and rāja-paramēśvara, sultān over the Hindū kings, destroyer of the tigers the evil, gaṇḍa-bhērūṇḍa, distinguished by these and other titles ; served by Aṅga, Vaṅga, Kālīṅga and other kings, with such words as " Look on us, great king ! Victory ! Long life ! "—his generosity praised by the wise, this king of kings Kṛishṇa-Rāya, established on the jewel-throne in Vijayanagara, daily surpassing Nṛiga and all others, shone in the power of good fortune and the fullness of fame from the eastern to the western mountains and from the extremity of Hēmāchala to Sētu. Fortune.

The world of gods having been taken as his portion by Kṛishṇa-Rāya, after him his younger ? brother (*amujanma*) of meritorious deeds, king Achyuta took the world of the earth for his portion, subduing his enemies, surpassing Indra, and bestowing their desires on the learned. The moon of

his fame moves in the world in all the tithis, and is ever waxing, ever giving joy to the chakôra birds, shining by day as well as by night, hateful to the lotuses (the evil). Swifter than thought or the wind are his horsemen, the trampling of whose hoofs turns the world to clouds of dust,—why mention the slow-paced horses of Indra ? Fanned with châmaras by groups of the wives of hostile kings imprisoned by him, distinguished as rājādhirāja, the terror of foreign kings, and by many other titles ; often had he made the sixteen manner of gifts in Gôkarṇa, Saṅgama, Nivṛitti, Suvarṇa, S'aukha, S'ônādrī, Parvata, Viriñchipura, and Kāñchi, in the city of Kālahasti also, and in Kumbhakôṇa. The ocean is drunk up by the clouds, it was swallowed by Agastya, it was agitated by the arrow of Rāghava, and is ever consumed by the flames of the submarine fire : it is indeed always in process of drying up, but the ocean of his bounty is always full. By Aṅga, Kaṇṇiga, and other foreign kings is he thus unceasingly addressed ' Victory ! Long life ! Mahārāja ! ' Supreme is this king named Achyuta, established on the jewel-throne, dwelling in Vijayanagara, rejoicing in the fullness of fame, excelling Nṛiga, Nala, Nahusha and other inferior kings, the home of unequalled valour and generosity.

To Alaṅkāra-yajña, a paṇḍit in his assembly (who is described at length), Achyuta-mahārāja made a grant of Māragoḍanaballī, otherwise called Achyutēndra-mahārāja-samudra, situated on the banks of the Kāvērī, in the great Hosala-nāḍ, in the S'rīraṅgapattana country and belonging to Basura-viṇa. Sabhāpati composed this pleasantly arranged copper śāsana by order of Achyutēndra-mahārāja. And it was engraved by the carpenter Virapāchārya, son of Mallāṇa.

59

Date 1459 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, worshipper of the divine lotus feet of the god Pampā-Virūpāksha, Mallikārjuna-mahārāja, together with the great minister Timmappa-dannāyaka, was on the royal business of Narasiṅga in Penagunḍa, ruling the kingdom in peace :—on that rāja coming to the dannāyaka's country, Tippappa, son of Malaliga Lakappaṇa, gaining his favour, made a grant for the worship of the god Rāma of Belatūr.

61

Date 1166 A.D.

While with all titles, the mighty emperor Hoysala-Vishṇu-varddhana-Vīra-Nārasimha-Dēva was ruling the kingdom of the world :—the Brahmans of Maṅgala ? sold some grass land.

62 a

Date 1185 A.D.

After praises of the gods Virabhadra and Vīra-Sōmanātha ;—

While (with usual titles) Hoysala-Vīra-Ballāḷa-Dēva was in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—certain nāyakas of Keregôḍe-nāḍ made a grant of their village as a S'ivapura to the faithful.

Vīra-Malayya bought Kuttikôḍu from Mādeya-nāyaka as a S'ivapura and made it Sōmanāthapura.

62 b

Date ? 1246 A.D.

While (with the usual titles) Hoysala-Vīra-Sōmēśvara-Dēva was in Kaṇanūr, ruling the kingdom in peace :—he apportioned as follows the 30 shares of Vīra-Sōmanāthapura, belonging to the god Virabhadra, which he had made with the parts (of his body composed) of countless jewels ; (*here follow the details*).

63—66

Date 1810 A.D.

Tirumalāchārya (translated into Sanskrit as S'risailārya), the son of Gōvinda-Rāja (or Gōvindārya) of S'rirāṅgapattana (or Raṅgapuri) made a pond and a grove in the name of his father; calling the pond Gōvindarāja-pushkariṇi, and the grove Gōvindarājōdyāna.

67

Date 1847 A.D.

Tirukuṇḍi S'rīnivāsa Rāvu, āmil of Maṇḍya tālōk, caused to be constructed the Prāṇa-dēva temple, a pond, and two houses for the use of the public; also gave for the use of the god a garden and the fruit of the coco-nut trees therein.

70

Date 1276 A.D.

While, with all titles, the mighty emperor Hoysana, the strong-armed Vira-Nārasimha-Dēva was ruling the kingdom of the world :—Purushōttama-Dēva, son of Nambi-Pilli, sthānika of the god Kēśava of Guttal, otherwise called Yādava-Nārāyaṇapura, and Nambi-Pilli, son of his elder brother Ādūra, made a grant to the Brahmans of Padmanābha-pura as follows,—Together with the trees and forest of the village endowed to the god Kēśava, the remaining trees and forest you will enjoy from generation to generation as a gift to the god, planting the wet and dry cultivation land belonging to it with coco-nut and areca-nut trees in particular, and other fruit trees, constructing the tank, and bringing therefrom a channel. And from that land taking 3 salage of paddy field under the tank and 500 of dry field for the daily offering of the god Kēśava; from the total revenue of the village they will take 10 gadyānas a year and, freeing it from other imposts, will therewith purchase annually for the Chaitra festival of the god 10 rolls of thread, 10 koḷaga of rice, 2 koḷaga of butter and maintain this custom for ever. (Here are named the witnesses). Engraved by Manasōja from the written grant.

72

By order of Vira-Saṅkarasa, cousin of the Gaṅḡaya-danṇāyaka-Basavarasa, and by order of Kupam-danṇāyaka, Siṅḡayappa made a grant to provide for the car festival of the god Tirumala.

74

Date 1320 A.D.

The farmers and residents of Hulivāna make a grant to Mānisa-Setṭi, and for the temple of Kaliyūr.

77

Date 1477 A.D.

By order of the mahā-maṇḍalēśvara Vikachi-Voḍeyar, Timmarasa made a grant to Hariṇi-Dēva-Voḍeyar of Chānnalapura, belonging to Hulivāna, in consideration of his having extended the tank for the construction of which he had formerly received a grant of land from Dēva-Rāya-mahārāya.

78

Date 1022 A.D.¹

Be it well, A lion in splitting the skulls of the elephants hostile kings, the released Chōla king having subdued the Lakshmi of valour, by his progress through the world removing all the troubles of his dependents, a foundation-pillar of victory, a bee at the two lotus feet of the Gaṅga-maṇḍalēśvara, conqueror of his enemies, . . . manager of the affairs of the kingdom, conspicuous in the group of ministers, in virtue Nābhi and Karṇa, sparing the lives of kings defeated in battle, of pure character, a sun to his enemies, in . . . Āṇjanēya, in purity Gāṅgēya, a cage of adamant to those who come to him for refuge, an elephant to the lotuses his enemies, upholder of policy, a head-jewel of ministers, rejoicing in modesty, the illustrious Perggade Hāsam, the joy (*hāsa*) of the lotuses his subjects, adorned with the favour of his lord :—in the hundreds of years passed since the time of the S'aka king the 944th, the year Durmmukhi (should be Durmmati), on the 5th of the bright fortnight of the month Phālgua, Monday, under the asterism Punarvasu ;—while Gaṅga-Permma-naḍi was ruling Karṇāṭa :—for the ? new Jina temple in the place of his government, in order that long life might be to Permmānaḍi, caused steps to be cut to the deep tank of Baḷōra-katṭa, had the embankment built, provided a sluice, and gave a koḷaga of land

Whoso destroys this destroys a crore of cows and Brāhmans, and Kāśi. The earth has been enjoyed by Sagara and many kings, whose soever was then the land, his was the fruit thereof.

79

Date ? 1275 A.D.

While (with usual titles) the setter up of the Hoysaḷas, Vira-Nārasimha-Dēva was ruling the kingdom of the world :—Chōla-Gauṇḍa, son of Mīncha-Gauṇḍa, of Ābaladasante in Kaladala-nād, having conquered in the battle of Bairakumbi and Kāḍuvittī in the Baṇṭagōṇṭa Three-hundred, and slaughtered the enemy, putting down the pride of the feudatories,—had obtained a grant on account of the victory.

And the mighty emperor Hoysaḷa [Vira-Narasimha-Dēva], having favour on the son-in-law of S'aṅkara-Gauḍa of Garuḍahalli, gave (or confirmed to) him the grant of victory. But a dispute having arisen as to the boundary of . . . halli, when, on the copper grant of Garuḍahalli (being produced), the people of that Muruḍipura laid an objection (on oath) saying 'There was no agreement about it from the former time, and the (boundary) stones were set up by force',—Kannayya of Garuḍanahalli, thinking they would make the existing agreement vain, induced them to let it continue, saying—'Do not break the stones of . . . halli set up by force, it is my land'; caused a head-writing to be engraved stating whereto that Muruḍi extended, and thus Kannayya, holding the ? consecrated food ² in the presence of (the god) Hoysaḷēśvara of the royal city Dorasamūdra, was successful (or won the case). Therefore, in order that the stones set up by his ancestors for that warrior might continue as the boundary, the king Vira-Narasimha-Dēva granted certain lands to Garuḍanahalli and to Kannayya. Signed (among others) *śri-Maḷayaroḷ-Gauḍa*.³

82

Rāmachandra-Hebbār and two others, uniting, presented Bijahalli to provide three carts for the tank at Dudda.

¹ The year is given as Durmmukhi, evidently a mistake for Durmmati which corresponds with S'aka 944.

² A form of arjṣat.

³ Such is the main purport of the inscription, the copy of which is far from correct.

83

Date ? 1305 A.D.

The first 21 lines are occupied with the praises or titles of the god Kali-dēva. After enumerating celestials by whom he is surrounded, it gives the names of mortals of this world who are around him, among which occur Kalikāla-Chōḷa, Bāṇa, Mayūra, Kālidāsa, Kēśirāja-daṇḍāyaka.

While (with usual titles) Hoyisaṇa-Vīra-Ballāḷa-Dēva was in Dorasamudra ruling the kingdom of the world :—the bee at his lotus feet, the mahā-sāmanta, punisher of cowards (*leṇka*) who break their word, &c. Nāgayya, and a number of others, made a grant of a Sivapura for the god Kali-dēva of Yemameya-Kētanahaḷḷi. Written by Mallayya.

85

Date ? 1221 and 1242 A.D.

While the mighty emperor Hoyisaḷa-Ballāḷa-Dēva was ruling the kingdom of the world :—in the war between Basaruvāḷu and Keregōḍu, Kare-Gauḍa's son Raṅga-Gauḍa fell fighting, on which his elder brother, in the year Viṣṇu, put up for him a *ūra-gal*, which was made by Alībanu-āchāri. Later on, in the year S'ubhakṛit, the stone having become discoloured with smoke, that Raṅga-Gauḍa's son Chikka-Gauḍa, with the approval of his elder brother, had it repaired and roofed, which was done by Māmariyañchi-tamma, son of the goldsmith Bandiyōḷa,

86

Date 1633 A.D.

While the rājādhirāja, paramēśvara, vīra-pratāpa, Vīra-Rāma-Dēva-mahārāja was ruling the kingdom of the world, seated on the jewel-throne in Penagōṇḍa ;—the rājādhirāja rājēśri Rāṇa-Pedda-Jagadēva-Rāyālaiyaṅgār made a grant west of the village of Muttegere, belonging to Nāgamaṅgala in the Hoysaḷa-nāḍ, which had been given to him for the office of Amara(nāyak), to certain persons to enable them to cut down the jungle, erect a fort and cultivate the land.

90

Date about 1360 A.D.

The mahā-maṇḍalēśvara, subduer of hostile kings, punisher of kings who break their word, lord of the four oceans, the sultān of the Hindu kings, Bukkaṇṇa-Voḍeyar and others ? purchased the tank near Hōḷalu

95

Date 1825 A.D.

While Kṛishṇa-Rāja-Voḍeyar was ruling the world, seated on the beautiful jewelled throne in the city of Mahiśūru :—Channappa, gurikār of the inner door of the palace, descended in the direct line of favoured servants of the State, grandson of the gurikār Channa-Virappa and son of the gurikār Mari-Channa-Virappa, caused the temple of the god Virabhadra at Yalchakkanahaḷḷi to be repaired.

97

Date ? about 1105 A.D.

The names occur of Uttama-Chōḷa and Rāja-ko-parai-kēsari.

100

Date 1316 A.D.

While the mighty emperor Hoysaḷa-Vira-Ballāḷa-Dēva, having built a residence (*nēlēḷḷaṇṇa kaṭṭi*) in Dorasamudra, was ruling the kingdom in peace and happiness :—Vissappa-Aḷappa, son of Gōpāḷa-Dēva, of the immemorial agrahāra Mallikārjuna-pura, otherwise called Guttalu, made a grant at Basadihaḷḷi to Gauḍitamma.

102

Date 1319 A.D.

In the same reign as the above, a similar grant.

103

Date 1417 A.D.

While [? Dēva]-Rāya-mahārāya was ruling the kingdom of the world :—on the death of Batikhara of Sahāḍḷayapura, the pillar to his three wives who gave arm and hand (*tōṭu-kay*) i. e. performed *sati*. Bommaṇṇa, son of that Basava-bhakta (or believer in Basava), guarded the cattle and was victorious.

106

Date 1191 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talekāḍu, Vira-Hoysaḷa-Ballāḷa-Dēva was ruling the kingdom of the world :—a memorial of the death of the beggaḍe of Hāradahaḷe.

107

Date 977 A.D.

Of the hundreds of years elapsed since the time of the S'aka king the 899th, the year Pramādi, being current,—while Satya-vākya Koṅguṇi-varmma dharmma-mahārājādhirāja, lord of the city of Kuvaḷāḷa, lord of Nandagiri, supporter of the world, Yama to (?) Haraḷa, the illustrious Rājamalla-Permmānaḍi, was ruling the kingdom of the world :—the S'iva champion, favourite of the king, Rājamalla-narepa, having raised an army and coming against the Pallava force which was destroying Malildūr, surrounded it,— having displayed his bravery, died. On which

109

Date 1251 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, the capturer of Talekāḍu, Vira-Ballāḷa-Dēva was ruling the kingdom of the world :—the general Balagayya, having gone on sacred business to the chief Sosiappa-nāyaka,

110

Date ? 1514 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, Kṛishṇa-Dēva-mahārāya was ruling—

112

Date 1538 A.D.

Vadadai-Anṇayya of Vīraṇāsi caused to be repaired the village of Hebbakavāḍi, which was an endowment of the god Channa-Kēśava of Sōmanāthapura, in order that the merit might accrue to the mahā-maṇḍalēśvara Achyuta-Rāya.

Be it well. Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jāhnavi (or *Gaṅga*)-*kūla*, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kānvāyanasa-gōtra, was śrīmat *Koṅgaṇi-varmma dharmma-mahādhirājah*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practise the science of politics, author of a treatise on the law of adoption (*dattaka-sūtra*), was śrīmān *Mādhava-mahādhirājah*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, was śrīmān *Hari-varmma-mahādhirājah*.

His son, devoted to the worship of Brahmans, gurus and gods, praising the feet of Nārāyaṇa, was śrīmān *Vishṇu-gōpa-mahādhirājah*.

His son, whose head was purified by the pollen from the lotuses the feet of Tryambaka, having by personal strength and valour purchased his kingdom, his sharp-edged sword dear to the demons whose lips were shrivelled with hunger, daily eager to extricate the ox of merit from the thick mire of the Kali-yuga in which it had sunk, was śrīmān *Mādhava-mahādhirājah*.

His son, the beloved sister's son of *Kṛishṇa-varmma-mahādhirājah*—who was the sun to the firmament of the auspicious *Kadamba-kūla*,—having acquired the three powers of increase, all the feudatories bending with reverence before him, his mind illumined with the increase of learning and modesty, of indomitable bravery, reckoned the first among the learned, was śrīmān *Koṅgaṇi-mahādhirājah*, named *Avāṇita*.

His son, having the three powers of increase, who had brought anxiety to the face of Yama on account of the smallness of the residue left after the countless animals offered to him as a tribute (namely) the brave men consumed in the sacrifice of the face of the many wars waged for Andari, Ālattūr, Pauruḷare, Pennagara and other places, author of a commentary on fifteen sargas of the *Kirāt-ārjjuṇīya*;—named *Durvvinita*, was śrīmān *Koṅgaṇi-vṛiddha-rājah*.

His son, the lotuses of whose feet were yellow with the swarming bees the lines of the crowns of savage kings rubbing against one another, was śrīmān *Koṅgaṇi-vṛiddha-rājah*, whose second name was *Mushkara*.

His son, born of the daughter of the eminent Sindhu-rāja celebrated in all quarters, having the illustrious name *S'ri-vikrama*, was śrīmān *Koṅgaṇi-mahādhirājah*, of a pure wisdom acquired from his being the abode of fourteen branches of learning, distinguished for his skill among those who teach and practise the science of politics in all its branches, a rising sun in dispersing the clouds of darkness his enemies, the only god of love to the best and wittiest of lovely women.

His son, whose broad chest bore on itself the emblems of victory in the shining scars of wounds received in many battles inflicted by the tusks darting like lightning of huge elephants, having acquired the three powers of increase, possessed of the essence of all the sciences, having gained the

three objects of worldly pursuit, of virtuous life and daily increasing glory, was śrīmān *Koṅgaṇi-mahādhirājah*, whose second name was *Bhū-vikrama*. Who, moreover, had conquered the Pallavēndra-narapati in a terrible battle in Velaṇḍa, trodden to powder by the feet of a hundred elephants maddened with the streams of blood issuing from the door of the breasts of the warriors forced open by all manner of weapons; called the rāja Śrīvallabha, in the enjoyment of fortune obtained by victory in a hundred fights. Who, having made Pallava hastily take up his abode in a hill-fort hiding behind the leafy branches, took by force the beauties of his female apartments and swiftly bound them; brought into subjection also the whole of his territory and seized his jewel necklaces;—the illustrious head-jewel of kings, Manasija (the god of love) in brightest splendour.

His younger brother, whose lotus feet were illuminated with the brilliance of the myriad jewel suns in the diadems of great kings bending down before him, the self-chosen lord of Lakshmi, was named *Nava-Kāma*, beloved by the good (*śiṣṭa-priyaḥ*), destroyer of the hosts of his enemies, his fame the theme of song. Established at the breast of Lakshmi, he takes away the fame of Muraripu (*Vishṇu*), desires the pure character of Rāma, assents to the doctrine of Manu revered by the wise; inexpressible terror to the world, as a seducer of others young wives he is a blameless Dēvarāja (*Indra*); how wonderful! and what greater wonder then can be the fruit of the affection of the good. Whose history, white as the fibres of the inner stalk of the lotus, the Kinnaras hymn on Mēru girded with gold, decorated with the stars as with flowers, and on the peak of Kailāsa marked with the lotus feet of the daughter of the mountains (*Pārvati*), and on the Vindhya mountain surrounded with woods fanned by gentle breezes from the Rēva (*Narmadā*). In the inner courts of the palaces of kings hostile to whom, the Kirāta women decorate their bodies with the nectar from the temples of the elephants slain by him, and see delighted the reflection of their joyous embraces in the jewelled court-yards.

By him, whose cherished order was placed on the summit of the crowns of many kings, the ruler over his enemies, the beloved of the people for the protection of his arm which held by her plait the Lakshmi of enmity, by *Prithivi-Koṅgaṇi-mahārāja*, named *Ś'ivamāra*, on the application of Jaya and Vṛiddhi (the two) Pallavādhirājas, the two dear sons of the Pallava-yuvārāja,—five and thirty beyond six hundred of the Ś'aka years having passed, and the thirty-fourth year of his own victory and wealth being current, being resident in the city of Talavana in his victorious camp, on the full moon of the month Jyēṣṭha,—having caused to be built the bridge of the Kiline river to the north of Keregōḍ in the Keregōḍu-vishaya,—having made to the south of that river and to the north of Kōḍugola and Belkere, a village named Pallava-taṭākam out of Bembampāl and Punusepaṭṭi together,—and having divided that village into sixty-six shares,—of them he presented thirty-six shares with pouring of water to the Ukthya-yāji Mādhava-śarmma, son of Māra-śarmma, and grandson of Bhāva-śarmma, a resident of Mahāsēnapura, of the Ātrēyasa-gōtra and a Vājasaneyā-charaṇa. The remaining thirty shares he gave to the thirty Brahmans whose names are here written. (*Here follow particulars of these Brahmans*).

And Ś'ivamāra-śarmma, the eldest son of Ukthya-yāji, again dividing the thirty-six shares into forty-two shares, retaining twelve shares for the six sons of his father and uncle, made them over to his brothers, and taking for himself four shares, bestowed the remaining shares on the Brahmans whose names are here written. (*Here follow particulars of them*).

The boundaries of that village from the east (*here follow the boundaries*).

Witnesses to this gift :—Along with those of the *chaturvēdi* (or *agrahāra*), the authorities of the Ninety-six Thousand country, and the members of the council.

Thus does the Rāja, the beloved of the good (*Rāja kishā-priyah*), command all people. Be it known to you that this gift, exempt from all taxes, should be maintained in all respects as one made by yourselves. Whoso protects it will gain merit. Whoso seizes upon the produce of this village, or from avarice troubles it, will incur the guilt of the five great sins.

And thus also are the ślōkas delivered by Manu :—

To make a gift oneself is easy, to preserve another's is the trouble :

But of giving or preserving another's gift, than giving preserving another's gift is the best.

Whoso seizes on land presented by himself or by another

Will be born a worm in ordure for sixty-thousand years.

Brahman property is a dreadful poison ; call not poison poison :

Poison kills a single person, but Brahman property (if usurped) sons and descendants.

Also the ślōka of Vālmiki :—

Thus does Rāma pray all future kings,

Merit is a common bridge for kings, this from time to time should you maintain.

This śāsana was engraved by Viśvakarmmachārya, the equal of Viśvakarma.

114

Date 1663 A.D.

While the rājādhirāja, paramēśvara, rāja-sri-vira-pratāpa, champion over those who say they have titles, having the emblems of the Earth and the Boar, champion over chiefs of many-coloured crowns, Dēva-Rāja-Oḍeyar's son Dēva-Rāja-mahipālaka, in the presence of the lotus feet of Raṅganātha-śvāmi in the Gautama-kshētra called S'riraṅgapaṭṭana situated in the middle of the Kāvēri,—being in possession of the throne of S'riraṅgapaṭṭana, was ruling the kingdom of the world in peace :— he made a grant as follows to the agrahāra which he had established at the village of Kūḍali, otherwise called Dēva-rājapura. Dēva-Rāja-mahipālaka, son of Dēva-Rāja-Voḍeyar, and grandson of Chāma-Rāja-Voḍeyar, of the Ātrēyasa-gōtra, Āśvalāyana-sūtra and Rik-śākha, the village called Maddūr in the Kelale-nāḍ, which he had inherited by his victories.

115

Date 1516 A.D.

(The first part is the same as in No. 55 of this Taluq).

Grant by Kṛishṇa-Rāja-mahārāja, in the presence of Viṭhalēśvara on the bank of the Tuṅgabhadra river, of the village of Maṇḍya, otherwise called Kṛishṇarāyapura, together with certain hamlets, to Gōvinda-Rāja, son of Varadāchārya, and grandson of Anantāchārya, on whom (among other praises) Vēṅkaṭēśa after diligent search had placed the garland of flowers.

116

Date ? about 1060 A.D.

Kannayya's son, Rājendra-Chōla, the ruler of Kundār-nāḍ, cutting down the cows of Tannūr, died and went to svarga.

Date 1235 A.D.

Begins with a verse in honour of S'ambhu, and praise of the king Narasimha, and gives his genealogy as follows :—

After the usual descent of the Yadu-kula from Brahma, continues.—The Yādava named Sala became Hoysala owing to the divine muni saying "huliyam hoy Sala" (hit the tiger, Sala !), when the fearless Hoysala shot it from his bow in the presence of Vāsantike of S'eśakapura. As the primeval Boar raised up the earth on his tusk, thus did he bear up the earth by the might of his arm, the great and powerful Vinayāditya among the Hoysalas. Vinayāditya's son, by the force of his arm, upheld the whole earth, the hero in war, Eṇyaṅga, a source of joy to his friends, a terror to his enemies, giver of abundant wealth to those who feared and revered him, his commands accepted as far as the regents at the points of the compass. Whatever countries are celebrated having acquired a name, whatever hill-forts are spoken of with special distinction, whatever kings are reckoned as of importance, he brought into one subjection, and spread the brilliance of his fame as far as the four oceans,—king Eṇaga's famous son, Bīṭṭi-Dēva. Renowned was Vishṇu-varddhana's son, an ornament to the face of Gōminī (Lakshmi), a Narasimha to Hiranyakāśura foreign kings, the celebrated Vijaya-Nṛisimha. To that Vijaya-Nārasimha's chief queen and crowned consort, the renowned Ēchala-Dēvi, was born Ballāḷa-Dēva. On his breast the Lakshmi of royalty, in his victorious arms the Lakshmi of wealth, in the world his commands, in himself the kingly virtues of Nṛiga, Naḷa and Nahusha, at his lotus feet the crowds of those who feared and revered him, thus with great glory did he bear up the whole earth in his arms, the mighty Vira-Ballāḷa-Dēva. That emperor's son Vira-Narasimha, setter up of the Chōḷa king, a Yama in destroying the Magara and other kings, whose valour confined within narrow limits the Pāṇḍya kingdom, ruled the earth with glory, a glittering jewelled garland for the Lakshmi of valour, profound as the ocean, a Vidyādhara among kings. Turushka carried a light before him as a subject king to drive away the darkness, Chōḷa marched as a general in command of his forces, the mighty Gaula went before him at all times like a servant; what other kings could raise their heads before the valour of Nārasimha, the lion in war? When he marched forth, what kings could stand before him? when he took up the sword, what kings could oppose him in the field of battle? when he entered into a hill-fort, the rulers at once hid themselves disguised as women: his valour consumed the other kings like a forest-fire.

Be it well. While, entitled to the five great drums, the mahā-maṇḍalēśvara, boon lord of the city of Dvārāvati, sun in the sky of the Yādava-kula, a head-jewel of omniscience, king over the hill kings, of unequalled glory, champion over the hill chiefs, bold in war, unassisted brave, the sole hero, wrestler of the hill forts, a spear to the hearts of kings, in action a Rāma, in renown a Bhīma, a sun to the lotus the Hoysala-kula, a male bhēruṇḍa, an axe at the root of the Kāḍava king, splitter of the skull of the Magara king, of mighty arm in putting down the pride of the Sēvuna king, setter up of the Chōḷa king, a kite to the serpent the Pāṇḍya king, the fearless mighty emperor, *Hoysala Vira-Nārasimha-Rāja*, was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

That mighty emperor's hereditary minister, a head-jewel of ministers, in business a Yōgandhara, in his master's affairs like a beast of burthen, a hunter of the lives of the obsequious, gold among the foremost champions, champion over the forty nāyaks, brave in war, a tree of plenty to his dependents able in protecting those who take refuge with him, a wishing stone to his relatives, head-jewel of believers in Ś'iva, worshipper of the divine feet of the god Harihara, subduer of hostile forces, was Aḍḍāyada Harihara-ḍaṇṇāyaka; whose descent was as follows :—

The Mēru of the Tena race (*Tenadankānvaya*), Chikka-Haḍeva||am, when Viṣṇu-varddhana-Dēva bestowed on him what were considered emblems of royalty, such as a splendid chariot, a palankeen, an embroidered betel pouch, a throne with a large winged canopy, was proclaimed to be in truth the favourite of his lord. To the treasure of enjoyment, devoted to her husband, Nāgale, and to Chikka-Haḍeva||a, was born the virtuous Malleya-nāyaka, as to Gauri and Īśa was born Shaṇmukha.

As if to make the world exclaim *ammamma!* to Gujjale and to Malleya-nāyaka were born three, the ornaments of their race, like the objects of popular desire—merit, wealth and love. In war like a sword to his lord, Siṅgeya-nāyaka; next to him, an ocean of generosity, Māraya-nāyaka; next to him, the world-renowned Harihara, chief of the army: these shone in the world. What did their mother eat that she bore three such wonderful sons?

Among those treasures of men, pure in character as the waters at the junction of the Ganges, his mouth a fountain of the nectar of truth, rejoicing in wealth, wherewith he bestowed gifts on Brahmans, gurus, and the wise, his great mind dwelling on the praises of the lotus feet of the lord of Pārsvati, king Naraśiṃha's Adḍāyada Harihara was the most fortunate in the world. While all were exclaiming, who can come near to him in wealth?—he was devoted to gifts of virgins and gifts of land, ceaseless gifts of cows, gifts to temples and for learning, gifts of carriages and gold; king Naraśiṃha's Adḍāyada Harihara, the head of daḍḍanāthas. Eagerly penetrating the multitudinous forces of the brave Sēvuna army which was laying siege, he slew with his blows, overthrew them, trod them under foot, pursued them, trampled on them, Harihara; and with his one thorough-bred horse captured whole lines of their cavalry, did he not, while all the world applauded,—this ornament of ministers, the router of the enemy.

From the foundation to the top of the pinnacle shining with various coloured paintings, with spaces decorated with the ancient stories of the Bhārata and other works, the whole resplendent as if a mount Mēru ornamented by the art of the goldsmith, such was the temple of Mallikārjuna; the tank in the name of their mother, the temple in the name of their father, did they cause to be made—those three sons, what fame was this in the world? Setting up in Basurivāl the god Mallikārjuna in the name of their father, in order to provide for the services of the god they obtained from the king Nāraśiṃha-Dēva certain lands in Basurivāl and made a grant thereof, to continue as long as sun and moon.

122

Date 1237 A.D.

To Kālale-Dēvi and to the ruler of the world king Nāraśiṃha was born, increasing their joy, the victorious Sōmésvara, of a lovely form. Of the four who bear up the earth, Kūrmma-rāja (the tortoise) is overjoyed with his greatness, Phaṇīśa (the serpent) holds up his head, the elephants at the points of the compass are filled with pride, the chains of mountains swell themselves out,—but S'ōvi-Dēva, the most powerful among kings, sustains the earth in his powerful arms unmoved and thus acquires fame. A sword to the heart of hostile kings, the Lakshmi of valour in his victorious arms, the goddess of eloquence in his lotus mouth, his commands dance on the crowns of hostile kings; with growing fame, he ruled the whole world as far as the shore of the ocean, the most powerful among kings, Sōvi-Dēva.

First fighting against the famous Kṛishṇa-Kandhara, who like you penetrated into the Chōla territory? who subdued the Pāṇḍya lord? who, Sōvi-Dēva, pursuing after him, captured his troops of elephants? who of the kings of the Sōma-vamśa established Chōla in his hereditary kingdom? Bounded east by Kañchi, west by the glorious Vēlāvura, north by the Peddore (the Kṛishṇa), south

by within these limits the whole land did he bring under his control, how shall I describe Sôvi-Dêva with other kings, who among all these kings can compare with the ornament of the emperors of the south?

While that mighty emperor *Hoysala Vira-Sômêśvara-Dêva* was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—the dweller at his lotus feet—

Be it well. The great minister, chief favourite, master of the art of the bards, a Yôgandhara in business, hunter of the lives of the obsequious, champion over the forty nâyaks, a wishing stone to his relatives, sun to the lotus the Tena-kula, worshipper of the lotus feet of the god Harihara,—Addâyada Harihara-dappâyaka, for the decorations and festivals of the god Mallikârkjuna named after his father, obtained at the hands of Vira-Sômêśvara-Dêva and presented the two villages Bêbi and Terani, hamlets of Basurivâl, to continue as long as sun and moon.

And for Chikka-Jiya, for going to Parvata and bringing from thence the god Mallikârkjuna, he made a grant of wet land under the old tank of Basurivâl and dry land near the temple land in Haḍa-valanahallî.

After benediction and imprecation—

So that all the world might praise, the true poet Chidânanda composed this śāsana, the son of Paramaprakāśa-Yôgiśvara, the embodiment of Brahman learning.

123

Date 1269 A.D.

To that mighty emperor *Hoysala Vira-Sômêśvara-Dêva* and to Bijjala-Dêvi was born Vira-Nâra-simha-Dêva. When he was in his own capital Dorasamudra, ruling the kingdom of the world in peace and wisdom :—

The dweller at his lotus feet,—Addâyada Hariyanna's sons Hariyanna and Nârasiṅga were appointed managers of the temple of the god Mallikârkjuna of Basurivâl and certain grants of land made to them.

(Signed) *Sri-Maleparoj-gaṇḍa*.

MAḤAVALḤI TALUQ.

1

Date ? 1327 A.D.¹

When, with all titles, the mighty emperor *Hoysala Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the Brahmans of the immemorial agrahāra Mammaḍi-Chōḷa-chaturvêdimangala, which is Hiri-Arasinakere, agreeing among themselves, made a grant in the presence of the god Mādhava.

4

Date 1437 A.D.

The Danāyka, on ? obtaining Kāmigere, made a grant in Hiri-Arasinakere for the god Vaidyanātha.

9

Date 1167 A.D.

While (with usual titles) the mighty emperor *Nārasiṅga-Dēva* was in Dorasamudra, ruling the kingdom of the world :—the great minister Biṭṭamaya sanctioned a grant by Mādi-Vegaḍe of the customs of Mādhava-Chōḷayanahallī, (a village) of the god Mādhava.

10

Date 1202 A.D.

While the mighty emperor *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—by the favour of the mahā-maṇḍalēśvara, tribhuvana-malla, Kumata-bhūdēva of Haniyūr and with the approval of ? Yābirāga-Pileyār, the Brahmans of the agrahāra of Chikka-Arasinakere made a grant of some land to Marravi, the daughter of Doḍiyamma.

12

Date 1317 A.D.

While (in addition to the usual titles) the ? obstacle to the spread of Paṇḍya, a hidden Nārāyaṇa, champion over those who wear mustachios, . . . the mighty Nārasiṅha-Rā's son *Hoysaṇa-Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :— . . . the eulogiser (or bard), fearless champion of bards, the maker of eulogies, a stream of sound (or melody), Kirti-Rāya, sower of ? secret love, . . . supporter of virtue, . . . ? his belly distorted with flesh obtained ¹ at eaten,² having gone to svarga,—that king Ballāḷa-Dēva making a grant . . .

13

Date ? 1362 A.D.

Bāchappa, son of Kirtti of Aruhanahallī, on the death of his elder brother Tammarappa, in conjunction with that dēva's queen Bayichakka, had his form engraved on a pillar and set it up.

¹ The date is expressed in words as S'aka 1249, Chitrabhāṇa ; but S'1249 = Prabhava, and Chitrabhāṇa = S'1264.

² These titles of the bard or bards are in doubtful language not easy to translate, and the meaning is unknown even to themselves.

14

Date 1341 A.D.

The mahā-rājādhirāja of the whole circle of the earth, rāja-paramēśvara, sun in the sky of the Yādava-kula, king over the hill-chiefs, .. (probably the last Vira-Ballāja-Dēva).

15

Date ? 1389 A.D.

Māyi-Dēva's son, the Badikola-Bhaṭṭa Nāga-Dēva, caused an altar with the holy basil to be made, half for Bhaṭṭa-Bāchappa's queen Nārāya-Dēvi and half for Nāga-Dēva's mother Ratna-Nāyki.

18

Date 1381 A.D.

When Kampanna-Voḍeyar was in Aruhanahalli with Sabeyōja, son of Sibeyōja of Kundār, and all the farmers and residents before him, a fight arose between Aruhanahalli and Ālūr, when that Sabeyōja, close to and in front of Kampanna-Voḍeyar, pierced through that army and went to svarga. His father-in-law Jayisōja had a virakal engraved and set up for him. Maliyōja of Belatūr made it, and Bayirōja engraved it.

19

Date ? 1405 A.D.

The three sons (named) of Kirtti-Dēva make a grant to their gaṇḍa Chauḍegonḍa.

20

Date 1388 A.D.

While the mahārājādhirāja, rāja-paramēśvara, &c., Harihara-mahārāja was ruling the kingdom of the world :—all the ? merchants (*bānigaru*) made a division of lands at Aruhanahalli to Kampanna and others of Aruhanahalli (whose titles as bhaṭṭas or bards are given). Written by the village accountant Chaudōja, with the approval of both parties.

21

Date 1382 A.D.

Praise of Bāchi-Rāja, son of Kirti-Rāja.

While (with the usual titles) Bukka-Rāja's son Hariharēśvara was ruling the kingdom of the world in peace and wisdom :—a bee at the drops of nectar in the lotus feet of the lord Harihara, a moon to the ocean the destitute, a garland of love to the .. of kings,—? eulogiser of righteous kings, , bold in eulogy, fearless champion in eulogy, ornament of the Baḍavāra-kula, an elephant goad to stingy kings, Kirtti-Dēva's son, the Bhaṭṭa Bācheyappa, having constructed the Bukkarāja-samudra, the Kirttisamudra, the Mālavve tank, the Nāgavve tank, the Bāchappa tank, the Chaṇḍappa channel, the areca garden of Bāchapattāṇa, Kampanna's areca garden, set up the god Mallikārjuna and made all manner of meritorious works ; and obtained a golden paṇkeem, golden chāmaras, and a golden umbrella ;—with his wife, in the presence of the god Virūpāksha on the bank of the Tuṅgabhadra, having gained the supreme bliss, became a garland between the globes the breasts of the lady muktī.

Surrounded by good poets, a Cupid among women, with eyes as of the timid deer, of a form glorious with light, of arms as strong as the king over Baka (*i. e.* Bhīma), a Rāhu in seizing the evil, a treasure of all goodness, his name Bāchi-Rāja. Courage from the lion, patience from the earth, dignity from the ocean, beauty from Cupid, mildness from the moon, known as comprising all these qualities which Brahma had created, was Kirtti's son Bācha in the world. A terror to foreign princes, a support to the good, ever a moon to the ocean the kind, powerful of arm, a cabinet of good qualities, of a shining face, great, of a beautiful form, a Mēru in bravery, of lotus eyes, thus did the world ever praise Kirtti's son Bāchi-Rāja.

The composer of these verses was the pure one, a jewelled mirror to the face of good poets, of a voice like the roar of a lion, glorious as the rising moon, Nṛisimha.

When that Bācheyappa obtained supreme bliss, his elder son Bukkappa, performing penance in (the presence of the god) Virūpāksha, sent his bones to Vārāṇāsi and set up this stone śāsana.

22

Date 1358 A.D.

While (with the usual titles, together with one or two strange ones) *Bukka-Rāja-mahārāja* was ruling the kingdom of the world in peace and wisdom:—repeats the praises and works of merit performed by Bāchappa as given in No. 21, with the addition that he made sluices to the tanks he had constructed, planted lines of trees on the four sides, and performed the ceremony of *upanayana* to the *pīpal* trees planted at the four corners.

23

Date 1374 A.D.

While *Bukkappa-Oḍeyar* was ruling the kingdom of the world:—Kirtti-arasa's sons, Hiriya-Bayichappa and Bira-Bayichappa, made a division of their inherited property to that Kirtti-arasa's son Pāchyappa; and in the presence of witnesses gave him a *śle* (palmyra leaf) with this stone śāsana, making over to him (his share of) the village, channel, tank, garden, dry field, carriages, gold, silver, sugar-cane, leaves, water course, buffaloes, bullocks, servants, grain, crops, money, fixed allowances and all other property.

Written by Iruganṇa, son of Pedumanṇa of Arasanakere, with the approval of both parties.

25

Date 986 A.D.

Of the [hundreds of] years elapsed since the time of the Saka king, the 908th, the year Vyaya being current:—when Ballapa came to Gaṅgavāḍi

27

Date 1192 A.D.

While Tribhuvana-malla, the capturer of Talekāḍu, the strong-armed Vira-Gaṅga-Vishṇuvarddhana *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world:—Baḍagade-nāyaka, son of Chataya-nāyaka of Sōsali, ruler of Pamaṅgera-nāḷ, in Sōsali

29

Date 1192 A.D.

While (with titles as above) *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Kāneya-nāyaka (whose relations are named) went to the svarga of heroes.

30

Date 909 A.D.

Praise of the Jina-śāsana.

Of the hundreds of years elapsed since the time of the S'aka king, the 831st year being current ; when the kingdom of Koṅḡuṇi-varmma dharmma-mahārājādhirāja, supreme lord of the city of Kuvalāla, lord of Nandagiri, *Nitinārgga-Permmanadi*, was extending on all sides :—Sāntarara[su] approving, Manaleyāra, doubling the basadi on the Kanakagiri-tirtha,—in the presence of the king, presented to Kanakasēna-bhaṭṭāra in Tippeyūr the whole of the tax on upper rooms, the tax on sheep, and the tax on chiefs in full dress. Whoso destroys this (grant) is guilty of destroying a tank or a grove, and of the greatest sin, &c.

31

Date 1117 A.D.

After praise of the Jina-śāsana, praise of the race of Poysala kings.

In it was born Vinayāditya : his praises. To him and his wife Keleyabarasi was born Egeyaṅga. His wife was Échala-Dēvi. To them were born Ballāḷa, Viṣṇu, and Udayāditya. Of them the middle one, Viṣṇu, subdued all lands from the eastern to the western ocean. In the rising flames of his valour were consumed the shining Kōyatūr, and Talavanapura, which is Rāyarāyapura, the strongest royal fortresses.

While (with the usual titles) the victorious kingdom of Tribhuvana-malla, the capturer of Talakāḍu, the strong-armed *Vira-Gaṅga Viṣṇu-varddhana Hoysala-Dēva* was increasing to endure as long as sun, moon and stars :—the dweller at his lotus feet ;—

Praises of Mīra, the father, Mākaṇabbe, the mother, and Pōchikabbe, the wife, of Échi-Rāja. Their son was the great minister and daṇḍanāyaka, a mill to the evil, Gaṅga-Rāja.

When Chōḷa's feudatory Idiyama and others, encamped with the army in the camp of Talakāḍu, refused to surrender the country which Chōḷa had given, saying 'Fight and take it (if you can)'—filled with the desire of victory, he caused the two armies to approach one another. In this part of the country why should the praise of your valour be (left) to others, Gaṅga-chamūpa? When, eager for victory, the point of the sharp sword upraised in your hand was lifting the belt at his back, he fled—Dāman, and ran in the direction of Kañchi, as if he would reach it, did he not?

Going alone, he put to flight Narasiṅga-varmma and all the other feudatories of Chōḷa, and bringing all that had become nāḍs under one umbrella, made them over (to his king); on which king Viṣṇu, being pleased, said, "Ask (what you will)."

Not (taking advantage and) thinking like these and those (ordinary people) 'the king will give me (whatever I ask)', without asking for any other things, the earnest worshipper of Jina, in a way that all the world applauded, begged for Tippūru.

Thus asking, and it being given, he, receiving it, made a grant of Tippūr, within Gājalūru and Gaudugere, to Mēghachandra-siddhānta-dēva of the Mūla-saṅgha, Kānūr-gaṇa and Tintripika-gachcha.

32

Maṇḍala-sāmi, son of ²Ādi-maṇḍala-sāmi of Tiparuvalli, made a grant, with the approval of Pedda-Gauḍa, of one-fourth share in the tank, garden, coco-nut trees, areca-nut trees, rice-land, and fields of Marahaḷli.

33

When Virapa-Nārapaṇḍa-Dēva, son of the increaser of victory Vira-Sōmēśvara, was making an increase of his kingdom, ? a grant by of Māganūr.

34

Date about 1535 A.D.

While *Achyuta-mahārāya*, son of king Narasa, was ruling the earth in security from Sētu to Mēru, established on the jewel throne in Vidyānagara ;—his minister Siddardappaṇṇa-bhūpati, at the meritorious time of the sun's eclipse, made a grant of Kōragāla to Nañjanātha, son of Nārasimha, in the presence of (the god) Virūpāksha on the bank of the Tuṅgabhadra.

37

Date 1213 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—? S'iva-Rāchaya of Baṇḍūr, belonging to Maḷavalli in Badagare-nāḍ, fell fighting against several persons (named) who came and seized the cows of Baṇḍūr and were driving them away.

38

Date 1550 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, champion over those who claim to have titles, *Dēva-Rāja*-bhūpāla of Maisūr was ruling the kingdom of the world :—? a grant at Sasiyālapura.

41

Date 1569 A.D.

? A grant by Immaḍi Kempu-Nāyaka.

42

Date 1394 A.D.

While *Hariharēśvara* was ruling the kingdom of the world :—the three sons (named) of the tree of paradise in promoting the Vīḍaṅga-varṣa, a head-jewel of the Badavāra-kula, a master of the Gautama-gōtra, increaser of the faithful, a garland of love to the royal bhāṭas, a bee to the virtuous, king of virtue fearless champion of eulogisers, an elephant-goad to hostile kings, the illustrious Bāchiyappa of the Bhaṭas,—made a grant to provide vases and mirrors for the goddesses of the village of Mādra-Gaṇḍakatṭe, belonging to Hādaravāgilu.

43

Date 1514 A.D.

While the rājādhirāja, para[mēśvara ? *Kṛishṇa-Rāya*-mahārāja]rāja was ruling the kingdom of the world :—the servant of that rāja's favour, Vira-Saṇṇaya of Vārapāsi, made a grant of the village of Boppa samudra for ? the god Nārasimha of Maḷavalli.

46

Date 1182 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Egarabāḍa, son of Bābāḍi, fell in the raid on the cows in Savanahari, belonging to Kundu-nāḍ.

47

Date 1392 A.D.

While, the sceptre of his arm an ornament to all lands, the globe a basket of the musk of his fame, supreme lord over contemporary kings, master of the eastern, western and southern oceans, master of horses, master of elephants, master of men, Niti-Rāyāmbā-mula, Saṅgamēśvara-Rāya-chāvāṭa, a royal bhāṭ to Bukka-Rāya,¹ rāja-paramēśvara, a Trinētra of the dagger the heroic mighty *Harihara-mahārāja* was ruling a peaceful kingdom :—the golden necklet of royal bhāṭs, the hero of eulogisers, the fearless champion of eulogisers, the beater of time for eulogisers, ? the promoter of ecstasy which caused the hair to stand on end, born in the Baḍavāra-vaṃśa, (was) the Bhaṭṭa-Bāchiyappa of Aruhanahalli ; to whose sons, Bakkappa, Kirtti-dēva, Kampayṇa, and Chavaḍappa,—Dēvappa, son of Sāyu-Nāyaka of Hādaravāgilu, of the Tilla-kula, together with Rāmappa and Allappa, sons of Dēvana-Nāyaka, paid 500 pagodas, ? in consideration of which they made over to them one half of all the lands, endowments, tanks, &c. of Hādaravāgilu.

48

Date 1699 A.D.

Chāma-Gauḍa, of the Tella-kula (? the oilmongers' caste), a cultivator of Hādilavāgilu, a village of the Tippār-tirtha, lay disciple of Ādinātha-paṇḍita-dēva of the Mūla-saṅgha and [Tin]tripakagachcha,—caused a stone oil-mill to be made.

50

Date 1253 A.D.

While (with the usual titles) [? *Hoysala Vīra-Sōmēśvara-Dēva* was ruling the kingdom of the world] :—the paṭṭaṇa-svāmi . . . ? made a grant in Kāḍada-Kumbagere.

52

Date 1171 A.D.

While (with usual titles) *Hoysala Nārasiṅha-Dēva* was ruling the kingdom of the world :—? a grant by Sōma-Gauḍa of Antaravalli belonging to Kelale-nāḍ.

54

Date about 1185 A.D.

While (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāni, the palace perggade, Chandramāliyappa, made a grant of Antarapalli, to the south of Kelale-nāḍ, to his father's brother Baṭṭayāṅga, for the Periya-Viṭṭidēva agrahāra. And in that village having set up (the god) Chandramāliśvara in the Kailāsa temple, Chandramāliyappa appointed Mādēva, son of Vinnayāṇḍār, to be the sthānapati and manage the temple.

¹ See note p. 58. Some of the titles of the bhāṭs are here assigned to Harihara-Rāya. Saṅgama was the first king of his line.

56

Date ? 1142 A.D.

While *Hoysala Vīra-Nārasiṅga-Dēva* was ruling the kingdom in peace :—the great vadda-byava-hāri Kañchagāra-setṭi Hājanambi made a grant to Alageya-panḍita of the Pilakēśari share of Antara-valli, which he had bought, ? in order to provide for the worship of the god Rāmēśvara

57

The sthānapati of the seven towns and five maṭhas of Talakāḍ-Rājarājapura, Padmadēvaṇṇa Gaṅganna, made some grant in connection with Haliradahalli, which was an endowment of the god ? Rakshana-nāmēśvara.

59

Date 1537 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa *Achyuta-Rāya-mahārāya* was on the throne of Vidyānagari, ruling the kingdom of the world :—the ruler of the kkuṇa kingdom, Timmanappa's son, Birappa-vaḍeyar's son, made a grant to Chikka-Sādiyappa, son of Sādipa, lord of the Talakāḍu-nāḍi, in the village of Danagūru belonging to the Talakāḍ-śime.

60

Date ? 1153 A.D.

While *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—the sthānapatis of Kēdāram-konḍēśvara of Talakāḍ, which is Rājarājapura, having placed before them the sthānapatis of the seven towns and five maṭhas, made an agreement with certain gaudas regarding the Kāṇikāra share which they had said they wanted.

61

Date 1685 A.D.

With plum, jack, coco-nut, plantain, lime, orange, fig and other fruit trees, with houses as high as hills, was the city filled ; and with cows and Brahmans, with trees of plenty, with temples, with fine elephants like Airāvata, with horses neighing like the thunder of the clouds, with splendid chariots, and foot-soldiers. There he dwelt, the lion in subduing the pride of the elephants the hostile kings, the beauty of his form outshining that of Pradyumna (Cupid) and Nāsatiya (the Aśvins or Gemini). He, who had destroyed Pāṇḍya and ? Aṅga, conquered the king of Kēraḷa,—had given to Brahmans in Karṇāṭaka, (? the villages of) Sādūpura and Sasi. The heroic king *Chikka-Dēva-Rāya*, residing in the beautiful city S'riraṅga, having splendid gateways, an ornament to the lady Earth, surrounded by the Kāvēri, filled with priests, poets, wise men and ministers,—had formerly made for the enjoyment of the people, a large and beautiful pond.

In the year Krōdhana, in the month Rādhā (Vaiśākha) beloved by the lord of Rati (i. e. Manmatha), abundantly adorned with the blooming of the jasmin, jāti, champaka and other flowering plants, in the spring, the jewel of the seasons and beloved by the lord of Ramā (i. e. Viṣṇu), at full moon, that Dēva-nṛpati made a meritorious and large pond. In the fort named Maḷavalli, protected on the east by Lakshmi-Nṛisimha, having a deep moat, filled with men learned in the vēdānta, śruti, smṛiti and dharma-sāstra, that Dēva-nṛpati made a magnificent pond.

63

Date 1673 A.D.

The mahārāja, rājādhirāja, vira-pratāpa, ruler of the throne of Maisūr, *Dēva-Rāja-bhūpāla* made a grant of the village of Sasiyālapura, belonging to Maḷavallī, in the Maisūr-śīme, to provide for the offerings, illuminations and festivals of the god Gaṅgādhārēśvara of Maḷavallī, giving it another name Gaṅgādharaपुरा.

64

Date 1465 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-pratāpa *Dēva-Rāja-mahārāja* was promoting the increase of his kingdom :—certain gaṇḍas and Brahmans, clearing away the remains of the ruined tower over the shrine of the god Arkanātha and erecting a *jalāndara* for the god, made a grant to provide for his daily offerings, illuminations and decorations.

65

Date ? about 1200 A.D.

While *Vira-Ballāḍa-Dēva* was ruling the kingdom of the world :—in the time of Komara Lakeya-dannāyaka,—Paṇḍari-dēva, having placed before him the Brahmans and the local residents of the eighteen classes, made a grant as follows for the god ? Paruma ;—for a bundle of pepper, thread, ? women's cloths, or ? betel leaves, 1 *viśa* ; for a bundle of firewood

66

Date 1551 A.D.

A grant ? for the god Narasiṃha.

67

Date ? 1550 or 1610 A.D.

Kabburagāu relinquished to the god Amṛitēśvara the pay he received from the palace, and other privileges, together with the pay of the village accountant.

68

Date ? about 810 A.D.

? A grant by S'ivamāra.

69

Date 1672 A.D.

A grant by *Narasa-Rāja-Voḍeyar* of Maisūr.

76

Date 1380 A.D.

While Bukkaṇṇa-Oḍeyar's son *Harihara-Rāja* was ruling the kingdom of the world :—? a grant by Nāḍiga-Gavuḍa of Danagūr.

78

Date 1183 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Māde-Gavuṇḍa, son of Bamme-Gavuṇḍa of Lakkiyūr in Baḍagare-nāḍ, fighting for the cows which had wandered, recovered the cows and fell.

79

Date ? 1613 A.D.

Dabaḍagāhu-aya made a grant to Chandrasēkhara-Voḍeyar, lord of Talakāḍu, of the village of Belakavāḍi, belonging to Kundūr in the Talakāḍu-sime, as a rent-free grant for the maintenance of a palankeen. The grant was engraved by Kirtti-Nārāyaṇa.

80

Date 1420 A.D.

While *Dēva-Rāya-Voḍeyar* was ruling the kingdom of the world :—with the order of the mahā-pradhāna Putayana-Voḍeyar,—Pāda-Dēvarasa-Voḍeyar made a grant for the god Svayambhū-nātha of Belakavāḍi.

82

Date 1603 A.D.

While Nañja-Rāj-Oḍeyar, adherent of Chandrasēkhara-Voḍeyar, the master of Danagūr, was ruling a peaceful kingdom,—Tōṭadayya, son of Chikkappa-Gauḍa of Bijjavara, with the order of the Virakta-Svāparana, caused a temple to be built for the god Svayambhu.

83

Date 1184 A.D.

While the mighty emperor *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna Gaḍada Siṅgaya-dannāyaka's son Jamaranna, and the sthānapati of the seven towns and five maṭhas of Rājārājapura, which is Talakāḍu,—the of the Gaṅgas, that elder (or former) Ballāḷa-Dēvarasa having caused a Śiva temple to be erected, and in order to provide for the worship, decorations, offerings and lights of (the god) Ballāḷēśvara therein, having given Chaṅgavāḍi,—in order that in accordance with that grant the daily offering and other worship and ceremonies of the god might be continued, granted to Mayanna, son of Hatira Atuvāsu, son of the sēnāpati Agatiyappa, as ? a further endowment from this (or the present) Ballāḷa-Vīra-Dēva, (the village of) Ajjaḍru and the entire land, houses &c. of Chaṅgavāḍi, in the presence of the council of the former Ballāḷa-Dēva.

85

Date ? 1331 or 1337 A.D.¹

While (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-rājāḍhirāja

¹ Śaka 1253 = Aṅg'raṣa ; Is'vara = 1252.

86

Date ? 1454 A.D.

While the mahā-rājādhirāja ? Mallikārjuna-mahārāja was ruling the kingdom of the world :—
.....

87

Date about 740 A.D.¹

While *Sri-Parusua mahārāja* was ruling the kingdom of the world :—Kulasatti-arasa, shining along with him, in the Three-hundred Siṅgadi-arasa having ran away ; (? on which) having built for the god Ārāḷaya ? connected with the Attigāla ? Four, gave the big Kagaṇi (or ? Koḷgaṇi) tank.

88

Date ? about 1180 A.D.

While the mighty emperor [*Vira-Bal*]āja-Dēva was ruling the kingdom of the world :—.....

90

Date 1520 A.D.

Whereas, with the order of the mahā-maṇḍalēśvara Vira-Chikka-Rāya-Voḍeyar (see No. 95), Sādiyapa-Voḍeyar was daily collecting a contribution from the farmers for the lamp of the Mūlasthāna god of Kundūr,—for the sake of merit we have made a grant to provide a perpetual lamp for the god.

92

Date 1183 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Kētu-Gavunḍa, son of Bachi-Gavunḍa of Kadambehallī, belonging to Akiyūr in Baḍagare-nāḍ, having completely cut down the cows of Gaṇigaṇūr, fell. His elder brother Baga-Gavunḍa had the stone engraved for him.

93

Date ? 1229 A.D.

While the mighty emperor *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—all the chiefs and farmers of Baḍagare-nāḍ, uniting, ? made a grant for the god Nārāyaṇa.

95

Date 1506 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, the strong-armed mighty *Narasimha-mahārāja* was in Vijayanagari, ruling the kingdom of the world :—the mahā-maṇḍalēśvara (with various other titles) Chikka-Rāya, whose name was Malla-Rāja, the son of Dēvaṇṇ-Oḍeya of Ummattūr, possessing the title of Chikka-Rāya, made a grant to Alikonḍa Nāga-Bhaṭṭa, son of Tirumala-Bhaṭṭa, of the village of Moṇamuṭṭahalli, belonging to Danagūru, redeeming the rent payable to the palace, and presenting it exempt from all taxes as an agraḥāra in sole right, giving to it the name of Chikkarāyasāgara after his own name, and marking out the boundaries with stones engraved with the sign of the Dwarf.

¹ Except in the opening portion it is difficult to make out the meaning.

Within these boundaries, the rice-lands, dry fields, gardens, store-houses, threshing floors, grazing-lands, looms, houses, groves, areca trees, leaves, pits, customs, inland duties, export duties, the goat tax, potter's tax, glass tax, . . . and other caste taxes, the samaya tax, the duty on sugar-cane mills, the duty on large baskets of eggs, and other fixed dues, with all the changeable dues, the taxes on horse-grain, Bengal gram, offerings, fines, the tax on maṭhas, and all other customs dues, with the duty on gold; also the hills, waters, wells, tanks, ponds, channels, water-courses, village sites, country and all other proprietary rights, may you enjoy, and governing the children of the cultivators, together with the S'ūdra subjects and the ?excitable subjects of all other castes, may you, your sons and descendants in succession possess that village of Chikkarāyasāgara as long as sun and moon endure.

98

Date 1183 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—a grant at Rājarājapura which is Talaiyakkāḍu.

99

Date ? about 1180 A.D.

While (with usual titles) *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Kārikuḷakkūttan of Rājarājapura, which is Talaikkāḍu, in Vaḷakarai-nāḍ of the Rājendra-Chōla-valanāḍ in the Muḍikopḍa-Chōla-maydala, paid gold and bought some land, which he gave for the god Viśvēśvara, appointing the governor of the town, the relative of Vira-Chōla and others as guardians of the grant : also fixing the 32 turns in the month for the performance of worship in the temple.

103

Date ? 1199 A.D.

Vira-Ballāḷa-Dēva (with usual titles) made a grant for the god Ga . . . ram-Uḍaiya-Nāyanār of Rājarājapura, which is Talaikkāḍu.

104

Date 1334 A.D.

While, (in addition to the usual titles) a glittering mirror to Kāñchi, his energy preventing the entry of Adiyama of the Kādava-kula, Viṣṇu-varddhana Hoysala, the strong-armed *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna Dāḍiya Sōmeya-danṇāyka's son, Ballappa-danṇāyka, with Sōmanna-Voḍayappa, sthānāpati of the seven towns and five maṭhas of Tala-kāḍa-Rājarājapura, and Saragūr Setṭi-gavuḍa's son Mādi-gavuḍa, made a grant of land at Hāhanavāḍi. Written by Viśvasaṅgala, ?permanent palace accountant.

105

Date 1530 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Achyuta-Rāya-mahārāya* was on the throne of Vidyānagara, ruling the kingdom of the world :—of the surviving grants of that god, the king's son, Rāyana-nāyaka, gave to the god Kirtti-Nārāyaṇa of Talakāḍ, on the occasion of the eclipse of the moon, in order that merit might accrue to Achyuta-mahārāya, the village of Māyapaṇa-pura, together with the eight rights of full possession within its four boundaries.

107

Date 1321 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Mārālī Pemmaṇṇa, sthānāpati of the seven towns and five maṭhas of Rājārājapura which is Talakāḍ, in order that merit might accrue to Mādi-Garuḍa, made a grant of a field in front of the town, bounded (as described), for the maintenance of the tank.

108

Date 1595 A.D.

With the approval of the the divine who had acquired the pure Śivāchāra among good people, and with the approval of Naṇja-Rāja-Voḍeyar (see No. 82), Keṇcha-Vira, son of Kariya-Vira, set up a śāsana for the village of Saragūru, ? that no ?cattle-tax should be taken from the Liṅgadavar of the dēśa quarter.

109

Date 1338 A.D.

While, (with titles as in No. 104), *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Mallapa, son of Nāga-paṇḍita, sthānāpati of the seven towns and five maṭhas of Talakāḍ-Rājārājapura, (? gave) to Kālabhaktā and Daradabhaktā, sons of Kālibhaktā, until the year Vikrama

111

Date 1604 A.D.

While the rājādhirāja *Veikuṭapati-Rāja* was ruling the kingdom of the world :—Tirumala-Rājā-nāyaka, son of Rāma-Rājā-nāyaka, made a grant to the dēśāyi Gavasika Gatti, who had acquired the pure Śivāchārā among good people,

113

Date 1332 A.D.

While Hoysala *Vira-(Ballāḷa)-Dēva* was ruling the kingdom of the world :—the mahā-pradhāna

114

Date 1331 A.D.

While the mighty emperor *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Koyal-arasa made a grant to Sāmbhuvanna, son of Tibbeya-nāyaka of Nāgarada Mole-gōḍu, and to all the subjects and nāyakas, for the erection of a town ; with regulations as follows :—
 no fine shall be levied from a mother : an elder brother's property is the younger brother's, and the younger brother's property the elder brother's, these shall share alike :
 if a female-servant dies, she shall be drawn forth and : if a wife dies, she shall be burnt

115

Date ? about 1250 A.D.

While *Vira-Sōmēśvara-prabhu* was ruling the kingdom of the world :— in the land of Tonnūr and Iggālūr, fought with Rāyatamma, son of Siri-garuḍa

117

Date ? about 1220 A.D.

While the mahā-maṇḍalēśvara Tribhuvana-malla, the capturer of Talakāḍ, the strong-armed Vira-Gaṅga Vishṇuvarddhana, *Ballāḷa-Dēva* was ruling the kingdom of the world :—Mādirāja-Heggaḷe of Hiri-Kalukani in Badagere-nāḍ, having set up the god Baḍara-Nāgēśvara and erected a temple, all the chiefs and of Baḷagare-nāḍ

121

Date 1474 A.D.

After describing the rise of the Yadu-vamśa (as usual), gives the following genealogy :—In it arose Saṅgama; from whom sprung Bukka-bhūpāla, to whom the Karnāṭa Lakṣmī was greatly attached, and through whom the earth became wealth-bearing.¹ From him sprung Harihara-mahipāla, whose wife was Mēlā-dēvi. Their son was Pratāpa-Dēva-Rāya, and with the increase of the Pratāpa line the Turushkas were dried up, and hostile kings driven out took refuge in pits and ant-hills. His wife was Dēmāmbikā, and they had a son Vira-Vijaya-bhūpati. To him, by Nārāyaṇi-dēvi, was born Pratāpa-mahāpati, who obtained the immemorial kingdom from his ? elder sister (*nijāgrajā*). His wife was Siphala-dēvi, and their son was the celebrated Virūpāksha: his titles.

He gave to certain Brahmans the village of Ālugōḍu, on the bank of the Kāvēri, together with its hamlet Nuggilūr, in the presence of the god Chandramauḷi of the Bhāskara-kṣētra on the bank of the Tungabhadra.

The mahā-maṇḍalēśvara Vira was the son of Haryāṇa,—Haryāṇa who, inviting his lord, had held a great deer hunt. His son was Immaḍi-Dēva, whose son Dēpaya, applying to his own lord, king Virūpāksha, caused the grant to be made of Ālugōḍu with its hamlet Nuggilūr, situated in the Gayā-tri-sthāna, which was the real Southern Vārāṇasī connected with Kāśi and Prayāga, the abode of Agastya-nātha, to the south of the līṅga at the junction of the rivers Kāvēri and Kapilā, which has been described by ṛishis as the most meritorious. And the king Virūpāksha, the chief among the rulers of Karnāṭa, made over the grant to Kṛishṇa-Bhaṭṭa, who distributed the 40 shares of that agrahāra, named Prasanna-Channakēśavapura.

If any among the shareholders mortgage or sell his share to S'ādras, he shall be put out of the Brahman community, and such share shall not belong to this place.

For the carpenter Mallana, son of Viranāchārya, who engraved the grant, one share was given. And for the learned Dugnapa, son of Mādhavārādhya, who composed the grant, one share.

122

Date 1812 A.D.

With, with all titles, the mighty emperor Poysaḷa Vira-Ballāḷa-Dēva was ruling the kingdom of the world :—Veppakūma, son of Gaṅgādhara-Dēva, the sthānāpati of the seven towns and five maṭhas of Rājārājapura which is Talakāḍ, together with several others (named), made a grant to Mallapaṇāga of the Nānaga-Vauna villages: and on account of enmity between chāru and Vēlākārīśvara Uḍaiyār, directed that the produce of the villages should be equally divided. And in lieu of the grain heaps, fields, gardens, trees above ground and wells below ground, which the *sthāpati* had taken, he gave others in exchange, for the use of the god. The houses in the Adaipur road to be divided equally. And to the south of the land belonging to the god they made a grant of a village (named), and by unanimous agreement set up the śāsana.

Thus was the grant made to Mallapaṇāga-panḍit, and at his request this was written by Vasu-Nārāyaṇa called Ēḷukaḍa. Concludes with names of witnesses and imprecatory verse.

¹ There is a pen here.

TIRUMAKUḌḌU-NARASĪPŪR TALUQ.

1

Date 726 A.D.

Be it well. While Prithuvi-Kōṅṇi Muttarasa of the fortunate kingdom (*Sri-rājyaṃ*), *Sri-purusha-mahārāja*, was ruling the kingdom of the world :—in his first victorious year (or the first year of his reign), Sindarasa, Dēvasatti-arasa and Manasija having made petition to the Twenty-five of Talekkāḍ,—Arakēsi, son of Parama-Kūla, by order gave up (or granted) Āgapalli and conferred a favour. To this all the existing authorities of the Ninety-six Thousand [a 2 witnesses]

2

Date 1367 A.D.

Grants for the god by Chikka-Nāgapa, son of Mariga Basavapa.

3

Date ? 1384 A.D.¹

In the places of the earrings (or in the Karmāta countries)² was the tiger formerly ; (but) king Ballāḷa being born, it was in the breasts of kings. (While, as if) to remove the shame of being born from a lifeless pillar, Nārasimha was born from the living pillar Ballāḷa.

4

Date ? 1300 A.D.

While, (with the usual titles), *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—for the purpose of cooking in the temple of the god Kirtti-Nārāyaṇa of Rājarājapura which is Talaikkāḍ, he appointed Periya-Nānā son of Perumāl : and Ballāḷa-Dēva again established the first presentation of the *prasāda* to the three chief (priests). Whoso destroys this incurs the wrath of the god Kirtti-Nārāyaṇa and the wrath of Ballāḷa-Dēva. (Thus did) *Vira-Ballāḷa-Dēva* grant the foremost position and the first presentation of the *prasāda* to the three chief priests.

5

Date ? about 1100 A.D.

Certain persons made grants of land at Nattilūr and other villages for the god Mallinātha, and Oṇḍesura-Pillaiyār made over the grants to Spriketālam-Uḍaiyār in the presence of the god Rājarājēśvara.

6

Grants to provide for the offerings to the god in Rājarājapura which is Talaikkāḍ.

¹ Although the inscription is in Grantha characters, between the first and second lines is written in Kannaḍa characters "*Saka varuṇa 1306 ne Raktākāṣi sāgratāra*," which seems to be intended for the date of the composition. As this was some time after the overthrow of the Hoysaḷas, the lines must have been a poetical conceit on the part of some admirer of their history.

² There is a play upon words throughout. The meaning is that the account of the tiger (see origin of the Hoysaḷas) was only a story that had come to their ears before, but Ballāḷa, by his conquests, brought home the fear of it (the tiger being the emblem of the Hoysaḷas) to the hearts of foreign kings. The opening words lend support to the alleged derivation of Karmāṭa from *karmā* and *ṭa*.

7

Date 1096 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kō-v-irāja-kēsari-varma, the illustrious *Kulōttuṅga-Chōḷa-Dēva*,—in the 32nd year of his reign, in the Muḍikonḍa-[Chōḷa-maṇḍa]la, in the Gaṅgaikonḍa-Chōḷa-valanāḍ],

8

Date 1097 A.D.

[? *Kulōttuṅga-Chōḷa-Dēva*, in the thirty third year of his reign.

9

Fearless of arrows, Achcha-arasa, crowned as Ādi-Rāghava, on the servants of his feet making petition, exempted them from the payment of taxes not imposed by himself.

10

Date ? about 1310 A.D.

. . . . the capturer of [Pānu]ḷgal, and lastly of Perundurair, the strong-armed [? *Vīra-Ballāḷa-Dēva*] I, Paḍavalava, give to this people with pouring of water

11

Date ? about 1315 A.D.

While *Poysaḷa-Dēva* was ruling the kingdom of the world :—in the Muḍikonḍa-[Chōḷa-maṇḍala]

12

Date ? about 1280 A.D.

A grant to the relatives of *Vīra-Chōḷa*, (see No. 21) to the Kūttālvār Annuguva-Bhaṭṭa, son of Tiruvālar, the sthānāpati of this temple, to Kodakula-Pillai, and to Vaidyanātham-Uḍaiyār, son of Kulaiyālvār.

13

Date 1633 A.D.

Basava-Liṅgaṇṇa, son of Kempa-Voḷeyar, agent for the affairs of *Chāma-Rāja-Voḷeyar* of Maissūr, set up the Pañcha-Liṅga to the west of the god Vaidyēśvara of the Gaṅgarānya-kshētra ; and made a grant of lands at Talakāḍ and Parigāli to provide for the offerings to the god.

15

Date ? 1120 A.D.

. paying 12 Muḍikonḍa-Chōḷa half-pagodas (*māḍai*), with those 12 coins bought certain lands as a grant for the god, free of all taxes, from the Brahman community of Muḷuvanta, which is the Rājendra-[Chōḷa-chatur-vē]ḍi-maṅgalam, measuring, by the pole of 16 spans, 2000 (in one place, boundaries given) and 357 (in another place), altogether 2357 ; and made over the land to the Ālvār.

16

Date ? 1087 A.D.

..... raining hailstones as from the clouds, and sweeping away ? Gaṇapati with the flood, causing all the points of the compass to shake, ṇḍa-Chōḷa, the highly extolled Kō-v-irāja-kēsari-varimma, who was the Udaiyār *Rājādhirāja-Dēva*, in the 23rd year of his reign, in the Muḍikonḍa-Chōḷa-maṇḍala and in Pādi-nāḍ in the Gaṅgaikonḍa-Chōḷa-valanāḍ,.....

17

..... gave land under the fourth sluice to Nuṅgan-Paṇapicheṇāna-Dēva, and Vēma-mantri the *karana* (or village accountant), and the magistrate for the time being Jolāntira-Sīvakaluvendavan, had this agreement engraved on the stone.

18

Date 1719 A.D.

While the *rājādhirāja*, *rāja-paramēśvara*, *prauḍha-pratāpa*, *vira-narapati*, *Kṛishṇa-Rāja-Voḍeyar*, seated on the jewel-throne in S'riraṅgapattana, was ruling the kingdom of the world :—Kempa-Dēvāji-ammani, daughter of Chikka-Dēva-Rāja-Voḍeyar, made the offering of a new car for the festival of the god Kīrti-Nārāyaṇa.

19

..... ṇḍa-Voḍeyar makes a grant to provide for the lamps of the Talakāḍ temple of the god Virabhadra.

20

Date ? 1611 A.D.¹

In the time of Kari-Mallikārjuna-Dēva, who was ordained by the mahā-Mahanta maṭha, Rudra-Setti, son of Sidda-Setti of Talakāḍ, for the love of Siva gave a written agreement as follows to the mahā-Mahanta of the *dēśa* quarter :—once a year, when the thousand gods come from the Naṅjangūḍ *jātre*, undertaking to provide for the two offerings on the occasion for the day and the night, he made a grant of land yielding 40 gadyāṇa : and that this grant should not fail to the Maimyara-maṭha, Rudra-Setti appointed Basavēśa-Dēva, Mahant of the *dēśa* quarter, as witness.

21

Date ? 1265 A.D.

While the mighty emperor Hoysaḷa *Vīra-Narasimha-Dēva* was ruling the kingdom :—Vīra-Chōḷa-vaṇṇikar, who was the king's friend, having obtained it, gave to all the subjects a śāsana with regulations as follows :—the property of those who die without children shall go to elder brother, younger brother, son-in-law, father-in-law, father's younger brother, father's elder brother, or their children ; when those who die have been carried forth to a place where water flows and disposed of, no distraint shall be made in their name ; there shall be no tax on births, nor fine for trespass.

¹ There is a difference of three years between the number and the name of the year.

22

Date ? 1272 A.D.

While the mighty emperor *Vīra-Narasimha-Dēva* was in his residence at Dorasamudra, ruling the kingdom of the world :—the mahā-pradhāna Sōme-dānpāyaka made grants to provide for the morning offering of curds mixed with rice to the god Kirtti-Nārāyaṇa of Rājanapura which is Talakkāḍ.

23

Date 1663 A.D.

Dēva-Rāja-mahipati, son of *Dēva-Rāja* and grandson of *Chāma-Rāja*, (with various titles, among which are) a submarine fire in drying up with drought the streams the Turushkas ; skilful in cutting down the strong-armed Pāṇḍya ; a lion to the elephants the Chōḷa, Kēraḷa and Nēpāḷa kings ; a sun to disperse the darkness the Koṅga, Vaṅga, Kaḷiṅga and other kings ; lord of the throne of the city of Pāśchima-Raṅganātha :—made a grant of the village of Haḷḷikere, situated in the Nāgamaṅgala sthala, in the Hoysaḷa-nāḍ, together with its hamlet Taṅkeḍe,—otherwise named *Dēvarājapura*,—to Veṅkaṭa-varadāchārya, of the S'aṭhanarshana-gōtra and Yēḍūri-varṣa, who was in his assembly as Bṛihaspati in the assembly of the gods ; son of Ramākumāra Tātārya, whose speech was polished by the rules of logic, well acquainted with the Padaśtōma of Patañjali and the essence of the vēdānta, celebrated for his generosity in having given away a crore of virgins ; who was the son of Tātāchārya of the S'rīsaila-varṣa, called Tāta by (the god) Veṅkaṭēśa (of Tirupati), to whom *Dēva-Rāja* had given Nulapura, the agrahāra named Ikkēri, containing 64 shares, on receiving which he had delivered the verses of eulogy on the king (*rāja-prabandhān uvācha*) guru to the author of the Bhāshya (i. e. Rāmānujāchārya.)

Written by the king himself in the letters called Ārya, and sealed with the Earth and Boar signet.

The śāsana was composed by Tirumalāchārya, son of Alasiṅgarārya.

24

Date ? about 1090 A.D.

..... the Brahman community of made a grant to Viṇṇakar-āḷvār (see Nos. 33 and 35) for the god in Rājarājapura which is Talaikkāḍ ; and the grant was engraved by Ottakkirikonḍa-Chōḷavāchārya.

26

Date ? about 1265 A.D.

While *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—a grant to provide for the offerings to the god Rājarājēśvara of Rājarājapura, which is Talaikkāḍ.

27

Date 1290 A.D.

While, with all titles, the mighty emperor Hoysaṇa *Vīra-Narasimha-Dēva* was in the capital Dorasamudra, ruling the kingdom of the world :—the dweller at his lotus feet, of the Ātrēya-gōtra, son of Viśṇu-Dēva and Mañchale, was Perumāla-mantri. Who, while all the braves were looking on, had offered up the lotus of Kali-Narapāla's head to the Lakshmi of victory with his sword, and capturing his tent, obtained the title of Javanike-Nārāyaṇa.

The mahā-pradhāna Perumāla-Dēva-danḍāyaka, in order to provide for carrying on the instruction of youths in various branches (*khaṇḍika bāla-śikṣhe*) in Māilaṅge, which was the all-honoured agraḥāra of Sarvajña-S'riṅgaṅpura sprung from the southern Vārapāsi, having purchased outright certain lands from the Brahman community of that Māilaṅge and from Dēvappa, at the price of the time, made grants as follows:—

For the support of the masters who teach the reading of the R̥g-vēda, 6 gadyāṇas a year; for the support of the masters who teach boys to read Nāgara, Kannaḍa, Tigula (Tamil) and Ārya (Mahratti),¹ 6 gadyāṇas a year.

And Chokka-Gauḷa and Miṇḍa-Gauḷa of that Māilaṅge, having first received from that Perumāle-Dēva-danḍāyaka two double gadyāṇas (*duḡaḍa-gadyāṇa*) for the cultivation of that land, whatever is said will raise crops thereon, and setting aside at the rate of 3 *homu* a year for 1000 *kamba* of dry land for the upkeep of the pond, will, without fail, they, their children and children's children for ever and ever, pay over for the 4000 *kamba* of dry land 12 gadyāṇas every year for the support of the masters who teach the youth in various branches. And whatever may be levied upon the lands occupied by houses and upon the cultivators of the land,—such as² for land rent, plough tax, house tax, forced labour, accountant's fee, provender, unexpected visitor, army, . . . loss, double payment, change of district, threshing floor, tribute, coming of age, festivity, subscription, boundary marks, birth of a son, fodder for elephants, fodder for horses, sale within the village, favour of the palace, alarm, seizure, destruction, or injustice caused by the nāḍ or the magistrate;—and whatever else may come, those Brahmans and that Dēvappa will defray it, and cause the grant to be continued free of all imposts as long as sun and moon endure.

That Perumāla-Dēva-danḍāyaka's own signature of approval. Those Brahmans' approval. That Dēvappa's approval. Imprecation.

28

Date ? about 1300 A.D.

While the mahā-maṇḍalēśvara, the capturer of . . Koṅḡ, Naṅḡli, Uclchaṅḡi, Pānuṅḡal, Gaṅḡavāḍi, Noḷambavāḍi Vishṇuvarddhana Poysaḷa

31

Date 1196 A.D.

While, entitled to the five great drums, the mahā-maṇḍalēśvara, boon lord of Dvārāvātipura, obtainer of a boon from the goldees Vāsantikā, his feet stamping on the crowns of hostile kings, devoted to all learning, the Yādava-Nārāyaṇa, of virtuous life, a son to others' wives, the plunderer of the Chōḷa camp, hunter of hostile kings, a male bhēruṇḍa, champion among the hill chiefs, adorned with these and other titles,—the mahā-maṇḍalēśvara, capturer of Talakūḍ, Gaṅḡavāḍi, Noḷambavāḍi, Banavāse, Pānuṅḡal, Halasige and Beluvala, the strong-armed Vira-Gaṅḡa, doer of penance on Saturdays, champion over the hill-forts, a Rāma in action, unassisted hero, unequalled in valour, Hoysaḷa Vira-Ballāḷa-Dēva, was in the Kuppa of Erambarage, ruling the kingdom of the world in peace and wisdom:—

The dweller at his lotus feet, the mahā-pradhāna and sarvādhikāri, the of the Lāḍa district, great donor, supreme favourite, Armaṭivāla-danḍāyaka of Kūrūr, ruling over

¹ Or *Tigulāḍya* may mean *Grantha*.

² It is not easy to give a correct interpretation of all these terms.

Tāra-nāḍ, Hādī-nāḍ and Ku-nāḍ, in the royal city of Sātarūr, in peace and wisdom :—

The dweller at his lotus feet, Chibbīla-Heggaḍe, son of Kōmana-Kēsiyana-Heggaḍe of the customs, made a grant to provide for the illuminations of the god Janārdana of Mālaṅgi.

32

Date ? about 1070 A.D.

Be it well. Fortune wedded to his sceptre ; along with his elder brother having captured the great seven and a half lakh country of Raṭṭapāḍi ; having set up a pillar of victory in Kollāpara ; having, in Koppa on the Pērār (river), caused Ahava-malla to repent, and seized his elephants, his women and his treasury ; having performed a victorious coronation, and taken his seat on an heroic throne ;—Kō-
[*parakēsari-varmuna*]

33

Date ? about 1080 A.D.

In the fourth year of the reign of the Udayiār *Chōḷa-Gaṅga-Dēva* ;—in the Muḍikonḍa-Chōḷa-maṇḍala, in the Gaṅgaikonḍa-Chōḷa-valanāḍ, in Idai-nāḍ, in Jananāthapura, to the jewel of the Ravi-kula, Viṇṇakara-Ālvār, to provide for two hand lamps at the time of the festival, the ḍaḍṇāyaka Yaśāvan-Maṅgaḷāchārya, who was Pañchavan-Mākālan, presented two half-pagodas (*māḍai*).

34

Date 1074 A.D.

Be it well. As his divine body grew, rejoicing that the great Earth-goddess, the goddess of Victory-in-battle, and the matchless goddess of Fame had become his chief queens : having, during his extended life-time, conquered with his great and brave army the Idaidurai-nāḍ (*Yeḷatore-nāḍ*) ; Vanavāsi, shut in by a hedge of continuous forests ; Kollippākai, whose walls were surrounded with stakes ; Maṇṇaikkaḍakkam, of impregnable strength ; the crown of the king of Īḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pāṇḍya) had given up in favour of the former ; the whole of Īḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many and the necklace of ruddy rays (like the sun) which the Kēraḷas in succession wore as family treasures ; many ancient islands guarded by the sea ; the which Paraśurāma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible S'āndima island ; the seven and a half lakh country of Raṭṭapāḍi, by the conquest of which great fame arose, from his having taken it from Jayasimha, who turned his back at Muḃal and hid himself ; the great mountains filled with the nine treasures :— *Rājendra-Chōḷa*, in the 10th year of his reign, made, in Īḷai-nāḍ, in the south of Gaṅgapāḍi which was the Muḍikonḍa-Chōḷa-maṇḍala, in Māyilaṅgai the rich Jananāthapura,—to the representative of the Ravi-kula, the guard over the chiefs of Udayā-nagara, Ulakalandān, who was the ruler of the Rājendra-Chōḷa-Jaya-mūr-nāḍ (or three nāḍs)—a grant of

35

Date ? about 1090 A.D.

Like the goddess Fortune, the great Earth with its wealth having become his possession ; he was pleased to set with precious stones the Kāṇḍalūr hall ; and with his brave army captured Veṅgai-nāḍ,

Gaṅgapāḍi, Nulambāḍi, Taḍikaipāḍi, Kuḍamalai-nāḍ, Kollam, and Kaliṅga, and also, gaining fame in the eight quarters, the Īḷa-maṇḍala, with the seven and a half lakh country of Raṭṭapāḍi. ruling that he was worshipped by all, having deprived [the S'ēriyas or Pāṇḍyas] of their splendour:—Kō-v-irāja-kēsari-varmma, who was the Uḍaiyār Rājārāja-Dēva, in the. . . . of his reign. the gāmuṇḍa of Māyilaṅgai of Iḍai-nāḍ in the south of pāḍi, and other gāmuṇḍas (named), standing in the treasury of Periya Kundavai-Ālvā, made a grant to Vinṇakara-Ālvār, the jewel of the Ravi-kula, for the daily ceremonies, we having taken for the treasury of the god Ponnula 100 kalaṅḷu of gold, as weighed by the Kemponākarasa stone—of certain lands in our village. Here follow the boundaries.

36

Date ? about 1100 A.D.

In Iḍai-nāḍ which was Peria-nāḍ, [in] Madurān[taka] this pillar.

37

Date 1513 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, lord of the four oceans, *Vira-māhārāja*¹ was ruling the kingdom of the world:—of the sum total of 432000 Kali years, 3179 having passed, and (also) 1435 Saka years, or both together 4614, the year Srimukha being current,² &c.—Viśvamūrti-Guru-Rāja having brought the Viśvēśvara-liṅga, which came from Kāśī, to the Kāvēri and set it up in S'ri-raṅgapura, which is Mālaṅge, in the Hadināḍa-veṇṭhe on the south side of the Kāvēri, which is the southern Vāraṇāsi, in the Hoysana country,—made a grant of lands to provide for all the worship and ceremonies of that Viśvēśvara-liṅga.

38

Date 1074 A.D.

(Similar to No. 34 of this Taluq).

39

Date ? 1257 A.D.

Malliyappa, son of Nambi, makes a grant for the god Mallēśvara of Jananāthapura, which is Māyilaṅgai, in Periya-nāḍ.

40

*Date 1325 A.D.*³

A grant to provide for the lamps of the god of Jananāthapura, which is Māyilaṅgai, in Periya-nāḍ. Also appointing the rotation of the officiating priests, namely, Pillaiy-Ālvān two days, Kumunja-Pillai two days, Dēvāṇḍān two days, and Aṅgakāraṇ two days.

41

Date ? 1521 A.D.

The Brahmans of Kalaūr, otherwise called Kṛṣṇapadēvarāyapura, having taken up the field in front of the temple of the great god Mallikārjuna, which was an endowment for the maintenance of his worship, in order that they might build new houses thereon, gave in lieu thereof another field. The boundary stones of the former field were left and named Lōkēśvara stones.

¹ So in the original: should be Vira-Kṛṣṇa-mahārāja.

² The date is given in Saka 4420, which is a mistake for Kali 4170.

³ The date expressed in this round-about manner corresponds with Saka 1435 or Kali 4614.

42

Date 1521 A.D.

While the rājādhirāja, rāja-paraméśvara, vira-pratāpa *Kṛishṇa-Dēva-Rāya*-mahārāja was ruling the kingdom of the world :—that *Kṛishṇa-Rāya*'s chief minister, *Sāluva-Gōvinda-Rāja*, in order that merit might accrue to *Kṛishṇa-Rāya*,—the village of *Kalaūru* of the *Mulūr-sthala*,—which was the *Ananta-kshētra*, on the south side of the *Gajāranya-kshētra*, which was the southern *Vāraṇāsi* of the banks of the *Kāvēri*, in the *Hoysana* country,—(a village) that *Ballāja-Rāya* had established with a copper śāsana, being in ruins,—having restored it in the name of *Kṛishṇa-Rāya*, he divided that *Kalaūru*, otherwise named *Kṛishṇapura*, into 37 shares, and presented them, in the presence of the god *Virūpāksha* of the *Pampā-kshētra*, to Brahmins of various *gōtras*, together with all the rights and taxes belonging to it.

44

Date 1007 A.D.

Having under his orders the burden of the whole kingdom, . . . glorious with rightful rank, unassisted lion, ornament of the *Tēya-kula*, a servant to his lord, fond of war, the favourite hero of his master, destruction to the race of hill chiefs, a bee at the lotus feet of *Rājārāja-Dēva*, victor over kings, a jewel of the battle field, lord of *Kottamaṇḍala*, *Apramēya*, was a pillar of victory.

Then follow verses in praise of *Apramēya*, who is said to have defeated the *Poysala* minister *Nāgaṇṇa* ; and to have slain, in a battle at *Kalavūr*, the *Hoysala* leaders *Mañjaga*, *Kālīga* (or ? *Kālī-Gaṅga*), *Nāgavarmma* and others ; winning by his valour in the plain of *Kalavūr* a name to endure as long as sun and moon.

47

Date ? 1437 A.D.

A grant to the *maṭha* of *Agnimūrdha-Kṛishṇānanda-svāmi*, of the *Bhāgavata-sampradāya* of *Talakāḍ*, otherwise named the southern *Kāśi* of the *Gajāranya-kshētra*, while *Vijaya-Vidyā-Dēva-Rāya*, was in the *Ānegundi* State, seated on the jewelled throne, ruling the kingdom of the world :—by his chief minister, *Mādhava-mantri*. To provide for the feeding of Brahmins in the *maṭha*, and the worship of the god *Vēṇugōpāla-Kṛishṇa*, in order that merit might accrue to *Vijaya-Vidyā-Dēva-Rāya*, he presented the village of *Koppālu*, belonging to *Vijāpura hōbali*, in the *Talakāḍ sthala*, together with all rights and taxes, in the presence of the god *Arkēśvara* on the bank of the northern stream, for the love of *Mādhava*.

48

Date ? 1014 A.D.

(c). [In the reign of] the highly renowned *Kō-v-irōja-kēsari-varma* ;—the *daṇḍanāyaka* of the . . .
 . . . *maṇḍala*, the most merciful man in the *Chōla-maṇḍala*, made a grant to provide offerings of *ghī* for the god

(e). In the 30th year of *Rājārāja* :—*Omatti-Dēva*, *pergaḷe* of the districts north of the *Kāvēri*, made an agreement with *Rājārāja-Viḍaṅga-Dēva* to provide a certain amount of rice from the paddy produced at *Ānimūlinam*.

49

Date 1526 A.D.

The lord of the four oceans, *Kṛishṇa-Dēva-Rāya-mahārāya* presented to Lakshminātha-Bhaṭṭa, son of Timmanna-upādhyā of Hiriya-Mādhavapura,—the village of Hemmuge on the bank of the western stream, belonging to the Tāyūr-sthala and Ummattūr-chāvaḍi,—for the love of the great Vishṇu.

50

Hemmāḍiyāja made a grant to Hemmāḍi Nāgaliṅga of certain lands, and of the dues payable to him from the Hemmugere-sime.

52

While *Vira-Dēvaṇṇaya-Voḍeyar* was ruling the kingdom of the world:—the adhikāri Dēvarasa made a grant for the lamps of the god Allālanātha of Hemmuge Hosahalli.

53

Date about 760 A.D.

While *Prithuvī-Koṅgaṇi, Muttarasa*, was ruling the kingdom of the world:—

54

Date 1672 A.D.

To provide for the worship and ceremonies of the god Mallikārjuna, lord of the original S'risaile, the lotus-faced god on the left of the god Vaidyēśvara, the great god of gods and lord of the Gajā-ranya-kshētra;—the rājādhirāja, paramēśvara, vira-pratāpaśāli emperor, boon lord of the city of Maisūr, master of S'rīraṅgapattana the throne of the south, the grandson of Chāma-Rājaya, and son of Dēva-Rāja-Vaḍeyar,—*Dēva-Rāja-bhūpāla*, made a grant, for love of Sadāśiva, of the village of Beṭṭahalli, otherwise called Dēvarājapura, belonging to the Talakāḍ-sthala, which he had inherited by his power.

55

Date 1426 A.D.

While vira-pratāpa *Dēva-Rāya-Voḍeyar* was ruling the kingdom of the world:—Holekoṅkana, son of Simvarasa, the maintainer of the orders of the old kings of the Hoysala-nāḍ, presented certain taxes to provide for the lamps of the god Arkkanātha of Kīrunagara.

56

Nāṇjinātha, of the house-tax (department) of Lakkhanna-Voḍeyar, made a grant to provide for the lamps of the god Arkkanātha of Kīrunagara.

57

Date 1855 A.D.

While, (with usual titles) *Kṛishṇa-Rāja-Voḍeyar* was in the city of Mahiśūr, seated on the jewelled throne, ruling the kingdom of the world:—Kāśipati Subā-S'āstri, for the increase of the

prosperity of the ruling sovereign and that all his ancestors might attain to the world of merit, having obtained from the ruling sovereign the S'ivaliṅga which was among the gods of his private worship,—set it up in Trimakūṭa-Narasimhapura, to the north of the god Anādi-Mūlasthānēśvara, and assigned an allowance for the maintenance of its daily worship. If the revenue thus assigned should increase, the surplus to be used in repairing the temple when required, and in purchasing cloths and vessels for the god.

58

Date 1290 A.D.

While, (with usual titles) *Vīra-Narasimha-Dēva* was ruling the kingdom of the world:—the mahā-pradhāna Perumāla-Dēva-danṇāyaka, caused to be erected the raṅga-maṇṭapa of the god Kēśava of Ālugōḍ, which was the all-honoured agrahāra and southern Vāraṇasī, Sarvajña-Prasanna-Channakēśavapura; also the raṅga-maṇṭapa of the god nātha to the south-east of that village, and a sabhā-maṇṭapa for the of the village.

59

Date 1724 A.D.

While the rājādhirāja, unequalled promoter of heroes, *Kṛishṇa-Rāja-Vaḍēr*, seated on the throne of Mahiśūr, was ruling the kingdom:—Vi Rāja-Vaḍēr, son of Sōma-Rāju-Vaḍeyar, lord of Mūgūr, erected a maṇṭapa in the name of Chāmammayyi, the wife of his son Kṛishṇa-arasu.

60

Date about 1625 A.D.

While *Kṛishṇa-Rāju-mahārāja* was ruling the kingdom of the world:—a grant by his chief minister Sāluva-Gōvinda-Rāja (see No. 42).

61

Date ? about 1725 A.D.

(For the first portion see Nos. 64 and 100 of *Seringapatam Taluq*).

The stage manager for the play in which the dancer his command paced over the jewelled crowns of all kings, the king *Kṛishṇa-Rāja*, eager to perform all works of merit, desired also to establish agrahāras. And selecting for the purpose a place within his own kingdom of Karṇāṭaka, beautiful, fertile and prosperous, a place worthy to be the site of his acts of merit, situated to the south of the Kapilā river, the town named Nāṭjanagūḍ, beloved by S'ṛikaṇṭha, in order to provide for the worship of the liṅga there, gave to the Brahmans severally (*the inscription ends here and is incomplete*).

62

Date 1622 A.D.

While the rājādhirāja, rāja-paramēśvara, vīra-pratāpa, *Rāma-Dēva-mahārāja*, was in Ghanagiri (Penukoṇḍa) ruling the kingdom of the world:—

(Here follow some partially defaced verses giving the genealogy and praises of certain kings of Mysore, among whom are named) Rāja-Oḍeyar, his son Narasa-Rāja, and his son Chāma-Rā

On a certain day, when this Chāma-Rāj-Oḍeyar of Maisūr was engaged in conversation on good stories of works of merit, it came into his mind that he would establish an agrahāra. And on inquiry,

finding that formerly, in the S'aka year 1534 (1612 A.D.) the year Paridhāvi, when Veṅkaṭapati-Dēva-mahārāja, being in Ghanagiri, ruling the kingdom of the world, had granted to Rāj-Oḍeyar, a king of his (Chāma-Rāja's) own line, Ummattūr and S'iraṅgapattana as an hereditary estate, Rāj-Oḍeyar had sent a petition saying he wished to establish an agrahāra, and that Veṅkaṭapati-Rāja had expressed his strong approval and granted a copper śāsana;—inquiring in the treasury and causing that copper śāsana to be brought,—in the year Dundubhi, having come on a tour of holy bathing places to the Trimakūṭa-kshētra,—at the junction of the Kāvērī and Kapilā, in the Trimakūṭa-kshētra, in the presence of the five līngas Agastyēśvara, Sōmēśvara, Mārkaṇḍēśvara, Hanumantēśvara and Gargēśvara, in the presence of the god Guṇjā-Nṛisimha, on the bank of the Sphaṭika-sarōvara,—Chāma-Rāja-Oḍeyar, son of Narasa-Rāj-Oḍeyar, and grandson of Rāj-Oḍeyar, in order that a crore of his race might permanently attain to Vaikuṇṭha, united into one the two villages of Navilūr and Aladūr in Tāyūr-nāḷ of the Mūgūr-sthala, belonging to the Ummattūr-chāvaḍi, and giving it another name of Chāmarājasamudra, divided it into 41 shares;—of which, assigning one share to the god Guṇjā-Nṛisimha, in order that his father Narasa-Rāj-Oḍeyar might permanently attain to Vaikuṇṭha, the remaining 40 shares he distributed among 33 Brahmaṇas of various gōtras.

The witnesses to this grant are the gods Agastyēśvara, Sōmēśa, Mārkaṇḍēśvara, Hanumadiśa, Gargēśa, Brahmēśa, the banyan tree, the pipal tree, Viṣṇuviśa, Ādi-S'aṅkara, Mūlasthānēśvara, Guṇjā-Nṛisimha, Gadādhara, Rudrapāda, . . . the Kāvērī and Kapilā rivers, the Sphaṭika pond, and other deities. (*Then follow boundaries, and particulars of the shareholders.*)

63

Date 1748 A.D.

Praise of S'ambhu, the Varāha, and Gaṇapati.

May the dark rain-cloud Rāma shower blessings, gratifying the desires of the *chātaka* birds the pure and faithful. Supreme is Sitā, praised by the assembly of the faithful, of dazzling beauty, radiant with her moon-like face, adorned with saffron-coloured garments, decorated with all manner of jewels, decked with fresh-culled sweet-smelling flowers, seated on Rāma's lap,—worshipped by Dēva-Rāja.

His brothers being Dūrvāsa and the Moon, his mother Anasūyā, his chief disciple the king Kārtavīryārjuna, a yōgi with matted locks, his hand ever raised in the *jñāna-mudra*,—may this guru Dattatreya ever with joy protect the lord Dēva-Rāja.

That worshipful one, who even when a babe was so powerful that he put the disc of the sun in fear, who was versed in all the vēdas and śāstras, the chief of Rāma's adherents, the benefactor of Sugriva, son of the Wind, who leaped across the ocean, and discovered the daughter of the Earth, (Sitā),—may that Hanumān give joy to the lord Dēva-Rāja.

As the gods were in the act of churning the great ocean there came forth the *deva* from Chandra from whom descended (with the intermediate steps as usual) the celebrated Yada, whose descendant occupied the regions around the city of Dvārakā.

Some kings of that line came by chance to the Karpāṭa country, adorned with the Kāvērī, and seeing the beauty of the land, took up their abode in Mahisūr the chief town. In that line arose Chāma-bhūpāla, destroyer of enemies, famous among kings as the moon to the milk ocean. His son was Tiruva-Rāja-nṛipati, dignified and brave; whose younger brother was Kṛishṇa-mahipati, of distinguished valour; whose younger brother was the learned and powerful Beṭṭada-Chāma-Rāja-nṛipati.

From him sprung Rāja-mahipati, who possessed the wealth of empire. This Rāja-nripa, having speedily conquered Tirumala-Rāya in S'iraṅgapuri, seated himself on the lofty throne which was decked with jewels, and took possession of the empire, all kings doing homage at his feet. From him sprung king Narasa, destroyer of his enemies. His son was Chāma-Rāja-nripati, like an Indra in the world. In his line was born Immaḍi-Rāja-rāt, who ruled the earth with the strength of his arm. In his line arose Kapthirava-Narasa-rāt, who was beloved by all people like Raghupati, the chief of kings. He was devoted to the feet of Nrihari, and by his fame eclipsed Mādhātṛi, Pṛithu and Naḷa. After that was born Dēva-Rājendra, a terror to his enemies, a head-jewel among kings. In his line was born Chikka-Dēva-Rāja, like a Dēvendra to the earth. His son was the king whose name was Narasa with the word Kapthirava before it. His son was the great Kṛishṇa-Rāja-nripati, whose wife was the daughter of Chikka-Rāja, like S'ri to Viṣṇu, named Dēvājamāmbā. By the water poured forth in making his gifts the ocean was filled, and by his glory the sun in the heavens became pale (*kṛis'ānu*). His fame was likened to the milk ocean in the earth, to the celestial Ganges in svarga, or to S'ēsha in the infernal regions, according to the various conceptions of the poets. His son was Kṛishṇa-Rāja, of great virtue; the earth desiring to lie within his arms, deserted the regents at the points of the compass, and would go neither to the mountain chains, nor to the serpent, nor to the tortoise, nor to the arms of other mighty kings. His commands were on the heads of all kings; a single ray of his glory was like the sun in the sky; his fame lay like a garland between the breasts of the lady the horizon; his gifts caused the trees of plenty in the Nandana grove of paradise to hang down their heads.

In the line of the Kalale kings, like a moon to the ocean, was Timma-Rāja, his valour celebrated in the three worlds. While the world was in his arms, the regents at the points of the compass, the serpent and the tortoise, all being relieved of their burden, wandered about at will. His son, named Kānta, became chief of the army, of wide-spread fame, his feet illuminated with the radiance from the jewels in the crowns of prostrate kings; who worshipped the Lakshmi of war on the field of battle with the lotuses the heads of hostile kings. His sons, celebrated in the three worlds, were Naṅja-Rāja, Doḍḍaya and Malla-Rāja, all of whom obtaining the command of the army, captured the cities of their enemies, and placed their feet on the crowned heads of kings. To Doḍḍaya by Gauramma was born Vira-Rāja, glorious as Viṣṇu; who, having bestowed the *tūḷā* and all other great gifts, had covered the lady the horizon with the garment of his fame. Vira-Rāja's two sons were Dēva-Rāja and Naṅja, who surpassed the tree of plenty in their gifts, wealthy as Indra, protectors of the Brahmans, revered by their enemies, dignified and brave.

The elder of them, Dēva-Rāja, became the commander of the army to Kṛishṇa-mahipati; and brought into subjection Miḍagēsi, Māgaḍi and Sāvandi, with many other countries that other kings had found it impossible to conquer. His wife, faithful as Gaṅgā or Bhavāni, of great beauty and generosity, her heart softened with kindness, was Chalvājamāmbā, like Anasūyā the wife of Atri in devotion to her husband. Ever in his heart was he praising Rāmachandra and Sītā, with his mind intent on works of merit. Inspired by whom, he established an agrahāra, distinguished for learned men, to the south of Guṅjā-Nṛisimha, a garland for the Earth goddess, decked with the gems of perfect and pure Brahmans, beloved of Rāmachandra;—and named it Rāmachandrapura, dividing it into 120 shares.

And on an auspicious day (described), the rāja Dēva-Rāja, of the Bhāradvājāyaya and Āśvalāyana-sūtra, the grandson of Doḍḍaya and son of Vira-Rāja, born from Channājamma, having obtained the permission of the rājādhirāja Kṛishṇa-Rāja, acquired 14 villages and formed them into an agrahāra, named Rāmachandrapura (*boundaries given*) and bestowed it upon Brahmans (*their merits described at length*) in the name of Rāma, building houses therein for them, stocked with grain and furnished, together with jewels and cloths for their wives (*as described in No. 64, Seringapatam Taluq.*)

(Then follow very long details of the shareholders, the boundaries of the villages &c., ending with the usual terminal verses; among which occur the following)—

Indra asked a Chaṇḍālī (or outcaste woman), 'What is this you are cooking?'

'Dog's flesh soaked in spirit, in a skull from the fire of the funeral pile.'

Indra :—'Why, say blessed one, have you covered it with leather?'

Chaṇḍālī :—'Fearing lest dust from the feet of any who had seized or caused to be seized the property or land of Brahmans should fall into it, I have covered it with leather.'

Whoso resume this grant or aid in doing so, become the offspring of Kirātas, Mlêñchas, Chaṇḍālas and leather-dressers.

The śāsana was composed by Kṛishṇa-dikshita; and is signed—

Dēva-Rājayya, Daḷavāyi of Mahiśūr, S'ri-Rāma.

64

Date 1397 A.D.

After praise of Gaṇapati, Girīśa, and the Varāha, continues—There was the Yadu-vamśa, devoted to S'ripati (Viṣṇu). In it was Saṅgama, so called because in him S'ri and Vāpi (wealth and learning) were united. His son was Bukka-Rāja, who, as Tryaksha had Kumāra and Hastimukha, so had (two sons) Harihara and Mallinātha. Of these two, Mallinātha had a son Nārāyaṇa, who resembled the son of Nārāyaṇa. On an auspicious occasion (described) he came to the junction of the Marudvṛḍhā (Kāvērī) and Kapilā; and there, making many gifts to all the people, established an agrahāra for the Brahmans dependent on him.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa Harihara-mahārāja was ruling the kingdom of the world :—Nārāyaṇa-Dēv-Oḍeyar, son of the mahā-maṇḍalēśvara Mallapp-Oḍeyar, for the long life, health and wealth of his father (*i. e.* uncle) Harihara-mahārāja, established an agrahāra named Pratāpa-Hariharapura, at the village of Kolatūr belonging to Channapaṭṭana, and dividing it into 36 shares, bestowed them upon the Brahmans, free of all imposts.

65

Date 1736 A.D.

Gauramma, wife of Liṅgappa the son of Gaṅgādharaṇḍya, made a grant of lands at Yaraganahalli and ?Sāgōḍanahalli, for the offerings to the god Viśvanātha-Naṅjunḍēśvara set up at Saṅgamēśvara.

67

Date 1494 A.D.

The mahā-maṇḍalēśvara of Tirumakūḍal, Vira-Naṅja-Rāja-Voḍeyar-arasa's minister Dēva-Rāja's son, having set up the god S'ri-manōhara, (? near to) the god Agastyanātha and the god Gargēśvara, at the Rudrapāda at the junction of the Kāvērī and Kapilā, which is the (real) southern Vārapāsi,—made grants to provide for the offerings to it.

69

Date about 980 A.D.

Praises of Gōvindamayya, who had two sons, Mābalayya and Īśvarayya. They were like Bhīma and Arjuna, and were bees at the lotus feet of the great king *Noḷamba-kulāntaka-Dēva*. Mābalayya (praised in several lines) had a son Chāvunḍa, who performed many works of merit in the land that he governed.

71

Date ? 1099 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort ;— the emperor who is Kōvirāja-kēsari-varma, the illustrious *Kulōttuṅga-Chōḷa-Dēva*,—in the 35th year of his reign,

72

Date 1309 A.D.

While the mighty emperor Hoysala-*Vira-Ballōḷa-Dēva* was ruling the kingdom of the world :— and the great donor Bāyichana was conducting the government of Toṛe-nāḍ, certain nāyakas and gauḍas (? made a grant).

73

Date 1519 A.D.

By order of the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, vira-*Kṛishṇa-Rāya*-mahārāya,—the great minister Sālura-Gōvinda-Rāja, made a grant of Mādhavapura belonging to Mūgūrsthala in the Umatūr-śime, as an agrahāra, exempt from all taxes, to Nāñjaya-arasu, son of Dēva-Rāja-arasu of Umatūr, in the presence of the god Virūpāksha-Viṭhala, and set up this stone śāsana.

76

Date 1528 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, *Kṛishṇa-Dēva-Rāya*-mahārāya was in Vijayanagara, ruling the kingdom in peace :—the great minister Gōvinda-Rāja-Voḍeya, setting up the god Mallikārjuna

78

Date 1277 A.D.

While, (with the usual titles), the mighty emperor, the strong-armed Hoysala *Vira-Nārasimha-Dēva* was ruling the kingdom of the world :—certain grants by the ? rulers of the fourteen nāḍs.

79

Date ? about 1320 A.D.

While the capturer of Pānuṅgal, Palasige, Koṅgu, Nāṅgili, Koyāṛṛu, Petturai, and other places ; having brought under the shadow of his sole umbrella ; Vishṇu-varādhana the strong-armed *Vira-Ballōḷa-Dēva* was ruling the kingdom of the world :—in the Iḍai[turni-nāḍ], in the [Muḍi]-konḍa-Chōḷa-valanāḍ,

80

Date ? 1526 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-*Achyuta-Rāya*-mahārāya was ruling the kingdom of the world :—a grant for the decorations of the god Dēśēśvara.

81

Date ? about 1320 A.D.

While *Ballāḷa-Dēva* was ruling the kingdom of the world :—(whereas), on the god *Emberumān* of *Mayilāṅgai*, which was in *Periya-nāḍ Vinnagara*, being taken (in procession) to the boundary of *Pōmāchalli*, the southern *Dvāraka*,—*Periya-dēśi* was collecting from twelve villages rice, vegetables, ghī and betel leaves, for the offerings to the god,

82

Date 1535 A.D.

While the *rājādhirāja*, *rāja-paramēśvara*, *vira-Achryuta-Rāya-mahārāya* was ruling the kingdom of the world :—a grant for the god *Dēśanātha* of ? *Dēvanūr*, in order that merit might accrue to *Achryuta-Rāya*.

83

Date 1336 A.D.

While the mighty emperor *Hoysaṇa Vira-Ballāḷa-Dēva* was in his residence in *Dorasamudra*, ruling the kingdom of the world :—

84

Date 1279 A.D.

While, (with usual titles), the mighty emperor, the strong-armed *Hoysaṇa Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the minister for peace and war *Harihara Sōva-dannāyaka*'s younger brothers, *Chāmanna-dannāyaka* and *Irabaya-dannāyaka*, with other chiefs and *gauḍas*, and all the subjects, agreeing among themselves, made a grant for the god *Dēśanātha* of the *S'iva* temple in their town (*Mūgūr*).

86

On making known the intention to *Hampeyanna*, son of *Tibbanna* of *Mūgūr*, his sickness having been cured, in order that he might continue safe and remain in health, his younger brother *S'ivanappa* set up a pillar to the god as he had vowed, in the name of *Tibbanna-Vaḍeyar*.

87

Date 1628 A.D.

Doḍḍaiya, son of *Chikka-Vaḍeyar*, makes a grant of lands for the god ? *Pāśanātha* of *Mūgūr*.

89

Date 1261 A.D.

While *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the *adhiikāri* *Hareppa*, and *Saṅkaṇṇa*, made a grant for lamps for the goddess *Tibbavve* of *Mūgūr*.

91

Date ? 921 A.D.

Be it well. *Nitimārgga Koḷguṇi-varmma* *dharma-mahārājādhirāja*, boon lord of the city of *Kovalāḷa*, lord of *Nandagiri*, *śrīmat Permmāṇaḍi*, ascended to *svarga* (i. e. died). When (he was so)

ascending, Permmanaḍi's house-magatti, Agarayya, became ? lame under Nitimārgga-Permmanaḍi.¹ Permmanaḍi's good son Satya-vākya survived to Permmanaḍi, and gave (him) as a kal-nāḍ in the public road, Kappahalli, free of taxes.

Whoso destroys this (grant) destroys Vārapāsi. Whoso . . . this, suffering a hundred ? calamities, will . . . in evil places. Whoso destroys this is a great sinner.

92

Date 1178 A.D.

While the mahā-maṇḍalēśvara, the champion who captured Banavāse and Hānuṅgal, the champion who captured Koṅgu, Naṅgali and Talakāḍu, the strong-armed, the champion who captured Uchaṅgi, Vira-Ḥaṅga Hoysana-Dēvarasa, *Vira-Ballāḷa-Dēva* was ruling the kingdom in peace :—Bāchiya-Nāyaka and Heggade Dēvayya . . .

93

Date ? 896 A.D.

While . . . the kingdom of the world :—Noḷambāntaka Permmāḍi . . . having gone to svarga in Kudilūr, . . . gave a kal-nāḍ . . . to their sons . . . named Vikramāditya and Udiyāditya . . . the Thirty-two, free of all imposts.

To whatever ruler, recognizing this kal-nāḍ, favours it, (will accrue the merit of making gifts of) a thousand cows, a thousand . . .

94

Date ? 1079 A.D.

Be it well. S'ri-Rājendra-Chōḷa, the emperor Karikālu-Chōḷa, in the 15th year of his reign, having given Kulatūr, in Kaiyavāra-nāḍ in the Nikarili-Chōḷa-maṇḍala, to Chōḷaṇḍān of the Muṅga-vaṁśa-kula ; and along with Kulatūr, within its four boundaries, Maṇṇukuri, as an estate for life ; gave him the lordship thereof. And Chōḷaṇḍān, having taken possession from the emperor Karikāla, constructed a tank and a temple. (*Here follow the boundaries of Kulatūr.*) The ? protectors of this are the earth, water, fire, air, the sky, the moon, the sun and the stars. Whoso resumes these two villages given to Chōḷaṇḍān Pilaiyān Vēḷan Vayiran is guilty of slaughtering tawny cows on the banks of the Ganges.

95

Date 1419 A.D.

While the rājādhirāja, rāja-paramēśvara, *Vira-Dēva-Rāja-Vaḍeyar* was ruling the kingdom of the world :—the ruler of Talakāḍ nāḍ (? made a grant of) the paddy land of Mallinātha-pura, the chief quarter of his town.

96

Date 1676 A.D.

The mahārājādhirāja, rāja-paramēśvara, *Kaṇṭhirava-arasu*, son of Dēva-Rāja-Vaḍeyar of the Ātrēya-gōtra and Āpastamba-sūtra, having set up the god Paṭṭābhi-Rāma in Sōmanāthapura, made a grant for it of the village of Ukḷagere.

¹ The sculptured scene at the head of this interesting stone represents the king dying on a couch, and Agarayya standing by the

side, supporting the lower part of the king's body on his left leg. The inscription contains words not found in any dictionary.

Date 1276 A.D.

May the Supreme Male protect you, who obtained renown in the form of the Boar, which raised up the Earth, sunk down buffeted with the blows of the waves of the sea, and tossed it up on the top of his right tusk as if the bulb of a waterlily uprooted from the ocean, that appeared to him as but a small stream. May the Boar form of Hari protect you, on the top of whose long right tusk, resembling the shining stalk, the globe of the earth, surrounded by water, rested, looking so like a lotus that he smiled to see Lakshmi (the dweller on the lotus) take her seat upon it.

Nārāyaṇa from his lotus-navel caused to be born the passional Dhātāra (Brahma), and that Four-faced one by his wisdom created the universe.

From him sprung Atri, of severest penance; from whose eyes was born once on a time a moon-like glory, from which arose a race of kings. Among them was the renowned and righteous Yadu, who was succeeded by hundreds of famous and powerful kings.

In that line the king Sala of great glory, supporting all the world in his arms, was in his own Sāsapuri, the śāstras being as his eyes. Once when this king went to worship his family goddess Vāsanti and do reverence to the *siddha* dwelling at her side, a powerful tiger rushed out desiring to devour them, on which the king fearlessly slew it, the *siddha* having said to him in the Karṇāṭa tongue ‘*hoṃ Sala*’ (strike, Sala !)

From that time forth the kings born in his line became famous under that name, and the recital of their gifts left (those of) Karṇa without listeners. In his line was the king Eṇṇayāga, whose son was the illustrious Viṣṇu, in promoting all merit a new Brahma. His son was the king Narasiṃha. From whom sprung Ballāḷa, who made gifts even to his enemies on their beseeching him. His son was Nṛsiṃha, the setter up of Chōḷa, who with great power protected the country of the Pāṇḍyas. From him was born Sōma, resembling the moon (*Sōma*), the master of the world moveable and immoveable, the subduer of his enemies, in whom dwelt all learning. His wife was Vijjalā, resembling Gaṅgā in the milk ocean; and to these two was born Nārasiṃha of great glory, resembling a tree of plenty; whose fame was purified by the streams of blood flowing from the throats of enemies pierced by the point of his cruel sword: at whose liberality the tree of plenty became afraid, what mention then of Karṇa? as for the wishing stone, there was no need to wish; and the cow of plenty became as it were common property.

Dwelling in the city named Dorasamudra, this Nṛsiṃha, a lion among kings, when seated one day in his council, a conversation arose on the making of gifts. Then the chief among the wise men, understanding the minds of all who were there assembled, the head of the company of all the king's chiefs, the favourite of king Nṛsiṃha, the minister Sōma rose from his seat, raising anxiety in the minds of those who were unfriendly. (Also) the commander of the army Malli-Dēva, the first son of his younger sister, who with the edge of the sword in his hands put out the flames of the valour of hostile kings; (and) Chikka-Kētaya, a powerful general, the might of whose arm none could withstand, cherished like a son by king Narasiṃha.

The moon of the Yadu-vaṇśa, seeing Sōma with his nephews standing after making obeisance, understood the whole matter and at once gave him all he wished; and in addition, for the worship of the images of Viṣṇu set up in the agrahāra he had made, gave him in permanence 3,000 of revenue belonging to himself. And Sōmaya-daṇḍēśa made a worthy distribution of it, as hereinafter described in the Karṇāṭa language.

Be it well. The refuge of all worlds, favourite of earth and fortune, great king of kings, supreme lord over kings, boon lord of the city of Dvārāvati, sun in the sky of the Yādava-kula, a head-jewel of omniscience, king over the hill kings, champion over the hill chiefs, a male bhēruṇḍa, of unshaken valour, sole hero, firm in the field of battle, performer of penance on Saturdays, champion over the hill-forts, in action a Rāma, a lion to the elephants his enemies, a Kandarpa of unprecedented beauty, the establisher of the Chōḷa king, the upholder of the Pāṇḍya kingdom, the uprooter of the Magara kingdom, having set up pillars of victory from Sētu to Vindhya, a brave with wealthy gifts, Vishṇu-wardhana, the mighty emperor Hōṣaḷa, the strong-armed *Vīra-Narasimha-Dēvarasa*, while in his residence at Dorasamudra, ruling the kingdom of the world in peace and wisdom :—to provide for the decoration and dancing, the daily and seasonal festivals, of the god Kēśava and other gods set up in the Vaishṇava quarter of the great agrahāra which his dear son Sōmaya-danṇāyaka had made in his own name ; for the repairs of cracks or splits, and for the livelihood of the temple officials,—that *Narasimha-Dēvarasa*, in the S'aka year 1192, the year S'ukla, on the 12th of the bright fortnight of Āshādhā, made a grant, with pouring of water, of the revenues of certain places,—(which), together with the revenues of certain places that the mahā-pradhāna, Gāyi-gōvāḷa, gaṇḍa-peṇḍāra, maṇḍalika-jūba, champion over mighty chiefs, a Dēvēndra of danḍanāthas, a Svayambhu with his good sword, a Triṇētra of the sword, a bold rider on the most vicious horses, a Yama to foreign armies, the promoter of independence, rejoicing in gifts of food, a hero in gifts of gold, a haughty Danḍanātha, a sun of the eastern mountains, a blossoming tree of plenty, Sōmaya-danṇāyaka had granted for the same purpose ;—that danṇāyaka's nephews Malli-Dēva-danṇāyaka and Chikka-Kētaya-danṇāyaka divided and allotted in the following manner for the offerings to those gods, for extra expenses and for the livelihood of the officials :—

In the year Dhātu, on the 3rd of the bright fortnight of Āśvīja, Sunday, of the gods set up in the all-honoured great agrahāra, the seat of learning, Prasanna-Sōmanāthapura, to wit—the god Prasanna-Kēśava, the god Gaṇḍa-peṇḍāra-Gōpāla, the god Varada-Janārdana ; and in the precincts, Brahma with other gods, six ; Kēśava with other gods, twelve ; Haṃsa-Nārāyaṇa with other gods, twelve ; Machcha with other gods, ten ; Saṅkarshaṇa with other gods, twelve ; the Kṛishṇa-avatāra gods, twelve ; the god Lakshmi-Narasimha on the bank of the Kāvēri ; that god Yōga-Nārāyaṇa ; the god Sāraṅgapāpi of Maḷavalli ;—the revenues in gold of the places granted as endowments of these several gods are (here follow the details).

The approval under his own hand (or signature) of Marūr Chikka-Kētaya-danṇāyaka, sister's son of Sōmaya-danṇāyaka, who made this grant :—S'ri-guru.

100¹

Date 1281 A.D.

Be it well. *Vīra-Narasimha-Dēvarasa* gave the following written grant :—In the year Vishu, the 2nd of the dark fortnight of Pushya, Sunday,—possessed of all titles, the mighty emperor Hoysana *Vīra-Narasimha-Dēvarasa* made a written grant to the āchāryas, Vaishṇavas and Nambiyars of Prasanna-Kēśava and the other gods set up in the middle of the all-honoured great agrahāra, the seat of learning, Prasanna-Sōmanāthapura, as follows :—these āchāryas, Vaishṇavas and Nambiyars, themselves enjoying the produce of the fourteen vṛittis of the Vaishṇava share of Baṇḍūr, one of the six sides of Sōmanāthapura included in the places granted as endowments for those gods, together with rent-free gardens of the villages, and Hādaravāgilu in Eḍadore-nāḍ, and the 200 salage of rent-free temple paddy-fields under the channel on the bank of the river, together with the eight rights of possession,

¹Nos. 98 and 99 have in mistake been printed in the text before 100, which should come first.

without any increase, and all profits and losses of these places; whatever charge may fall upon these 14 vṛittis on account of land-rent, defraying it themselves, will year by year pay into the treasury of those gods for the 1,060 gadyāṇas of land-rent according to their grant, the rice appointed for the offerings to those gods, together with the koḷaga for extra allowances to those gods, Sōmaya-danṇāyaka's division of crop and such other charges;—these priests will continue to receive the 5,300 salage of rice produced at the time when the paddy-fields are under cultivation. If the paddy under this arrangement fall short, the officials associated with them will according to the former grant obtain their full maintenance in Mārcyahaḷli. The authorities for these places, the officials for the division of crop, and others, whoever they be, will not set it aside. According to the custom of the nāḍ whatever former dues become payable for that Hādaravāgilu those priests will defray. Thus also as regards any further extra allowances for those gods, and for the reimbursement of the men who incur additional expense, did that Nārasiṃha-Dēvarasa, of his favour, make a written grant to those āchāryas, Vaiṣṇavas and Nambiyars.

In token of approval, the signature by the king's own hand:—Malaparol-gaṇḍa.

98

Date 1300 A.D.

Be it well. Vira-Ballāḷa-Dēvarasa gave the following written grant:—In the year S'ārvari, the 9th of the bright fortnight of Chaitra, Tuesday,—the mighty emperor Hoysana *Vira-Ballāḷa-Dēvarasa* gave a written grant to the temple-endowment Brahmins of the S'aiva quarter and Vaiṣṇava quarter in the all-honoured great agrahāra, the seat of learning, Prasanna-Sōmanāthapura, as follows:—

Whereas, of the 120 vṛittis of that Sōmanāthapura, the 7 town (*ūrā*) vṛittis belonging to the god Pañcha-Liṅga of the S'aiva quarter on the north-east and the god Nārasiṃha on the bank of the river, and the 14 vṛittis of the Vaiṣṇava quarter belonging to the god Prasanna-Kēśava in the middle of that village, to the god Lakshmi-Nārasiṃha on the bank of the river, and to the god Sāraṅgapāṇi of Maḷavalli,—altogether 21 vṛittis included in the endowments for the gods, the Brahmins of that Sōmanāthapura had obtained the division, and given compensation for the 21 vṛittis of the Baṇḍūr side and for the produce of the 7 vṛittis of that S'aiva quarter;—the limited land-rent for these vṛittis having been paid to those of the Vaiṣṇava quarter and remaining in hand, it will be used for the offerings to that god; and the produce of the 14 vṛittis of that Vaiṣṇava quarter, together with the limited land-rent, will be used for the offerings and extra expenses of those gods. That is to say, the limited land-rent for the 21 divided vṛittis being deducted from the land-rent money the Brahmins of that Sōmanāthapura pay to the Vaiṣṇava quarter, the remaining money the Vaiṣṇava Brahmins will receive from the hands of those Brahmins and will undertake the offerings and extra expenses of those gods.

And the money which the Brahmins of that Sōmanāthapura pay for a guard to the god Kīrti-Nārāyaṇa of Talekād, the 10 *chaṇḍige* for the paddy, and for the pond, channel and tank of Sōmanāthapura, the money for the extra expenditure, and the money from the 21 divided vṛittis of the temple endowments,—those temple-endowment Brahmins will continue to defray from the produce of those vṛittis.

According to the custom of the country the palace will touch and remit to the Brahmins of Sōmanāthapura the former dues, whatever they may be. The *hadike* of the 21 vṛittis of the temple endowments will be collected separately. The *hadike*, *horāṇe*, *hodiḱe*, *mala-braya* and such dues, whatever they may be, payable by that Sōmanāthapura on account of village taxes, the Brahmins of

Sōmanāthapura shall themselves defray without any question of the temple-endowment Brahmans or of the places of the vṛittis. Any special taxes on account of the palace, whatever they may be, that may fall upon that Sōmanāthapura, they shall themselves pay them without any question to the temple endowments.

In order that according to this custom the endowments to the gods should continue as long as sun and moon, that Ballāḷa-Dēvarasa, of his favour, bestowed this written grant on those temple-endowment Brahmans.

99

Date 1325 A.D.

In the year Krōdhana, the Vaishṇava Brahmans of the 14 vṛittis in the middle of the village gave a written agreement to the Brahmans of the six sides of the all-honoured great agrahāra, the seat of learning, Prasanna-Sōmanāthapura, making certain exchanges of lands.

(For No. 100 see p. 86.)

101

Date 1276 A.D.

(Corresponds for the greater part with No. 97, and describes similar distribution of donations, but for other gods, namely), the god Sōmanātha of the S'aiva quarter, and to the north-east of Sōmanātha-pura, the god Bijjalēśvara, the god Hemmēśvara, the god Bēvalēśvara, the god Sōmanātha, the god Bairalēśvara, the god Narasiṃha on the bank of the Kāvēri, and the god Sōvalēśvara which is near to the god Pañcha-Līṅga.

102

.... devoted to the lotus-feet of paṇḍita, of the ki-kula, boon lord of the city of Valabhi, supreme king of the broad white silk flag, a lion to his enemies, the head of truth, made a grant of Mattatti to Nāgakumārayya with the lands and taxes pertaining to it.

103

Date 1239 A.D.

(In Grantha and Tamil characters.)

While, (with usual titles), the mighty emperor Hoysala *Vīra-Sōmēśvara-Dēva*, having taken the Chōḷa kingdom, was there ruling the kingdom of the world :—(? by permission of) the mahā-pradhāna, .. nāyaka, son of S'aṅkara-Gāmuṇḍa, head of the Muḍa-kula of Kolka-nāḍ in the Periya-nāḍ which was Iḍai-nāḍ,—Sivaka nambi, who was Kēśava-Dēva (his genealogy), of the Āśvalāyana-sūtra and Harita-gōtra, belonging to Piṭṭumanpaḷḷi in Iḍaidurai-nāḍ, pulling down the temple which had fallen to ruin, had it securely rebuilt with a gōpura, a makara-tōraṇa for the god Durgīśvara, and a god Vṛishabha.

(Verse in Sanskrit.) The house (or temple) for Harihara erected formerly by a man of his own family on the bank of the Sahyayōṇi, having by lapse of time fallen to ruin, behold that house (or temple) of Harihara was restored with all reverence by Kēśavārya.

104

Date 1301 A.D.

While *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—Īrālīchechekkunakkumbirān-Bhaṭṭa gave 4 gadyāpas to provide for a lamp for the god Tukkiśvara.

Date 1183 A.D.

May he, the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrī-Varddhamāna, the last Tirthaṅkara, ever grant the desires of the blessed ones (the Jains).

He who collected and composed in sūtras all the teachings that proceeded from the mouth of Varddhamāna Jina, so that they might form an ornament to the throat of the blessed people (the Jains), Gautama the gaṇadhara, may he be for our prosperity. The glorious form of gurus shines forth from the monument of their sayings as if to allay the sorrow the faithful suffer on account of their departure.

In the Dramila-saṅgha was the Nandi-saṅgha, in which the Aruṅgaḷa-anvaya is illustrious, having crossed over the entire ocean of the śāstras.

Samantabhadra-muniśvara who has ability to praise? by whom his opponents were defeated before the lord of Vāraṇasī.

Having come to the south did Kumārasēna set (i. e. die), yet, O wonder! he still shines the only sun in the sky, such was his splendour.

Having composed the poem *Chintāmaṇi*, able to satisfy all desires was the guru Chintāmaṇi, a wishing-stone (*chintāmaṇi*) to the blessed (the Jains).

A head-jewel (*chūḍāmaṇi*) of the wise, author of the poem *Chūḍāmaṇi*, he was called Chūḍāmaṇi, the exhibitor of all the ornaments of composition.

He who was victorious in seventy great discussions, is worthy of reverence, his feet worshipped by the Brahma-rākshasas, the muniśvara Mahēśvara.

Of a fame extending to the points of the compass, performer of penance according to the rules, his mind in perfect peace (*śānti*), was S'ānti-Dēva-muniśvara.

The glory of Akalaṅka-Dēva, by whom can it be described? by the blows of the sword of whose speech the unenlightened (*vibuddhi*) Buddha was slain.

Pushpasēna-muni, who was a colleague (*sadharmma*) of the dēva your honour (*bhavan*), was he not even as a delightful residence for fortune, a sun who among the flowers was a friend to the lotus?

The fame of Vimalachandra was spread abroad like the light of the moon, the joy imparted by whose speech drove away the sorrow of those here below. This leaf (or writing) did he fix on the main door of his house—terrible to opponents—where were ever passing many different kings, groups of fine elephants and troops of horses—describing the S'aivas, Pāsūpatas, Tathāgata sectarians (Bauddhas), Kāpālikas and Kāpilas: thus with an eager mind did the Digambara Vimalachandra out of respect.

Indranandi-munindra is worthy of reverence, by whom were composed the *Pratishṭhā-kalpa* and *Jvālīni-kalpa*, which will endure to the end of the ages (*kalpa*).

Paravādi-malla who before Kṛishṇa-Rāja thus explained his name:—The opposite (or antithesis) of a proposition (or thesis) is *para*; those who argue for it are *paravādis*; the refuter of such is *paravādi-malla*; and that name is my name say the learned.

From this point much of the inscription is defaced: the names occur of Maladhāri and Dramila-saṅgha.

Then follow praises of Ajitasēna-Paṇḍita and of Chandraprabha, whose disciple was Ajitasēna-Dēva. Next is mentioned Traividya-vidyāpati's disciple Vāsupūjya-vratindra.

Praises follow of the Sūri Chandraprabha, who was the disciple of Samayadivākara-Dēva, like a sun (*divākara*) in the assembly (*samaya*).

Chandraprabha-muniātha performed *sallēkhana* and happily quitted the body. In the S'aka year reckoned by *arrows, sky, moon and earth* (=1105), the year S'ōbhakṛit, on Tuesday, the 10th of the bright fortnight, under the constellation Uttara-Āshāḍha, in the month Bhādrapada, early in the morning, the muni named Chandraprabha obtained a happy death in the tomb, having forsaken all, and quickly joined the host of His praises are continued to the end.

106

Date 1180 A.D.

After a brief genealogy of the Hoysalas—

While, (with usual titles) *Vira-Ballāḷa-Dēva* was in his residence in Dorasamudra, ruling the kingdom of the world in peace and wisdom :—he made for the god Agastyēśvara of Tirumakūḍa, a grant of Tumbala in Yeḍatore-nāḍ, together with its hamlets, giving them to Aghati-Jiyar, son of Pichcha-Jiyar, the priest of that temple. Composed by Nāga-Dēva, son-in-law of Heggaḍe Bamma-Dēva.

107

The above grant repeated in Tamil, composed by Vāchchāṇḍai, son of the priest Akattiyāṇḍār.

108

Date 1556 A.D.

While the mahā-rājādhirāja, paramēśvara, vira-pratāpa, *Saḍāsita-Rāya*-mahārāya was ruling the kingdom of the world :—Rāyasada Veṅkaṭādri, son of Timma-Rājayya, agent for the affairs of the mahā-maṇḍalēśvara Komāra Koṇḍa-Rājayya-Dēva mahā-arasu, made a grant of Tumbala belonging to S'irirāṅgapattāṇa, together with its hamlets, for the gods Tiruvēṅgaḍam-Agastyēśvara and Guṇjā-Nārasipha, to be divided equally between them; in order that his father Timma-Rāya might attain to the world of merit.

109

Making a temple for the Ākāśa-līṅga, setting up the god, making, settling the worship, thus much did he do, establishing the might of his arm, and his benefactions for the indigent. Through Māṅgabbe, the daughter of Kāra-Gavuṇḍa, protecting the bhaṭṭas was thus much accomplished.

Having built a tank, constructed a pond, having with great energy a S'iva temple which was astonishing, and serving with devotion at the lotus feet of; what a great man was Kundayya in the world !

110

Date 1366 A.D.

The Brahmans of Rāmapura, which is Bannūr, Chokka-Gavuṇḍa and all the people and farmers of Attihallī, uniting—? made a grant.

111

Date 1279 A.D.

While the mighty emperor Hoysala *Vīra-Nārasinḥa-Dēva* was ruling the kingdom of the world :— Kumbāṇḍai, son of Appājaya of Attipallī, and his younger brother S'aṅgāṇḍai, acquiring some land from Aimāṇḍāṇḍān of the Rāmanātha temple in Veḍapāl, gave it to Anantaya, Bayichāṇḍai and Settiāṇḍai, the three grandsons of Nāṇi Appājaya of Veṭṭanapallī. Written by Aḍaippāru.

112

Date 1554 A.D.

Kapini, son of Chikka-Liṅgarasa, of Vahnipura, otherwise called Bannūr, in order that all his line might be purified and attain to a state of virtue, made to the god Kailāsa, a grant of the Guṇḍasamudra tank which he had inherited rent free.

113

Date about 750 A.D.

While Prithu[vi-Koṅḡuṇi *S'ri*]puruṣa was ruling the kingdom of the world :—he gave 20 .. in ... ūr to ... the protector of Vadugūr in the Arayu ... two of the ... Three-thousand.

Thus did Muttarasa grant free of rent (? for the upkeep of the tank). Engraved by the smith Kumba.

115

Date about 900 A.D.

... three ... of land. Thus much did Eṇṇeyappa grant, ? in order that the house to the west from Muttarasa's house, and Muttarasa's town, might be seen. Whoso destroys this or disposes of it, may no heirs be born to him. Stained with the murder of a thousand Brahmans of Vāraṇāsi, he will incur the guilt of the five great sins.

116

Date 1615 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vira-pratāpa, master of the four oceans, *Veṅkaṭapati-Dēva-mahārāya* was ruling the kingdom of the world :—Rāja-Vaḍēr, son of Chāmarasa-Voḍeyar of Maisūr, made for the god Rāmachandra (also called Baghupati) of Vahnipura, a grant of the village of Bēvinaballī belonging to Bannūr, which he had received from Veṅkaṭapati-Dēva-mahārāya as an hereditary permanent estate.

119

Date 1246 A.D.

While *Sōmēśvara-Dēva* was ruling the kingdom of the world :—the generous Chenna-Gōpinātha, son of Vallāḷa-Bhaṭṭa, the great lord of the ... nātha-chaturvēdi-maṅgala, made a grant of land to ... together with presentation of cooked food to the Chōḷa.

120

Date 1541 A.D.

While under the mahā-rājādhirāja, paramēśvara, vira-pratāpa *Achyuta-Rāya-mahārāya*, the bearer of the burden of his kingdom, the great head minister, was Vāraṇāsi-Varadappaṇṇa ;—the agent

for whose affairs was Kannapa-Nāyaka. His son Tamma-Nāyaka, causing a new car to be made for the great god, chief of gods, lord of Vahnipura, the god Hanumantēśvara; caused new images of Umā-Skandēśvara, Vighnēśvara, and other attendant gods to be present :—and in order that this car-festival might be permanent as long as sun and moon endure, made a grant of certain paddy fields and 900 areca trees. To which Tippamma added other similar grants for the same god.

121

Date ? 1556 A.D.

Grants for the same god by Acharasa.

123

Date 1162 A.D.

Certain Brahmans made grants to provide the evening lamp for the god Hanumēśvara.

124

By order of Piriyaṇa-Voḍeyar and Dēvarasa-Voḍeyar, Mādarasa remitted the customs duty on the areca-nut of a thousand trees for the god Hanumantēśvara of Banui-ūr.

126

Date ? 1202 A.D.

While *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—Jōti-Gōvinda-Bhaṭṭa made a grant for an evening lamp for the god

127

Pānaka-Setti's wife, Māpullavvai, made a grant to provide a lamp on the middle day of (the month) Dhanurmāsa for the god Hanumantēśvara.

128

Date about 1240 A.D.

While *Vira-Somēśvara-Dēva* was ruling the kingdom of the world :—a grant for the god Hanumēśvara.

129

Date 1136 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍ, the strong-armed *Vira-Gaṅga Viṣṇu-varādhana-Poysaḷa-Dēva* was ruling the kingdom of the world :—having assembled the 1,700 Brahmans of Jananātha-chaturvēdi-maṅgala, which is Banniyūr, Nārasimha-Dēva made grants for the god Viṣṇu and for certain ceremonies.

130

The great council of Jananātha-chaturvēdi-maṅgala, which is Veṇṇiyūr in Vaḍakarai-nāḍ, having set up the god Manavāḷa-Ālvār, placing it on the day of full moon in the Kāvêri, and performing the ceremonies of bathing, the twelve-hundred granted S'āmanapaḷḷi to the Ālvār of Jananātha-Viṇṇagara as a gift to god.

Whoso of the twelve-hundred resumes this incurs the guilt of on the banks of the Ganges or the Kumārī.

131

Date 1188 A.D.

While, (with usual titles), Poysala Vishṇu-varddhana *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the great council of Vanniyūr made a grant of certain lands under the Vanniyūr channel and at Savayanapalli, to provide for the offerings to the god Tiru-Virunda-Perumāḷ of the Jananātha-chaturvēdi-maṅgala, which is Vanniyūr, in Vapada-nāḍ belonging to the Chōḷa-valanāḍ of the Muḍikonḍa-Chōḷa-maṅḍala, and appointed . . . mala-Bhaṭṭa, son of Pon . . . kālī-Bhaṭṭa of Kilikalūr, belonging to the Vijaya-Nārāyaṇa-chaturvēdi-maṅgala, which is Vēlūr in Padi-nāḍ, as the manager.

133

Nāgiyabbe-kanti, female disciple of . . nandi-Dēva, of the Dēsika-gaṇa and Koṇḍakundānvaya, was distinguished for her faith and piety. She having passed away in the performance of prescribed vows,—with filial affection, in memory of the mother . . .

134

Date 1397 A.D.

Praise of S'ambhu, Gaṇapati and Varāha.

From Chandra sprung a race in which was the king Yadu, in whose line was Vāsudēva, who protected the earth.

In that race was the king named Saṅgama, whose sons were Harihara, Kampa-Rāya, Bukka, Mārapa and Muddapa. Among these Bukka was famous, of great valour, like Arjuna among the Pāṇḍavas, who with his right shoulder relieved the elephants at the points of the compass of their burden. As Bukka danced round the field of battle, the ill-fated Turushkas shrunk up, the Koṭṭkapa (king) S'ankapārya was filled with fear, the Āndhras ran into holes, the Gurjaras trembling in every limb took refuge in high hills, the Kāmbhōjas lost their valour, the Kalingas suffered defeat.

Of this rājādhirāja, rāja-paramēśvara, champion over the three kings, a terror to foreign kings, Sultān of the Hindū kings, slayer of the elephant the evil, a kite to the serpents those who break their word, the queen was Gaurāmbikā, like Rāmā to the friend of Māyā (Vishṇu), or Gaurī to Kapardina (S'iva), or S'achī to the enemy of Namuchi (Indra), like Sāvitrī to Pitāmaha (Brahma) or Chhāyā to Dinamapi (the Sun); by her charms putting to shame Tilōttamā (a beautiful apsara), and by her wifely devotion exciting the envy (*asūyā*) even of Anasūyā.

To that head-jewel of kings, by Gaūrī, was born a son Harihara, who protected the good and punished the evil, and filled the wise with wealth. The 16 great gifts did he bestow, the libations of water poured out with which caused the tree of merit to flourish.

In the S'aka year reckoned as *treasures, moon, fires, and moon* (=1319), the year Īśvara, the 12th of the month Kārtika, the day on which Hari gets up,—on the bank of the river Tuṅgabhadra, in the presence of Virūpāksha, Harihara-Rājendra-mahārāya made to Varada-Bhaṭṭa, son of Alāla-Dikshita of Hiri-Mādhavapura, a grant of the village of Hemmuge, renaming it Harihararājendrapura, situated on the bank of the Kāvērī, belonging to Tāyūr, in the Pere-ūr country in the Hoysala kingdom. (The same repeated in Kannada).

Engraved by order of the king by Nāgi-Dēva.

(signed) S'ri-Virūpāksha.

135

Date ? 1069 A.D.

While the victorious kingdom of the pure in fame, the abode of greatness, the ever increasing, the praised by all kings, *Chōḷa-Nārōyaṇa* was growing, and he was ruling in peace and wisdom :—a grant to Sōmarāsi-Bhaṭṭāraka.

136

Date 1170 A.D.

While (with usual titles) *Vīra-Narasimha-Dēva* was ruling the kingdom of the world :—Chandra-śekhara-mārāya, son of Nārāyaṇa-Dēva of Kalūr in Hadinād, made a grant to certain gamuṇḍas of Hegottagāra in Ede-nād, to provide for distribution of food, and Honnappa-Gaṇḍa, having constructed a well, also gave the land with it.

The writing of Hanibōja.

137

Praise of S'ambhu and Vṛishabha.

Born in the line of Vīra-Sōmēśvara . . . whose feet were illuminated with the brilliance of the countless gems in the crowns of all the gods prostrate before him, having crossed over the ocean of all the śāstras, establisher of the Vīra-S'aiva religion, acquainted with the essence of the śruti, smṛiti, itihāsas and purāṇas,, having matted locks (*ja'ājūṭa*), Aikānta-Basavēśvara-Dēva, made for the Mūlāsthāna god a grant of certain garden land under the Kaḍaha-Kellūr tank, in addition to the paddy fields formerly given ; also of fields in Dammuruvāḍi ; and the taxes on the . . . built on the temple lands in the three villages of Kellūr, Pura and Dammuruvāḍi.

138

The refuge of all worlds, their breasts adorned with five hundred tokens of valour, captives of Vāsudēva the hero of the world, and so forth, the children of Paramēśvari of the city of Ayyāpole, subduing the hosts of their enemies, their fame flowing forth to the points of the compass made an agreement as follows in the Rājādhirāja-chaturvēdi-maṅgalam Erivirapaṭṭana, which was Vélūr in Padi-nād, in the Gaṅgaikoṇḍa-Chōḷa-valanād of the Muḍikoṇḍa-Chōḷa-maṇḍala :—to present to the supreme crowned king, handsome cloths ; to the subordinate crowned king, handsome cloths ; to the soldiers, cloths for both shoulders ; to those of the lower orders that may come, fire to dry their bodies, fighting cocks and pigs. (*Here follow the names of the donors, who were merchants*).

Written, according to the rules, at the time, by me Deśambi Ulōka-Māyikka-Setṭi.

139

Māyi-Dikshita, son of Malalinātha-Dikshita of Kannavegāla, made a grant for the god Vaidyanātha of Talakāḍ, of land purchased with 150 *han* granted to him as a gift by Dēpanṇa-Voḍēr.

And the Brahmans of Kunnagāl remitted the village dues on the ore share purchased by Māyi-Dikshita.

140

Date about 910 A.D.

While the lord of the city of Kuvalāla, lord of Nandagiri, champion *Nitimārgga-Perumanaḍi* was ruling the king'dom of the world :—a grant for

NAÑJANGUḌ TALUQ.

1

Date about 1845 A.D.

Of the Ātrēyasa-gōtra, Āśvalāyana-śātra and Rik-śākhā, grandson of the First Kṛishṇa-Rāja-Voḍeyar, and son of the Second Kṛishṇa-Rāja-Voḍeyar, seated on the beautiful jewel-throne, blazing with unfading lustre, handed down in the line of Rāja-kshitipāla and others all the rājādhirājas, mahārājas and emperors of his own race, in the middle of the great State of Mahiśūr, the abode of the wealth of the Karnāṭaka country, which is an earring to all lands, an ornament to the whole world,—the illustrious rājādhirāja, rāja-paramēśvara, high and mighty, unequalled heroic ruler of men, champion over those who claim to have titles, the sole hero of the world, a moon to the milk ocean of the Yadu-kula; displaying the conch, the discus, the elephant-goad, the axe, the rhinoceros, the fish, and the *śarabha*; a male *bhāruṇḍa*; distinguished by the Earth, the Boar, Hanuman, Kāṇṭhīrava and many other emblems, (was) Chāma-Rāja-Voḍeyar; whose lawful wife *Dēvājjammāṇṇī*,—while the long-lived, the thousand yeared,¹ distinguished with the title (ending with) 'an ornament to the whole world' (as above) and all other titles, boon lord of the city of Mahiśūr, her son, the *Third Kṛishṇa-Rāja-Voḍeyar*, seated on the jewel-throne, was ruling the kingdom of the world:—with his approval, causing a *gōpura* of seven storeys to be newly erected on the eastern side of the holy presence, dedicated the *gōpura*, together with its golden *kalāṣas*, for the service of the god, to continue as long as sun and moon.

2

Date 1849 A.D.

The ruling sovereign's lawful wife Muddu-Kṛishṇājjammāṇṇī, of the Samukha-toṭṭi,² set up the god Muddu-Kṛishṇēśvara.

3

Date 1849 A.D.

The servant of the feet of the ruling sovereign, Goltugāti-Pārvatamma, set up the god Pārvatēśvara.

4

Date 1850 A.D.

The rājādhirāja, distinguished by all titles, lord of the good city of Mahiśūr, Kṛishṇa-Rāja-Voḍeyar's lawful wife Chandra-vilāsa-sannidhāna's daughter, Doḍḍa-Puṭṭammāṇṇī, set up in her name the god Bāla-Kempanāṇḍēśvara.

5

Date 1834 A.D.

Distinguished by rājādhirāja and all other titles, lord of the good city of Mahiśūr, Kṛishṇa-Rāja-Voḍeyar's lawful wife Kempina-Basamma of the Chandra-vilāsa-toṭṭi,² set up the god Basavēśvara.

6

Date 1834 A.D.

(With titles as above) Kṛishṇa-Rāja-Voḍeyar's lawful wife Mari-Dēvamma of the Manō-vilāsa-toṭṭi,² set up the god Dēvēśvara.

¹ There are the customary ceremonial expressions used by parents in writing to sons, or by elders to juniors.

² See foot note p. 1.

7

Date 1847 A.D.

(With titles as above) Kṛishṇa-Rāja-Vaḍeyar's lawful wife Liṅgājiyammanṇi of the Kṛishṇa-vilāsa-sannidhāna, set up the god Mahāliṅgēśvara.

8

Date 1853 A.D.

(With titles as above) Kṛishṇa-Rāja-Vaḍeyar's lawful wife Chandra-vilāsa-sannidhāna's younger daughter, Puṭṭa-Tāyammanṇi, set up the god Bāla-Kempadēvājēśvara.

9

Date 1643 A.D.

Maisūr Rāja-Vaḍeyar's son, Daḷavāyi Vikrama-Rāya's offering.

10

Date 1517 A.D.

Virakhatēya, son of the great ocean of chiefs, lion to the elephant Sāluva, Chikkōji of S'riraṅga-paṭṭana, to provide for the anointing and offerings at the third watch to the great god Nañjunḍa, presented the two villages of Pura, belonging to Chandagāl in the Vṛittiya-śime in the Balaguḷa-sammat of the Paṭṇa-Ashṭagrāma country; appointing certain persons (named) to perform the ceremonies and enjoy the villages as an agrahāra; Anṇamagasa-Hebbār of Balaguḷa being made the manager.

11

Date 1849 A.D.

The servant of the feet of the ruling sovereign, Hosūr-Subhamma, set up the god Brahmanṇyēśvara.

12

Date 1851 A.D.

Bhadrakālamma set up the god Bhadrakālēśvara.

13 & 14

Date 1819 A.D.

Kṛishṇa-Rāja-Vaḍeyar, the moon which caused to swell the waters in the womb of Kempa-Nañja-māmbā, the lawful wife of Chāma-Rāja (with titles as in No. 1 above), born through the favour of (the goddess) Chāmuṇḍāmbikā, caused to be repaired the car which Gautama had had made for the god S'rīkaṇṭhēśvara, the lord of Garaḷapura.

15

Date 1761 A.D.

The rājādhirāja, rāja-paramēśvara, unequalled high and mighty, heroic ruler of men, *Kṛishṇa-Rāja-Vaḍeyar* of Mahisūr, caused to be written and given the following copper deed of sale of land to Venkaṭa-Rāmaia. Whereas you have applied for a grant by deed of sale of the village of Mailanāya-kanabālḷi of the Channapaṭṭana-śihala, within the Viḷāra-chāvaḍi of the Paṭṭana-hōbālḷi, together

with its hamlets Hareyūr, Hosahalli and Ballupattāna-dolḍi, and also two ponds and one channel,—the revenue from which, according to the written accounts brought by the Vichāra-chāvaḍi Karapika Veñkaṭa-Kṛishṇaiya and the S'ānabhōga Veñkaṭaramaṇaiya, amounts, for the dues in cash and in grain to 509 varahas, and for the separate payments for excise ? to 21½ varahas, or both together to five hundred and thirty varahas, five haṇas ;—and whereas you have paid into the treasury through Vira-S'eṭṭi five thousand three hundred and five varahas five haṇas :—these villages are granted to you by deed of sale. In accordance with which you will take possession of this village of Mallanāyakanahalli together with its hamlets ; and the hidden treasure and others the eight rights of possession within its four boundaries will belong to you. Henceforth the power of mortgage, sale, gift or transfer will belong to you ; therefore your sons, grandsons and posterity may continue to enjoy it without hindrance, free of all taxes, in permanence. (signed) S'ri-Kṛishṇa-Rāja.

16

Date 1513 A.D.

(The first portion corresponds with the first 7 paragraphs of No. 55 Maṇḍya Taluq, p. 43 above.)

Kṛishṇa-Dēva-mahārāya, in the presence of Virūpāksha on the bank of the Tungabhadra, made to Brahmans of various gōtras &c., a grant of the village of Mādanapalli in the Hosa-ūr-nāḍ of the Ghanagiri-rājya, situated (among the other boundaries) to the east from Hiriyā-Bidalūr, otherwise called Narasiṇhapura, which had been granted in the year Kālayukti (1498 A.D.) by his father, king Narasa, in the presence of Rāmēśvara.

By order of Kṛishṇa-Dēva-mahārāya, Sabhāpati composed this pleasantly arranged copper śāsana. And it was engraved by Mallanāchārya, son of Viranāchārya, to whom was granted one vṛitti.

18

Date 1863 A.D.

While the rājādhirāja, mahārāja, Kṛishṇa-Rāja-Vaḍeyar was in the State of Mahisūr, seated on the nine-jewelled throne, governing the kingdom of the world :—Sāvitramma, the lawful wife of Chavudappa, Head Sheristedar of the office of the Resident of Mysore, son of Nāranappa and grandson of Lakshmi-Narasaiya, of the Gārgya-Bhāradvāja-gōtra, Āpastamba-sūtra and Yajus-śākhā,—in the presence of the god S'rikapthēśvara of the Garajapuri-kshētra on the bank of the river Kapilā, caused to be erected 5 houses for Brahmans, under the name of Sāvitrāmba-agrahāra ; and for the Maṇḍapa god presented six vṛittis yielding 49 varahas, as an offering to Kṛishṇa, for love of (the god) Lakshmi-Nṛisimha-Chandēśvara.

21

Date 1157 A.D.

In the middle of the S'aka year ha-si-na-ya (=1079), the year Īśvara, the month Phālguna,—Poluganya of Adirāru and Bageganya of Pādariyāru being worsted in battle, Gaṅgā, going by road to his retinue, and saying ' who will leave his place ? ' Badregana died. The garuḍa of Saragūr, Ayyala . . .

22

Date 1467 A.D.

Worshipper of the divine lotus feet of the commander of all the world, the fire of the last day in consuming the forest the , the sun in dispelling the darkness the , the southern

Vāraṇāsi in promoting salvation, the remover of the sin of Paraśu-Rāma, the Rāma of the Kṛita-yuga, the wishing jewel to, the god Nañjunḍēśvara,—*Sōmayya-Dēva* of Ummattūr, presented, with prostration of the eight members, the village of Muḷlūr belonging to the Hoysana-rājya, to provide for the offerings and decorations of the god Nañjunḍēśvara, together with the paddy fields, dry fields, gardens, excise, money rent, loom-tax, local duties, import duties, tax on eggs, . . . oil-mills, village guards, cultivators, and all the eight rights of possession pertaining to that village.

23

Date about 750 A.D.

While Koṅguṇi-mahārājādhirāja paramēśvara *Sṛipurusha* was ruling the kingdom of the world :— he made a grant to the ? fearless braves and remitted the customs dues in all these towns.

26

Date about 810 A.D.

While *S'ivamāra* was ruling the kingdom of the world :—the lord of the Punnāḍ Six-thousand made a grant of a *sollage* of white rice for the god īśvara as a permanent custom.

29

Date 1095 A.D.

The goddess Fame shining upon him, the goddess Victory desiring him, the goddess Earth abiding with him, the goddess Fortune wedded to him ; the wearer of the diamond crown, having destroyed the Villavas, swaying his sceptre, having made a victorious coronation, seated on his heroic throne, together with his queen consort,—the emperor who is Kōvirāja-kēsari-varma, the illustrious *Kulōttuṅga-Chōḷa-Dēva*,—in the ? 31st year of his reign,

30 & 31

Date 1818 A.D.

The mahāśvāmi *Kṛishṇa-Rāja-Voḍeyar* made a free grant of the village of Dēbūr to Bhīma-Rāya, Bakshi of the Savār-Kachēri, son of Bālāji-Rāya and grandson of Bhīma-Rāya.

32

Date 1759 A.D.

A grant by ? Chāma-Rāja for the god Nañjunḍēśvara at the junction of the Kapilā and Kauṇḍi-ṇya rivers!

33

Date 1248 A.D.

While t'he mighty emperor *Vira-Sim'ēvara-Dēva* was ruling the kingdom of the world :—

34

Date 1546 A.D.

While the mahā-rājādhirāja, rāja-paramēśvara, vīra-pratāpa, *Sadās'iva-Rāja-māhārāya* was ruling the kingdom of the world :— a grant by Ayubhālēśvara-Dēva of Nandyāla.

35

Date 1529 A.D.

The mahā-maṇḍalēśvara, kathāri Trinētra, *Malla-Rāja-Vaḍeyar* made a grant of the village of Kallukuḍa in the Tagaḍār-sthala belonging to the Bānāḍ-venṭeya for the offerings to the god Nañjunḍēśvara.

36

Date 1229 A.D.

While (with usual titles) the establisher of the Chōḷa kingdom, the smokeless sacrifice of the Pāṇḍya kingdom, the unshaken mighty emperor Poysala *Vīra-Sōmēs'vara-Dēvarusa* was in Kaṇṇanūr in the Chōḷa-rājya, ruling the kingdom of the world in peace and wisdom :—all the chiefs and farmers made a grant of land to provide for the offerings to the god Mūlasthāna-dēva and the god Dombēśvara of Baṇavāla, which is Gaṅgāpura in Eḍe-nāḍ.

38

Date ? 1391 A.D.

While *Vīra-Nārasiṅga-Dēva* was ruling the kingdom of the world :—certain *śeḷāryas* (named) belonging to seven villages (named), uniting, caused a temple to be erected for Kētaṃma and endowed it.

40

Date 1071 A.D.

In the 7th year of the reign of *Kulōttuṅga-Dēva*

41

Date 1684 A.D.

The mahā-rājādīrāja, rāja-paramēśvara, high and mighty, unequalled heroic ruler of men, *Chikka-Dēva-mahārāja-Vaḍeyar* made a grant of the village of Yēchiganahalli in the Maisōr-hōbaḷi to Doḍḍa-Paṇḍit of Yaḷavandūr.

43

Date 1371 A.D.

May the honourable supreme profound *syād-vāda*, a fruit-bearing token, the doctrine of the lord of the three worlds, the Jina doctrine, prevail.

Learned, oceans of the gems of good qualities, removers of troubles, devoted to the praise of spirit, depositories of the pure Jinēśvara faith, of life, Bāhubali-Dēva and the highly extolled Pārśva-Dēva, having acquired the . . . power praised by the wise, ever do they shine.

A moon in raising the waters of the ocean the Jina faith, freed from weariness, exalted by all highly praised qualities, filled with the highest fame, a lion to the elephant great sorrow, a mighty ocean of kindness, the world-renowned Mēghachandra do all people praise with joy.

There was no knowledge they did not know, no science which they had not without leaving any of it read and heard, no kings who had not shown them favour, no disputants whom they had not defeated, no poets who were not always praising them, will the world be unwilling to admit their great power,—Pārśva-Dēva and the renowned Bāhubali-vṛati.

Mēghachandra-Dēva obtained *mukti* (i. e. died) and his disciple Māṇika-Dēva erected a monument for him.

44

Date 1113 A.D.

While *Kulōttuṅga-Chōḷa-Dēva* was ruling the kingdom of the world :—in the S'aka year 1035, the year *Jaya*, &c.—*Māra-Jiya* and *Nāga-Jiya*, the priests of *Kāravūr* in *Eḍedore-nāḍ*, being in the enjoyment of equal shares ; *Nāga-Jiya* received money and sold his share to *Māra-Jiya*, with the witness of all the persons concerned.

47

Date 1504 A.D.

The mahā-maṇḍalēśvara, champion over the three kings, protector of *Nilagiri*, *Gōvaṇṇa-Oḷeyar* of *Mūḍanakōṭe*, for the repairs of the temple of *Gōpāla-Kṛishṇa*, the god of his native place, and for the maintenance of his worship, made a grant of the village of *Beḷḷahaḷḷi*, together with all rights pertaining to it.

50

Date about 810 A.D.

While *Koṅgaṇi-arasa Sivamāra* was ruling the kingdom of the world :—

51

Date 1108 A.D.

In the S'aka year one thousand and thirty, the year *Vyaya*, the 37th year of the reign of *Kulōttuṅga-Chōḷa-Dēva* ;—*Satya-Pāpakshaya-gāmuṇḍa*, who was *Mutta-gāmuṇḍa*, the son of in *Karai-nāḍ* of the *Gaṅgaikoṇḍa-Chōḷa-valanāḍ* in the *Muḍikoṇḍa-Chōḷa-maṇḍala*, caused a temple to be erected for *Mūlastānam-udaiyār*, and a sluice to be constructed in the tank bund.

55

Date 1278 A.D.

While, (with usual titles) the mighty emperor *Hoysaḷa Vira-Nārasimha-Dēvarasa* was ruling the kingdom of the world :—the mahā-pradhāna the ruler of the nāḍ, *Hariyaṇṇa* and certain gāmuṇḍas ? made a grant.

56

Date 1662 A.D.

By permission of the mahā-maṇḍalēśvara, the ruler of *S'riraṅgapattana*, *Dēva-Rāja-Vaḍeyar*, and with the approval of *Nañjanāthaiya*, a grant by *Dēvāmbamma*.

58

A grant by members of the undivided *Vira-Baanūji-dharmma* (with their usual titles).

59

When *Permmāḍi-gavuḍa*, son of *Piriya-Permmāḍi-gavuḍa*, of *Paratāḷe* in the *Kāre-nāḍ* *Seventy*, went to *varga*, his mother *Ayvabbe* erected a monument for him.

63

Date 1519 A.D.

While the refuge of all worlds, *Kṛishṇa-Iṭiya* was ruling the kingdom of the world :—the boon lord of the city of Dvārāvati, the lord of the maṇḍala, Sōvaṇṇa-Voḍeyar, made a grant of Vorigihalli belonging to his native place, with the wet and dry lands, garden, &c. belonging to it, assessed at 15 *gadyāṇas*.

64

Date 1372 A.D.

Praise of the Jina-śāsana, and of Perumāle-Dēvarasa, and others whose names are defaced.

May Varddhamāna, of supreme glory, the last of the Tīrthaṅkaras, grant you prosperity. The essence of the divine sayings of that Jinēndra did Gautama and the other gaṇādharaś collect into all the *aiṅgas* and *pūrvas*. And from (the time of) that last Jinēśa, do they prevail now here in this Bharata (land), the siddhāntas delivered by those gaṇādharaś, and all the gaṇas formed according to their directions.

Among them, promoters of the Jina-śāsana, in the Mūla-saṅgha, the Dēśiya-gaṇa, the Koṇḷa-kundāavaya and the Iṅgulēśvara line, were born many votaries of the faith, belonging to the Pustuka-gachcha. In it was ? Abhayēndu. (*The inscription is much defaced in this part.*) Praises of . . . īśvara, master of singing.

Praise of S'rutamuni and his disciples. In the S'aka year reckoned by *oceans*, *Nandas*, and *suns* (=1294), the year Virōdhikṛit, in the month S'uchi (Āshādhā), on the 1st of the bright fortnight, Saturday, in the morning, having purified this lower world, S'rutamuni, having forsaken all, in Trīṇyāpura (=Hulluhalli), with devotion praising the *paramēśhṭis* in his mind, attained to the exalted state.

In the S'aka year reckoned by *Vasus*, *moons* and *suns* (=1278), the year Durmukhi, in the month Īśha (Āśvīja), the 5th day, Tuesday, in the night, in the wealthy town of Kallēha,¹ forsaking every tie, praising the line of supreme gurus, with eager desire, did S'rutamuni's son Chandrakirtti-vratindra attain to the divine state.

Their (or his) faithful adherents Jayakirtti-Dēva, the sūriśvara-S'rutamuni and others, the good laymen Purushōttama-Rāja, Kāma-S'rēshṭhi and others, may they continue long in the earth, those blessed ones.

S'rutimuniśvara's disciples—Māghanandi-siddhānti-dēva, S'rutakirtti-dēva, Munichandra-dēva, Bāhubali-dēva, giya Pārśva-dēva, Jinachandra-dēva—renouncing all, entered the tomb, and attained to the state.

Praise of Perumālu-mahīśa. To Māchī-Rāja and Mālāmbika was born Pemmi-Dēva-nṛipa.

In S'aka 1274 Perumāla-Dēva obtained svarga.

In S'aka 1290, his elder brother's (? wife) Allāmbā attained to the divine state. (? Her son) Narōttama-śri-nṛipa by his good qualities and gifts established his fame in the three worlds.

While that Perumāla-Dēvarasa and Pemmi-Dēvarasa were ruling the kingdom in peace in Hullanahalli, for their benefit in this world and the world to come, they caused to be erected the lofty

¹ This has been identified with Kalya, near Māgaḍi.

chaityālaya called Trijagan-maṅgalam, and set up (the god) Māṇikya-dēva ; also caused to be repaired the Paramēśvara-chaityālaya which the blessed ones (or Jains) had formerly erected in Hullanahaḷḷi, and granted lands to provide for the offerings at the two chaityālayas.

Unending happiness will accrue to the meritorious man who thinking on right maintains this. To him who resumes it. . . .

May it ever be well with the *syād-vāda*, the destruction of other sects.

May all the world be prosperous. Fortune.

65

Date 1332 A.D.

While, (with usual titles) *Vīra-Ballāḷa-Dēvarasa* was ruling the kingdom of the world :—S'aṅkara-dandādhipa

Be it well.—While (with numerous titles, among which the most important are) the subduer of Nilagiri, worshipper of the feet of Allālanātha, boon lord of Svastipura, Mādhava-danṇāyaka's son Kētaya-danṇāyaka was governing the Padināḷku-nāḷ (or Fourteen nāḷs), and ruling the kingdom in peace in his residence in Terakapāmbi, he made for the god Allālanātha of Hāruguttige-Hullanahaḷḷi, a grant of Kētammahaḷḷi, belonging to Hāruguttige-Hullanahaḷḷi, which that Ballāḷa-Dēvarasa, of his favour, had bestowed upon that Kētaya-danṇāyaka.

66

Date 1619 A.D.

Basava-Rāja-Vaḍeyar made a grant for the god Mallikāsvāmi.

68

Date ? about 870 A.D.

While Satya-vākya Koṅṅuni-varmma dharmma-mahārājādhirāja, boon lord of the city of Kovaḷāla, lord of Nandagiri, the illustrious *Permmānaḍi* was ruling the kingdom of the world :—a grant to . . . the Koṅṅuni-kāḷeyodeya of Kuppasōge. The Seventy of Parūr will give effect to this. Whoso destroys it, destroys Vāraṇāsī, cow, tank and grove.

69

Date 1519 A.D.

While the mahārājādhirāja, rāja-paramēśvara, vīra-pratāpa, *Kṛishṇa-Rāja*-mahārāja was ruling ? the kingdom of the world :—? Gōpanṇa-Vaḍēr, agent for the affairs of Mallarasa, made a grant of Saganahaḷḷi.

70

Date 1818 A.D.

The ruling sovereign *Kṛishṇa-Rāja-Vaḍeyar* made a grant of (? Kuppasoge) rent-free to Blāma-Rāja, bakshi of the Savār-kachēri.

71

Date ? 1312 A.D.

While, (with usual titles) *Vīra-Ballāḷa-Dēva* was ruling the kingdom of the world :—the great promoter of Gaṅga, sun to the city of Nilagiri, Sārūma-Nāyaka, having besieged the fort and taken it, Kārachōra-Kēta's son Māla fell wounded in Yaḷḷivāra and died, on which he granted certain paddy land in Āḍa-Kūḍalūr.

75

Date 870 A.D.

In the S'aka year 792, while Satya-vākya Koṅṅuṇi-varmma dharmma-mahārājādhirāja, lord of the city of Kovalāḷa, lord of Nandagiri, the illustrious *Rājamalla-Permmānāḍi* was ruling the kingdom of the world :—and Bātarasa, holding the title of yuva-rāja, was governing Koṅgal-nāḍ and Pū-nāḍ :—by Permmāḍi's order, Bātarasa fought against the fort of Judirūr, when ? Chandiyappa, son of, killed many (and fell)

78

Date about 900 A.D.

While, (with titles as above) ? *Ereyappa* was ruling the kingdom of the world :—Kēśavayya showed great valour in some fight, and capturing the enemy's treasure, brought and gave it into the hands of his lord Ereyappa.

79

Without effort this army has come into my power ; if I do not destroy it but let it escape, it will be considered a shame against such a town. Thus thinking, he destroyed them all and seized their wealth so that not one remained Sokkanna.

80

Saṇubāde-Channaiya of Terakapāmbi made new images of Nandinātha, Brīṅginātha, Virabhadra and other gods and set them up.

81

Date 1662 A.D.

By order of the mahā-maṇḍalēśvara ruling S'riraṅgapattana, Dēva-Rāja-Vaḍeyar, and with the consent of Nañjanātha,—Dēvāmma made a grant as follows :—on my king (*i. e.* husband) going to *svarga*, having caused to be erected a maṭha in Kaḷale and attached it to the great palace, Kurahatti and S'ambapura are granted as an endowment for it, as an offering to S'iva.

82

With all titles, Mañchappa, son of Māyappa of Kāre-nāḍ, and Kapile-Mādappa, the great lord of Kāre-nāḍ, together with the village gavuḍas of 33 villages, made a grant to provide a lamp for the god S'aṅkara.

85

Date 1503 A.D.

A grant by Dēva-Rāya-Oḍeyar.

87

Māda, son of Kōṭe-Vaḍeyar of Hura, made a grant of a camping place (*biḍdra*) at Chikka-Nandi belonging to maṇḍala, for the use of the *atithi-mahattuga* (? itinerant priests) who come to beg for alms with a *kappara* (gourd or skull).

88

Date 1502 A.D.

Of the mahā-maṇḍalēśvara, punisher of kings who break their word, subduer of hostile kings, purchaser of Koṇḍa-nāḷ, punisher of kings who refuse to give (? tribute), rājādhirāja, rāja-paramēśvara, ruling, Nārāyaṇa-Nāyak's house, the head minister was Timmarasayya-Tipparasayya; whose head minister, Uraṇa-Nāyaka, made a grant of Aliyūr for the god Tirunale-nātha. Also Chennajayya made a grant for the same god in Mullūr.

89

Sudachinna of Hullahalli made a grant written on palmyra leaf (*vēle*) to Mandappa-ma yya-dēva of Kaggalūr, assigning the taxes in Kaggalūr on looms, ? on girls coming of age,, ? marriages, potters, barbers, oil-mills, grazing lands, washermen, leather-dressers, gardens, sugarcane mills, with the customs dues and the taxes on the Baṇaja sect within the town, to provide for the offerings to the god Sōmaya-dēva.

The writing of Chūma-Vira.

92

Date 1292 A.D.

While [*?Vira-Ballāḷa-Dēva*] was ruling the kingdom of the world :—the great minister, Rāatta-rāya, Bhīmaya-daṇḍāyaka of Eḍatale, with the other daṇḍāyakas of the place, made to Vamappa, son of Koṇḍapille of Vaṇḍipura, a grant of two out of the four S'rivaishṇava saleable shares belonging to the temple of the gods Lakshmi-Nārāyaṇa, Narasiṃha and Gōpāla in Eḍatale.

94

Date 1765 A.D.

By permission of Nirli-Chikkaiya, agent for the affairs of mahārāja Chikkaiya-arasa,—the ? police officials of Yeḍatale, with the headman Nañjunḷa and others, erected a temple and other buildings in Yeḍatale, which was Chikkai-arasa's *umbati* village, for the goddess Baṅgi-Māramma, and provided a processional image.

95

Date 1297 A.D.

(In Grantha and Tamil characters.)

While Poysala *Vira-Ballāḷa-Dēva* was ruling the kingdom of the world :—

96

Date ? 1282 A.D.

(In Grantha and Tamil characters.)

While, (with usual titles) Hoysaḷa *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—the great minister and sarvādhikāri, Mallikārjuna-daṇḍāyaka, Jallaha-daṇḍāyaka, and all the gūṃṇḷas of Idai-nāḍ in Periya-nāḍ, made a grant in Kuḷavūr for the god Kēsavanātha of Nirili.

97

Date ? 898 A.D.

In the 5th year of Satya-vākya Koṅḡuṇi-varmma dharmma-mahārājādhirāja, boon lord of the city of Kōḷāla, lord of Nandagiri, śrīmat Permmannāḷi's assuming the crown ;—while Appama was governing Goṭṭevāḷi,—Parekare-Basavayya of Tāyūr making his maize-field at the embankment

the ? ford to Māra-gavuṇḍa, Sānti-gavuṇḍa, the Seventy, Haḷḷi-Mariga-Kumbanna, and being pleased with her young children, also to Bugeve.

98

Date ? 898 A.D.

In the 5th year of Nitimārgga-Permmannaḍi's assuming the crown :—Elachāgapalli Māranya and Parekare Basavayya of Tā[yūr], being pleased, made a grant of to the Seventy going to and ? settled at Goṭṭevāḷi.

Biriyya Mu wrote it.

99

Selabhaya-Hoysaḷa-gavuṇḍa and his brother, on their mother Bāgavavve going to svarga, made a grant of land for the god Maṇalēśvara.

100

Date 1494 A.D.

The mahā-maṇḍalēśvara, shouting for civet, skilful as Hanuma, valiant in war with kings, cause of fighting with daggers, Dēva-Rāya's son Parvvatayya, made a grant for the god Tibanḍi-dēva of Nērile.

103

Date 1291 A.D.

While the mighty emperor Hoysaḷa *Vira-Ballāḷa-Dēvarasa* was ruling the kingdom of the world :—Bhimaya-danṇāyaka, son of the great minister Gōpiya-danṇāyaka, and three other danṇāyakas (named), made a grant of land to Masana-Setṭi, son of Gaṅgara-Mādhava-Setṭi, the merchant of their town Hemmaragāla.

106

Date 1652 A.D.

While *Kaṇṭhīrava-Narasa-Rāja* of Maisūr was ruling the kingdom :—certain gaṇḍas of Hemmaragāla repaired the temple of Bīre-dēva in Hemmaragāla. Afterwards, the heirs of Bhōla-Bīre-gaṇḍa and Parisi-gaṇḍa having stated 'We are not able to pay the money due for those two shares ; we have become destitute,' Doḍḍa-Bīre-gaṇḍa, saying 'Do not do so,' joined himself with them in taking the management in future of the incense and lights of the temple. Whoever out of the three shares fails to carry on the arrangement has no favour for temple worship. Let him be destitute. Witnesses to this,—the chiefs, the farmers, the public servants, the people of Terakaṇāmbi, Kalile and Hampapura, with those of the *dēs'a* sect.

Nagaraiya wrote this order : Cheunnaiya of Terakaṇāmbi built the temple.

108*Date 1374 A.D.*

The subduer of hostile kings, punisher of kings who break their word, Vira-Kaṁpanṇa-Voḍeyar's son Nañjanna-Voḍeyar, granted an agrahāra to the great Pāśupata-vratīchārya Ākāśa-vāsi Śiṅkhyādi-guru.

109

Date 1437 A.D.

While the mahārājādhirāja, *Pratāpa-Dēva-Rāya* was ruling the kingdom of the world :—a grant by the learned Brahman of Hurāli, disciple of Chandramauḷi-Voḍeyar, who was the image of Ākāśa-vāsi of Hire-Kavilande.

110

Date 1148 A.D.

Granted by Koṅḡyṇi-varmma dharmma-mahādhirāja, the first Gaṅga, in the S'aka year 25, the year S'ubhakṛit, the 5th of the bright fortnight of Phālguna, Saturday, under the asterism Rōhipi,—Gōvinda-Bhaṭṭa, the son of Dēvaki-nandana-Bhaṭṭa of the Kāśyapa-gōtra, obtained Kuḍiyāla.

That line, after many had ruled, having passed away—while the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, the strong-armed Vira-Gaṅga Vishṇu-varddhana *Nārasiṅga-Permmāḷa-Dēva* was ruling the kingdom of the world :—Kēśava-Māroḍeya, son of Ēcha-Māroḍeya, made a grant to provide for the offerings and illuminations of the god Paraśu-Rāma.

The writing of Maṇḍala-Paṇḍita of ? Eḍatale.

115

Date 1497 A.D.

The four sons of Basavaṅṇa-Voḍeyar of Nāñjanagūḍu, made, for the god Mallinātha in the immemorial great nāḍ of Tagaḍūr, a grant of the village of Kaḍakola, which Dēva-Rāya-mahārāya had given to S'ivaliṅga-Voḍeyar, son of S'ivaliṅga-Dēva-Voḍeyar, an Ārādhyā living in Tagaḍūr, and which they had purchased from him.

116

Date 1292 A.D.

Haneya-gauḍa, son of Pā gauḍa, granted certain land to Mādāya, son of . . . Bhaṭṭa of Chikka-Kavilandi. The claimant Narasiṅga-Dēva made it over ? for the sake of his father. There are no other sharers in this grant.

117

Date 1368 A.D.

While the mahā-maṇḍalēśvara, subduer of hostile kings, punisher of kings who break their word, Vira-Bukkanna-Oḍeyar's son *Chikka-Kampanṇa-Oḍeyar*, was ruling the kingdom of the world :—in connection with the god Mūlasthāna of the ancient nāḍ of Tagaḍūr, placing Rāmarasa the governor of Tagaḍūr before them, the great lords of Tagaḍūr, with all the farmers and residents of the nāḍ, especially the Kōvas and Kommes, made an agreement that, in lieu of the 120 pagodas which were paid for the perpetual lamp and for the livelihood of the servant and the flowerman of that god Mūlasthāna from the temple endowments received by the *tammaḍi* (or resident priest), they would themselves pay 120 pagodas (for the purpose) to the palace every year without fail.

118

Date 1491 A.D.

While, with all titles, the mahārājādhirāja, rāja-paramēśvara, hunter of elephants, skillful as Hanuma, slaughterer of kings in battle, an emperor in fighting with daggers, shouting for civet, . . .

the mahā-maṇḍalēśvara Vira-Immaḍi-Rāya-Oḍeyar's son *Nañja-Rāja-Oḍeyar*, was ruling the kingdom of the world :—the dues payable from time immemorial for the service of the gods Mūlasthāna and Lakshmīkānta of the ancient great nāḍ of Tagaḍūr,—namely at the rate of one *haṇa* in every *honnu* levied at the stations on both roads on looms, houses, oil-mills, grazing grounds, marriages,, eggs, customs, imports, exports, the duty on cotton by both roads,, *et cetera*,—having been reduced without inquiry ;—Nāgarasa, who was settling the māgaṇi of Tagaḍūr-nāḍ, having inquired into the temple endowments and Brahman endowments, placing before him the Kôves, Kommes, Sêvisas and other lords, made, from the funds levied according to the former custom at the rate of one *haṇa* on every *honnu*, a grant of 12 *honnu* for the offerings to the gods Sômayya and Bhôganātha, and appointed the remaining funds to be continued for the service of the gods Mūlasthāna and Lakshmīkānta, in equal shares.

122

Professed date ? 266 A.D.

Be it well.—Success through the adorable Padmanābha, resembling (in colour) the cloudless sky.

A sun illumining the clear firmament of the Jālnavi (or *Gaṅga*)-kula, possessed of strength and valour from the great pillar of stone divided with a single stroke of his sword, adorned with the ornament of a wound received in cutting down the hosts of his cruel enemies, of the Kānvāyanasa-gôtra, was śrīmad *Koṅguṇi-varmma dharmma-mahādhirājah*.

His son, inheriting all the qualities of his father, possessing a character for learning and modesty, having obtained the honours of the kingdom only for the sake of the good government of his subjects, a touchstone for (testing) gold the learned and poets, skilled among those who expound and practice the science of politics, author of a treatise on the law of adoption (*dattaka-sātra*), was śrīmad *Mādhava-mahādhirājah*.

His son, uniting all the qualities of his father and grandfather, having entered into war with many elephants (so that) his fame had tasted the waters of the four oceans, śrīmad *Hari-varmma-mahādhirājādhirājah*, (being) in Talavana-pura :—? eighty-eight (? and) a hundred Saka years having passed, in the year Vibhava,¹ in the month Phālguna, on Thursday the 10th of the bright fortnight, under the constellation Punarvasu,—Kochchaṭa Kotta-Gāvunḍa's son Kōrātya-Gāvunḍa, rider of vicious horses, protector of those who take refuge with him, a brave in action, burning for revenge,—in the battle of Heñjara, as if a destroyer like Murāri, having charged across with his horse, destroyed the camp, seized the female apartments and the treasury, and set up the big flag,—being pleased thereat, gave him the village named Appogāl in the Tora-Baḍagere-nāḍ, free of all taxes. *Its boundaries follow.*

Witnesses, Kottamaṅgala Nandiya, Haḍa . . uḍeyar, Ganiganūr Anadaka, Talakāḍ Hanu . . , Maddūr Gaṇeya.

Whoso seizes on land presented by himself or by another, shall be born a worm in ordure for sixty thousand years.

124

Date 1515 A.D.

While Līnga-Rāja was on the throne of Suttūr :—...

¹ Saka 183 = Vyaya : Vibhava would be 170.

125

Date ? 1169 A.D.

While the mahā-maṇḍalēśvara, Tribhuvana-malla, capturer of Talakāḍu, Vira-Gaṅga, Vishṇu-varddhana [*? Nārasiṃha*]-Dēva was ruling the kingdom of the world :—a grant of land by Chāma-Gavuṇḍa, son of . . . of Belukunda-nāḍ in Maisu-nāḍ.

126

Date ? about 812 A.D.

While *Koṅṇuṇi-arasa* [*? S'ivamāra*] was ruling the kingdom of the world :—he made a grant of paddy to be given to the Thousand as a funeral offering when ? any of them went to svarga.

127

Date about 812 A.D.

While *Koṅṇuṇi-arasa S'ivamāra* was ruling the kingdom of the world :—a grant in Eḍatore-nāḍ.

128

Date 1272 A.D.

. in the ? invasion of the mahā-pradhāna Malaya-daṇḍāyaka, Sambava-gauḍa, son of Āra-gauḍa of Kare-nāḍ

130

Date ? about 900 A.D.

Gauḍa-Dēva's son Ereyauṅga, Palla Pōcha, and the two sons of Chōḷiga Mutera, having slain Chōḷi Muttarasa, returned and died, on which *Permmāḍi*, his mahādēvi, Ereyapa, and the five tributary chiefs, halting, granted the Adirāru Twelve as a kalnāḍ.

131

Date 1077 A.D.

The Kōva of the Adirāru Twelve, Dāmāṇḍa Vēda-givuṇḍa's son Kereyamma, Nāgika , gauṇḍa's son , the smith Āla, and the washerman Raya, halting, arranged with the villagers of the village ? the āya (or grain to be given to the hereditary village servants).

132

Date ? about 910 A.D.

. gave to Mūlaya of Aderāru. This was from the [*? Ta*]lekāḍ king to Erea's kingdom. Whoso destroys it is guilty of the five great sins.

133

Date about 1170 A.D.¹

May be the sight of whom purifies from the corruption and defilement of evil, worshipped by the three worlds, śrī-Varddhamāna, the last Tirthaṅkara, ever grant the desires of the blessed ones (the Jains).

¹ Compare with No. 105, Nañjangūḍ Taluq.

In the Dramiḷa-saṅgha was the Nandi-saṅgha, in which the Aruṅgala-auvaya is illustrious, having crossed over the entire ocean of the śāstras.

... the muni Ajitasēna-Dēva attained to the state of an *āchāryya*.

134

Date 1021 A.D.¹

As his divine body grew, rejoicing that the great Breast (for Earth)-goddess, the goddess of Victory in battle, and the matchless goddess of Fame had become his chief queens : in his prosperity, having conquered Yeḍatore-nāḍ ; Vanavāsi, shut in by a hedge of continuous forests ; Kollipāke, whose walls were surrounded with stakes ; the Maṇṇu fortified camp, first in impregnable strength ; the crown of the king of Īḷa (Ceylon), an ocean of valour ; the most beautiful crown of the queen of that place ; (together with) the crown of Sundara and the necklace of Indra, which the king of the South (Pāṇḍya) had given up in favour of the former ; the whole of Īḷa-maṇḍala (Ceylon) on the transparent sea ; the crown praised by many, and the necklace of ruddy rays (like the sun), which the Chēralas in succession wore as family treasures ; many ancient islands guarded by the sea ; the crown of pure gold, fit for Lakshmi, which Paraśurāma, when raging with anger he bound the kings twenty-one times, had deposited in the inaccessible Chāṇḍimat island ; Jayasiṅgha, who, seized with fear and filled with reproach, turned his back at Musāṅgi : in the S'aka year 943, the year Raudri, the month Phālguna, the bright fortnight, Wednesday, full moon day, under the constellation Uttare, there being an eclipse of the moon,—having kept Eḍedore-nāḍ in safety, Malla-Gāvunḍa made, for the god Mallēsvara which Malla-Gāvunḍa, the son of Enagara Kumbanayya of Nandiganda in Maysūr-nāḍ, with Eremma and Kumbayya had set up, a grant of certain land and ? the village of Kiriya-Chōliyam. Also land for the temple priest, and for maintaining the perpetual lamp ; and besides the offerings, the oil from a hand-mill.

And for the god which his father-in-law and son-in-law had set up, Gāvunḍa made a grant of

137

Date 1411 A.D.

Prabhu-Dēva made a grant for the god Mahālingēsvara of Alagaṇḍi as follows :—the *sthānika* will enjoy the old endowment, and make a daily offering of rice, split pease and fruit, in presence of the *nambi* : the servants of Kopa will keep guard, and bring and give the sacrificial flowers ; they will be exempt from all taxes. The grant newly made by our father Malla-Rāja-Voḍeyar to provide for the offerings, together with the grant made by ourselves [? are given] to Padulappa

139

Date ? 915 A.D.

In the 22nd year of Satya-vākya Koṅḡṇi-varmma dharmma-mahārājādhirāja, boon lord of the city of Kōvaḷāla, lord of Nandagiri, śrīmat Permmannaḍi's assuming the crown :—on Rācheya-Gaṅga fighting with Nolaṃma in the ? Uttarillaga fort and dying,—Permmaḍi and Ereyappa, halting, Iggali and Dudugere were ? formed into a kalnāḍ as follows ;—when there are none to pay the land-tax, the wives and children ? will be supported from the kalnāḍ ; the chief men of the nāḍ are the following—(here come 7 names) ; these are residents of the town here ; the subordinates (or ? slaves) here are the following—(here come 10 names), and whoever were former subordinates of Kottakkeyūr. The principal boundaries of the fields of Iggali (here follow the boundaries). The order being 'Write all the boundaries

¹ The first part of the inscription is in Tamil, but written in Haḷa-Sannaḷa characters.

in a *śle* (or palmyra leaf book), we have in the same way written them as a stone śāsana. Whoso destroys this destroys Bārapāsi, and in addition to that will incur the guilt of destroying tank and grove.

140

Terige-Nāyaka's son Nanda having fallen in the riot of Kuppagal, Gaṅgaya-danpāyaka, in token of approval, had this stone engraved (to his memory).

141

Date 1586 A.D.

While the rājādhirāja, rāja-paramēśvara, vira-pratāpa, *Veṅkaṭapati-Rāya-Dēva-mahārāya* was ruling the kingdom of the world :—the mahā-maṇḍalēśvara Rāma-Rāju Tirumala-Bājaya-Dēva-mahārāsu made a grant of rent-free estate to Rāmarāya-Nāyaka of Hadinād as follows ;—you and your son having called yourselves by our name, we not only give to you our name, but to our namesake Tirumalarāja-Nāyaka are given, as a rent-free estate for (the maintenance of) a palanquin, the villages of Tāyūr (and 14 others) in the Tāyūr-sthala of the Māgūr-śime, altogether 15 villages, together with the fixed customs-duties on both roads from Tāyūr-sthala : the whole of this do we give to your son Tirumalarāja-Nāyaka as a rent-free estate for a palanquin, together with all the rights appertaining to these villages, to be enjoyed by your son, grandson and posterity as long as sun and moon endure. The temple endowments, Brahman endowments, and other rent-free lands to continue according to former custom.

142

Date 1285 A.D.

While the mighty emperor Hoysaṇa *Vira-[Nārusimha]-Dēvarasa* was ruling the kingdom of the world :—the dweller at his lotus feet, Perumāla-danpāyaka, with Malli-Setṭi, paṭṭaṇa-sāmi of mantri Kēti-Setṭi, Chaundī-Setṭi, paṭṭaṇa-sāmi of Nilagunda, and mantri Allappa (? made a grant).

143

All the people of made a grant to Nārāyaṇa-Bha[ṭṭa] ; and Duggaya of Eḍa-Kolagēri made a grant for the god Nārāyaṇa.

145

Date 1241 A.D.

(In Grantha and Tamil characters.)

While the mighty emperor Poysala *Vira-Somēśvara* [was ruling the kingdom of the world] :—...

146

Date 1527 A.D.

While the mahārājādhirāja, rāja-paramēśvara, vira-pratāpa *vira-Kṛishṇa-Dēva-mahārāya* was ruling the kingdom of the world :—he made a grant of belonging to Tagaḍūr, to provide for the donations and offerings of the god Nañjunḍēśvara.

148

Date ? 1017 A.D.

Bilivārayya and Varadeyya, the sons of Nāgamayya, made a grant to Sōmarāsi, son of Brahmarāsi, for the temple which their father had caused to be erected.

149

Date 1017 A.D.

The Brahmans of Kalkunda made, from the lands assigned for the living of those connected with them, a grant for a lamp for the god Nârâyana.

150

Date 1145 A.D.

While the mahâ-maṇḍalêśvara, Tribhuvana-malla, capturer of Talakâḍu, the strong-armed mighty Hoysala Viṣṇu-varḍdhana *Nârasimha-Dêva* was ruling the kingdom of the world :—Sakka-Gavunḍa, son of Chaṇḍa-Gavunḍa of Ganiganûr, had a stone oil-mill made.

152

Mâdanna-Oḍeyar made a grant of an areca garden under the Kôve-gere to Bhôganâtha-Dêva, son of Hariyappa-Oḍeyar-Dêva.

153

Date ? about 980 A.D.

Distinguished for all . . . , his wide chest adorned with the Lakshmi of royalty resting thereon, an abode of all great qualities, a Trinêtra among men, a Kandarppa among ministers, understanding the minds of others, a libertine in giving pleasure, straight-forward in war, using good words to his dependents, a wonderful Gaṅga, Vinayâditya, the illustrious Gaṅgara-Bhîma, made a grant to the Brahmans of Kûdalûr of one *sollage* of paddy. The said *sollage* of paddy no one (else) may appropriate. Whoso destroys this custom and appropriates it, whoever he be, destroys tank, grove, Brahmans, cows and Vâranâsi. Whoso destroys it is an outcaste and an eater of insects.

155

Date ? about 970 A.D.

This is a grant for learning, to be enjoyed by the ascetics who are in the temple.

Vidyâdharayya, having made application to *Satyavâkyâ Koṅṇuṇi-varmma* dharmma-mahârâjâdhirâja, boon lord of the city of Kôḷâla, lord of Nandagiri, śrîmat *Permmâna*,—obtained fertile land for the Nannayya temple of Nagarale. That land, the endowment of Nannayya, the descendants of Vidyâdharayya should protect. Witnesses,—He-Belgundûr, Kîru-Velgundûr, Settiyûr, Sa . . . gûr, the twelve of Nagarale, the great festival assembly, the three nâḍ gâmunḍas of Ede-nâḍ.

158

Date 970 A.D.

The meritorious work of Râchamma, son of Nilabbe, house-*vagati* of śrî-*Permmâḍi*. Set up in the Saka year 892.

161

Date ? about 1092 A.D.

A grant of land in Chôḷa-valanâḍ, by *Uḍeyâr Râjêndra-Chôḷa*, which the local council, composed of persons named, agreed to give free of taxes.

162

Date 1589 A.D.

A grant by disciple of Honnagada S'ivapūjeya-Dēva of Nañjanagūdu, for the tank of the Mahat of the Suttār throne.

163

A grant by Rāmappa, son of Narasappayya, for the treasury of the god Sōmēśvara, in order that merit might accrue to mahārāya.

164

Date 1092 A.D.

In the 31st year (of the reign) of the capturer of the East country and Gaṅge, Kō-pura-kēsari-varmma, who was the Uḍeyār *Rājendra-Chōla*; —grants of land for the god Īśāna-Īśvaram-uḍayār. Also a gift of 1 *tivari* (? trumpet), 3 *daṭṭa*, 3 *khaṇḍikke*, 1 *jaya-gaṇṭe* (bell), and 3 *kāṭe* (or horns)—with grants to provide for the sounding of these *pañcha-mahā-s'abda* (five great instruments) three times a day, for performing the service of the god three times a day, and for laying out a pleasure garden for the god.

And Gundabbe, the wife of Mārappa-Setṭi of S'rōtriyaṛ, had a temple constructed for the god Mūlasthāna, and endowed it with lands. And Dōvayya-Setṭi, son of that Mārappa-Setṭi of S'rōtriyaṛ, made for the god grants of lands belonging to Gaṇikegāla.

165

. gave the jewels to that assembly and the (provision for the) worship at his father's temple he gave to the Saleyaṛ tank. And, possessed of all titles, the various country merchants, halting at the unsettled country, gave for the tank the funds that may be collected in S'rōtriyaṛ, the returns from ? market fees, and half the surplus. And the allowance for lamps, with the oil-mill, they gave for the god Īśāna-Īśvara of S'rōtriyaṛ Śabheyār.

168—174

Date 1264 A.D.

Gifts of pillars by various donors for the maṇḍapa of the god Sōmēśvara.

175

Date 1169 A.D.

After verses containing the genealogy of the Hoysalas, and praises of Viṣṇu-varddhana and Nārasiṃha; there follow praises of the mahā-pradhāna sarvādhikāri sēnādhipati daṇḍanāyaka-Lakṣmāya.

While he was living with the rank of great minister, and Nārasiṃha-Dēva was ruling the kingdom, the daṇḍanāyaka having set up the god Nāga-Kēśava in the royal city of Sottiyār on the banks of the river [Kapini], he granted Belgali as an endowment for the temple, with the approval of Nārasiṃha-Dēva. Also the chiefs and farmers of the nāḍ made grants for it; as well as the Brahmans of Sottiyār.

176

Date 1671 A.D.

In the victorious increasing Kali-yuga 432,000 in extent, the Kali year 4772 having passed, and the S'ālivāhana S'aka year 1593 having passed, in the year Virōdhikrit, &c., by order of Sōmēśvara-svāmi, the *sthānika* Nijalīnga-Voḍeyar's son Gaṅg-Oḍeyar, and Gaṅg-Oḍeyar's son Chandayya's younger brother Dēpaiya, caused this maṇḍapa to be made, and gave donations for certain offerings.

178

Date 1415 A.D.

While *Dēva-Rāya*-mahārāya was ruling the kingdom of the world :—the king (*arasu*) of Ummattūr-ṭhāṇe, Chikka-Dēvappa, made a grant.

179

Date ? about 1415 A.D.

While the mahārājādhirāja rāja-paramēśvara [*? Dēva-Rāya*]-mahārāya was ruling the kingdom of the world :—he made, in the presence of the Virūpāksha-līṅga on the bank of the Tuṅgabhadra, to Līṅgaṇṇa, son of Bāchaṇṇa of Ummattūr, a grant of Dāsanūr belonging to Ummattūr-sthala, together with the hamlets of Marihallipura and Parvatanapura attached to it, and all the rights and taxes pertaining to them, to be enjoyed by sons, grandsons and posterity, as long as sun and moon endure.

180

Date 1279 A.D.

While Hoysala *Vira-Narasimha-Dēva* was ruling the kingdom of the world :—and in the time when the minister for peace and war Tāreyana-dappāyaka was governing :—various gaṇḍas (named) of Dāsanūr, agreeing among themselves, made a grant of land to provide for a lamp and ? an upper storey for the god Viśvanātha, placing the *sthānika* Jiyāṇḍi Haripāṇḍi in possession.

181

Date ? 1626 A.D.

While the rājādhirāja rāja-paramēśvara vira-pratāpa *Veṅkaṭapati-Rāya*, seated on the jewelled throne, was ruling the kingdom of the world :—Tirumala-Rāja-Dēva, son of Rāmasvāmi-ayya and grandson of Aruviṭi Tirumala-Dēva, made to Jinachandra-Paṇḍita a grant of the village of Mallayyanapura in Doḍḍa-Homma, belonging to halli which Veṅkaṭapati-Dēva-mahārāya had given to him, changing its name to Aṭala-Tāḍapura, and making the grant in the presence of the god Raṅganātha, in order that merit might accrue to his father Rāma-Rājayya and his mother Tirumalamma.

183

Date 977 A.D.

Be it well. Of the hundreds of years elapsed from the time of the S'aka kings, the 899th, the year Īśvara being current :—Be it well. While Satya-vākya Koṅḡuṇi-varmma dharmma-mahārājādhirāja, boon lord of the city of Kuvalāla, lord of Nandagiri, an arch of fame, the sole hero in war, śrīmat-*Perumanaḍi* was ruling the kingdom of the world :—the Twelve of Piriya-Holma in Eḍe-nāḍ, and Olabhara Ayyapa-Gāvuṇḍa, son of S'ivamāra-Gāvuṇḍa, halting, made to Kuchi-Bhaṭa, disciple of

Bālasakti-Bhāṭa, a grant of the whole lordship, together with the five (? slaves) called the faithful mahā-Biva, Bhagavati and the others. The S'akti grove, the land assigned for providing for ? distribution of food to people, that place (in which the food is given), Bhalariyūr, the stony red soil, a piece to the north-east of Chikkēśvara (temple), the big channel under the lower bank of the Bali tank, one load (? of grass) for each family, the paddy land, the *balicattu* after ten koḷagas of rice have been set aside for the god—will pertain (to the donee).

Those who do not defray the fixed amount among the taxes of this place incur the guilt of slaying Brahmans and ascetics.

The fast writing of Iṁmaḍi-Permmaḍiyāchāri Babula-Veḷḷaṅga.

184

Date 1282 A.D.

While *Vira-Nārasimha-Dēvarasa* was ruling the kingdom of the world :—Gavunḍa, son of Migga, made this oil-mill for the garland-seller Kārana [Hāruva-Gavunḍa] of Hiriya-Homma.

185

Date 1297 A.D.

While Hoysala *Vira-Ballāḷa-Dēvarasa* was ruling the kingdom of the world :—Sōmayya, son of the garland-seller Kārana Hāruva-Gavunḍa of Hiriya-Homma, planted a grove, that merit might accrue to his mother Kēta-Gaunḍavagitti.

187

Date 1526 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, worthy of honour from Kaṭhāri-sālu, the mighty *Kṛishṇa-Dēva-Rāya*-mahārāya was ruling the kingdom of the world in peace :—at the time that Gaurava-Narasappayya was governing Ummattūr,—by order of that Kṛishṇa-Rāya, Chikka-Homma belonging to that Ummattūr-sthala was re-named pura, and granted to the god Raṅganātha of Ummattūr, in the presence of the god Agastya-līṅga Nārasimha at the confluence of the Kapini and Kāvēri.

190

Date 1512 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, the mahā-maṇḍalēśvara, Kaṭhāri-sāluva, master of the southern ocean, Nārasimha-varmma-rājādhirāja his son, increasing the bravery and heroic valour—the source of joy to the multitudes of the people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Kṛishṇa-varmma*-mahādhirāja was ruling the kingdom of the whole world :— Voḍeyar made, for the decorations of the god Janārdana of Sinduhara, a grant of the lands of Rāma-Setṭipura, belonging to Dāsanaṭṭ-sthala.

191

Date 1672 A.D.

The mahā-maṇḍalēśvara rājādhirāja rāja-paramēśvara, champion over, fierce to hostile kings, a horse-face to Rāja-Voḍeyar's son *Dēva-Rāja-Voḍeyar*, in order that his father might obtain the fruits of a place in svarga, made for the god a grant of the village of Marihalli belonging to the ? Kōsarāya-sthala in Ummattūr.

192

Date 968 A.D.

The Saka year 890, the year Prabhava being current,—the 5th year of Satya-vākya Permmanaḍi's assuming the crown,—in the month Māgha, on the Peratale (Īśvara) day (=the 8th):—Jayasēna-Bhaṭṭara who was ruling Kāreya, the Twelve, and the bold daṇḍanāyaka Bikkeya, halting, assigned ? the land for cultivation for the Dēvi-gere and Piriya-kere which Nāgavarṃma had caused to be constructed: and allowed 4 kaṇḍugas as rent-free land for the up-keep.

193

Date 1124 A.D.

While, (with the usual titles), the strong-armed Vira-Gaṅga Jagadēka-malla Hoysaḷa-Dēva was ruling the kingdom of the world:—Hoysaḷa-Dēva, placing favour on Permmaḍi-Gavunḍa, son of Bāraṇḍa Eṅava-Gavunḍa of Kāreya, gave ? him an order saying should be uprooted, on which . . . burning the fort of [? Kuḷkala] and destroying the hostile force of its chief, he went to svarga.

194

Date ? 1124 A.D.

Firm as (mount) Mandara, to his dependents a donor equal to the tree of plenty, a light to the Bāraṇḍa-kula, the lord Hermmaḍi-Gaunḍa, bountiful hero, as if having a game destroyed those who opposed him in the hill-fort. The apsaras, coming to that Kuḷkala fort, snatched him up and bore him away with affection to the city of the king of the gods.

195

Date 1513 A.D.

While the mahā-rājādhirāja rāja-paramēśvara, the great champion over the moustaches of the earth, Kaṭhāri-sāluva, the master of the southern ocean, Narasiṃha-varṃma-mahādbhirāja his son, increaser of the bravery and heroic valour—the source of joy to all people—which he had inherited from his father, having at his lotus feet the jewelled crowns of the rulers of all countries, *Krishṇa-varṃma-mahārāja* was ruling the kingdom of the world:—in the presence of the god Agastyanātha in Trimakūṭa, which is the southern Vāraṇasi, by order of *Krishṇa-Dēva-mahārāja*, the great minister Sāluva-Timmarasa-Voḍeyar's younger brother Sāluva-Gōvindarāja-Voḍeyar, made for the god Tīrumale of Ummattūr a grant of the village of Raṅgiyappanapura belonging to Kāreya-sṭhala, with all the wet and dry lands according to former measurement, the customs, revenue, *& cetera*, pertaining to it, free of all taxes. Also some land to the Sēnabōva (or accountant) Siddappa.

198

Date 1639 A.D.

Praise of S'ambhu, Vighnēśvara, and the Boar.

Born from the milk ocean was the glorious Chandra, the ornament of S'ambhu's crest, the left eye of the lord of Lakshmi. In his line arose Yada and other mighty kings who ruled the earth surrounded with the four oceans. In that same Chandra-varṃsa at length, equal to them in fame, the king *Narasimha* ruled the world. From him sprang *Krishṇa* himself, like Achyuta from Vasudēva, who, bearing up the world in his arms, gave rest to S'ēha. Inheriting the whole ocean-girdled earth

from Kṛiṣṇa, his son-in-law named *Rāma*, an ocean of valour, governed the whole world, as *Tridaśēśvara* (Indra) governs Svarga. His younger brother, the king *Timma-Rāya* of great glory, being anointed to the kingdom, ruled the earth in Ghanādri (Penukoṇḍa). From his queen Venḡalāmbā was born the long-armed brave king *Raiga*, lord of all the earth. Having governed the world, this hero, placing the burden of the earth upon his son *Vēṅkaṭa*, made him the Indra of the world. The king *Rāma-Dēva*, his grandson, then ruled the earth with glory, splendid as the sun. His elder brother, like a sun in dispersing the darkness his enemies, rejoicing the groups of the learned, the heroic king *Vēṅkaṭa* (now) rules the earth.

While the rājādhirāja, great lord over kings, this heroic king *Vēṅkaṭa-Dēva-Rāya* was on the throne of Ghanasaila (Penukoṇḍa), ruling the earth with the valour of Prithā's son (Arjuna), and devoted to the promotion of merit:—the glorious kings of the banks of the Gōḍāvari, formerly sent forth with honour by the rulers who were before him, again obtained the Karpāṭa portion of the earth, to protect it, the celebrated ones; sprung from the Ātrēya-anvaya, of the Āśvalāyana-sūtra, followers of the Ṛig-vēda, dwelling in Mahishāpur.

Among them, king *Chāma-Rāja* was of great valour, whom the goddess Mahishāsura-mardani protects like a mother. From the king *Chāma-Rāja* sprung, a pure moon to the waters of the Ātrēya-gōtra, of great glory, an ornament to the race of kings, named *Beṭṭa-Chāma*. In valour Sayyasāchi (Arjuna), in firmness Himagiri, in merit the son of Dharma, in generosity a combination of Karna, the tree of plenty, the celestial cow, and the wishing stone. As if to display on all sides the nature of Prahlāda, from him, on the day of *mahā-jayanti* honoured by the learned, was born his son king *Narasa*, a very Narahari, who was a destroyer of the demons the race of Yavanas. That king *Narasa*, whose new sword, like a venomous serpent, is supreme in the earth, is it not? Swallowing the faded moon of the fame of hostile kings, it vomits it forth again and shines with ruddy lustre. The splendid sword in the hand of king *Narasa*, on coming forth from its scabbard, proclaims abroad his gifts, and in the meritorious hour of battle bestows property (otherwise, safety) with its dripping mouth.¹

While king *Narasa* was here, ruling the empire;—the year 1561 of the S'ālivāhana era having passed, and the year Pramāthi being current, in the month Chaitra, on full moon day in the bright half, under (the constellation) Uttarā,—in Paśchima-Raṅga, in the presence of Raṅgēśa,—the king *Narasa*, conspicuous in fame and merit, made a grant to various Brahmins (named) of the village of Gejjagahalli, situated on the bank of the Kapilā river, giving it the new name of *Narasarātpura*, together with the revenues and taxes pertaining thereto, containing altogether, including the two vṛittis for (the god) Nṛisimha, the *Vasus* (8) ~~was~~ applied by 3 (=24) vṛittis, and conferred upon them all the rights of ~~possession~~ *vāṣṭu* the *vēda* (4) boundaries. This excellent village did king *Narasa* bestow upon them, in order that his father might obtain to the perfect state, and as an offering to Nṛisimha, having informed his lord the heroic king *Vēṅkaṭa* of the same.

Through love of being worshipped daily by Agastya extolled by the group of beloved munis, forsaking Gayā praised in the *āgama*, with the famous Prayāga and Kāśi, in this Kāśi, crowned above those three with glory, the ornament of the South, namely the celebrated Trimakūṭa, has Umēśa taken up his abode. This indeed is called the southern Kāśi, the region beloved of Īśa, where the Kāvēri is the Jāhnavi (or Gaṅgā), and the Kapilā is the Tapanātmanja (or Yamunā). In the south-west of this great region, bounded (as described), was the place which the king *Narasa* granted to Brahmins (named) worthy of the gift, calling them individually in front of him.

Of the faultless verses of this śāsana the author was Narasimhārya's son, the poet Nṛihari.

¹ The verses have a double meaning.

Nallayāchāri's son, skilled in stone work, the able Kempanāchāri, was the engraver of the śāsana.

The boundaries and substance of the grant are repeated in Kannada, concluding with usual final verses.

(signed) śrī-Vēṅkaṭēśaḥ.

199

Professed date 189 A.D.

Be it well. Fortune. In the Saka year one hundred and eleven, 111, the year Āṅgira,—when *Ereha-Vemmaḍi* was ruling :—the farmers of Goṭṭevāḍi, the ? watermen, and the elephant men, uniting together, carried on the farming. On account of which, this stone was set up at the place given for (or ? the junction of) their rent-free land, the rent-free land of the ? watermen, and the rent-free land of Ereha's howdah elephant men ? constructed the tank.

Kurula-Kogunne of Tagaḍūr, Kōta-Pulliga of Eḍatale, Badrashe-aiya of Kennele, (and) Bōre-Achchagaṇḍa, chief witnesses. The Seventy of the town, witnesses. The temple manager Bayala-Jiya . . . witness. The smith Satiga, the carpenter Mārāchāri, Jalanāga, Karaga, Biṭiga, Misagara Bima . . . witnesses.

Whoso fails to carry out this

INSCRIPTIONS IN THE MYSORE DISTRICT.

(PART I)

MYSORE TALUQ.

ಮೈಸೂರು ದ್ವಿಸ್ತಿಕಿನಲ್ಲಿರುವ ಶಾಸನಗಳು.

(೧ ನೇ ಸಂಚಿಕೆ)

ಮೈಸೂರು ತಾಲೂಕು .

1

ಮೈಸೂರಿನಲ್ಲಿ ಪ್ರಸನ್ನ ನೇಜುಂಡೇಶ್ವರ ದೇವಸ್ಥಾನ ದ್ವಾರದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 5" x 3'.

ಶ್ರೀಕೃಷ್ಣ ಭೂಪತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶೀವಾಹನಕವರ್ವಂಗಳು ೧೭೭೩ ಸಂವತ್ಸರಮಾನವಾದವಿ
² ಪೂಜಾಮಸಂವತ್ಸರದಲ್ಪೀಜಕುಧ್ಯ ೧ ಗುರುವಾರದಲ್ಲು ಶ್ರೀಮನ್ಮಹೀಶ್ವರಪುರವರಾಧೀಶ್ರೀ
³ ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಪಟ್ಟಮಹೀಯ
⁴ ರಾವಲಕ್ಷ್ಮೀವಿಹಾಸದದೇವಾಜಂಮಂಗಳೀಯವರುನಂಮದೀರ್ಘಸಾಮಂಗಳ್ಯಸಂಪತ್ಸಭಾಗ್ಯ
⁵ ಭಿವೃದ್ಯರ್ಥವಾಗ್ನೀಶ್ವರಮಂಡೇಶ್ವರಶ್ರೀಕೃಷ್ಣ ಮಾಗಿನಂಮಹೇಸುನಿಂದಾಲಕ್ಷ್ಮೀವಿಹಾಸದದೇವಾ
⁶ ಬುಲಗ್ರಹಾರವೆಂದುಹಸರನಿಟ್ಟಮಹೀಶ್ವರಕೋಟಿಗೆಪಟ್ಟಿಮುಖಾಗಣಾಸಕುಂದರಲಾಯಕ್ಕೆ ಬಲ
⁷ ದಮೇಶ್ವರದ್ವಿಜಪ್ರತೀಕಮಮನೆಗಳಕಟ್ಟುಲಗ್ರಹಾರಪ್ರತಿಜ್ಞೆಯಂಮಾಡಿಯಿಲಗ್ರಹಾರಕೇತುರ್ದಿ
⁸ ಶ್ರೀ ಸ್ವಾಮೀನಾಮಂದ್ರೇಲಾಪ್ರತಿಜ್ಞೆಯಂಮಾಡಿಯಿಲಗ್ರಹಾರಕ್ಕೆ ಯಿಶಾಂನೃಭಾಗದಲ್ಲಿವದೇವಾ
⁹ ಲಯವೆನಿರ್ದಿಪ್ರಸಂನಂಜುಂಡೇಶ್ವರಪ್ರತಿಜ್ಞೆಯಂಗೈದುದೇವಬ್ರಾಹ್ಮಣದೈವಸೋಬಸ್ವರಸ
¹⁰ ಮೇತಮಾಗವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆದೇವಾಲಯಕ್ಕೆ ಸಹಾನವ್ಮರುಜಾಮೊ
¹¹ ಶರಣಾಸದಸಕತ್ತಿ ನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಾಸನಂಗಳಂಬರಿಸಿಕೊಟ್ಟು ದೇವರವೃತ್ತಿ ವಂದುಬಾ
¹² ಂಪ್ಪಣರವೃತ್ತಿ ಇಪ್ಪತ್ತೊಂದುಸಹಾಗಣಾಂಪ್ಪಣವೃತ್ತಿ ಇಪ್ಪತ್ತೆರಡಕ್ಕೆ ಈವೃತ್ತಿ ವಂದಕ್ಕೆ ಮೂವ
¹³ ತ್ತಾರುವರಹಾದಮೇರೆಗೆವೆಟ್ಟುಯೇಳುನೂರುತೊಂಭತ್ತೆ ರಥುವರಹಾಕ್ಕೆ ಯಡತೊರೆತಾಲೋಕಿನಲ್ಲಿಕುಂ
¹⁴ ದೂರುಮಂದುಮಹೇಶ್ವರವಂದುಕಲ್ಲಹಳ್ಳಿ ವಂದುಹೊಸೂರುಮಂದುವಜ್ರಹಳ್ಳಿ ವಂದುಯಿಲ
¹⁵ ದುಗ್ರಾಮಯಿದರಲುಮಗ್ರಮಗಳುನಾಡಿಗಿಡಿಕೊಟ್ಟುಯಿಗ್ರಾಮಗಳಅಯಿದರಲುಮಗ್ರ
¹⁶ ಮಗಳಲ್ಲಿಸಹಾಯಪ್ಪುಡೆಟ್ಟು ಹುಟ್ಟುವಳಿಯಾದಾಗ್ನಿನಿರುಪಾಧಿಕರ್ವಮಾಂನೃನಾಗಿಯಿಮ
¹⁷ ಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯಿವಿಪ್ಪ ಮಹಾಜನಂಗಳಗೋತ್ರನೊತ್ತಿಪ್ರಧೂರು

- ¹⁸ ವನ್ನಿವಿಯದತೊರತಾಲೋಕಿಗೆನಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿ ಸಂಸ್ಕರೂಪವಾಗಿವಾ
¹⁹ ಡಿಕೊಟುಯಿಸಪ್ರಸನ್ನನಂಬಂಚೇಶ್ವರದೇವರವಿಶೇಷವಡಿತ್ತರದೀವಾರಾಧನರಭೋತ್ಸವಾದಿಗಳಿಗೆದೇ
²⁰ ಮಗಿಸಮೀಪಿರುವದ್ದುತಿಹೊರತಾಗಿವರ್ಷಾಪ್ರತಿಯಲ್ಲೂಮುನ್ನೂರುತೊಂಬತ್ತಮೂರುವರಣಾ
²¹ ವೈವದುಪಲಕ್ಷಕ್ಕೊಂನಡಿಕೊಂಡುಬರುವಂತೆಯೊಮ್ಮೆಸೂರುತಾಲೋಕುಅಮಲದಾಂನಿಗೆಸ
²² ಹಾನಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರುಬುದ್ಧಿ ಸಂಸ್ಕರೂಪವಾಗಿವಾಡಿಕೊಟ್ಟಿಯಿದೆ || || ಮು
²³ ದ್ವಂಶಜಾಃಪರಮಹೀನಶಿವಂಶಜಾವಾಯೇಭೂಮಿಪಾಸ್ವತತಮುಜ್ವಲಧರ್ಮಾಚಿತ್ತಾಃ || ಮದ್ಧರ್ಮ
²⁴ ಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತತ್ಪಾದದ್ವಯುಗಳಂಶರಸಾನವಾಮಿ || ಶ್ರೀಕೃಷ್ಣ.

2

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲ ಎಡಗಡೆಗೆ.

ಪ್ರಮಾಣ 3' 4" x 2' 3".

ಶ್ರೀಕೃಷ್ಣ ಭೂದತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯತಾಲೋಕವಾಹನಶಕವರ್ಷಂಗಳಂ ೧೭೭೭ ಸಂದವರ್ತಮಾ
² ನವಾದವಿದುನಾಮಸಂವತ್ಸರದಲ್ಲೊಬ್ಬುಂ ೧ ಗುರುವಾರದಲ್ಲೊಮ್ಮೆಸುಸ್ತುಹೀಶೋರಪುರ
³ ವರಾಧೀಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧ
⁴ ರ್ಮಪತ್ನೀಕೃಷ್ಣ ವಿಶಸದಲಿಂಗಾಜಂದಂಗಳೆಯವರುನಂದಿಭಗವಾಂಗಳ್ವಸಂಶಸ್ತೆ
⁵ ಛಾಗ್ನಾಭಿವೃದ್ಧ್ಯರ್ಥವಾಗಿನಮಹಸರಸಿಂದಾಕೃಷ್ಣ ವಿಶಸದಲಿಂಗಾಯಾಅಗ್ರಹಾರ
⁶ ವಂದುತಸರಣಿಪ್ಪಮುಹೀಶೋರಕೋಟಿಗೆಪ್ಪ ಮುಖಾಗಬಾಸಕುಂದರಾಯಕ್ಕೆ ಯಾಡ
⁷ ಪಾರ್ಶ್ವಲಕ್ಷ್ಮೀವಿಶಸದನಮಕ್ಕಾ ಜಿಯವರಅಗ್ರಹಾರಕ್ಕೆ ಯದುರುಸಾಲಿನಲ್ಲಿಯಿಪ್ಪತ್ತು
⁸ ಮನೆಗಳಂಗಳವರಕಾಲಮತಸಹಯಸ್ಸತೊಂದುಮನೆಗಳಂಕಟ್ಟಿಸಿಅಗ್ರಹಾರಪ್ರತಿಪ್ಪ
⁹ ಯಂದೂಡಿಯಿಅಗ್ರಹಾರಕ್ಕೆ ಚತುರ್ವಿಕ್ತಿ ಸಬ್ಬವಾಮನಮುದ್ದೇಶಪ್ರತಿಪ್ಪಯಂವಾ
¹⁰ ಡಿಯಿಅಗ್ರಹಾರದಲ್ಲೆರುವವರಕಾಲಮತದಲ್ಲೆಮಂಟಪವಂಕಟ್ಟಿಸಿಪ್ರಾಯಗ್ರೀವದೇವ
¹¹ ರಪ್ರತಿಪ್ಪಿಯಂಗೈದುದೇವಪ್ರಾಂತ್ಯಾಣರಿಗೈಹಸೋಪಸ್ತರಸಮೇತವಾಗಿವೃತ್ತಿಗಳಂಧಾ
¹² ರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆಹಯಗ್ರೀವದೇವರಿಗಿಸದನಮರುಜಾವೊಹರು
¹³ ಬಾಸಾದಸಕತ್ತಿ ನಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಾಸನಗಳಂಬರೀಕೊಟ್ಟುಮಹದಹಯಗ್ರೀವದೇ
¹⁴ ವರವೃತ್ತಿವಂದ್ರಾಂತ್ಯಾಣರವೃತ್ತಿಯಿಪ್ಪತ್ತು ಸಹೋಪಸ್ತರಸಮೇತವಾಗಿವೃತ್ತಿಯಿಪ್ಪತ್ತೊಂದಕ್ಕೆವೃ
¹⁵ ತ್ತಿವಂದಕ್ಕೆ ಮುಪ್ಪತ್ತು ರುವರಹಾದಮೇರೆಗೆವಿಟ್ಟು ಏಳುನೂರಂವತ್ತಾರುವರಹಾಕ್ಕೆ
¹⁶ ಅತಿಗುಪ್ತತಾಲೋಕಿನಲ್ಲಿವೊಡೂರುವಂದುಕಾಮನಾಯಕನಹಳ್ಳಿವಂದೂಪಟ್ಟಿಹಳ್ಳಿವಂದು
¹⁷ ಚಿಟ್ಟನಹಳ್ಳಿವಂದುಯಿನಾಲ್ಕು ಗ್ರಾಮಯೆದರಲುಸಗ್ರಾಮಗಳಸಹಾವಿಂಗಡಿಸಿಕೊಟ್ಟು
¹⁸ ಯಿಗ್ರಾಮಗಳಲ್ಲಿಯೆಪ್ಪುಹೆಚ್ಚು ಹುಟ್ಟುವಗೀಯದಾಗ್ಯೂನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿ
¹⁹ ಯಿಮಹಾಜನಂಗಳಿಗೆನಡಿಕೊಂಡುಬರುವಂತೆಯೊಮ್ಮೆಮಹಾಜನಂಗಳಗೀ
²⁰ ತ್ರಕೂತ್ರಪುರುಷದೇಶಿಅತಿಗುಪ್ತತಾಲೋಕಿಗೆನಮುಆಳಿದಮಹಾಸ್ವಾಮಿಯವರು
²¹ ಬುದ್ಧಿಸನ್ನರೂಪವಾಗಿವಾಡಿಕೊಟ್ಟಿದೆ || || ಮದ್ವಂಶಜಾಃಪರಮಹೀನಶಿವಂಶ
²² ಜಾವಾಯೇಭೂಮಿಪಾಸ್ವತತಮುಜ್ವಲಧರ್ಮಾಚಿತ್ತಾಃ || ಮದ್ಧರ್ಮಮೇವಸತತಂಪರಿಪಾಲಯಂತಿತ
²³ ತ್ವಾದದ್ವಯುಗಳಂಶರಸಾನವಾಮಿ || || ಶ್ರೀರಾಮ.

3

ಅಡ್ಡೆಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 2' 8".

ಶ್ರೀಕೃಷ್ಣಮೂವತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯತಾ ಶ್ರೀನಾಥನಕವರ್ಧನಾಂಕು ೧೩೩೩ ಸಂವತ್ಸರವೂನವಾ
- ² ದವಿಭೂನಾಮಸಂವತ್ಸರದಲ್ಪಜುಬುಧ್ಧ ೧ ಗುರುವಾರದಲ್ಲಾ ಶ್ರೀಮಸ್ತುಪೀಶ್ವರಪುರವರಾಧೀಶ
- ³ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿರವನವಿಳಾ
- ⁴ ಸದಾಶಯವಾಜಂಮುಖೇಯವರನಂಮುಖೇಯಮಂಗಲ್ಯಸಂಪತ್ಸೃಷ್ಟಿಭಿವೃದ್ಧಾರ್ಥವಾಗಿನಂ
- ⁵ ಮಹಸಂನಿವೃತ್ತಲುವಾಂಜಲಿಗ್ರಹಾರವೆಂದುಹೆಸರಿಟ್ಟುಮುಖೇಶ್ವರಕೋಟಿಗೆಪಟ್ಟಿಮ
- ⁶ ಛಾಂಗಾಸಾಕುದರಲಯಕ್ಕೆ ಬಲಪರಾಕ್ರಮಕ್ಷೇತ್ರವಿಳಾಸದಸಂಮುಖಾಜ್ಞೆಯವರಲಗ್ರಹಾರ
- ⁷ ಕ್ಕೆಹಿಂಪಾಕ್ರಮದಲ್ಲಿಯಿವೃತ್ತಿಮನೆಗಳೂಅಶೋಕಬಲಮಹಸಾಯಿವೃತ್ತಿಂದುಮನೆಗೆ
- ⁸ ಳಂಕಟ್ಟಿಸಿಲಗ್ರಹಾರಪ್ರತಿಷ್ಠೆಯಂವೂಡಿಂ ಈ ಅಗ್ರಹಾರದಲ್ಲಿರುವಮಹದ್ವಿಮಂಟಪವಂ
- ⁹ ಕಟ್ಟಿಸಿಲಕ್ಷೇತ್ರವೃತ್ತಿವೃತ್ತಿವರಪ್ರತಿಷ್ಠೆಯಂವೃತ್ತಿವರವೇದಾಪ್ರಾಪ್ತಿಯಾಗಿಗ್ರಹನೋಪಸ್ಥರಸ
- ¹⁰ ಮೃತವಾಗಿವೃತ್ತಿಗಳಂಧಾರೆಯರದುಯಿಮಹಾಜನಂಗಳಿಗೆಮಹದಲಕ್ಷೇತ್ರವೃತ್ತಿವರವೇದಾ
- ¹¹ ಗೆಸಹಸಂಮುಖಾಂಜಲಿಗ್ರಹಾರವರಸಂಕತ್ತಿನಿಂದಪ್ರತ್ಯೇಕವಾಗಿದಾನಿಜನಂಗಳಂ
- ¹² ರೇಶೋಟ್ಟುಮಹದಲಕ್ಷೇತ್ರವೃತ್ತಿವರವೇದಾಪ್ರಾಪ್ತಿಯಂವೃತ್ತಿವರವೇದಾಪ್ರಾಪ್ತಿಯಂವೃತ್ತಿವರವೇದಾ
- ¹³ ಳಸಂಪ್ರಾಪ್ತಿಯಂವೃತ್ತಿವರವೇದಾಪ್ರಾಪ್ತಿಯಂವೃತ್ತಿವರವೇದಾಪ್ರಾಪ್ತಿಯಂವೃತ್ತಿವರವೇದಾ
- ¹⁴ ಳನೂರುಬಲವತ್ತಾರುವರಾಕ್ಕೆ ಬಿಡುಕನಕೆರತಾರೋನಲ್ಲಿ ಡಿಂಕವೆಂದುವೇದವೆಂದುಹೂ
- ¹⁵ ನಗಾಸಹ್ಯವೆಂದು ಈಮೂರುಗ್ರಾಮದರಲೂವಗ್ರಾಮಗಳೆಸವಂಗಳಿಗಿಂತಿಟ್ಟಿಯೂ
- ¹⁶ ಗ್ರಾಮಗಳಲ್ಲಿಯಿದರಲೂವಗ್ರಾಮಗಳಲ್ಲಿಸಹಾಯಿಬ್ಬುಹೆಚ್ಚು ಹುಟ್ಟುವಗೇಯದಾಗ್ಯೂರಿರುಮಾ
- ¹⁷ ಧಿಕಸರ್ಗಮಾಪ್ಯವಾಗಿಹಮಹಾಜನಂಗೆ ಗೆನಡುಕೊಂದು ಬಿರುವಂತೆಕಾವಿವೃತ್ತಿಮ
- ¹⁸ ದಾಜನಂಗಳಗೋತ್ರಸೂತ್ರಪೂರುಷವೆನಿಸುಬಿಡುಕನಕೆರತಾರೋನಲ್ಲಿ ಡಿಂಕವೆಂದುವೇದವೆಂದುಹೂ
- ¹⁹ ಮಹಾಸ್ವಾಮಿಯವರಬುಧ್ಧಿ ಸನ್ನದುಅಪ್ರಕೇವನಿಸಿಕೊಟ್ಟಿಯಿಧೆ ||
- ²⁰ ಮಧ್ಯಂಕಜಾಪರಮುಖೇಶ್ವರವಂಕಜಾವಾಯೇಭೂಮಿಮಾಸತತಮುಖ್ಯ
- ²¹ ಲಭಮಾಪತ್ತಾ || ಮಧ್ಯಮಾಪೇಶ್ವರವಸತತಂಪರಿಪಾಲಯಂತಿ ತತ್ಪವದನ್ವಯ
- ²² ಗಳಂಕೆರಸಾನವೂಮಿ || ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀ ||
- ²³ || ಶ್ರೀ || ಶ್ರೀ || ಶ್ರೀ ||

4

ಮೈಸೂರಿನಲ್ಲಿ ಅಂಕ ರಾಮಾಕಂದ್ರರಾಯರ ತೋಟದಲ್ಲಿ ದೊಡ್ಡ ಹೂಸೇಮರದ ಕೆಳಗೆ.

ಪ್ರಮಾಣ 3' x 11".

¹ ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ

² ವಿಜಯಾಭ್ಯುದಯತಾ

- ³ಲೀವಾಹನಕವರ್ವ
- ⁴೧೫೧೬ ಸಂದಾಯ
- ⁵ಸಂವತ್ಸರದೇಶೈತ್ಯಕು ೧
- ⁶ಉಮೈಸೂರಲಕ್ಷ್ಮೀಕಾಂತ
- ⁷ದೇವರಗೇಸಂಕ್ರಾಂತಿಯ
- ⁸ಮುಂಟದ
- ⁹
- ¹⁰ಯಲಿಯಕಾಸ
- ¹¹
- ¹²
- ¹³

5

ಮೈಸೂರು ಹೋಬಳಿ ಬೆಲವತ್ತೆ ಯಲ್ಲಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮಕಡೆ.

- ¹ಸ್ವಸ್ತಿ ವಿಜಯಾಧ್ಯುದಯಾಲೀವಾಹನಕವರು
- ²ಪೂರ್ವ ಸಂದುವರ್ತಮಾನಯೀಶ್ವರಸಂವತ್ಸರದಕಾ
- ³ತ್ರಿಕೇತು ೧೦ ಉಕ್ರಮಸ್ವರಾದೇವದೇವೋತ್ತಮೋತ್ತಮಂಜಾ
- ⁴೦ಡೇಶ್ವರದೇವರಗೇಶ್ವರಂಗಪಟ್ಟವಾದಕ್ರಮಮನಮಾಸೇ
- ⁵ನಾಸಮುದ್ರಸಾರುವಗಜಸಿಂಹಚಿಕ್ಕೊಡೆಯರಕುಮಾರ
- ⁶ವೀರಬೋಡೆಯರುಯಿದಲವತಗಾಸುಪುರಸಹವಾ
- ⁷ಗಿರಿದೇವಸಲುವರ್ವಸ್ವಾಮ್ಯಪದವಾಗಿದಾರಯನೆ
- ⁸ಜದುಸಮರ್ಪಿಸಿದರುಯಿದಕಲೋಬರುಅಳುವಿದ
- ⁹ವರುನಾರಣಗಿಯಲುಬಾಂಧ್ಯನನುಕಪಿಲೆಯ
- ¹⁰ನುಕೊಂದಮಾಪಕ್ಕೆ ಹೋದರುತಂದುತಾಯಿತಂದೆಗಳ
- ¹¹ನುಕೊಂದಮಾಪಕ್ಕೆ ಹೋದರು || ಯಿದಲವತ್ತದಗಾ
- ¹²ಮನಮೂಪುರಸಹವರ್ವಮಾನ್ಯವಾಗಿಯಾಗಾ
- ¹³ರವಾಗಿಯನುಭವಿಸಿಕೊಂಡುಸಂಜಾಂಡೇ
- ¹⁴ಶ್ವರದೇವರಗೆ

(ಮುಂದೆ ಸುಣ್ಣದಿಂದಗಾರೆಯಂತೆ ಇರುವದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

6

ಅದೇಸ್ಥಳದಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡಪ್ರಕರ.

- ¹ನಹಿಯುಪ್ಪುಮೆಪ್ಪುನುಮುನೆ ೪ ಲಿಯುದ್ರಭಿನ್ನ
- ²ವಾಗ್ವಿಲಿಲ್ಲೋರಗುಣಿ ರುಮೆಪ್ಪುದವ

- ³ತಮ್ಮತ್ತೇವ.ಕಿರದಣಿಮೆಚ್ಚಿ ರತ್ನಾಬುದುಪರತ್ತೆಯ
- ⁴ದೇವೇರೂಮಹಾಪ್ರಭುಗೋವಪಯ್ಯನಿಂತಿ
- ⁵ಪ್ರಸವಾಭಿಯೊಳೆಮುಡಿಮಿತ್ತಾಳ್ ದಂನಿತಮ
- ⁶ರೇಂದ್ರಭೋಗಮಂ || ಪಡೆದೊಂಕ್ರೇಪುರುಪಯ್ಯಲಾಮ್ನುಮೇ
- ⁷ದಲೊಳೆಕಲ್ಪು ಕಂನನ್ನೊಂಬಣಿಕೆದೆಯೋಳಕ್ಕರುಭೂತಿ
- ⁸ಮೂತುಗನ್ನೊವೊತಧಾಣಧೀಶ್ವರವೆವಡೆದ
- ⁹.....ಹಿಕ್ಕಕ
- ¹⁰ಳತ್ರಮಿತ್ರಜನಮಂಕದ್ಯಾನೈತಾಣ್ಣಪ್ಪುಡಿನುಡಿ
- ¹¹ಯಲ್ಲೊಮ್ಮೇರಂವನೊಪ್ಪಗುಣತೆತೊಳಮಿಂಚ್ಚ
- ¹²ಗೋವಯ್ಯನಂ ||

7

ಇಲವಾಲ ಹೋಬಳಿ ವಾಣಿಕಲ್ಯಾಪುರದಲ್ಲಿ ಮಾರಮ್ಮನ ದೇವಸ್ಥಾನಕ್ಕೆ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 5" x 1' 10".

- ¹ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾ
- ²ಹನಕವರುದ್ಧ ೧೬೦೩ ಸಂದವರ್ತವಾನವಾದಕ್ರೋ
- ³ಧನವಾಮಸಂವತ್ಸರವಜ್ರವಣ ಬುಟ್ಟಾ ಅತ್ತೇಯ
- ⁴ಗೋತ್ರದಅಪ್ಪಲಾಯನಸೂತ್ರದರುಕಣವೆಮುಮ್ಮ
- ⁵ಸೂರೂಮರಸವಡೆಯರೈಯ್ಯನವರಪ್ರಪಿತೃರಾ
- ⁶ವಸುಂದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪಿತೃರಾಜ
- ⁷ದೊಡ್ಡ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪುತ್ರಾದವರು
- ⁸ದೊಡ್ಡ ದೇವರಾಜವಡೆಯರೈಯ್ಯನವರಪುತ್ರಾದವರು
- ⁹ರಾಜರವೇಶ್ವರಪ್ರಾಪ್ತಪ್ರಾಪ್ತವನದ್ರಿಮವೀರನರಪತ್ನೀತಿ
- ¹⁰ಕ್ಕ ದೇವಮಹಾರಾಜವಡೆಯರೈಯ್ಯನವರುನಮ್ಮದೊಡ್ಡ ಅರಸನ
- ¹¹ವರುಮಾಡಿದದೇವರಾಯಅಗ್ರಹಾರದಲ್ಲಿನಮ್ಮಮುಖ್ಯಾಶ್ರಿತ
- ¹²ಅಳಗಲಿಂಗರೈಯಂಗಾರಿಗೆಪ್ರಸನ್ನರಾದಗೋವಧ್ಧಗೋದ್ಧರಣಗೋ
- ¹³ವಾಲಸ್ವಾಮಿಯವರೀಶ್ವರಾಚಾರಕ್ಕೆ ಬರಸಿಕೊಟ್ಟಭೂದಾನ
- ¹⁴ಬಾಣಸನಕ್ರಮವೆಂತಂದರ್ರೆಕೋವಾಲಸ್ವಾಮಿಯದ
- ¹⁵ರನಿತ್ತಕ್ಕಟ್ಟೆ ಆಮೃತಪದ್ವೀಪವಾಧನೆಗೆನಮಗೆವಿಕ್ರಮಾ
- ¹⁶ವೊತವಾಗಿವೆಂಟನುಕ್ರಮವಾಗಿನಡೆಬರುವಮ್ಮಸೂರವ
- ¹⁷ಳತದಹೆಮ್ಮನಹಳ್ಳಿ ಸ್ಥಳದವನಿಕಪುರದಗ್ರಾಮದಲ್ಲಿ
- ¹⁸ತಿರುಮಲೈಯ್ಯಂಗಾರಿಧಾರೆಯನೆವೆದುಕೊಟ್ಟತೋಟ
- ¹⁹ಸ್ಥಳದೊರತಾಗಿಮಿಕ್ಕ ನಲಸಿಕಲಸ್ವಾಮ್ಯನಾಯಕಮಾ
- ²⁰ನಿಕಪುರದಗ್ರಾಮ ೧ ಅದಕ್ಕೆ ಹೊಂದಿಸಿಕೊಟ್ಟಭೂಮಿ
- ²¹ಪೊಮ್ಮನಹಳ್ಳಿ ಸ್ಥಳದಯಲ್ಲಿ ಸರಹದ್ದಿನಕಂಮ್ಮರವೈಯ

- 22 ವಳಗರೆತೋಟದದ್ದು ಲುಅಸುನ್ನಸಹಾಕಂಗು ೪೫ ಪಣ
 23 ವಿನಭೂಮಿಯನೂವನೀಗೊಡನಹಳ್ಳಿಯಲ್ಲಿಯೆಲ್ಲೆಗಣಾ
 24 ಹೂರಕಂನವಕ್ಕೆಯಕ್ರಯಕ್ಕೆ ತೆಗೆದುಕೊಂಡತೋಟಕಟ್ಟುವ
 25 ೪ಗರೆಸಹಾಕುಭೂಮಿಸಹಿತವಾಗಿಈವೂಡಿಕಪುರಗು
 26 ಮಂ ವಂದಂನೂಕುಳ್ಳವಳ್ಳು ಬಯಲಿಪುಣ್ಯಕಾಲಬದ್ಧಿಸು
 27 ರಣೋದಕರಾಸಧಾರಾಭೂವಕನಾಗಿಧಾರೆಯನೇರದುಕೊ
 28 ಟ್ಟಿವಂದಕಾರಣಕಾಗ್ರಾಮ ಸಲಾಹಾತುಟ್ಟಿಮೆಯಿದಕ್ಕೆ
 29 ಹೊಂದಿಸಿಕೊಟ್ಟವೂರಗೊಡನಹಳ್ಳಿ ಕಂಪುರವಳ್ಳಿ
 30 ಭೂಮಿಸಹಾಯಿಬತುಟ್ಟಿಮೆಯೊಳಗುಳ್ಳನಿಕ್ಷೇಪಜ
 31 ಲಸಾಪಾಣಲಕ್ಷಿಣೀಲಗಾಮುಂದ್ಧಸಾವ್ಯಂಗಲೆಂಬತಪ್ಪ
 32 ಫೋಗತೇಜಸ್ವ್ಯಂಮೃಗಗುಳಗೋಮಾಲಸ್ಯಮಿಯವರಕ್ರಿ
 33 ಭಂಡಾರಕ್ಕೆ ಆಹಂದ್ರಾರ್ಕವಾಗಿಸಲುವದುಮಂಬುರಿಸಿಕೊ
 34 ಟ್ಟಿಲಾಣಸನ || ಈಗ್ರಾಮದ್ಧಿತಿರುಮಲ್ಪಿಯ್ಯಂಗುರಿ
 35 ಗೆಧಾರಾದತವಾಗಿನಡವತೋಟವುಆಹಂದ್ರಾರ್ಕವಾಗಿ
 36 ತಿರುಮಲ್ಪಿಯ್ಯಂಗುರಿಗೆಸಲುವದುಮಂಬುರಿಸಿಕೊ
 37 ಟ್ಟಿದ್ದಕ್ಕೂದೇಲಾಣಸನ || ದಾನಸಾಲನಯೋರ್ವ
 38 ಧೈದಾನಾಭ್ರಿಯೋನುಪಾಲನಂ | ದಾನಾತ್ವರ್ಗಮ
 39 ವಾಘ್ನೀತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ ||

8

ಇಲವಾಲ ಹೋಟು ಹೆಮನಹಳ್ಳಿಯ ಕಂಕರೇಶ್ವರದೇವಸ್ಥಾನದ ಬಲಭಾಗದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

ಪ್ರಮಾಣ 3' 9" x 1' 10".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಣ್ಣಿ ಕೇಶ್ವರತ್ರಿಪುರಾಚರಮಲ್ಲತಳಕಾ
 2 ಡುಗಂಗವಾಡಿನೋಳಂಬವಾಡಿಸಲಿಂಗವಾನುಂಗಲ್ಲ ಬನವಗೆ
 3 ಬಳುವಾಲ್ಟಂಗೋಡಭುಜುಳಪ್ರತಾಪಕೋಯ್ಯಳ್ಳಿಮೀರಬಲ್ಲಾಳ
 4 ದೇವಪ್ರಾಣಿರಾಜ್ಯಂಗಿಯತ್ತಮಿದಕವರವ ೧೦೯೩
 5 ನೆಮಮನ್ಮಮತಸಂವತ್ಸರಕಾರ್ತಿಕಶನಿಆದಿನಾರದಂದುತ್ತರಾ
 6 ಯುಸಂಕ್ರಮಣದಲುಕ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿ
 7 ದಂಡನಾಯಕಬಿಟ್ಟಮೆಯ್ಯಂಗುಮಯಿನ,ಡುಹಡದಸ
 8 ಮಂಡಕವರುಸಿಸೆಮಮಂಡಲಸಾಮಿಹೋಣರದಮೊ
 9 ತಗೊಡನಗನಹಳ್ಳಿಯಹರದಗೊಡಮೊತುಗಜ್ಜೆಯಂ
 10 ನಾಡಗೊಡಕುಗೊಡಗೊಡಮಯಿಸೂರಹೊಯ್ಯಳ್ಳಗೊಡಮ
 11 ಲ್ಲಗೊಡಕೋಗವದಿಯುರಗೊಡಮಾರಗೊಡಮಯೊಗೊಡಹಮ್ಮ
 12 ನಹಳ್ಳಿಗೇಬಂದುಸಮಸ್ತನಾಡುಗಿನೆರಮುಆಪುರೇ(ಸಂಕರಬೇವರ
 13 ನಂದಾದಿವಿಗೇಗಿಆಪುರವತ್ತು ಗಾಣವಂನಾ ನಿಶಸಂಕರದಾಸಿ)

- 14 ಕೊಟ್ಟು ದುಸಿಗೊಳಿಸುವದಕ್ಕೆ ಹೋದವರು ಬಳಗಗೊಳಿಸುವ
- 15 ಆಯಾ ಯಾವನು ಮನಸ್ಸು ಮನಸ್ಸು ವಾಡಿಕೆಯಾದವನು
- 16 ಮಾಡಿದವರು ಸಂಕರದೇವಿಗೆ ಕಣ್ಣು ತುಂಬಿದವನು
- 17 ಗೆಗವೊಡೆಯನಿಗೊಳಿಸುವದಿಯು ಮುಂದೆ ಮಾಡಿದ
- 18 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 19 ಒಡನೆಯ ಮಕ್ಕಳು ಕಣ್ಣು ತುಂಬಿದವನು
- 20 ಒಡನೆಯ ಮಕ್ಕಳು ಕಣ್ಣು ತುಂಬಿದವನು
- 21 ಒಡನೆಯ ಮಕ್ಕಳು ಕಣ್ಣು ತುಂಬಿದವನು
- 22 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 23 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 24 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 25 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 26 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 27 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 28 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು

9

ಅದೇ ರೇವಣ್ಣನದ ವಿಷಯದಲ್ಲಿ.

ಕಳೆದ ದಿನ.

ಪ್ರಮಾಣ 2' 3" x 1' 8".

- 1 ಸ್ವಾಮಿ ಮನಸ್ಸು ಹೋದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 2 ಗೆಗವೊಡೆಯನಿಗೊಳಿಸುವದಿಯು ಮುಂದೆ ಮಾಡಿದ
- 3 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 4 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 5 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 6 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 7 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 8 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 9 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 10 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 11 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 12 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 13 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 14 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 15 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು
- 16 ಕಣ್ಣು ತುಂಬಿದವನು ಕಣ್ಣು ತುಂಬಿದವನು

10

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆಬ್ಬಾಳದಲ್ಲಿ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ ದಿಕ್ಕಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಕ್ರೀಡ ಪಂಗಸಂವತ್ಸರದಲ್ಲಿ

²... ದೇವಮಯಾಬಲ

³ನಿಲ್ಲಿದನುಮಂಗಳಮಹ

11

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹೆನಿಕಲ್ಲಿಗೆ ಉತ್ತರ ನನ್ನೇಶ್ವರದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ದ.ವ.ಗತಿ ಸಂವತ್ಸರದ

²ಕಾರ್ತಿಕ ಪುಷ್ಯ ಲೂರಾ

³ಭವತಯನವರಸುಂಕ

⁴ಕೆಕರ್ತರಾದಲಪ್ಪು

⁵ರಾಯಹೆಬ್ಬಾರುವರಿಹಿ

⁶ನಿಕಲನನ್ನೇಶ್ವರದೇವರಗೆ

⁷.....ಯನೂ

(ಮುಂದಕ್ಕೆ 8 ಪದ್ಧತಿಗಳಿರುತ್ತವೆ, ಹೆನ್ನಾ ಗಿರಾಣುವಿಲ್ಲ.)

12

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 3' 6".

¹ಸ್ವಸ್ತಿಕ್ರೀಡ.....

²ರಹಾರ್ತಿ ವಸಂವತ್ಸರ..... ಹರಿಹರಪ್ಪ

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಧತಿಗಳು ಇರುತ್ತವೆ, ಕಾಣುವಿಲ್ಲ.)

13

ಅದೇ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಗಾಣನಕಲ್ಲಿನಲ್ಲಿ.

¹ಪ್ರಸಬ್ಧಜಿತು

²ಸಂವತ್ಸರದಮಾಗ್ಗ

³ರಸುಧ ೧೦ ಸೋ

⁴ಮೊಡಗನಹ

⁵ಯರಾಮಗುಣನ

⁶ಮಗಣುಯಲ್ಲ ಕೆ

⁷ದಗಲುಡ.....ನನ್ನೇಶ್ವ

⁸ರದೇವರಿಂಗಮಾ

⁹ದಿಸಿದಗಾಣ.....ಯಾ

¹⁰.....

¹¹.....

14

ಲಿಂಗಾಂಬುಧಿ ಹೋಬಳಿ ಹಳೇಬೀಡುಗಾಡಿಗೆ ಪೂರ್ವ ಬೋಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ
ಜಗತಿಕ್ಕಟ್ಟೆಯಬಳಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" x 1' 9".

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಚೋದನಂ
- ² ದೇವಬ್ಬ ಯ್ಯಾಣ್ಣ ಒಡದಾವು
- ³ ದಜ್ಜಿ ನಾಗವಾಡಿಯಾಗೊ
- ⁴ ಗೊವುಣ್ಣ ಬೊವಾಚರಿ
- ⁵ ಯಮಗಜ್ಜಿ ಗೊಗ್ಗಿಯ
- ⁶ ಚರಿಯನ್ರು ಪಟ್ಟವರ
- ⁷ ಜಿಯರವಾಬಿಣ್ಣೊಟ್ಟು
- ⁸ ದಕ್ಕ ಸಾಕ್ಷಿರುಂಬಿಪಿಲ
- ⁹ ಭೈತಿರುತುಣ್ಣಿ ವಾಳಟ್ಟಿಯ
- ¹⁰ ಯ್ಯಪಪಿಳಾಪುಣ್ಣಿಯ .
- ¹¹ ನಾವಳವನನು ಕುಮ್ಮಾಜಿ
- ¹² ಚರಿಯುತಸಗರಬೀಯಳ
- ¹³ ಕೊಗವುಣ್ಣನುಪೊಲೆಯರಗೊಗ್ಗಿ
- ¹⁴ ವಾಳರನುಮಳೆಗಬಿಜಾನೊ ||

15

ಅದೇದೇವಾಲಯದ ದಕ್ಷಿಣ ಮೂಲೆಯಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 1' 6" x 1' 3".

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಮೋದನಂ
- ² ಮ್ಯಾಗೆತಕಾಲವರನು
- ³ ದರಣ್ಣಿಣ್ಣುತಕಿಯನ .
- ⁴ ಕಣ್ಣ ತನಮಗನುಕ

16

ಕೂಡ್ಲಹಳ್ಳಿ ಹೋಬಳಿ ಕೊಮ್ಮಂಡಿ ಬೆಟ್ಟದಲ್ಲಿ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಇದ್ದ
ಹುಟ್ಟುಗುಡಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 4' 3" x 3'.

- ¹ ಸ್ವಸ್ತಿ ಪ್ರಮೋದನಂ
- ² ಮನ್ಮಹಾಮಣ್ಣಿಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾ

- ³ಳ ಕಾಡುಗೊಲ್ಲ ಭೂಮಿಗಳ ವಿರಗಂವೊಯ್ಯಳ ದೇವನಗಿವಾ
⁴ಡಿತೊಂಭತ್ತಾಯನಂವಮುಂದುಪ್ಪುಳಿಪುಟ್ಟು
⁵ಪ್ರತಿಪಾಲನೆಯೊತ್ತನ್ನೇಕಳೆತ್ತಪೂವಿವನ್ನಳು
⁶ತ್ತಯಾದವನೊರದೊಳುಸುಕನನ್ನನಿರೋದನಿಂ
⁷ಧುನಿರಾಜ್ಯಗೊಯತ್ತ ಮಿರಸೆವವಿವಂಗಳಿಂ
⁸ನೆಯಪ್ಪ ವಂಗನಂವತ್ಪರವಕನ್ನೆ ಮಾಸವವಿವುಂಟ
⁹ದಿತ್ಯಪ್ಪ ಮುಂಕೂಡಮೈ ಪುನಾಡಪ್ಪು ಶ್ರೀಮುರ್ತಿ
¹⁰ಳ ದತಿರ್ಥಕ್ಕೆ ಮುಂಕೆವಾದಿ ಪುನರ್ವ್ಯತರಂಕಿಂ ದಿವ್ಯಗಿವಿ
¹¹ಟ್ಟವನುಂಬಿಯನಾಡನುಂನರನಂಗದೇವನುಂಟಿಟ್ಟದವ್ಯ
¹²ಹದನಾಂವಂಗಳದವಂಗಿಯತನಿಯುಂಟೆಕಾಯಿ
¹³ಗಳಕವಿಲೆಯವಗದಯ್ಯಪ್ಪಣಿಸಲುಂ
¹⁴ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ||

17

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದ್ವಾರದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 6".

- ¹ಕುಳವುನ್ನು ಸ್ವಪ್ನ ಶ್ರೀಜಯಾಭ್ಯರಮ
²ಉಲಿವಾಪನಕವರುಪುಂಗುಂಗಳಿಂನೆಯ
³ರಉದ್ರಿಸಂವತ್ಸರದವೆತ್ತೆದ್ದು ಕುಂಟಿಲ್ಲ ಶ್ರೀಮಂಮಹಾರಾ
⁴ಜಾರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವಿರಭತ್ತಾಪವಿರಾಘ
⁵ವರಾಯರವರುರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಅನೇಕಪ್ರೌಢವಿಸಾಖ್ಯಾಜ್ಯಂ
⁶ಗೊಳುತ್ತಿರಲುಅತ್ತಿಗೋತ್ರದನರಸರಾಜಪೊಡೆಯರಪ್ಪತ್ತರಾದನಾ
⁷ಮರಾಜಪೊಡೆಯರವರುತಂದುಪ್ರಭುತನಕ್ಕೆ ತಿರುಮಲರಾಜ
⁸ನವರೂಪುಂಗಳಿಗೆಮಾಲಿಸ್ತ ಕಾರಗಪ್ಪಯ್ಯನುಮಂವೊಳಗಣ
⁹ರಾಜಯಳಸ್ತಳದಲ್ಲಿದಿಡಗೊಂಕ್ಕಿ ಗೆದೊಳಗದ್ದೆಯನು
¹⁰ಲಿಂಗಗಲುಡನಮಗದವಗಲುಂಡಕ್ರಯಕ್ಕೆ ಕೊಟ್ಟು...
¹¹ತಾಯಿತಂದೆಗೆಪುಣ್ಯವಾಗುವೇಕೆಂದುಪಾ
¹²ದಕ್ಕೆ ಸಲ್ಲ ವದುಯಂದುಕೊಟ್ಟುಬೊಲಗದ್ದೆ
¹³ಕೊಟ್ಟುಯಿದನುಅಳುಮಿದವರುಕಾಣಿ
¹⁴.....
¹⁵.....

18

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿನಮುಂದೆ ಇರುವ ಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

- ¹ಪ್ರಭವಸಂವತ್ಸರದವಾಗಣ
²ಸಿರಸುಂಸೊಡೆಟ್ಟದವನಾ

³ಬೀಳ್ವರದೇವರಮತ್ತರು

⁴ಮಾಯಿದೇವಿಯಮಗ

⁵ನಾಗುಗಂಭುಕಂಭಗಕ.

19

ಅದೇಮಂಟಪದ ದಕ್ಷಿಣಕಡೆ ಕಂಠದಲ್ಲಿ.

¹ಪ್ರಭವಸಂವತ್ಸರದವನಾ

²ಗೌಸರಸುಂಸೋದರ

³ಸಿವಾಳಮಾಯಗುರು

⁴ಗೌಮಾಯಸ್ವನುಕಂ

⁵ಭಗತ್ ಕಂಕೊಟ್ಟದತ್ತಿ.

20

ಅದೇಪಟ್ಟದಲ್ಲಿ ಚಾಮುಂಡೇಶ್ವರದೇವಾಲಯದ ಮಹಾದ್ವಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

¹ಶ್ರೀಮುಂಡೇಶ್ವರಅಂಮನವರಸಂಧಿಗೆ

²ಶಾಲಿವಾಹನಕವರಪಂಗವಂಶೀಸಂದವ

³ತರವಾನಸರ್ವಜಿತುನಾಮಸಂವತ್ಸರದಚೈತ್ರ

⁴ಮಾನವಪ್ಪುಲತೆಯಸಗೋತ್ರಚಕ್ರಾಯನಸೂತ್ರಯುಕ್ತಾ

⁵ಶಾನುವರ್ತಿಗೌದಯಿಮಂಡಿಕ್ಕಪ್ಪ ರಾಜವಡೆಯ

⁶ರವರಪಾತ್ರರಾವಚಾಮರಾಜವಡೆಯರವರಧ

⁷ಮೌಪತ್ಸಿ ಕೆಂಪನಂಜಮಾಂಬಗರ್ಭಾನುಡಾಂಬು

⁸ಧಿರಾಕಾಸುಧಾಕರಾಯಮಾನರಾದ್ರೋಮು

⁹ನಾಲಿಕಾವರಪ್ರಸಾದೋದ್ಭವರಾದ್ರಮತ್ಸ

¹⁰ಮಸ್ತು ಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿಖಿಲ

¹¹ದೇವಾವತಂಸಕರ್ಣಾಟಕಜನಪದಸಂಪದಧಿಪ್ಪಾ

¹²ನೃಪೂತೃಮನ್ಮಹೀಶ್ವರಮಾಸಂಸ್ಥಾನಮಧ್ಯ

¹³ದೇವಿಪ್ರಮಾಣವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಗತರಾ

¹⁴ಜಕ್ಷಿತಿಪಂಜ್ರಮುಖಿನಿಖಿಲರಾಜಾಧಿರಾಜಮಾ

¹⁵ರಾಜಪತ್ರವರ್ತಿಮಂಡಾನುಭೂತದಿವ್ಯರತ್ನಸಿಂಹಾಸನಾ

¹⁶ರೂಢಿಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರವೃತ್ತಪ್ರತಾ

¹⁷ಪ್ರಾಪ್ತಮವಿವರಪತಿಬಿರುದಂತೆಂಬರುಗಂಡಲೊಕ್ಕ

¹⁸ಕವಿರಯದುಕುಲಪಯುಷಾರಾಜಾರಕಳಾನಿಧಿಕಂಖಿ

¹⁹ಚಕ್ರಾಂಕುಳಕುಪಾರಮಕರಮತ್ಸರರಭಸುಳ್ಳಗಂಡಭೀ

²⁰ರೂಂಡಧರಣಿವರಾಪಹನೂಮದ್ವರುಡಕಂಠರವಾಪ್ತ

- 21 ನೇಕವಿರುದಾಂಕಿತರಾದಮಹೀಶೂರಪುರವರಾಧಿಕ
 22 ಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರುಯಿನಗರಕ್ಕೆ ಸಮೀಪದಲ್ಲಿ
 23 ಯಿರುವಕ್ರೋಮುಂಡೇಶ್ವರಿಬೆಟ್ಟದಲ್ಲಿನೂತನವಾಗಿಗೋ
 24 ಪುರವಂಕಟ್ಟಿಗೋಪುರಪ್ರತಿಷ್ಠೆ ಸುವರ್ಣಕಲಾಪ್ರತಿಷ್ಠೆ
 25 ಸಹಾಮಾಡಿಶ್ರೀಅಮನವರಸಂನಿಧಿಯಲ್ಲಿಲಕ್ಷ್ಮೀವಿ
 26 ಳಾಸದಬಟ್ಟಮಹಿಸ್ವೀಕೃಷ್ಣ ವಿಳಾಸದಧರ್ಮಪತ್ನೀರವಾ
 27 ವಿಳಾಸದಧರ್ಮಪತ್ನೀ ಸಹಿತವಾದಸಂಮುಖಪುಲಿಪ್ರ
 28 ತಿಮೆಗಳಂಪ್ರತಿಷ್ಠೆ ಮಾಡಿರಿವಸ್ತುತಿರುವಗೋಪುರದಸೇವಾ
 29 ರ್ಥ ||

21

ಅದೇಬೆಟ್ಟದಲ್ಲಿರುವ ಚಾಮುಂಡೇಶ್ವರಿ ಅಮ್ಮನವರ ಸಿಂಹವಾಹನದ ವಜ್ರಸ್ಥಳದಲ್ಲಿ.

- 1 ಕ್ರೋಮುಂಡೇಶ್ವರಿಅಮ್ಮನವರಸಂನಿಧಿಗೆ
 2 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರ್ಪಂಗಳು
 3 ೧೭೭೦ ನೇಸಂದವರ್ತಮಾನವಾದಕೀಲಕನಾಮಸಂವತ್ಸರದಮಾರ್ಗ
 4 ಶಿರಬಹುಳಮಂಗಳವಾರದಲ್ಲುಕ್ರಮನ್ಮಹೀಶೂರಮಹಾಸಂಸ್ಥೆ
 5 ನದ್ರೋಮತ್ಸಮಸ್ತ ಭೂಮಂಡಲೇಶ್ವಾನಿಸಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದ
 6 ಶ್ರೀಕೃಷ್ಣರಾಜಮಹಾರಾಜಕೋರವರು ಮಾಡಿವಸ್ತುತಿದಸುವರ್ಣ
 7 ರವತಗಳಿಂದನಿರ್ಮಿತವಾದಮಹಾಸಿಂಹವಾಹನಸೇವಾರ್ಥ ||

22

ಅದೇಸಿಂಹವಾಹನದ ಕೆಳಭಾಗದ ತಗಡಿನ ಸಕಲ.

- 1 ಕ್ರೋಮುಂಡೇಶ್ವರಸಂನಿಧಿಗೆ ಶ್ರೀಕೃಷ್ಣರಾಜಕೋರ
 2 ವರುಮಾಡಿವಸ್ತುತಿದಮಹಾಸಿಂಹವಾಹನದಆಭರಣದೊದಲಾದಸಾವಾ
 3 ನಿನಲಿಖಿದತಗಡು ಕೀಲಕಸಂವತ್ಸರದಮಾರ್ಗಶಿರಬಹುಳಮಂಗಳವಾರದಲ್ಲು
 ೧ { ಶ್ರೀಮುಖಾವಿನಯ
 { ಚಿಂತದಮುಖಾವಿನಯ
 ೧ ವಿಲಾಸಕೆತ್ತಿದದೊಡ್ಡ ಪದಕ
 ೨ ಸಂಗತಾಲೀಪದಕಗಳು
 ೨ ಇದಕ್ಕೆ ಹಗ್ಗದಮುರಿ
 ೨ ಗಡ್ಡದತುಂಡು
 ೧ ನಾಲಿಗೆ
 ೨ ಮುಂಗಾಲಿಗೆದೊಡ್ಡಯಲಿ
 ೨ ಯಿದರಪಕ್ಕೆದಳ್ಳಿಹಿಕ್ಕಯಲಿ
 ೨ ದೊಡ್ಡತಳಕುಯಲಿ
 ೨ ಇದರಕೆಳಗೆಸಂಗಯಲಿ

- ೨ ಮುಂಗಾಲಿನಕೆಳಗಣಪಟ್ಟಿ
- ೨ ಕಾಲಿಗೆಸಂಣಕಮಲವು
- ೨ ಮುಂಗಾಲಿಗೆಕಡಗ

- ೩ ಯದೆಮೇಲೆಜ್ಜಾಲೆಪಟ್ಟಿ ೩ ದೊಡ್ಡತಳಕು ೧
- ಸಂಣಕಮಲವು ೧ ಯಲೆ ೨ ಸಹಾ ನಗ
- ೨ ಸಂಣಕಂಕಳಪಟ್ಟಿ
- ೧ ಹಕ್ಕತ್ತಿನಮೇಲೆದೊಡ್ಡತಳಕು

ಹಿಂದಣ ಸಾಮಾನು ವಿವರಾ.

- ೩ ಕಾಲಕಡಗೊ ಬೇಜು ಸಹಾ
- ೧ ಬಾಲದಕೊನೆತಳಕು
- ೨ ಕಾಲಿನಹಿಂದೆಪಟ್ಟಿ
- ೨ ಗಿಣಿಗೆಕಮಲವು
- ೧ ಪುತ್ತಾ ಮೇಲೆದೊಡ್ಡ ಅರಳೆಲೆ
- ೩ ಕಾಲಿಗೆದೊಡ್ಡ ಯಲೆ

- ೩ ಯಿಬಾಲು ಬೆಕ್ಕಯಲೆ
- ೧ ಬಾಲದಕೆಳಗೆಸಂಣಕಮಲವು
- ೨ ಮೇತೊಡೆಸಂಣಪಟ್ಟಿ
- ೨ ದೊಟ್ಟಿಪಕ್ಕದಬಾಲುಪಟ್ಟಿ
- ೨ ತೊಡೆಮೇಲಣದೊಡ್ಡತಳಕು

ದೇವೀಶಕ್ತಿ ಗಂಗಾಜಮುನಾಸಾದಾಪ್ಪ ಮುಲಾವುಸಹಾ

- ೩ ನವದುರ್ಗರತಗಡು
- ೧ ಮುಂಪುರ್ವದಸಾದಾತಗಡು
- ೩ ಕಮಲದಪಟ್ಟಿ
- ೧ ಹಲಿಗೆಮೇಲೆಬೀದತಗಡು
- ೫ ದೊಡ್ಡ ಗೋಲುತುಂಡು
- ೬ ಸಂಣಗೋಲುತುಂಡು
- ೧ ಸಿಂಹದಕೆಳಗೆನದರವೊರು

- ೨ ಪ್ರಾಣವಳಿಮುಂದಣತಗಡು
- ೫ ಹಿಂದಣತಗಡು ೫ ಮೊಗ್ಗುಲು
- ಪಟ್ಟಿಹಿಂಸದಮುಲಾವಿನಗುಬ್ಬಿಕಲ ೧ ಸಹಾ
- ೧೫ ಭತ್ತಿಂಕ್ಕೆ ನಗಹಿಂಸದಮುಲಾವಿನವಂಚಕಲ
- ೩ ೧ ಮುತಾಕಲುಪಟ್ಟಿ ೨ ಗೆಟ್ಟೆ ೧೫೦ ಮೇಲಣ
- ಪೆಟ್ಟಿಬಿಲ್ಲೆ ೧ ಕೆಳಗಣಕಡಿ ಗಳು ೧ ಕೊಳಪೆ ೧
- ದೊಡ್ಡ ಸುರಾಕಿ ೧ ನವಿಲುಗುರಿಹೊಂದಡಿಗೇಹಿಂಸದಮುಲಾವು
- ಬುಟ್ಟು ೨ ಮೊಂಪಕ್ಕೆಗೆಕೊಳವೆ ೨ ಸಹಾ ೩

ಹಿತ್ತಾಳ ಕಂಚುವಗೈರೆ ಸಾಮಾನು.

- ೩ ಮುತಾಕಲುಮೂಲೆಗೆಮೋತೆಮಾವಿನದು
- ೧೦೦ ಫಲೆಗೆಮೇಲಣಮುತಾಕಲಿಗೆದೊಡ್ಡ ಫಲೆ ೧ ಕಮಾ
- ನುಕಂಭಕ್ಕೆ ಸಂಣಫಲೆ ೩೬ ಕೆಳಗಣಜಗಡಿ
- ದೊಡ್ಡದು ಸಂಣಮಸಹಾ ೩೧ ಕೆಳಗಣಮೋತೆಗೆದೊ
- ಡ್ಡಗಲೆ ೧ ಸಹಾ

- ೧೩೩ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಸಂಣಅಪ್ಪದಳವು ೩೧ ಅರಳೆಲೆ ೧೬ ಸಹಾ
- ೫೦ ಕೆಳಗಣತೊಲೆಗೆಮೇಲಣವರಸೆಕಮಲವು ೧ ದೊಡ್ಡ
- ಅಪ್ಪದಳವು ೧೩ ಸಂಣಅಪ್ಪದಳವು ೧೬
- ಅರುಪದಳವು ೧೬ ಸಹಾ
- ೩ ಗಾಲಿಚಕ್ರಕ್ಕೆ ಹಿತ್ತಾಳಗುಟ್ಟಿ

ಮರದಸಾಮಾನು ಮೊದಲಾದದ್ದು.

- ೩ ಸಿಂಹದಬಾಲುದೊಡ್ಡಗೊಂಪೊ ಯಿವರಫುಣಕ್ಕೆ ಗಿಣಿ ೨ ಸಹಾ

ರಥಕ್ಕೆ ಸಾಮಾನು ವಿವರಾ.

- ೩ ಗಾಲಿಚಕ್ರ
- ೧ ಮೋತೆಗಳು
- ೨೨ ದೊಡ್ಡ ಕಟ್ಟಿಕಟ್ಟಿತುಂಡು
- ೩೩ ಸಂಣಕಟ್ಟಿಕಟ್ಟಿತುಂಡುಗಳು
- ೨೩ ತರಾತರಾಬೊಂಬೆಗಳು

- ೬ ಕೆಳಗಣತೊಲೆಮೇಲಣಕಮಲ ೨ ಮೋತೆನುಮ ೩ ಸಹಾ
- ೩ ಕುರದಗೆಕಟ್ಟಿಣವುಳ
- ೨ ಮೂಲುಪ್ಪದಳವುರವೆಗಳು
- ೧ ತಾವೆಫುರಕಿ
- ೧ ಮೊಮುತಾಮೆಫುರಕಿ

23

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಆಲವಟಂ ಶ್ರೀನಿವಾಸಾಚಾರ್ಯರ ಚಲಮೆಗೆ ಪಶ್ಚಿಮಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 1' 6".

¹ಶ್ರೀಕಾಂತಾನುಗ್ರಹೇಣೀದಂ |

²ಶ್ರೀನಿವಾಸೇನಕಾರಿತಂ |

³ದಯತ್ವಾಚಂದ್ರತಾರಾಕಂ

⁴ಗುಪ್ತಗಂಗಾಸರೋವರಂ .

24

ಚಾಮುಂಡಿಬೆಟ್ಟಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬೆಟ್ಟದ ಬುಡದಲ್ಲಿರುವ ಗವೀಮತದ ಬಳಬಾಗಲಿಗೆ ಪೂರ್ವಕಡೆ.

ಪ್ರಮಾಣ 2' 3" x 1' 6".

ಶ್ರೀಕೃಷ್ಣ.

¹ಗವೀಮತದೇವಬಸವಸ್ವಾಮಿಗಳವರ

²ಸಂನಿಧಿಗೆ ಸ್ತುತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಣಾ

³ಶೀವಾಹನಕವರ್ಪಗಳಂಶಿವ ಸಂದನ

⁴ರ್ತಮಾನದರಾಘವಸಂವತ್ಸರದಮಾಘ

⁵ಶುದ್ಧಾ ಭಾನುವಾರದಪ್ಪಳಿಮುಖನೂ

⁶ರಸಂಸ್ಥಾನಮೋಮಂಜವಡಯರವ

⁷ರಪುತ್ರರಾದಕೃಷ್ಣರಾಜವಡಯರವ

⁸ರುಮಾಕಟ್ಟಿವಿವಿವಿವಿವಿವಿ ||

ದ್ವಿಜ ಶ್ರೀಕೃಷ್ಣ.

25

ಕೂಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ದೇವಲಾಪುರದ ಮಾರಿಗುಡಿಗೆ ಪೂರ್ವ.

ಪೂರ್ವದಳಕನ್ನಡಪುರ. ಪ್ರಮಾಣ 2' 6" x 2'.

¹ಸ್ತುತಿ ಶ್ರೀಪುರಾಪಮಣಾ

²ಪೃಥುವಿರಾಢ್ಯಕೇಯಲ

³ರಟ್ಟ . . ರಮ್ಯಗಂಧಿರಸಿಂಹದೀಕ್ಷೆ

⁴ಬೀಳಮುಅರಟ್ಟಿತಿರಕುಡಬೂರದ

⁵ಗೊಟ್ಟಿಮಡಿಲಡೆಯಂಬರಾಸ್ವಕಯ

(ಹಿಂಭಾಗ.)

ನೊಕ್ಕ ಹರೋಡೆಆಗ್ಗ ದೀಕ್ಷಣ . ಕೊಟ್ಟ

⁶ನೇಲತೆನೆನ್ನ ಕಕಾಳಿಬುಕುನಾಕ್ಷಿಕುಡಲೂ

⁷ಪೊನ್ನಲರುಂವಿಮಡಿಯರುಂವಿರಿಯರುಂ

⁸ಮದುಗರುಂಕಾಗಟ್ಟರುಂನಾಕ್ಷಿಆಗಕೊಟ್ಟದು

⁹ಆಳಾಕ್ಷಿ ದೀಪೋನವರಣಾಸಿಯದಾಸಿರಕವಿಲೆ

¹⁰ಬೊರಪೂರ್ವಕೊನ್ನ ಕೊಲಿಆಕ್ಕಾ ಕೊಡಿದೋನು

¹¹ ಕದುವೆಡೆಳೊನುಡಿತೆನ್ನ

¹² ಇದಸ್ವತೋನು

¹³ ಅರಟ್ಟಿಗತಳರಕುಡಬೂರಾವ್ವತ್ತಿ

(ಕಡೆಪಟ್ಟಿ ಆಮೇಲೆ ಬರದಂತೆ ಕಾಣುತ್ತ.)

26

ಅದೇ ಗುಡಿಬಳಿ ಅಂಕದ ಕಲ್ಲುಕಟ್ಟಿಗೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ.

ಪ್ರಮಾಣ-ತಲಾ 4' 6" x 3' 6". ಬರಹ 2' 9" x 3' 6".

- ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ವಾಮೀಶ್ವರಾಚಾರ್ಯರೊಬ್ಬರು
- ² ಭಸಂಜೀಯಾತ್ಮ್ಯ ಕೋಕ್ಯನಾಥಸ್ವಾಮೀಶ್ವರರೊಬ್ಬರು.
- ³
- ⁴
- ⁵ ಬಳವಿರ . ಗಂಗನಸಹಾಯಸ್ವಾಮೀಶ್ವರರೊಬ್ಬರು.
- ⁶
- ⁷
- ⁸
- ⁹

27

ಅದೇಕಲ್ಲಿಗೆ ದಕ್ಷಿಣ ಮೂರೇಶ್ವರರಿಗೆ ಪೂರ್ವ ಕಲ್ಲುಕಟ್ಟಿಬಳಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಇದು ಚೆನ್ನಾಗಿ ತಿಳಿಯುವುದಿಲ್ಲ.)

28

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲುಮುಂದೆ ಹಾಸಿರುವ ೨ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

(ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

29

ಕೊಡ್ಲೆ ಹಳ್ಳಿ ಹೋಬಳಿ ಕುಂಬರಹಳ್ಳಿಯಲ್ಲಿ ಕುಂಬಯ್ಯನ ಮಾದಯ್ಯನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ. ಪ್ರಮಾಣ 2' 6" x 1' 3".

- | | |
|-----------------------------------|--------------------------------------|
| ¹ .. ಗೆಯೇಕೊತ್ತಗ... | ⁹ .. ದಿಕಯ್ಯನೊಬ್ಬರು. |
| ² .. ಲವಡವರಮಾವವ.. | ¹⁰ .. ನ್ನ ಬಿಟ್ಟುಕೊಟ್ಟವು.. |
| ³ ಕಮಲೇಶ್ವರರೊಬ್ಬರು. | ¹¹ .. ದಿವ್ಯಮಣ್ಣು |
| ⁴ .. ಮೈದಿಂಬಯ್ಯರೊಬ್ಬರು. | ¹² .. ಹೊಂದುವೊಲಿ |
| ⁵ ಮಾದಯ್ಯನೊಬ್ಬರು. | ¹³ .. ಹೊನ್ನ.. ಕ |
| ⁶ .. ಅಲಕಾಣ್ಣೆ ನ್ನರುಂವು | ¹⁴ .. ಪಾ |
| ⁷ .. ದರುಕಟ್ಟು ನ್ನರುಂವು | ¹⁵ .. ದೊ |
| ⁸ .. ವರುಸ್ತ.. ಯಾಗಮೂದ | |

30

ಅದೇ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪೂರ್ವಕಡೆ ನೆಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ತುಂಡುಕಲ್ಲುಗಳು.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.

¹ಸ್ವಸ್ತಿಶ್ರೀನಾಕ್ಷಿಭ್ಯಾ

²ಎಪಿಯಕನ್ನಾ ಕೋಟೆ . .

³ಕಾರಿಬಾಲಸಿಲಕ್ಷ

⁴... ಇಂದ್ರೋಳ

¹... ರಾಳ ...

²ದೊನ್ನಣ್ಣ ಮಹಾತರ

³ವ ಪೊಕ್ಕೆ ಬಹಬ್ಬೋನು

31

ಅದೇಗುಡಿಯ ದಕ್ಷಿಣ ಗೋಡೆಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮದವತಸೇನಪಟ್ಟಿ ತದೇವರಸಿಪ್ಪ

²ಇವಾ . . ಕಪುಣಿಸಮಯ

32

ಕೊಡ್ಲೆ ಹಳ್ಳಿ ಜೋಬಳ ಗುರೂರಲ್ಲಿ ರಾಮಲಿಂಗೇಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದುಗಡೆ ಗೋಡೆಪಕ್ಕದಲ್ಲಿ ಬಿದ್ದಿರುವದು.

ಪ್ರಮಾಣ 4' 1" x 2' 8".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀದಯಾಭ್ಯುದಯಶಾಲೀವಾಹನ

²ಕವರ್ಪಂಗಳಿಗಂಧವರ್ತಮಾನಧಾತುಸಂವತ್ಸರವಿಜಯದ್ರವದ

³ಕುಗುಲಾಕೃತ್ಯ ರಾಯಮಹಾರಾಯನುರೂಪದಿಂದ್ರೀರಂಗಪಟ್ಟ

⁴ಇಂದ್ರೀಮನ್ಮಹಾಸೇನಾಸಮುದ್ರ ಸಾಳುವಗಜಸಿಂಹಚಿಕ್ಕಿ ಹಿಯರಕುಮಾರರು

⁵ವೀರಬೋಡುರುಬೊಮ್ಮ ನಹ್ಯಯಸಿದ್ಧಯ್ಯದೇವೋಡೆಯರಮಕ್ಕಳು

⁶ಧೃಲಿಂಗಣವೋಡೆಯರಿಗನಮಗೆಆಯುರಾರೋಗ್ಯಆಯಿಪ್ಪಯೋಭಿವೃದ್ಧಿ

⁷ಯಾಗವೇಕೆಂದುಕಾರಗನಹ್ಯಶ್ಯಳದಾರೂರನುಅಖಂಡಗೊಳುವಗದ್ದೆ

⁸ಬೆದ್ದಲುಸುಂಕಸುವಣ್ಣಾರಾಯಮುಂತಾದಸರ್ವಸ್ವಾಮ್ಯಸದವಾಗಿಸರ್ವಮಾ

⁹ಸ್ಯವಾಗಿಕುಪ್ಪುಮೇಯೊಳಗಣಯೆಂಟುಚಿಕ್ಕಿ ಗೂಲಿಂಗಮುದ್ರೆಯಕಲ್ಲ

¹⁰ನುನೆಟ್ಟುಕೊಟ್ಟುಅಹಂಬ್ರಾಹ್ಮಣಸ್ಥಾಯಿಯಾಗಿಪಾತ್ರಪಾತ್ರಪರಮದ

¹¹ಯಾಗಿಕೊಡೆಗಯಾಗಿನಡೆಯವೇಕೆಂದುಕೊಟ್ಟುಗುರೂರವನಾಸನಯಿ

¹²ಇಸನಸ್ಥಳದಗ್ರಾಮಕ್ಕೆ ಅರಳುಬಿದವರುವಾರಣಾನಯಲ್ಲಿಗೋವಧೆವಾ

¹³ದಿದವರುತಂಮತಾಯಿತಂದೆಗಳವಧಿಸಿದವರು || ಸ್ವದತ್ತಾಂಶರದತ್ತಾಂ

¹⁴ವಾಯೋಪರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿವ್ಯರುಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಿಜಾಯ

¹⁵ತೇಕ್ರಿಮಿ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಸಾಲನಂ | ಪರದತ್ತಾ

¹⁶ಪದಾರಣಸ್ವದತ್ತಂನಿಃಪಲಂಭವೇತ | ದಾನಪಾಲನಯೋರ್ನು

¹⁷ದೈವದಾನಾಭ್ಯೋದೇನುಪಾಲನಂ | ದಾನಾತಸಗ್ಗಮಮಾಪ್ನೋತಿವಾ
¹⁸ಲನಾದುತ್ಪತ್ತಂತದಂ || ೨೨ ೨೨ ೨೨ ೨೨ ೨೨ ೨೨ ೨೨

33

ವರಕೋಡು ಹೋಬಳಿ ಹಂಚಿಗ್ರಾಮದಲ್ಲಿ ಮೊರವ್ವನ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಪ್ರಮಾಣ 5' x 2' 11".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಾಶೀವಾಹವನಕ
²ವರುಪನಿಂಗ ತಿಂ ೩ ದಿನಾನೆಯನಿಗಸಂವತ್ಸರದ
³ಅಶ್ವಯುಜಕುಂಠ ಸೋಬುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸ
⁴ಹಂತದಕ್ಷಿಣಪ್ರಯಾಗದಕ್ಷಿಣವಾರಣಾಸಿ
⁵ಶ್ರೀಕಾವೇರೀಕುಲಾಸಂಗಮಸಂಚಲೋಕ
⁶ಲಮಧ್ಯಭೂಕಯಿಲಾಸಗ್ರೀವಪ್ರಪಾದಸಾಂ
⁷ನಿಧ್ಯವಾದತಿರುಮಕೂಡಲಗಸ್ತೃ
⁸ನಾಥದೇವರಿಗಮರಿನಿಮಿಸರಗಂಡಕಂ
⁹ಶಿಸೋಳುವನರಸಿಂಗರಾಯರಮಹಾಪ್ರಧಾನ

¹⁰ನರಸಂಜನಾಯ್ಕ ರುಕ್ಮಿಣಗಸ್ತೃಪಾದದೇವರ
¹¹ಅಂಗರಂಗಭೋಗಕ್ಕೆ ಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುತ್ತಿ
¹²ಮೇಳಾಪುರದಸ್ಥಳದಹಂಚಿಯಗ್ರಾಮದ
¹³ನುಧಾರಯನಿಜದುಕೊಟ್ಟವಾಗಿಕ್ಕಾಗ್ಯಮಕ್ಕೆ
¹⁴ಸಲುವಂತಸ್ಸುಮೇಳಗುಳಗದ್ದೆದ್ದಲು
¹⁵ತೋಟತುಡಿಕೆಲದುಮಗ್ಗ ಮನವಣಸುಂಕಪು
¹⁶ರಗಣಾಪಾರನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಿ
¹⁷ಣಲಕ್ಷೀಣಿಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಲಪ್ಪಭೋಗ

ಅದೇಶಾಸನಕ್ಕೆ ಸೇರಿದ ೨ನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 10" x 1' 8".

¹ತೇಜಸ್ವಾಮ್ಯಗಳಲತಂ
²ದ್ರಾಕಸ್ಥಾಯಿಯಾಗಿಕೋ
³ಟ್ಟಿಲಾಶಾಸನವನಾನೋ
⁴ಬನುಯಿದವಾಪನುನಡೆ
⁵ದವರಿಗಸಹಸ್ರಕನ್ಯಕೆಯದಾ
⁶ನಂಗೈದಳಲ
⁷ಯಥವ್ಯಕ್ತಾಚಾರ್ಯದವನುಮಾರ
⁸ಣಾನಿಯಲ್ಲಿವಂ . . ಬ . . ಉ
⁹ಗಳುಸಾವಿರಬ್ರಾಹ್ಮಣರುಂಸಾ
¹⁰ವಿರಕುಲಿಯಂಕೊನ್ನ ಬ್ರಹ್ಮ
¹¹ತ್ತಿಯನ್ನೆದುವರು || ನರಸಂಜ
¹²ನಾಯ್ಕ ರುಬಗ್ಗಿಸ್ಥಾನಿಕಾಲಗಸ್ತೃ

¹³ನಾಥಗವಮಗಚಿಕ್ಕಂಜಾಹ
¹⁴ಬ್ಬರುಮನುನರಸಂಜನಾಯಕರಿಗೆ
¹⁵ಜಟಿನಹಂಮಾಧಿದೇವರಿಗೆ
¹⁶ಯಿಜಂಚಿಯವನುಧಾರೆ
¹⁷ಯನಿಜವಲ್ಲಿವಾಯ್ಕ ರನಿರೂಪನಿಂ
¹⁸ಅವರಪ್ರಧಾನಿ . . ರುಚ್ಛಿಂ
¹⁹ಣಬೆಬ್ಬರುಮಗೆ . . . ಯಜೇವಿ
²⁰ತಕ್ಕೆ ಯಿಗ್ರಾಮದಲ್ಲಿಅಚಂದ್ರಾಕ್ಷ್ಯಸ್ಥಾ
²¹ಯಿಯಾಗಿಕೊಟ್ಟಲೂಕಾರ | ಗ ೨೦ ಸಂ
²²ಅಕ್ಷರದಲುವಪ್ಪತ್ತು ಹೊಂನ
²³.....
²⁴.....

ಕಡ್ಡಿನ ಎಡಮಾರ್ಪದಲ್ಲಿ.

¹ನುಅಳುಮಿ
²ದವಗೋ
³ವಕೋದ
⁴ಪಾದಕೋಡ
⁵ಹನೂ ||
⁶ಸ್ವದತ್ತಾಂವ
⁷ರದತ್ತಾಂ
⁸ವಾಯೋ

⁹ಹರೇಕದ
¹⁰ಸುಂಧರಾಂ
¹¹ಪ್ಪನ್ನಿವರು
¹²ಪಸಪಸಾ
¹³ಣಿವಿಪ್ಪಾ
¹⁴ಯಾಂಜಾ
¹⁵ಯತೇತಿ
¹⁶ಮಿ ||

ವರಕೋಡು ಹೋಬಳಿ ವರೋಹೈ ಉತ್ತರದಲ್ಲಿ ಮಹಾದೇವೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಿಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

ಶ್ರೀಕೃಷ್ಣ ಭೂದತಿ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭ್ಯುದಯಕಾಲಿವಾಸನಕವರ್ಷಂಗಳಂಚಿಂ
- ² ಸಂದವರ್ತಮಾನವಾದಸರ್ವಧಾರಿಸಂವತ್ಸರದಚೇಷ್ಟ ಬಂಕುಕ್ರವಾರಯಿ
- ³ ಲುಭುವಿನಸಿಂಹಬಗ್ಗ ದಲ್ಲಿಶ್ರೀಮನ್ಮಹೀಶೂರಪುರಮಾಧೀಶ್ರೀ
- ⁴ ಮದ್ರಾಜಾಧಿರಾಜಮಹಾರಾಜವೀರನರಪತ್ರಿಕೃಷ್ಣ ರಾಜವಡಯ
- ⁵ ರವರಪಟ್ಟಮುಹುರ್ತಿಯಾದಲಕ್ಷ್ಮಿ ವಿಳಾಸದೇವಾಜಮಂಗಳಿಯ
- ⁶ ವರಪ್ರಜಾಮುಂಡೇಶ್ವರಿಪ್ರೀತ್ಯರ್ಥಮಾಗಿಪ್ರಾಕಾರಸ್ತರ್ಗಕಲಯುಕ್ತವಿ
- ⁷ ಮಾನಸಹಿತವಾಗಿ ದೇವಾಲಯವನ್ನಿರ್ಮಿಸಿಮಹೇಶ್ವರನಿಂದಾದೇ
- ⁸ ವಾಂಛಿಸಮೇತವಾದಮಹಾದೇವೇಶ್ವರನೆಯೊಳ್ಪರಪ್ರತಿಷ್ಠೆಯಮಾ
- ⁹ ಡಿಯಾದೇವಾಲಯಕ್ಕೆ ಉತ್ತರಭಾಗದಲ್ಲಿದೇವಾಂಬುಧಿಯಂಬನೂತನ
- ¹⁰ ಶೋಕವಂನುಲರಾಮಸಮೇತಮಾಗಿಪ್ರತಿಷ್ಠೆಯಂಗೈದೆಯಾದೇವರಿಗೆ
- ¹¹ ನಿತ್ಯಪಡಿತಂದಿಸಾರಾಧನರಥೋತ್ಸವಾದಿಗಳಿಗೆಯಾಕೆರೆಳೆಗಳಣಸರಕಾರ
- ¹² ದಹಿಸ್ಸೆಭೂಮಿಯಲ್ಲಿಕೋರಾಯಿಯೆನ್ನೂರನವತ್ತು ವರಹಾದ
- ¹³ ಭೂಮಿಯನ್ನನಿರುಪಾಧಿಕಸರ್ವಮಾನ್ಯವಾಗಿನಡೆಕೋಂಡುಲರು
- ¹⁴ ವಂತೇಆಪ್ತಗ್ರಾಮದತಾಲೋಕಿಗನಮಂಗಳದಮಹಾಸ್ವಾಮಿಯವ
- ¹⁵ ರಮುದ್ದಿಸಿರೂಪವಂನುಲಪ್ಪಣೆಮಾಡಿಕೊಟ್ಟಿಯೆಧೆ ||
- ¹⁶ ಮದ್ವಂಶಜಾಪರಮಹೀಪತಿವಂಶಜಾವಾಯಭೂಮಿಪಾಸ್ಸ
- ¹⁷ ತತಮುಜ್ಜುಲಧರ್ಮಾಚಿತ್ತಾಃ | ಮಧ್ಯಮಾಮೇವಸತತಮುಪಾಲ
- ¹⁸ ಯಂತಿತತ್ಪದಪದ್ಮಯುಗಳಂಕರಿಸಾನಮಾಮಿ ||

ಶ್ರೀಕೃಷ್ಣ.

ಅದೇದೇವಾಲಯದೊಳಗಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಿಕನ್ನಡಪ್ರ.

- ¹ ಕನಕೆ . ಮಾದವ
- ² ಸಿಳನ ಮಾರಾಯನಪ
- ³ ಕಾಲಂ
- ⁴ ಮುಚ್ಚಳುಕ್ಕುವೆಂಬಲಾಮ
- ⁵ ಭರಾಮಮಹಾಸಾಮನ್ತವಿಠಲ
- ⁶ ಮಂಕುಂದಸಗರ
- ⁷ ಅವನತ . ಜಂಸಾಕ್ಷಾದವನಾಗಿ

- ⁸ ವಿಕಾಯನದಿಕುಲಸ
- ⁹ ವಿಕ್ರತನವನಿ
- ¹⁰ ನೆಗಟ್ಟಂ || ಆತನ
- ¹¹ ತವಿದುರ್ಧನ
- ¹² ಬ್ಯಾತಯಕ್ಕೇನೆ
- ¹³ ಚನ್ನನೆವಡಿ
- ¹⁴ ಪರಮಜಾಕ್ಷಿರಸದೊಳ್ಪನ

¹⁵ರವಿನ್ದ್ರಾಸ್ಥಮದ ಸರಸಿಂಗಮೋಕ್ಷಾದ

¹⁶ದಾತ್ರಿತಳದೊಳೆ || ತುಂಗಯುಧಗ್ಗಳ

¹⁷ಯನನ . . . ಸಮಸಾಧಿತ ನೂರ್ಜಿಫತರಿಪು

¹⁸ಮಾತಂಗ ಹಂಸರಸಿಂಗನ್ನೆ ಗಲ್ಲ

¹⁹ಭೂ ಭರೆಯೊಳೆ || ಅನರಸಿಂಹ

²⁰ನಸತಿ ಯುಮನಿಗಿಮಾಂಬಿಲ್ವರಸಿ

²¹ ನಿಯಾದಸ್ಥಿಪ್ತಪುಟ್ಟದನಾನತ

(ಅಕ್ಷರಗುರು ಸಮುದು ಮತ್ತು 32ದು ಹೋಗಿಯವೆಯಾದ್ದರಿಂದ ತಿಳಿಯುವದಿಲ್ಲ.)

36

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 5' 6" × 2' 3".

¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಗಲ್ಲಾ

²ಮುಖಾಸಂಬ ಮುಖಾಸಾಮಸ್ತ

³ಚಾಳುಕ್ಯವಂಶೋದ್ಭವನಾದಿ

⁴ವರಾಹಲಾಂಚನಂಸಮಸ್ತ ನೂನ

⁵ಸಾಹಸೋತ್ತು ಬ್ಬ ಮೈರಿಯಳವಳ

⁶ಧಿಜಳದಪ್ರಭಂಜನದವಾನ

⁷ಲಂವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭ

⁸ನದಟಕಗಲ್ಲನವ್ಯನುತಕ್ರ

⁹ಪುನಿಗೋಪಸುವನೋಳ . . . ನಾಣ್ದಿವ

¹⁰ನೋದಿವಿವಾಗ್ರಂಬಿದುದ . . . ಒಂ

¹¹ಕಲಿಯುಗನೀಲಂಮುಖಪೂಕ್ಕೆ

¹²ರಾತ್ರಯವ್ಯಾ ವನಕೇಸರಿವಿ

¹³ಪ್ರಜಾಸುಯಂಜಯೂ ರೈರಕೋ

¹⁴ಪ್ರೀತಮದಗ್ಗಂಯೋತೇಶ್ವರಕೆ

¹⁵ವಜ್ರವಣತೋರವೈಯನುಸಂಜ

¹⁶ಯೂರಮುಂಸ್ತನಕೆಜೆಯೋಸಾಪ್ಪ

¹⁷ನಿಮ್ಮಸ್ತಮಂಸ್ತೇವಭೋಗಂಬಿಟ್ಟಂಸಪ್ಪ

¹⁸ಬಾಧದರಿಹಾರಂನನ್ನಿಕ ರಘಟರ

¹⁹ಗ್ಗಧಾರವಿಜಿದುಕೊಟ್ಟಂಸ್ತದತ್ತಾಂಪರ

²⁰ದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂಜ

²¹ಪ್ರವೇರ್ಪಸಹಸ್ರಾಣಿವಿಜ್ಞಾನಾಂಜಾಯತೆ

²²ಕ್ರಮೀ ದೇವಸ್ವಸ್ತು ವಿಪಂಭೋ

²³ರಂನವಿಪಂವಿಪಮುಖ್ಯತೇಪಕಾ

²⁴ಕನಂವಿಪಂವಿಪದೇವಸ್ವಂಪು

²⁵ಪ್ರಭಾತ್ರಕಂ

37

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ—ಪ್ರಮಾಣ 4' 6" × 3' 6".

¹ಸ್ವಸ್ತಿ ಸಮಧಿಗತಗಲ್ಲಾ ಮುಖಾಸಂಬ ಮುಖಾಸಾ

²ಮಸ್ತನಾದಿವರಾಹಲಾಂಚ ನೇಮತಗೋ

³ಗ್ಗಿ ಬೋತೇಸ್ವರಕ್ತ ರಥಗೋಡುಬ್ಬಯ

⁴ದೇವಭೋಗಂಬಿಟ್ಟಂಸವ್ಯಗಾದಾಪರಿಹಾರ

⁵ ನನ್ನಿ ಕಾತ್ತರರಬರಗೇವ

⁶ ಪಿಡುಕೊಟ್ಟ

⁷ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸುನ್ದರಾಂಪಟ್ಟವ

⁸ರಸಸಹಸ್ರಾಣಿವಿಜ್ಞಾನಾಂಜಾಯತೆಕ್ರಮೀ |

⁹ದೇವಸ್ವಸ್ತು ವಿಪಂಭೋರಂನವಿಪವಿಪಮುಖ್ಯತೇ

¹⁰ವಿಪವೇಕಾಕನಂವಿಪದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಿಕಂ |

38

ಅದೇಲ್ಲಾಮದ ಮಾರಿಗುಡಿಗೆ ಉತ್ತರ ಬಸರೀಗಿಡದ ಕೆಳಗೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ—ಪ್ರಮಾಣ 5' x 2' 6".

¹ಶೋಣರದಹೈಹಿರಿಯೂರ
²ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೆವಲಾ
³ಪುರದಹೆಂನಕೇಸವದೇವರಿಂ
⁴ಗವಿತ್ತಿತ್ತಿಕೆಯುಕ್ರಮನುಮ

⁵ಹಾಪ್ರಧಾನಂಮಳಯದಂ
⁶ಣ್ಣಾಯಕರಮಕ್ಕಳುಚಿಕ್ಕ
⁷ಮಳಯದಂಣ್ಣಾಯ
⁸ಕರುಸ್ತಾನಿಕರು

39

ಇದಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಶೋಣರದಹೈಹಿರಿಯೂರ
²ಚತುಸ್ಸಿಮೆಯೊಳಕ್ಕೆವಲಾ
³ಪುರದಹೆಂನಕೇಸವದೇವರಿಂ

⁴ತ್ಸವಲಸ್ಯಳದೊಳ...ಯು
⁵ವಿತ್ತಿಂ...ಕೆಯುಕ್ರಮನುಮ
⁶ಹಾಪ್ರಧಾನಂಮಳಯದಂಣ್ಣಾಯ...

40

ಅದೇಲ್ಲಾಮದ ಬಸವನ ಗುಡಿ ಮುಂದೆ ಇರುವ ಕಂಭದಲ್ಲಿ.

ಹಳಕನ್ನ ಡಕ್ಷರ—ತಲೆ ಏಡದಿದೆ.

¹.....
²ಫ...ಸ್ಯ..
³ಸಕಳಸಮಮೆನ್ನು

⁴ದಮ್ಮಗೆಯ್ದುಸ
⁵ನೈಸದ....
⁶ನಿಜಸ್ತಿತಿ..

41

ಅದೇಲ್ಲಾಮದಲ್ಲಿರುವ ವೀರಕಲ್ಲು.

¹ಸ್ವಸ್ತಿಶ್ರೀಗೊಗ್ಗಿಯಮನವಗತಿವಿಜಯಲಯಲುತ್ತವಗ
²ಭಗುಂವದವರಿಯಂದಾಯಗಸಮ್ಮನ್ನದಿನೆಡವರೊರಮೆ
³ಲೆವಳುಲುತ್ತವಗಡ...ಕಾರಿಲುತ್ತವಗಭಂಗಗೆ
⁴ವಿಜಯಲಯಲುತ್ತ || ಐಬ್ಬಣ್ಣಗಣಿಮ್ಮಣ್ಣವ...

42

—ನೇ ವೀರಕಲ್ಲು.

ಸ್ವಸ್ತಿಶ್ರೀಮತ'ಗೊಗ್ಗಿಯಮನೆಯಗತಿ....

43

ಇನ್ನೇ ವೀರಕಲ್ಪು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಗೊಗ್ಗಿ ಯಮನಮಗತಿ²ಬಿಚಿಗದಮ್ಮ ಸಟ್ಟುಲುತ್ತು ವಗಳ್ಳಂಕ್³ದೊಳನಿಲೆವಳವರೂರಮಲೆವಸಲ್ಲು ಯಾಕ್ಕ್⁴ಣ್ಣುಗನಿಮ್ಮ ಬವನನ್ನ ಪ್ಪವುಮಕ್ಕಳಿಟ್ಟು

44

8ನೇ ವೀರಕಲ್ಪು.

¹....ಗೊ²...ಮನೆ³ವಗತಿತಕ್⁴ಣ್ಣಿಬೆಯಕೊನ⁵ಮಾಮಾವಿಜಿಅಂ⁶ಗದ್ದೆಲುಕ್ಕೇಸಿಯ⁷ಬೊವಿಗನಕಾಳಿಗ⁸ದೊಳಪ್ಪೆಲುಕ್ಕೇಸಿ⁹ಯೊಡತಿ¹⁰ಹದುಕೊಕಾಣನಕೊ¹¹ಸ್ತು ಸತ್ತ

45

೫ನೇ ವೀರಕಲ್ಪು.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತು ಗಳನವಿಡವರಮಕಾಳಗ²ದೇವಳೂರಮೇಲಾವರಲುತ್ತು ವಳ್ಳಂಗಾ....

46

ವರಕೋಡು ಹೋಬಳಿ ವರಕೋಡು ಗ್ರಾಮದ ವರದರಾಜದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ಉತ್ತರಕಡೆ ತಳವಾದಿ
ಕಲ್ಲಿನಲ್ಲಿ ತಲೆಕೆಳಗಾಗಿ ಕಾಣುವದು.

¹ಳಕ್ಕರದ್ವಾರವತಿಪುರವರಾಧೀಸ್ವರಯಾದವಕುಲಾಂಬರದ್ವಾಮಣಿ².....ನಗೆಹಮುಪಡೆದುಮಿಷ್ಟು ನಿಪನಡಿನೋಡಿಮೆಚ್ಚಿತಾಂಪೂಡೆಗೆ..

47

ಅದೇದೇವಾಲಯದ ಮುಖಮಂಟಪದ ಉತ್ತರಕಡೆ ಕಂಭದಲ್ಲಿ.

¹ಶ್ರೀವಿಷ್ಣುವಸುಸಂವತ್ಸರವರ್ಷಾದ್ರವದಸುಂ ವಡ್ಡ ವಾರದಲಮೋಮಯ್ಯನ²ಮಗನಂಬಿನಂತನಅನೋಮಿಯತೊಡಗಿದ

48

ದಕ್ಷಿಣಕಡೆ ಕಂಭದಲ್ಲಿ.

¹ವಿರೋಧಿತ್ರಸಂವತ್ಸರದಲುಬೀತಿಂಮಲನಂತನನೋಮಿಯಂ.....ರೂ

49

ವರಕೋಡು ಕಲ್ಯಾಣಿಗೆ ದಕ್ಷಿಣಭಾಗದಲ್ಲಿ ಕಟ್ಟೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಅವ ಅಕ್ಷರ.

50

ವರಕೋಡು ಹೋಬಳಿ ವಾಜಿಮಂಗಲದ ಗ್ರಾಮದ ಪ್ರೇರಲಾಗಲಿಗೆ ಉತ್ತರದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾ
² ಹನಕವರುಬಂಗಳು
³ ದಲಾಪ್ಪಿಜ ಬಿ ೫ ಲಕ್ಷೀಮನ್ಯಾಹಮಂ
⁴ ದಳೇಶ್ವರನಂ ರಾಮರಾಜ
⁵ ಹಳೆಪ . .
⁶ ಸದಾಶಿವರಾಯಮ
⁷ ಹಾರಾಯನನಗೇಪಾಲಿನದ್ರೇಂಗಪ
⁸ ಕೃಷ್ಣೇಮಲಿಯೊಳವ್ವಳದೊಳಗಣವೈಜಮಂ
⁹ ಗಲಮನುಬಳಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮ
¹⁰ ದೊಂದಿಗಹಗೊಂಗರಸನಪು

¹¹ ರಸಹತಸ್ವೀಮೇಶ್ವರಗಣಗದ್ದೆ
¹² ಬದ್ಧ ಉತ್ತೋಟತುಡಿಕೆಸುವರ್ಣ
¹³ ದಾಯ . . . ಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯವನು
¹⁴ ಸರ್ವವಶಂಸ್ತವಾಗಿಅನುಭವಿಸಿಕೊಂಡುಬ
¹⁵ ಹದಯೆಂದುಕೊಟ್ಟುಲಂಬಳಿಯೇಲಾ
¹⁶ ಶಾಸನದಗ್ರಾಮದಸೆಟ್ಟಿಯುಲುಂಬ
¹⁷ ೪೫ ಅರೊಬ್ಬ ರುತಪ್ಪಿದರೂಗೊಲುಬ್ರಾಹ್ಮ
¹⁸ ಣಕಾಲಿಕೊಂಡವಾಪಕ್ಕೆ ಹೊಣೆ
¹⁹ ರು ಶ್ರೀ

51

ಅದೇಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವ.ನುಮದಾಮಂಡಳೇಶ್ವರಶ್ರೀವಿರನಾರಸಿಂಗದೇವರ
² ಸರಸುಶ್ರೀರಾಜ್ಯಂಗಯ್ಯತ್ತಿರಸಕವರಿಪಂಗರ್ ಧಾತುಸಂವತ್ಸರ
³ ದಿವಾಲುಣಸುಂಟಿ ಬ್ರಹ್ಮಜಮಂಗ(ಬ)ದಚಿಕ್ಕಮಳೆಯರಕು. . ರಾದಿರಾಜಮಂಣಿಗೊಡನಮಗಮ
⁴ ರುಗೊಡನಮಗಅಂಕಗೊಡನಮಗಮುದ್ದೆಗೊಡನಮಕ್ಕ ಉಬೀರಗೊಡವಾದಿಗೊಡಲಂ
⁵ ಕಗೊಡಯಿಮೂವರೂವರೂಡಿಗಾಣಮಂಗಳಮಹಾ ಶ್ರೀ

52

ಅದೇಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಭದ್ರೇಗೊಡನ ಹೊಲದ ಬದಿನಲ್ಲಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" x 1' 3".

¹ ಲಜಮಂಗಲದಸಮಸ್ತ
² ಪ್ರಜೆಗೊಡಗಳು . . . ಯ್ಯ
³ ಹರಟನಮಗಸಬೆ

⁴ . . . ಕೊಟ್ಟಕೊಡಗೆಯನಾ
⁵ ಸ್ವಕಂಬನಬುಲ . . .

53

ಅನಂದೂರು ಹೋಬಳಿ ಅನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಾವೇರೀತೀರದಲ್ಲಿ ಅಮೃತೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಯಾಹಮಣ್ಣಳೇಶ್ವ(ರ)ಶ್ರೀಭುವನಮಲ್ಲ
 (ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮುದ್ರೋಗಿ ಕುದ್ಧಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

54

ಅನಂದೂರು ಹೋಬಳಿ, ಅನಂದೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ, ಕಾವೇರೀತೀರದಲ್ಲಿ ಗುಳ್ಳೆಕೊಲ್ಲಿಗೆ ಸಮೀಪದಲ್ಲಿ.

ಘರ್ಷ ಅಕ್ಷರ. — ಪ್ರಮಾಣ 2' 10" x 2'.

55

ವರಕೋಡು ಹೋಬಳಿ ವರುಣಗ್ರಾಮದ ಬಸರಿ ಮಾರಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ. — ಪ್ರಮಾಣ 2' 2" × 9'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಕೋಣ್ಣಣಿ	8 ಡಿವನಿಯಮೇಣುಲು	ಕಲ್ಲಿನಿಂದ.
2 ಮಹಾರಾಜರಸರಿ	9 ಸ್ವತ್ತೆ ದಿವಸ್ವತ್ತೆ ಬ್ಬ	15 ಉರುಳಿ ಕ್ಕ ಪದೆ
3 ಪುರುಷರೈದ್ಯಧುನಿರಾ	10 11 ತಮಸಿಮೂಜಿ (ರಿ)	16 ಪೋಪ್ಪನ್ನಬನ್ನರಿ
4 ಜ್ಞಾಂಕೆಯೆಆರೈದ್ಯಗಳ	11 ವಸಂವೇಸನಿಕಾ	17 ವಸಂವಸನ್ನಬನ್ನರಿವ
5 ರಸರೋತ್ತಮೈನಿವಿಡೆ	12 ರೆಉಣ್ಣರುದಿ	18 ಸಂಉಣ್ಣರುದದೊನ್ನೆ ಡಿಸಿ
6 ತೊಜಿನಾಡುಸುಸಿರವುಂ	13 ಎಪ್ಪಟ್ಟಿಗೆ	19 ದೊನ್ನೆ ಜ್ಞಾ ಮಹಾಪಾತಕ
7 ವಾಳುತ್ತಿ ದುನಿಪ್ಪರುಬನ್ನ	14 ರೆಕುರ	20 ಸಕ್ಕ ತನೊಕ್ಕ ಲುಳಿಪೊ
		21 ತಿ ಮಕ್ಕ ಳ್ವಿಟ್ಟದೆಕೆ
		22 ಡುಗ ||

56

ಕೊನ್ನಹಳ್ಳಿ ಹೋಬಳಿ ನಾಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಅಡ್ಡ ಹಳ್ಳದ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 6".

1 ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಕ್ಕ	4 ಲಾಂಮುಮಹಮದ	7 ವಮೈರೆಗೆ ಕೊಟಿಸರ್ವ
2 ಶ್ರೀ ರಾಜವಡೆಯರವರು	5 ರಾಣನುಗೈಪುತ್ರಪುತ್ರ	8 ವಾಂಸ್ಯವಾದನಾಚನ
3 ವಲೆಬಾರಕಚೇರಿಬಕ್ಷಿಗು	6 ಪಾರಂಪರ್ಯವಾಗಿನಡಿಯು	9 ಹಳ್ಳಿಗ್ರಾಮದಯಲ್ಲಿಕಲ್ಲು

57

ಅದೇ ಹೋಬಳಿ ಉತ್ತನಹಳ್ಳಿ ಜ್ವಾಲಾಮುಖೀ ಆವೃತ್ತಿನವರ ದೇವಸ್ಥಾನದ ಗಾಣದಕಲ್ಲಿನಲ್ಲಿ.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಸಕ	4 ವಸಂವತ್ಸರದಲೆಸ್ವೀ	7 ... ರದಾನದತಂಡಯ
2 ವರಿಪಂಗಳು	5 ಜಸುದ್ಧ ಬಜ್ಜ	8 ... ಗೊಡನಮಗು
3 ಗಂಗೆನೆಯಪಾತಿ	6 ಮಿಲುಧವಾರದಮ	9 ... ಚಮಾದೆಗೊಡನ

(ಇದರ ಕೆಳಗೆ ಅಕ್ಷರಗಳು ಭೂಮಿಯಲ್ಲಿ ಕೆರೆಸಿದೆ. ಸುತ್ತಲೂ ಗಾರೆಗಟ್ಟು ಹಾಕಲ್ಪಟ್ಟಿದೆ.)

58

ಸಿಂಧುವಳ್ಳಿ ಹೋಬಳಿ ಬುಜಗೊಡನಪುರ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಂಡಿಗೊಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" × 5' 6".

7 ಪದ್ಧತಿಗಳು ಬಿಟ್ಟಮೇಲೆ.

- 8 ಸ್ವಸ್ತಿ ಸಮರ್ಥಿತರಂ
- 9 ಚಮರಾಕಟ್ಟು ಪುರವರಾಧೀಶ್ವರಂ
- 10 ಯಾದವಕುಳಂಬರದ್ಯುಮಣಿ ಚೂಡಾಮಣಿ
- 11 ದೈನೇಕ ರಸ್ತೆ ಸ್ತೋತ್ರಮನುಮಹಾಮ
- 12 ಣ್ಣ ಳ್ವರತ್ತಿಪುವನಮ್ಲತಳಕಾಡುಕೊಂಗುನಂಗರಿಕೋಳಾಳುಣ್ಣಕ್ಕಿ
- 13 ಏನವಾಹಾನಂಗಳ್ಳುಗೊಂಡಭುಜವಳವೀರನಸಹಾಯಸೂರ

- ¹⁴ನಿಸ್ಸಂಕಮ್ಬೋವೀರಬಲ್ಲಾಳದೇವತಾಯಸಳದೇವರುತ್ತಮದ್ರಾಹ
¹⁵.....ದೂರಸಮುದ್ರದಲ್ಲಿದ್ದು ಸುಖಸಂಗತಾವಿನೋದಿಂಪ್ರಥಿವಿರಾ
¹⁶ಜ್ಯೋತಿಯುತ್ಪತ್ತಿಮಿರಲು.....ದನಿಪ್ಪರಾಜರಾಜಪುರದ್ರಿಯೆಹೆ
¹⁷ಯನುಸರಿಯದೇವರ್ಗ ನಿತ್ಯನಿವೇದ್ಯಕಂಪಾತ್ರಹಾರೋಳಕಂ
¹⁸.....ದಾನಕಂಟಬಸಿದಿಯುಖ್ಯ ಸ್ಥೂತಜೇಷ್ಠೋದ್ಯಾರಕಂಸ್ತುತಿ
¹⁹ಮಾಹಾ.....ದಾಯನಾಡಸಮಸ್ತ ಪ್ರಭುಗಳೂಡಗಳು
²⁰ಸಕವರ್ಷ ೧೦೮ನೆಯವಿಜಯಸಂವತ್ಸರದಚೈತ್ರಮಾಸದಕುದ್ಧ
²¹ಪೃಥ್ವಿಮಿಸನಿರೋಹಣಿಯುಲಿ.....ಕುಪ್ಪುರುಸಮಸ್ತ ಸೀಮಾಸ
²²ಹಿತಂಸ್ತುತಿ ಯಮನಿಯಮಸ್ವಾಧ್ಯಾಯಧ್ಯಾನದಾರಣೆಮಾಣಾನು
²³ಪ್ಯಾನವತಿನಾಗಚಂದ್ರಸಂಕ್ಷಿಪ್ತಕೈಯಲಬಾರಾಪೂರತಂವಾ
²⁴ಡಿಬಟ್ಟದತ್ತಿ ನವಿಪಂವಿಪಮಿತಾಪುರದೇವಸ್ವಂವಿಪಮುಖ್ಯತೇ
²⁵ವಿಪಮೇಕಾಕಿನಂಪಂತಿದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ
²⁶ಸ್ವದತ್ತಂವರದತ್ತಂವಾ.....

59

ಅದೇ ಹೋಬಳಿ ಸಿಂಧುವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದಣ ಕೈಸಾಲೆಗೆ ಕೇರಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 3".

- ¹ಸ್ತುತಿಪ್ರಕವರುಷ ೧೩೫೩ನೆಯಅನಂದಸಂವತ್ಸ
²ರದಕಯಿತ್ರಳು ೧೮ಮಾಡಿದಪಡಸಾಲೆಮಂಗಳಮಹಾತ್ಮಿ
³ಸ್ವದತ್ತಂವಿಪಮುಖ್ಯಪುಣ್ಯಪರದತ್ತಾ ನುಮಾಲನಂವರದತ್ತಾ ಪಹಾರಣ
⁴ಸ್ವದತ್ತಂವಿಪಮುಖ್ಯಲಂಘನೇತೆ ||

60

ಅದೇ ಹೋಬಳಿ ನಂನಿಗದಳ್ಳಿ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" x 1' 6".

- | | |
|---|--|
| <p> ¹ಶ್ರೀಕುಳಮಸ್ತು ವಿರೋಧಿಕ್ಯ
 ²ತುಸಂವತ್ಸರದಚೈತ್ಯನು ೫
 ³ಲಹರದಚೇನೋಡೆಯರುಮಲ್ಲ
 ⁴ರಾಜೋಡೆಯರುಮಯಿಸೂರತಿಂ
 ⁵ಮರಾಜವಡೆಯರಿಗನಂಮ
 ⁶ನಂನಿಗದಳ್ಳಿಮಿಂನನಹಳ್ಳಿಯ
 ⁷ಗ್ರಾಮ ಎನೊನಿವುಗಸೂತ್ರೆಯಮ
 ⁸ಗಿಕ್ಕನಡಿ ಕೊಟ್ಟನಾಗಲಗ್ರಾಮಕ್ಕೆ ಸ
 ⁹ಲವಗದ್ದೆ ಪದ್ಮಲಹಡುಮನಲಗ </p> | <p> ¹⁰ಮಿತ್ತೋಟಮಡಿಕ್ಕಲೆಲಹುಕಟ್ಟುಕಾ
 ¹¹ಪಾರಂಬನೀರಾರಂಬಸುಂಕಸುವರ್ಣಾ ದಾ
 ¹²ಯಯರಡುಗ್ರಾಮದಚತುಸ್ತಮ್ಯವ
 ¹³ನ್ನ ಅನುಭವಿಸಿಕೊಂಡು ವಸಂವತ್ಸ
 ¹⁴ರದಕಾರ್ತಿಕನು ೧೮ರಪ್ಪವಾಗಿಪರಿದಾವಿಸಂವತ್ಸ
 ¹⁵ರದಚೈತ್ರಿಯುಲಿ ೩೦ನಿಲಗಡೆವರು ೧೬ನೀವುತೆ
 ¹⁶ಜುವಸೂತ್ರಸುತಗಿ ೨೦ವರದನಂಮ
 ¹⁷ನಿಂಮವಂಸುಲಹರಯಂತರತೆಗೆಯಲಿ </p> |
|---|--|

(4 ಪಟ್ಟಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

SERINGAPATAM TALUQ.

ಶ್ರೀರಂಗಪಟ್ಟಣ ತಾಲೂಕು.

1

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಶ್ರೀರಂಗನಾಥ ದೇವಸ್ಥಾನದ ಉತ್ತರದ ಗೋಡೆ ಮೇಲೆ.

- ¹ ಕಾವೇರಿವನಮಧ್ಯದೇಶವಿಲಹಶ್ರೀರಂಗಪಟ್ಟಣ ಭಿಫವೈಕುಂತೀಮುನಿಗೌತಮಸ್ವತವಸಾಪ್ತಪ್ಪಪ್ರಾಣಪ್ರವಾಹ | ೩
- ² ತೇಸರ್ವವಿಘ್ನಪಕ್ಷೋಕಮಲಯಾಭೂವ್ಯುಸವನಾಧಿಕಾಶೀಪೃಥ್ವೀಸುರಪುಂಗವಾವಿಕ್ಯತಿಭಿಷಂಶೀವಿತಾಧ್ಯತಂ | ೪
- ³ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರುಷ ಷಣ್ಮಸರ್ವವೇತುಸಂವತ್ಸರದವನಾಥಶುಖಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರ
- ⁴ ಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯಮಪ್ರತ್ಯಕ್ಷರಾಜ್ಯಗೌಯುತಿ ರಠಾಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂಗನಾಥದೇವಗೆ ಸಿಂಮದಾಸಾನುರಾ
- ⁵ ಸರೂಕಾಶ್ಯದಗೋತ್ರದಲಕ್ಷಯನಸೂತ್ರದರುಕುಶಬೇದಯಲಲಭೀದೇವಗಳಮಕ್ಕಳುಕೃಷ್ಣರಾಯವಾಯಕರೂಸಮ ಹಿಸಿದಾಗ್ರಮುಖಾ
- ⁶ ದಾನದಧರ್ಮಾಶಾನನದಕ್ರಮವೈಂಶೆಂದರೆಸ್ವಾಮಿನಮಗೇನಾಯಕತನಕ್ಕೆ ಪಾಲಿಸಿದಶ್ರೀರಂಗಪಟ್ಟಣದಸೀಮೆಪೊಳಗಣ ಕು)ಯಂ ಕನಾಡಲ್ಲಿ
- ⁷ ಯವತ್ತು ವರಹಾನರೇಖೆಯಾಗಿರದವರೀರಿಸೆಟ್ಟಯಹೈಯಂಬಗ್ರಾಮವನುಕೃಷ್ಣರಾಯಮಹಾರಾಯರಅಪ್ಪಣೆಯಲ್ಲಿಕೃಷ್ಣರಾಯಮಹಾರಾಯ
- ⁸ ರೇಪುಣ್ಯವಾಗಿಸಬೇರಣ್ಯಉದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಶಾವೇರಿಯಮಧ್ಯದಲ್ಲಿಕೊಟ್ಟಬೀರಿಸೆಟ್ಟಯಗ್ರಾಮವರಂಗನಾಥದೇವರಅತಿ
- ⁹ ರಸನ್ನಿವೇದ್ಯಕ್ಕೆದಿನಂಪ್ರತಿಯಲಿನದವಕಟ್ಟಳೆಅತಿರಸ ೨೫೫ಪತ್ತ ಅಯಿದಕ್ಕೆ ಪರಿವಾಣ ೧ | ಚೆಂಗಣಿಲದಂಡೆ ೧ | ಸಪ್ತಾಪೋಷಕ
- ¹⁰ ಉಪಚಾರಪೂಜೆಯಅವಸರಕ್ಕೆ ಸಮಹಿಸಿದಲೀರಿಸೆಟ್ಟಯಹೈಯಗ್ರಾಮವನುದೇವತಾಧಾರೆಯನೊಡುಸ(ಮ)ಹಿಸಿದೇವಾಗಿಆಗ್ರಾ(ಮ)
- ¹¹ ಕ್ಕೆ ಸಲುವಚತುಸ್ಸೀಮೆಯವೈಗಳಣಬೊಲಗದ್ದೆ ಕಾಡಾರಂಭನೀರಾರಂಭಸಹಿತಆಕ್ಷೀಣಾಚಗಾಮಿಆಪ್ಪಭೋಗಿತೇಜಸ್ವಿಮೃಸಪ ವಾಗಿಸಮಹಿಸಿದೇವಾ
- ¹² ಗಿಳಿಗ್ರಾಮಅಚಂದ್ರಾಕಗಸ್ಥಿಯಿರಾಗಿಲದೇವರಅತಿರಸನ್ನಿವೇದ್ಯದಅವಸರಕ್ಕೆ ನಡಿಯಲಳದುಂಟೆಂದುಕೊಟ್ಟಗ್ರಾಮುಖಾ
- ¹³ ನದಧರ್ಮಾಶಾನನಯಿಶಾನನಕ್ಕೆ ಅರುತ್ಪದರೂರಂಗನಾಥದೇವರೇಪವಕ್ಕು ಕೃಷ್ಣರಾಯಮಹಾರಾಯರವನಾಥಕ್ಕೆ ತಪ್ಪಿದವರು ||

ಹಿಂದಿನ ಕಲ್ಲಿನ ಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|--|--|
| ¹⁴ ತಮತಾಯಿತಂದೆಗಳವಾರಾಣಸಿಯಲಿಕೊಂಡಪಾ | ¹⁷ ನದಧರ್ಮದಶಾನ \|\| ದಾನಪಾಲ(ನ)ಯೋರ್ವಾಧ್ಯೇದಾ |
| ¹⁵ ಪಕ್ಕೆ ಹೋಗಿವರುತಮಮುನಿಕೂರಿಕೆಯತಮ | ¹⁸ ನಾಚ್ಚೇಯೋನುಮಾಲನಂದಾನಾಪ್ಪವರ್ಗಮವಾಪ್ಪತಿಮಾ |
| ¹⁶ ಪುರಿಯದೊರೆಗಳಿಗೆಕೊಡುವರು \|\| ಗ್ರಾಮಧರ್ಮದಾ | ¹⁹ ಲವಾಮುಟ್ಟುತಂಪದಂ \|\| |

ಅದೇ ದೇವಸ್ಥಾನದ ಒಳಪ್ರಾಕಾರದ ಉತ್ತರದ ಗೋಡೆ ಕಲ್ಲ ಮೇಲೆ.

- ¹ ಶುಭಮಸ್ತು || ಶಾಕೇಭ್ಯೋಽಮೃತಯೋಽಧಿಭೂಮಿಮಿತ್ಯೇತಸ್ಯ ಧಾರ್ಯಾಪ್ತಯೇವರ್ಜೇಸಂಮುಖ್ಯಾಗಭೂಪತಿರನಾಮಾತ್ರೇಯ
ಗೋತ್ರೋದಯಃ | ಶ್ರೀಮತ್ಪತ್ನಿ ಮರಂ(ಗ)ನಾಥಮುಖ್ಯೇಲಕ್ಷ್ಮೀಮುದೇದೇವತಾಗ್ರಾಮಂಮಾನ್ಯ.
- ² ನಾಗಮಾರ್ಜಿತಮಾಶ್ವಿನಮುಕ್ತೇಂದ್ರಾತ್ಮಜಃ || ಪಾಯಕಪತ್ನಗಾಯಿನಪತ್ನಿ ಮರಂಗೇಪರಃಪುನಾನೇಷಃ | ಪತ್ನಾವಸುಂಧ
ರಾಭ್ಯಾವನಕಲ್ಯಾಣೋಗರಾಜವರತಲ್ಪಃ || ಸ್ವಾ ರಪ್ರತಾಪದೀಪಿತಲೋಕಾರೋಕಾಂತನಃ
- ³ ಮ್ಮಿ ಶುಭಮಸ್ತು | ಶ್ರೀಕೃಷ್ಣ ರಾಯಭೂಭೂಜಿತಾಸತಿವೃದ್ಧಿಸಮಗ್ರಬಿಲನಿಲಯೇ || ಶುಭಮಸ್ತು | ಶಾಲೀವಾಹನಕವರ್ಜೇ
ಭೈರವೇದರತಿಸಂಭೈ | ವರ್ಜೇಫಸರ್ವಧಾರಿನಿಪುಣ್ಯತಮನಾಯಕುಗೀರಸಂಕ್ರಾಂತಃ | ಆಪಾಥೇಶು
- ⁴ ಕ್ಷಪಕ್ಷೇತಿತರೋಜಿವೋವಾರೇ | ಧರಣೀವರಾಜವಿರುದಾಭರಣೋಭೂಪಾಲವರ್ಯುಮಾಭಿಮಾನಿಃ || ಶಿವಂಕತಿಲಕತೀಮುಕ್ತೇತಿ
ಪತಿನಾಗಲಾಂಬಿಕಾತನಯಃ | ಧರ್ಮವಲಂಬಿಭೂತೋಧರಣಿಸುರಪೂಜ್ಯೈಕ
- ⁵ ದೀಕ್ಷಾವಾನ್ || ಆತ್ಮೇಯಗೋತ್ರಭೂಪಜಮತುಲಯಃಶಬ್ದಾರಧವಶಿತದಿಗಂತಃ | ಮಂನೆಯಗಜಪತಿಯದೋಮಂನೆಯಶಾರ್ದೂ
ಲವಿರುದವರಭೂಪಃ || ಬಿರುದೇ
- ⁶ ಭೋಗರಾಜಭೂಪಾಲಃ | ಶ್ರೀದೇವನೂರಸವನಪ್ಪಂಪ್ರತಿನಾಮನ್ನಾನಾಗಲಾಪುರಂಚೇತಿ ||
- ⁷
- ⁸ ಯೋಯಗಾಗ್ಯೋಗೋತ್ರಾಯ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರ್ಜಃ ೧೫೧ ಸಂವತ್ಸರಮಾನವಾದಸರ್ವಧಾರಿ
ಸಂವತ್ಸರದಆಪಾಥೇಶು ೧೨ ನೋಮವಾರಕರ್ಕಟಿಕಸಂಕ್ರಾಂತಿಪುಣ್ಯಕಾಲದಲ್ಲಿಶ್ರೀಮಂ
- ⁹ ಸಮಾರಾಜಾಧಿರಾಜರಾಜವರಮೋಕ್ಷರತ್ನೋದೀರಪ್ರತಾಪೋದೀರಕೃಷ್ಣರಾಯಮಹಾರಾಯಯಪುಷ್ಪಿರಾಜ್ಯೈಉತ್ತಿರಲಾಶ್ರೀ
ಮದುಭಯಕಾವೇರೀಮಧ್ಯದಲುಳಗತಮುಕ್ತೇತ್ರವಾಹಕೃಷ್ಣಮರಂಗಕ್ಷೇತ್ರದಲ್ಲಿನಿತ್ಯ . . ಕ್ರತುಸಾನ್ನಿ
- ¹⁰ ಧ್ಯರಾದಸಮಸ್ತಜಗದೇಕನಾಯಕಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯ ಶ್ರೀಚರಣಾರವಿಂದಸನ್ನಿಧಿಯಲ್ಲಿಸಕಲಭುವನೈಕನಾಯಕಿಯಾದಸ
ರ್ವಾಂತರ್ಯಾಮಿಶ್ರೀರಂಗನಾಥದೇವರದಿವ್ಯಮುಖ್ಯಯಾದೋರಂಗನಾಯಕಿದೇವಿಯವಿವ್ಯಶ್ರೀ
- ¹¹ ಚರಣಾರವಿಂದಯುಗಳಕ್ಕೆ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಲಿಲವೆಂಬ ಯಗಜಪತಿಯುಳಿಗೋತ್ರಸುರದಾಣಧರಣೀವ
ರಾಹ . . . ಯಶಾರ್ದೂಲಚವತಿಯಬಿಲವೊದಲಾದಬಿಲವಾವಿಭೂಪಿತರಾದನೋಮಂ
- ¹² ಶುಭ . . . ರಾಜೇಶತ್ಯೇಯಗೋತ್ರವಚೆಂಮುಖತೀನರಾಜಭೂಪಿರ ವಿಜಯದಾದಪ್ರಜಾಪಾಲನಾದಿಧರ್ಮಪರಾಯ
ಣರಾಜಭೋಗಯೇವಮಾತರಸರವರು
- ¹³ . . ಸಮುಖಗದದಾನಧರ್ಮಶಾಸನವಕ್ರಮವೆಂತೆಂದರೆನಮಗನಾಯಕತನಕ್ಕೆ ಸಲುವಶ್ರೀರಂಗವಟ್ಟಿಣವನೀಮೆಯೊಳಗಣಗುಮ್ಮ
ನವೃತ್ತಿಯಕ್ಕಳದದೇವಪುರಿಯೆಂಬಾಗ್ರಾಮವನುಕೃಷ್ಣರಾಯನಾಯಕ
- ¹⁴ ವಮಾರಾಯಗಳನಾಗಲಾಪುರವರವೆಂಬಪ್ರತಿನಾಮವನುಮಾಡಿಯಿಗಾಗ್ರಾಮವನುಸರ್ವಲೋಕಜನನಿ
ಯಾದಶ್ರೀರಂಗನಾಯಕಿದೇವಿಯದಿವ್ಯಲೀಲಾವಿಲಾಸಕ್ಕೆ ಅದಂಪ್ರಥಮವಾಗಿಕಲ್ಪಿಸಿ
- ¹⁵ ಪ್ರತಿವರ್ಷಉನಚೆಂಬರು ನಿಕಾಹನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ . . ಯನಂದಾದೀಶಕ್ಕೆ ತೈಲವಾಗಿಈನಾಗಲಾಪು
ರವೆಂಬಾಗ್ರಾಮವನುಸಿರೋಕ್ಷೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಆಲ
- ¹⁶ ಕ್ಷಿಪ್ರದೇವಿಯುರೇಗೋಪದಪದ್ಯಂಗಳಿಗೆಸ(ಮ)ಹಿಸಿದವಾಗಿ ಈಗ್ರಾಮದಲ್ಲಿಹುಟ್ಟಿವತೊಂಭತ್ತು ವರಹಗೋವನಡವವಿವರರಥೋತ್ಸ
ವಕ್ಕೆ ನಾಲ್ಕತ್ತು ವರಹಪ್ರತಿಹುಕ್ರವಾರಉದಚ್ಚ ಕರ್ಪೂರಕಸ್ತೂರಿನಹಿತವಾದತ . .
- ¹⁷ ಪೂಜಿನಕಾಹಿತುಕ್ರವಾರಉದಚ್ಚೆನಾಲ್ಕು ಹಣುಕೂಗಡಲೆಕಲುವರ್ಷವೊಂದಕ್ಕೆ ಅಪ್ಪತ್ತು ವರಹಾನೂನಾಲ್ಕು ಹಣಪ್ರತಿದಿನ
ಉಪಡ . . ನಿತ್ಯನೈವೇದ್ಯಕ್ಕೆ ಶ್ರೀರಂಗನಾಥದೇವರತೆಗೆಟುಂದು ಶ್ರೀ
- ¹⁸ ಲಕ್ಷ್ಮೀದೇವಿಯಂತರಿವಾಣುಂದುಉಭಯಂತರಿವಾಣಯರಡಕ್ಕೆ ಅಕ್ಕಿ ಅಕ್ಕಳದರುಪ್ರಪಧಾರ್ಥತುಪ್ಪ

(ಅನ್ನು ಕೆಲವು ಪದ್ಧತಿಗಳಿವೆ, ಅಕ್ಷರ ಬಿಡುಗಡೆ ನೀಕಲಾದ್ದರಿಂದಲೂ ಕತ್ತಲೆಯಲ್ಲಿರುವದರಿಂದಲೂ ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

3

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಶ್ರೀಹರಾಮ²ನಾರಾಯಣಕೃಷ್ಣ³ಸರ್ವೋತ್ತಮ⁴ರಂಗನಾಥಗೋವಿಂದ

4

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಪ್ರಾಕಾರದ ದಕ್ಷಿಣಗೋಡೆ ಮೇಲೆ.

¹ಪ್ರಜ್ಞೋತ್ಪತ್ತಿ ಸಂವತ್ಸರದ ಕಾರ್ತಿಕ ಸು ೧ ಉ²ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಮೇಶ್ವರ³ರಕ್ತವೀರಪ್ರತಾಪಶ್ರೀತಿರುಮಲದೇವರು⁴ಹಾರಾಯರಕೋವನರಮರಾಮರಾಯರಸ . ವೋತ್ತಮ⁵... ಯರಿಬಂಜಗಟ್ಟಿಗ್ರಾಮವನ್ನಾಧಾರಯ⁶...⁷... ಪ್ರಾಕಾರದಲ್ಲಿ...⁸...

5

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಪೂರ್ವಕಡೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2'.

(ಅರವ ಅಕ್ಷರ.)

6

ಅದೇ ದೇವಸ್ಥಾನದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ಉತ್ತರಕಡೆ ಬೃಂದಾವನದ ಬಳಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹ಶ್ರೀಮತಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯದ್ವಂದ್ಯದಯಾಶಾಲಿನಾ²ಹನಕವರುಷ ೧೮೬೮ ಸಂಧ್ಯಾವರ್ತಮಾನರಕ್ತಾಕ್ಷಿ³ಸಂವತ್ಸರದ ಚಿತ್ತಾಪರ ೧೭ ಉತ್ತರಮುಖಾಧಿರಾಜರಾ⁴ಹರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತದೇವಮಹಾರಾಯರು⁵ಪುಣ್ಯವಿರಾಜ್ಯಾಯುತಿ ರಘುಶ್ರೀರಂಗಪಟ್ಟಣದದಳವಾ⁶ಯಲಪ್ರಾರಗಮಾನಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳಲಿಯೆದಮಾನ್ಯ⁷ದಮಹಾಜನಂಗಿಗೂಸತ್ತದವಸ್ತಾನಗಿಗೂಕಾಶ್ಯದಗೋತ್ರದಲಿವು⁸ಜಿಗಳಮಕ್ಕಳುಬಿದ್ದಿರಾಯಗಳುಕೊಟ್ಟದಾನಿಲಾಣಸನದಕ್ರಮವೆಂತಂದ⁹ದನಮಗರಾಮಾಭಿವೃದ್ಧಿಸವರುಅವರಮಾಗಣಿಗೆಪಾಲಿಸಿದ್ರೂ¹⁰ಗಪಟ್ಟಣದಮೇಯಲಿಗಣಲಗ್ರಹಾರಗಳುಮಾನ್ಯಗ್ರಾಮಗಳುಕರಗ್ರಾಮಗಳು

- ¹¹ ಉಯಿದವನು ಸ್ವಯಂ ಪ್ರವೇಶಿಸಿ ನಗರವು ಪೂರ್ವದಿಂದ ಬಂದದ್ದು ಸು
- ¹² ಕವನು ಕಾಮಪ್ಪನಾಯಕರ ಮಾರುತನು ಮಾಡಲಾಗಿ ಅನಂತರ ಕೊಂಡು ಬಂ
- ¹³ ದವಾಗಿ ಅನಂತರ ದಿಗ್ವಿಜಯದಿಂದ ೩೦೦ ಅಕ್ಷರದ ಉಮುನೂರು ವರಹ
- ¹⁴ ನನು ಬೆರಗೊರೆಯು ನವರಹರು ವಹ್ಯವಾಗಿ ಯಸಮುದ್ರದ ಅಲೆಯನು
- ¹⁵ ಕವನು ನೂರಾರು ರಿಗೊರವು ಭಟ್ಟಿಯು ನವರಗೊಪ್ಪಣವಾಗಬಹು
- ¹⁶ ಯೆಂದು ಉಭಯಕವಿಯು ಮಧ್ಯದಲ್ಲಿ ರಂಗನಾಥದವರ ಸಂಭವಿಯಲ್ಲಿ
- ¹⁷ ಭವಯು ಕಾದಲಿಯಿದ್ದು ದಲಿಯು ಪುಣ್ಯಕಾಲದಲ್ಲಿ ನಾಳು ನಿಮಗೆ ಕುಳವಕವದು
- ¹⁸ ಧಾರೆಯು ನೂರರು ಸರ್ವವೂ ನೂರಾಗಿ ಬಿಟ್ಟು ವಾಗಿನಿಂದು ವನು ನೂರ ಅಡಕೆಯನು ಕವ
- ¹⁹ ದಿಗ್ವಿಜಯಂಧವಿಲ್ಲ ನಿಂದು ಅಡಕೆಯನು ಕೊಂಡು ಬಂದಿರಕಯಲಿ ಅಡಕೆಯ
- ²⁰ ಕವನು ವಾಣುಮುನು ಬಂದವಲ್ಲದ ಸುಂಕದಿಗ್ವಿಜಯತಕು ಸಂಮಂಧವಿಲ್ಲ ನೀಲು
- ²¹ ಸರ್ವವೂ ನೂರಾಗಿ ಅನುಭವಿ ಕೊಂಡು ಬಂದಿರಿಯು ಭವಕ್ಕೆ ಅಳವಿದವರು ತಂದು ತಾಯಿ
- ²² ತಂದೆಗಳ ನುಮಕ್ಕೆ ಇನು ವಾರಾಣಸಿಯಲಿ ಕೊಂಡು ಬಂದವಕ್ಕೆ ಬೋಪರತಮು ಅಭಿಮಾ
- ²³ ನವನು ಸರಲಿಗೆ ಕೊಟ್ಟು ನರಂಗನಾಥದವರಿಗೆ ಪ್ಪದವರು ಬಂದು ನಾಳು ನುಮಸ್ವರು
- ²⁴ ಬಿಯಂಧವೆಂದು ಬಿಟ್ಟು ಕೊಟ್ಟು ದಾನೇ ಬಾಣಸನದ್ದಿ ರಾಜಗವೊ
- ²⁵ ಬಿಟ್ಟು ತೆರವು ಸ್ವದತ್ತಾ ದ್ವಿಗುಣ ಪುಣ್ಯಂ ಪರದತ್ತಾ ನುಮ
- ²⁶ ಲನಂ ಪರದತ್ತಾ ಪರಾರಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕ ಲಂಭವತೆ || ದಾನಪಾಲನಯ
- ²⁷ ಮ್ಮರೈದಾ ನಾಳೈಯೊ ನುಮಲನಂದಾ ನಾತ್ಸರ್ಗ ಮವಾ ಬ್ಬಿ ತಿಪಾಲನಾದ
- ²⁸ ಜ್ಞು ತಂದದಂಗೆ

7

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆಗೆ ಪೂರ್ವಮುಖವಾಗಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" x 1' 9".

- | | |
|---|---|
| ¹ ಸ್ವಸ್ತಿ ಕ್ರೀಮನ್ಮಹಾರಾ | ¹⁵ ಭದ್ರವರಗವೆ ದೂರವರಾಣಯ |
| ² ಚಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ | ¹⁶ ಕ್ರೀರಂಗಪುರದ ಅಲು ವಯ |
| ³ ಅರಾಯವಿಭಾಡಭಾವೆ | ¹⁷ ನಾ . ಯವರು ಕ್ರೀವೈಪ್ಪ ವಮಹಾಜನಂ |
| ⁴ ಗತಪ್ಪ ವರಾಯರಗಂಡ | ¹⁸ ಗಳು ದಿಕೆಯ ಅಡಿಕೆ ಸುಂ |
| ⁵ ಚತುಸ್ಸಮುದ್ರಾಧಿಪತಿ ಕ್ರೀವೀ | ¹⁹ ಕಮಗ್ಗ ವುಮಾರಕಾಣಿಕೆ |
| ⁶ ರಪ್ರತಾಪದೇವರಾಯಮ | ²⁰ ಬುಡೊಳವಾಣು ವೈಟ್ಟು ಸುಂಕ |
| ⁷ ಹಾರಾಯರು ಖ್ರಿವೀರಾ | ²¹ ಭತ್ತ ವಿಕ್ರಯಯಿಪ್ಪ ಕೊಳೆಗಳಿಗ . . |
| ⁸ ಜ್ಯೋಯು ಉತ್ತಿರಲು | ²² ಸುಂಕಗೊಂ ಅಕ್ಷರದ ಉಮೂ |
| ⁹ ಕವರು ಪಂಚೋ ಕೆವೆಲವಿ | ²³ ವತ್ತು ಹೊಂನನೂ ದೇವರಿಗವ |
| ¹⁰ ರೋಧಿಕ್ಕು ತುಸಂವತ್ಸರದ ಕಾರ್ತಿಕ | ²⁴ ಸಂತೋಷವತಿರು ನಾಳು ಬಿಜಯಂ |
| ¹¹ ಅರಪ್ಪವಾಗ್ವೀವೀರಪ್ರತಾ | ²⁵ ಗೆಯವದಕ್ಕೆ ಅಡಂದ್ರಾ ಕರ್ಸಾ |
| ¹² ಪದೇವರಾಯಮಹಾರಾಯರನಿ | ²⁶ ಯೆಯಾಗಿ ಬಿಟ್ಟು ವುರೇವರಾ |
| ¹³ ರೂಪದೇವರಾಜಪ್ರೀಡಯ | ²⁷ ಜಮೊಡೆಯರಧಮ |
| ¹⁴ ರೂಪೇಶುಪ್ಪರಾಜಕ್ರೀರಂಗನಾ | |

8

ಅದೇ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕೊಳದ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 3".

- ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕವರು
- ² ಪಂಗಳಂ ೧೩೩೩ನೇಸಂವತ್ಸರವನವಾದರಲುಬ್ರಿಹಾತು
- ³ ಸಂವತ್ಸರವತ್ರಾಪಣಕುಲಾಶ್ರಿತಮದ್ರಾಜಾಧಿರಾಜ
- ⁴ ರಮೇಶ್ವರಪ್ರಾಚಪ್ರತಾಪಪ್ರತಿಮಾವೀರನರಪತಿಶ್ರೀಕೃ
- ⁵ ಪ್ತರಾಜಾಜಿರೈಯನವರುಮೈಹಿರೂರನಗರದಲ್ಲರತ್ನ
- ⁶ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂಖ್ಯಜ್ಞಂ
- ⁷ ಗೃಹ್ಯಾಶ್ರಿತರಲುಅಮರಂಪೋದಮುಕ್ಯಪ್ರವೇದರಿಯು
- ⁸ ಶ್ರೀಪತ್ನಿ ಮಂರಂಗನಾಥಸ್ವಾಮಿಯವರಸಂಸ್ಥಾಧೀಶಾಚಾರ್ಯ
- ⁹ ಸ್ವಾಭಾಗ್ಯದಲಿಸ್ವಾಮಿಯವರನಿತ್ಯಗೃಹಿತರುಮಂಜನಕೈಂಕ
- ¹⁰ ರ್ಯಗಳಿಗೂಸಕಲಾಪ್ರಾಪ್ತರೂಗಳಸ್ಥಾನಪಾನಾದಿಗಳಿಗುಲು
- ¹¹ ಪಯುಕ್ತವಾಗಿವೇದಪುಷ್ಪೋಯನುನಿರ್ಮಾಣವಂವನಾತಿ
- ¹² ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಚರಣಾರವಿಂದಂಗೆ
- ¹³ ಗೆಸಮುಸ್ತಮು || ಅದಿತ್ಯಚಂದ್ರಾವನೀರೋನಲ್ಲದೈಶ್ವರೋ
- ¹⁴ ಮಿರಾಪೋಷ್ಯದಯೆಯವಗ್ಧ | ಅಪ್ಪರಾತ್ರೀಶ್ವರಾಭೀ
- ¹⁵ ಷಸಂಪ್ಯಧರ್ಮಸ್ಯಜಾನಾತಿನರಸ್ಯವೃತ್ತಂ |

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಅರವ ಅಕ್ಷರ.)

9

ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿ ಪ್ರಸನ್ನ ವೆಂಕಟರಮಣಸ್ವಾಮಿಯ ಗುಡಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1'.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾಹನಕ
- ² ಪುಷ್ಪಪಂಗಳಂ ೧೩೩೩ನೇಸಂವತ್ಸರ
- ³ ವನವಾದವಿರೋಧಿಸಂ | ಅಸ್ತಿ
- ⁴ ಕುಂದಂ ಗುರುವಾರದಲುಶ್ರೀಮ
- ⁵ ದ್ರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರ
- ⁶ ಪ್ರಾಚಪ್ರತಾಪವೀರನರಪತಿಶ್ರೀ
- ⁷ ಕೃಪ್ತರಾಜಾಜಿರೈಯನವರುಮೈಹಿರೂರನಗರ
- ⁸ ದಲ್ಲರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಸುಖದಿಂಪೃಥ್ವಿಸಾಂ

- ⁹ ಬ್ರಾಹ್ಮಣೈಯುತಿರಲು | ಸಿದ್ಧದಸ್ತೃಷ್ಠತಿಲಾಕು
- ¹⁰ ರಾಮಣನಬಲಾತ್ಪ್ರಸಾದತೀಮಂಜನಪುತ್ರನಾ
- ¹¹ ದತುಪದವೆಂಟದನುಶ್ರೀಮತ್ಪತ್ನಿ ಮಂರಂಗನಾ
- ¹² ಥಸ್ವಾಮಿಯವರದೇವಸ್ತಾನದಪ್ರಾಕಾರವಾಯವ್ಯ
- ¹³ ದಿಕ್ಕಿನಲ್ಲಿಯಿರುವಶ್ರೀಪ್ರಸನ್ನವೆಂಟದರಮಣಸ್ವಾ
- ¹⁴ ಮಿಯವರಪಾದಾರವಿಂದಕೆಮುಂದಣೀಲಾ
- ¹⁵ ಮಂಟಪಗಳ್ಳುನಿಸಹಾಕಟಿಸಮರ್ಪಣೆಮಾ
- ¹⁶ ಸು ಶ್ರೀನಿವಾಸ ಶ್ರೀ.

ಶ್ರೀರಂಗಪಟ್ಟದಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಆವೃತವರ ಗುಡಿ ಯದುರಿಗೆ.

ಪ್ರಮಾಣ 4' 6" × 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀದಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಸಕವರುಷ
- ² ೧೩೩೪ ಸಂದವರ್ತವನಧಾತುಸಂವತ್ಸರದಮಾಘ ೧೩
- ³ ಶಿವರಾತ್ರೀಪುಣ್ಯಕಾಲದಲ್ಲಿ ಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀಮಠಮಾ
- ⁴ ದವದೇವೇಶ್ವರ ಮೃಗೇಗಂಗಾಧರೇಶ್ವರದೇವರಾಜಕಾರ್ಯಕ್ಕೆ ಶ್ರೀಮಠ
- ⁵ ಮಾಹಾಸನ್ಮಾಸಮುದ್ರನಾಳುಪಗಜನಿಂಪದೇವರಾಜೇಯರಕು
- ⁶ ಮಾರಕಾವಶ್ಯೋದೇಯರಕುಮಾರವೀರಭೃಷೇಯರುಹರಹಿನ
- ⁷ ಹಳೆಯಬಯಲಿಕೊಟವಾಳಸ್ತಳದಲ್ಲಿಪೂರ್ವದಿಂದಾಸರ್ವಮಾನ್ಯ
- ⁸ ವಾಗಿನಡದುಬಿಹಂಥಾಹರಹಿನಕಾಲುವೆಯಕೆಳಗಣ್ಣೀರಂಗ
- ⁹ ಪುರದಮಹಾಜನಗಳುಸೀತಾಪುರದಮಹಾಜನಗಳುಹರಹಿನ
- ¹⁰ ಯಜಮಾನ್ಯದಮಹಾಜನಗಳುಯಿಮೂಲುಬಗೆಯಪಾ . . .
- ¹¹ ಜನಗಳಿಂದನಮಗೆಕ್ರಿಯವಾಗಿಬಂದತತ್ತು ಬಿಡುಗಗೆದೆಯ
- ¹² ನುಗಗಂಗಾಧರೇಶ್ವರದೇವರಗದಿನಂಪ್ರತಿಪ್ರಾತಕಾಲದಲ್ಲಿನಾಲ್ಕು ಪಡಿಆಕ್ಕಿ
- ¹³ ಯನಯವೇದ್ಯವೊಂದುಪಡಿಸೊಸರೂಬ್ಬಿನಕಾಯಿಯಆಕ್ಕಿನಹ
- ¹⁴ ವಾಗಿನಮುಖಿಸಮೂಲುಪಡಿಆಕ್ಕಿ ಯಪ್ರಸಾದವನುದೇಸಾಂತರಿ
- ¹⁵ ಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುಮವೊಂದುಪಡಿಆಕ್ಕಿ ಯನಯಪ್ರಸಾದವಅಡಿ
- ¹⁶ ಗೆವಾಡಿತಂದಬ್ರಾಹ್ಮಣರಿಗೆಕೊಡುಮಅಡಂದ್ರಾಕವಾಗಿಂಗಾಧ
- ¹⁷ ರದೇವರಗದಿನಯವೇಕೆಂದುಕಾವಶ್ಯೋದೇಯರಕುಮಾರವೀರಭೃಷೇಯರುಗ
- ¹⁸ ಂಗಾಧರದೇವರಾಜದೇವರಾಜಾಧಾರಾಪೂರ್ವಕವಂದಿಸವನುಗದರು ||
- ¹⁹ ಯಿದಕ್ಕೆ ತಪ್ಪುವರುಗೋಬ್ರಾಹ್ಮಣನಕೊಂದಮಾಪಕ್ಕೆ ಹೋದರುನನಮಾ
- ²⁰ ದಕ್ಕೆ ದೋಷಿಗಳು

(5—6 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

ಶ್ರೀರಂಗಪಟ್ಟದಲ್ಲಿ ರಂಗನಾಥಸ್ವಾಮಿಯ ದೇವಸ್ಥಾನದ ಶ್ರೀಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಕ್ಷರ.

೧ನೆ ಪತ್ರ.

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂಗೇರಭ್ಯುಯಿಹಂದ್ರೂಮ
- ² ರೂರವೇ | ತ್ರೈಲೋಕ್ಯನಗಾರಂಭಮೂಲಸ್ತುಂಭಾಯಕಂಠವೇ |
- ³ ಆವ್ಯಾಧ್ಯಪ್ರಥಮಾಶೋಶ್ರೀಸರಸಾಮುದ್ಭವನಸಾಂ | ಪ್ರಯೋಗಸಂ
- ⁴ ಗಸಂಜಾತನಂದ್ರಸ್ವರೋದಯಾಮಿವ | ರಂಗನ್ನು ತ್ವಂಗರಂಗೇನಿ

- ⁵ಜರದನಧಿಯಾಕಂಕರಸ್ಯೋತ್ತಮಾಂಗಾರಾಕರ್ಪನ್ನಿಂದಲೇಖಾಂ
⁶ಪಿತರಾಗತರದಸ್ತೇಯಮಾರೋಪಯಂಕ್ಷು | ಮಾತುಃಪ್ರೋತ್ಸಾಹ
⁷ಯಂತ್ಯಾಸ್ತುತಮುಚಿದನಂವೀಕ್ಷ್ಯಮಾಣಸಹಾಸಂಬಾಲೋವಾ
⁸ತ್ವಲ್ಪಭೂಮಿಕಲಯತುಮುದಿತೋಮಂಗಲಾನ್ನೇಕದಂತಃ |
⁹ಅಸ್ತಿಸ್ತುಮುದುದಯೋಮುಕ್ತಾ ಮಯಸೂತಿಸಂಭವಂನೃಹಿ
¹⁰ಮಾ | ಅನಂತ್ಯಮೂಲನಿಲಯಸುರವರಮಹಿತೋಯದೋವರೋವಂ
¹¹ರಃ | ತತ್ರಾಸ್ತೇತ್ಸಂಗಮೋನಾಮಾಭೂಮಿಪಾಲೋಗುಣೋತ್ತರಃ | ಯೇನ
¹²ಕರ್ನಾಟದೇಶಕ್ರಿಸ್ಥಿರತಾಟಂಕವತ್ಯಭೂತಃ | ತಸ್ಮಾದಜಾ
¹³ಯತನಿಜಾಯತಖಿಡ್ಧಧಾರಾಸಂಪಾತಮಾಟತದರಃ
¹⁴ಕತವೈರಾಜಃ | ವಂಶೇವೀಶ್ವಕವಿಲಾಸಕರ್ಯಯಾ
¹⁵ಕೋಭಿಸಂಶೋಭಿತಕ್ಷಿತಲಃಕಿಲಮುಕ್ತರಾಯಃ | ಅನೀ
¹⁶ದಾಸೀಮುಖೋದಿಸಾಶಮಾಭಿಮಾಲಿತಾಸನಃ | ರಾಜಾಪರಪರ
¹⁷ಸ್ತಸ್ಮಾದ್ಯದುವಂಶಾಬ್ಧಿಚಂದ್ರಮಾಃ | ಅನೀದಾಸೀಮಮಹಿಮದಿಹಿ
¹⁸ಮಧಾಮುಕ್ತಿಶ್ಚೈಶ್ವರೇತಶ್ಚೋಪರಪರಾನ್ನೃಪತೇರುದಾ
¹⁹ರಃ | ಉದ್ವಮವಾನರಪಾಲಕುಲಾಬ್ಧಿಮಂಥಮಂಥತಲಃ
²⁰ಸ್ಥಿರಭೂಜೋಭುವಿದೇವರಾಯಃ | ತಸ್ಮಾದುವನ್ವತನವೇದುರು
²¹ದಾರಕೀರ್ತಿರಾರ್ಜಾತಕಲಾವಲಿವಿಲಾಸನಿವಾಸಭೂಮಿ
²²ಜ್ಯೋವಾತ್ಯಕಕಲಿತಕೀರ್ತಿಮಲಾಬುಕಂತ್ಯುಚ್ಚದ್ರಾತಪೋ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ²³ವಿಜಯರಾಯಮಹೀಮಾಚಂದ್ರಃ | ತತೋಪನಿಮಾಹಾರಾಜೋದೇವರಾ
²⁴ಯಾಜನಾಪರಃ | ಸುಮಾನಸ್ಸವಿತೋರ್ಜಿಷ್ಟುರ್ದೇವರಾಯೋಧಾಧಿ
²⁵ಪಃ | ಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಪದ್ಯಾಯೋಧಾಧಿಪಃ | ಕೃ
²⁶ತನಸ್ತೋಽಮಿಖ್ಯಾತಸ್ಯೋಲಲಕ್ಷೋಮಹೀತಲಃ | ದೃಢೈಶ್ಚೈಶ್ಚಿದ್ವಿ
²⁷ರದಕರಖಿಟ್ಟೇತದುದ್ವಿಮದ ಪ್ರಸುಮರ . .
²⁸ರೀಜಾಲಜಂಬಾಲಜನ್ಮಾ | ಚಿತ್ರಂವಿರಪ್ರತಿಭಿಷ್ಟನೃಪಾಃ
²⁹ಕುವಂಜದಪಂತೀನಾಗೃನ್ಯಸ್ತದಪತಿತ್ಯಣಕಂಯತ್ಸತಾಪಾ
³⁰ನಾಜಾಟಃ | ತೇಜೋನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಪ್ಪಾಚ್ಛಿಃ
³¹ಮಲ್ಲಕಾರ್ಜುನಾತಿಪ್ರಥಿತಾಕುಮಾರಃ | ಕಾರ್ಯಾದಿಭಿರ್ಗು
³²ಣಗಕೈರಧಿಕಂಚತಾತಾಭಂಸಂತಿಯಂನೃಪತಿಮಿಮ್ಮಡಿ
³³ದೇವರಾಯಃ | ಧಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಪಾಲವಾಲಂಕೇಕೋ
³⁴ಧಕಂಜಲಧಯುಕ್ತದನಾನಿವೇಷಾಃ | ತಾರಾಪ್ರಸೂನರಮುದ್ರಿ
³⁵ರುಪಭಿ ಯುಷ್ಣಿಂಕ್ಷಂಧ್ರಾಫಲಂಧವತಿಯಸ್ಯಚಕೀರ್ತಿವಲ್ಯಾಃ | ಯ
³⁶ಸ್ಯಪ್ರತಾಪಾನಲಭ್ಯಂಭಮಾಣಾಪಾಲಕಲೇಭುವನಾಂತ
³⁷ರಾಲಃ | ಪರಂತಮುಪ್ಪದನುಪ್ರದೇಶಂಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವಿಃ

- 38 ಪತಿಹೃದ್ವರೇಷು | ವಶಾನ್ಯವಿಷಾಧಿನಿಜಾಯದಧ್ಯ
 39 ಲಕ್ಷ್ಮೀಮಿವಕ್ಷ್ಯಾಮಿವಮಾಮಸೀತಿ | ಭಿಯೇವಯತ್ತೀತ್ತಿ
 40 ದುರಾರವೇಗಾವಿಗಾಹತೇಂತಂಕುಕುಖಾಮನಂತಂ | ಸಮೀ
 41 ರಾರಾಜಕಾರ್ಣಲೇನವಧರ್ಮಕೃತಾರ್ಥಧೀ | ತೋಯೈತಿ
 42 ಧಾರ್ಪತ್ಯೈಪುಣೈಸುಸ್ತುತಸುಚಿಮಾನಸಃ | ಧಾರಿಣಾಶ್ಚಾ
 43 ಮಯುಗಲೋಧವಲಾಪ್ತತಮಾಲ್ಯ ಧರ್ಮಸ್ಥಾನಮ

ಎನೆ ಪತ್ರವ ಹಿಂಭಾಗ.

- 44 ತಸ್ಯಾಸ್ಥಿಸಂಯುತೋಧರಣೀಸ್ಸುರೈಃ | ವಿಯನ್ತ . . ಗ್ನಿಹಂದ್ರ
 45 ಪ್ತಗಣಿತಕವತ್ಸರೇ | ಪ್ರಭವೇವನಿರ್ಗೋಷಸ್ಯದ್ವಾ
 46 ದಸ್ಯಾಸ್ಥಿಸತಪಕ್ಷಕೇ | ನಾಗಾಯುಫಟ್ಟಪುತ್ರಾಯುಫಾರದ್ವಾ
 47 ಜಯಧೀಮತೇ | ದೇವರೋಫಟ್ಟವಿದುಬೋವಪ್ತಚಾಯಕುಟುಂ
 48 ಬಿನೇ | ಹೋಸಾಖ್ಯಾಸ್ಯದೇಶಸ್ಯಕಂನಂಬಾಡಿಸ್ಥಳೇಶ
 49 ಭೇ | ಗ್ರಾಮಂಹಾಗಲಹರಿತಿಪ್ರಸಿದ್ಧಂಮೋಮನಾಡಕೇ |
 50 ಪ್ರಾದಾರಿಂಮದಿದೇವೇಂದ್ರಸಾಪ್ತಭೋಗಂನೋಮಕಂ | ಮಹಾ
 51 ದಾಸ್ಯಸಮಯೇವಿರೂ(ಪಾ)ಕ್ಷಸ್ಯಸಂನಿಧಾ | ಸೀಮಾಗ್ರ . . ವ
 52 ರಸ್ಯಾಸ್ಥಿಲಿಖ್ಯತೇದೇಶಭಾಷಯಾ | ಅಪಾಮರಪ್ರಸಿ
 53 ದ್ಯುರ್ಥಂಪಶ್ಚೇವದ್ಧೀಮಮಾರ್ಗತಃ | ಅಹಾಗಲಹೃಯ
 54 ಚತುರ್ನೀಮಯವಿವರ | ಅರಲುಕುವೈಯನೀಮಯಿವ
 55 ಸಮವಲು | ಕಟ್ಟಿರಿಯನೀಮಯಿವಬಡಗಲು | ಬಟ್ಟ
 56 ಯಹೃಯನೀಮಯಿವಮೂಡಲು | ಮಲ್ಲೇನಹೃಯನೀ
 57 ಮಯಿವತಂಕಲು | ಹಂತೀಚತುರ್ನೀಮಯಬಗಾದಿನಿ
 58 ಧಿನಿಕ್ಷೇವಜಲಬಾಷಾಣಾಪಕ್ಷೀಲಗಾಮಿಸಿದ್ಧಸಾ
 59 ಧ್ಯಂಗಳಂಬಅಪ್ಪಭೋಗತೇ(ಪ)ಸ್ಯಾಮೃತಸೋಗತ್ತಿಸಮಸ್ತವ
 60 ಲಿಸಹಿತವಾಗಿಕಂನಂಬಾಡಿಯಸ್ಥಳದಮೋಮನಾಡ
 61 ಬಳಗಣಹಾಗಲಹೃಯಗ್ರಾಮವನುಭಾರದ್ವಾಜೋ
 62 ತ್ರದರುಕ್ಕಾಬೆಯನಾಗದೇವಫಟ್ಟರಮುಕ್ತಳುದೇವ
 63 ರುಫಟ್ಟರಿಗೆಸಹಿರಂಣೋದಕದಾನಧಾರಾಪೂರ್ವಕ

ಎನೆ ಪತ್ರ.

- 64 ನಾಗಸರ್ವಮಾನ್ಯದಲಗ್ರಹಾರವಾಗಿಅಹಂದ್ರಾರ್ಕಸ್ಥಾ
 65 ಯ್ಯಾಗಿಪುತ್ರಪಾತ್ರಪರಂಧರಯಾಗಿಮುಖದಿಂಭೋಗಿ
 66 ಸುದುಯಂಮಕೊಟ್ಟಧರ್ಮಾಶಾನ | ಈ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದ
 67 ವರುಸಹಸ್ರಕುಟಿಯನೂಸಹಸ್ರಬ್ರಂಹವನೋಕಾ
 68 ಷ್ಚೇತ್ರದಲ್ಲಿಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿತಂಮುಕ್ತೆಯ್ಯಾರ
 69 ವಧಿಸಿದದೋಪಕ್ಕೆಯೋತರು | ಗಣ್ಯಂತೇಪಂಸುಮಾಭೂಮಾಗಣ್ಯಂ

- 70 ತೇವೈಪ್ಪಿಬಂದವಾ | ನಗಣ್ಯಂತೇವಿಧಾತ್ರಾಪ್ರಬಂಧ್ಯಸಂಸ್ಥಾಪನಾಫಲಂ
71 ತ್ವವ್ಯಾಶ್ರೀಮದ್ವಾಣಾಚಾರ್ಯಸೋನುಶಾಸನಲೇಖಕಃವೀರಣ
72 ಸುಗುಣೋಽಧೀಮಾನವೈತೀಕಾಮವಾಪ್ತವಾನ್* || ಸ್ವದತ್ತಾಂದ್ರಿಗು
73 ಉಂಪುಣ್ಯಂಪರದತ್ತಾ ನುಮಾಲನಂಪರದತ್ತಾ ಪದಾರೇ(ಣ)ಸ್ವದ
74 ತ್ತಾಂನಿಷ್ಠಲಂಫವೇತ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾವೇತಪರೇತ
75 ವಸುಂಧರಾ | ಸಪ್ಪಿರ್ವರ್ವಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಯತೇ
76 ಕ್ರಿಮಿ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾಮೇವಭೂಭೂಜಾನ
77 ಭೋಜ್ಯನಕರಾಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ದಾನಮಾಲನಯೇ
78 ಮಾರ್ಥ್ಯದಾನಾಭೀಲೋನುಮಾಲನಂ | ದಾನಾತ್ಪತ್ಯಗಮವಾಪ್ತೇತಿಮಾ
79 ಲನಾರಹ್ಯತಂವದಂ | ಸಾವನಾನ್ಯಾಯಂಧರ್ಮಸೇತುನ್ಯವಾಂಕಾಲ್ಯೇಕಾಲೇಮಲ
80 ಸೋಯೋಭವನ್ತಿ | ಸರ್ವಾನೇತಾನ್ಯಾವಿನಮಾರ್ಥವೇಂದ್ರಾನ್ಯಯೋಭೋಯೋಜತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರೂಪಾಕ್ಷ.

12

ಅದೇದೇವಸ್ಥಾನದ ಶ್ರೀಫಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

ತೆಲುಗು ಅಕ್ಷರ.

ಶ್ರೀರಾಮಾಯನಮಃ.

ಮುಂಭಾಗ.

- 1 ಹರೇಶ್ವರಾಮಾಪಸ್ಯದಂಷಸ್ತಪಾತುಮಃ | ಹೇಮದ್ರಿಕಲಾಯ
2 ತ್ರಧಾಶ್ರೀಫತ್ರಶ್ರೀಯಂದಧಃ || ನಮಸ್ತುಂಗೇರಿಕೃತಿಬಿಹಂದ್ರಾಚಾರ್ಯಾಚಾರ
3 ವೇ ತ್ರೈಲೋಕ್ಯನಾಗರಾಂಛಮೂಲಸ್ತಂಭಾಯಕಂಫವೇ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ
4 ಛ್ಯದಯಾಕಾಲಿವಾಪನಕವರ್ವಂಬುಲು ನೌಗೌ ಯಗುನೇಟುಕುಫಕೃತ್ಸಂ
5 ವತ್ಸರಫಾದ್ರವದ ಬಿಡಿ ಲು ಶ್ರೀಮದಾತ್ರೇಯಗೋತ್ರಾಪಸ್ತುನಿಸೂತ್ರಯಜ್ಞಾಪಾ
6 ಛ್ಯಾಯುಲುನ್ನು ಸೋಮವಂಶೋದ್ಭವೈಲುನ್ನೈನಲರಿವಿರಂಗಪರಾಜಯ್ಯಾಗಾ
7 ರಿಕಪಾತ್ಯಲುನ್ನು ಗೋಪಾಳರಾಜಯ್ಯಾಗಾರಿಕಿಪುತ್ಯಲುನ್ನೈನಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
8 ರಾಜಪರಮೇಶ್ವರೇವೀರವ್ರತಪ್ರವೀರರಂಗರಾಯದೇವಮಹಾರಾಯಲ
9 ಯ್ಯವಾರಾಭನಗಿರಿಸ್ಥಲಮುಂದುವತ್ಸ ಸೀಮಾಸನಾಧ್ಯಕ್ಷಾಲಯಾಪ್ತದ್ವೀಸಾ
10 ಮಾಜ್ಯಮೇಲುಮ | ಭಾಗವಗೋತ್ರಜೈಮಿನಿಸೂತ್ರಸಾಮಾಂತಾರಾಧ್ಯಾಯಿಆಯಿ
11 ನುಟ್ಟ ವಗವಕುಪಾತ್ಯದುನ್ನು ತಿರುವೇಂಗಟಯಕುಪುತ್ಯದುನ್ನಯಿನಕೋವೆಂ
12 ಕಟವತಿಕಿನ್ರಾಯಿಂಟಿಯಿಟ್ಟಿ ನಭೂದಾನಧರ್ಮಶಾಸನಕ್ರಮವೆಲುನ್ನ
13 ನುಪೇಲೂರಿಕಿಚೆಲ್ಲೆ ಬಟಗನಾಡತೀಮಲೋನಿಹಿರಕೋಲೆಗ್ರಾಮಮಂದು
14 ಪೂರಮುಂದರಿಶ್ವರಿಂದಕ್ಷಿಣಪಾರ್ವಾನತಟ್ಟಿತೊಮ್ಮಿದಿನ್ನರ
15 ಪುಟ್ಟನ್ನಿ | ಪೂರಿಕಪೂರ್ವಭಾಗಾನಮೊರದಿವಕ್ತು ಆಯಿಮ

* ವೈತೀಕಾ ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿರೆ, ಮವಾಪ್ತವಾನ್ ಕನ್ನಡಕ್ಷರದಲ್ಲಿ.

ಹಿಂಭಾಗ.

- 16 ನ್ನ ರಶ್ಮಿನ್ಮುಖಭಯಂತಪ್ಪೆವದಿಸೇನುಪ್ಪಟ್ಟ ಕುವಿವರಂನೆಲ್ಲಿಗದ್ದೆ ಬ
- 17 ಗ ಚೆಕ್ಕೋಲೆಹಾದಿಬ ೧ ಆವರಿಗಣಬ ೧೦ ಗುರುನಾಥನಗಣಬ ೧೦ ಆ
- 18 ಸಗರಲಡಿವೆಲ್ಲೆ ಬ ೧೦ ಕೊಂಡದಗದ್ದೆ ಬ ೧ ಪುಂಡಿವಾಮಿನಗದ್ದೆ ಬ ೧
- 19 ತೊವಿನವೊದಲುಬ ೧೧೦ ಆತ್ತಿವರದಗದ್ದೆ ಬ ೧೦ ಕಾರುಕಟ್ಟಾಗ
- 20 ದ್ದೆ ಬ ೨ ಗೊಟ್ಟೆಗದ್ದೆ ಬ ೧೦ ರಾಯಪನಲಡಿವೆಲ್ಲೆ ಬ ೧೦ ಆವಂಭತ್ತು ವ
- 21 ರವಿಂಡುಗಗೊರನಗದ್ದೆ ಬ ೨ ಚೆಕ್ಕುಬಿಗದ್ದೆ ಬ ೧೦ ಪುಕುಟೆಯನಕೊಡಿಗೆ ಬ ೧೦
- 22 ನುಣದಗದ್ದೆ ಬ ೧ ಮುಕ್ಕಟ್ಟೆಗದ್ದೆ ಬ ೧೧೦ ಆಬಿ ೫೨೦ ಯಿಂದು ಚೆಲ್ಲೆ ಚೆಲುಕರೆಕೊಡಿದೊ
- 23 ಬ ೩ ಹಣಿಸವರಹೊಲ ೧ ಭುವಿಕೊಮರಮಟ್ಟುಹೊಲ ೨ ಮುಕ್ಕಟ್ಟೆಹೊಲ
- 24 ೫ ಆವರಿಹೇನುಚೆಲುಪ್ಪದ್ಯದತೊಳಿ ೧ ಯಾವದ್ಧ ತಿನಯಾತಧಾತಿಪುಣ್ಯಕಾಲ
- 25 ಮಂದುಸುರಗೊಲ್ಲದಕದಾನಧಾರಾಪೂರ್ವಕಂಬುಗಾತ್ರಿಕರಣತ್ರಿವಾಚಕಂಬುಗಾ
- 26 ವೇಲಾಪುರಿಸ್ಥಳಮಂದುಗೊಳನ್ನ ಕೇಳಿವಸ್ವಾಮಿಸನ್ನಿ ಧಿಸ್ತೀವೆಂಕಟುಚಲಪತಿಗ್ರೀತಿಗಾ
- 27 ಧಾರಾದತ್ತಂಚೆನ್ನಿಮಿಗನಕ | ಯಾಸ್ವಾಸ್ಥ್ಯಲಮುಲ್ಲಿತತುಸ್ತೀಮದಂತಲೋಗಲನಿಧಿ
- 28 ನಿಕ್ಷೇಪಜಲಪಾಪಾಣಾಕ್ಷೇಣಾಗಾಮಿಸಿದ್ಧ ಸಾಧ್ಯಂಬಲನೆಯಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯ
- 29 ಮಿಲುನ್ನು ದಾನಾಧಿವಿನಿಮಯಕ್ರಯವಿಕ್ರಯನಕುಚೆಲ್ಲುನಟ್ಟುಗಾಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯ
- 30 ಗಾಲನುಭವಿಂಚುಕಸುಖಾನುಪುಂಡೇರಿ | ದಾನಪಾಲನಯೋರ್ಮಾಧ್ಯದಾನಾಭೋಯೋ
- 31 ನುಪಾಲನಂ | ದಾನಾತ್ಸರ್ಗವನಾಭೋತಿಪಾಲನಾಪಚ್ಚುತವದಂ | ಏಕೈವಭಗಿನೀರೋಕೇ
- 32 ಸರೈವಾಮೇವಭೂಭುಜಾಂ | ಸಭೋಗ್ಯಾನಕರಗ್ರಾಹ್ಯವಿವರದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವ
- 33 ದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತವಸುಂಧರಾಂ ಪಷ್ಪಿರ್ವರ್ವಸನಸ್ರಾಣಿವಿಪ್ರಾ
- 34 ಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಬ್ರಂಹ್ಮಸ್ವಮಿಪುಷ್ಪಾನಿವಾಹನಾನಿಬಲಾನಿಚಯುಧ ಕಾಲೇವೀ
- 35 ರ್ಭುತೇಕತಃಸ್ವಸ್ಮತಪೋಯದಾ || ಶಿರಾಮ

13

ಆದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಹಾಸನ.

ಪತ್ರಗಳು. — ಕನ್ನಡಕ್ಷರ.

೧ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 1 ಉಭಯಸ್ತು | ಸ್ವಸ್ತಿಕ್ರೀವಿಚೆಯದ್ವುರಯಕಾಲಿವಾಹ
- 2 ನಕವರಂಪಸಾ ೧೫೧೫ ಸಂದವರ್ತಮಾನವಾದರೋಭ
- 3 ಕ್ರಾತುಸಂವತ್ಸರದಮಲ್ಲನ ಬ ೧೦೦೦ ಕ್ರೀಮದ್ರಾಜಾ
- 4 ಧರಾಜರಾಜಪರಮೇಶ್ವರರಾಜಮಾತಾರ್ಕಾಂಡೇವೀರ
- 5 ಪ್ರತಾಪಚತುಸಮುದ್ರಪ್ರಯಂತಭೂಮಂಡಲ
- 6 ಧೀಶ್ವರಮೈಸೂರಸಿಂಹಾಸನಾಧೀಶ್ವರೇಂದ್ರೇವರಾ
- 7 ಜಾವಡಿಯರವರುಪ್ರಾಪ್ತರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಆತ್ಮೀಯ
- 8 ಗೋತ್ರದಆಶ್ವಾ ಯನಸೋತ್ರದರುಕ್ಕು ಕಾವೆಯೋಮ
- 9 ದ್ರಾಜಾಧರಾಜರಾಜಪರಮೇಶ್ವರೇರಾಜಮಾತಾರ್ಕಾಂಡೇ
- 10 ವಿದಪ್ರತಾಪೇಮೈಸೂರದೇವರಾಜಾವಡಿಯರವರಕೊಮಾ
- 11 ರರುಮುಜುದೇವರಾಜಾವಡಿಯರವರುಕ್ರೀದೇವದೇವೋತ್ತಮ

- 12 ದೇವತಾಸಾರ್ವಭೌಮಾಖ್ಯಾಂಡಕೋಟಿಬ್ರಹ್ಮಾಂಡ
- 13 ನಾಯಕಗೌತಮಕ್ಷೇತ್ರವಾಸೀಶ್ರೀರಂಗಪಟ್ಟಣದಪ್ಪ ಮರಂ
- 14 ಗಣಾಧಸ್ವಾಮಿಯವರಮಾದಾರವಿಂಗಳಿಗೆನಿತ್ಯದಲ್ಲೂ
- 15 ಪಾಧಾದಿಕೇಶವಯಂತ್ರಾಲಂಕಾರದಿವ್ಯತಿರುಮಾಲೆತಿರುನೆತ್ತಿ
- 16 ಶ್ರೀರಂಗನಾಯಕಿ ಅಮನವರಪಾದಕಮಲಗಳಿಗೆಅಲಂಕಾರ
- 17 ತಿರುಮಾಲೇಶ್ವರಪಾದಲಂಕಾರವರಗೇಸಂಣತಿರುಮಾಲೆಉಭ
- 18 ಯನಾಚ್ಯರಂಮನವರಗೇಸಂಣತಿರುಮಾಲೆ ೨ ಯೋಪಕಾರದ
- 19 ಶ್ಲಿಸ್ತಿತ್ಯದಲ್ಲುತಿರುಮಾಲೆಸೇವಾತ್ಮವಾಗ್ನಿಶ್ರೀರಂಗಪಟ್ಟಣದತಿ
- 20 ರುಮಾಲೆಅನಂತಅಬ್ಬಾರಣೆನಪ್ಪಜಿಂಗಳೈಯಂಗಾ
- 21 ರಮಕ್ಕುಳುನಿವಾಸೈಯಂಗಾರವರಂದನಮಗೆಕ್ರಯ

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 22 ಸಾಧನವಾಗಿಬಂದವಿರಾಂಬುನಿತ್ಯ ೪ದಶ್ಲಿಪ್ಪಪ್ಪನಪ್ಪಿಗ್ರಾಮ
- 23 ಗುನುನಂಮೃತ್ಯುರಸಂಮಂದದದ್ರಾವಿಡವೇದಪದಿಕಾರಗಳಾ
- 24 ದಶ್ರೀರಂಗದವೊದಲಿಅಡಾನುಸಂಮಂದಿಗಳಾದ್ರಾವೈಪ್ಪವರು
- 25 ಗಣಗೇತಿರುಮಾಲೆಕ್ಕಿಂಃಯ್ಯಕ್ಕೆ ಪುಪ್ಪದಾನಾರ್ಥವಾಗಿಕೊ
- 26 ಟ್ಟಸಾಧನದಕ್ರಮ ! ಕುಟುವದಲಪುಟ್ಟಿಯಾರಲಯ್ಯನವ
- 27 ರಕೊವೂರುಸಿಂಗರೈಯ್ಯ ! ಅಳಗನಿಂಗರು ! ಬೆಳ್ಳಾಲೆಯನ
- 28 ರಸ್ಯಯ್ಯನವರಕೊಮರುನುಸಪ್ಪ ! ವಸಂತಪುರದಸಿಂಗರೈ
- 29 ಯ್ಯನವರಕೊಮರುಪುಟ್ಟಿಯ್ಯ ! ಕುರ್ಗವದಸಿಂಗಯ್ಯನವರಕೊ
- 30 ಮೂರುನುಸಿಂಗಯ್ಯ ! ಸಿಂಗಯ್ಯನವರಕೊಮೂರುನರ
- 31 ಸಪ್ಪಯ್ಯನಕುಟುಂಬದವರು ! ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
- 32 ಯವರಗೇಯಿಪ್ಪಪ್ಪನಪ್ಪಿಗ್ರಾಮಂವಂದನುನಿಮಗೆ
- 33 ಕೊಟ್ಟವಾಗಿಯಿಗ್ರಾಮದಕತುಸಿಮೆಯವರಬಂಣಂಗಾ
- 34 ಡಿಯಲ್ಲಿ ಯಿಂದಂಮೂಡಲುಪೆಯಲ್ಲಿ ಯಿಂದಂತೆಕಲು
- 35 ಜೆಗಿಡೆಯಮಲೈಯ್ಯನಪ್ಪಯಲ್ಲಿ ಯಿಂದಂವಡುವಲು
- 36 ಬಸ್ತಿಯಲ್ಲಿ ಯಿಂದಂವಡಗಲುಯಿಡತುಸಿಮೆಯೊಳಗು
- 37 ಫನಿಧಿನಿಕ್ಷೇಪ ! ಜಲಪಾಪಾಣ ! ಅಕ್ಷೀಣಿಆಗಾ
- 38 ಮಿಪ್ಪಸಾಧ್ಯಂಗಳೆಂಬಪ್ಪಭೋಗತೇಜಸ್ವಾ
- 39 ಮೈಗಳನುನಿಮಗೆಕೊಟ್ಟವಾಗಿಯಾಕುಕಂನಂಬಾ
- 40 ಡಿಗೆತತ್ತುಲಿರುವಜೋಡಿಹಣವಿಗೇಶ್ರೀರಂಗನಾಯ

೨ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 41 ಕಿಅಮನವರಗೇಅಲಂಕಾರತಿರುಮಾಲೆವಂ
- 42 ದು ! ಜುಲು ಸರತಿಬಗೆಹಣವಿನಶ್ಲಿಶ್ರೀಪಾದ
- 43 ದಅಮನವರಗೇಸಂಣತಿರುಮಾಲೆವಂದು
- 44 ಹೊಗೆಹಣಸುಂಕವಡಿಗದವಸೆಸಯಾಲುಭೆಯ

- 45 ನಾಚಿರುತ್ತಮನವಲಗೆಸಂಗತಿರುಮಾಲೆಯು
 46 ರಡುಯಿರಾತರುತಿರುಮಾಲೆಸೇವೆಯನ್ನು ಮಾಡಲು
 47 ಪುಯೆಂದುಯಿರಾತ್ಪನ್ನನಕ್ಕಿಗ್ರಾಮದಳ
 48 ಸಕಲಸ್ವಾಮ್ಯವನ್ನು ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿ
 49 ಯವರಸೇವಾತ್ಮವಾಗಿ ಕೊಟ್ಟವಾಗಿ | ನೀವು ಆರು
 50 ಕುಟುಂಬದ್ರೀವೈಶ್ಯ | ವರುಗಳು ಆಹಾರದಾ
 51 ಕ್ಷಸ್ಥ | ಯಿಗಳಾಗಿ | ಪುತ್ರನಾತ್ರಪಾರಂಪರೆ
 52 ಯಾಗಿ | ಯಿತಿರುಮಾಲೆಸೇವೆಯನ್ನು
 53 ಸಾಂಗವಾಗಿನಡೆಕೊಂಡುಬರು
 54 ಯಿಗ್ರಾಮಮದ್ದಿ ಕದಲ್ಲಿವಾರಮುಂದಣಿಯೊ
 55 ಸ್ತುತಿಗಿಟ್ಟನಿವಮಂಟ್ರಪಕ್ಕೆ ಹರಹಿನೀರಾ
 56 ಮಸ್ತುಮಿಯವರು ಶ್ರೀರಾಮನವಮಿಯಲ್ಲೂ ಬಿಜಾ

ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಶ್ರೀದೇವರಾಜ.

- 57 ಮಾಡುವಮಂಟ್ರದದಲ್ಲಿ ಸ್ತುತಿಗಿಟ್ಟವೊ
 58 ದಹನಮಂತ್ರ ಸ್ವಾಮಿಗೆದದ್ದ ಲುನಾಲ್ಕು | ವರದದಭೂಮಿ
 59 ಕೆಪಿಕೆಗಳಿಗೆಬಿಜವರಿಗದ್ದ ಬಿ ನಂಕಂಕುಚಕ್ರದಲೆ
 60 ಗೆದ್ದ ಲುಯೆರಡುವರದಭೂಮಿಯಿರಾಪ್ರಕಾರದಲ್ಲಿ
 61 ಯಿಸೇವೆಗಳನುನಿತ್ಯದಲ್ಲೂ ಪುತಕಾಲದಲ್ಲಿಸೇವೆನುನಡೆ
 62 ಕೊಂಡುಬರಿಯೆಂದು ಕೊಟ್ಟತಾಂಬ್ರದಸಾಧನ ||
 63 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜಯವರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ
 64 ಪಹಾರಣ | ಸ್ವದತ್ತಾನಿವ್ವಲಂಭವೇತ್ತು || ದಾನಪಾಲನಯೋ
 65 ಮ್ತುಧ್ಧೇ | ದಾನಾಭೀಯೋನುಪಾಲನಂ | ದಾನುತ್ತು ಸ್ವಗ್ಗಮವಾ
 66 ಪ್ಪೇತಿ | ಪಾಲನಾಪುಟ್ಟು ತಂದದಂ | ಸ್ವದತ್ತವರದತ್ತಾಂವಾ | ಯೋತ
 67 ರೇತವಸುಂಧರಾ | ಪಪ್ಪಿವ್ಯರುಪಸಹಸ್ರಾಣಿ | ವಿಪ್ಪಾಯಾಂಜಾ
 68 ಯತೇಕ್ರಮಿ | ನಾವುವಾದಿದಸೇವೆಗೆ | ಆವದಾನೊಬ್ಬನುಕದಟವ
 69 ಯೇನಿವವನುಕಾಂಗಂಗಾತ್ಮತ್ರದಲ್ಲಿಕಪಿಲೆಯುಕೊಂಡಪಾಪಕ್ಕೆ
 70 ಹೋದರು | ಶ್ರೀರಂಗನಾಥಸ್ವಾಮಿಯವರಹರಿವಾಣಕ್ಕೆ ವಿಷವನ್ನಿಕ್ಕಿ
 71 ದವರು | ಯಿದಮ್ತು ವಆಳಸಿದವರುನರಕದಹುಳುವಾಗಿಹುಟ್ಟು
 72 ವರು ||

14

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

೫ ಪತ್ರಗಳು.—ಕನ್ನಡಪತ್ರ.

೧ನೆ ಪತ್ರದ ಮೊಳಭಾಗ.

- 1 ಕುಭಮಸ್ತು || ಕಲ್ಯಾಣಗುಣಪೂರ್ವಸ್ಯ ಕಮಲಾಗೃಹಮೇಧಿನಃ | ನಾಭಿ
 2 ನಾಳಿಕೋಶೋಜ್ಜ್ವಲಪ್ರಕಾಶೋಕಪಿತಾಮಹಃ | ಪಿತಾಮಹಾದತ್ರಿದತ್ತೇರಿಂದು

- ³⁷ರೇಹತ್ವಾದುರಲೈಯ್ಯೇಂದ್ರವಂಪನುದ್ಧಾರದಸಂತೋಷನಂ | ಕೃತ್ಯಾಸುಕು
³⁸ಲೋಕುರಾಭಿವಿಭಂಸಂಧ್ಯಗಾಢಂಹತಾಂತ್ಯಾಂಭೈಃಪ್ರವೇಷಮೂರು
³⁹ನಗರಂಧಾರಾಪ್ರದಂಚಾಪರತ | ನಿರ್ವತ್ಯನೇನಾಂಕೆಳದೀನೈಪಾಣಾಂಗಂಗಾ
⁴⁰ಧಾರಾಬ್ಧಿಂಗಜನೂಪಾರ | ಸುಮಗ್ರಹಂಧುರ್ಗಗಣಗ್ರಾಂವಯಾಸ
⁴¹ನಂಪ್ರರೆಪತ್ತನಂಜ | ಸತ್ಪಾಣ್ಯಸಾವ್ಯಧಿತಪ್ಪರೆಪತ್ತನಾತ್ಪ್ರಾಪ್ತೈಕ್ವೇ
⁴²ಲಯಪುರಾದಳದಕ್ಷಿಣಾಂಭಂ | ಶ್ರೀಚಿಕ್ಕನಾಯಕಪ್ರದಾಶ್ರೀಚೋತ್ತರಸಾಂ
⁴³ಧಾರಾಪುರಾತ್ಪ್ರತಿಪಥಂಪ್ರತಿಯೋಜನಂಜ | ಕಾಲ್ಯೇದ್ರಯಧೈಕಮೂರಮ
⁴⁴ಗಾಂಭೀಯುಗ್ಧಾತ್ಯಾಭಿಪೂಜ್ಯನಿಮಮೇನಸಹಸ್ರನಾವನ್ನಾ | ಹತ್ಯಾ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁴⁵ಕೃತಾನುದುಧಿಕಂವಸುಗಾಂಧೀಜೇಭೋವತ್ಯಾಸನಿತ್ಯಮಿತಿಹಾಸಕಥಾಃ
⁴⁶ಬ್ರೂಣೀತಿ | ಆಸ್ಯಗ್ರಜನ್ಮನೋದೋಷದೇವರಾಜಸ್ಯನಂದನ | ಉದಾರೈಕದೇವೇ
⁴⁷ಂದ್ರಉದೇಂದ್ರವನಂದತಿ | ಸರ್ವಕ್ಷೋಣಿಭೃತಾಂಶಿಸ್ಸುಕಲಯವ್ಯಾಧಾರಣಂ
⁴⁸ಪ್ರತ್ಯಕ್ಷಂಪ್ರತ್ಯಕ್ಷಾಭೂರಿಕಾಶಿಪ್ರಿವ ಸುಕುಲೈರಾಣಮಂಧಾರಯ | ಸನ್ಯಾ
⁴⁹ಗಪ್ರತ್ಯಕ್ಷಯಸದಾಕುಮಲಯಾವೋದಂಸವಾಸಾದಯಗ್ರಾಂಯೋನಾನುಕರೋತಿ
⁵⁰ತಸ್ಯಚಿಕದೇವೇಂದ್ರಸುಧಾವಿಧಿತೇ | ಶಿಷ್ಯನುಗ್ರಹದುಪ್ಪನುಗ್ರಹವಾಪ್ರಾಪ್ತ
⁵¹ರ್ಭವದ್ವಿಗ್ರಹೇದೃಷ್ಟೀಯತ್ರವಿದೇಷ್ಟತೇಭಯಭರತಿ ಪ್ಲೋರಿಪೂಣಾಂಗಣ | ಹ
⁵²ಸ್ತಪ್ರೀತಿಕದೇವರಾಜಸ್ಯಪತೇರಾಸ್ತೇಕೈಪಾಣಾತ್ಯವಾಸ್ತೀಭೂಮಿಕರಗ್ರಹೈಕ
⁵³ನಿಪುಣಾಕಾರಿಸ್ಸದಾನಂದಕ | ಆರೋಪ್ಯಾನುನಂದಿರೋಧವತನಂಸಾರಾದ
⁵⁴ಹೃದ್ಯೇಜನೇದಿವ್ಯಂತಿಂಧನವಸ್ತು ವಾಹನಮಹೀಮಾನಾಭಿವಾನಾಭಿ | ಅಕ್ರಾ
⁵⁵ಮನ್ವಿಜಯುಪ್ರತಿಭಟಾನುಚ್ಛಾಟಯನ್ನಂಜಸಾಗೃಣೈತೇಚಿಕದೇವರಾ
⁵⁶ಹಂಚತಾವೇಣ್ಯಂವಿಟಗ್ರಾಮಣಿ | ಲಕ್ಷ್ಮೀಮೃಷ್ಟೈವಭರ್ತಾಭಾವಯತುಮಾಕಾ
⁵⁷ರ್ಬಂಭುನಾಕಂಧರಾಕಾಂಜೇಕಂಕುಕರೇಸುರರ್ಚನಮಿಪ್ರಸ್ತುತುರೇಣಾತ್ಮನಾ |
⁵⁸ಭಾವಂಶ್ರೀಚಿಕದೇವರಾಜಸ್ಯಪತಿಪ್ರಖ್ಯಾತುಮಾಮಾನುಪತ್ಯೇಕಾಲ್ಯಾಣಗುಣೈ
⁵⁹ಸ್ತಭಾಸ್ಯವಿಕೃತ್ಯನಾಗವಿಪ್ಲವುನ್ನೀಯತೇ | ಗಾಮೇಕಾಂಪ್ರದದಾಬರಾಯಾಬಹುಭಿ
⁶⁰ರ್ಭಾಕ್ತಾಂವಿಲಿವಿಪ್ಲವೇಪ್ರಾಧಾತ್ಯಾಶ್ಚನಗಾಪರಂಧನಯಾನಾರಾಯಣೋಬ್ರ
⁶¹ಹ್ಮಣೇ | ದಾಯಂದಾಯಮುಪಾದದಾತಿರುಚಯೋಗಾಪ್ರತ್ಯಕ್ಷವಾಣಾನುಮಾರ್ಥೇ
⁶²ನೋಶ್ರೀಚಿಕದೇವರಾಜಸ್ಯಪತಿಸದ್ವಿಪ್ರದತ್ತೇಸದಾ | ವಿಕೋನಬೋಧಕಕಾ
⁶³ಕುಲಕಂದಮಿಂಮದೇಕೈಕೋದ್ಯತಿಸ್ಯರ್ಜಾಕ್ರಮಾಕೈಕೋಭೂತ | ಹೇ
⁶⁴ವದ್ರಿಭಾಗಕಲಿತಾನಿವಹಂತಿದಾಯಂದಾಯಂಸಬೋಧಕಕಾಪ್ರ
⁶⁵ವೈಶಿನೀಚೇಂಧೇ | ರಾಮಾತ್ಮನಾಯದಜಯತ್ಪರಮಾಧ್ಯಾತ್ಮಂರಕ್ಷಾಕು
⁶⁶ಲಂತದುರಕ್ತಪ್ತಮರಾಟವರ್ಧ | ದಾರೋಚಿಷ್ಟಿತಜಮುಖಂನನುಪಂ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁶⁷ಚಮುಗ್ರಾಪ್ರಸ್ತಂನಿಹಂತಿಸಹೃದೈಕದೇವಮೂರ್ತಿಃ | ಕಂಭುಸ್ತಂಭತ
⁶⁸ವಿಕ್ರಮಾಕುತುಮಾರಾಣಾಸಂಪತಾಶೋಹತಾರಿಕ್ಯೇರಬಸವೇಬಿಧಿಕ್ಯತಿ

- 69 ಮಗಾದೇಕೋಬೆರೇಕೋಜನಿ | ದಾದೋಬೆಬಿಬಿಜೈತಬೇಜಸವತೋಸ್ಸರ್ವಂ
70 ಗನಾಸಾಣ್ಣಿಪ್ರೀವೀರೇಚಿಕದೇವರಾಜನೈಪತಾಯುಧ್ಯಾಯಬಿಧ್ಯಾದೇ | ದೃ
71 ಪ್ಪಾಪ್ಯಕೇಸರಿಣಂಯುಧಾವನವೈಗಾಣ್ಣೀನಂಯುಧಾವಕ್ಷೀಣಾಕಾರ್ಗಲಂಕಕ
72 ಕಾಯುಧಾವೈವಿಧಗಂಕಾಕ್ಷ್ಯಂಯುಧಾವನ್ನಗಾಃ | ವೇಪ್ಪಂಗೆಬಿತಕಂಠುಣ
73 ಹಬಿಸವಾಭೀತಾಯದಾಲೋಕನೇನೋಯಂ | ಚಿಕದೇವರಾಜನೈಪತಿಸ್ಸಿಕ್ಷಾ
74 ಸ್ತುಸಿಯಾಕೃತಿಃ | ತಸ್ತುಪ್ಪ ಮರಂಗನಾಥನಗರಿಸಂಹಾಸರಾಧೀಶ್ವರೇ
75 ನಾರಾಯಣಾದವಂಕಜಯುಗಿವಿವೃತ್ತವಿಪ್ಲವೇ | ಪ್ರತ್ಯರ್ಥಿಕ್ಷತಿಪಾ
76 ಲರತ್ನ ಮಕುಟಿನೀರಾಜಿತಾಂಘ್ರಿಚರಂದೇವಬ್ರಹ್ಮಣರಕ್ಷಣಾಯಪ್ಯ
77 ಫಿವಿಸಂವ್ರಜ್ಯದೀಕ್ಷಾಂವೃತಿ | ಅಸ್ಯೇಚಿಕದೇವೇಂದೋಪದವಂಕಜಸೇವಕ
78 | ಧಾರ್ಮಿಕೋದೊಡ್ಡ ದೇವೈಯ್ಯನಾಮನಿರ್ಮಲಮಾನಸಃ | ಶ್ರೀದೇವರಾಜನೈ
79 ಪತೋಕಾಂಕಾಪ್ಯಂಗಾರಧಾರಿಣಿಸುಗುಣಾ | ಚೆಲುವಮ್ಮ ನಾಮಭೇಯಾಜನ
80 ಯದಮುಂದೊಡ್ಡ ದೇವಯಮುದಾರಂ | ಅಸ್ಯೇಪ್ಪ ಮರಂಗೇಶಸೇವಾನಿಯತ
81 ಚೇತಸೇ | ರಥಃವೀರಪ್ರಸನ್ನೋಭೂತ್ಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತಃ | ಪ್ರಾಕಾರೇಮ
82 ಧೈರ್ಮೇಪಾರ್ಷ್ವದಕ್ಷಿಣೇತಂಪ್ರತಿಷ್ಠಿತಂ | ಆರಾಧಯುಗ್ರಾಮಮದಾ
83 ದ್ವಾರಾಪುರಸ್ಸರಂ | ತದಸ್ತಿಸ್ತಿದಯೇತಾಂಮೃತಾನಂಪಾಸ್ತಸುಮತಂ |
84 ಶಿಷ್ಯತೇಚಿಕದೇವೇಂದೋನೈಪತಾಕ್ಷರೋಭಿತಂ | ಸ್ವಸ್ತಿಪ್ರೀತಿವಯಾ
85 ಭೈರವಯುಕಾಲಿವಾಪನಕವರ್ಷ ೧೬೦೯ ಸಂದವರ್ತಮಾನಮಃ
86 ದಕ್ಷಯನಾಮಸಂಪತ್ಸರದಮಾರ್ಗೇರರುದ್ಧ ೧೫ ಪ್ಲೂಬಿರುದಂತ
87 ಎಬರಗಂಡಲೋಕೈಕವೀಶ್ರಮನ್ಯಪಾರಾಜಾಧಿರಾಜರಾಮೇ

೩ನೆ ಸತ್ರದ ಹಿಂಭಾಗ.

- 88 ಶ್ರೀರಾಮಾಧರತಾವನಪ್ರತಿಮಾವೀರನರಪತಿಶ್ರೀಚಿಕದೇವಮಹಾರಾಜಃ
89 ಚೆಯರಯ್ಯನವರಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲೊರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾ
90 ಗಿಸುಖದಿಂಪ್ಯತ್ವೀಸಾಂವ್ರಜ್ಯಲೈಯ್ಯುತ್ತಿರಲುಶ್ರೀರಂಗಪಟ್ಟಣದಶ್ರೀರಂ
91 ಗನಾಥಸ್ವಾಮಿಯವರಸನ್ನಿಧಿಯವಕ್ಷೀಣಪಾರ್ಷ್ವದಲ್ಲಮನ್ನಾ ರುಕ್ಮಪ್ಪ
92 ಸ್ವಾಮಿಯವರಸನ್ನಿಧಿವಡುವಲಾಗಿಸೀತಾಲಕ್ಷ್ಮಣಸೇವಿತರಾಗಿನವಗಪ್ರ
93 ಸಂನ್ನರಾದಕೋವಂಕರಾಮಸ್ವಾಮಿಯವರಶ್ರೀಭಂಡಾರಕ್ಕೆ ಆತ್ರೇಯಗೋತ್ರ
94 ದೇಶಶಾ ಯನಸೂತ್ರದರುಕ್ಕಾ ಚೆಯಮಹಿರೂವಲಾಮರಾಜುಡೆಯ
95 ರೈಯ್ಯನವರಪಾತ್ರದಾದೇವರಾಜುಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದದೇ
96 ವರಾಜುಡೆಯರೈಯ್ಯನವರಚಂಬಿನಪ್ಪವಗದಚಲುವಮ್ಮೆಯವರಕು
97 ಮಾರಾದದೊಡ್ಡ ದೇವೈಯ್ಯನವರುಕೊಟ್ಟಿಗ್ರಾಮದತಾಂಮೃತಾನದಕ್ರಮವ
98 ತಂದರ | ನಾನೊಬಿಳಗುಳ್ಳದೊಂನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೪ ನಾಲ್ಕು ಚಿಂತಾಮಿ
99 ನೈಯ್ಯಂಗಾರವೃತ್ತಿ ೩ ಮೂರೂಭಯಂವೃತ್ತಿ ೩ ಏಳಕ್ಕೆ ಸಲ್ಲುವವಳಗು
100 ಳದಕ್ಕುಳದಲಿವೈರಪಾಪ್ಯಯಗ್ರಾಮವನೊಸ್ತಾಮಿಯವರಶ್ರೀಭಂಡಾರದಕಸ
101 ರಿಪಲ್ಲಿಕ್ರಯಪತ್ರವುಬೆಯಿಚಿಕದೇವಮಹಾರಾಜುಡೆಯರೈಯ್ಯನವರ

- 102 ಅದ್ವೈತವಿಡಿಮಕ್ರಯಕ್ಕೆ ತೆಗೆದುಕೊಂಡುಯಿದ್ದ ಸಾಗಿಯಾಗ್ರಾಮವನೂಯಿ
103 ಗಸ್ವಾಮಿಯವರನ್ನಿಧಿಯಲ್ಲೊನಡವನಿತ್ಯಕಟ್ಟಳೆಪಡಿತರಬೀರಾಧ
104 ನೈರೋಮವನಮಿಯವತ್ತವಮುಂತಾದನೀವನವನಿಮಿತ್ತವಾಗಿಧಾ
105 ರೆಯನೆರದುಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮಕ್ಕೆ ಸಲುವಗದ್ದೆ ಪದ್ಧತಿತೋಟತು
106 ಮುಕಮಗ್ಗ ಮನವಣಸುಂಕಸುವರ್ಣದಾಯಕಾಡಾರಂಭನಿರಾರಂಭಕಾ
107 ಲೆಕೆಲೆಲಿಗಿಯವುಮೊದಲಾದಸಕಲಸ್ವಾಮ್ಯಲೂಸ್ವಾಮಿಯವರ

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 108 ಕ್ರೂರಾಡಾರಕ್ಕೆ ಸಲುವದುಯಾಗ್ರಾಮದತುಸ್ಸೀಮೆಯವೊಳಗುಳ
109 ನಿಧಿನಿಶ್ಚೇದಜಲಮಾಪಣಾಚಕ್ಷೀಣಿಆಗಾಮಿಸಿದ್ಧ ಸುಧ್ಯಂಗವೆಂಬ
110 ಪೈಞೋಗತೇಜಸ್ವಾಮ್ಯವೂಸ್ವಾಮಿಯವರಕ್ರೂರಾಡಾರಕ್ಕೆ ಸಲುವದು |
111 ಯಾಗ್ರಾಮವುಅಡಂದ್ರಾರ್ಕವಾಗಿಸ್ವಾಮಿಯವರಕ್ರೂರಾಡಾರಕ್ಕೆ ಸಲ
112 ವದೂಯಂಚುಕ್ರೇಂಗವಟ್ಟ ದ್ರೇಂಗನಾಥಸ್ವಾಮಿಯವರನ್ನಿಧಿಯ
113 ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಮುನಾರುಕ್ಕಪ್ಪಸ್ವಾಮಿಯವರನ್ನಿಧಿಸದುವಲಾ
114 ಗೋತಾಲಕ್ಷ್ಮಣನೀವಿತರಾಗಿನಮಗ್ಗದ್ರಸನರಾದಕೋದಂಜರಮ
115 ಸ್ವಾಮಿಯವರಕ್ರೂರಾಡಾರಕ್ಕೆ ಅತ್ರೇಯಗೋತ್ರದಅಣ್ಣಯನನೂತ್ರದ
116 ಯಕ್ಕಾತೆದುಮುಹೂರೂಮುರಾಜುಡೆಯರೈಯ್ಯನವರವಾತ್ಮ
117 ರಾದರೇವರಾಜುಡೆಯರೈಯ್ಯನವರಪುತ್ರರಾದರೇವರಾಜುಡೆ
118 ಯರೈಯ್ಯನವರತೊನವನಗದಡಲುವವೈಯವರಕುಮಾ
119 ರಾದರೇಡ್ಡದೇಯ್ಯನವರುನಮ್ಮಆಗದಸ್ವಾಮಿಯವರಾದತಿ
120 ಕದೇವಮುರಾಜುಡೆಯರೈಯ್ಯನವರಅಪ್ಪನೇವಿದುಸ
121 ಹಿರಂನೈಯ್ಯದ ಕದಾನರಾರಾಪೂರ್ವಕವಾಗಿತಿರೇವಮುರಾ
122 ರಾಜುಡೆಯರೈಯ್ಯನವರಹಸ್ತಾಕ್ಷರಸಹಿತವಾಗಿಬರೆಯಿ
123 ಸಿಕೊಟ್ಟಾಗ್ರಾಮದಾನಣಸನ | ಯಾಗ್ರಾಮದತುಸ್ಸೀಮೆಯ
124 ಯಲ್ಲಿಗಲ್ಲು ಗಳವಿವರ | ಯಿಲ್ಲೂರಿಗೆಯೊಣಂಭೂಗದಲ್ಲಿಬಿ
125 ಸುಕಟ್ಟೆಗೆಬಿಡಗಲಾದತಿಟ್ಟನಲ್ಲಿವ್ಯಾಧ್ಯಾಭಾಗದಲ್ಲಿನಟ್ಟಕ
126 ಲ್ಲು ಂಯಿಲ್ಲೂರಿಗೆಮೂಡಲಾಗಿಹುದ್ದೆದಡಕ್ಕೆ ಪಡುವ
127 ಲಾಗಿವನವನರದಹೊಲದತೆವರನಲ್ಲ ಪುರೈವೊಲ

೪ನೆ ಪತ್ರದ ಒಂಭಾಗ.

- 128 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂಯಿಲ್ಲೂರಿಗೆಮೂಡಲಾಗಿಗೋಣಿಮರಕ್ಕೆ ತೆಂಕ
129 ಲಾಗಿಪೂರ್ವಾಭಿಮುಖವಾಗಿಹೊರಕಲಹದತಿಟ್ಟನಲ್ಲ ನೆಟ್ಟಕ
130 ಲ್ಲು ಂಯಿಲ್ಲೂರಿಗೆಲ್ಲ ವೊಬದತಿಟ್ಟನಕೆಳಗೆನೆಟ್ಟಕಲ್ಲು ಂಯಿಲ್ಲೂರಿ
131 ಗದಡುವುದಾತಿಟ್ಟನಮೇಲೆದಕ್ಷಿಣವೊಬಕ್ಕಾಗಿನೆಟ್ಟಕಲ್ಲು ಂಯಿ
132 ತೆರೆದಿರದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿಕೊತ್ತಿಗನವೊರೆಯದಡುವಾಡಿ
133 ದ್ದೆಯಲ್ಲಿದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ಂಯಿಲ್ಲೂರಿಗೆದಕ್ಷಿಣ

- 134 ಭಾಗದಲ್ಲಿಕುರುಬನಕಟ್ಟಿಗೆಮೂಡದಿಕ್ಕಿ ನಮೋರೆಮೇಲೆಹುಟ್ಟುಗ
135 ಉ ಯಿಲಾಟದಿಗೇನೈರುತ್ಯಭಾಗದಕಲು ನೋರಟಿಯಪಡುವ
136 ಉಪಾರ್ಥದಲ್ಲಿಹುಟ್ಟುಗಲು ಯಿಲಾಟದಿಗೇನುವಲದಿಕ್ಕಿ ನ
137 ನೋರವನಕಟ್ಟಿಪಳದಬ್ಬಿಯಪಡುವಮೊಬವಾದಹುಟ್ಟುಗಲು
138 ಯಿದಕ್ಕೆ ಉತ್ತರದಲ್ಲಿಬಿಕ್ಕಲು ನೋರಟಿಮೇಲಣಹುಟ್ಟುಗಲು
139 ಯಿದಕ್ಕೆ ಉತ್ತರಮೊಬದಲ್ಲಿರಾದಮಾರ್ಗದಲ್ಲಿಪಡುವಮೊಬವಾ
140 ಗಿನೆಟ್ಟುಕಲು ಯಿಲಾಟದಿಗೇನಾಯವ್ಯಮೂಲೆಆರೆಗಲು ಮೇರೆ
141 ಹುಟ್ಟುಗಲು ಯಿಲಾಟದಿಗೇನಡಗನದಿಕ್ಕಿ ನಲ್ಲಿಕರಿಕಲು
142 ನೋರದಿಗೇತೆಂಕಲಾಗಿಬಿಕ್ಕಲು ನೋರಟಿಬಿಡಗಲಾಗಿನೆಟ್ಟು
143 ಕಲ್ಲುಯಿಲಾಕೆರೆಗೆಮೂಡಲಾಗಿಲಾಟದಿಕ್ಕಿ ನಲ್ಲಿಛಾರ್ವ
144 ಮೊಬವಾಗಿನೆಟ್ಟುಕಲು ಯಿಲಾಕಲ್ಲಿಗೆದಕ್ಷಿಣವಾಗಿಲಾಟದಿಕ್ಕಿ
145 ಕ್ಕಿ ನಲು ನಾರಂಗೊಡನಹೊಲಪತೆವರನಮೇಲೆಉತ್ತರಮೊಬವಾಗಿ
146 ನೆಟ್ಟುಕಲು ಯಿದಕ್ಕೆ ಮೂಡಲಾಗಿವಿಕ್ಕಿ ನಲು ಮೈದವೆದ್ದ ನ
147 ಹೊಲಪತೆವರನಮೇಲೆಬಿಡಗಮುಬವಾಗಿನೆಟ್ಟುಕಲು ಯಿಲಾ
148 ಡಾನ್ಯದವಿಕ್ಕಿ ನಲ್ಲಿಕಮಾರನಗದ್ದೆ ಮಿಡದೆಬಿಕ್ಕಿಯಾ

ಇನೆ ಪತ್ರದ ವೊಳಭಾಗ.

- 149 ಉತ್ತಿಟ್ಟನಮೇಲೆನೆಟ್ಟುಕಲು ಯಿಲಾಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವಭಾಗದ
150 ಲ್ಲಿಪೂರ್ವಾರ್ಥಿಮೊಬವಾಗಿನೆಟ್ಟುಕಲು ಂದಾನಮಾಲನಯೊರ್ವ
151 ಭೋದಾನಾಭೋದೋನುಮಾಲನಂದಾನಾಭೋದಾನವಾಪ್ಪೋ
152 ತಿಮಾಲನಾದಪ್ಪು ತಂದದಂಮಂಗಲಮಹ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

ಶ್ರೀ ಚಿಕದವರಾಜ :

15

ಅದೇ ದೇವಸ್ಥಾನದ ಭಂಡಾರದಲ್ಲಿರುವ ತಾಮ್ರ ಕಾನನ.

೩ ಪತ್ರಗಳು.—ನಾಗರಾಜೇರ.

ನೆ ಪತ್ರ.

- 1 ಕುಶ್ಲಾಂಬರಧರಂವಿಷ್ಟು ಹಳಿವರ್ಣಾಂತಕುರ್ಭುಗುಂ | ಪ್ರಸನ್ನ ವದನಂಧ್ಯಾಯೇತ್ಸರ್ವವಿಧ್ನೀನಕಾಂತಯೇ |
2 ಭೂಯಸ್ಯಭವತಾಂಭೂತೈರ್ಭೂಯಾದಾಶ್ಚರ್ಯಕುಂಞರಃ | ಅಪುನಿಗ್ಣಾಂತಕಾಂತಾರ
3 ಮಾಗಮಾನ್ಯಸ್ಯಯೋಗಿನಃ | ಕ್ಷೇಮಂವಪ್ರಪುರೀಕುರ್ಯೋಕ್ಷೋಗೀನುಭುಪ್ಥರಗಾಃ
4 ಕ್ರಾಡಾಕ್ತತಾರಭೂಯಸ್ಯಕ್ರೀಡಾವಲ್ಪಲಮುಯುಧಃ | ಅಸ್ತಿಕ್ಷೇರಾಣಾಪೋದಪ್ತತದು
5 ಮಾಪ್ಪಿಪ್ಪದುಮತ್ತಮಂ | ಅಮ್ಲಾ ನಂದನಿವರ್ವಲ್ಪಮಾಧತ್ತೇನಿರನಿಕ್ಷುರಃ | ಮಹನೀ
6 ಯಮಹಸ್ತಸ್ಯಸಂತಾನಂಯದುಸಂಪ್ಲಿತ | ಮುಭೂತ್ವೈ ಮುಪ್ಪವೆ . ವಸುಧಾಮಾಲವ . ಹಿತಂ
7 ಸಂಗಮೋನಾಮರಾಜಾಭೂಸಾರಭೂತೇತದನ್ವಯೇ | ರೇಷೀಯಕಸುಧಾಸಿಂಧೋವತೀವಸುರಾವಗ
8 . . . ತಿರತ್ತನಿರೇಸ್ತಸ್ಯಸಮಗ್ರಾಣೀತ್ ನೊಭುವಾಮ್ರೋಯುಕ್ತ ಮುಖಪಾಲೋಮುಗಿನಾಮಿ

- ⁹ವಕಾಸ್ತುಃ | ತಸ್ಯತಾಂಽಬಿಕಾಜಾತಾಸ್ತನಯೋಽಭೂದ್ಗುಣೋನತಃ | ಹಾರಗೌರಂ
¹⁰ಯಶಃಪೂರಣಲೋಹರಹರೈಶ್ಚರಃ | ಯತ್ನೋಜ್ಜಮಹಾದಾನಯಶಸಾಂದಿಗ್ಧಿ
¹¹ಹಾರಣಾಂ | ಭೂಯಸಾಂಭಗವನಾಲಂಭವನಾನಿಹತುರಹ | ಪ್ರತಾಪದೇವರಾಯಸ್ಯ
¹²ಪ್ರತೋಽಭೂದ್ಭೂವಿವಿರುತಃ | ಪ್ರಮೋದಸ್ಯೈವಮೂರ್ತೇಯಾಪ್ರಜಾಸಾಂಸ್ವೈಗುಣೈರಭೂತಃ | ಪ್ರತ್ಯರ್ಥಿ
¹³ಸಮಿಧಾಹುತ್ವಾಪ್ರತಾಪಾಗ್ನಿರಣಾಂಕಣ | ವಿಜಿತಾಯನವೀರೇಣವಿಜಯತ್ರಿ
¹⁴ಕರಗ್ರಹಃ | ತಸ್ಯತೇಮಾಂಽಬಿಕಾಜಾತಾಸ್ತನಯೋವಿನಯೋನತಃ | ವಿ
¹⁵ದ್ಯಾನಿಧಿರ್ವಿಕೀದ . . ವೀರೋವಿಜಯಭೂಪತಿಃ | ದಯಾನಿಧೇರಭೂತಸ್ಯ
¹⁶ದೇವೀನಾರಾಯಣಾಂಽಬಿಕಾ | ಕೌರೇರಿವಮಹಾಲಕ್ಷ್ಮೀಕಂಕರಸ್ಯೈವಮಾ
¹⁷ವರ್ತೀ | ಪುತ್ರರೂಪಂತಪೋಶ್ಲಾಘ್ಯಂಭೂವರ್ಜನ್ಯತಮಃಫಲಂ | ದೇವರಾಯಮಹೀಪಾಲೋತತ್ರದಿವ್ಯವಿ
¹⁸ಭೂತಲೇ | ವಿಕ್ರಮೇವಿಕ್ರಮಾಮಿತ್ಯಂಭೋಗೈರ್ಭೋಜಮಿವಾಮರಂ | ರಾಜರಾಜಂವಿತರಣೀರಾಜಾಽನಂತಪ್ರಚಕ್ಷತೇ |
¹⁹ಅಭಂಗಮಂಗಕಾಲಿಂಗವಂಗಾಧ್ಯಾತ್ಮಾ ಮರಾಢಿಃ | ರಾಜಾಸೋಯಾನಿವೇವಂತೇರಾಜಾಽನ್ದೈಸ್ತ . . ಯಂಯತ್ನೇ |
²⁰ಯಂಪ್ರತಾಪಾನಲೋಜ್ವಾಲಜಾಲಾವ್ಯಾಪ್ತದಿಗಂತರಂ | ತುರುಷ್ಕುತುರುಗಾರೋಧಾಯುತಾನಾಮಭವಂಪತಾಂ | ರಾ
²¹ಜಾಧಿರಾಜತೇಜಸ್ವೀಯೋರಾಜಪರಮೇಶ್ವರಃ | ಬಾಪಾತಿಲಂಗಭೂಪಾಲಜಂಗವಿರುದೋನತಃ | ವೈ
²²ರಭೂಪತಿವೇತಂಽಪತಂಽಪಮಂಽಪನಕೇಸರಿ | ಗಜಾಭಗಂಽಪೇರಂಽಪ್ರವ್ಯಾತವಿರುದೋನತಃ | ಮೂರುರಾ
²³ಯರಗಂಽಪಂಽಪರರಾಯಭಯಂಕರಃ | ಹಿಂದುರಾಯಸುರತಾಣಾತ್ಮಾದಿವಿರುದಾನತೇ | ಶ್ರೀತುಂ
²⁴ಗಜದ್ರಾತೀರೇಸ್ತಿಸ್ವಿಜಯೇನಗರಾಪ್ತಯೇ | ಪಿತ್ರೈಃಸಹಾಸಸಂಪಾಪ್ಯಪಾಲಯನ್ವಥಿದಿಮಿ
²⁵ಮಾಂ | ಪ್ರತ್ಯಹಂಽಪಿಽತಾನೇಕಮಹಾದಾನಯೋಽನಿ . . | ಪುಣ್ಯೋಕ್ತಾಕ್ರಗಂಽಶ್ಲೋಕಾವೇವರಾಯ
²⁶ಮಹೀಪತಿಃ | ಸಕಕಾವೈರಾಮಲೋಕ್ತೇಯುತೇಸಾಧಾರಣಾಪ್ತಯೇ | ವರ್ಷೇಕಾರ್ತಿಕಮಾಸಗ್ನಿನಬುಧ . .
²⁷ದ್ವಾದಶೀತಿಥೌ | ಸುಮಾರಮಜ್ಜಯೋಗೇದುಪುಂಜ್ಯಕಾಲಕುಭೇದಿನೇ | ತುಂಗಭದ್ರಾನವೀತೀರೇಶ್ರೀವಿ
²⁸ರೂಪಾಕ್ಷಸಂನಿಧೌ | ಹೇಮಕೂಟಾಚಲಪ್ರಾಂತೇಪಂಪಾಕ್ಷೇತ್ರೇನೃಪೋತ್ತಮಃ | ವಿದ್ವನ್ಪುರೋಧಸಾಯುಕ್ತೋಮಂತ್ರಿ
²⁹ಭಿವಂವಾರತಃ | ರತ್ನಧೇನುಮಹಾದಾನಂಕೃತ್ವಾತತ್ಪೂಜ್ಯರಕ್ಷಣಂ | ಆಚಾರ್ಯ . .

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³⁰ಆಚಾರ್ಯ ಫಿಫೈಕರಾತಃ | ವೇದಶಾಸ್ತ್ರಪ್ರವೀಣೇಭ್ಯಕುರಲೇಭ್ಯಕ
³¹ಬಾಸುಕ | ಧರ್ಮನಿರತೇಭ್ಯಕ್ತಧರ್ಮವಿ . . ಪುಣ್ಯಯುತಃ | ತದ್ವಾನಾಂಗಂತಥಾದೇಯಂಹ್ಯಗ್ರಹಾ
³²ರಂಮನೋಹರಂ | ಸರ್ವಮಾನ್ಯಂದಾನಭೋಗೈಚತೇವನವಿರಾಜಿತಂ | ಗ್ರಾಮಂ
³³ ಸಪ್ತಗಾಖ್ಯಕೇ | ತೋನಾಗಾಖ್ಯಕೇವೇಂಕ್ಯೇಮೇನಾಪುರ . . ವಸಗಣೇ | ಚಂದಿ
³⁴ಗಾಲೇಖ್ಯಕೇಗ್ರಾಮೇವಿದ್ಯತೇತ್ರಮನೋಹರಂ | ತಟಿಕಾರಾಮಕುಲ್ಯಾಭಿಗೂಹಿತಂಪ್ರಹೃಭೂಷಿತಂ |
³⁵ಸರ್ವಬಾದಿವರಿತಂಸರ್ವಸಾಮ್ಯಸಮನ್ವಿತಂ | ಪ್ರತಾಪದೇವರಾಯಾಖ್ಯಂಪುರಂಕೃತ್ವಾಸ್ತನಾಮತಃ | ಹಿ
³⁶ರಾಶ್ವೇದಕ . . ಧಾರಾಪೂರ್ವಕಂಽಪಕ್ಷಿಣಾಸ್ವಿತಂ | ಆಹಂಧ್ರಾಕ್ರಮಿಮಂಪ್ರಾದಾದೈವರಾಯಮಹೀಪತಿಃ | ರತ್ನಾ
³⁷ಚತುಮುಪ್ರಾಸ್ತಿಸ್ತಿಸ್ತೀಕನಾವನಾಂತರಂಮುಗೇ | ಅರಿವೇದೈವರಾಯೋಸಾಚಿರಂಜೀಯಾನ್ವಪೋತ್ತಮಃ |
³⁸ವೃತ್ತಿಮಂತೋತ್ರಲಿಖ್ಯಂತೇವೇದಶಾಸ್ತ್ರ ಸಃ | ಗೋತ್ರಸೂತ್ರಪಿತೃಸ್ತಾಸ್ಥೈರ್ಯವೃತ್ತಿ ಸಂಖ್ಯಾಂ . . .
³⁹ಗಾಃ | ಗಾತಮೋಯಾಜಮೋವಿದ್ವಾನಾಗರೀಕ್ಷಿತನಂದನಃ | ಆತ್ಮಾಚಾರ್ಯೋಸಂಜನಾಥಯಚ್ಚಾವೃತ್ತಿತ್ರಯೇ
⁴⁰ಶ್ವರಃ | ೧ | ಜಮದಗ್ನಿವತ್ಸಗೋತ್ತೋಯಾಜಮೋವಿದ್ವಾನಾಗರೀಕ್ಷಿತನಂದನಃ | ಶ್ರೀಕೃಷ್ಣಭಟ್ಟೋವಿಮುಷ್ಮಗ್ರಣೀಶ್ವರಃ
⁴¹ಕವೃತ್ತಿಮಾನ | ೧ | ಹಾರತೋಯಾಜಮೋವಿದ್ವಾನಾಗರೀಕ್ಷಿತನಂದನಃ | ಶ್ರೀಮತಾಕ್ರೇಕಭಟ್ಟೋ

- 42 ಸ್ತೋತ್ರಕವೃತ್ತಿ 'ಶ್ರವಣೋಭವೇತ್' |೧| ಕಾಸ್ಯಪೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ವಿದ್ವಾನ್
43 ಕಂಕರಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪತಿಪ್ರದಾ |೧| ವಸಿಷ್ಠೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
44 ಶ್ರೀಮತ್ಸುಮಾರಿಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |೧| ವಸಿಷ್ಠೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
45 ಭೀಃ | ಶ್ರೀವಿಷ್ಣುನಾಥಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |೧| ಕಾಸ್ಯಪೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
46 ರಂಶ | ಆಹಿತಾಶ್ರಯೋನಾಗದೇವಭಟ್ಟಸಂಯುಕ್ತಕವೃತ್ತಿ ಮಾನ್ |೧| ಆಶ್ರಯೋ
47 ಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಕಾಂಡಿಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
48 ಶ್ರೀವತ್ಸೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ವಿದ್ವಾನ್ಕಂಕರಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |
49 |೧| ಕಾಸ್ಯಪೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಶ್ರೀಮಾನೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
50 . . . |೧| ಗೌತಮೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ವಿದ್ವಾನ್ಕಂಕರಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ
51 ತ್ರಿಮಿಷಾಸ್ತುತೇ |೧| ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಕಾಂಡಿಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
52 ಸ್ತೋತ್ರಕವೃತ್ತಿ ಪತಿಪ್ರದಾ |೧| ಮುದಗಲಕ್ಷ್ಮಯಜುರ್ವೇದೀವಿದ್ವಾನ್ಕಂಕರಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |
53 ಸ್ತೋತ್ರಕವೃತ್ತಿ 'ಶ್ರವಣೋಭವೇತ್' | ಆಗಸ್ತ್ಯೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಪಂಚಗೃಹೀಕ್ಷಿತಶ್ಚ
54 ಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |೧| ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಬ್ರಹ್ಮನೋಕ್ಷಿತಶ್ಚ
55 ಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ | ಕಾಂಡಿಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಮಾ
56 ಭಾರತಮಾತುಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |೧| ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ವಿದ್ವಾನ್
57 ನಾಥನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |೧| ಆಶ್ರಯೋನಾಗದೇವಭಟ್ಟಸಂಯುಕ್ತಕವೃತ್ತಿ ಮಾನ್ |೧| ಆಶ್ರಯೋ
58 ವಿದ್ವಾನ್ಕಂಕರಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |೧| ಆಶ್ರಯೋನಾಗದೇವಭಟ್ಟಸಂಯುಕ್ತಕವೃತ್ತಿ ಮಾನ್ |೧|
59 ತಿಮ್ಮ . . . ನಾಥಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |೧| ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
60 ಭಟ್ಟಜಃ | ವಿದ್ವಾನ್ಕಂಕರಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ 'ಶ್ರವಣೋಭವೇತ್' |೧| ಭಾರದ್ವಾ

ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 61 ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಅತಿರಾತ್ರಮಾಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
62 ಕಾಂಡಿಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಸೂನುಸ್ತುರುಮಲನಾಥಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ
63 ಮಾನ್ |೧| ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಮುಕ್ತಾಶಕರಮಾಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
64 ರೋಭವೇತ್ |೧| ಶ್ರೀವಿ . ಸಾವಣಭವೇತ್ | ವಿದ್ವಾನ್ಕಂಕರಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |
65 ಶ್ರವಣೋಭವೇತ್ |೧| ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಕೃಷ್ಣಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
66 ಪತಿಪ್ರದಾ | ಕಾಂಡಿಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಶ್ರೀವತ್ಸೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
67 ತ್ರಿಪತಿಸದಾ | ಶ್ರೀವತ್ಸೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಆನಂತಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
68 ತ್ರಿಮಾನ್ |೧| ಗೌತಮೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಕಲಕಾಶಯ ದೀಕ್ಷಿತ
69 ಕವೃತ್ತಿ ಮಾನ್ |೧| ಮಾಮತುಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | | ಮಗ್ರ
70 ಹಾರಮಂಗೀಕರಣಪೂರ್ವಕಂ | ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ಮಾಯಿಭಟ್ಟ
71 ದ್ವಿಪತ್ಯೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |೧| ಆಶ್ರಯೋನಾಗದೇವಭಟ್ಟಸಂಯುಕ್ತಕವೃತ್ತಿ ಮಾನ್ |೧|
72 ವಾಹಿತಾಶ್ರಯೋನಾಗದೇವಭಟ್ಟಸಂಯುಕ್ತಕವೃತ್ತಿ ಮಾನ್ |೧| ಭಾರದ್ವಾಜೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |
73 ಜಃ | ಕಾಂಡಿಭಟ್ಟೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ | ವಾಹಿತಾಶ್ರಯೋನಾಗದೇವಭಟ್ಟಸಂಯುಕ್ತಕವೃತ್ತಿ ಮಾನ್ |೧|
74 ನ | ಕ್ರಮಿಕಭಟ್ಟೋಸ್ತೋತ್ರಕವೃತ್ತಿ ಪ್ರತಿಪ್ರದಾ |೧| ಶ್ರೀವತ್ಸೋಬಹುಚರಿಸ್ತುನುಲಕ್ಷ್ಮೀಧರವಿಪ್ಲವತಃ |

29

ಋರಾ ಹೋಬಳಿ ಚಂದ್ರವನದ ಹಂತದಲ್ಲಿ ಕೋಳವಾಯಿ ಬಳಿ ಪೊದೆಯಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'.

.....ಶ್ರೀಮನ್ಮಹಾಮಂಡ...
 2ಭುವನವ್ಯೂತಳಕಾಡು
 3ಗಂಗಾವಾಡಿನೋಂಬವಾಡಿ
 4ಗೊಂಡಭುಜುಬಳವೀರಗಂಗ
 5ಶ್ರೀಮನ್ಮಹಾ
 6ನಾರಸಿಂಹಹೊಯ್ಸಳದೇವರು
 7ದೊರಸಮುದ್ರದ
 8ನೋದಿರಾಜ್ಯ
 9

10ಹಿರಿಯಭಂಡಾರಿಮ
 11ನಾಯಕಗಂಗ
 12
 13
 14
 15ಗಣ
 16ಲ್ಲಟ್ಟಕಟ್ಟಿಸಿತ್ತಿಸಿದರುಮಂಗಳ
 17ಮಹಾ ಶ್ರೀ ಶ್ರೀ

30

ಪಾಲಹಳ್ಳಿ ಆಗ್ರಹಾರದಲ್ಲಿರುವ ಮಹಾಸಿನಲ್ಲಿ.

ಫಾಸಿ ಅಕ್ಷರ.

31

ತಿರುಮಲಸಾಗರಭತ್ತದಲ್ಲಿ ವೆಂಕಟರಮಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲುಮೇಲೆ.

¹ನಿಜಗಡು

32

ಅದೇ ಹೋಬಳಿ ವಡ್ರಹಳ್ಳಿ ಬೋರದ್ರಾವರ ದೇವಸ್ಥಾನದ ಬಳಿ ಇಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1'.

¹ನಂಜ್ಯ
²ಯನಯ್ಯ

³ಅಜವಂ
⁴ಟಗ

33

ಅದೇ ಹೋಬಳಿ ಕೆಂಚನಹಳ್ಳಿ ಮಾರೀ ಗುಡೀಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥಾಕ್ಷರ ಕನ್ನಡಭಾಷೆ—ಪ್ರಮಾಣ 4' × 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀನಿಜಯಾಘ್ರ
²ದಯಾಕಾಲಿವಾಹನಕ
³ವತ್ಸರಂಗಲು
⁴.....

⁵ಸ್ತುತರುತಮಾನವಾದಿ
⁶ರೋಧಿಸಂವತ್ಸರದ
⁷ಮಾರ್ಗಾರ್ಪ್ಪ...
⁸ಯಲಶ್ರೀಮತುಮಹಾ

- 9 ಮಣ್ಣು ಲೇಪನವಿರಪು
- 10 ತಾಪದಾಮರಾಜತೀರಮ
- 11 ಲರಾಜಯನವರುಅವಸ್ಥಾ
- 12 ಲಲಕ್ಷ್ಮಿ ಪತಿಅಯಂಗಾ
- 13 ರೋಹಿತುರೇಮೂಳಗು

- 14 ಕೇಶನಹಳೆಯನು
- 15 ಸುರೇಶ್ವರಕಥಾರಾ
- 16 ಪೂರ್ವಕವಾಗಿಅಡನ್ಯಾ
- 17 ಕರ್ಣಸ್ಯಾಯಿದಾಗಿಕೊ
- 18 ಟ್ಟಿಕಿಲಾಸಾಧನ

34

ಅದೇ ಹೋಬಳಿ ಅಂಗಲಗುಪ್ಪೆಗ್ರಾಮದ ಕಂಭುವೇವರ ಗುಡಿಬಾಗಿಲಿಗೆ ಉತ್ತರದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 3'.

- 1 ಸ್ವಸ್ತಿ ಕಕವುಷ ಗಂಭೀ ವಿಶ್ವಾವನುಸಂಧತ್ಸರದಪೂಜ್ಯವಾಸದ
- 2 ತದಿಗೇನೋ ಮವಾರಸ್ವಸ್ತಿ ಕ್ರೀಮನ್ಮಹಾಮಂಡಳೇಸ್ವರತ್ರಿ
- 3 ಭುವಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುವುಳವೀರಗಂಭೀ
- 4 ಯ್ಯದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತ ಹುಸಾನಿದಮಂಪಕ
- 5 ಹೃತ್ಪ್ರಾಣಯಿಸುಕುರಾಜ್ಯಂಗೈಯತ್ತಿರಬಳಿಗಾಣಕುಲ
- 6 ಬಿವಿಸೆಟ್ಟುಗಂಭೋಸಗೆಪುಟ್ಟಮಗಂಬವೊಣಗಾಗಿಲಿಕ
- 7 ನಕುಬ್ಬೆಯಸ್ವಯಂಬುದೇವರಿಗೆತಪಂಬಟ್ಟು ಕಾಪವಲ್ಯವವಾ
- 8 ಡಿಸಿದಂಉತ್ತರದಸಯಪಳ್ಳವಂಕಟ್ಟಿಸಿದವಮೃರಾಸಿ
- 9 ಮಂಡಿತಂಮವದಗೆಹೊನ್ನಲಿಯುಂಕವಿಕ
- 10
- 11 ಕಿದಣ್ಣಿ ತಕ
- 12 ರಾಪೂರ್ವಿಕಂವಾಡಿಬಿಟ್ಟಿರಿದಮವವಾ
- 13 ವನಾನುಮುದರಪ್ಪಡೆಗೆಯಿಯಾಣರಾಸಿಯ
- 14 ತಿಆದಬ್ರವಾತಿಯ || ಅರಸಗಳ
- 15

35

ಅದೇ ಹೋಬಳಿ ಅತ್ತಿ ಕುಪ್ಪೆಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದಮುಂದೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 1' 6".

- 1 ಸ್ವಸ್ತಿ ಕ್ರೀಮನುಅತ್ತಿ
- 2 ಕುವೆಯಲಿಂಗದೇವರಿಗೆ
- 3 ಮ್ಮಣಹೆಗೆಡೆಯು
- 4 ತಿಮದೇವನುನನ್ನಾ ದೀವಿ
- 5 ಕೆಗಾಣದತೊರೆಯ
- 6 ಬಿಟ್ಟರುಅದಳಗು
- 7 ಗುಟ್ಟಿದತಿಆಹಿ
- 8 ದಅವಗೆಗಡಿಮೋಕ್ಷದ
- 9 ಬ್ಲ || ಅತ್ತಿ ಕುವೆಯ

- 10 ಮುಸಟ್ಟಿನವನಂದಿ
- 11 ಯಗಿವೆಯಕೆ
- 12 ಬಿಟ್ಟಗದಯಸರಿಗೆ
- 13 ನಾಕುಹೊಲದಅರಬಿ
- 14 ಸರಿಗೆವರನುಂದೀ
- 15 ಧಮ್ಮವಳಿಹಿಕಣ್ಣ
- 16 ಗಿ
- 17

36

ಅದೇ ಹೋಬಳಿ ಅನವಾಳಗ್ರಾಮದ ಚೌಡಮ್ಮನ ದೇವಸ್ಥಾನದೊಳಗೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ಶ್ರೀಕೃಷ್ಣವಸ್ತು || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾರೀವಾಹನಕವರುಷಂಗಳು

²೧೫೩೦ಯ ರಬ್ರಿಸಂವತ್ಸರದಮಾಗ್ಗಕಿರಕು ೧೫೮೫ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜ

³ರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪರಾಮದೇವಮಹಾರಾಯದೊರವರು | ರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾ

⁴ಗಿಅನೇಕಪುತ್ರವಿಸಂಮಾರಾಜ್ಯಾಂಗೈಲುತ್ತಿ ರಲುಆತ್ಮಗೋತ್ರದಮೈಸೂರ

⁵ನರಸರಾಜೋಡೆಯರಕೊಮ್ಮಾರೂಮರಾಜೋಡೆಯ

⁶ರವರದಳವಾಯಿಚೂಮಪ್ಪನವರುಚೂಮರಾಜೋ

⁷ಡೆಯರಿಗೆಪುಣ್ಯವಾಗಬೇಕೆಂದುಶ್ರೀಮವ್ವ

⁸ಹಾದೇವದೇವೋತ್ತಮಮೈಸೂರದಟ್ಟದ್ರಮ

⁹ಹಾಬಲೇಶ್ವರದೇವರಿಗೆಅನವಾಳಗ್ರಾಮವನು

¹⁰ಯಿಚಂದ್ರಗ್ರಹಣಪುಣ್ಯಕಾಲದಲಿ

¹¹ದಾರೆಯನೆಜಿದುಕೊಟ್ಟಿಲಾಕಾಸನ

ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮದ ಬೈರೇದೇವರಗುಡಿ ಮುಂದೆ ಜಗತಿಬಳಿ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

¹ಶ್ರೀಮತುಕೀಲಕಸಂವತ್ಸರದವಯಿಣಾಬ

²ಸು ೧೮ ನಲಿಸೆಟಗೆಮಾಣತಂಗಿಲ

³ವರಮಗಮಂಚಿಗೊಂಡನಿರಿಸಿದ |

⁴ತೌಸಿತಾಯಕಲ್ಲುಅಮಂಚಿಗೊಂಡ

⁵ಗೆಮಾಡಿದಕರಿಯದೇಲಿಜಿಗುಸಮಾಧಿ

38

ಅದೇ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3'.

¹ಶ್ರೀಮತುವಿರೋಧಿಸಂ

²ವತ್ಸರದಸಿಂಹಗಲು

³ಂಡನಮಗಮಾ

⁴ಗುಬಿಯ

⁵

⁶

39

ಅದೇ ಹೋಬಳಿ ಮೋನಾಗರದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಎದರು ಪಾರ್ಶ್ವಕಟ್ಟೆಯ ಅರಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6" x 4' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾರೀವಾಹನಕವರುಷಸಾವಿರದಆಯನಾ ಸಂ

²ದುರ್ವರ್ತಮಾನವಾದಪಾರ್ಶ್ವವಸಂವತ್ಸರದಚಯಿತ್ರರು ೧೮ ಶ್ರೀರಂಗಧಾಮನಶ್ರೀಭಂಡಾರಶ್ರೀಮಂವ್ವಹಾಮಂಡಲೇ

ಶ್ವೇತರಾಮರಾಜತೀರ್ಮಾಲಾಜ್ಯಾದ್ಯವಮಹಾಅರಸುಗಳೈಯನವರುಕೊಟ್ಟಸಿಂಹಾಸನದಕ್ರಮವೆಂತಂದರೆನಿಂತೆಂದರಾಮರಾಜ

ಜಯನವರಿಗೆ ಪುಣ್ಯವಾಗಬೇಕೆಂದು ಬ್ರಿಂಗಧಾಮಸ್ವಾಮಿಗೆ

१७४४

*ಕಾಶ್ಮೀರದ ನೂರಕ್ಕೂ ಮೀರದ ಬೇಟೆ ಪ್ರಾಣಿಗಳಲ್ಲಿ ಒಂದು ಅಂತ್ಯಗೃಹ ಸರ್ವವಾನ್ಮಯವಾಗಿ

ಧಾರೆಯನುಯೊಡಮಸಮರ್ಥನಲು ಯಿನ್ನಾಲಕುಗ್ರಾಮಕೆಸಲುಮಠತುಸ್ಸುಮೆಯೊಳಗಾದಾಗದೈ ಪ

⁵ವಲಾಚಣಿಪ್ರಾಚೀನಕುಟುಂಬದಾದ ರಂಭನಿರೂರಂಭಮಗ್ಗ ಮನೆವಂಶಸಂಸ್ಕರಣದಾಯಯಿತ

ಗೂಯ ಗೆನಿಧಿನಿಕ್ಷೇಪವಲಪಾಶಾಲಪ್ಪಭೋಗತೇಜಸ್ವಾಮ್ಯವಸುಸ್ವಾಮಿಯನ್ನೆ

¹⁰ ವೇದ್ಯಕೇಸವು ಸಿಹಿ ರಸವು ಆದ್ದರಿಂದ ಕವಾಳಿಧಾರೆಯ ನುಯರ್ವ ದುಃಖತಂತ್ರಾ ಕೃತವೆನಿಸಿಬಿರು.

¹¹ವೆಳುಯಿಸ್ಸೇವೆಯು ಧರ್ಮವನ್ನು ನಡೆಸದೆ ತಪ್ಪು ದನನು ತಂದು ತಾಯಿ ತಂದೆಯ ಕಾಸಿ ದುರಿಕೊಂಡ

¹²ಪಾಪಕಕೇಯೋಗವನ್ನು

13

40

ಅದೇ ಹೋಬಳಿ ನರಿಹಳ್ಳಿ ಗ್ರಾಮದ ಅರಳಿಕಟ್ಟೆಯ ನಟ್ಟಕಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

¹ಸ್ವಸ್ತಿ ವಿಜಯಭ್ಯುದಯಕಾರೀವಾಹನಕವಿವರವಂ...

²೧೫೦೩ ಸಂಧ್ಯಾವರ್ತಾವನವಾದಪಾರ್ಥಿವಸಂವತ್ಸರದಾಚೆ

³ಯಿತು ಒಬ್ಬ ಶ್ರೀರಂಗಧಾಮಪ್ರಭಂಕಾರಪ್ರಿಯನು

⁴ಮಹಾಮಂಡಲೇಶ್ವರರಾಮರಾಜತಿರುಮಲರಾಜಯ್ಯ

⁵ದೇವಮಹಾಅರಸುಗಳ್ಳಿಯವರು ಕೊಟ್ಟ ಲಿಖಾಸಾಸನದ

^೬ಕೃ. ಮಂವೆಂತೆಂದರೆ ನಂವತಃ ದೇವಾನುರಾಜ ಅದ್ಭುತವಾಗಿರುತ್ತದೆ.

ಶೋವಾಗಳೇಕೆಂದು ಪ್ರೇರಂಗಧಾಮಸ್ವಾಮಿಗಳಿಲಕಾರವಲ್ಲಿ

⁶ಸರ ೦ಕ್ಕೆ ಸಂಖ್ಯೆ ಅತಿ ಪ್ರಮಾಣವಾಗಿ ೪೫ಕ್ಕೆ ರಾವಿಸವತನಗೆ ೨ ಅತಿ

ಸಿಂಹ ಭಕ್ತಿವಾಲುಸಿಂಹ ಯಿಕ್ಕಯಿಂಕಿಯಕೆಸಲುವಾಗಿಸೆ . . .

¹⁰ ಪಟಿಸ್ತೋಮನವ್ಯಗ್ರಾಮ ೧ ಸುಂಕತೊಂಡನೂರುಗ್ರಾಮ ೧ ಮೇನುಗರೆ

¹¹ವಾಗ್ಯವು ೧ ಸೂತ್ರ, ಯಾಗ್ಯವು ೧ ಅಂತುಗ್ಯವು ೪೯ ಸೂತ್ರವೆಂತುಂಟು.

¹²ಯೋಗವಾದಗದ್ದೆ ಎದ ಲಾತೋಟತುಡಿಕೆಲಗಿಅಂಕಟುಕಾಡಾಂ

¹³ ಬನ್ನಿರಾ ರಂಭವಾಗಿ ಮನೆವಣಿಸುಂಕನುವಣ್ಣಾದಾಯು . . . ಕಾತಿ . . .

¹⁴ಯೊತಗೂಯ್ಯಲು ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾತಾಣತಪ್ಪು, ಭೋಗತೇಜಸ್ಯವ್ಯವ

¹⁵ನುಸುಂ ಮಿಮುಸು ವೇದ್ಯ ಕಸಮಪಿ ಗಮಿರಣ್ಯಧೂರ್ವಾ ಕವಾಗಿಧಾರಯ

[illegible]

¹⁷ಧರ್ಮವನು ಸದ್ವಿಷಯವೆತ್ತಿರುವವನು ತಂ ಮತಂ ದೇವಾಯ ಕಾಲಿಯು ರಿಕೇ.೩೦

¹⁶ ಪ್ರಪಂಚಕಲೆತೋಗ್ಗುವನು ಲಾಂಛನವದೋನಿಯಲಿಬಿಂಬದ

¹⁹ ವನುಯೋದಸಮರ್ಪಿಸ್ತು ಬ್ರಾಹ್ಮಣನಸ್ಯ ದತ್ತಾ ದ್ವಿಗುಣಂಪೂಜ್ಯಂ

ಮರದತ್ತಾ ನುಮಾಲನಂಪರದತ್ತಾ ಪಿಯವಿ(ಣಿಸ್ಸುಪತ್ತಿಂಫು ಲಂ

400

41

ಅದೇ ಗ್ರಾಮದ ಯಲ್ಲಿನ ಗುಟ್ಟದಮೇಲೆ.

ಹಳೆಕನ್ನಡಕ್ಷರ.

¹ಸ್ವದತ್ತಂಪರದತ್ತಂವಾ
²ಯೋಹರೇತಿವಸುಂದರಾ |

³ಸಪ್ತವ್ಯರ್ಧಸಹಸ್ರಾಣಿ
⁴ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ |

42

ಅದೇ ಹೋಬಳಿ ಅರಕನಕೆರೆ ಗ್ರಾಮದ ಹೆಬ್ಬಾಗಲ ಬಳಿ.

ಪ್ರಮಾಣ 8' x 2'.

¹ಕುಪನುಸ್ತು
²ಶ್ರೀಗಣಾಧಿಪತಯೇ
³ನಮಃ || ಸ್ವಸ್ತಿಕ್ರೀಡಾಪ್ರಾಪ್ತದ .
⁴ಪಾಲಿನಾಪನಕವರ್ಧನಂ ಸಂ
⁵ದವರ್ತಮಾನವಾದುಭಕ್ತತುಸಂವತ್ಸರ

⁶ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
⁷ರಮೇಶ್ವರವೀರಪ್ರತಾಪಸಿದ್ಧಿವ
⁸ರಾಯಕವಿವ್ಯಾಸಗರದಲಿಪ್ತಿಸಾ .
⁹..... ಆತ್ಮೇಯೋತ್ತರೇ
¹⁰..... ತಿದೇವತುಕಾ

(ಇನ್ನು ಕೆಳಗೆ ಕೆಲವು ಪದ್ಧತಿಗಳಿವೆ, ಬಹಳ ವರಹಿ ಕಲ್ಲು ದ್ದರಿಂದಲೂ ಅಕ್ಷರ ಇಳಿಯದೆ ಯೆನುವದರಿಂದಲೂ ಕಾಣುವುದಿಲ್ಲ)

43

ಅದೇ ಹೋಬಳಿ ಕಂಭುನಹಳ್ಳಿಯಲ್ಲಿ ಕಂಬಿನಮೊಲದಲ್ಲಿ ನೆಟ್ಟದ ಕಂಬದಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 1' 6".

ಪೂರ್ವ ಮುಖ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಾತಾ
²ಮನ್ಮಥೇಶ್ವರಕ್ರಿಭುವನ
³ಮಲ್ಲತಳಕಾಡುಗೋಣ
⁴ಭುಜಬಲವೀರಗಂಗೆ
⁵ವಿಷ್ಣು ವರ್ಧನಹೊಯ್ಸ
⁶..... ಶ್ರೀಯಾದ
⁷ವಪ್ಪರದ . . . ಶ್ರೀಮತು

ಉತ್ತರ ಮುಖ.

⁸ತಮ್ಮವೈವಾಹಲಮಾಹಾದೇವಿ
⁹ಯರುಮಾಣಿವತುಮೈಲೇ

¹⁰ಸ್ವರದೇವರಸಂಕರಪ
¹¹ಯಮಹೇಶ್ವರಾಂಜಯ
¹²ಸಾಸನವಳಿಟ್ಟುಹತುಸ್ಸಿಮಾಸ
¹³ಹಿತವಾಗಿದಾರಾಪ್ಪಣ್ಣಕವಾಗಿಕೊ
¹⁴ಟ್ಟರು
ಪಶ್ಚಿಮ ಮುಖ.

¹⁵ಸ್ವದತ್ತಂಪರದತ್ತಂವಾಯೋಹರೇ
¹⁶ತಿವಸುಂದರಾಂಪಪ್ಪವ್ಯರ್ಧಸಹ
¹⁷ಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯ
¹⁸ತೇಕ್ರಿಮಿಃ || ಶ್ರೀ ಶ್ರೀ

44

ಅದೇ ಹೋಬಳಿ ಹಳಬೀಡು ಗ್ರಾಮದ ಕಂಭೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಾಯಾ ದಿಂಡಿನ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮನುಮಹಾಮಂಡಳೇಶ್ವರಂಪ್ರಭುವನಮೃತ್ಯುಲಕಾಡುಕೊಂಗುನಂಗಲಿಕೊಯತೂರುಉತ್ಪಂಗಿಮಾನುಂಗಲ್ಲುಬನವಸೆಂಬಕಾಪುರ ಹಲಸಿಗನ್ನಿ ಚೌಗಿನದಪುಂಕೊಂಡಆನವಯತೂರನಿಸ್ಸಂಕಮೃತ್ಯುನಿವಾರಿಸಿದ್ವಿ ಗಿರಿದುರ್ಗಮೃತ್ಯುಲದಂಕರಾಮಭುಜ
- ² ಬಲಪ್ರತಾಪವೀರಬಲ್ಲಾಳದೇವರುಗಂಗವಾಡಿತೊಂಭತ್ತು ಜುಸುಸಿರದೊರಸಮುದ್ರದನೆಲವೀಡಿನಲಸುಕಸಂಬಳಾವಿನೋದದಿರಾಜ್ಯಂಗಿಯು ತ್ತಮಿರೆ || ಬನದತೊಂಡನೂರಶ್ರೀಕಂಭೇಶ್ವರದದೇವರಿಗಂಭೋಳಆಪ್ತವಿಧಾಚನೆಗಂಅಲ್ಲಿಯಪೂಜಾರುಹಗುಂವರೂರುಹರೈ ಗುಂವತರಿಗುಂಸ್ವಂಧಸ್ಥಿತಿತಪೋರ್ಷ್ಯದ್ಧರಕಂಠಹಾರದಾನಕ್ಕಂವಾಗಿಕೆಜಿಗೋಡುನಾಡ
- ³ ಮಲೆಯನಾಳ್ವೆಗಳಸಹಿತವಾಗಿವೃತಮಸಿದಯೋಗಿಬಲ್ಲಾಳಬಟ್ಟರಿಗುಂಭಾರಾಪುರ್ವಕವಾಗಿವಾಡಿಕೊಟ್ಟಧಮ್ಮ || ಈಧಮ್ಮಕ್ಕೆದಕ್ಷ ಕರಾದವರುಮನೋತುಪರಿಯಂತದಲುಮಾಡಿದವರೊಕ್ಕೆ ಪೋವರು ||

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಕಂಭೇಶ್ವರದೇವರುಅವನಾಸನಬಿಡೆಯಂಗೈಯ್ಯಲ್ಲಿಯಲ್ಲಿಯಬಾಚಣ್ಣ ನದಮ್ಮ ||
- ² ದೋಗಸಾಮೃತ್ಯುಗಕ್ಕೆ ಬಲ್ಲಾಳಭಟ್ಟರಿಗದವನದಿನಾಜು ೧೬ ಗಂಗಾಧರಭಟ್ಟಗಂಭಂ || ಧಮ್ಮಲಿಭಟ್ಟಗಂ ಅಸ್ವಿಭಟ್ಟಗಂದವಸ ಎಂಟ್ಟು ೪ ಬಾರದ್ವಾಜ
- ³ ರಾಮದೇವಂಗಂಕಂಬರಿಗಂದವನನಾಲುಕು ೪ ಮಹದೇವರಿಗಂಚಂದ್ರಭೂಷಣಗಂದವನಸಿರಡು ೨ ನಾಗಾದಮುಂಭಟ್ಟರಿಗಂ
- ⁴ ದವನಸಿರಡು ೨ ಅಂತುಮೂವತ್ತೆರಡುನವಿತ್ತ ||

46

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಹೇವಳಂಬಸಂವತ್ಸರದಘಾಲುಕು ೧೩ಲು ಸೋಮವಾರದಲುಹಳೆಯಬೀಡಕಂಭೇಶ್ವರದೇವರ ೨೦೦ ಕಾಲಪೂಜೆಯಲ್ಲದಸಲುವಾಗಿಯೆರಲು ದೇವರದತ್ತಿ ಹಣನಾಕ್ಕೆ ರುಂಬೊಬೋರ್ಗುಧಾರಕವಾಡಿದರುಮಂಜಯಪ್ಪಆದಿ

47

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಉರಲಾಗಲಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 2'.

- | | |
|---|---|
| <ol style="list-style-type: none"> ¹ ² ಸಾವಿರದಆರನೂಜಆರನೆಯತಾರಣಸಂ ³ ವತ್ಸರದ ⁴ ರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪ ⁵ ಶ್ರೀರಂಗರಾಜಪ್ರೇಡಿಯರುದತ್ತ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ ⁶ ಪೃಥ್ವಿರಾಜ್ಯಂಗಿಯುತಿರಲುಶ್ರೀವತ್ಸಗೋತ್ರದಆತ್ಮಲಾಯನ ⁷ | <ol style="list-style-type: none"> ⁸ ವಿಶ್ವೇಶ್ವರನಾರಸಿಂಹದೇವರಮಧ್ಯ ⁹ ಮಣಿಕರ್ಣಿಕಾತೀರದಲ್ಲಿಶ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಲುವತಳಯೋಡು ¹⁰ ಗ್ರಾಮವನುಅದಕ್ಕೆ ಸಲುವಗ್ರಾಮಚಿಕನಾಳ್ವೆ ೧ ದೋಳೆಯನ ¹¹ ಹಳ್ಳ ೧ ಜಂಜಾಪುರ ೧ ದೊಂಕನಾಳ್ವೆ ೧ ¹² ¹³ |
|---|---|

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅರಳಿಕಟ್ಟೆ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರಮಾಡುತಕ್ಕವರಂಪು
² ತಾವಸಾಹಸವೀರಬಲ್ಲಾಳಂದೇವ
³ ರುಪ್ರದ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರತ್ತೀಮ
⁴ ಸ್ತೋತ್ರಪ್ರಧಾನಂಹಿರಿಯಕೊಟ್ಟಿರವೆ
⁵ ಗ್ಗಡೆ ಣಿಮಯ್ಯಂಗಳುತಳೆ
⁶ ಯಬೀಡನಾಳುತ್ತಿ ರಲುಅವರಮಗ
⁷ ಮಂಚಯನಾಯಕನುಬೈರವದೇವ

⁸ ರಂಪ್ರತಿಷ್ಠೆಯಂಮಾಡಿಅದೇವರನಿ
⁹ ವೇದ್ಯಪೂಜೆಪುನಸ್ಕಾರಕ್ಕೆ ಬಿಡಿಸಿದಗ
¹⁰ ದ್ದೆ ಕೊಳಗಂ ಎಂಬದ್ದಲಮಾನೋಜಂರಾ
¹¹ ಮಂಜೀಯಂಗೈಧಾರಾಪೂರ್ವ್ಯಾಕಮಾ
¹² ಡಿಕೊಟ್ಟಿರುಕಾದಮ್ಮಾವಕೆಡಿಸಿದವನು
¹³ ವಾರಣಾಸಿಯಲಸಾಯಿರಕವಿ
¹⁴ ರಿಯಂಕೊಂಡುಬ್ರಹ್ಮತಿಯಹೋದ

ಅದೇ ಹೋಬಳಿ ಹೊಸಕೋಟೆ ಗ್ರಾಮದ ನಿವಾಸಿ ಮೇಲ್ವರದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆಹೋರಭಿತ್ತಿಯಲ್ಲಿ.

- ¹ ಸ್ತೋತ್ರಮಾಡುತಕ್ಕವರಂಪು
² ಮುಪ್ರದ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರತ್ತೀಮ
³ ಯಬೀಡನಾಳುತ್ತಿ ರಲುಅವರಮಗ
⁴ ಮಂಚಯನಾಯಕನುಬೈರವದೇವ
⁵ ಧಿಕಪಂದ್ಯವಿನ್ಯಸ್ತ ಪದಕವನುಂಸ್ವೇತಾತ
⁶ ರಣ್ಯನೋತ್ತಿಣ್ಣ ರವರ್ಪಪುಳಕನಸ್ತಾನುಂ
⁷ ಣಿ ತಂದೆಗಳನುಂ
⁸ ಮಧುರವಚನಮಿತಿ
⁹ ಹರಿಮಂಜನಾಪೋಬುದ್ಧ ಕುಸುಮೋದಿತುಳಮಧುಕರನಿಕರಯುಂಕಾರ
ಮುಖಿತಸ್ಥಾನಂತಗನುಂನೀತಿನಿತಂಬಿಬ್ರದಯನಿಂತ
¹⁰ ತರಂಗ ದಿತಪ್ರಚಂಡತೆ
ಕ್ಷೇಮನುಂಸಂಗೀತಪ್ರಸಂಗಭಂಗಸಂಗತುರಭರತನುಂತರ್ಕವಿದ್ಯಾವಿಹಾರದಮಿಹಾ
ರನಿರತನುಂಶಬ್ದವಿದ್ಯಾನಮಗ್ರಲಕ್ಷಣಸುಸಿಕ್ಷನುಂವೇದವಿದ್ಯಾ
ವರಾಳಸತ್ಯಮಣಿಯ
¹¹ ಮನುಕವಿತ್ಯತತ್ವನಿಸಿತುಬ್ದಿಯುಂ
ದ್ಯಮಂತ್ರಸಿದ್ಧಿಯುಂಲೋಕಾಲೋಕನಸ್ತಿಕರಾನುಕಾರನುಂಸಮುತ್ಪನ್ನ ಕೋದಿಗುಣೋದಾರನುಂಕಾಂಕ್ಷೋಜವಾಜಿಸಂಚರಣನುಂ
¹² ದ್ಯಳಯಗಜಾಜಗಂಜವಿಜಯದಿಂದಿವನಾಯಮನೋದ್ಧಮರಮಧುಕರಪಟಳಭೌತಜಂಭಾತವತ್ರನುಂಪರ
ಪುತ್ರನುಂಕರಾ
ಳೀಕರವಾಳಸ
¹³ ವಸ್ತ್ರಪಾಳಪ್ರದಯವಿರವನಪ್ರಕಟರಣಕೇಯುಂಜಾದ್ದೇವುಳವಿಜಯಭೈರವನುಂನೋಮೇಲ್ವರಪ್ರಭಟವರದಕಬಳನಪ್ರಬಳಕಂಠೀರವ
ನುಂಚಕ್ರಗೊಟ್ಟಪುರ
¹⁴ ರಸಿಂಹಬ್ರಹ್ಮಭುಜಭಂಜನಾಪ್ರಭಂಜನನುಂಕಳಮಾಳಕಮಾಳಚಂಪಕೋಣಿತಮಾನತುಪ್ಪಯೋಗಿನಿಮನೋರಂಜನನುಂದಂಗಿರಭುಜಂಗ
ಭಂಗಕರಬಳಬಡ
¹⁵ ಬಂಜಾಲನುಂಬಳಪದೋದ್ಯುತಧೂತಿದೂತದಿಕುಮಾರದೇವಿರಮಗಳಕುತ್ತಿಳಬುಳನಚತುರಸದಸ್ಯನುಂಪಟ್ಟವೆರ್ಮಾಳಪ್ರತಿಷ್ಠಾ
ನುದ್ರಿತಾತ್ಮಸೈನ್ಯನುಂಪತ್ತೀಕಿತತಳವನ
¹⁶ ದೂರಕೃತಾರಿವರ್ಗನುಂಪೂರಕೃತನೀಳವರ್ವತನುಂಉರೀಕೃತಕೋಳಾಬಪುರನುಂಉನ್ಮೂಲಿತಕೋವತೂರಪುರನುಂಉತ್ತರಗಿತತರಯೂ
ರನುಂಉಲ್ಲಂಘಿತವಲ್ಲೂರನುಂದು

17 ವಿಜ್ಞಾನವರ್ಧನಹೊಯ್ಸಳದೇವರುತಮ್ಮಾವೈತಳವಲದೇವಿಯರುತಮ್ಮಾತ್ಮಾಗ್ರಹಣೆ	20	ಕೊಂಡಮಾವಕೆ
18 ನೈವರ್ಥವನುದಿದ್ಧ ಹಿವಯೋಗಿಭಟ್ಟರಿಗದಾರಾಪೂರ್ವಕ	21	
19 ವಿರದುಕೊಟ್ಟರು ಗಂಗೆಯತಡಿಯಲು	22	

50

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

1 ಶ್ರೀಪೂಜಾರಿಕೊಟ್ಟರದಹೆಗ್ಗಡೆಕಲಿಯುಂಣನಸೇನದೋವನಾ	5	
2 ಗಂಜಿ . . . ಕೇಶ್ವರದೇವರಿಗತಾಣಾದಿವಿಗಸಹಿತವಾಗಿಬಂದಾ	6	
3 ಕ್ಷಮಕಣ್ಣಿ ತಬ್ಬಿವಂನಡೆವಂತಾಗಿಬಿಕಾರಿಸಂವತ್ಸರದಕೈತ್ರ	7	
4 ಸು . . ಸೋಮವಾರದಂದುಹೀಗೆತಿಂಗಳಿಗೆಯಾಗವೊಂದಬಿಟ್ಟು		

51—53

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

54

ಅದೇ ಹೋಬಳಿ ತೊಂಡನೂರು ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ
ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಕೆಳಗಿನ ಲೋವೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55—56

ಅದೇ ಗ್ರಾಮದ ಕೃಷ್ಣ ದೇವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

57

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀಹೊಯಸಳಶ್ರೀನೀರಬಲ್ಲಾಳದೇವರಸರಸ್ವಸ್ವಿರಾಜ್ಯಂಗೆ
- 2 ಯವಿರೋಧಿಕೃತುಸಂವತ್ಸರದಆಶ್ವಯುಜ ೨ ಬು 1
- 3 ರಾಯರುಶ್ರೀಗೋಪಿನಾಥದೇವರಿಗೊಪ್ಪಣಿಸವಲ್ಲಸು

58

ಅದೇ ದೇವಾಲಯದ ವೊಳಪ್ರಾಕಾರದಲ್ಲಿ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

59

ಆದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಚಿತ್ತಿ ರುಮುಟ್ಟುಂಕಾರಿಗುಡಿಕೊತ್ತಾಣಿ ನಿನ್ನ ಭರ²ಸ್ವಸ್ತಿ ಶ್ರೀಚಿತ್ತಿ ರುಮುಟ್ಟುಂಕಾರಿಗುಡಿಕೊತ್ತಾಂ³ಡಿಂಡನಾಯಕರು

60

ಆದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂತ್ರಿಮನುಮಹಾಮಂಡಲೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗವಾಡಿನೋಣಮ್ಮವಾ
ಡಿಲುಚ್ಚಂಗಿಬಿನವಾನಿಹಾನುಂಗಲುಕೊಣ್ಣ ಭುಜುಬಲವೀರಗಂಗಚಳದಂಕಮಲ್ಲಪ್ರಕಾಶಶ್ರೀನಾರಸಿಂಹಹೊಯಸಳದೇವರತ್ರಿ
ಮದ್ರಾಜದಾನಿದೊರ²ಲಿರಾಜ್ಯಂಗೈವುತಿ ರ್ವಕಕವರಿಪಂಸಾನಿರದಜವತ್ತೆ ರಡನೆಯಪ್ರದಾಶಿಸಂಪತಸರದಚಕ್ರಯುಜಕುದ್ದ ತ್ರಯೋದೇ ಆರಿವಾರಣತ್ತ
ರಾಧಾದ್ರವದತುಲಾಯಸಂಕ್ರಮಣವನ್ನು ಶ್ರೀಯಾದವನಾರಾಯಣಚತುರ್ವೈದಿಮಂಗಲದನಡುವಣದೇವಾಲಯದಲ್ಲಿ ರುಸ್ತ
ಶ್ರೀನಾರಾಯಣದೇವರಸಿವೇದ್ಯರಾಜ³ಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟದತ್ತಿ ಈಮಾರಹತ್ತು ವಿತ್ತಿ ಯಕೆಪೆಯುಟ್ಟ . . . ಲಿನ್ನಿ ದಂಮವಂನಡವಿದವರುಗಂಗಿಯತ್ತೀರದಲ್ಲಿನಾನಿರಕವಿ
ಲೆಯಂಸಾನಿರಬ್ರಾಹ್ಮಣರಿಂಗದಾನವಂಮಾಡಿದಫಲವನಯ್ಯ ವರುಕಾದಮ್ಮ ವಂಕೆಡಿಸಿತೆಪೆಯಕೊಂಡವರುಗಂಗಾತ್ತೀರ . .⁴ರೇತವಸುಸ್ಥ ರಾಂವಟ್ಟು ವ್ಯರ್ಥವಪಸಪ್ರಣವಿಷ್ಟ ಯಾಚಾಯಂತೀಮಿ: ||

61

ಆದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆ ಮೇಲೆ.

ಹಳಕನ್ನ ಹೆಜ್ಜರ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತಳಕಾಡುಹಾನುಂಗುನೋಣಂಬವಾಡಿ²ಳವೀರಗಂಗನನಹಾಯಕೂರನಿಂಕಪ್ರಕಾಶಹೊಯ್ಯಬಲಾಳದೇವ³ನೆಲೆವೀಡಿನೋಳುಸುಖಿಸಂಕಥಾವಿನೋದದಿಂಪುರಾಜ್ಯಂಗಿಯತ್ತ ಮಿರಲು⁴ಹಾಪಸಾಯಿತಂತತ್ರ ಸುರಿಗೆಯಹಾಗಯ್ಯನು⁵ಮನ್ಮಥಸಂವತ್ಸರದಚೈತ್ರ⁶ಯಾದವತಿ

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

62

ಆದೇ ದೇವಸ್ಥಾನದ ತಳವಾದೀ ಕಲ್ಲ ಮೇಲೆ .

ಮೇಲ್ಭಾಗ.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸಹಿತಂತ್ರಿಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿಗಂಗನೋಣಂಬ
ವಾಡಿಲುಚ್ಚಂಗಿಬಿನವಾನಿಹಾನುಂಗಲ್ಲ ಗೋಡೆಫುಜುಬಲವೀರಗಂಗಜಾದೇಕಮಲ್ಲಶ್ರೀನಾರಸಿಂಹನವರುಶ್ರೀಮದ್ರಾ
ಜಧಾನಿದೊರಸಮುದ್ರದಲುಸುಖಿಸಂಕಥಾವಿನೋದದಿಂಪುರಾಜ್ಯಂಗಿಯತ್ತಿ ರಲುಸಕವರಿಪನಾವಿರದಮುವತ್ತ ನೆಯಳ
ಶ್ವರಸಂವತ್ಸರದಲುಬರುಳಅಪ್ಪಮಿಕ್ಕುವಾರತೊಲ

ವರ್ಧಿಕಾರಿಸೇನಾಧಿಪತಿಕಾರಕುಡಿತಲಿಕೂತಾಯಾದವನಾರುಣಚ
ತುರ್ವೇರಿಮಂಗಲದಮಧ್ಯದಲಕಾರಕುಡಿತಲಿಕೂತವಿಲ್ಲಾ ಭರ . ಮಾದಿಸ್ತ್ರೀಲಕುಮಿಷ್ಟಭೂಮಿಸಹಿತವಾಗಿವಿತ್ತಿರುಂದೆರು
ಮಾಳತಿರುಪ್ರತಿಪ್ತಿಯಮಾಡಿಸಿಆದೇವರಿಗೇತಂದ್ರಾಕರಿಸಲುಮಂತಾಗಿಧಾರಾಗ್ರಾಮಕಂಮಾಡಿಕೊಟ್ಟುಬಿಟ್ಟ
ದತ್ತಿಹೊಸವಿತ್ತಿರುಪಡುವಣಬಿಟ್ಟಹಳ್ಳಿಉಪಾಡುವಣವೆಳ್ಳನಗರೂರಗಿರುವಮಹಳ್ಳಿಗುಂಮನಹಳ್ಳಿಎರಡುಸಿಂಧುಭಟ್ಟಮೇ
ಡಣಬಿಟ್ಟಹಹುಲಿಯಕೆಪದರಿಸಿಗುವೆದಲಿಕುಡಿಯಡಿಹೊಳೆಕೂರಟಕಪಿ ಕಾರದ
ವೆರದನಾಳುಸೆರಹಾಳುಗೊರವಿಮುಲುಗುಣಿಬಡಬಿಟ್ಟಯಕೆಪಿಸ್ತೀನಪಿ ಕೆಂತನಹಟ್ಟಿಎರಡಿಗುನಸಾತ . ವೆವೆವೂರನರಹ
ಟ್ಟಮಾಕಪ್ಪೆಹಳ್ಳಿ ಮಾಣಿಕನಹಳ್ಳಿಉಂತೀಮೂವತ್ತೂರಪ್ರಭುಗವುಡಗಳುಪೊಕ್ಕಲುಗುಡಿದ್ದ ಕಾರಕುಡಿತಲಿಕೂತಾ ವಿಣ್ಣಂ
ಗ್ಗಾರಿಂಗಾಗಿಕೂತಾಡಿದಂಚನಾಯ್ಕ ರಕಯ್ಯಲು
2 ಹಾನುಮಂಗೆಲಿಕೊಂಡುಪಡುವಣಬಿಟ್ಟಹಳ್ಳಿಯಪೂರ್ವಗಿಮಾಸಹಿತವಾಗಿವಿತ್ತಿರುಂದೆರುಮಾಳುಡೇವರಿಗೇಸಲೆಮಾಲುಕೊಟ್ಟಮ
ಯಹಳ್ಳಿಯತೊಗುಗಾರಿಕಾರಕುಡಿತಲಿಕೂತಾಡದಂಚನಾಯ್ಕ ರಕಯ್ಯಲುಮಂತಾಗಿಯಿಮೂತೂರಪ್ರಭುಗಳು . ಗಳು . .
ಕೂಡಿ . . ಕೊಟ್ಟವುಕಾಕಾಚ್ಚಿಸ್ತೀಮಾಂತರಸ್ಥಪಮವಣಬಿಟ್ಟಹಳ್ಳಿಯ . . . ಹಿರಿಯರಣಮುಮಳಗಣ
..... ಸ್ತೀಮಾಸಹಿತವಾಗಿವೆರುಮಾಳುಕೂತಾಡಿದಂ
ಚನಾಯ್ಕ ರಕಯ್ಯಲುಯಿನೂಜುಹೊಂನುಮಗ . ಕೊಂಡುಯಿಯಿನೂ ಜುಗದ್ವಾಣಜೊನ್ನಿಂಗಾಗಿ

ಕೆಳಭಾಗ.

- 3 ಮಾದಿದಕ್ಷಲವನೆಯ್ತು ವರುಗದ್ವಿ ಮಾರ್ಗದಮುತ್ತುವವರುಗಂಗಾತಿರದಲಿಸಾಸಕವಿಲೆಯುವಂಸಾಸಿರಬ್ರಾಹ್ಮಣ
ರುಮಕೊಂಡಮಾವನೆಯ್ತು ವರುಸಾಮಾನೋದ್ರಯಂಭಮೇತುರ್ವಗಾಣಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವತ್ಸಿ || ಸರ್ವಾ
ಸೇತಾನಭಾವಿನಪಾರ್ತಿವಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚನ್ದ್ರ || ಸ್ವದತ್ತಾಂವರ
- 4 ಸುನ್ದರಾಮಪಟ್ಟವ್ವರಪಸಹಸ್ರಾಣಿವಿಭಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಕಾರಕುಡಿತಲಿಕೂತಾಣಿ ದಣ್ಣನಾಯಕ್ಕ
ರುವಿತ್ತಿರುನ್ದವರುಮಾಳಿಂಗಾಗಿಶ್ರೀಯಾದವನಾರುಣಚತುರ್ವೇರಿಮಂಗಲದಲಕೂಣ್ಣ ಬಿಟ್ಟಭೂಮಿಕೇರವದೀಕ್ಷಿತರಕ್ತ
ಯ್ಯಲುಎಂಬತ್ತುಗದ್ವಾಣಜೊನ್ನ ಕೊಟ್ಟಮಾಲುಕೊಣ್ಣ ಹಿರಿಯಬಿನಮೊನ್ನಕ್ಕ ಮಾನ್ಯಾಪ್ತ ಉರಕ್ತ
- 5 ಕೊಟ್ಟಮಾಲುಕೊಣ್ಣ ವಿತ್ತಿನಾಲ್ಕು ಕ್ಕ ಮಾರಬ್ರಾಹ್ಮಣರೂಪಾನಂಮಾಡಿದವಿತ್ತಿನಾಲ್ಕು ವರಕ್ತ ಮಾರಲೇಪಮ
ಹಾಸಭೆಯುಕೂಡಿದ್ದುಕೊಟ್ಟವಿತ್ತಿರುಂದೂವರಕ್ತ ಸಭವಿತ್ತಿರುನ್ದವರುಮಾಳತಿರುಪ್ರತಿಪ್ತಿಯಂಧಾರಾಪೂರ್ವಕಂಮಾಡಿ
ಕೊಟ್ಟತಂಗಣಮಾವಿನಬಿನಂ . . ನೂಜುಪ್ಪತ್ತ ಎಣ್ಣುಸಾಕ್ಷಿ ಮದೂರಸಭೆತ್ಯೆಲ್ಲರಸಭೆಮಂಗಲಮುಖಾಃ |

(ಈ 3 ಪದ್ಧತಿಗಳ ಮೊದಲು ಭಾಗವೂ ಗೋಡೆಯಲ್ಲಿ ಸೇರಿಹೋಗಿವೆ.)

63

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಪಾರ್ಶ್ವದ ಗೋಡೆ ಮೇಲೆ.

- 1 ಸ್ವಸ್ತಿಕ್ರಮನ್ತಹಾಮಂಡಳತ್ವರ
- 2 ಗೊಂಡಭುಜಬಳವೀರಗಂನಸಹಾ
- 3 ಕ್ರಮದ್ರಾಜಧಾನಿಬೊರಸಮುದ್ರದನೆ
- 4 ಮನ್ತಹಾಪ್ರಧಾನಸರ್ವಾಧಿಕಾರಿಮಗ
- 5 ಅಗ್ರಹಾರಪ್ರಿಯಾ

64

ಅದೇ ದೇವಾಲಯದಲ್ಲಿರುವ ತಾಮ್ರತಾಸನ.

ನೆನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಕುಭಮಸ್ತು ||

- 1 ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ || ಪಾತುಶ್ರೀಣಿ
- 2 ಜಗಂತ್ರಿ ಸಂತತಮಹಾಪಾರಾಧ್ಯ ರಾಮುಧ್ಧರಸ್ತೀತಾಕೋ

- ³ಡಕಳೆಬರಸ್ಸು ಭಗವಾನ್ಯಸ್ತು ವದಂಪ್ಪುಂಕುರೇ | ಕೂಮ್ಮೆ
⁴ಕನ್ನ ತಿವಾಳೆತ್ತಿರನೆನಪತ್ತಂತ್ತಿ ದಿಗ್ಗಂಶಿನೋಮೇರು
⁵ಕೋರತಿಮೇದಿನೀಜಲಜತಿಪ್ರೈಮಾಪಿರೊಲಂಬತಿ | ಅ
⁶ವ್ಯಾಪ್ತಪ್ರಥಮಾಪೋತ್ತೀಸರಸಾಮುದ್ರತನ್ವಸಾಂ | ಪ್ರಯಾಗ
⁷ಸಂಗಸಂಜಾತಸಾಂ ಪ್ರಸ್ಯದೋದಯಾಮಿವ || ಹರೇಶ್ವರೇವಾ ವರಾಹಸ್ಯದ
⁸ಂಪ್ಪುದ್ಧಾ ಸ್ಪಪಾತುಮಃ | ಜೇಮದ್ರಿಕಲಾಯತ್ರಾತ್ರೀಚ್ಛತ್ರೈಯ
⁹ಸ್ತಥಾ || ವೃ || ಶ್ರೀತಂನಂದರೂಪಕೌಸ್ತುಭದೋಳಚ್ಛಿತ್ತಿ ದ್ವೃವೂರೋಚುಕಂ
¹⁰ಚೇತಕ್ಕೀಕೇಮದೀಯುವಾಗೃಹಮವ್ತಾಂಭೋಕ್ತುಳಂದೀರ್ಪಯಿದಾತಾಮ್ರಾಕ್ಷಿ
¹¹ನೀರೋಕ್ಷಿಮುತ್ತು ಮಿರೆತನ್ನು ಗೃತ್ವಮಂಕಣ್ಣು ಸಂಜಾತಾನ್ತ ಸ್ಥಿತನಾದಕೃತ್ಯನೋ
¹²ಲದೀಗಾನಂದ ಸನ್ನೋಹಮಂ || ಜಯತಿಭುವನಜನ್ಮ ಸ್ಥೇಯಭಂಗಾದಿಲಿಲಂಸಪ
¹³ದಸಕಲಕಲ್ಯಾಣೈಕತಾನಮಹೀಯುಃ | ಅಮಿಹನಿಖಿಲಹೇಯದ್ರತ್ಯನೀಕಂತದೇ
¹⁴ಕಂವಟದಳಕಯೋಯ್ಯಂಬ್ರಹ್ಮಲಕ್ಷ್ಮೀಸಹಾಯಂ | ಪುರುಷಾನುಕಿರವೀಚಾನ್ವಯ
¹⁵ಪ್ಪ್ವದಯವನವನಾಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಥೇಶ್ವರೈರಗರ್ಭೈರಹರಣ್ಯ
¹⁶ಗರ್ಭೋಭೂತ | ಅಸ್ಯಾಪ್ರಿನಾಮಭೇಯೈತ್ತಜರತ್ಯೋವಿಧೇರೂತ್ಪತ್ತಾಃ | ವಶ್ಯಾಯ
¹⁷ಸ್ಯತನೂಪಾಕೇರವರೋಕೇರಭೂತೇಶಾಃ | ಅತ್ರೀನೇತ್ರಾದುದಭವತ್ತೀನೇತ್ರವಸತಿವಿರ್
¹⁸ಧಾಃ | ನಕ್ಷತ್ರಪಾರತರಳಾಕ್ಷತ್ರವಂಕರೀರಕಾಃ | ಬುಧೋವಿಧೂರಭೂತ ಸ್ತೃತ್ವಾಪುದು
¹⁹ರಾಸೀತ್ಪರೂರವಾಃ | ಅಯುರಾದಿರಭೂತ ಸ್ತೃದಾಯುಪೋನಕುಪೋಜುಃ | ಯಯಾ
²⁰ತಿನ್ನರಮಪಾದಾಹೀದ್ಯಯಾತೇರೈದುಭೂತತಿಃ | ದ್ವಾರಕಾನಗರೋಮಾನ್ತೇನತತಾತಸ್ಯನಂತತಿಃ | ತಸ್ಯ
²¹ಂಕೃತಾವತಾರಾಕಾಲಿತನಕರ್ಣಾಟೀರವನಜಗ್ತುಃ | ಯದುಗಿರಿವಿರಾಭರಣಂಕುಲ

ಎನೆ ಪತ್ತದ ಮುಂಜಾಗ.

- ²²ದೈವತವಿಂಕ್ಷಿತುಂರಮಾರಮಣಂ | ರಾಮಣೀಯೈಕದೂಲೋಕ್ಯ
²³ದೇಹಸ್ಯಸ್ಯನಮುತ್ಸುಕಾಃ | ಅತ್ಯೈವನಕಿಂಚಕ್ರಾದ್ಯುಹೀರೂರಪುರೇವ
²⁴ರೇ | ತೇಪ್ಪಾನೀದರೋಧೂಮಭರೇಶ್ವೀದಟ್ಟಿಲಾಮರಾಣಿ | ಪ್ರಾಪಾನ್ತ ಮ್ಪದ
²⁵ಗಣ್ಣಾ ಪ್ಲಂಪ್ರಾಪ್ತಂವಿರವಮೂರ್ಚಿತಂ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯಕೇಪ್ಪದ್ಯ
²⁶ಸ್ತಂಮರಾಜೋಮಹೀವತಿಃ | ಅಸೀದನಂತರಸ್ತಸ್ಯೋದರೇಕೃತ್ಯ
²⁷ಭೂತತಿಃ | ಅಸೀದಸ್ಯಕನೀಯಾಂಣ್ಣಾ ಮನ್ವವಸ್ತವ್ಯಸದ್ಗುಣಗೋಪ್ಯ
²⁸ನ | ರೇವಟಿವಂಕಟಮಾಜಾವಜಯದೋರಾಮರಾಜಸೇನಾನ್ಯಂ | ಚತ್ವಾ
²⁹ರೋಸ್ಯತನೂಪಾಸಿಸ್ಪದ್ಯಾಶ್ವಾನ್ತೇವರಸ್ವರಂಸದ್ಗುಣಾಃ | ಜಾತಾವಿಜಯಸೂ
³⁰ಯಾಸ್ಸಾಕ್ಷಾದಿವಸಾಧನೋಮಾಯಾಃ | ತೇಪ್ಪಾದಿನೋರಾಜಧರಾಧಿರಾಜಸ್ಸ
³¹ಗ್ರಾಮಭೂಮಾಕಿಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ಭೈರಧತಂಕಾರುಗವ್ಯನಾಥಮೋ
³²ಧಯದ್ವಾಜಕಲಾಭಿಘಾತೈಃ | ಚತ್ವಾತಿರುಮಲರಾಜಂಹೃತ್ವಾಶ್ರೀರಂಗದ
³³ತ್ತನಮಿಹಾಸಾ | ಸಂಪಾಸನಮಧಿಪತ್ಯನ್ನಭವತ್ಸಾವ್ಯಾಭಾಮಸಾಮಾ
³⁴ಜ್ಯಂ | ತಸ್ಯಾನುಜೋದಟ್ಟಿದಲಾಮರಾಜಪ್ರತಾಪಸಂತಾಪಿತವೈರಾಜಾಃ |
³⁵ಯಚ್ಛೋರವೀತಾಕೃತಿಭೀಕ್ಷತೈದ್ರಾಗ್ರಾಣ್ಯಾಣೀಯನಹತಾಗಣೀಯಾಃ |
³⁶ಅಸ್ಯಾಹೀರ್ದೇವರಾಜೇಂದ್ರಸ್ಯೋದರಸ್ಸಮನಂತರಾಃ | ಚನ್ನರಾಜೋನುಜೋಯಸ್ಯ

- 37 ಬೆಳ್ಳೋದ್ದಿವ್ಯಮ್ನ ರಿವಾಜನಿ | ಅಸ್ಯಶ್ರೀದೇವರಾಜೇಂದ್ರೋರನುರಂಜಯತುಮಹಾಃ |
 38 ಚತುರೋಜಾಪ್ತೋರೇಪಜ್ಞಿ ಸೃಷ್ಟಿ ನಸ್ಯೇವನನ್ನ ನಾಃ | ದೋಷದೇವರಾಜನುಮಾತೇಭಾವನಾಃ
 39 ರಘೋದ್ವಹೋನಿಯತಂ | ಯದ್ಭಕ್ತಿ ಭಾವವಿವಶ್ಯನಿತ್ಯಂಪರಚರ್ಮತೇನಿಜೈರನುಜೈಃ | ಏ
 40 ಚಿಸ್ತುಲೇಸುಕೃತಿ ಕೃತಜ್ಞೋದ್ಯಥವ್ರತೋದಾನಪರೋದಯಾಃ | ಪ್ರತಾಪವಾನ್ವಿರುತ
 41 ಪುಣ್ಯಶೀರ್ತಿರಾಗದಸಾಶ್ರೀದೋಷದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣವದ್ವಿತಿಹೃದೈರಭುಕ್ತೀ

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 42 ಚಕ್ರ ದೇವರಾಜೇಂದ್ರಃ | ಮನಸಾಂವಲಸಾವಪುಷಾತಮುಪಾಸ್ತೆ ಭ್ರಾತರಂಜ್ಯೇಷ್ಠಂ |
 43 ಜಯತಿಉಭಗುಣೈಸ್ಸೈವೈರದ್ವಿತಿಹೃದೈಸ್ತೀಯೈಃ ಶ್ರೀಜನಸುರಭೋಜೋದೇವ
 44 ರಾಜಪ್ತೀಂದ್ರಃ | ಪರಚರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮಾನುಜನ್ಮಾಸಖಲು
 45 ಮುರಿಯದೇವಕ್ಷ್ಯಪತಿ ಸ್ತತ್ಯನಂಧಃ | ದಾತುರಿದಯಾಸಮುದ್ರೇದಕ್ಷೀರಾಕ್ಷೀಣ್ಯ
 46 ಶ್ರೀವಂಧೀರ | ರಜ್ಜತಿಧರಾಮಮುಷ್ಠಿ ನ್ರಾಘವೇವನರ್ವೃತನುಪ್ಪಿಂ | ಅಸ್ಯಗ್ರ
 47 ಜನ್ಮನೋರೋಷದೇವರಾಜಮಹೀಭುಜಃ | ಧರ್ಮಪತ್ನೈನುರೂಪಾಸೀದಮೃತಾವಧಿಯ
 48 ಶಿವನೀ | ಸಂಹರಾಮದಿವಾಮುಪ್ಪಾಪ್ತೀತಾಕುಲವಾವಿವ | ಅಸೂತಕದೇವೇಂದ್ರಕಣ್ಣೀ
 49 ರವಮಹೀದೇ | ತಯೋಜ್ಞಾರ್ಥಯಾನ್ಗುಣೈಶ್ರೀಯಾನ್ಮೂರನರ್ವೃಕಲಾಧರಃ | ಉದಾರೈದೇವೇ
 50 ದ್ರಘೇಂದ್ರಾಜವವಿರುತಃ | ಕಂಸಾರಾತಿಯಯಾತಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಶತಾಪ್ರಾಕ್ತನೈ
 51 ರ್ವಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾನ್ಮುಗೀಕುಲಾಭ್ಯುನ್ನತೀ | ಪಾತಿವ್ರತ್ಯಮುಪೈತಿ
 52 ಯತ್ರಪ್ರಜಯೇಸ್ಯದ್ಗುಣಾಪ್ತೋನಿಧಿಸ್ತೋಯಂಕೀರ್ತಿವರೋಸ್ತಯಂವರದತಿ
 53 ಶ್ರೀಚಕ್ರದೇವಾರ್ಥಃ || ವೈ || ಜಗದೋಕ್ತೀಚಕದೇವನಿಂಬಿರಿಯರಿಲ್ಲೆ ತ್ತಾನುಮುಂ
 54 ಖ್ಯಾದೋಷಂಬಗೋಳ್ಗುಂವಳವಾತಿನೋಳ್ಗೊರೆಯುಮಿಲ್ಲೆ ತ್ತಾನುಮುಣ್ಣಾದೋಷಂ
 55 ಬಗೋಳ್ಗುಂವ್ರತಿಯಂಬದೋಳ್ಗಲೆಸರಿಲ್ಲೆ ತ್ತಾನುಮುಣ್ಣಾದೋಷಂಬಗೋಳ್ಗುಂವ್ರ
 56 ಣಯಾಪರಾಧವಿಧೋಳ್ಗಯೋಜಿನೈಶ್ಚಿಯುಂ | ಸಿದ್ಧಾನುಗ್ರಹರುಪ್ಪನಿಗ್ರಹ
 57 ಕಲಾಪಾರುಷ್ಠ್ಯವದ್ವಿಗ್ರಹೇಧೃಪ್ಪೇಯತ್ರವೇಷ್ಪತೇಭಯಭರಕ್ಕೆ ಪ್ಪೋರಿಪೂಣಾಂ
 58 ಗಣಃ | ಹಸ್ತಶ್ರೀಚಕದೇವರಾಜನ್ಯಪತೇರಾಸ್ತೇಕೃಪಾಣಾತ್ಮನಾಸಕ್ತೀಭೂಮಿಕರಗ್ರ
 59 ವ್ಯಕನಿಪುಣೀಶೋಸ್ಸದಾನನ್ನಕಃ | ಬಳವರಿಸ್ತನೈವಲ್ಲಿಚಕದೇವನ್ಯಪಾಲನಕೈಯ್ಯವನ್ನಕಂ
 60 ಭೂದೋಷನಾಸ್ತುಕುತಿ ಕರುಂಭರದಂತಿರಿಮುಟ್ಟಿರಾಜನಬ್ಬಳವನೇಸೋಯ್ದು ಕಾಯ್ದು
 61 ಮುದೋಕನಗಲ್ಲು ಪುರವ್ರಜಂಗಳಂಸಳದೇಯಾಡುಗುಂಬಳರಂಕ್ಷಿಪಕೃಷ್ಣನಲೀಲೆ
 62 ಯನ್ನೈಪೋರ | ಕಂ | ರಬ್ಬಿವ್ಯಕ್ತರಿಮಣಿಮಕುಟಿಬ್ಬಳನುರಿಸುತೆಬಿಡ್ಗನತ್ತಕಿಧುರದೋಬ್ಬ
 63 ಣಗುಣವವ್ಯಾಪದೋಬ್ಬನೇಕದೇವರಾಯನುನ್ನತಭುಜದಾ | ವಲಿತಾರಾತಿಕಿರಾಬ್ಬುರ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 64 ಪ್ರತಿಸರಾಲಂಕಾರಸಂಭಿನ್ನ ಕೃತ್ತಿಲಸಚ್ಚಿತ್ರಪಟೀವರಾತೇ | ರಿಪಯ್ಯತ್ವಜೈರುದೋತ್ತಂಶ
 65 ಮಂಜುಳೋಯಂಚಕದೇವಬಿಡ್ಗವದುಗಾಧೋತ್ಸಾಹರಿಂಮರ್ಯದಾನ್ತುಲತಾಮಾ
 66 ಲೆಮನಿಟ್ಟಳನ್ನಜಯಕಾನ್ತಜ್ಞಾಪವೋದ್ವಾಹದೋಳ | ದೇವಾರಾಭರಣಕಪಾಲತಪಿಫ
 67 ಜ್ಞಾರಬ್ಬಳಂವಿದ್ವಿಪದ್ಗಳಕೃಬ್ಬಳುಳನಂಸಖಣ್ಣತಸಿರಾವಂಶಬ್ಬಳನೈಯಿನ್ನಳದೋ
 68 ಜ್ಞೋಕದೇವಬಿಡ್ಗವಧುರಕ್ತಾನರಕಾಶ್ರೀರದೋಕುಳಿಯಂನೊಸಿದಗಾಪವೋತ್ಸವದೋಬಾಣಾಕಾ

- 69 ಮಿನೀಬ್ರಂವದೋಳಿ | ಕಂ | ನನ್ನ ಕಮುರುತ್ತಿ ಲತಾಕನ್ನ ಕಮತಿವನ್ನಿ ತಾರಿಭೂಪ್ಪ ದ್ವನಿಕಾಕ್ರನ್ನ ಕಮಾ
70 ಶ್ರೀಹಜನತಾನನ್ನ ಕಮಿಬಿಡ್ಗ ಮವನಿಂಕ್ರನ್ನ ನನಾ | ಮಣ್ಣಿ ಬಾಗ್ಗೇಣಾಸೇನಸ್ವಪ್ನ ದತ್ತೆ (ನೋಬಿಗಾ) |
71 ಬೋಯಾಚಿಕದೇವೋದೋಮಣ್ಣಿ ಲೇಂದ್ರಾನ್ನ ಕಸ್ರಕ | ಮಯನೋಕಂಬವೋದೋಪ್ಯಸುತನೋ
72 ಮಾರೀಚನೋಯೆಂಬಿನಂಭಮವಿವ್ವ ಗೆಡಿಳ್ಳಿ ಭಾಗನಗರಪ್ಪಾನ್ನ ಬ್ಬ ಕೊಳ್ಳಾ ಮಗಪ್ಪ ಫಯಜೆಯೊಬ್ಬಿ
73 ವಿರಿಟ್ಟ ಕಪ್ಪರೋವವಿಂವೆಪುಬಿವ್ವಾ (ವಾಜಿಯನೋಕ್ತ ಕಮುಜವಿಕ್ಕಿ ಯಪ್ರತಿಮವೀರಾಭಿಬ್ಬಿ
74 ಯನ್ನಾ ದಂ | ಕಂಭಸ್ತಂಭತವಿಕ್ರಮುಕುತುಪಡಾಹೋಸಾಹತಾರೋಹವಾದಿಕ್ಕೆ ಲೀಲಸವೋ
75 ಏಳಿಕ್ಕಿ ತಿಮಗಾದೇಕೋಜೀಕೋಜಿನಿ | ದಾರೋಜೀಭಿಬಿಟ್ಟ ತವೀಜವವತೋಸ್ವಪ್ನಾಂಗನಾಸಾಚ್ಚಿ ಬಿತ್ತಿ
76 ಭೀರೇಚಿಕದೇವರಾಜನ್ನ ಪತಾಯುದ್ಧಾ ಯಬದ್ಧಾ ದರೇ | ತಾಳಗ್ರಾಹಿವೃತ್ತ | ಒನ್ನು ದೇಯೋಳ್ತು ರುಕರೊನ್ನು
77 ಕಡೆಯೋಳ್ತು ರಸರೊನ್ನ ಕಡೆಯೋಯರಬ್ಬಂವಮಳರಿಂವಪೊನ್ನು ಬಳಿಯ್ತು ಗುಳರೊನ್ನಿ ರವಿನೋ
78 ಕೊಡು ಹಗೂನ್ನು ಕೆಲದೊಳ್ಳಿ ಲೋಳ್ತು ನೆರಬಿಲ್ಲರಿ | ನನ್ನ ನೋಕಾಳಗಕೆಮುನ್ನು ಮರಿವನ್ನ ಮಧಟನ್ನ ವರ
79 ಥಟ್ಟಿಗಳಪನ್ನ ಲಿಗಂವಿಗ್ಗುನ್ನ ಬರಿಯಿತ್ತು ಗೆಲಿನೆ ಚಿಕದೇವನ್ನ ಪಸನ್ನ ಮಿಗೆದೇವ್ವ ಕಸಮನೊನ್ನಿ ನೋಗವಾ
80 ಕ್ಕೆಂಬಳನಿಯುಮೊನ್ನು ಗೂಡಿಮಹನ್ನ ರಿಪುಕ್ಷಿತಿಪಾಲವಗ್ಗ ಕಮಂಭಲಿನೆಪೊಯ್ವ ನೆನ್ನೊಡುಗರಮ್ಗ
81 ಯಕರಪ್ರತಿಮಾಚ್ಚಿ ಬಿಟ್ಟಿ ಕದಾಬಳಯುತರಪ್ಪ ಬಿಲ್ಲು ತುಪ್ಪಕಾಹನನೆದುಲು ಕಾಹವನ್ನ ರಮುಳುಗಿನಿ
82 ಮೈಮೆವತ್ತು ನೆಗಳ್ಳಂಯಾದೋ ಕದೇವಭೂವರಂ | ದೈವ್ಯಾಕ್ಷೇನೋಯುಧಾವನಮ್ಗ ಗಾಡ್ಲೇನಂಯುಧಾ
83 ಪಕ್ಷಿಣಾಚ್ಚಾ ದ್ವೈ ಲಂಕರಕಾಯುಧಾಸವಿಧಗನ್ನಾ ತ್ವೈಯುಧಾವನ್ನ ಗಾ | ವೇದ್ಯನ್ನೇ ಬಿತರಮ್ಬ ಕಾಹ
84 ಬಸವಾಭೀತಾಯದಾಚೋಕನೇನೋಯಂತ್ರೇಚಿಕದೇವರಾಜನ್ನ ಪತಿಸ್ವಾಕ್ಷಾನ್ನಂ ಸಂಯಾಕ್ರತಿ | ದೈ |
85 ಗಣ್ಣ ರಗಣ್ಣ ನುಕ್ಕು ಕವರಮಕ್ಕಳಗಣ್ಣ ನಿಡಿಟ್ಟಿ ಕೈಯೆಕ್ಕೆಕೊಣ್ಣ ರಗಣ್ಣ ನಾಡಿಮಡಿಹಪ್ಪು ವರಾಯ
86 ರಗಣ್ಣ ನಾಹನೋದ್ರಣ್ಣ ರಗಣ್ಣ ನೆಮ್ಮ ಪಲವುಮ್ಮಿ ರುಮುಟ್ಟಿ ಕದೇವರಾಯನೋಳ್ತು ನ್ನಿ ತಮಬ್ಬಿ ವೊತ್ತ

೩ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 87 ವೊದಲೊನ್ನಿ ದಸತ್ಯಮಾಕ್ರಮಾಣ್ವ ದಿಂ | ಗಾಮೇಕಾಂಪ್ರವದಾಚಿರಾಯಬಿಹುಬ್ಬಿ
88 ಕ್ಕಾಂಬಲಿವ್ವಿ ಪ್ಪ ವೇ | ಪ್ರಾದಾತ್ಮಾ ಶ್ವ ನಗಾಪರಂರಸನಯಾನಾರಾಯಣೋಬ್ರಹ್ಮಣೇ | ದಾಯನ್ನಾ
89 ಯಮುಪಾದದಾತಿಹುತಯೇಗಾಪ್ರತ್ಯಯಂಭೂನಂಮಾನ್ನೇ ನೋಟಿಕದೇವರಾಯನ್ನ ಪ
90 ತಿಸ್ಸರ್ದೈ ಪ್ರವತ್ತೆ ನದಾ | ಏಕೋನಪೋಕಕಲಾಕುಲಕನ್ನ ಮಿನ್ನು ರೇಕ್ಕೆ ಕೋಪ್ಯಕಿಸ್ತ ಜನ್ಮ ಮುಕುತ್ಪೋ
91 ಭೂತ | ಹೀಮಾದ್ವಿಭಾಗಕರಿತಾನಿಮದಾನ್ನಿ ದಾಯನ್ನಾ ಯಂಸಪೋಹತುಯಪ್ರಭೃ ತಿನೋಣೇ | ಶ್ರೀ
92 ರಜ್ಜೇಯದುಭೂಧರೇವ್ವ ನೋತಾಕಾಂಚ್ಯಾಪ್ಪಾ ವೀಕ್ಷಾವನೇಗತಾಕಣ್ಣ ಮುಖೇಚವಬ್ಬಿ ಕರಯನೇ
93 ಕ್ರೀಕುಂಭೋಣಸ್ಥ ಲೇ | ಕಾಣ್ಯಾಂದಾರವೇಪುರೇಚಿಹಗನ್ನಾ ಭೇಪ್ರಯಾಗೇತಥಾನಿತ್ಯಂವಾಸಯತಿಸ್ತ
94 ವೀರಚಿಕದೇವೋದೋಭೂಪ್ಪಾಚ್ಚಾನ್ | ಪ್ರಭೋಕಥಾಮುಧಾಭವನ್ನ ಏಳಿಭಾಗಳತ್ತ ದಾರಿಣೀರಬಿವ್ವ ತಾಗ
95 ತಾತ್ವಕಾತ್ವ ಕವೀಶ್ವೇತ್ರ್ವ ಸಂದೀಪಭೂಪತೇಯ್ವ ಕಾತ್ವಕಮ್ವ ಕಯಾತುಭಮ್ವ ಕಾಧದಾತಲಂಪ್ರ ಕಾಸತೀಪ
96 ಚಿತ್ತ ದೇವಭೂವರೇ | ಸತೀಪುಮಾನ್ಯಾಸುಸತೀಪುತಸ್ತ್ರೀದೇವಮಾಂಬುಮಹಿಷೇನ್ನ ಪಸ್ಯ | ಕಾನ್ತಾ ಸು
97 ಕಾನ್ತಾ ಸುರಥಾಣ್ಣ ಪಾಣೀಲ್ ಕ್ಷೇತ್ರವೇಯಂಹೃದಯಾಣ್ಣ ಮೂಘಾತ | ಪತಿವ್ರತಾನಾಣ್ಣ ಣನಾಪ್ರಸಜ್ಜೆ ಶ್ರೀ
98 ದೇವಮಾನ್ಯಾ ಪ್ರಥಮಾಭಿಧೇಯಾ | ಯಸ್ಯಾಶ್ಚ ರಿತ್ರೇಣಸುರಕ್ಷಿಣಾದಿನ್ನಿ ರ್ದಿ ಸ್ಥಳತ್ಯೇವನತಿಪ್ರತೀಮಾ
99 ಕ್ತೇ ಪರಾಮೂರ್ತಿ ರಿಯಂಮುರಾರೇಶ್ವರಿರೋವಾಕರುಣಾಹರೀಯಾ | ಭೂಲೋಕಪ್ರಣೈರವತಾರಂ
100 ತೇಯಂನಾನ್ಯೇತಿಮನ್ಯೇಮಹಿದೇವಮಾಂಜಾಂ | ಶ್ರೀದೇವಮಾಂಬುಸುಗುಣಾನುನಾದಂಲೋಕಸ್ಪತೋ
101 ನನ್ನ ಮುಖೋಪ್ಯೋಪಾಕತುಂ ನಕಕ್ಕೊತಿತಥಾವಿಧೇಯಿ ನ್ನಿ ತಾನನಾಂಕುರುತಾಂಸನೇದೇತಯಾದೇವ್ಯಾಸಾಕಂ

132. ಪಿಕ್ರೇಷಾಕೃತಿಮಕುಣ್ಣ ರೈರನುಕಲಕ್ರೇತತ್ಯಲೋಲಂಕಿತಂ | ಮತ್ತೇಭಾನುಪದಾತ್ಮನಾಮುಖಭುಜಸ್ವಿ
 133. ಲಕ್ಷ್ಮಣಕೋಟಿಸ್ವಾಮಿನ್ಮಾಸ್ವಯಮರ್ಪಯನ್ತಿ ಸಪ್ತನುರ್ವಿಲಾಕಠ್ಠಾ ಥೈತಾಂ | ನೋಯಂಪ್ಪಮ
 134. ರಣ ರಾಜಮಗೋಷಾಸನಃ ಭೀಷ್ಮರೋಗೋನಾರಾಯಣಸಂಪದಂಜು ಜಯುಗೀವಿಸ್ತತ್ಪವಿಪ್ಪಧರಃ | ಪ್ರತ್ಯ
 135. ತ್ಯಕ್ಷಿತಿಮಾಲರತ್ನ ಮಕುಟೋರಾಜತಾಂಘ್ರಿಂ ರಂದೇವಬ್ರಾಹ್ಮಣರಕ್ಷಣಾಯಜಗತೀಸಾಂ
 136. ಬ್ರಾಹ್ಮಣೀಕ್ಷಾಧರಃ | ಗಾಂಭೀರ್ಯಗರಿಮಾಮತಿಮೃಧುರಮಾದಾಕ್ಷ್ಯಂದಯಾರ್ಥೀತಾಪಾ
 137. ಗೃಹ್ಯಂಪ್ರಭುತಾಪ್ರದಾನಪದತಾರ್ಯಮಪ್ರಸನ್ನಗಿರಃ | ಇತ್ಯಂಯೇಚಿಕರೇವಘೂಘುಜಿಮ
 138. ಹಾರಾಜೇಮಹಾಸ್ತ್ರೋಗುಣಾಸ್ತಾನ್ಸವ್ಯಾಘನಿಪತ್ಯಪ್ಪ ರಾಜನ್ಯಪತೌಸಾಕ್ಷಾವಲಕ್ಷ್ಯಾಮಹೇ | ಆ
 139. ನುತ್ವಯಂಕುಲವತಿಂಚಿಕರೇವರಾಜೋಭಕ್ತ್ಯಾಸ್ತಪಸ್ತಪ್ತತಯೋನಿಜಮುದ್ರಯಾಚ |

೨ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

140. ಪಾತ್ಯೋಭವತ್ಸ್ವೈಕೃಪಯಾಸ್ಯಸಂವತ್ಸಪ್ಲೋನಾಮ್ನಾ ಜಯತ್ಸಯಮತಃ
 141. ಲಕ್ಶ್ಮಪ್ಪ ರಾಜಃ | ಅಲಂಕೃತಾಚ್ಛೇಷ್ಠಿಹರುಕ್ಮಿಣೀಯ್ಯಂವಕ್ತ್ರಾಂಬುಜೇವಾಗಿಯಮತ್ರಸತ್ಯಾ |
 142. ಶ್ರೀಕೃಷ್ಣ ರಾಜೇಬಲಭದ್ರಯೋಗೋಗೃಹಾಸ್ಥುಟಿಂಕಂಸತಿಕ್ತಪ್ಪ ಛಾವಂ | ವೃಷಿ ವಂಕಸುಧಾ
 143. ಭೈರವಾಕೃಷ್ಣ ರಾಜಮುಖವತಿಃ | ವಿಪ್ಲವೇವಸ್ವಯಂನೋಚೇದ್ಯೈಷ್ಠ್ಯ ವೈರಿಯಂಕುತಃ | ಪ್ರ
 144. ಸಾದಯನ್ತಃ ಮರಣ್ಯ ಕಾನ್ತ ನಿತ್ಯೋತ್ಸವೈರ್ಮಿತ್ರಕುಲಾನಿರತ್ನ | ವಿತ್ರಾಸಯನ್ತೈ ಮುಖೀ
 145. ಪತೀಂಜ ವಿಭೀಷಣೋಭೂದ್ಧವಿಕ್ತಪ್ಪ ರಾಜಃ | ಕಾಶ್ಯೇಪ್ರಬುಧ್ಯಕಮಾರರಮಣಾಂಘ್ರಿಯು
 146. ಗ್ವಂಧ್ಯಾತ್ಯಾಭಿಧಾಜ್ಯನಿಯಮೇನಸಹಸ್ರನಾಮ್ನಾ | ಪುತ್ಯಾಕೃತಾನುಮಂಥಿಕಂವಸುಗಾಂಧ್ಯ
 147. ಜೇಘ್ಯೋದತ್ಯಾಸುತೈಮಿತಿವಾಸಕಥಾಕೃತೋತಿ | ಶ್ರೀಕೃಷ್ಣ ರಾಜೋಜ್ಜಿತನಿತ್ಯದಾನಧಾರಾಭಿ
 148. ರಾಜಾಸ್ಥಭಿಪ್ರಾರಣೀಭಃ | ಕವೇರಜಾಭೂತ್ಪನಕಸ್ತಪ್ಪನೀಯಾಂಸಿಲೋಕೇಸ್ಯತುಪನ್ನನ
 149. ದ್ವಿ | ಶ್ರೀಯ್ಯೋವವಾಚಲಪತೇಕುಲನಾಯಕಸ್ಯನಾರಾಯಣಸ್ಯನವರತ್ನ ಕಿರಿಟಿಮಗ್ರಂ |
 150. ಸಂದತ್ಸುತಸ್ಯಚತರುತ್ಸವದಿವ್ಯಮೂರ್ತೀಸ್ಸದ್ರತ್ನ ಕಂಠಕಮಕಾರಯಾದೇವರಾಜಾ |
 151. ಪಾತಾಳಂದರಿದುಲಯತ್ಯುಹಿತವಾತಾಂನೋಭೋಗಿನಶತ್ರೆಣಾಸತಿನಾಕಲೋಕಮಮರಾಸ್ವ
 152. ಪಾರಸುಖಂಜತೇ | ಪೃಥ್ವಿಂರಕ್ಷತಿಕ್ತಪ್ಪ ರಾಜನ್ಯಪತೌಸವ್ಯೇಲಭನ್ತೇಜನಾಮೃದ್ಯನ್ತಂವೃ
 153. ದುರಾಂಬರಂವೃಗವದಂಜಾವಿನಿಕರಂಜಾಮರಂ | ಕಂ | ಎರವಗ್ಗವಪ್ತನುರತರಸು
 154. ರಮಣಿಸುರವರುಗಳೆರೆಯದೊಡವೊಲ್ದಿ ವಂಮರನುಂಮಣಿಯುಂದಸುಫಿ
 155. ದೊರೆಯೇಕ್ತಪ್ಪ ರಾಜಧರಣೀಶ್ವರನೋಕ | ಯದ್ವಾ ನಂಸುರಭೂರಪ್ಪರ
 156. ಯತೇಯುಷ್ಮೈಸ್ಸುರಾರೀಶ್ವರಂಯತ್ತೀತ್ತಿ ಸ್ಸುರನಿವ್ವಿಗಾಂಸುರಗುರುಂಯದ್ವುಧ್ಧಿತ್ಯಾಕಿಲ |
 157. ಯುಷ್ಮಯ್ಯೋದ್ವಿಪತಾಂಕಪರ್ಯಾಕದೃಕ್ಪ್ರೋದ್ಯತ್ ರಾಜಾನಲಂನೋಯಂಸತ್ಯದರಾ
 158. ಕ್ರಮೋವಿಜಯತೇಶ್ರೀಕೃಷ್ಣ ರಾಜೋನ್ಯಮ | ಶ್ರೀಕೃಷ್ಣ ರಾಜನ್ಯಲಸತ್ಪತಾಸುತ್ಪದ್ಯಾ
 159. ನಿರಾತ್ರಿಯಿವಮುತ್ಪದಿಸಿ | ದಳನ್ತಿವಿಲಕ್ಷ್ಮರಯೋಶ್ವರಣ್ಯೋದೇವಾಗ್ನಿ ರಂಕಾಕುಲಿತಾ
 160. ಪ್ರವನ್ತಿ | ದಂಜಾವರಕ್ಷಿತರುಹಾನುಪಂಚಕಾಪೋಭೂಮಿಂಭೂಜೇವೈತಿರಮಾಂ
 161. ವದನೇಷವಾಣೀಂ | ವಿಷ್ಣುಂಭರಂಪ್ರದಿಪಧನ್ಯಸಾದಧಾತಿವಿಕ್ತಮ್ಪರಾಧರತಾಮುಖ
 162. ಕೃಷ್ಣ ರಾಜಃ | ಶ್ರೀನಿವಾಸಯತೀಂದ್ರಸೈಕ್ಯಪಯಾಪರಿಪ್ಲವ್ಯಯಾ | ಶ್ರೀವೈಷ್ಣವ
 163. ಯೋಕ್ತಪ್ಪ ರಾಜೇದೋಗ್ರೇತಿವಿರಾಜತೇ | ಯಸ್ಮಿನ್ನಜ್ಞ ಯತಿಮುಖೇದೇವದ್ವಿಜಾಂಧು
 164. ಮಿತ್ರವರ್ಗಗಾಂಧ್ಯಕೃತಿನಾಂಪ್ರಬಲಮುಖೂತುಪ್ಪಪ್ಪುಷ್ಪಪ್ರಜ್ವಲಯತ್ಪ್ರದವ್ಯಕ್ತ |

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 165 ಕೃಷ್ಣ ಸ್ವರೂಪಿಣೀವಾಸ್ಯಕೃಷ್ಣ ರಾಜಮಹೀದತಃ | ದೇವಾಜಮೇತಿಮಹೀದ್ರಧಮಾ
166 ಗಣಪಾಲಿನೀ | ವರಾಂಗ್ಯಪುನರಸ್ಯದ್ವ್ಯಮಹಿಷ್ಯಕುಭಲಕ್ಷಣಾಃ | ರೂಪಯಾವನ
167 ಉವಣ್ಯಕಾಲಿನಾಂ ರುರೋಚನಾಃ | ತಃಭೀಕ್ರಿಯದುಕ್ತುಲಾಪ್ತತೀರ್ಥಾಧಾಂಸರಸಾಬ್ಧಮಾ
168 ತಃ | ರಾಯದ್ವೀಭರೇಕೈಕಜ್ಞೀರ್ಣೋದ್ಧಾರಮಕಾರಯತಃ | ಸೋಯಂಸಮಸ್ತಸ್ಮಪರತ್ನಕಿರೀಟ
169 ಸ್ವಾಸ್ಥ್ಯವಾಚ್ಛಾಂತಿಪೂಜಕುಲನಾಟಕಸೂತ್ರಧಾರಃ | ಶ್ರೀಕೃಷ್ಣ ರಾಜಸ್ಯಪತಿಸ್ಸಮಯ
170 ಗ್ರಹಾರಾನ್ವ ವ್ಯಸ್ಯಸ್ಯಧೇವ್ಯಮುಕುಕಾರಯತಿಸ್ತಮಾತಾ | ಚಲಾಜಮಾಂಬಿಯಾಬೈಕಮಗ್ರಹಾರ
171 ವರಂಕುಭಂ | ದೇವಸ್ಯಾನಸ್ಯಾಚಾನಾದೇವ್ಯೋದ್ಧಾರಂರಮಾಪತಃ | ಏತಾಮಹ್ಯಾಸ್ವಗ್ರಹಾರಂ
172 ದೇವೀರಂಮಾಪ್ತಿಯಾಪನಃ | ಕಾರಯಂದೇವಗೇವಾದೇವ್ಯೋದ್ಧಾರಂಕುಭಮತಃ | ಸ್ವತೀಯೈಕ
173 ಣಾಟಕರಾಜ್ಯಮಧ್ಯೋಪಾಧ್ಯಪ್ತಾನ್ವಬದಾನ್ವಭೋಜ್ಯಾನ್ | ದೇವಾನರಕೃತ್ಸ್ಯಯಮೇವ
174 ರಾಜಾತೇವೂತ್ತಮಂವೈಷ್ಣವಮಾಸಯೋಗ್ಯಂ | ಸವೇಶೋಯಾದವಗರೇದ್ಧೃತಿಶೇತ್ಸರ್ವಧೋ
175 ವನೇ | ಕಾವೇರಾಜ್ಯೋತ್ತರೇಭಾಗೇನೀಲಾದ್ರೇಪದ್ವಿಮೋತ್ತರೇ | ರಾಮಾನುಜಾಬ್ಧಿ ಶ್ರೀಶೀರ್ಷತೂಕಾ
176 ದ್ರೋಹು ಪೂರ್ವತಃ | ಉಪತ್ಯಕಾಯಾಂಪುಷ್ಪಾಯಾಂಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರಯಃ |
177 ರಮೋಪಮಾಯುರದೇವಾಪ್ತಿಸ್ವರ್ವಕಾಲಮುಖದ್ರಃ | ತತ್ರಸ್ಥಾಯಾದವಪುರೇವಿಷ್ಣು ವರ್ಧನ
178 ಪಾಲಿತಾ | ಶ್ರೀರಾಮಾನುಜಪಾದಾಬ್ಧಿ ಪರಾಗ್ನಿಭಾವನೀಕೃತಾ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಾಶ್ರೀ
179 ಮಾನ್ವೇಪೋಷ್ಯಾಪ್ತವತ್ಸಲಃ | ತಸ್ಯಶ್ರೀದೇವಗೇವಸ್ಯಪೂರ್ವಸ್ಯಾಂವಿಶೋಭನಂ | ಶ್ರೀಯಾದ
180 ವನಾರಾಯಣವಸನ್ತಗೋಪಾಲದೇವವರಭವನಂ | ತದ್ವೇವಗೇವಯೋರುಭಯೋರಭಿತೋದ್ಯಗ್ರ
181 ಹಾರಗೃಹರಚನಾಂ | ನಿರ್ಗೇಯೈಕಾರಯದ್ರಾಜಾತತೂರಭ್ಯಾಭಿವನ್ವಿತಾ | ಗೃಹಶ್ರೇಣೀನ
182 ಮಾಯುಕ್ತಾ ವಗ್ರಹಾರಾಕುಭಾ | ತತ್ಪ್ರವನಿತ್ಯವಾಸಾತ್ಕಂಠಯೋರಮಿಕದೇವಯೋಃ | ನಿ
183 ತ್ಯಂನಿತ್ಯೋತ್ಪದಾಧೀನಾಂಸೇವಾತ್ಮನೈದೇಶತಃ | ಅನೀಯೈಸಾಧೂಸ್ವದ್ಯುತಾನೈದೇವೀದಾ
184 ಂಗರಾಗಾನ್ | ಋಗ್ಯಜುಸ್ಸಾಂವಾಪಾಸುಪ್ರವೀಣಾಚ್ಚಾಸ್ತೃಕೋವಿಹಾನ್ | ಕೌತುಕ್ಯುತ್ಪ
185 ವಿಧಾನಾಚ್ಚಾಪ್ತಾಂವೋತ್ತೇಪನಿಷ್ಠಿತಾನ್ | ಧಾನ್ಯಾನ್ಮೋಧಾರಿಹಿತಾನ್ವಲೀನಾಂಕುಟು
186 ಳಿನಃ | ವೇದಾಂತದ್ವಯತತ್ತ್ವಜ್ಞಾನ್ವಾಪಿಪಾಮ್ನಾಯದೇಶಾನ್ | ಶ್ರೀವೈಷ್ಣವಾನ್ಮಾಧ್ಯವಿ
187 ಪ್ರಾಪ್ತಿಸ್ತಾನ್ವದೈವತಿಸ್ತಥಾ | ಏತೇಪಾಂನಿತ್ಯವಾಸಾತ್ಕಂಠುಂಘರಣಾಯತಃ | ಅತ್ರ
188 ಜೇತ್ರಾದಿಸಂಯುಕ್ತಾ ವೃತ್ತಿಸ್ಸಮ್ಯಗಕಲ್ಪಯತಃ | ಆಸಾಂತುಸರ್ವವೃತ್ತಿನಾಂಗಾ
189 ಮಾನ್ವತ್ಯಾಗೃಹಾನ್ಮಹಿ | ಆಚನ್ಮಾಕ್ತೃಗೃಹಿತೇರಸ್ಯಾಗ್ರಮೋಮಾದಿವೋಧಕಂ | ವರಾಹಮುದ್ರಾ

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 190 ಸಂಯುಕ್ತಂಸ್ವಪಸ್ತುಪ್ತರಾಶ್ವಿಂತಂ | ಅಸ್ಯಾಗ್ರಹಾರವರೈಸ್ಯಾಚ್ಯತಂತಾಂ
191 ಬ್ರಹ್ಮವನಂ | ರಾತವ್ಯಯುಕ್ತಪ್ರತಿಮಾಕೃಷ್ಣ ರಾಜಮಹೀದತಃ | ರಾಮಾಯಣಂತಿರ್ಮುಹಾರ್ಯಂ
192 ಕಾಂಡಿನ್ಯಂವೈಷ್ಣವಂಕಮಿ | ಆಪೋಚ್ಯಾಸನಗ್ರಂಧಾಂಸ್ತ್ವಂಕುರುಪ್ವಲಿಖೇತಿತಃ | ರಾತ್ಯ
193 ಪ್ರತಿಗೃಹಿತಾಚ್ಯಾಸನವ್ಯಾಧವ್ಯಾತ್ಮಸಾಧನಂ | ತೇನೈವದಿರುಪಾಚ್ಛೇದಂಲಿಖ್ಯತೇತಾಮ್ರಾಸ
194 ನಂ || ಸ್ವಪ್ತಿಶ್ರೀವಾಘಾಭೀನಗನಭವವಿಧಾತುರ್ದ್ವೀತೀಯೋದರಾಭ್ಯೋದ್ಯಾಧ್ಯವಾರಾಹ
195 ಕಲ್ಪಪೂಜಮತಿಮನೋರಂಠರೇಸಪ್ತಮಸ್ಯ | ಅಪ್ಪಾಪಿಂಶೀಯುಗೇಚ್ಛಿನ್ನಲಿಸಮಯಮುಖೇ
196 ಕಾಲಿವಾಹೀರಕಾಪ್ತೇಭೂತೇವೇದಾರ್ಣವತುಷ್ಟಿತಿಮಗಣಿತೇನಂತರೇವತ್ತಮಾನೇ | ಕುಭಕೃ

- 230 ದ್ವಿಜಾನ್ತನಾಂ | ಅಲಂಕಾರಾಯಕೋಶೀಯಂಪದ್ವೀಪ್ಣೀದೂತಕುಂಡಲೇ | ಅಂಗುಲೀಯ್ಯಕಮುಖ್ಯಾನಿಕ
231 ಬ್ರಹ್ಮಯಜ್ಞಾಪ್ತಕೃತ್ಪೂರ್ವಕ | ಏತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವೃತ್ತಿನಾಂದ್ಯಾದಕೋತ್ತರಕತಾನಾಂ | ಗ್ರಾಮಾನ್ವಿಪ್ರೇಂದ್ರಭೋಗ್ಯ
232 ಯಾದವಪುರೈಯಾರವಾಸಿಭ್ಯಃ | ಪಾವನತರಕಾವೇರಿಕಲ್ಪೋಲಾಸ್ಥಿಲಭೂತಸುಲವೃತ್ತೇ | ಶ್ರೀರಂಗ
233 ಪಟ್ಟಣಾಭ್ಯೋಪ್ತೃ ಮರಜ್ಞೇತ್ಸುಮಾದಸುಜ್ಞೇತೇ | ಫಣಿಸುಲವೃತ್ತಕರೈಜ್ಞೇಶ್ರೀಭೂಮಿಭ್ಯಾಂಸುಖೇನ
234 ಕಯತಸ್ತು | ರಜ್ಞೇಶಸ್ತುರವಾಕರಲಾಲಿತಪಾದಸ್ತುನೈಧಾರಾಜಾ | ಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣಚರಣಾಬ್ಜಕೃಪಾತ್ಮಕಮು
235 ವ್ಯಾರಾದಾನಂ | ಏತೇಭ್ಯೋಕ್ತವೈಭೋವಿಪ್ರೇಭೋಜಂಕರಪ್ರಕೃತಿಸಂಕಲ್ಪೈ | ಅನೀಯವಿಪ್ರವರೈಶ್ಚಾನುವಿಧಗೋತ್ರಸೂತ್ರಾ
236 ಖಾಖ್ಯಾನ್ | ಸಹರಣೋದಕಧಾರಾಪೂರ್ವಕಮೇಭ್ಯಸ್ತುನಮಮನಮಮೇತಿ | ಪ್ರಾಯಶ್ಚತ್ಯಪ್ತಾಪ್ತಕಾಮಸ್ತುತ್ಯಪ್ರತಿ
237 ಮುಕ್ತಪ್ರಾಚೇಂದ್ರೇ | ಇತ್ಯಂಪ್ರಾದಾನ್ವೃತ್ತಿನಾಂದ್ಯಾದಕೋತ್ತರಕತಾನಾಂ | ಕ್ಲಪ್ತಾನ್ವಿಂಶತಿಸಂಖ್ಯಾನ್ವಿಪ್ರೇಭ್ಯಃ
238 ಕೃಷ್ಣರಾಜಸ್ತುಪ್ರೀಂದ್ರೇ | ಆತ್ಮದ್ವಾದಕಯುತಕವೃತ್ತಿನಾಂದ್ರತಿಗೃಹೀತ್ಯನಾಮನಿ | ತತ್ತತ್ಪ್ರಕಾಶಮಾಣಿ
239 ಚಲಿಬ್ಬನೈಃಸೂತ್ರಕಾಖ್ಯಾಃ | ಕಾಲಿಕಸ್ಯಸಿಂಹಸೂರೇಷಾತ್ಮಜಿಗೃಹೀತಸೂರನುಕುಮಾರಃ | ಅವಸ್ತಂ

೬ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 240 ಬ್ರಹ್ಮರುಮಲೆಯೂರೋಭುಜೈತ್ಯವೃತ್ತೀದ್ಯೇ || ೨ || ಭಾರದ್ವಾಜಸ್ತುರುನಾರಾಯಣಪಾತ್ರಾಂಗುಲೈರು
241 ಕುಮಾರಃ | ಅವಸ್ತಂಽಬಿಕ್ರಿಯೈವೈರುಮಾಚಾರ್ಯೋತ್ತಿವೃತ್ತಿಮುಕ್ತೈಕಾಂ || ೩ || ಕೌಣ್ಡೀನೋಮುಳಪೂರ್ವನೀವಿಕತ
242 ಶೋಭಾರ್ಯಸ್ಯಪಾತ್ರೋಕ್ತುತೇ | ಶ್ರೀರಾಮಾಯಣಾಂಗುರಾರ್ಯತನುಜೋವೃತ್ತಿಯುಜಾಪ್ಯೇವರ್ವಾ | ಅವಸ್ತಂ
243 ಬಿಮುನಿಸ್ರೇತಮತಃಪಾಗ್ರಾಪೂಯಣಂತಿಮೃಗಾಣಾಂರೋಗ್ಯಸ್ತುರತಾಮೃತಾನವಕವಿಸ್ತಲ್ಲೀಖಿಕಳ್ಳ
244 ಸ್ವಯಂ || ೪ || ಕಂಡಿಲ್ಲದಕ್ಕಿಣಾಮೂರ್ತಿತನೂಭವಕಡ್ಡವೇರೀಕ್ಷಿತಜಃ | ಅವಸ್ತಂವೋಭುಜೈನಂ
245 ತಾರೋಯೂಜಾಪೋತ್ರವೃತ್ತೀದ್ಯೇ || ೫ || ಲಿಂಗದ್ವಯಜಪುತ್ರಾಕೌಣ್ಡೀನ್ಯಾಪುಟ್ಟದೇವರುಕುಮಾರಃ | ದ್ವೇ
246 ವೃತ್ತೀಯುಗೈದೀದೇವಯುಗಹಾರ್ಯಲಾಯನೋಭುಜೈ || ೬ || ಕಲಪೈವೇಕಟಾಚಾರ್ಯಜನಾರಣಸಾ
247 ರಜೋತ್ರವಾಸಿಷ್ಠಃ | ಬಹ್ಮಚೋಗ್ರೀನಾಸಾರೋವೃತ್ತಿಮಿಹಾಚ್ಛಲಾಯನೋತ್ಪೇಕಾಂ || ೭ || ಕೌಣ್ಡೀನೋರಭಾ
248 ನಾಭಾರ್ಯವಾತಾನಸ್ತಂಽಬಿಯಾಜಾಪಃ | ಏಕಾಂಕಸ್ತುರಜೋವೃತ್ತಿಂವೇಂಕಟಾರ್ಯವಾಕ್ನುತೇ || ೮ || ಕ್ರಮಾ
249 ಬಿಮೇತ್ರಾಗ್ರಾದೇಮಹಾಜನಸಮಾಖ್ಯಯಾ | ಪೃವಹಾರಚತುಷ್ಟೇಶ್ರೀಲಕ್ಷ್ಮೀನಾರಾಯಣೇತ್ಯಮುಂ |
250 ಸಪ್ತವರ್ಣಾಂನಿಶ್ಚಿತಾತ್ಮಕೇವೇದಾಪ್ತಾಂತ್ಯಕಂ | ಶ್ರೀಕಾರಾದಿಯಥಾಸಂಖ್ಯಂಸ್ತವಸ್ತುಹರಲೇಖಿಕಾಃ | ಶ್ರೀ
251 || ಅವಸ್ತಂಽಬಿಕಾಲಿಕಸ್ತುತಿರಿಯುಗಕನ್ಯಾಧೈಶ್ರೀಭಾಷ್ಯಕಾರಸ್ಯರಾತ್ರಃ | ಏಕಾಮಸ್ತುನೈಕವಾರ್ಯಸ್ಯಪುತ್ರೋ
252 ವೃತ್ತೀನಾರಾಯಣಾರೋಗ್ಯನುಭುಜೈ || ೯ || ಭಾರದ್ವಾಜೋಯೂಜಾಪೋತ್ರನೂರೇವ್ಯಾಂಕೋವೃತ್ತೀದ್ಯೇ
253 ನಿಮಾನಾರ್ಯಪಾತ್ರಃ | ಏಕಾಮಾದಸ್ತಂಽಬಿರಾಮಾನುಜಾರ್ಯಜ್ಞಾತೇನಾರಾಯಣಾರೋಗ್ಯತಿವೃತ್ತಿಂ || ೧೦ || ಆತ್ಮೇ
254 ಯಾದವಸ್ತಂಽಬಿಶ್ರೀರಾಮಾರ್ಯಸ್ಯಪಾತ್ರಕವೃತ್ತಿಂ | ಏಕಾಮಾಜಾಪತಿರುಮಲೆಯೂರೋರೈಸುತೋತ್ತಿವೇಬ್ಬಟಾ
255 ಚಾರ್ಯಃ || ೧೧ || ಭಾರದ್ವಾಜಾಕುನ್ಯತೋರವ್ಯಂಗ್ಯಾಸ್ತುತಾಯನಾರ್ಯಸ್ಯ | ಪುತ್ರೋತ್ರವೃತ್ತಿಮೇಕಾಮಾದವಸ್ತಂಽಬೋತ್ತಿಂ
256 ಗ್ಯರಾಚಾರ್ಯಃ || ೧೨ || ಹಸ್ತಿಗಿರಿನಾಥಪಾತ್ರಸ್ತುರುಮಲೆಯೂರೋರೈಸೂನುರಿತವತ್ಸಃ | ಅವಸ್ತಂವೋಯೂಜಾ
257 ಪತಿರುಮಲೆಯೂರೋರೈಸುಕವೃತ್ತಿಃ || ೧೩ || ಶ್ರೀವತ್ಸಾರಾಮುಠಾಚಾರ್ಯಾಪ್ತಾಪ್ತವಸ್ತಂಽಬೋತ್ರಯೂಜಾಪಃ |
258 ತಿಮ್ಬರಾಚಾರ್ಯಜೋವೇದಾನ್ತಾಚಾರೋರೈಕವೃತ್ತಿಭಾಕ || ೧೪ || ತಿರುವೇಣ್ಣಿಚಾರ್ಯಸುತಗೋವಿಂದಪುಕ್ಕಾ
259 ರವತ್ಯವಿದ್ಯೇತ್ರ | ಅವಸ್ತಂವೋಭೂರದ್ವಾಜಸ್ತುರುಮಲೆಯೂರೋರೈಸುಕವತ್ಸಃ || ೧೫ || ಕಂದಾಳಕೇಕವಾರ್ಯಜಕೌಲಿಕರಾ
260 ಮಾನುಜಾರ್ಯಜೋವೃತ್ತಿಂ | ಅವಸ್ತಂಽಬಿಶ್ರೀರಂಗಾಚಾರೋಯೂಜಾಪೋಕ್ಷುತೇತ್ಯಕಾಂ || ೧೬ || ಶ್ರೀವತ್ಸಾ
261 ಪಸ್ತಂಽಯಾಣಂಗಾರ್ಯತೋಗ್ರಂಕರಾಟುತ್ರಃ | ಯೂಜಾಪತಿರುಮಲೆಯೂರೋರೈತ್ಯಕಾಂವೃತ್ತಿಮುಕ್ತಾತಿ |
262 || ೧೭ || ಭಾರದ್ವಾಜೋಯೂಜಾಪಸ್ತಿಂಗಾರ್ಯಾಪ್ತಾಪುತ್ರಸ್ತುಮೃಗಾಚಾರ್ಯನಾಮ್ನಃ | ಅವಸ್ತಂವೈಸೂತ್ರ
263 ತೋತ್ರಾಗ್ರಹಾರೇನನ್ಯಾಚಾರ್ಯೇಕವೃತ್ತಿಂಽಭುನತಿ || ೧೮ || ಭಾರದ್ವಾಜಸ್ತಿಂಗಾರ್ಯಜತಿರುಮಲೆಯು

296 ಪುತ್ರಸ್ಯ | ಅಪಸ್ತಂಭೋಯಾಚಾರ್ಯಾಃ ಪುತ್ರಸ್ಯ ಪುತ್ರೋತ್ಪತ್ತಿಃ || ೩೬ || ಅತ್ರೇಯಾಪಸ್ತಂಭೋಯಾಚಾರ್ಯಾಃ
 297 ಯೋಜಿತನೂಪೋತ್ಪತ್ತಿಕಾಂ | ತಿಮ್ಮರಾಜಾಧ್ಯಪುತ್ರಸ್ಯ ರುಮಲೆಯಾರ್ಯೋಕ್ತುತೇವೃತ್ತಿಂ || ೩೭ || ಭಾರದ್ವಾ
 298 ಜ್ಞಸ್ಯ ರುಮಲೆಯಾರ್ಯವಾಸನ್ತಸೂರಿಪುತ್ರೋಕ್ತ | ಅಪಸ್ತಂಭೋಯಾಚಾರ್ಯಾಃ ಪುತ್ರಸ್ಯ ರುಮಲೆಯಾರ್ಯಾಃ
 299 ಕವೃತ್ತಿಃ || ೩೮ || ಶ್ರೀವತ್ಸಾಪಸ್ತಂಭೋಯಾಚಾರ್ಯೋದೀರಾಫವಸಂಭವಃ | ಅಪಸ್ತಂಭೋವೃತ್ತಿಮೇಕಾಮಪ್ನ
 300 ವೈಂಗಾರ್ಯಾಃ ತೇ || ೩೯ || ಭಾಗ್ಯವಾಗೋತ್ಪತ್ತಿಮಿಮಿಸಾಮಗತಿರವೇಂಗಭ್ಯಯುಪಾತ್ಪತ್ತಿಃ || ೪೦ || ವೈಕುಣ್ಣಪ
 301 ತಿಪತಿರವೇಂಗಭ್ಯಯುಪಕಾಂಸಮುಕ್ತತೇವೃತ್ತಿಂ || ೪೧ || ಭಾರದ್ವಾಜ್ಞಸ್ಯ ರುಮಲೆಯಾರ್ಯಸುತಮಸ್ಯ ಶೈಲಸಿಂ
 302 ಗ್ರಾರ್ಯಾಃ | ಜಾತಸ್ಯ ರುಮಲೆಯಾರ್ಯಾಃ ಪಸ್ತಂಭೋವೃತ್ತಿಮುಕ್ತಕಾಂ || ೪೨ || ಭಾರದ್ವಾಜೋದೀರಾಫವಾಝ
 303 ದಾತ್ಪತ್ಯವ್ಯವಾಝಃ | ಅಪಸ್ತಂಭೋವೃತ್ತಿಮೇಕಾಮಪ್ನ ತೇವೀರಾಫವಃ || ೪೩ || ಜೈಮಿನಿಸಾಮಗತಿರಾಂವಾ
 304 ಸ್ಯ ಶ್ರೀನಿವಾಸದಾತ್ಪತ್ಯ | ವೀರಾಫವವೇಂಗಭವತಿರವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೪೪ || ಕಾಣ್ಡೋದೀರಾಫ
 305 ದಾಚಾರ್ಯಸತ್ಪತ್ಯನಿವಾಸಪುತ್ರೋತ್ಪತ್ತಿಃ | ಅಪಸ್ತಂಭೋಯಾಚಾರ್ಯೋದೀರಾಫವವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಃ || ೪೫ || ಅ
 306 ತ್ರೇಯಾಪಸ್ತಂಭೋಯಾಚಾರ್ಯಾಃ ಪುತ್ರಸ್ಯ ರುಮಲೆಯಾರ್ಯೋತ್ಪತ್ತಿಕಾಂವೃತ್ತಿಮುಕ್ತಾತಿ || ೪೬ ||
 307 ಹಾರಿತನಂಗಾರ್ಯಾಃ ಪುತ್ರೋದೀರಾಫವವೇಂಗಭವತಿರವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೪೭ ||
 308 ತ್ರಿಃ || ೪೮ || ಕಾಣ್ಡೋದೀರಾಫವವೇಂಗಭವತಿರವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೪೯ ||
 309 ನನ್ತಾಝವೇಂಗಭವತಿರವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೫೦ || ಅಪಸ್ತಂಭೋಯಾಚಾರ್ಯೋದೀರಾಫವವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೫೧ ||
 310 ನೂದೋವೇಂಗಭವತಿರವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೫೨ || ಅಪಸ್ತಂಭೋಯಾಚಾರ್ಯೋದೀರಾಫವವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೫೩ ||
 311 ಕಾಂವಾಚಾರ್ಯಾಃ ಪುತ್ರೋದೀರಾಫವವೇಂಗಭವತಿರವೇಂಗಭ್ಯಯುಪಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೫೪ ||

೪ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

312 ಸೂನುರವೃತ್ತಿಂ | ಆಪಸ್ತಂಬೋತ್ಪ್ರಕಾಂಯಾಜಪಕಾಂಡಿಸ್ಯವೇದ್ವಿಟೀಕಾರ್ಯ || ೫೦ ||
313 ಯಾಜುಷೋಯ್ಯಮ್ನಸಾತೋವೀರಾಃಫವನಂದನ | ಆಪಸ್ತಂಬೋಫರದ್ವಾಜೋದ್ಯಮೈಂ
314 ಗಾರೇಕವೃತ್ತಿಮಾನ || ೫೧ || ಫಾರದ್ವಾಜೋಯಾಜಪತತವಸಂಗಪ್ಸಸೂನುರತ್ಪ್ರಕಾಂ | ಆಪ
315 ಸ್ತಂಬೋವೃತ್ತಿಂಭುಷ್ಣೇಯಂವೇದ್ವಿಟೀಕಾರ್ಯ || ೫೨ || ಕೌಣ್ಡಿನೈಕಾತ್ಯಾಯನಕುಕ್ಲಯ
316 ಜಾವ್ಯೇದ್ವಿಟೀಕಾರ್ಯಸತಜಾತಃ | ವೃತ್ತಿಮಿಹವೀರಾಃಫವಪ್ರತೋಯಂವೇದ್ವಿಟೀಕಾರ್ಯ
317 ತ್ರೈಕಾಂ || ೫೩ || ಆತ್ರೇಯೋಫರ್ಮಯ್ಯಜವೇದ್ವಿಟೀಕಾರ್ಯೈಶ್ಚಸೂನುರಂಗೈಯಃ | ಏಕಾಂವೃತ್ತಿ
318 ಮಮುಷ್ಠಿನ್ಯಾಪಸ್ತಂಬೋಕ್ತುತೇಯಜಾತ್ಯಾ || ೫೪ || ಕೌಣ್ಡಿನೈರಿಗಾಫಘ್ನೈಸಾತ್ಯಾಪಸ್ತಮ್ನ
319 ಯಾಜುಷಃ | ಕೃಷ್ಣಘ್ನೈಸಾತೋರಾಮಜ್ಯೋತಿಷೋತ್ಪ್ರಕವೃತ್ತಿಭಾಂ || ೫೫ || ಪೈಶ್ವನಿತೋಯಾಜ
320 ಪರೋಧಾಯನತಂಪ್ರಕೀರಿರವಸೂನುಃ | ವೃತ್ತಿಂನಾರಾಯಣಪುತ್ರೋತ್ಪ್ರೇಕಾಂಚಂಪ್ರಕೀರಿರ
321 ಶ್ಚಾನ್ || ೫೬ || ರೋಹಿತೋತ್ಪ್ರೇಕೀರಿಂಗಪ್ಸಪ್ಯಜಸುಪ್ಪಯ್ಯಸೂನುಮಗುವಪ್ಪಃ | ಆಪಸ್ತಮೈಫು
322 ಜ್ಞೇವೃತ್ತಿಮಮುಷ್ಠಿನ್ಯೈಜೋಯಾಜಾತ್ಯಾ || ೫೭ || ಕೀಷ್ಕರೈಯ್ಯಜಬಪ್ಪಚವೇದ್ವಿಣ್ಣತನೂಫವೇ
323 ತ್ರನಾಸಿಪ್ತಃ | ತಿರುಮಲವೇಮಪೈಕಾಂವೃತ್ತಿಂಸುಬಮಾತ್ಯಾಯನೋಫುಷ್ಣೇ || ೫೮ || ಶ್ರೀವತ್ಸಾ
324 ಪಸ್ತಂಬೋರಾಮೈಶ್ಚಾಪ್ಸತ್ರವೀರಾಃಫವಜಾತ್ರನಿವಾಸಾರ್ಯಏಕಾಂವೃತ್ತಿಮ್ನುಜ್ಞೇಯಜ
325 ವ್ಯೇದೇತ್ಸು || ೫೯ || ಶ್ರೀನಿವಾಸಾಚಾರ್ಯಸಾತೋರಾಗ್ನಾಪಸ್ತಂಬಯಾಜಃ | ಆಪ್ತಲಾಚಾರ್ಯ
326 ಪುತ್ರೋದ್ಯಮೈಂಗಾರತ್ಪ್ರಕವೃತ್ತಿಭಾಂ || ೬೦ || ಗಂಗೈಯೈಪುತ್ರೋಫಾರದ್ವಾಜಾಪಸ್ತಂಬಿಕ್ಷಯ
327 ಜಾಃ | ವೇದ್ವಿಭಾಗವತಾಜ್ಞಾತೋರವನೋತ್ಪ್ರಕವೃತ್ತಿಭಾಂ || ೬೧ || ಆಪ್ತಲಾಯನನಂದಪ್ರಸಾತೋ
328 ನಂದನಸಾತ್ಯಜಃ | ನಂದಪ್ರಸಾತ್ಯಜೇತ್ಪ್ರಕಾಂಯುಕ್ತಾ || ೬೨ || ವೃತ್ತಿಂಚುತೇ || ೬೩ || ಕೌಂಡಿನೈತಿ
329 ಪ್ತಲಾಚಾರ್ಯಸಾಪಸ್ತಂಬೀಕೀರೈಃ | ಪುತ್ರೋತ್ರವೇದ್ವಿಟೀಕಾರ್ಯೈಶ್ಚಾಂವೃತ್ತಿಂವೈಜೋ

- 363 ಸ್ವರೋಪವೃತ್ತಿ ಮತ್ಯುಕ್ತಾನುಮಾಪ್ಯುಪಪನ್ನತೇ || ೪೪ || ರಾಮಾನುಜಾಧ್ಯಾತ್ಮೋಪದೇಶಃ ||
 364 ಜೋಪ್ರಮೇಯಜೋವೃತ್ತಿಂ | ದೈವಜ್ಞ ತಿಮ್ಮರಾಯಾಚಾರ್ಯಕಾಂಡ್ಯಾಹ್ಯಾಯೋತಿ ಛಂದೋಗಃ ||
 365 || ೪೫ || ಕಾಣ್ತಿ ನ್ಯಾಪಸ್ತಂಜೋಪ್ರಮೇಯದಾತ್ರೋಯಜುರ್ವಿದತ್ಯುಕ್ತಾಂ | ಅದ್ವೈತಮಹಾಬಾ ||
 366 ಹೃದಯಜೋಘಜ್ಜೇವೃತ್ತಿ ಮಪ್ರಮೇಯಾಪ್ತಃ || ೫೦ || ವೈದ್ಯಸ್ಯಾಂಕೈತಿಗೋತ್ರೋಪೋದಾಯನಸೂ
 367 ತ್ರಪಿ ಕವೃತ್ತಿ ಮಿಶ | ಶ್ರೀನಿವಾಸಾರ್ಯಜನಿರುಮಲದಾರ್ಯಸುತೋತಿ ವೇದಾ ಟಪ್ಯುಕ್ತಾ ರ ||
 368 || ೫೧ || ತಿಮ್ಮಪ್ಪಯ್ಯಜನಂಜಪ್ರಜೋವೃತ್ತಿ ಉಪ್ಪುಜೋಪ್ಪುತೇ | ನಿಮ್ಮ ವೃದ್ಧ ಸೈಗೋತ್ರಾಂತಂ
 369 ಮುಪ್ಪುರೋತ್ರಾಪ್ಯುಪಾಯನಃ || ೫೨ || ತಿಮ್ಮಂಕೈಯ್ಯಜವೇಂಕಟದತಿವತ್ಯೋಪಾತ್ಯ
 370 ಯಜಾಪೋತ್ರೋಕ್ತಾಂ | ಅಪಸ್ತಂಜೋವೃತ್ತಿಂ ಗೋಪಾಲ್ಪಯ್ಯಾಭಿಮೋಪ್ಪುತೇವಿಪ್ರಃ || ೫೩ || ಕಠ
 371 ಮುಪ್ಪುರೋತ್ರಾಪಸ್ತಂಜಾಪ್ಯುಪಾಯನಸ್ಯಾತ್ಯೋಪ್ಯುಕ್ತಾಂ | ಕೃಷ್ಣಾಪ್ಯುಪಾಪಿಮಾ ಮು
 372 ಣಿರಸ್ಯ ನಾಮಹಂಪ್ರಜೋವೃತ್ತಿಂ || ೫೪ || ಕಾಣ್ತಿಗೋತ್ರೋದ್ರಾಹ್ಯಾಯನಾಮಗತಿವರ್ಧ
 373 ರಾಯ್ಯಾಪಾತ್ಮೋಗ್ಮಿನ್ | ಅಳಭಿಯುಂಗಳ್ಯುಪ್ಪುತ್ಯಪ್ಪುತುಮಲೆಪದವೋಪ್ಯುಕ್ತವೃತ್ತಿ
 374 ಮುಕ್ತಾತಿ || ೫೫ || ಅಪಸ್ತಂಜೋಗೌತಮರಂಗದಕೇವಲಾತ್ರಯಾಪೋತ್ರಾರ್ಥ
 375 || ತಿಮ್ಮಪ್ಪಯ್ಯಾತ್ಯುಪಾಪುಕುಟುಂಬಿರಂಗೈಯ್ಯನಾಮಕೋಪ್ಪುತಿ || ಭಾರದ್ವಾ
 376 ಜೋಪರದಾರ್ಯಜನಿರುಮೇಜ್ಞ ಕತನೂಭಾಪೋಪ್ಯುಕ್ತಾಂ | ಅಪಸ್ತಂಜೋವೃತ್ತಿ ಮನುಪ್ಪುತಿನ್
 377 ಕ್ತಾತಿವೇಂಕಟಯ್ಯಾಪ್ತಃ || ೫೬ || ವಾಸಿಷ್ಠಾಪಸ್ತಂಜೋಯಜುಕ್ತುಶ್ರೀನಿವಾಸಫಟ್ಟಿಜ
 378 ಯ | ಪುರುಷೋತ್ತಮಸ್ಯಪ್ರತಾಪಫಟ್ಟಿಜಾ ತ್ವಾರ್ಥವೃತ್ತಿ ಮುಕ್ತಾತಿ | ವಾಸಿಷ್ಠಾಪಸ್ತಂಜೋಯ
 379 ಜುಕ್ತುಶ್ರೀವೇಂಕಟೇಕಫಟ್ಟಿಜಯ | ಸರಪುಫಟ್ಟಿತನೂಪೋರಭುಪತಿವತ್ವಾರ್ಥವೃತ್ತಿ ಮನುಭುಜ್ಜೇ ||

೫ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 380 || ೫೭ || ಭಾರದ್ವಾಜೋಯಜಾಪೋಪಸ್ತಂಜೋಪುತ್ರಸ್ಯಯುಕ್ತಾತ್ಯುಕ್ತ ಸಂಜಾತವಿಕಾಂ | ಅಪಸ್ತಂಜಃ
 381 ಸಾಗ್ರಜೋತ್ರಾಗ್ರಯಾರೇವೃತ್ತಿಂ ಘಜ್ಜೇವೇಜ್ಞ ಟಾಪಾರ್ಥವರ್ಧಾ || ೫೮ || ಅಪಸ್ತಂಜಕಾಣ್ತಿ
 382 ತ್ರವೇಂಕಟೇಕಸುತಾತ್ಯುಕ್ತಾ | ವೀರರಾಘವಜೋವೃತ್ತಿಂ ಶ್ರೀನಿವಾಸೋತ್ತಿಯಾಪಾಪಃ || ೫೯ ||
 383 ಆತ್ಮೇಯತಿಮ್ಮರಾಜಾರ್ಯಾತ್ಮೋದ್ರವವೀರರಾಘವಜವಿಕಾಂ | ವೃತ್ತಿಯುಜಾರಧ್ಯೇತಾತ್ಯಾಪಸ್ತಂಜೋತಿ
 384 ಕೃಷ್ಣ ಮೂರಾಧ್ಯ || ೬೦ || ಶ್ರೀಕೃಷ್ಣ ರಾಜರಾಜೇಂದ್ರಮಾತ್ರಾಚಾರ್ಯಜವನಂಬಯಾ | ದೇವೀರಂ
 385 ಮಾಪ್ಯುಯಾರಾಜ್ಞ ಟಿಪಾಪುಹ್ಯಾತಕಾರಿತೇ | ಯಾದವಪುರಾಗ್ರಯಾರೇವೃತ್ತಿ ನಾಂದ್ಯಾರೋತ್ತರ
 386 ಕತಾನಾಂ | ಮಧ್ಯೇನಪೋತ್ತರತೇವೃತ್ತಿನಾಮಿಪಮನಾಪನಾಭಿಪ್ಯ | ಪ್ರತ್ಯೇಕಂಪ್ರತ್ಯೇಕಂಪದ್ಯುಪೋಕ್ತಾ
 387 ತ್ರಿಪುರುಷೈರೇವಂ | ಯಜುರಧ್ಯಾಪಕಸ್ಯೇಕಾವೃತ್ತಿ ಸ್ವಾಮ್ಯ ಮುಫಾಪರಾ | ಉಪ್ಪುರಾಪಾಪ್ಯುಪಾಪ್ಯೋ
 388 ಕಾವೃತ್ತಿನಾಂತ್ರಿತಯಾಪ್ತಿದಂ | ಉಘಾಪಗ್ಗೈಮಿತ್ಯೇಮಾವೃತ್ತಿನಾಂದ್ಯಾರೋತ್ತರಂ | ಕತಂಸಂಜಾ
 389 ತಮೇತಸ್ಯ ಸ್ವಗ್ರಹಾರ್ಥಾಂತರೇ | ಉಕ್ತಸಂಜಾಪ್ಯವೃತ್ತಿನಾಂಗ್ರಹಾರ್ಥವೀತಿಸಂಮಿತಾಃ | ಪು
 390 ಗುಕ್ತಾ ಪುನರಪ್ಯೇತ್ಯರ್ಥಿಂಗಾಪುರ್ವಸಮಾಪ್ಯಯಾ | ಜೊಂಮರಸನಕೋಪ್ಪುಲರಂಗನಕೋಪ್ಪುಲು
 391 ಸಂಜ್ಞಾ ಪುರ್ವಪಾಪ್ಯಾಪ | ಯುಕ್ತಗ್ರಾಪೋಮಿತ್ಯುಪಾಪಾಂಘರಣಾಯವೃತ್ತಿನಾ
 392 || ಏನಂತ್ರಯೋವೀತಿಸಮಾಗ್ರಾಮೇದ್ಯೇದುಪ್ಪುಥಕ್ಪುಥಕ | ವಿಪಕ್ವಾಧ್ಯಾರೋದಗ್ರಹಾಂತಾ
 393 ಸ್ವಾಪ್ಯುಪಾಪಯಾ | ಪುನಶ್ಚನಿತ್ಯನಾಸಾತ್ಥ್ಯವ್ಯಾಪಾಪುತ್ರಕವೃತ್ತಿಃ | ಜೆತ್ವಾರೋ
 394 ವೃತ್ತಯಸ್ತಾ ಸಾಂದ್ರತೈಕಂಸಾಧನಾಪ್ಯು | ಲೇಖನಿತ್ಯಾಧಂಶ್ರೀಗಾಂತದೇಶಸ್ಯ
 395 ನಾಮತಃ | ನಿವೇಶನಾಪ್ಯುಪ್ಪುಥಕ್ಪುತ್ಯಾಂವೃತ್ತಿಪಪ್ಪುಧಮ | ಕಾರಯಿತ್ಯಾತಪಸ್ತೇದಾಂ

- 396 ಭೂಸುರಾಣಾಮದಾನ್ಮದಾ | ತೇಷಾಂತ್ರಿಪೂರುಷಗ್ರಂಥಚತುಷ್ಟಯಮಿದಂ
397 ಕೃತಂ | ಏತತ್ತತ್ತ್ವಾನ್ವಧನೇದುಲಿಖಿತಂಚಯಧಾಯಧಂ || ಇತಃಪರಮುಪಗ್ರಾಮಪ್ರ
398 ಧಾನಾಗ್ರಾಮಗೋಚರಂ | ಚರಂಚತುಸ್ಸಮಾನೋಯಾದಿಬೃತ್ಯೇದೇಶೋಪಯಾ || = ||
399 ಯಾದವಪುರೋಗ್ರಹಾರಂಚೋಬೃಗ್ರಾಮಗಳಯದ್ಧೇ ಚತುಸ್ಸಮಗಳಗಪ್ರತಿಷ್ಠೆ ಮಾಡಿರು
400 ವಾಮವನಮುದ್ರೆಕಲ್ಲುಗಳಾವಾವಯೋಳ್ಳೆಟ್ಟವ್ವವನೆ | ಈಗ್ರಾಮಕ್ಕೆ ಬಿಡಗಲಾಗಿ
401 ಮಳಲಕೋವಿನಲ್ಲಿವಟ್ಟವರಿಗನ್ನತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗೆಮೂ
402 ಡಲುಬೆಂದಿಗನತಾಳಯದಿದ್ದೆಗೆಬಿಡಗಲಾದಮೊಡ್ಡ ಕಾಲುಬೆಬಿಡಲಾರಿತಿಟ್ಟನಲ್ಲಿ
403 ಯಂ | ಲಕ್ಷ್ಮೀಸಾಗರಂದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲನಿಟ್ಟಕಲ್ಲು | ಇದಕ್ಕೆ ಈನಲ್ಲನಾಗಲಕ್ಷ್ಮೀ

ಂನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 404 ಸಾಗರಕ್ಕೆ ತೆಂಕಲಾಗಿಹರುಮಂತಾಯನುಡಿಮಂಟವೊತ್ತಿ ನಲ್ಲಿಲಕ್ಷ್ಮೀಸಾಗ
405 ರದವೊತ್ತಿ ನಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗೆಮೂಡಲಾಗಿಲಕ್ಷ್ಮೀಸಾಗರಕ್ಕೆ
406 ಲ್ಲೆ ಯವಲ್ಲಿಕಾಲಕ್ಷ್ಮೀಸಾಗರದಕುಳವಾಗಿಗಳದ್ದೆ ಅಂತುತುರುಕನಯೋರಿ
407 ಗೆಪಡುವಲುಲಕ್ಷ್ಮೀಸಾಗರದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನಿಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗಾಗ್ಗೆ ಯುದಕೀಳಿಗೆ
408 ಪಡುವಮಪಯ್ಯನಕೊಪ್ಪಲಿಗೆತೆಂಕಲಾಗಿನೊದ್ದೆಗೆಮೂಡಲುವಳೆಯದೆಯೆಲ್ಲ
409 ಗೂರಂಗಪುರದಯೆಲ್ಲೆ ಗೂಮಧ್ಯತೆಳ್ಳೆಯದಕಲ್ಲಿನಲರಗಿನಲ್ಲನಿಟ್ಟಕಲ್ಲು || ಈಕಲ್ಲಿಗೆ
410 ತೆಂಕಲಾಚೊಸಕೆರೆಬಿಡಗಿಕ್ಕಿ ನಲ್ಲವಡುವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ಮೂ
411 ಡಲುರಂಗಪುರಕ್ಕೆ ಪಡುವಣತೋರಿನಲಂಚಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿ
412 ನಿಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲುಕಾತೋರಿನವಟ್ಟಣದಂಮನುಡಿಗೇಬಿಡಗಲಾಗಿಪಡು
413 ವಮುಕವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲುಕಾಮನಕೆರೆಕೋಡಿಗೇಮೂಡಲುರಾಜನ
414 ಪಳ್ಳಕ್ಕೆ ಬಿಡಗಲಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ಪಡುವಲುಬೇರಾಯಪಟ್ಟಣಕ್ಕೆ ಬಿಡಗಲುವಾ
415 ಯಣಸ್ವಾಮಿಯವರಕಂಬುಪ್ರದಕ್ಷಿಣೆತ್ತಿ ನಲ್ಲಿಬಿಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ಪ
416 ಡುವಲಾಗಿತಿರುಮುಬೇರಗದ್ದೆ ಕಂಬಪ್ರಕ್ಷಿಣೆತ್ತಿ ನಲ್ಲಿಬಿಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ||
417 ಇದಕ್ಕೆ ತೆಂಕಲಾಗಿಕರಣಿಕಲಿಂಗಣನವರತೋಟ್ಟಿ ಈನಲ್ಲರೇರಾಯಪಟ್ಟಣದಕಲ್ಲಿನು
418 ಯುವಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲುಕರಣಿಕಪಳ್ಳಕ್ಕೆ ಪಡುವಲುಬೇರ
419 ರಾಯಪಟ್ಟಣಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿದ್ವೈ ಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ನೈಋತ್ಯದ
420 ಲ್ಲಿಕ್ಕುಡಿನೋರಕಟ್ಟಿಕೆಗಳೆನೆಟ್ಟಕಲ್ಲು || ಇದಕ್ಕೆ ತೆಂಕಲಾದೇವರಾಯಪಟ್ಟಣಕ್ಕೆ ಪಡುವಲು
421 ಯಾದವಪುರಾಗ್ಗೆ ಯದೇವರಾಯಪಟ್ಟಣದಕಲ್ಲಿನವೊತ್ತಿ ನಲ್ಲಿನಿಟ್ಟಕಲ್ಲು || ಈಯಾದ
422 ವಪುರೇಗ್ರಹಾರಕ್ಕೆ ಸೇರಬಿಡುವದೇವನಾಂಬುಗ್ರಾಮದಮಧ್ಯದಲ್ಲೆಪೂರ್ವಮುಖ
423 ವಾಗಿನೆಟ್ಟಕಲ್ಲು || ಈಗ್ರಾಮಕ್ಕೆ ಈರಾಸ್ಯಹಳೆಕೆರೆಮೂಡಲು ಕೋಡಿಹನುಮನಕಟ್ಟಿಗೆ
424 ನಾಯವೊಣಚಹಳ್ಳಿಗ್ರಹಾರಕ್ಕೆ ಸೇರಬಿಡುವದೇವನಹಳ್ಳಿನೈಋತ್ಯದಲ್ಲೆ |
425 ಹುಲಿಮಿಣವಹುಟ್ಟಿಯಲ್ಲಿಕಲ್ಲು || ಇದಕ್ಕೆ ಪೂರ್ವಾಽನುವನಕಟ್ಟೆಗಲುತ್ತರ
426 ಬಿಡಮಾರನಹಳ್ಳಿಗಾಗ್ಗೆ ಯದ್ವಿಲಹುಟ್ಟಿರವಾಡಿದಕಲ್ಲಿನಲ್ಲಕಲ್ಲು || ಇದಕ್ಕೆ ಪೂ
427 ರ್ವಾಽನುವನಕಟ್ಟೆಗೇಕಾಣಸ್ಯಬಿಡಮಾರನಹಳ್ಳಿಗಾಗ್ಗೆ ಯದ್ವಿಲಹಿಯೊಂಟಿಮ
428 ಟ್ಟಿರಮೆಲೆಕಲ್ಲು || ಇದಕ್ಕೆ ಪೂರ್ವಾಽನುವನಹಳ್ಳಿಗೇಕಾಣಸ್ಯದಲು

೦೦ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 429 ನೈಯುತ್ಯಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಕಲ್ಲು ಹಾಗೆ ನೈಯುತ್ಯ ಉಡು
430 ನಡೆಗೆ ಗವಾಯವ್ಯ ದಲ್ಲೂ ಬೆಟ್ಟ ರಮೇಲೆ ದ್ದಿ ಮುಖವಾಗಿ ಹುಯವ ಕಲ್ಲು ೧ |
431 ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಕೂಡಿದ ದಕ್ಷಿಣ ದಗುಡೆ ನಡೆಗೆ ಮುಖವಾಗಿ ಕಟ್ಟಿ ಪಡುವಣ ಕೋಡಿಯ
432 ಹುಟ್ಟು ರಮೇಲೆ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ದಕ್ಷಿಣ ಗುಡೆ ನಡೆಗೆ ಪಟ್ಟ ಮುಖವಾಗಿ ನಡೆಗೆ ಗವಾಯವ್ಯ ದ
433 ಲ್ಲು ಕಂಠ ಕಲ್ಲಿನಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಪೋಣಿ ಬೆಯನು ಉಕ್ಕಲ್ಲಿನ ಬೆಯನು ಹುಟ್ಟು ಕಲ್ಲು ೧ | ಇ
434 ದಕ್ಕೆ ದಕ್ಷಿಣ ಗುಡೆ ನಡೆಗೆ ನೈಯುತ್ಯ ಅಮನಗುಡಿ ಬೆಯನು ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲು ವಾಮ
435 ನಮುದ್ರೆ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ದಕ್ಕೆ ದಕ್ಷಿಣ ಉಡು ನಡೆಗೆ ಗವಾಯವ್ಯ ಗುಡೆ ನಡೆಗೆ ನೈಯು
436 ತ್ಯ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಉಡು ನಡೆಗೆ ಗುತ್ತು ರಗುಡೆ ನಡೆಗೆ ದಕ್ಷಿಣ ದಲ್ಲೂ
437 ಪೂರ್ವಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಗುಡೆ ನ
438 ಡೆಗೆ ದಕ್ಷಿಣ ಉಡು ನಡೆಗೆ ಗುತ್ತು ರದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದ
439 ಕ್ಕೆ ಪೂರ್ವ ಉಡು ನಡೆಗೆ ಗುತ್ತು ರದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಗೋಡೆ ದರವ ಬೆಯನು ನೆಟ್ಟ ಕಲ್ಲು ೧
440 ಇದಕ್ಕೆ ಆಗ್ನೇಯ ಉಡು ನಡೆಗೆ ಗುತ್ತು ರದಲ್ಲು ಹುಟ್ಟು ರಮೇಲೆ ದ್ದಿ ದವಾಮನಮುದ್ರೆ ಕ
441 ಳ್ಲು ೧ | ಈ ಕಲ್ಲಿಗೆ ಪೂರ್ವ ಪಡುವಣ ಕೋಡಿಯ ಕೆರೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ಕಟ್ಟಿ
442 ಪೂರ್ವ ರವಾಯವ್ಯ ದಿಕ್ಕಿ ನಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ
443 ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಉತ್ತರ ಗುಡಿಯ ನಡೆಗೆ ಗುತ್ತು ರದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ
444 ಪೂರ್ವ ಪೂರ್ವ ನಡೆಗೆ ದಕ್ಷಿಣ ತೋರೆಯ ಬೆಯನು ಕಲ್ಲು ಹಾಗೆ ದ್ದಿ ಮದಲು ನೆಟ್ಟ ಕ
445 ಳ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಹಿರಳ ಹಾಗೆ ಉತ್ತರ ಪೂರ್ವ ನಡೆಗೆ ಆಗ್ನೇಯ ದಿಕ್ಕಿ ರೆಗೆ ನೈಯು
446 ತ್ಯ ದಲ್ಲು ತೋರೆಯ ಬೆಯನು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ದಿಕ್ಕಿ ರೆಗೆ ಯಾವತ್ತು ನೈಯುತ್ಯ
447 ಹಿರಳ ಹಾಗೆ ಉತ್ತರ ದಲ್ಲು ಬಿಡಾಸನ ಮರಟಿಯಲ್ಲು ಹುಟ್ಟು ರಮೇಲೆ ದ್ದಿ ದವಾಮನಮು
448 ದ್ರೆ ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಹಿರಳ ಹಾಗೆ ಗುತ್ತು ರದಿಕ್ಕಿ ರೆಗೆ ದಕ್ಷಿಣ ದೇವರಗುಡಿ ಕಟ್ಟಿ ದಕ್ಷಿಣ ದ ಕೋ
449 ಡಿಯ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪೂರ್ವ ಹಿರಳ ಹಾಗೆ ಮುಡು ನಡೆಗೆ ಗುತ್ತು ರದಿಕ್ಕಿ ರೆಗೆ ದಕ್ಷಿಣ ದಲ್ಲು ನೆ
450 ಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಕಾಣನ ದಿಕ್ಕಿ ರೆಗೆ ದಕ್ಷಿಣ ಹಿರಳ ಹಾಗೆ ಮುಡು ನಡೆಗೆ ಗುತ್ತು ರದಿಕ್ಕಿ ರೆಗೆ ನೈಯು
451 ದ್ದಿ ಮದಲು ದಿಕ್ಕಿ ರೆಗೆ ಹಿರಳ ಹಾಗೆ ದವಾಮನಮುದ್ರೆ ಕಲ್ಲು ಬೆಯನು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ
452 ದ್ದಿ ಮುಡು ನಡೆಗೆ ಗುತ್ತು ರದಿಕ್ಕಿ ರೆಗೆ ಹಿರಳ ಹಾಗೆ ನೈಯುತ್ಯ ದ್ದಿ ಮದಲು ನೆಟ್ಟ
453 ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ ದಿಕ್ಕಿ ರೆಗೆ ನೈಯುತ್ಯ ಹಿರಳ ಹಾಗೆ ಮುಡು ನಡೆಗೆ ಗುತ್ತು ರದಿಕ್ಕಿ ರೆಗೆ ನೈಯುತ್ಯ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧

೦೦ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 454 ಇದಕ್ಕೆ ಆಗ್ನೇಯ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಆಗ್ನೇಯ ದಿಕ್ಕಿ ಮುಡು ನಡೆಗೆ ಪೂರ್ವ
455 ದ್ದಿ ಮದಲು ನಡೆಗೆ ನೈಯುತ್ಯ ದಲ್ಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಈ ಕಲ್ಲಿಗೆ ಪೂರ್ವ ದಿಕ್ಕಿ ರೆಗೆ
456 ತಂಕುಳು ನಡೆಗೆ ಮಕ್ಕೆ ವಾಯವ್ಯ ಕಂಠವಾಗಿ ಕಟ್ಟಿ ಬಡಗ ಕೋಡಿಯ ಉತ್ತರ ದಲ್ಲು ನೆ
457 ಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ದಕ್ಷಿಣ ಕಂಠವಾಗಿ ನಡೆಗೆ ದಕ್ಷಿಣ ದಿಕ್ಕಿ ರೆಗೆ ದ್ದಿ ಮದಲು ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ
458 ತಂಕುಳು ನಡೆಗೆ ಮಕ್ಕೆ ವಾಯವ್ಯ ಕಂಠವಾಗಿ ಕಟ್ಟಿ ಮದ್ಯಕ್ಕೆ ನಡೆಗೆ ಗುತ್ತು ರದಿಕ್ಕಿ ರೆಗೆ ಮುಡು ನಡೆಗೆ
459 ದೇವರಗುಡ್ಡ ಗಕ್ಕೆ ಬಡಗ ಲ್ಲಿ ಪಡುವಣ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಈ ಕಲ್ಲಿಗೆ ನೈಯುತ್ಯ ದಿಕ್ಕಿ ನ
460 ದ್ದಿ ಗುಡುಗ ಹಿರಳ ಹಾಗೆ ಮುಡು ನಡೆಗೆ ದಕ್ಷಿಣ ದಿಕ್ಕಿ ಬಡಗ ಮೊಕವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ
461 ನೈಯುತ್ಯ ದಿಕ್ಕಿ ನಡೆಗೆ ಮಕ್ಕೆ ನಡೆಗೆ ಬೆಯನು ಪಡುವಣ ಮೊಕವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ | ಇದಕ್ಕೆ ಪಟ್ಟ ಮ

462 ಕೆರೆಕೊಡಿಗೆಲುತ್ತು ರದಲ್ಲೂ ತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ತೆಂಕಜಕ್ಕ ನವಳ್ಳಿಗೆ ಪಡುವಲು
 463 ಪ್ಪಿ ಮಮುಬವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ನವಳ್ಳಿ ತೋಟಕ್ಕೆ ಪ್ಪಾವ್ವ ದಲ್ಲೂ ಬಿಡಗಮು
 464 ಬವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಬಿಡಗಮುಬಿಡಗಮುಬಿಡಗಮುಬಿಡಗಮುಬಿಡಗಮುಬಿಡಗಮುಬಿಡಗಮು
 465 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ಮುಂಡನವಳ್ಳಿಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕ್ಕೆ ಮು
 466 ಯಕನವಳ್ಳಿಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲೂ ಪುಟ್ಟರಮೇಲಿನೆಟ್ಟು ಕ
 467 ಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ಉತ್ತರಕ್ಕೆ ಮುಂಡನವಳ್ಳಿಗೆ ಉತ್ತರದಿಗೊಡನಕಟ್ಟಿ ಆಲದತಾಳಬಿಯ
 468 ನೆಟ್ಟು ಕಲ್ಲು ಂ ಈ ಆಲದತಾಳಬಿಯ ಈರಳವಳ್ಳಿಗೆ ದಕ್ಷಿಣವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದ
 469 ಡ್ಡೀಮುರುಕನವಳ್ಳಿಗೆ ಈಕಾನ್ಯಗೊಡವಪ್ಪಾವ್ವ ಜಕ್ಕ ನವಳ್ಳಿ ತೋಟಕ್ಕೆ ಪ್ಪಿ ಮಹುನಿ
 470 ಸೆಕಟ್ಟಿ ವಳಗೆರೆದೊರುವಯ್ಯನಾ ಪ್ಪಿ ಮಮುಬವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುರು
 471 ಕನವಳ್ಳಿಗೆ ಪ್ಪಾವ್ವ ಜಕ್ಕ ನವಳ್ಳಿಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ಕಲ್ಲು ಮೊದಲನುಟ್ಟು ರಮೇಲಿಮುಯಿ
 472 ದಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಾವ್ವ ತ್ಯಾಗನವಳ್ಳಿಗೆ ಸೇರಿದಮೊಂದುರಸನಕೊಬ್ಬಲಗಿ ಉತ್ತರನುಟ್ಟು ರ
 473 ಯಲ್ಲು ದಕ್ಷಿಣಮುಬವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಾವ್ವ ಜಕ್ಕ ನವಳ್ಳಿಗೆ ದಕ್ಷಿಣದಲ್ಲೂ ಮೊಂದು
 474 ರಸನಕೊಬ್ಬಲಿಗೆ ಈಕಾನ್ಯದಲ್ಲೂ ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಮುಂಡನವಳ್ಳಿ ತೋಟಕ್ಕೆ ಪ್ಪಿ ಮು
 475 ದಲ್ಲೂ ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಜಕ್ಕ ನವಳ್ಳಿ ತೋಟಕ್ಕೆ ಉತ್ತರವಪ್ಪ ಬಿದರುಮೇಲಿಬಿಯ
 476 ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ದಕ್ಷಿಣಪಾದನೂರು ವಾಗ್ಗ ದಯೇರಮೇಲಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ನೈರು
 477 ತ್ಯಕೊಬ್ಬಲಿಗೆ ಪ್ಪಾವ್ವ ಆಳಗರವಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲೂ ಪುಟ್ಟರಮೇಲಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮು
 478 ಕೊಬ್ಬಲಿಗೆ ನೈಯುತ್ಯಮುರುಕನವಳ್ಳಿಗೆ ಆಗ್ನೇಯಲಸಗರವಳ್ಳಿಗೆ ಉತ್ತರದಲ್ಲೂ ಕಲ್ಲು ಂ

೧೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

479 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನವಳ್ಳಿ ಗಾನ್ವೇಯಲಸಗರವಳ್ಳಿ ತೋಟಕ್ಕೆ ಬಿಡಗಲುನೀರಕೊರಕಲವದುಮದಿ
 480 ಕ್ಕಿ ನ್ನೂನಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನವಳ್ಳಿಗೆ ತೆಂಕಮೊದೊರಿಗೆ ಬಿಡಗಣವ್ವದಬಿ
 481 ಯಬಿಡಗಮುಬವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪಡುವಲುರಾಮೇವರಕಟ್ಟಿ ಗೊಡಗಲಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ
 482 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮುರುಕನವಳ್ಳಿಗೆ ನೈಯುತ್ಯಮೊದೊರಿಗೆ ವಾಯವ್ಯಕಾಮನವಳ್ಳಿಗೆ ಈಕಾನ್ಯದ
 483 ಳ್ಲಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಮೋಳನಕಟ್ಟಿ ಬಿಯನಿಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಪ್ಪಿ ಮಕಾಮನವಳ್ಳಿ
 484 ಗೆ ಈಕಾನ್ಯನಾಡಮೋವನವಳ್ಳಿಗೆ ದಕ್ಷಿಣದಲ್ಲೂ ಗುಂಡರಮೇಲಿನೆಟ್ಟು ಕಲ್ಲು ಂ
 485 ಇದಕ್ಕೆ ಪ್ಪಿ ಮಕಾಮನವಳ್ಳಿಗೆ ಉತ್ತರನಾಡಮೋವನವಳ್ಳಿಗೆ ದಕ್ಷಿಣದಲ್ಲೂ ಬಿಡಗಮುಬ
 486 ವಾಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ವಾಯವ್ಯ ಆವುಡೈಯ್ಯನವಳ್ಳಿಗೆ ಆಗ್ನೇಯನಾಡಮೋವನ
 487 ವಳ್ಳಿಗೆ ನೈಯುತ್ಯದಲ್ಲೂ ಮೇವಿನಮದಕಟ್ಟಿ ಬಿಯನಿಟ್ಟು ಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ಉತ್ತರವಪ್ಪದಯ್ಯ
 488 ನವಳ್ಳಿಗೆ ಆಗ್ನೇಯದಲ್ಲೂ ಲಿಕ್ಕಿ ಕಟ್ಟಿ ಕೆಳಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಯ್ಯನವಳ್ಳಿ
 489 ಕೊಬ್ಬಲಿಗೆ ಪ್ಪಾವ್ವ ದಲ್ಲೂ ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ಉತ್ತರನಾಡಮೋವನವಳ್ಳಿಗೆ ಪ್ಪಿ ಮಹುನಿ
 490 ಯನವಳ್ಳಿಗೆ ಪ್ಪಾವ್ವ ದಲ್ಲೂ ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯದೊಸವಳಲಕರೆಮೂಡ
 491 ಲಕೊಡಿಯಕೊವಿನಲ್ಲಿನಾಡಮೋವನವಳ್ಳಿಗೆ ವಾಯವ್ಯದಲ್ಲೂ ಕಂಡೇರಬಿಯನಿಟ್ಟು ಕಲ್ಲು ಂ
 492 ಇದಕ್ಕೆ ವಾಯವ್ಯದೊಸವಳಲಕರೆಮೂಡಗುರ್ಲದವಳಗೆರೆಹೆಂದುನವಳ್ಳಿಗೆ ನೈಯುತ್ಯ
 493 ದಲ್ಲೂ ನೆಟ್ಟು ಕಲ್ಲು ಂ ಇದಕ್ಕೆ ವಾಯವ್ಯತಮ್ಮನವಳ್ಳಿಗೆ ನೈಯುತ್ಯಕುರುವದಮೂಲೆಲರ?
 494 ಮರದಕೆಳಗಿನೆಟ್ಟು ಕಲ್ಲು ಂ ಈಕಲ್ಲಿಗೆ ಬಿಡಗಲುಹೆಂದುನವಳ್ಳಿಗೆ ವಾಯವ್ಯನಾಗವಳ್ಳಿಗೆ ಈ
 495 ಕಾನ್ಯತೊಂನೈಯನವಳ್ಳಿಗೆ ನೈಯುತ್ಯ ಕಂಡೇರವ್ವೆತ್ತಿ ನಲ್ಲಿ ಪ್ಪಾವ್ವ ಮುಬವಾಗಿನೆಟ್ಟು

496 ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಬಡಗಲು ಶೋನೈಯ್ಯನ ಹಳ್ಳಿಗಡುಮಲುನಾಗನ ಹಳ್ಳಿಗಕಾಣ್ಯವಲ್ಲ
497 ಕಂಡೇರಿ ಕಟ್ಟಿವೇಲೆ ಪುಟ್ಟಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯಮುರ ಹಳ್ಳಿಗಕ್ಕೆ ಯ
498 ವಾಗನಹಳ್ಳಿಗಕಾಣ್ಯವಲ್ಲ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಶ್ಚಿಮಮುರ ಹಳ್ಳಿಗದಕ್ಷಿಣವಾಗನ ಹಳ್ಳಿಗ
499 ಉತ್ತರಮುರವನ ಮುಖವಕ್ಕೆ ಕಾಣ್ಯವಲ್ಲ ಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ
500 ಮುಮುರ ಹಳ್ಳಿಗನೈಯ್ಯ ತ್ಯತಲು ವದೇವಾಂಬುಧಿಗದಕ್ಷಿಣ ಶೋನೈಯ್ಯವನೊಳವನೊಳಗದಲು ಸುಮರದಕೆ
501 ಫಗನಿಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ ಶೋನೈಯ್ಯ ಉತ್ತರತಲು ವದೇವಾಂಬುಧಿಗದಕ್ಷಿಣಗೂಡಿ
502 ಪನೈಯ್ಯ ತ್ಯತಲು ವದೇವಾಂಬುಧಿಗದಕ್ಷಿಣ ಶೋನೈಯ್ಯ ಉತ್ತರತಲು ವದೇವಾಂಬುಧಿಗದಕ್ಷಿಣಗೂಡಿ
503 ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ ತಲು ವದೇವಾಂಬುಧಿಗನೈಯ್ಯ ತ್ಯತಲು ವದೇವಾಂಬುಧಿಗದಕ್ಷಿಣಗೂಡಿ
504 ಡಗಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ ತಲು ವದೇವಾಂಬುಧಿಗದಕ್ಷಿಣಗೂಡಿ
505 ಗಕಾಣ್ಯಗೂಡಿ ದಲು ತರವು ಪುಟ್ಟಾಭಿಮುಖವಾಗಿ ನೆಟ್ಟ ಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಉತ್ತರತಲು ವಾಂ

ಒಂದೇ ಪತ್ರದ ಮುಖಾಂತ.

[illegible]

- 530 ಕೆಪ್ಪಿಗೆಂಕಕುಂದನಹಳ್ಳಿಬಡಗಲುಹುಟ್ಟುಪೆಯಮೇಲೆಬಡಗಮುತ್ತುದವಾಮನಮುದ್ರೆ ೧ ಈ
 531 ಕಲ್ಲಿಬ್ಬಿಮಕುಂದನಹಳ್ಳಿಗವಾಯವ್ಯಕಂಟನಕೆಪ್ಪಿಗೆನೈಯುತ್ಯದಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಟ್ಟಿಮ
 532 ವಾಕು ಬ್ಬಿಗಣಾನ್ಯಕಂಟನಕೆಪ್ಪಿಗೆನೈಯುತ್ಯದಹುಟ್ಟುಪೆಯಮೇಲೆವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗ
 533 ಡುವಮಾಕುಬ್ಬಿಗೇಬಡಗುರಿಕಳೆರಂಗನಕೊಪ್ಪಲಿಗೆತಟ್ಟು ಬಲ್ಲಿಬಡಗಮುತ್ತುಗಿನೆಟ್ಟಕ ೧

೧೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 534 ಈಕಲ್ಲಿಗೆನೈಯುತ್ಯಲಿಂಗಾಪುರಕ್ಕಾಗ್ಗೆಯಗೂಡಿದದಕ್ಷಿಣಮಾಕುಬ್ಬಿಗೇಉತ್ತರದಹುಟ್ಟುಪೆ
 535 ಮೇಲಿಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಡುವಲುಮಾಕುಬ್ಬಿಗವಾಯವ್ಯಗೂಡಿದ
 536 ಉತ್ತರಲಿಂಗಾಪುರಕ್ಕೆದಕ್ಷಿಣದಲ್ಲುಹುಟ್ಟುರಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆ
 537 ದ್ರಕಲ್ಲು ೧ ಯಿದಕ್ಕೆದಡುವಲುಮಾಕುಬ್ಬಿಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಕಾಣಾನ್ಯಲಿಂಗಾಪುರಕ್ಕೆ
 538 ನೈಯುತ್ಯದಲ್ಲು ಬೆಳಕಲ್ಲುರೊರಟಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗವಾಯ
 539 ವ್ಯಲಿಂಗಾಪುರಕ್ಕೆ ಪಟ್ಟಿಮಬಿಸಾರಿಕೊಪ್ಪಲಿಗೆಉತ್ತರಕಾರಗನಹಳ್ಳಿಮೂಡುಬ
 540 ಯಲ್ಲುಹುಟ್ಟುರಮೇಲೆಪೂರ್ವಾಭಿಮುಖವಾಗಿವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರ
 541 ಕಾರಗನಹಳ್ಳಿಗಾಣಾನ್ಯಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಈದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾ
 542 ಯವ್ಯಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಉತ್ತರಚೆಲುದೈಯ್ಯನಹಳ್ಳಿ
 543 ದಕ್ಷಿಣಲಿಂಗಾಪುರಕ್ಕೆವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿ
 544 ಗಣಾನ್ಯಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಗಾಗ್ಗೆಯದಲ್ಲುತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡ
 545 ಲುಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಗಾಗ್ಗೆಯಗೂರಿಗುತ್ತರದಲ್ಲಿತೆಂಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂ
 546 ಡಲುಚೆಲುದೈಯ್ಯನಹಳ್ಳಿಗಾಗ್ಗೆಯಚಿಕ್ಕಕಳೆಗೆನೈಯುತ್ಯಲಿಂಗಾಪುರಕ್ಕೆಗಣಾನ್ಯದಕ್ಷಿಣ
 547 ಕಮೊಕವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಣಾನ್ಯಕಟ್ಟಿಇಂದ್ರಗಿರಿಯದ್ವಯಕ್ಕೆಕಳೆಗೆದಕ್ಷಿಣಗಿರಿ
 548 ವಾಯವ್ಯದಲ್ಲುಪೂರ್ವಾಭಿಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಬಡಗಲುಚಿಕ್ಕಕಳೆಗೆವಾಯವ್ಯದ
 549 ಹುಟ್ಟುಪೆಯವಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗಣಾನ್ಯಚಿಕ್ಕಕಳೆಗೆಗಾಗ್ಗೆಯಅಂಕರಲಿಂಗದೇವರಗುಡಿ
 550 ಗೆದಡುವಲುಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆಗಣಾನ್ಯಗೂಡಿದಂತರಚಿಕ್ಕಕಳೆಗೆವಾಯವ್ಯದಮೂಡು
 551 ಹುತ್ತದಬಳಿಯಹುಟ್ಟುಪೆಯಲ್ಲಿಮೂಡಮುಂಡಮಾಮನಮುದ್ರೆ ೧ ಈಕಲ್ಲಿಗೂಡಿರಕಳೆ
 552 ಗೂಕೂಡಾಯಬಡಗುರಂಗಹಳ್ಳಿಗವಾಯವ್ಯಚಿಕ್ಕಕಳೆಗೆಮೂಡಲುಹಂಚುಕವಹಳ್ಳಿಗೆನೈ
 553 ಚಿಕ್ಕಮುಲೆಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗನೈಯುತ್ಯಪ್ರಾಂತನಹಳ್ಳಿಬ್ಬಿಯನೆಟ್ಟಮುತ್ತು
 554 ಲಿಕಲ್ಲು ೧ ಇದಕ್ಕೆಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗನೈಯುತ್ಯಗೂಡಿದದಕ್ಷಿಣಗಂಗನಹ
 555 ಳ್ಳಿಗೇಉತ್ತರದಲ್ಲು ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡದಮಂಚುಕನಹಳ್ಳಿಗದಕ್ಷಿಣ
 556 ಗಂಗನಹಳ್ಳಿಗಣಾನ್ಯಗೂಡಿದಉತ್ತರದಲ್ಲುಕರವನಟಬಿಯಮೊಡುವಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದ
 557 ಕ್ಕೆಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗಾಗ್ಗೆಯಗಂಗನಹಳ್ಳಿಗಾಣಾನ್ಯದಲ್ಲು ದಕ್ಷಿಣಾಭಿಮುಖ
 558 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಹಂಚುಕನಹಳ್ಳಿಗೂಲದಮಂಚುಗದಕ್ಷಿಣಕಾ
 559 ಡುಮೇಣಿಸಿಗವಾಯವ್ಯಗಂಗನಹಳ್ಳಿಗಾಣಾನ್ಯದಲ್ಲುದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆ
 560 ದಕ್ಷಿಣಕಾಡುಮೇಣಿಸಿಗದಡುವಲುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಇದಕ್ಕೆದಕ್ಷಿಣಕಾಡುಮೇಣಿಸಿಗನೈ
 561 ಯುತ್ಯಗಂಗನಹಳ್ಳಿಗಮೂಡಲಿಕ್ಕಿನಲ್ಲು ಬಟ್ಟಿಮಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಣಾ
 562 ನ್ಯವ್ಯಗನಹಳ್ಳಿಗುತ್ತರಕಾಡುಮೇಣಿಸಿಗನೈಯುತ್ಯಮರಟಪರೆಗೆದಕ್ಷಿಣದಲ್ಲುಪೂರ್ವಾಭಿಮುಖ
 563 ವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ಗೆಯಕಾಡುಮೇಣಿಸಿಗದಕ್ಷಿಣಪ್ರಾಂತನಹಳ್ಳಿಗಾಣಾನ್ಯದಲ್ಲು

೧೩ನೇ ಪತ್ರದ ಮುಖ್ಯಾಂಗ.

- 564 ಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಾಗ್ಗೆಯಕಾಡುಮೊಗದಕ್ಷಿಣ
565 ತ್ಯಾಗನಹಗ್ಗೀತಾನ್ಯದನುಗುಂವಿಪದವೇತ್ತಿ ನಲ್ಲಿವ್ವ ಮಮುಖವಾಗಿನೆಟ್ಟುಕ ೧
566 ಇದಕ್ಕಾಗ್ಗೆಯಕಾಡುಮೊಗದಕ್ಷಿಣಪರಗನಹಗ್ಗುತರತ್ಯಾಗನಹಗ್ಗೀಮೂ
567 ಡಲುಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಪರಗನಹಗ್ಗೀವಾಯವ್ಯತ್ಯಾಗ
568 ನಹಗ್ಗೀಮೂಡಲ. ಪಡುವಮುಃತಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಕೊಮರನಹಗ್ಗೀ
569 ವಾಯವ್ಯಗೊಡಿದಲುತ್ವ ರವಾನಿನಕರೆಗೊಡಲುತ್ಯಾಗನಹಗ್ಗೀಕಾಣವ್ಯದಲ್ಲು ಉತ್ತರಮು
570 ಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಕರಿಮು
571 ರಟಲಿಗ್ಗೆಯಕಾಡುಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಕರಿಮು
572 ಈಕಾಣವ್ಯತ್ಯಾಗನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಲ್ಲು ಕೆರಲಿಗ್ಗೆಯಕಾಡುಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು
573 ೧ ಈಕಲ್ಲಿಗದ್ವ ಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಕರಿಮು
574 ಗ್ಗೆನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಕರಿಮು
575 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಉತ್ತರಗೊಡಿದವಾಯವ್ಯದಕಂಟನಕರೆಗ್ಗೆಯದಲ್ಲು ಹುಟ್ಟರವೇಲಿನಾ
576 ಮನಮುದ್ರೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗಕಾಣವ್ಯಕೊಮನಹಗ್ಗೀದಡುವಪುರಕ್ಕೆ ಉತ್ತರವನಿನಕರೆಗ್ಗೆಯ
577 ದಲ್ಲು ನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲಕೊಮನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಪುರಕ್ಕೆ ಈಕಾಣವ್ಯದಲ್ಲು
578 ದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ಗೆಯಕೊಮನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಪುರಕ್ಕೆ ಈಕಾಣವ್ಯ
579 ಗೊಡಿದವಾಯವ್ಯದಿವಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ಗೆಯಕೊಮನಹಗ್ಗೀ
580 ಗದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೂಡಲದಕ್ಷಿಣಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಆಗ್ಗೆಯಕೊಮನಹಗ್ಗೀ
581 ದಕ್ಷಿಣಪುರಕ್ಕೆ ಮೂಡಲಹುಟ್ಟರವೇಲಿನಾಮನಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲಹುಟ್ಟರವನ
582 ಗ್ಗೆಕಾಣವ್ಯಕೊಮನಹಗ್ಗೀದಕ್ಷಿಣದಲ್ಲು ಕರಿಮರಟಕಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗ
583 ಗ್ಗೆಯಕಿತ್ತ ಹೊಸಹಗ್ಗೀವಾಯವ್ಯಕೊಮನಹಗ್ಗೀದಕ್ಷಿಣದಲ್ಲು ದಕ್ಷಿಣಾಭಿಮುಖವಾ
584 ಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲಹುಟ್ಟರವನ
585 ರದಲ್ಲು ನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ದಕ್ಷಿಣಾಭಿತ್ತ ಹೊಸಹಗ್ಗೀಉತ್ತರಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲಹುಟ್ಟರವನ
586 ರವನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀಕಾಣವ್ಯದಿವಪ್ಲಮ
587 ರವನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀಕಾಣವ್ಯದಿವಪ್ಲಮ
588 ಮುತ್ಯಾಗದಿವಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀಕಾಣವ್ಯದಿವಪ್ಲಮ
589 ದೇವದಾಯಪಟ್ಟಣದಕಲ್ಲಿನಹಗ್ಗೀನಲ್ಲಿನಹಗ್ಗೀದಡುವಕರಿಮರಟದಡುವಕೊಮನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ
590 ಗ್ಗೆದೇವದಾಯಪಟ್ಟಣದಕಲ್ಲಿನಹಗ್ಗೀನಲ್ಲಿನಹಗ್ಗೀದಡುವಕರಿಮರಟದಡುವಕೊಮನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ
591 ಕಲ್ಲಿನಹಗ್ಗೀನಲ್ಲಿನಹಗ್ಗೀದಡುವಕರಿಮರಟದಡುವಕೊಮನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ
592 ಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಪಡುವಲಾಗಿನೋಮೇರೇದರಗುಡಿಗಿವದಗಲಾಗದಿವಪ್ಲಮಕೆರೆತಂಕಾಣಕೊಡಿದ
593 ಆರಗಿನಲ್ಲಿನಹಗ್ಗೀನಲ್ಲಿನಹಗ್ಗೀದಡುವಕರಿಮರಟದಡುವಕೊಮನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ
594 ಉದಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ
595 ಪುರಲಗ್ಗೀಹಾರದನೂಪನನ್ನೆರಡುವಪ್ಲಮಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆ ಮೂಡಲಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ

೧೩ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 596 ವಿವರ | ಮತ್ತಂ | ಓಣೀ | ಯಾಕ್ಲ ಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ
597 ಪ್ಲಮಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗದಕ್ಷಿಣಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮಹುಟ್ಟರವೇಲಿನಹಗ್ಗೀನೈಯುತ್ಯಾಗದಿವಪ್ಲಮ

- 599 ಭಾರದ್ವಾಜಾನಂತಯ್ಯಜಮಾಂಡುರಂಗಮಂಡಿತಜ | ಗೋಪಿನಾ
 600 ಭಾವಮತೋತ್ಪತ್ತಿ ಕಾಮವತ್ಸಲಯನೋವೃತ್ತಿಂ | ಇತ್ಯೇವಂವಿಕಾರಾದ್ವಿದ್ಯಾದೋ
 601 ತ್ವರಮುತ್ಪಮಂ | ವೃತ್ತಿನಾಂತುಕತಂಕೃತ್ವಾದತ್ವಾಕೃತ್ಯ ನುತ್ಪದಃ | ಗ್ರಾಮಯುಗ್ಮೇಪ್ರವಕ್ಷ್ಯ
 602 ದ್ವಾವೃತ್ತಿ (ಕೃತ್ವಾ ವಿಶೇಷತಃ | ಅಷ್ಟಾಭ್ಯಸ್ತುತ್ವವಿರೋಧ್ಯತೈವ್ಯೋಧ್ಯದ್ರತ್ಯದಾಪಯತಃ |
 603 ತಾಗ್ರಾಮಕರಳೇನಾಡುದೇಶಸ್ಥಾವಮೃತೋರ್ಥೇ | ತಸ್ಮಿನ್ನೊಳುಗುನ್ವಾ ಬ್ರಿಗ್ರಾಮವೀನಸ್ತಯೋಪ್ತದಾ |
 604 ಗ್ರಾಮೋಪೋಪದಾಭಿವೃದ್ಧೀಕಸ್ತಸ್ಯಾತ್ಮಕಪೂರ್ತಯೇ | ದತ್ತಾ ಹೋಳುಗುನ್ವಾ ಸ್ಥಮಾದವ್ವಳ್ಳೇಸ್ಥಳೇಧಿಕಾ
 605 ಪೂಜ್ಯಯಧಿಕೇತುನಿ ಪ್ತಸಿದ್ಧಿಯಾದಾಮುಖೀ | ಬೆಟ್ಟದಪೂರಾಭಿಧಾನಗ್ರಾಮೇರ್ಧಯಾಪಿಸಂ
 606 ವಿಭಜ್ಯಾತಃ | ದ್ವಿಪಕಾಧಿಕನಿಪ್ತಚತುಷ್ಕರಕ್ಷೇತ್ರಂಕವೆಟ್ಟದಪೂರ್ವಕಂಕೃತಂಹೊಸ
 607 ಪೂರಾಧೀನಂವೃತ್ತಿನಾಮುತ್ಥಕಪೂರ್ತಯೇ | ತಥಾವ್ಯಸ್ತೋನಾಭಿವೃದ್ಧಿಗ್ರಾಮಯತೋ ಭವತುರಾ |
 608 ನಾಮಾ ಪಯೋಪೂರಾಗ್ರಾಮಸೋದಿವತ್ತೋಮುಖೀಭೂತಾ | ಬೆಟ್ಟದಪೂರ್ದೇಸಹಿತೋಪಪೂರ
 609 ದಯೋಪೂರಾಧಿಕಾಗ್ರಾಮ | ದ್ವಿಪಕಾಧಿಕನಿಪ್ತಚತುಷ್ಕರಪ್ರದಭೂಯುತೋಪಾಧೀನಾ | ಅತ್ರಸರ್ವ
 610 ತ್ವಕ್ಪ್ರಾಪ್ತವೃತ್ತಿಭಾಜಾವ್ಯವೃತ್ತನಾಂ | ತತತ್ತ್ವಪ್ರದಾಪ್ತೋಕೋಲಿಬ್ರಿಗ್ರಾಮಪ್ರತಿಪಾದಮಂ | ಅಚಲಾನವ
 611 ದಾಸಾಂವಿವಿಧ್ಯಭಕ್ತಕುರೋದ್ಯಮಃ | ಆತ್ಮಲಾಮನಾಸಪ್ತಯುಕ್ತಾ ಬ್ರಿಗ್ರಾಮಪ್ರತಯಃ | ವೃತ್ತಿಂ
 612 ಸ್ತನಿವಜೋತ್ಪ್ರಕಾಂಪದಾಸಸ್ತಮುಕ್ತೇ || ೧ || ಪಾಧೂಲಾದವ್ವಂಕೋಯಾಜಾಪ್ತೋರೋಡ್ಧಯಾರ್ಯ
 613 ಸುತಜಾತಃ | ತಿರುಮಲೆಯೂರಾಗ್ರಾಮತೋತ್ಪ್ರಕಾಂವೃತ್ತಿಮಿವದೋಡ್ಧಯಾಜಾಯ್ತಃ || ೨ || ಭಾ
 614 ರದ್ವಾಜೋಯಾಜಾಪ್ತೋಲಿಂಗಮಸ್ಯಪಾತ್ರಪ್ರತಿಸೂರ್ಯನಾರಾಯಣಸ್ಯ | ಲಿಂಗವ್ಯಯಃ
 615 ಪ್ರಾರ್ಥಿತವೃತ್ತಿಮೇಕಾಮುಖ್ಯವನ್ನದವ್ಯಸೂತ್ರೋಗ್ರಹಾರೇ || ೩ || ಭಾರದ್ವಾಜೋಯಾಜಾಪ
 616 ತಿರುನಾರಾಯಣಸಿಂಗೋರ್ಯಸ್ಯ | ತನುಜೋನಂದಾಚ್ಯವನ್ನಾಮದವ್ಯಂಕೋತ್ತಿವೃತ್ತಿಮುಕ್ತೈ
 617 ಕಾಂ || ೪ || ಅತ್ರೋಯಾದವ್ಯಂಕೋತ್ರಾಪ್ತೈಯ್ಯಜರಾಭವೈಯ್ಯಸಂಜಾತಃ | ವೇಂಕಟೈಯ್ಯಾಪ್ತಿಕರಣ
 618 ಕುಕಾಂವೃತ್ತಿಯುಜಾವ್ಯದವ್ಯತಿ || ೫ || ಜಾಮದಗ್ನೀವತ್ಸಗೋತ್ರೋಯುಕ್ತಾಪ್ತಾತ್ಮಜಾಯನಃ | ನಂ
 619 ಜ್ವಯ್ಯಭವಾಂಯ್ಯನಂಪವ್ಯೋದ್ಯೋಕವೃತ್ತಿಭಾಕ || ೬ || ಅಪಸ್ತಂಕೋಕೋತ್ರಾಭವ್ಯಯ
 620 ಭಟ್ಟಸುತಜಾತಃ | ಪಾಪಾಭಿವೃದ್ಧಿಪೂಜೋರಾವೈಯ್ಯಾಪ್ತೈಕವೃತ್ತಿಮುಕ್ತಾತಿ || ೭ || ವಾಸಿದ್ಧದ್ರಾಹ್ಯ
 621 ಯೂನಾಮಗತಿಂಪವ್ಯಪುತ್ರಜೋತ್ಪ್ರಕಾಂ | ದೇವರೈಯ್ಯಾತ್ಮಜಾತಕಂಕರನಾರಾಯಣೋಕ್ತ
 622 ತೇವೃತ್ತಿಂ || ೮ || ವೃತ್ಯಪ್ತಕವಿವಮದಾವೃತ್ತಿನಾಂದ್ವಾದೋತ್ತರೇತಂಕ | ಉಭಯಂವಿಕತ್ಯ
 623 ತ್ವರಕತಂಕೃತಂಸಂಪ್ರಿಯಾತ್ಮವೃತ್ತೀನಾಂ || ಮುಖೋರಾನ್ವಯವಾರ್ಥಿಕಂದ್ರೋಕ್ತಪ್ತರಾಜ
 624 ಸ್ತಪದತ್ || ಬೇಷ್ಯಾಜಾತಂದ್ರಾಕ್ತಯಾದವಪುಷ್ಯಾಂಕೃತಾಗ್ರಹಾರೋಯಂ || ಬೆಟ್ಟದ
 625 ಪೂರ್ದೇಸಂಯುತಜೀವಪುರಕಂಕೋಪೂರಾಪ್ತಿಯೋರನಯೋ || ಸೀಮಾಸ್ಥಾಪಿತದ್ರವದಾಂ
 626 ಸ್ಥಾನಾವ್ಯಸಂಖಯಾತ್ರಲಿಖ್ಯತೇ || ಮತ್ತವಿಮಯಿಟುವೃತ್ತಿಗುಂಟುವಪೂಸಪೂರ

೧೪ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 628 ದಯೋಪೂರವೆಟ್ಟದಪೂರದಲ್ಲಿಆರ್ಧಮುತ್ಪಂಕಂ || ೧ || ನಾಲ್ಕು ವರಹಾಚೂಯ
 629 ರದಾಪೂವಿನಭೂಮಿಜತುಸ್ಸಮೆಯಲ್ಲೆ ಗೋಕೂಡಪ್ರತಿಷ್ಠಿತವಾಗಿವ್ಯವಾಮನ
 630 ಮುದ್ರೆಕಲ್ಲುಗಳವಿವರವೆನ್ನೆನೆ | ದೂದವಪೂರಾಗ್ರಹಾರದಲ್ಲಿನೂಪುತ್ಪಂ
 631 ಗೂಸಂಪ್ರಾಪ್ತರೂಪಾತ್ಮವಾಗಿಮತ್ತವೆಸಗಿದಯೆಂಟುವೃತ್ತಿಗಳ್ಳೆಕೆರಳೆ
 632 ನಾಡುಪುತ್ಪಂಕದೊಳೆದಲ್ಲಿವಿಂಗಡಿಸಿಕೊಟ್ಟಿಗ್ರಾಮಗಳಲ್ಲಿಜೋಳುಗುಂಡ
 633 ದಯೋಲಿಪೋಸಪೂರದಗ್ರಾಮದಯೆಲ್ಲೆಗಳ್ಳು | ಈಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಬೆಟ್ಟದ

- 633 ಪುರವಗ್ರಾಮದಲ್ಲೇಯಮೂಲೆಹೆಂಟೆಟ್ಟವೆಳರುಗುನೋಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
633 ಅರಿಗಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಡುವಲುಮಲ್ಲಾ ಪುರನೋಡೇಕೊಪ್ಪದಯೆಲ್ಲೆ
634 ಗಟ್ಟಿನವೈಯುತ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಿಡಗಲುಬೆಟ್ಟದಪುರದ
635 ಗ್ರಾಮಕ್ಕೆ ಪಡುವಲುಹೊಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವೈಮುಕ್ಕಿನ
636 ಲ್ಲಾತಗ್ರಹಾರಮಲ್ಲಾ ಪುರಹೊಸವೈಗ್ರಾಮಗಳಯೆಲ್ಲೆ ಗಟ್ಟಿನಮೂಲೆಯಲ್ಲಿನೆ
637 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯವೈಹನ್ನ ಪುನಕಟ್ಟೆವೊಳಗೆದೆತ್ತಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
638 ಕಲ್ಲಿಗೆವಾಯವೈಹನ್ನ ಪುನಕಟ್ಟೆವೊಳಗೆದೆತ್ತಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಿ
639 ಡಗಲುಹೊಳಲುಗುಂದದಯೆಲ್ಲೆ ಗಟ್ಟಿನಡಮೂದಹುಟ್ಟಿಪೆಯಮೇಲೆನೆಟ್ಟಕಲ್ಲು
640 ೧ ಈಕಲ್ಲಿಗೆಬಿಡಗಲುಕರೀಕ್ಲಾಹಕ್ಕೆ ಪಡುವಲುತಿಟ್ಟಿನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಿ
641 ಡಗಲುಹೊಸಪುರಕ್ಕೆ ವಾಯವೈಮೂಲೆಯವನತಿಟ್ಟಿನಹೊಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
642 ಮೂಡಲುಗಾಡೆರೆಕೆರೆವೊಳಗೆರೆಡೊಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
643 ಡಲುಗಾಡೆರೆಆಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆ
644 ಕಲುಪೊಡ್ಡ ನಕಟ್ಟೆಮೂಡಲುತಿಟ್ಟಿನಹೊಲದತೆವರನಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಹೊರೀ
645 ಹಳ್ಳಕ್ಕೆ ಬಿಡಗಲುನೋಡೆಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪುರನಮುದ್ರದಹೊಲದ
646 ತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಮಾಯಗನಕಟ್ಟೆಗೆತೆಂಕಲುಗ್ರಾಮದಬಳಿ
647 ಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪಟ್ಟನೆತ್ತಿ ಮೇಲೆಮೆಟ್ಟುಗಲ್ಲಕಣುವೇದಾರಿಬಿಡಗ
648 ಲ್ಲಿನೆಟ್ಟಕಲ್ಲು ೧ ಹೊಸಪುರವಗ್ರಾಮದಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಬೆಟ್ಟದಪುರವಗ್ರಾಮದ

೧೫ನೇ ಪತ್ರದ ಹಿಡ್ಡಿಗೆ.

- 649 ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೧೯ ಹೊಳಲುಗುಂದದಹೊಲಬಳಿವಾ
650 ದಹಳ್ಳಿಯೆಲ್ಲೆ ಯಲ್ಲುವಿಂಗಡಿಕೊಟ್ಟಭೂಮಿಕಲ್ಲಿನದಿವರಆಗ್ನೇಯಮೂ
651 ಲೆಕೊಡಗೇವೈ ನಡೇಯರಕಟ್ಟೆಬಿಡಗಲುಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವೈ
652 ಮಹೂವಿನಕೆರೆಆಗ್ರಹಾರದಯೆಲ್ಲೆ ಗಟ್ಟಿನಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವಾಯ
653 ವೈಹೂವಿನಕೆರೆವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂ
654 ಡಲುಹೊಸನಕಟ್ಟೆಬಿಡಗಲುಕೋಡಿಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಅಂತೂಕಲ್ಲು ೪ ಸಣಬೆ
655 ದಹೊಲಬಳಿವಾಪುರವಗ್ರಾಮದಯೆಲ್ಲೆ ಸಲ್ಲು | ಈ ಊರಮುಂದೆನೆಟ್ಟಕಲ್ಲು ೧ ಈ
656 ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯಮೂಲೆಯಪಡುವಣಿಗ್ರಾಮದಯೆಲ್ಲೆ ಗಟ್ಟಿನಬಳಿಯಲ್ಲಿನೆಟ್ಟಕಲ್ಲು
657 ೧ ಈಕಲ್ಲಿಗೆವೈ ಮಹೂಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆದಕ್ಷಿಣಕೊತ್ತರೆ
658 ಯಲ್ಲು ನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವೈ ಮಹೂಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧
659 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವೈ ಮಹೂಲದತೆವರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆವೈ
660 ಲೆಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಬಿಡಗಲುಹೊಸೂರಆರೇಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧
661 ಈಕಲ್ಲಿಗೆಬಿಡಗಲುಪನವಾರದಬೆಟ್ಟಕ್ಕೆ ಆಗ್ನೇಯಕೆರೆವಳಗೆರೆಯಲ್ಲುನೆ
662 ಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಪನವಾರದಆಗ್ರಹಾರದಹೊಲದತೆವ
663 ರನಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆಮೂಡಲುಗ್ರಾಮಕ್ಕೆ ಈತಾನ್ಯಮೂಲೆಪನವಾ
664 ರದಆಗ್ರಹಾರದವಾಮನಮುದ್ರೆಕಲ್ಲಿನಬಳಿಯಲ್ಲುನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
665 ತೆಂಕಲುಅಣಿಗೆದ್ದೆ ಯೆರಮೇಲೆನೆಟ್ಟಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆತೆಂಕಲುಕೀಲಾ

- 666 ರದತೋಲದವೊತ್ತಿ ನಮೋದತವನಮೇಲಿನೆಪ್ಪ ಕಲ್ಲು ೧ ಈಕಲ್ಲಿಗೆ
 667 ತೆಂಕಲೋಲದರದೋಲದತವನಮೇಲಿನೆಪ್ಪ ಕಲ್ಲು ೧ ಅಂತೂವನಮನಮು
 668 ದ್ರೆಕಲ್ಲು ೩೬ ೧ ಸಾವಸ್ತು ಭದ್ರವೇತೋತುಸ್ತುಗುರೋಪ್ಪಣ್ಯವಾಸರೇಸವ್ಯಾಗ್ರಹಾರವಿಪ್ರೇಪ್ಪ
 669 ಸ್ವವ್ಯವಾಸಪ್ರದಪ್ರಭೂದಟ್ಟದಪ್ರದಸೋತ್ತ ದಾರ್ಯಮುಧಾಂಪ್ರದಸರಂಭಾ
 670 ದಾದ್ಯಾವಪ್ರದ್ರಗ್ರಹಾರಿಪ್ಪ ಕ್ಕೆ ಪ್ಪ ಭೂದತಿ ೧ ಅಪ್ಪನೇವೋಪಲಾಪಾಂಪನೀರ್
 671 ಯೋಲಿತಿತಾಪುರಾ ೧-೧ ೧ ದಕೆಲೆ ಗಲ್ಲಿನವಿವರಮ್ಪುಂನ್ನ ಮೇಲರದಿಪ್ಪ ಕರು ೨೩

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 672 ಅಂತೋಲವಾಪ್ರದೇಶಪ್ರತಿಪ್ಪ ಏತವನಮುಧಾಂಪ್ರದಾಪುರೇಪ್ಪ ತಗಲಾಗಿವಾದವಪ್ರದೇಶಗ್ರಹಾರಕ್ಕೆ
 673 ಸಲುವ ೨೩ ಇವತ್ತು ಮೂರುಗ್ರಾಮಂಗಳತುಸ್ಸೀಮೆಯೊಳಗುಂಟಾದಗದ್ದೆ ಪದ್ಮ ಉತೋಲತುಡಿ ಕೆಳ
 674 ಣೆಚತ್ತು ಕಟ್ಟು ಕಾಡಾರಂಭೋರಂಭಮಗ್ಗ ಮನವೂಸುಂ ಕಪ್ಪೆಮ್ಪು ಸುವರ್ಣಾ ದಾಯಕಾಣಿಕೆವೇ
 675 ಡಿಗೆ ಕುಲ್ಲು ಹೂತೋಗ ಕಾಣಿಕೆ ಕುಪ್ಪಿದೆವದೋತೋಗೊಟವೇನದಾಯ ವಪ್ಪ ಹೆಚ್ಚು ವೇಡೋಗ್ರಾಮ
 676 ದಾಯಕರಾದಾಯತೋರಾದಾಯ ಮೆಪ್ಪವೊದಲಂವಳಕಲಸ್ಯಾ ಮೈವಮ್ಮ ಛೋಗ ಮಾವು
 677 ಆರವಾಯನ್ನು ಕೂಡಾಯೋದವಪ್ರದೇಶಗ್ರಹಾರದ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿ ಮಹಾ
 678 ಜನಂಗಳುವರ್ವ್ಯ ಮಾಸ್ತವಾಗಿ ಕಾಂತ್ಯತವಾಗಿ ತುಂಮಪ್ರತಸಾತ್ರಾರಂವರ್ವ್ಯ ವಾಗಿ ಲಡದ್ರಾಕ್ಷ್ಯ
 679 ಸ್ಥಾ ಯಿ ಗಳಾಗಿ ಕಾಂತ್ಯತವಾಗಿ ಕಾಂತ್ಯತವಾಗಿ ಗಂನಿರಾಂಭವಾಗಿ ಸುಖದಿಂದ ಮುಖನಿಕೋಂಡಿರು
 680 ಇಂತೀ ೨೩ ಇವತ್ತು ಮೂರುಗ್ರಾಮಂಗಳತುಸ್ಸೀಮೆಯೊಳಗಲ್ಲಿರುವನಿಧಿಕ್ಷೇಪಜಲಮಾಣಾಟಕ್ಷೇತ್ರಾ
 681 ಗಾಮಿನಿಪ್ಪ ಸಾಧ್ಯಂಗಳೆಂಬ ಪಪ್ಪ ಭೋಗತೇಜಸ್ವಿ ವ್ಯಂಗಂಗಳೆಂ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿ ಮ
 682 ಹಾಜನಂಗಳ ಕಾಂತ್ಯತವಾಗಿ ಸುಪ್ಪದು ೧ ಯಲ್ಲಿಂದಂ ಮುಂದೆ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿ ಯು
 683 ಮಿಮಹಾಜನಂಗಳ್ಳು ಮವಳಿಕ್ರಿಯದಾನವರಿವರ್ತನಗಳೆಂಬ ವ್ಯವಹಾರತುಪ್ಪ ಯಂತ್ಯ ಯೋ
 684 ಗ್ಯವಾಗಿಸಲ್ಪದು ೧ ಯೆಂದುವೊದಲು ೨೩ ಇವತ್ತು ಮೂರುಗ್ರಾಮಂಗಳಲ್ಲಿಯುಂಟಾದಳಸ
 685 ಕಲಸ್ಯಾ ಮೈವಮ್ಮ ಈ ೧೧೨ ನೂರಹನ್ನೆ ರಡುವೃತ್ತಿ ಯಮಹಾಜನಂಗಳ್ಳು ದುಮಿವರಿವರಪ್ರತಸಾತ್ರಾ
 686 ರಂವರ್ವ್ಯ ವಾಗಿ ಲಡದ್ರಾಕ್ಷ್ಯ ಮುಂಕಾಂತ್ಯತವಾಗಿ ಸುಖದಿಂದ ಮುಖನಿಕೋಂಡಿರುದಾಯೋ
 687 ಯೋತ್ರೇ ಖರಾಲಂಕಾರಕಟ್ಟ ಕಾಲಿಯುಂ ೧ ಆಪ್ತರಾಯನನೂತೋಲಾಪದಸುಪ್ಪ ಮಾಣಿಯು
 688 ಮುಕ್ಕಾ ಖಾಪ್ರಾಖ್ಯಾರಕಸುಧಾಂಪ್ರದಲಮುಮೆನಿಸು ಸಿದ್ಧಿ ಪತ್ತ ಚಕರೇವಮಹಾರಾಜೋಡೆಯದವ
 689 ಪಾತ್ರಯುಂ ೧ ಕೋರವನರಸೂತೋಡೆಯದವ ಪ್ರತರುಂಟಲ್ಪಾಪಮಾಯಾಗರ್ಭಾ ವ್ಯ ತಾಂಭೋಧಿ
 690 ರಾಕಾಸುಧಾಂಕರಮೆನಿಸು ಕಲರಂಗಳಮತ್ತ ಮಿಳಿಯಂ ಬಿಲಿರುತ್ತ ಮಿಸ್ತೋ ಮನ್ನ ಹಾರಾಣಾ
 691 ಧಿರಾಜಾಪರವೋಪ್ರದ್ರಾಪ್ರಪ್ರಾಪದಿರುದಂತೆಯರಗಂಧರಣೀವರಾಪಯಿದನುದ್ಧ ಷಡೋ
 692 ರ್ವಂಧಸಂಗ್ರಾಮಾಮಯದವಕುರೋದ್ಧ ರಣಭೂತೋಪ್ಪಾ ಕಟಕಚಕ್ರವರ್ತಿ ಸಕಲಕಲಾಪ್ರವೀಣೋವೈ
 693 ಪ್ಪ ವಮತಪ್ರತಿಪ್ಪಾ ಪಕ್ರೇವೇಂಕಟಾಚಲಿನಾಸಕ್ರೋವಾಸಚರಣಾದಿಂದ ಕರೂಣಾವಿಧಾಯಕತ್ಯಂಕರ್ಮದೋ
 694 ಯುಂತ್ರೋನಿವಾಸಪರಮಶಂಕರೂಪಾಪ್ರಪ್ರಾಪದಿರುದಂತೆಯರಗಂಧರಣೀವರಾಪಯಿದನುದ್ಧ ಷಡೋ
 695 ಸ್ವಾಧನಂವರ್ವ್ಯ ತಪ್ಪಂಗಳಿರಾಜನುಂ ೧ ದೈನಂದಿನವ್ಯಾಪ್ಪಾ ವಿಶ್ರಾಂತಾನೇಕಮಹಾದಾನಸಂತಾನನುಂ
 696 ಲೋಪ್ಯ ಕನಿಧಾನನುಂ ೧ ಕರಣಾಂತರಾಪ್ರಾಪದಾಯನುಂ ೧ ಸಂತತಂತತಾತ್ಮೀಯೋತ್ತಿ ಸುಧಾ
 697 ಧವಳತಾಲಿಭುವನಭವನಸ್ತೀಮನುಂ ೧ ನಿರಂಕುಲಬಲದರಾಕ್ರಮಪ್ರದೇಶನಿಭೂತಾದಂಧಪ್ರಕಂ
 698 ಏತನಂದಕಾಬೋಧ್ಯ ಷಡಮಂಟಲಾಗ್ರಪ್ರಭೂತಪ್ರತಾಪನಲೋಪವಲಿಕಲ್ಲಾಯಿತುಹಿತಮಹಾರಾ
 699 ಪ್ಪ ಭೂಪಾಲಜಾಲನುಂ ೧ ಮದ್ದಾಂತಸಾಮಂತಭೂಕಾಂತಮುಳಿಮಣಿಭೈ ನಿನೀರಾಯತನಿಜ

- 700 ಚರಣತರುಣಪ್ರವಾಸನು | ರಸ್ತೆವಿಜಯೈಕಲೀಲನುಂವೀರರೋಳಂ ನನುಮಂತೆಂಬರೆಗಂಜನುಮೆನಿಸಿ
 701 ಸುಮುಹಿತಮುಖೋರಾಪ್ರತಿಮಕೃಪ್ಣ ರಾಜೋದಯವರುಸಕಲಜಗದ್ರಕ್ಷಣಪರಾಯಣೀ
 702 ಮನ್ನಾ ರಾಮಾಬ್ರಹ್ಮತೃತ್ಯವಾಗಿರೋದೋರಾಗಪುಣ್ಯಕಾಲದಲ್ಲಿತನುಮಿತ್ಯುಪಿತಾಮಹಾದಿನು
 703 ಹಾರಾಜರೋಗ್ಯಂಗಳಿರಿದೈಯ್ಯ ಕುಂಠಲೋಕಾವಾಪ್ತಿಯಾಗಲೆಂದುನಲವಿದುಮುಖಯಕಾನೇರೀವುದ್ದದ

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

704 ಧರ್ಮ್ಯಾಸ್ತುಸ್ಥಿರತಾಂಯಾವು |

705 ಕೃಪ್ಣ ರಾಜಮುಖದತೇ ||

706 ಯಾವಧಿ ರಾಧರಾಧಾರಾಯನಚ್ಚಂದ್ರವಿವಾಹರಂ ||

- 707 ಗೌತಮಕ್ಷೇತ್ರದಪಟ್ಟಿ ಮರಂಗವಾಣಸ್ತುಮಿಮವರಚರಣಾರವಿಂವಸನ್ನಿಧಿಯಲ್ಲಿನಾನೋತ್ರದ
 708 ನಾನಾಸೂತ್ರದನಾನಾವಿಚಿತ್ರಣಃಪೆಯಾನಾನಾವಿಧನಾವಧೇಯವಿದಿಯದವಪುರೀಗ್ರಹಾರದ
 709 ೧೦೦ ನೂರನೇ ರಹುವೃತ್ತಿಮಹಾಜನಂಗಳೆವಿ ೨೩ ಇವತ್ತು ಮೂರುಗ್ರಾಮಗಳಂಪಟರೋ
 710 ದಕವಾಗಿರೀಕೃಪ್ಣ ಪ್ವಣುಬುದ್ಧಿಯಿಂದಾರಯನೇಪಿಮಕೋಬ್ಬತಾವುಮಾಡಿರೀಯಗ್ರಹಾ
 711 ರಂಕಾಶ್ವತವಾಗಿರಡಂದ್ರಾಕ್ಷಮುಂಪವ್ವಮಾನೈವಾಗಿನಡಿಯುತಿರಲಿಯೆಂದುದರೋವರಾಜ
 712 ಮುದ್ರಾಸಹಿತವಾಗಿಸ್ತವಸ್ತುಕ್ಷರಂಗಂಸ್ತನಾಮಸಂಟಿನಿ ತಂಗೆಯ್ದು ಬರೆಸಿಕೊಟ್ಟಭೂದಾಜ
 713 ತಾಂಪ್ರತಾಸನಂ || = || ಶ್ರೀ || = || ಏಕೈಕಭಗಿನೀರೋಕೇಸವೈಭಾವೋವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾಸ
 714 ಕರಗ್ರಾಹ್ಯವಿರ್ರದತ್ತಾ ವಸಂಧರಾ || ರಾನಪಾಲನಯೋಮೃದೈರೋರಾನಾಚ್ಚೈಯೋಮುಲರಂ
 715 ದಾನಾಪ್ತೈರ್ಗಮವಾಪ್ನೋತಿಪಾಲನಾಜಹ್ಯುತಂವದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನು
 716 ಪಾಲಂ | ಪರದತ್ತಾ ಪರಾರೋಪ್ಯದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವ
 717 ಸುಂಧರಾಂ | ಪಪ್ಪಿರ್ವ್ಯರ್ಪಕವಸ್ರಾಣಿವಿಷ್ಣುಮಾಂಜಾಯತೇಕ್ರಿಮಿ || ಯಿಂದ್ರಾಪೃಚ್ಛತೀತಂ
 718 ಹಾಲೀಂಮಿವಂಪಚ್ಛಗತೇಕುಛೇ | ಕ್ವವಶಂಸಂಕುರಯನೀಕ್ಷಂಕಪಾಲೇನಟಿತಾಗ್ನಿನಾ || ವಿಮತ್ಯಂವದ
 719 ಕಲ್ಯಾಣೇತಮೃಗಾಹುತಂತ್ವಯಾ | ಬ್ರಹ್ಮಸ್ಯಯಾಪ್ತಾಂಕ್ಷೇತ್ರಂಹಾರಯಂತಿಪರಂತಿ
 720 ಯೇ | ತೇಪಾಂಪಾದರೋಭೀತ್ಯಾಚಮೃಗಾಹುತಂಮಯಾ | ಯಮಂಧಮೃಂಚಯೇಶ್ವಿನಿಯೇ
 721 ಚತಸ್ತವಕಾರಿಣಃ | ಕಿರಾತಂಮೈಚ್ಛಚಂಡಾಲತಮೃಕಾರಾತ್ಮಜಾನುತೇ | ಬಹುಭಿವ್ಯಸುಧಾಭುಕ್ತಾ
 722 ರಾಹಭಿಃಸಗರಾಭಿಃ | ಯಸ್ಯಯಸ್ಯಯವಾಭೂಮಿಸ್ತಸ್ಯತಸ್ಯತದಾಭಲಂ || ಸಾಮನೋದಮಂ
 723 ಧರ್ಮ್ಯಸೇತುರ್ವ್ಯಮಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿಃ | ಸವ್ಯಾಸೇತಾನ್ಘ್ರಾಪಿನಃಪಾ
 724 ಕ್ಷಿಪೇಂದ್ರಾಚ್ಛಯೋಭೂಯೋಯಾನತೇರಾಮಚಂದ್ರಃ | ಮಧ್ವಚೇತಾವಾನ್ಯಕುಲೋದಧಿವಾನಾರಕ್ಷಂ
 725 ತಿಯೇಧರ್ಮ್ಯಮಿಮಂವೃಪಾಲಃ | ತೇಪಾಂತುನಿತ್ಯಂಸಪರಿದ್ಧರಾತುಸಂಕಾನವೃದ್ಧಿಂಭುವನಾ
 726 ಛಿಪಸ್ಯಂ | ಧರ್ಮ್ಯಾಸ್ತುಸ್ಥಿರತಾಂಯಾವುಕೃಪ್ಣ ರಾಜಮುಖದತೇ | ಯಾವಧಿ ರಾಧರಾಧಾರಾಯನ
 727 ಚಂದ್ರವಿವಾಹರಂ || ಕಪ್ಪಾಳಿಂಧಸುಸಂಸ್ಕೃತಕವಿತಾಗುಂಧವ್ಯಕೇಶುಯಾಃಕೃತಃ | ತೇನೇದಂ
 728 ರಾಮನಯಗತಿರನುಮಲೆಮಾಹಾರ್ಥಸೂರಿಣಾಧನೀಶಃ | ಗ್ರಂಥಾಸ್ತಂತೋಮಾಯಪ್ರಭವಂತ್ಸಿ
 729 ಹತಾಂಪ್ರಕಾಸನೇಲಿಖಿತಃ | ಸಂದತ್ಪಾರಸ್ವತಬಹುಸಂತಾನಕ್ಷೇಮಸವ್ಯಸಾಂಭಾಯಃ | ಕಲ್ಯಾ
 730 ಣಾಯಯಥೇಪ್ಪಂಕಲಿತಸಮಸ್ತೇಷುತಾತ್ಮಕಲಯಃ || ಶ್ರೀರಾಮನಯಾಭಾರತಮಾರಾ
 731 ಯಣಿನಿಹಿತವೃತ್ತಿನಾಕೃತಿನಾ | ಕವಿಹಾತಿರಮಲೆಮಾಹಾಯ್ಯೋಗೀದಂತಾಂಪ್ರಕಾಸನಂ
 732 ಲಿಖಿತಂ || ಶ್ರೀಕೃಪ್ಣ ಕ್ಷಾತಿಪತ್ನೀತ್ಯುಪಾಲಯನ್ನಲಿಲಾಂಮುಖಂ | ಜಮತ್ಯನಾರಿಪು
 733 ಸ್ತೋಮಕರಕಂಠೀರವಾತ್ಮಜಃ || ಶ್ರೀ || ಶ್ರೀಕೃಪ್ಣ ರಾಜಃ ||

65

ಅದೇ ಗ್ರಾಮದ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

66

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

67-70

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದೀ ಕಲ್ಲ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

71

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

- ¹ ಗೋಡೆಭೂಜುಗಳಿರಗಂವಿಷ್ಟು ವರ್ಧನಾನ್ವಯವೆಂದೆಂದೆ... ಗ್ರಂಥ ಜ್ಯೋತಿಷಶಾಸ್ತ್ರದ
² ವರ್ಧನಾನ್ವಯ. ಐಯಸವ್ಯಕೂಲಾಧಾರವಾರವಾಗಿದ್ದಾರವ್ಯವ್ಯಕವಾದಿವಿಷ್ಟದತ್ತಿ ಅಧ್ಯಮ್ಯವನಾನ್ವಯಗ್ರಾಣಿಗಳಾಗಿ
 ರಾಗಿರದಸುಮರಿಗಿತ್ತವರಾಗಿಯುಲು ರಿಗನೂರಕವಿರೆಯದಾನವನು
³ ಸ್ವದತ್ತಾಂವರದತ್ತಾನ್ವಯೋಪರೀತಿವಸುಂಧರಾಂವ ಏಕರತೂತ್ತುಮಾಡುವವನು

72-73

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೇಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

74

ಅದೇ ಹೋಟಳ ಸುಂಕಾತೊಂಡನೊಂದು ಗ್ರಾಮದ ಚನ್ನಕೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಹೊರಭಿತ್ತಿ
 ಸಮೀಪ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಿಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' x 3' 9".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸನ್ನ ಸುತಂತ್ರಮಾನ್ಯಕಾಮಂಡಳೇಶ್ವರಂತ್ರಿಭುವನಮಲ್ಲಕೋಯ್ಯಬ್ರಹ್ಮವಿಷ್ಟು ವರ್ಧನ
² ದೇವರಪ್ರಕಾಶವೆಂದೆಂದೆ (1) ನಂಗೆಲಿಕೊಂಗುಂಗಮರಿಯಾಪುರಂತಳಕಾಡುರೊಡ್ಡ ಮಾವಂಗಿರವಾಸಕೊಳ್ಳಿ ರಿಬಳರವಲ್ಲರು
³ ಚಕ್ರಕೊಟ್ಟಮುಳ್ಳಂಗೆವಿರಾವನಂಪೊಳಲುಬಂಕಪುರಂವನವಾಸಕೋಯ್ಯತೂತ್ತುಂಗಮಾಕ್ರಮಂವಿಜಯವರ್ಧನನೀಕಲಿವಿ
 ಪ್ಲು ವರ್ಧನ || ನೀಗಾಬ್ರೀ
⁴ ಪಡಿಭಟ್ಟಂವಿಳುವುಲಿಕಲಿತುಳವರಾಜೇಂದ್ರಪುರಂಕೋಲುವುಯಲುನಾಡುಮಂಣಾಳಾಪದಿಕೊಂಡವಿಷ್ಟು ವರ್ಧನದೇವ || ಪ
 ಲುವೆಳುವಲವೊಪ್ಪವತುಲಿಗೆಪೆಯಾ
⁵ ಲೊಕ್ಕು ಗುಂಡಿಹದ್ದು ಹಿವರಗಂಕಲಿಗಳನೆತುಳ್ಳು ವಿಕ್ರಮಬಿಲಂಕೈಕೊಂಡವಿಷ್ಟು ಭೂಮಂಡಳಮಂ || ತತ್ಪುತ್ರಂ || ಘನನಾ
 ಯ್ಯಾರವೊಂದಂವ್ರವಿಡಮಗಧಪಾಂವನೇವಾ

⁶ಳನಾಳವನಿವಾಳೀಕಮಂಸಾಧಿಸಕಕರಪುಷ್ಪಾತ್ರಾಶ್ರೀಕರಂಕೊಂದನಿತುಂದೇಕಂಗಳಂತನಯಭುವುಳದಿಂದೆಯ್ಯೆಕ್ಕೊಂ
ದುಸಾಂವ್ರಾಪ್ಪನಿವಾ

⁷ಸಾನಾಧನಿವ್ಯಂಯದುಕುಳತಿಳಕಂನಾರೊಂಹಕ್ಷಿತಿಶಂ || ಸ್ವಸ್ತಿ ಸಮಧಿಗತಪಂಚಮಹಾಶಬ್ದ ಮಹಾಮಂಗಳ ಶ್ವರಂದ್ವಾರಾವತಿ
ಪುರವರಾಧೀಶ್ವರಂಯಾ

⁸ದವಳುಳಾಂಬರದ್ವಯಮಣಿಯತ್ಥಿಣವನಚಿಂತಾಮಣಿಮಲೆರಾಜರಾಜಂಮಲ(ಸ)ರೊಳ್ ಂಡಾದ್ಯನೇಕನಾಮವೇವಿರಾಜಿತಮಪ್ಪ
ಶ್ರೀಶ್ರೀಭುವನಮ

⁹ಶ್ಲತಳಕಾಡುಕೊಂಗುನಂಗೆಲಿಗಂವಾಡಿನೊಂಬವಾಡಿಬನವಸೆಹಾಮಂಗಳ್ಳುಹಲಸಿಗೆವಳ್ಳಲಂಗೊಂಚುಮಾಲುನೀರಗಂಗಳೊಯ್ಯ
ಳಪ್ರತಾಪಶ್ರೀ

¹⁰ನಾರೊಂಹದೇವರಂದೋರನಮುದ್ರನೆಲೆವೀಡಿನೊಳುದುಪ್ಪನಿಗ್ರಹದಪ್ಪಪ್ರತಿಪಾಲನಂವಾಡಿಸುಖಸಂಕಥಾವಿನೋದದಿಂಪ್ರತ್ಯಿರಾ
ಜ್ಯಂಗಯ್ಯತ್ತವಿರಯಾ

¹¹ತನದಮನೊಳು || ಧರೆಯೊಳುಮುಂಸಂದವಳಾಧಿಪರೊಳತಿಳಯಂದಾನದೊಳುಧಮ್ಮದೊಳುಸಕಳ ಮಹಿಮ . .
. ಪಂಚನಸಹಪ್ರತಾಪಂಗಳೊಳುಸಂ

¹²ದಸಸಾಯ್ಯಾಟೋಪದೊಳುಸದ್ಗುಣದೊಳಧಿಕತೇಜಂಗಳೊಳು ನೊಳು ಧಾತ್ರಿಶ್ವರನೂರ್ಮುಡಿಮಿಗಿಲಿನಿ
ಪಂದಂಚನಾಥಾಂಬರಾಕ್ಷ್ಯಂ || ದೇಶಾಧಿಕಾ

¹³ರಕಮೃತುಲೇಶ್ವರಾಜದಂಶಲಿಕನಪ್ರತಿಮಯಳಕಾಲಿಕಗೋತ್ರಪವಿತ್ರ ತಂಸ || ಆಮಹಿಮಾನಿಧಾನಮರಾಸ
ತಿಗೋತ್ರರವಿತ್ರರೂಪನೊಳವೋವಿನಿಗಂಪಂಪಿನೊಳುಗಿರಿಜಿಗುಣದೊಳುಜನಕಾತ್ಮಜಿಗಂ ಪತಿಬ್ರತಗಿದೆ

¹⁴ಕ್ಷೇಪನಾರೊಂಹದುಧನೈಕಾಂತಾಮಧಿಕದ್ವಿ
ತಮಾನರಸೆ

¹⁵ವಾಸಹರಿತಂಪಡಿಯೆಕು ನೋಪ್ಪಹೆಬ್ಬಿಯುಂ || ಉತ್ತ(ಮ)ವರಚನು ಕೃತ ರನಿನಾಲ್ಪಕ್ತುತುಪ್ಪ
ತಿಮಾನರಸೆ

¹⁶ಪರವನೀತಳರೊಳು || ಆದಂಪಾಧೀಶವಾ ಬೀರನುರದೊರ್ದೊಡದಂಚ ದರ್ಶಿಪ್ಪದಂಚೇಶ್ವರಕಂಪಚ್ಚೈದವಜ್ರಾ
ಯುಧ ಚಕ್ರರಕ್ತಮಯವಕ್ರಂಕೀರ್ತಿಲೋ

¹⁷ಯುಧ ಧೈರ್ಯದರೇಗೊಪ್ಪನೆಲ್ಲಾ ಪವಣಂಧನೈ
ಕಕ್ಷ ಯೆಕೊಂಮ್ಮರಾಣಂಸಿರನಾರಾಯ

¹⁸ಪವಣಂಧನೈ || ಜನಕಂ ಯೆಕೊಂಮ್ಮರಾಣಂಸಿರನಾರಾಯ
ಣಂಗೆ ಯುಡುಗದೇವೈಗಳೆಕೊ

¹⁹ಮರ ಪರನಾರಿ
ದೂರನ ಸಂಪಗುಣೋದಾ

²⁰ರ ರಿ ನಾಡಿನಸುಂಕದ
21
22
23 ತಂಚನೂರ

(ಮುಂದಕ್ಕೆ 15 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

⁴² ವಿತ್ತಿಯನಾಪ್ರಧಾನಮಾಬ್ರಹ್ಮಪುರದಾನ
43 ತಮರ್ದನ

⁴⁴
45 ಪಟ್ಟಿಪ್ಪರ್ಪ್ಪಕಪ್ರಾಣಿವಿ

⁴⁶ ಭವೇತ
20

81

ಅದೇ ಗ್ರಾಮದ ತಿರುಮಂಗಿ ಆಲ್ವಾರ್ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೆಮೇಲೆ.
ಆರವತ್ತರ.

82

ಅದೇ ಗ್ರಾಮದ ಕಲ್ಯಾಣಿ ತೊಟಿನ ಮೇಲೆ.

¹ಶ್ರೀವಿಠಲನಾಥಗಳಧರ್ಮ

83

ಅದೇ ಸ್ಥಳದ ಬಳಿ ನಾಮತೀರ್ಥದ ತೊಟ್ಟುಮಂಟಪದ ಪೂರ್ವಭಾಗದಲ್ಲಿ.

¹ಆಮೃತಮನವರಸೇವೆಮಂಟಪ

84

ಅದೇ ಸ್ಥಳದ ಭುವನೇಶ್ವರೀ ಜಗತಿಯಲ್ಲಿ.

¹ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜುಡೆಯರವರಸೇವೆ

²ಕಾಲೀನಾಥನಕ ೧೩೩೯ನೇಕಾರ್ತಿಕಸಂವತ್ಸರದಅಷಾಢಮಳದಿಗಿರುವ

85

ಅದೇ ಭುವನೇಶ್ವರೀ ಮಂಟಪದ ದಕ್ಷಿಣದಿಕ್ಕಿನಲ್ಲಿ.

¹ಮಹಿಶೂರಸಂಸ್ಥಾನದಶ್ರೀಕೃಷ್ಣರಾಜವಡೆಯರವರಸೇವೆ

²ಕಾಲೀನಾಥನಕ ೧೩೩೯ನೇಕಾರ್ತಿಕಸಂವತ್ಸರದಅಷಾಢ ೧೨ ದಿವಸ

86

ಅದೇ ಗ್ರಾಮದ ನಮ್ಮಾಲ್ವಾರ್ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಉತ್ತರಕಡೆ ನೆಲದಮೇಲೆ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1' 3".

¹ಕುಭಮಸ್ತು (II) ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ (II) ಉತ್ತರೇಶ್ವರಾತಿರೇಶವ್ಯಸಾಸ್ಥಾನಸಮುಚ್ಚಯೇ ।

²ನಾರಾಯಣಗಿರೋಮನಾಸ್ತೇನಾರಾಯಣಸ್ವಯಂ । ಸ್ತುತಿಶ್ರೀಜಯಾಭ್ಯುದಯಶ್ರೀಮನ್ಮಹಾ

³ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಆರಾಯವಿಘ್ನಹರೋಪಗೇತಪ್ತವರಾಯದಗಂಡೇಶತುಸ್ಸಮು

⁴ದ್ರಾಧಿಪತೀವೀರಪ್ರತಾಪಶ್ರೀವಿರುಪಾಕ್ಷಮಹಾರಾಯರುಸುಗಸಂಕಥಾನೋದಯಿಪುರ್ವಿರಾಜ್ಯಂ

⁵ಗೆಯಿಉತ್ತಿರಲು || ಕಕವರುಷ ೧೩೩೯ನೇಯನರ್ತಮಾನವಾವದಿರೋಧಿಸಂವತ್ಸರದಅಶ್ವಿಜಯ

⁶.....ಪೂಜಕಾಲಃ.....

⁷ನಮುಂಟಪದಾಭಿಧಾನದಕ್ಷಿಣಬದಿಕಾಶ್ರಮಶ್ರೀಯಾದವಗಿರಿಯಾದತಿ

⁸ರುನಾರಾಯಣಪುರದಶ್ರೀನಾರಾಯಣದೇವರದಿವ್ಯಲಕ್ಷ್ಮಮಿಡೇವಿಯನಕ

⁹ಬೇಗೋಸಮುಭಿವರಕಯಿಂಕರ್ಯಪಾರಂಗತರಾವನಾಟಿಯಾರಂಮ್ತನವರುಕುರು..

¹⁰ವಳಂಪಡಿಯರಮವಯಿದಿಕ್ರವಯಿಪ್ಪ ವಮಹಾಜನಂಗಿಗೆಕೊಟ್ಟಧರ್ಮ

- 11 ಭೂದಾನದಕ್ರಮವೆಂತೆಂದರೆನಾನುಯಿಂಮುಡಿಪ್ರಕುಡದೇವರಾಯರಾದಮಲ್ಲಿಕಾರ್ಜುನ
 12 ನಮಹಾರಾಯರಕಯ್ಯಲಸಣಬೆಮುಕ್ಕುಯಿನಾಡನುಕ್ರೇನಾರಾಯಣದೇವ
 13 ರನುಮದಲೂಆಚಂದ್ರಾಕ್ಷಸ್ಥಾಯಿಯಾಗಿರಾನಧಾರಾಪೂರ್ವಕವಾಗಿತಾ
 14 ಬ್ರಹ್ಮಸಾಧನಮಂಪಡದ್ದುಕ್ರೇನಾರಾಯಣದೇವರಿಗೆನಮುಗಿಸಿದಾಗ್ರಾಮದೊ
 15 ಳ್ಗೆಕ್ರೇನಾರಾಯಣದೇವರಚರಣಾರವಿಂದಭರಿತತಯಕನಿದ್ದ
 16 ರತುಬಾಪುರಗಾಧಿಮಹಾದಾನಪ್ರತೀಕ್ಷಿತಲಭಿಸವಕುಲಶೇಖರಾದಕ್ರೇ
 17 ಮಂನುಮಹಾಪ್ರಧಾನಂತಿಂಮಂಜುಂದೇಣಾಯ್ತು ವೋಡೆಯರುಕ್ರೇನಾರಾಯಣದೇ
 18 ವರದಿವ್ಯಕ್ರೇಪಾದಪದ್ಮಾರಾಧಕರುಕ್ರೇರಾವನುಜಾತಾಯ್ತುರಪ್ರಥಮ)ಪ್ರಸಾದ
 19 ವೇದವರ್ಗಪ್ರತಿಷ್ಠಾಪನಾಲಾಯ್ತುರೂಪಯಿವತಿಬ್ರಹ್ಮೀವಯಿಪ್ಪ ವರಕೂಡಿಲ
 20 ಷ್ವರದೇವರಕಯಿಂಕಯ್ಯಕೆಂದುಕುರುಕುಳವಂಪಡಿಯಲೂಆಪ್ತರಸೇ
 21 ವೆಯುಂಪಡಿಕೊಂಡಿಪ್ರೀತಯಿಪ್ಪ ವಮಹಾಜನಂಗೈಗೆಆಚಂದ್ರಾಕ್ಷ
 22 ಸ್ಥಾಯಿಯಾಗಿರಾನಧಾರಾಪೂರ್ವಕವಾಗಿಕ್ರೇನಾರಾಯಣದೇವಸಂಧಿಯಲುಕೊ
 23 ಟ್ಪುನಂಮದವಾಗಿಕೊಟ್ಟುಯಿದಂನುಕ್ಕುಯಿಕೆಪಿಯಕಾಲುರೈನಳನಪ್ಪ
 24 ಯಾಗ್ರಾಮದಗ್ರಹನಿವೇಶನಪರಾಂಕುಶನಮುದ್ರದಕೆಪಿಯಕೆಳಗಣಗದ್ದೆಗವ
 25 ದ್ದಲುಲಿಕ್ಕಯಿಪ್ಪತ್ತ ಆಜುಪರಾಂನುಕುರುಕುಳವಂಪಡಿದುಹನಿವೇಶನ
 26 ಮುಂತಾಗಿಪರ್ವಮಾಪ್ತವಾಗಿಕೊಟ್ಟವಾಗಿತಿರುಪತಿಯುಕುಳವಂಪಡಿಯಚತುಸ್ಸಮಯ
 27 ವಿವರಮಾರಸರತಿ || ಇಂದಪಡುವಲೂಕಂದಾಡಿಯಚೆನರಸರಬ್ಬಂದಾವನದಿಂದಂಜ
 28 ಗಲೂಗಿರುಪದಿಯಿಂದಮೂಡಲೂಕಲ್ಯಾಣಿಸರಕ್ಕತಿಗೆ * ಹೋಗುವದಿಯಿಂತೆಂಕಲ

ಅಂತಾನಾಮನಮುದ್ರೆಯಕಲ್ಲಿಂವಳಗಾದಚತುಸ್ಸಮಯ್ಯಹನಿವೇಶನಪರಿಮೂರುಗೈಹವನ್ನು
 ಕಟ್ಟಿಕೊಂಬಂತೆನಳ್ಳಿನಹಳ್ಳಿಯಾಗ್ರಾಮದವಳೆಂತೆಂಕಲಕೇರಿಯಮೊಡಿನಮನೆಯನ್ನು ಹದಿಮೂರುನಿವೇಶನವಂಪಡ
 ಅವರೊಳಗಿರುವತ್ತಿಬ್ಬರೊಂಬನಿವೇಶನಕುರುಕ್ಕುಳಂಪಡಿಯಿವೈಪ್ಪ ವಮಹಾಜನಂಗೈಗೆಹನಿವೇಶನವನ್ನೆರಡು
 ಅಂತುಪರಿಮೂರುನಿವೇಶನಗದ್ದೆ ಪದ್ದಲುಲಿಕ್ಕಯಿವೈಪ್ಪವಂವಿವವನಳ್ಳಿನಹಳ್ಳಿಂತೆಂಕಲಹೊರವೋಣಿಸ್ತೇರೆಯಾಗಿ
 ಪರಾಂಕುಶನಮುದ್ರದಕೆರೆಯಕೋಡಿನೀರುಹಾಯುವಗದ್ದೆಯಿಂದಪಡುವಲೂಕಡುವಕೆರೆಯನೀರೊಂ
 ಡಿನೀಮೆಯಿಂದಹಗಲಯತ್ತು ಕಟ್ಟುವಗದ್ದಕ್ಕೆ ಮೂಡಲುನಳ್ಳಿನಹಳ್ಳಿಕೆರೆಯಪಡುವಲೂಕೋಡಿನಂ
 ತೀತತುಸ್ಸಮಯಗದ್ದೆ ಪದ್ದಲುಗು ೨೬ ೧೦ ಲ್ಲಮೂಗರಾವನಾನುಜಗದ್ದೆ ಲುಗು ೧೦ ಉಭ
 ಯಂಪದ್ದಲುಗು ೨೭೦ ಪರಾಂಕುಶನಮುದ್ರದಕೆರೆಯಗಗದ್ದೆಯಲ್ಲಿಬ್ಬನುಭಾಗರಾವನಾ
 ನುಜಗದ್ದೆ ಪು ೦೧ ಆಚ್ಚರದಲ್ಲೂಪಡುಕೊಳಗಗದ್ದೆ ಐದುಪಣದಹೊಲವನ್ನು ಕೊಟ್ಟವಾಗಿ
 ಪರಾಂಕುಶನಮುದ್ರದಕೆರೆಯಗಗದ್ದೆ ಪದ್ದಲುನಳ್ಳಿನಹಳ್ಳಿಂತೆಂಕಲಕೇರಿಯಗ್ರಹನಿವೇಶನಕು
 ರುಕ್ಕುಳಂಪಡಿಯಗ್ರಹನಿವೇಶನಮುಂತಾಗಿಗೈಹಗದ್ದೆ ಪದ್ದಲುನುಅನುಭವಿಸಿಕೊಂಡುಬಹ . .
 ಕ್ರೀವೈಪ್ಪ ವರಿಗೆಕೊಟ್ಟವಾಮದವಿವರಕೊಂಡಿನ್ಯೋತ್ರದಲಪಸ್ತಂಭನೊತ್ರದತಿರುವರಂಗದರಮಾಳ್ವಿಯಗಳ
 ಮಕ್ಕಳುಮಿಳೆಯಂಗಾರುಲೋಟತ್ತೋತ್ರದಲಪ್ಪರಾಯನರಾವನಾಮಜೈಂಗಾರಮಕ್ಕಳುಯಳ್ಳಿಯಂ
 ಗಾರುಕೊತ್ತೋತ್ರದಲಪಸ್ತಂಭನೊತ್ರದಕಾಳಮೇಳ್ವಿಯಂಗಾರಮಕ್ಕಳುಐದುಂಗಾರುವಿಷ್ಣುಮಿ
 ತ್ರೋತ್ರದಲಪಮುನೊತ್ತದರವಾನುಜೈಂಗಾರಿಭಾರದ್ವಾಜೋತ್ರದಲಪಸ್ತಂಭನೊತ್ರದತಿರುವಲೂತಾರ
 ಗರ್ಗೋತ್ರದಲಪಸ್ತಂಭನೊತ್ತದಕ್ರೋಗರಾಜರಿದತ್ಸೋತ್ರದಲಪಸ್ತಂಭನೊತ್ತದವಾಗಳಕ್ಕುಪ್ಪಿನವರ

* ಇಲ್ಲಿನ ಎಂಬೆ ನೆಲದ ವಜ್ರಗಾರಿಗೆ ಲಿಂಗವೊಳಗಿ ಇರುವದಿಂದ ಪುರಾತನ ಸ್ಥೂಪವರ ಪ್ರತಿಯಿಂದ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬೃಹದ್ರಾಶ್ವಿನೀವೈಷ್ಣವಮಹಾಜನಂಗಗಳೆಸ್ಯನಪ್ರಾಶ್ನೀಗ್ರಹನಿವೇಶನದ
 ದ್ವಲಸರಾಂಕುಶಸಮುದ್ರದಕೆರೆಗಳೆಗದ್ದೆ ಮುಂತಾಗಿ ಕುಟುಕ್ರವಾಮನಮುದ್ರೆ ಕಲ್ಲಿನವಳಗಾ
 ದೆಗದ್ದೆ ಪದ್ಧ ಲುತೋಟಿತುಸುಕುತೋಟು ಗಟ್ಟಿ ಆಗಾಮಿ ಮುಂತಾದಕ್ಷೇತ್ರದ ಆಸಕಲಸ್ವಾಮ್ಯವನ್ನು
 ನಿರ್ಮಿಸುವುದಕ್ಕಾಗಿ ದೇವತಾಧಾರಾಪೂರ್ವಕವಾಗಿ ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಪಿಸಿ ಯಜಗಿಣಿ ಒಟ್ಟಾರಮ್ತ
 ನವರು ಕೊಟಿವಾಗಿ ಕಾಮರೂಪಿಗೃಹಕ್ಷೇತ್ರಗದ್ದೆ ಪದ್ಧ ಲುತೋಟಿತುಸುಕುತೋಟು ಹನ್ನೆರಡು ವರು
 ಪದವೇಲಿ ಕ್ರಿಯವಿಕ್ರಯಕ್ಕೆ ಸಲ್ಲುವದವೇ ಲೆಂದಂತೆ ವೈಷ್ಣವಮಹಾಜನಂಗಗಳೆವಿಶಾಲಿನಿಮ್ಮ
 ಮುಖ್ಯವೇಯಲ್ಲಿ ಇದ್ದವರಿಗೆ ವಿಕ್ರಯದಾನವರಿಂದ ನೆಗೆ ಸಲ್ಲುವದಾಯಂದು ಒಟ್ಟಾರಮನವರು ಕುರು
 ಕ್ಷೇತ್ರವೆಣಿಸಿ ಯಜಮಾನವೃತ್ತಿ ಐವತ್ತಿ ಬೃಹದ್ರಾಶ್ವಿನೀವೈಷ್ಣವರು ಆಂತುಹವಿಮೂರು ಮಂದಿ
 ವೈಷ್ಣವಮಹಾಜನಂಗಗಳೆವು ಪ್ರವೃತ್ತಿ ಸ್ವರೂಪಿಯಿಂದ ವಡಂಬಟ್ಟು ಕೊಟ್ಟ ಭೂದಾನಧರ್ಮ ಸಾಧನಕಾಮ
 ರೂಪಿಗಳೆಸ್ಯವೃತ್ತಿ ಬೃಹದ್ರಾಶ್ವಿನೀವೈಷ್ಣವರು ಆಂತುಹವಿಮೂರು ಮಂದಿ
 ನುಜನವಿರವನಾಚಾರ್ಯರ ಮನವಿತ್ತ ಯದುಗಿಣಿ ಒಟ್ಟಾರಮನ
 ಐವತ್ತಿ ಬೃಹದ್ರಾಶ್ವಿನೀವೈಷ್ಣವರು ಆಂತುಹವಿಮೂರು ಮಂದಿ
 ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ ಶ್ರೀನಾರಾಯಣ
 ಸ್ವದತ್ತ ಪರದತ್ತ ವಾಯೋದೇವತೆಗಳ ವಸುಧರಾಂ | ಪಟ್ಟಿವರ್ಷ ಸಹಸ್ರಾವಿಷ್ಣು ಯೋಜಾಯತೇ ಕ್ರಿಮಿ ||
 ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂ ಪ್ರಾಣಂ ಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರಣ ಸ್ವದತ್ತಂ ನಿಷ್ಕಲಂ ಭವೇತ್ ||
 ಸಾಮಾನ್ಯೋದಂಧರ್ಮ ಸೇತುರ್ವಾಣಾಂ ಕಾಲೇ ಕಾಲೇ ಮೇಲನೀಯೋ ಮಹಾಃ || ಸರ್ವಾನೀತಾಂ
 ಭೂಯೋ ಭೂಯೋ ಯೋಜತೇ ರಾಮೇಂದ್ರ || ಶ್ರೀ

87

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಟ್ಟಿ ಮೆ ಮುಟಿಸದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂ ಮಂಡೇಶ್ವರಂ
- 2 ಅರಿಯದಿಹಾಚಾರ್ಯದೇವತೆಗಳ ವೈಷ್ಣವರಾಯಂಗಳ
- 3 ಶ್ರೀವೀರಬಹುಕೋರಾಯದವರು ಪ್ರತಿರಾ
- 4
- 5 ಕರಿಯುಗನಂದವಾಚ್ಛು ಸುಸಿರ
- 6 ನಾನೂಜ
- 7 ಮೇಲಿಸಲುವ ಅಪ್ಪೇಜಬಿ ೧೦ ಸೋ
- 8 ಯಾದವ
- 9 ಗಿರಿಯದತಿರುನಾರಾಯಣ
- 10
- 11 ಕೊಟ್ಟ ಸಿಖಾಶಾಸನದ

- 12 ಕ್ರಮವೆಂತೆಂದೆ ಶ್ರೀನಾರಾಯಣದೇವತೆರು
- 13 ತಿರುವಡಿ . . . ಮೈಲನಪ್ಪಯ್ಯ ಕರೆಯುಕೆಳ
- 14 ಗಣಕುಂಬಾರದಗದ್ದೆಯಲ್ಲಿಗೆ
- 15 ಮಾಪುವಿಗೆ ತಿರುವಡಿಯಾಟವಾಗಿ
- 16 ದೇವರಾಮೃತದಡಿವೀಗಿಂಗೆ
- 17 ತಿರುವದ್ಯಾನತಿರುನಾಳು ತಿರುವಿಣುಬಿನಿತ್ಯಸವಾರಾ
- 18 ಧನೇಶ್ವರಿ ಮಿತ್ತಿ ಕಸವಾರಾಧನೆಯವಂತಾಗಿಯೆಗೆ
- 19 ದೈವಂ ಕೈಗೆ ೨೮ ನೂ ಶ್ರೀನಾರಾಯಣದೇವರಿಗೆ
- 20 ಭೂಮಿಯುಳ್ಳ ಪುರುಷಂ ತಮಾಚೈ
- 21 ಯಂಕರ್ಮವಾಗಿ ನಡಿಸುಲುದಯಿಧರ್ಮ
- 22 ಆಚಂದ್ರಾರ್ಕ ಸ್ಥಾಪಿಸಿ

88

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿಗಾಗದಲ್ಲಿ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಅಕ್ಷರ ಸವಿರು ಹೋದದ್ದರಿಂದ ಘೋಷದಕ್ಕೆ ಅಸಾಧ್ಯ.)

ಅದೇ ಗ್ರಾಮದ ಜೇಯರ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಯಡಮಾರ್ಪ್ಪದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 6" × 1' 6".

- ¹ ಉತ್ತರೇಸಪ್ಪಜಾತೀರೇಸಪ್ಪ ಸ್ಥಾನಮುಚ್ಚಯೇ (1) ನಾರಾಯಣಗಿರಲುಕ್ರಮಾನಿಆಸ್ತೇನಾರಾಯಣಸ್ವಯಂ |
- ² ಶಾಸನಂಯತಿರಾಜಪ್ಪನತಾಂಮೂರ್ಧ್ವೀಕೃತಾಸನಂ | ತ್ರಾಸನಂದುಪ್ಪುಸಿದ್ಧಾಂತಾವಾಸ
- ³ ನಾಥೂಸರಾತ್ಮನಂ || ಯದುವಶಮುಪಾಂಭೋಧಿಚಂದ್ರಮಾತ್ಮಂದ್ರಕ್ರೀರ್ತಿಮಾನ |
- ⁴ ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನೋನಿತ್ಯಂಜೀಯದಾತ್ಮಂದ್ರತಾರಕಂ || ಶ್ರೀಮಂನತಿಮಣ್ಣು ರಂ
- ⁵ ದೇಶೋಲೋಕಾನ್ಯಯಸೇವಿರಂ || ಜೇಯತತ್ಸ್ಮಾಪಿಮಹಿಮೀರಂಗಾಂಬಾಮಂ
- ⁶ ಗಲಾತ್ತಿಕಾ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಂತಯದವಕುಲದರಂಪರಾಪ್ರಪ್ತ ಸ
- ⁷ ಂಗಮರಾಯಮುಕ್ತ ರಾಯಪರರಾಯದೇವರಾಯ ವಿಜಯರಾಯ
- ⁸ ಗಜವಂಟಿಕಾಪ್ರಶುಪದೇವರಾಯಮಹಾರಾಯರಕುಮಾರಾಶ್ರೀ
- ⁹ ಮಂನಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಅರಾಯವಿಜಾಡ
- ¹⁰ ಭಾಸೇತಪ್ಪರಾಯರಗಂಚತುಸಮುದ್ರಾಧಿಪತ್ರಿವೀರಪ್ರತಾಪಯಿ
- ¹¹ ಮೃದಿಪ್ರಭುಪದೇವರಾಯರಾಮಲ್ಲಿಕಾರ್ಜುನಮಹಾರಾಯರುಮುಖಸಂ
- ¹² ವಿಠಾವಿನೋದರಬಿಟ್ಟೀರಾಜ್ಯಗೋಲೋಉತ್ತ ಯರಲುನಾಗಮ
- ¹³ ಗಳವಮಹಾಪ್ರಭುಪರಮಭಾಗವತಲೋಕತಕುಲವೀರೇಂಗೋ
- ¹⁴ ಗಳಮುಖಗೋತಾಂಬಿಕಾತಗುಫಲವೇದಮಗ್ಗ ಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಯಾ
- ¹⁵ ದವಗಿರೀನೋದ್ರಾಧ್ಯರತಯದುಗಿರಿನಾರಾಯಣಚರಣಾರವಿಂದಭಕಿ
- ¹⁶ ತತ್ರಯಿಕನಿಪ್ಪತುಗಾಪುರುಷಾಧಿಮಹಾದಾನಪ್ರತೀಕ್ಷಿತರಂಗಾ
- ¹⁷ ಂಟಿಕಾಮನೋವಲ್ಲಭಶ್ರೀಮಂನಮಹಾಪ್ರಧಾನಂತಿಮ್ಮಣ್ಣ ರಂಣ್ಣಾ
- ¹⁸ ಯಕರುಪೇಭೂಮೇದುಗಣಿತವಾದಕವರಂದ ೧೭೯೦ ನೆಯವ
- ¹⁹ ತಪ್ರಮಾಸವಪುಷ್ಪಾನ್ಯಸಂವತ್ಸರದಮಗ್ಗ ಕಿರಬಿ ೧೨ ಕುಲಿವಾರದ
- ²⁰ ಉಬರಿದಧರ್ಮ ಸಾಧನಕ್ರಮವೆಂತೆಂದ್ರೇಮದನಾದಿಮಹಾಸ್ವಾಮಿ
- ²¹ ಸ್ಥಾನಂತ್ರಯಮುಕುಂತವರ್ಧನಕೃತಾಭೂಲೋಕವಯಿಂಶಷ್ಟಾನಮಂಟಪ
- ²² ಯಾದವಗಿರಿನಾರಾಯಣಪುರವಾದಮೇಲಗೋಟಿಯಶ್ರೀನಾರಾಯಣ
- ²³ ಪ್ರತ್ಯಕ್ಷವಾಗಿತಂನುಧಂವೃತ್ತಿ ಪರಮಭಾಗವತೋತ್ತಮಯಾ
- ²⁴ ದರಂಗವೃತ್ತನವರಸತ್ವಾ ಭರಣರೂಪಿತಸಂಯಂಕಮಂ
- ²⁵ ಭದಮಹಾತಟಾದಿಸಕಲವಿಧಕಯಿಂಕರ್ಯಗಳನುಮಾಡಿಸ್ತಾ
- ²⁶ ನದಲಿದಡವಳದುಳರೂಪಾಗಿಹವೈವೇಶನವನುಕ್ರಯವಾಗಿಕೊ
- ²⁷ ಂದುರೇಶಾಂತ್ರಮಹಾವಾಗಿಕಲ್ಪಿಸಿದರಂಗಮಂಚದಲ್ಲಿತಂವೃತ್ತಕಯಿಂಕ
- ²⁸ ರ್ಯವಾಗಿಹವೃತ್ತನುಳ್ಳು ಪರಮವಯಿಂಕವಯಿಂಶ್ಚ ಮಹಾಂಶ್ಚ
- ²⁹ ಉಭೋಜನರಾವನನುಜಕೊಟಿಲುನಡಿಯದೇಕೆನಲಗಿನಾಲುಂ
- ³⁰ ಧರ್ಮವುಳಿತಂದ್ರಾಕ್ಷ ಸ್ಥಾಯೀತಂತಾಗುಣಮುಡಿಪ್ರ
- ³¹ ಉಡದೇವರಾಯಮಹಾರಾಯರಿಗಿಂನ್ನ ಹಂಮಾಡಿತು
- ³² ಯಿಸಳರಾಜ್ಯದಕುಜುವಂಕನಾಡವೆಂಟಿಯದೊಳಗೆಮೇಲಗೋ

- 33 ಟೆಯಕಾಲು ವಳಕುಳಿಂಧತ್ತು ಪರಪನನತ್ತು ಪಬಲೇನಹ
34 ಬ್ಯಯುವದಹ್ಯಯಗ್ರಾಮವೆರಡುಅಗ್ರಾಮವೆರಡಕೆರಂ
35 ಗಸಮುದ್ರದಕೆಪಿ ಯಕೆಳೆತ್ತೀತಲುವರಾಯರಭ
36 ಂಡಾರಕೆಲತ್ತು ಬಿತ್ತಿ ವಾರವನಿಕ್ಕು ವಗದೆಯಕಳದುಅಗ್ರಾ
37 ಮುವೆರಡಕೆಸಲು ವಗದೆಯಕೆಪಿ ಯನೀರುವೆಯಲಿಬಿಲೇನ
38 ಹ್ಯಯನೀಮೆಯಲುಅಗ್ರಾಮಿಯಾಗಿವೆಳದಗದೆಮೊದಲಾಗಿ
39 ಅಗ್ರಾಮವೆರಡರಹಾಂಸಾಧನಸ್ಥಿತತುನೀಮೆಯೊಳಗುಳ
40 ಗದ್ದೆ ವದ್ದೆ ಲುತೀನವತುನಿಕೆವಕ್ಕು ಲುಮಕ್ಕು ಳುಕಿಜುಕಳಸುಂಕಸು
41 ವರ್ಣದಾಯವನುಳಸಕಲಸ್ಯವ್ಯವನುಸವ್ಯವನುನೈವಾಗಿಲ
42 ಚಂದ್ರಾಕ್ಷಸ್ಥಯಿಯಾಗಿರಾನಂಧಾರಾಪ್ತವಕವಾಗಿರಾ
43 ಯರಕೆಯ್ಯಲಿತಾಂಸಾಧನವಂಪಡದುಮತದಕಟ್ಟ
44 ಳೆಯಧವ್ಯವೆಚಕೆಗ್ರಾಮದಾಯಲುನೇಪದಕಾರಣ
45 ನಾಲ್ಕುತು ವರಹನುಅದಾಯದಸವ್ಯವನುನೈವಕ್ಷೇತ್ರವನೂ
46 ಸಾನೂರುವದಹೆಕ್ಕಯಂಕೊಂಡುಕೊಟ್ಟುಶ್ರೀಸಂ
47 ಪತ್ತು ವರಹನುಕಲವಿದಕಯಂಕಯಧವ್ಯವನುನೈವಕ್ಷೇತ್ರವ
48 ರಾಮನುಜವೀಯ್ಯರವಕವಾಗಿಕಲ್ಪಿಸೆ ವಾಗಿಲರಾಮನುಜವೀಯ್ಯ
49 ರುಅಮತದಲಿಯಿದ್ದು ಅಮತವೇವದಗ್ರಾಮಕ್ಷೇತ್ರಾದಿಲ
50 ಸಕಲಸ್ಯವ್ಯವನುಅಗುವದಿಕೊಂಡುಅರಾಮನುಜಕೊಟ್ಟಿದ
51 ಕಟ್ಟಿಳೆರಂಗಮತದಲಿಕ್ಕುಮಿದೇವಿಯರಚೆಪುನೈಂದಾ
52 ವನಮತದಭಾಣಿಸಿವರಾಕರವೇವಿತವೊದಲಾದಧವ್ಯವನೇಕ
53 ಳಕಳದುಮಿಗಿಲುಂಟಾದರೇವತದಸೋದಸುಂಕಸಮು
54 ಸಕುಂಟುಮುಜಗುಲಡತೊಡೆಮುಂತಾದನುಳಮತದಳ್ಳಿಯಿ
55 ಂಕಯಳವನಿಕೊಂಡುಯಿಧವ್ಯವನುತಮುಪ್ಪಪ್ರಪ್ಪ
56 ಯತಿವರಂವರಯಾಗಿಲಚಂದ್ರಾಕ್ಷಸ್ಥಯಿಯಾಗಿವೆಳಕೊಂಬದು
57 ಎಂದು ಯುಕ್ತ ರಾಮನುಜವೀಯರಿಗೆ
58
59 ಬಿರಿಸ್ತೆ ಬಾಣಸ
60
61
62
63 ಸ್ವದತ್ತಾಂಪದದತ್ತಾಂವಾಯೋವರೇತವನುಂಧರಾಂ ।
64 ಪಟ್ಟವರ್ವಸಪ್ರಾಣವಿಪ್ಪಯಾಂಜಾಯತೇಕ್ರಿಮಿ ॥

ಅದೇ ಗ್ರಾಮದ ಸರಸ್ವತೀ ಭಂಡಾರದ ಬಾಗಲಿನ ಯದುರುಗೋಡೆಮೇಲೆ.

- 1 ಕ್ರಮತುಪಳಗೊಳದನಳಾಯಮಳಗಿಯದವೊಡವು
2 ಟ್ಟದಆಕವೆಯುಂವೆರುಂದೇವಿಯುಂವಾರಾಯಣದೇ
3 ವರತ್ತಿ ಮಾರಲೆಗೆಕೊಟ್ಟಿಗದಿಯಧರ್ಮವನುತಿಂಕೊಂದ
4 ರವೇಯರುಮಂದಂಗುಂನಡನುವರು ॥

91

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪಾತಾಳಾಂಕಣದಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡ ಪಠ್ಯರ.-ಪ್ರಮಾಣ 6' x 2'.

¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಮಾ ನಾರಾಯಣರಾಜಾ	⁹ ರೇದೇವರಾಯಾಚಾರ್ಯರು ತಮ್ಮ ದಮ್ಮನಾಗಿ
² ಜಸರಮೇಶ್ವರ ಆರಿಯಾಚಾರ್ಯರೇತಪ್ಪವರಾ	¹⁰ ವಸಂತೋತ್ಸವದ ತಿರುನಾಳವದೊಂದಿ
³ ಯರಗಂಜಿತುಸಮುದ್ರಾಧಿಪತಿಯೇರಪ್ರತಾ	¹¹ ವಸದವಂದಿ ಆಮೃತದತಿ ಕೊಳಗ
⁴ ಪದೇವರಾಯಮಹಾರಾಯರು ಪೃತ್ವಿಸಾವಾ	¹² ಸಂದಾಬಿವಿಗಿವನವಾಲೆ
⁵ ಜ್ಯೋತಿಯುತಿರಲುಕವರವಸಾಂ . . .	¹³ ಆತಿಬಿರುತತ್ತ ಬವದೊಸಹ
⁶ ಇನೆಯಿದೋದಿಕ್ಕುತುಸಂವತ್ಸರದಪುಷ್ಯ	¹⁴ ಅಮ್ಮಿಯಕಳಗೆ
⁷ ಒ ಕುಲದೇವರಾಯಮಹಾರಾಯರನಿ	¹⁵
⁸ ರುವದಿಂಗಳಂವತ್ಸರನಾರಾಯಣದೇವ	¹⁶

92

ಅದೇ ದೇವಸ್ಥಾನದ ಬೊಟ್ಟಿಡಿಗವನೆಯ ಗೋಡೆಮೇಲೆ.

ಹಳೆ ಕನ್ನಡ ಪಠ್ಯರ.-ಪ್ರಮಾಣ 1' 6" x 5'.

¹ ಸ್ವಸ್ತಿ ಪಂಚ ಉ ದ ವಾಪ್ರತಾಪಕವ	
² ತಿಕ್ಕೋಸಳೇವೀರಬಾಳದೇವರಸುಪ್ರಿಯಾಚಾರ್ಯರೇತಪ್ಪವರಾ	
³ ತಿರುನಾರಾಯಣದೇವರಸುಪ್ರಿಯಾಚಾರ್ಯರೇತಪ್ಪವರಾ	
⁴ ದಾರಕೋರವರಾಚಾರ್ಯರೇತಪ್ಪವರಾ	
⁵ ವಿಷತಲೆಯವರಾಚಾರ್ಯರೇತಪ್ಪವರಾ	
⁶ ವಿಷ್ಣು ಉರಕುಲವನವರಾಚಾರ್ಯರೇತಪ್ಪವರಾ	
⁷ ತಿಕ್ಕೋಸಳೇವೀರಬಾಳದೇವರಸುಪ್ರಿಯಾಚಾರ್ಯರೇತಪ್ಪವರಾ	
⁸ ಹಾ ಶ್ರೀ ಶ್ರೀ ||	

93

ಅದೇ ದೇವಸ್ಥಾನದ ರಂಗಮಂಟಪದ ನೆಲಕ್ಕೆ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆ ಕನ್ನಡ ಪಠ್ಯರ.-ಪ್ರಮಾಣ 2' 6" x 1'.

¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಮಾ	⁶ ಕುಲದವರಾಚಾರ್ಯರು
² ಮಹಾಪ್ರದಾನ	⁷ ವಾರಾಯಣದೇವರಾ . . .
³ ತಾದಿಕಾರವಾಗಿ . . .	⁸ . . . ತಪ್ಪರದೇವರಾ
⁴ ತಿಂಗಳಿಗೆ ಹಸುರಗ	⁹ ದಮಾಪರರಕ್ಷೆ
⁵ ಯುಗಾದಿ ದೇವರಾಚಾರ್ಯರು	¹⁰ ಇವರದಮಾ ||

94

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ ರಾಮಾನುಜಾಚಾರ್ಯರ ಗುಡಿಯ ಬಾಗಿಲಿಗೆ ಪಶ್ಚಿಮಕಡೆ ಗೋಡೆಯ

ನೆಟ್ಟರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 6".

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಃ ಶಾಲಿನಾ
- ² ಹನಕವರ್ವ || ೧೬೦೦ ಸಂವತ್ಸರಮಾನವಕಾಲಯು
- ³ ಕ್ತಿ ಸಂವತ್ಸರದತಿಷ್ಠಾಢು ೧೧೫೦ ಬಿರುದಂತೆಯರಗಂಡರೋಕ್ತಕವೀ
- ⁴ ರೇಮನ್ಯಾಕಾರಾಜಾಧಿರಾಜಸರಮೇಶ್ವರಪ್ರಾಪ್ತಪ್ರಾಪನಪ್ರ
- ⁵ ತಿರುದೀವರಪತ್ರಿಕದೇವಮಹಾರಾಜವಡೀರೈಯ
- ⁶ ನವರೂರೇರಗವಿವ್ಯಾಣದಲ್ಲಿರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
- ⁷ ರ್ವಿರಾಜ್ಯಾಚ್ಯುತರಬ್ರಹ್ಮವಿವಾಹ ಸಮಸ್ತ ಕಾಮಖಿಲ
- ⁸ ಕೇಯಪ್ರತ್ಯನೀಕಸಕಲಕಲ್ಯಾಣಗುಣಾಕರರಾದಭೂರೋಕವೈ
- ⁹ ಕುಂಠಮಾಡವಗಿರಿತಿರುನಾರಾಯಣ ಪುರೋಹಿತರಾಯ
- ¹⁰ ಣಸ್ವಾಮಿಯವರೇಶ್ವರಾಚಾರಕ್ಕೆ ಕಾಕಗೋತ್ರದವಸ್ತಂ
- ¹¹ ಸೂತ್ರದಯಾಚಾರ್ಯ ಬೆಂಬ್ರೀರಂಗಪಟ್ಟಣದತಿಂಗರೈಯ್ಯಂಗಾ
- ¹² ರಮಾತ್ರರಾದತಿರುಮಲೈಯ್ಯಂಗಾರಪ್ರತ್ರರಾದ್ರಾಮವೈದವನಾ
- ¹³ ಗಾದ್ರತಿಮ್ಮ ಪನಾಚಾರ್ಯೋಛಯವೇದಾಂತಾಚಾರ್ಯರಾದತಿಳ
- ¹⁴ ಹತಿಂಗರೈಯಂಗಾರುರೇವರಾಜವಡೀಯರೈಯ್ಯನವರುನಂ
- ¹⁵ ಮೃಕ್ಕೈಯ್ಯನುಹಾಚಾರತವಕೇಳಿಯುಧಿಪ್ಪಿ ರಾಘವೇಕಶ್ರವಣಕಾಲ
- ¹⁶ ದಲ್ಲಿನಮಗೈಧಾರಯನರದುಕೊಟ್ಟನುಸಿಪ್ಪರದದೋಬಳಿವಂ
- ¹⁷ ಗರಿಸ್ಥಳದನಾಟನಪ್ಪಿಯೇರಬಳ್ಳಿಯೆಂನಿಕೊಂಬಗ್ರಾಮ
- ¹⁸ ಗಳಿವಾಟನಪ್ಪಿಗ್ರಾಮದನೂನಮಗಿಲಿಂನಿಕೊಂಡುಬೀರಂಬ
- ¹⁹ ಗ್ರಾಮದನೂಮಗುಸ್ವಾಮಿಯವರೇಶ್ವರಾಚಾರಕ್ಕೆ ನಾಳಿ
- ²⁰ ದನಾಲಿಂನಿಕೊಟ್ಟಿಯಿಗಕೊತ್ತಾ ಗಾಲದಸ್ಥಳದತಿಂಗನವನಾ
- ²¹ ರನಪ್ಪಿಯೆಂನಿಂನಿಕೊಂಬಗ್ರಾಮಕ್ಕೆ ಬಿಡುಬಾಗಿಧಾರಯ
- ²² ನೂದುಕೊಟ್ಟಿನಾದಕಾರಣಯಿಡಾರುಬಳ್ಳಿಹತುಸ್ಸುಮೆಜೊ
- ²³ ಕಗುಳ್ಳನಿಧಿಸಿತ್ತೇದವಲಮಾಪಾಣಾಚ್ಚಿಣಿಲಗಾವಿಸಿದ್ಧಸಾ
- ²⁴ ದ್ವಯಗಳೆಂಬಿಡದ್ವದೋಗತೇಜಸ್ವ್ಯಂವ್ಯಗಳೂದ್ರತಿರವ್ವ
- ²⁵ ಪೂನಂಮೃಗೇವೇಯಗಿನವಮುಬಯೆಂದರುಮಾ
- ²⁶ ನಾರತಿರುನಕ್ಷತ್ರಪ್ರಪತ್ತಿ ದಿವಸವನಾಪನರಥೋತ್ಸವಮ
- ²⁷ ಂದವದತರಪ್ರಕಾಣಿಕೆಯುತಾದಸೇವನಿಮಿತ್ಯ
- ²⁸ ವಾಗಿಸ್ವಾಮಿಯವರೇಶ್ವರಾಚಾರಕ್ಕೆ ಆಚಂ
- ²⁹ ದ್ರಾಕ್ಷ್ಯವಾಗಿಸಲುವದಾಯೆಂದುಬಿಡುಕೊಟ್ಟಿ
- ³⁰ ಲಾಕಾಸನ || ದಾನಪಾಲನಭೋಮೃಗಧ್ಯೇದಾಪಾಪೋ
- ³¹ ಯೋನುಪಾಲನದಾನಾತ್ಮಗೌರವವಾಚ್ಚಿತಿಪಾ
- ³² ಲನಾದಾಚ್ಯತಂದಂ || ೨೨ ೨೨ ೨೨ ೨೨ ೨೨ ೨೨ ೨೨

ಅದೇ ದೇವಾಲಯದ ಉತ್ತರಗೋಡೆಯ ತಳಸಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀರಾಮನುಜಾಯನಮಾಸ್ತು ಸ್ತೋತ್ರಯಾಚಾರ್ಯರು ಶಾಲಿವಾಹನಕವರು ೧೬೫೩ ಸಂವತ್ಸರವೂ ನಾಡಮಂತ್ರಿ ಪದವಿಯನ್ನೂ ಪಡೆದ
ಆದಿತ್ಯರು ೧೧ ಲಕ್ಷ್ಮೀಮೂರ್ತಿಯಾರಾಜಾಧಿರಾಜರಾದರಮೇಶ್ವರರನ್ನೀವಿರಪ್ರತಾಪನ್ನೀವಿರಲಿಟ್ಟು ತಯ್ಯರೇವಮಾಹಾರಾಯ
ರೂಪುರಾಜ್ಯಯ್ಯಲುತ್ತಮಿರಲನ್ನೀಮದನಾರಿಮಾಸ್ತುಮಿಸ್ತು ನಂಭೂಲೋಕವೈಕುಂಠವೈಕುಂಠವರ್ಧನಕ್ಷೇತ್ರಜ್ಞಾನ
ಮಂಟಪವರಾಭಿಧಾನದಕ್ಷಿಣದಿಕ್ಕಾಕ್ರಮ ಶ್ರೀಧರವದಗಿರಿಯಾದಿರುನಾರಾಯಣಾಪ್ತವದಶ್ರೀಸಂಪತ್ತಿರನಾರಾಯಣದೇವರು
ಶ್ರೀಚಲಬಿಳ್ಳಿಯಾರಂಭಂಪಾದಕ್ಕೆ ಕಾಳ್ಯಬೋತ್ರದನಿಂಧುಗೋವಿಂದತಕರಗಂಪದವಳಂಕಾಭೀಮಮಣಿನಾಗಪುರಮಾಧೀ
ಶ್ವರಸ್ವರ್ಗಮತ್ಯರಾತಾತ್ರಿಭುವನಿಕರಾರಾಯಪುರಯಗಿರಿಯ ಹರಿವಿಲಿಟ್ಟುರಾಜಗಳಮಕ್ಕಳುತಿರುಮಲಾಜಗಳನ
ಮುಟ್ಟಿದಕೈಂಕರ್ಯದನಿಲಾಸನವಕ್ರಮವೆಂತಂದರಲಿಟ್ಟತದೇವಮಾಹಾರಾಯರೂವನಾಭಿಲಯನವರ

(ಇನ್ನು ಯರಡು ಪದ್ಯಗಳು ಸುಂಟರಿಂದ ಮುಟ್ಟಿಕೊಂಡಿರುತ್ತವೆ.)

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಲಲ್ಲಿ ಪಶ್ಚಿಮಕಡೆಗೆ ನಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

(ಆಚ್ಚರ ಬಹಳ ಸವಿಡು ಹೋದದ್ದರಿಂದ ಒದುವದಕ್ಕೆ ಅಸಾಧ್ಯ.)

ಅದೇ ಗ್ರಾಮದ ಯದುಗಿರಿ ಆವೃತವರ ಸನ್ನಿಧಿ ಕೈಸಾಟಿ ಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ 6ನೇ ಕಂಭದ
ಪಶ್ಚಿಮಮುಖದಲ್ಲಿ.

ಅವಶ್ಯಕ.

ಅದೇ ಗ್ರಾಮದ ಸರಸಂಪ ದೇವರ ಭಂಗಾರದ ಕಿರೀಟದ ಮೇಲೆ.

¹ಶಾಲಿವಾಹನಕವರುಗಳು ೧೬೬೫ ನೆಲೆಭಕ್ತಾತ್ಮನಂ ಮಾಹಾರ

²ಓ ೧ ರಲುಕುಕ್ರವಾದಬಲುಮೇಲಿಟ್ಟಿರಬೋಗಾನರಸಂಪಸ್ತು

³ನಿಯವರಿಗೆವೈಸಾರುಸಂಸ್ಥಾನಶಕ್ತದ್ವಾರಾವಡಿಯವರ

⁴ಧರ್ಮಪನ್ನಿಕ್ರಿಷ್ಣನಿಲಾಸದಲಿಂಗಾಚಿಮ್ಮಂಜೆಯವರುಮುಟ್ಟಿದ

⁵ಸ್ವರ್ಣಕಿರೀಟದಸೇವ

⁶ಕಿರೀಟ ಅಡ್ಡಿ ಕೆ ಗಾಟು ಸಹ

⁷ಚೆನ್ನದ ತೂಕ ೬೫೬ ✓ r.

ಅದೇ ಗ್ರಾಮದ ಯತಿರಾಜ ಮಠದಲ್ಲಿ ನೆಲದಲ್ಲಿ ನಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮಾನುಜಯ

² ಸಂವತ್ಸರದವನುಗಳಿರಲು ೧ ೪

³ ನಿವಾರದಲಿಗ್ರವಯಿಕೊಂ

⁴ ತದಕ್ಷೇತ್ರದಲಿಗ್ರವಯಿಕೊಂ

⁵ ಯುಗದೇವರನಿರೂಪದಿ

⁶ ದಲಯವರಿರೂಪದಿ

⁷ ಚಾಪಯತನದಸಟ್ಟಿಯರ

⁸ ಮಳೆಗುಳುಗಿಯಮಳವಾದಾಸ

⁹ ರಾದಕೇತಿಯದಸಟ್ಟಿಯರು

¹⁰ ರಾಮಾನುಜಕೂಟಕವಿಗಾ

¹¹ ಮಹಾ . ವನಶ ೧ ಕಾಮಕುಪು

¹² ರ ೧ ಅಂತುಗ್ರಾಮ ೨ ಹರಹದಕೇತ

¹³ ಹಳೆಯಲುಗದವಿ ೫ ಯಿ

¹⁴ . . . ಸಮಾಧಿಕೊಂಡುಯಿದವನು

¹⁵ . . . ಶ್ರೀ

¹⁶

¹⁷

(ಈ ಶಾಸನವು ಕತ್ತಲೆಮುಖವಾದುದರಿಂದಲೂ ಅಕ್ಷರಗಳಿಗೆ ಗಾಢ ಬಿದ್ದಿರುವುದರಿಂದಲೂ ಚೆನ್ನಾಗಿ ಅರ್ಥವಾಗಲಿಲ್ಲ.)

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಂಚಿಮಠದ ತಾಮ್ರಶಾಸನ.

೧ನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

|| ಶುಭಮಸ್ತು || ಶ್ರೀ ||

¹ ಶ್ರೀಮತೇರಾಮಾನುಜಾಯನಮಃ | ಪಾತುಶ್ರೀನಿಜಾನ್ತಿ ಸಂತತಮಕೂಪಾರಾದ್ಯರಾಮು

² ದ್ಧರನ್ರಿಣಾಕೋಪಕೇಳಿವರಸ್ವಭಾವಾನ್ಯಸ್ಯವದಂಭ್ಯಾಂಕರೇ | ಕೂಪ್ಮಾಕಾನ್ಯತಿನಾಳದ್ವಿಗಸ

³ ನುಪತ್ರನ್ನಿಬ್ಬಿನ್ನೋಮೇರೂಕೋಕವೇದಿನೀಜಲಜಾತಿಪ್ರೇಮಾಪಿನೋಲಂಬತಿ || ಪರೇಶ್ವರಾವ

⁴ ರಾಹಸ್ಯದಂಭ್ಯಾನ್ವಸ್ತಪಾತುಮಃ | ಹೇದೂರಿಕಲಕಾಯತ್ರಧಾತ್ರೀಚ್ಛತ್ರೀಯಕೃಧಃ | ಜಯತಿ

⁵ ಭಾವನವನ್ಯಸ್ಯಮುಭಕ್ಷಾನ್ರಿಲಂಕಪವಸಕಲಕಲ್ಯಾಣೈಕತಾನಂಮುಹೀಯಃ | ಅಮಿಷನಿವಿಲ

⁶ ಹೇಯಪ್ರತ್ಯನೀಕಂತದೇಕಂವಟಿದಾಳಯನೀಯ್ಯಂಪ್ರವೃಲಕ್ಷ್ಮೀಸಹಾಯಂ | ಪುರುಷಾ

⁷ ನುಕಿದವೀಗದಾನ್ಯವ್ಯಾನ್ವದಯಮೂವಮಾನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀಪ್ತಪ್ತ ರಗರ್ಭೇ

⁸ ಓರಣ್ಯಾದ್ಯೋಭೂತಃ | ಓತಾಮಹಾದತ್ರಿದತೇಗ್ರಂವುರಿನೋಬ್ಬೋಧೋಬುಧಾತಃ | ಪುರೂರವಾಸ್ತತ

⁹ ಶ್ವಾಯುರಾಯುರೋನಸುರೋಜನಿ | ಯಯಾತಿನ್ಮಾತುಮಾದಾನ್ಯದ್ಯಯಾತೇಯ್ಯೋದುಧೂನ

¹⁰ ತಿ | ದ್ವಾರಕಾನಗರೋಪಾನ್ತೀನಸ್ತತಾತಸ್ಯನಸ್ತತಿ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತಿಶನಕರ್ಣಾಟದೇಶ

¹¹ ಮೂಜಗ್ಗು | ಯದುಗಿರಿತಿಲಿರಾಭರಣಂಕುಲದೈವತವಿಮಾಕ್ಷಿತುಂದವೂರಮೂಂ |

¹² ರಾಮೋಯ್ಯುತಮಾರೋಕ್ಯದೇಶಸ್ಯಾಸ್ಯಸಮುತ್ಪಕಾಃ | ಅತ್ರೈವವಸತಿಂಚಕ್ರಮುಹೀಂ

¹³ ಕೂರಪುರೀಂದರೇ | ತೇವ್ವಾನ್ಯದೇಗೋಧೂಮಧರಪ್ಪಿವೆಟ್ಟುಚಾಮರಾಟ | ಪ್ರಾಪಾನ್ತೆ ಮೈರಗಣ್ಣ

¹⁴ ಖ್ಯಂಪ್ರಾಪ್ಯಾಬಿರುದಮೂರ್ಜಿತಂ | ಸುತಾಸ್ತ್ರಯೋಸ್ಯತೇವ್ವಾನ್ಯಮೈರಾಜಮುಹೀತತಿ | ಅಗೋದನ

¹⁵ ನ್ತರಸ್ತಸ್ಯಸೋದರೇಕೃತ್ಯಧೂದತಿ | ಅಗೋದಸ್ಯಕೋಯಾಂಶ್ಚಮನ್ಯವಸ್ತವ್ವಸದ್ಗುಣಗೀಯ್ಯಾನ್ |

¹⁶ ರೇಮುಟಿವೇಟ್ಟುಟಿದೂಪಾಪವಸುಮೋರಾಮರಾಜನೇವಾನ್ಯಂ | ಚತ್ವಾರೋಸ್ಯತನೂಜಾನಿಸ್ಸದೈ

- 17 ಶಾಸ್ತ್ರೇಶ್ವರಸ್ವರಂಸದೃಶಃ | ಜಾತಾವಿಜಯಸಹಾಯಸಾಕ್ಷಾತ್ಕಾರವಸಾಧನೋಪಾಯಃ | ತೇ
18 ಮ್ಯಾದಿಮೋರಾಜದರಾಜಸಂಗ್ರಾಮಭೂಮಾತಿಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ವ್ಯೋದ್ಧತಂಕಾರು
19 ಗರ್ವ್ಯನಾಥಮಪೋಥಯದ್ವೈವಿಕಾಭಿಭಾತೈಃ | ಜತ್ವಾತಿರುಮಲರಾಜಂಸ್ಯತ್ಪ್ರೀರಂ
20 ಗದಪ್ಪಣಮಿಹಾಸಾ | ಸಂಹಾಸನಮಥಿಪ್ಪನ್ನಸ್ವಭವತ್ವಾಭಾಮಸಾವದ್ರಾಜ್ಯಂ | ತಸ್ಯಾನು
21 ಜೋಪಟ್ಟರೂಮರಾಜಪ್ರತಾಪಸನ್ತಾಪಿತವೈರಾಜಃ | ಯಜ್ಞೋಪವೀತಾಕೃತಿಭಿಕ್ಷುತ್ವದ್ರಾಗ್ರ
22 ಕಾಣ್ಯೋಯೇನತತಾಗಣೇಯಃ | ತಸ್ಯಾಸ್ಯೇದೈವದಾಜೋದ್ರಸ್ತೋದರಸಮನವ್ರರಃ | ಚೇನರಾ
23 ಜೋನುಜೋಯಸ್ಯಜಿಜ್ಞಾಸ್ಯೋಪ್ಪುರವಾಯನಿ | ಅಸ್ಯಕ್ರಿದೇವದಾಜೋದೋರನುರಂಜಯತಃ

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 24 ಪ್ರಜಾಃ | ಚತ್ವಾರೋಜಜ್ಞಿರೇಪಜ್ಞಿಸ್ತವಸ್ತವಸ್ತವನವ್ರನಾಃ | ದೋಷದೇವರಾಜನಾಮತೇಪಾಮದೋ
25 ರ್ಭಾದ್ವಜೋನಿಯತಂ | ಯಜ್ಞಕ್ತಿ ಭಾವವಿವಶ್ಯೋತ್ಯಂಪರಹವೃತೇನಿಜೈರನುಜೈಃ | ಅಸ್ಯಧರ್ಮಾತ್ಮ
26 ನೋದೋದ್ರದೇವರಾಜಮಹೀಭೂತಃ | ಧರ್ಮಾಪತ್ಯನುರೂಪಸೋದಮೃತಾಂಬುಯಶ್ವಿನೀ | ಸಾಹು
27 ರಾಮಾದಿವಾಮುಪ್ಪಾತ್ಸಿತಾಕಲನಾವಿವ | ಅಸೂತುಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಭೂತಃ | ತ
28 ಯೋಜ್ಯಾಯಾಸ್ತು ಶೈಶ್ರೇಯಾನ್ರೂರಸ್ಸವ್ಯಕಲಾಧರಃ | ಉದಾರ್ಥ ಕದೇವೇಂದ್ರಕಂಠೀರವಮಹೀಭೂತಃ |
29 ಕಂಸಾರಾತಿರುಯಾತಿವಿಕ್ರಮಮುರೈರುತ್ತಂಸಿತಾಪ್ರಾಕ್ತನೈಯ್ಯಾಸ್ಯೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾ
30 ಖಾದ್ರೀಕುಲಾಭ್ಯುನ್ನತಿಃ | ಪಾತಿವ್ರತ್ಯಮುಪೈತಿಯತ್ರಚಜಯೋಸ್ಸದ್ಗುಣಾಂಭೋನಿಧಿಸ್ತೋಯಂಕೀ
31 ತ್ವಿವಧೋಸ್ತಯಂವರಪತಿಃಕ್ರೀಚಕ್ರದೇವಾಧಿಪಃ | ಕುಚಿಸ್ತುಸೀಲಸ್ಸುಕ್ತತೀಕೃತಜ್ಞೋದ್ರಧವ್ರತೋ
32 ದಾನಪರೋದಯಜಲಃ | ಪ್ರತಾಪಮಾನ್ವಿತುಪ್ರಾಣ್ಯೋಕ್ತಿರಾಸೀದಸಾಂಕ್ರೀಚದೇವರಾಜಃ | ಏಕೋನದೋ
33 ಷಕಲಾಕುಲಕನ್ದಮಿನ್ದುರೈಕಕರೋಪೈತಿಸ್ತವಸ್ತವಮಹೀಭೂತಃ | ಹೇಮಾದ್ರಿಭಾಗಕಲಿತಾನಿಮಯಾ
34 ನ್ನಿದಾಯಂದಾಯಂಸದೋಷಕತುಲಾಪ್ರಭೃತೀನಿಚೇಂಧೇ | ಸವ್ಯೋಕ್ಷೋಣೀಭೃತಾಂಸರಸ್ಸುಕಲಯನ
35 ಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂಪ್ರಜ್ಞನ್ಯೂರಿಕಲನಿಜೈವ್ಯಸುಕುಲೈರಾಜಾಪರಂಪೂರಯ | ಸನ್ಮಾಗ್ಗಂಪ್ರಥ
36 ಯನ್ಯದಾಕುಲಯಾಮೋದಂಸವೂಪಾದಯನ್ಪ್ರಾಯೇಣಾನುಕರೋತಿವೀರಚಿಕದೇವೇಂದ್ರಸ್ಸುಧಾದಿರಿತೇಃ | ಸ
37 ತೀಪುನಾನ್ಯಾಸುತೀಪುತಸ್ಯೋದೇವವಾಂಬುಮಹೀಭೂತಃ | ತಾನಾ ಸುಕಾಂತಾ ಸುರಧಾನ್ಯಾ ಪಾಣೀ
38 ಲಕ್ಷ್ಮೀರಿವೇಯಂಪ್ರದಯನ್ಮಮಾಭೂತಃ | ಪತಿವ್ರತಾಪಾನ್ಯಾನಾಪ್ರಸಜ್ಞೇದೇವವಾಂಬುಪ್ರ
39 ಥಮಾಭಿಭೇಯಾ | ಯಸ್ಯಾಶ್ವರೀಶ್ರೇಣಸುರಕ್ಷಿತಾದಿನ್ನಿರ್ದಿರಭ್ಯುತ್ಥೇವನತೀವ್ರತೀಮಃ | ಶಕ್ತಿಪರಾ
40 ಮೂರ್ತಿರಿಯಂಮುರಾರೀಶ್ವರೀಣೀನಾಕರುಣಾತರೀಯಾ | ಭೂಲೋಕಪ್ರಾಣೈರವತಾರೀಯ
41 ನಾನ್ಯೈತಿಮನ್ಯೈಮಹೀದೇವವಾಂಬು | ತಸ್ಯಾರಾಜಾಧಿರಾಜಾನ್ಮಪಮಕುಟಮಣೈಕ್ತದೇವಕ್ಷಿ
42 ತೀಂದ್ರಾನ್ವಿಜ್ಞೋರಣೀನಜಾತಸ್ಯಜಯತಿಸತತಂರಾಜಕಂಠೀರವೇಂದ್ರಃ | ಯಸ್ಸತ್ಯೇರಾಮೇಂದ್ರಃ
43 ಸಕಲಭುವನೋತ್ಪಾಟನೇಯಕರೇಂದ್ರಸ್ಸನ್ಮಾಗ್ಗೋಪಾಣೀಕಂಠ್ಯಭಗುಣನಿಹಯೇಯಾಸ್ತ
44 ಯಂಯಾದೇಂದ್ರಃ | ಸಜಯತಿವಿದ್ಯಾಬೋಲಸಕಲಾರಿವ್ರಪಾಲಕಾನೋಪಾಲ | ಕಲ್ಯಾಣಗುಣಸು
45 ಲೋಲಕಂಠೀರವನರಸರಾಜಪೂಜಾಲಃ | ಬಂಧಿತಕಾತ್ರವಮದಗಜಕಣ್ಮಗದ್ರಕ್ತಧಾರವಿಗ್ರ
46 ಹರುಚಿರಃ | ಕಾಶ್ಮೀರದಾವಿಲಸತಿಕಣ್ಮೀರವನರಸರಾಜಾಹಂಭೋರಯಂ | ಕಂಠೀರವಕ್ಷ್ಮೀರತಿ
47 ಧರ್ಮಪತ್ನೀಚರಾಜವಮಾಂಜೇತಿಹಗತ್ಪ್ರಸಿದ್ಧಾ | ದಾಯಾಕುಪ್ಯತ್ಯಾಭವದಾತ್ಮಭಕ್ತಾರಾಮಸ್ತೋ
48 ತೇವಗುಣಾಭಿರಾಮಾ | ಚಾರ್ಯಾಪಮಾಂಬುಗುಣತ್ವನಾಮ್ನಾರೋಣೀಲೈರಭಿಧರ್ಮಾತ್ಮ
49 ಸವ್ಯಾತಿಹಾಯಸ್ಯಭವದ್ರತಾಂಸಾಕ್ಷಾದಿಯಂಪ್ರೀತಿಸುಪ್ರಸಿದ್ಧಾ | ತಸ್ಯಾಂಕೋ
50 ರವೇಂದ್ರದಜನಿಯಮಪತಿವ್ರತೇವಕೀರ್ಣ್ಯಸಿನ್ಧಿಚಾರೀಕೃತ್ಪ್ರೀತಿಭರಿತೀಮವತುಮಿವನುತಃ

- 80 ನಭೃತಾಪೂಪಸೂಪವ್ಯಂಜನಸತ್ಯಃ | ರಸಾಯನೈಸ್ಸೂಪಧಂಕೈರ್ಧೃಢಿಕ್ಷರೋ
 81 ವಸೇಚನೈಃ | ಪಾನಿಯ್ಯೂಪತಾಂಬೂಲಗಾನೋರಾಜಮುಖೈಃ | ತಪೈವಪ್ರಪ್ತವಾ
 82 ಬೀಭಿಮೃತಂ ಪಿಪೋರೈಃ ಪಪ್ತಃ | ಕಲ್ಪನಿಯ್ಯೂಪಸಯೋಗಾತಿಕ್ರಮ್ಯ ರಾಜಮುಖಪತಿಃ
 83 ಸಂಕಲ್ಪಾಸ್ತೃಪ್ತಮಗ್ರಾತ್ಫಜನವಸ್ತು ಸಮೃದ್ಧಯೇ | ಗ್ರಾಮಾನ್ನಾಲಿಕ್ಷುಮುಕ್ತೇತ್ರಾರಾವೋ
 84 ಪಗ್ರಾಮಸಂಯುತಾನಿ ಪಾದಾತ್ಪ್ರಪ್ತಮನಸಾಸರ್ವಧರ್ಮಾತ್ಫಸಾಧಕಾನಿ | ತಾನೇತಾನಿ
 85 ಮೃಜಾಮಾತ್ಸರಾಮಾನುಜಯತೀತುಃ | ಪಶೀಕೃತ್ವಾಸ್ತುಕೈಂಕರ್ಯಂವರದಸ್ಯನಿರಂತರಂ | ಯೂ
 86 ಯೋಪ್ರಪ್ರಾಪ್ತಾಭಿಪಾರಂಪರ್ಯಣಕೃತ್ಪ್ರೇತಃ | ಕುರುಧ್ಯಮಿತಿಸಂತೋಷಾದಾಭಿಷ್ಯವಶಂ
 87 ಗಮಃ | ಅತನ್ವಾಕ್ರೃತ್ಕೃಷ್ಣಿತೇರಸ್ಯಗ್ರಾಮೋವಾದಿಪೋಧಕಂ | ವರಾಹಮುದ್ರಾಸಂಯುಕ್ತಂ
 88 ಸ್ವಹಸ್ತುಕ್ಷರಚಿಹ್ನಿತಂ | ಸ್ವವಂಶ್ಯರಾಜರಾಜೇಂದ್ರಾರ್ಯಪ್ರದಾರಮುಖಭುಜಂ | ಮುಖಶ
 89 ರನೇಂದ್ರಾಣಾಂತೇಜಃಪ್ರತಿಪರಾಕ್ರಮಾನ್ | ಸ್ವಪ್ರಭಾವಗುಣಾನ್ಪ್ರೀತಿಪ್ರತಾಪಬಲವಿಕ್ರಮಾ
 90 ನ | ಪ್ರಶಂಸಂಭುತುಃಪ್ರಬದ್ಯೋಕ್ತೀಭಿತಂತಾಮುಕ್ತಾಸನಂ | ದಾತವ್ಯಮಿತಿಬೋಧಾಯಕೃತ್ಪ್ರ
 91 ರಾಜಮುಖಪತಿಃ | ರಾಮಾಯಣಂತಿಮ್ಮಲಾರ್ಯಂಕಾಣಿ ನ್ಯಂವೈಷ್ಣವಂಕಮಿ | ಆಮೋಃ
 92 ಚ್ಯಾಸನಗ್ರಂಥಾಂಸ್ತುಂಕುರುದ್ವಲಿಪೀತತಃ | ದಾತವ್ಯಕೃತ್ಪ್ರಾಜಸ್ಯಸರ್ವಧರ್ಮಾತ್ಫಸಾ
 93 ಧನಂ | ತೇನೈವವಿದುಷಾಂತೇಲಿಖ್ಯತೇತಾಮುಕ್ತಾಸನಂ | ಸ್ವಸ್ತಿಗ್ರನಾಥನಾಭೀನೇನಭವ
 94 ವಿಧಾತುರ್ದ್ವಿತೀಯೈರಪಾರ್ಥೇನ್ದ್ರಾಧ್ಯೇವಾರಾತಕಲ್ಪೇದರಾಜಮುಖಮನೋರಂಜನರಸವಮ
 95 ಸ್ಯ | ಅಷ್ಟಾಂಗಿಯೋಗೈಸ್ತಿಸ್ತಲಿಸಮಯಮುಖೇಲಿವಾಹೇಕಕಾಪ್ಯೇಭೂತೇಭೂತ್ಯರ್ಥವಾ
 96 ಯೋಕ್ಷತಿವಿರಗೇತೇನಂತರೇವತ್ಪರಮಾನ್ | ಕೋಢಿಸಂವತ್ಸರೇಭೃತ್ಪ್ರಪ್ತಃ ಪಕ್ಷೀನರಂದ್ರವೇ | ಬು
 97 ಧಾನುರಾರಾಸಂಯುಕ್ತವೃದ್ಧಿಯೋಗೇನಬಾಲವೇ | ಉತ್ತರೇತ್ವಯಸೇಪುಣ್ಯೇಮಕರಂಯಾತಿಭಾ
 98 ಸ್ತುತಿ | ವಿವಂಕುಭೇದಿನೇಪುಣ್ಯೇವೈಷ್ಣವಸ್ಯಪಾಗ್ರಣೇ | ದ್ವಾರವತೀನಗರಾಗತಯಾದವಭಾ
 99 ಪಾಲಪುಣ್ಯಫಲಸಂತಾನಃ | ಅರ್ಥಿಜನಕಲ್ಪಕಾರಿಪ್ರತ್ಯರ್ಥಿಪ್ರಜಸದಕ್ಷವರ್ವತವಪ್ರೇ | ಬಿರುದ
 100 ತಂಬರಗಂಡಪ್ರತಿಪದಕುಂದಾಲಗಂಡಭೇರುಂಡಃ | ರಿಪುಕದೇವೇತಂದೇವರಬಲಭಸತಿವಿ
 101 ರಚಂಡಮಾತ್ಮಾಂಡಃ | ಸರ್ವಮುದ್ದಾಂತನಾಮನಮಾಲಿಲಾಲಿತಾಸನಃ | ಮಹಾರಾಷ್ಟ್ರಾನ್ಯಕಾಶಾ
 102 ಯೋದಾರೋಢ್ಯವಿರಮೃದಃ | ತುರುದ್ವಕುಪ್ತಗಜನವಹನೋದ್ಯುಧವಾನಲಃ | ಚಂಡುಕು

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 103 ಬಲೋದ್ಧಂಡಪಾಂಚ್ಯುಂಡನಗಂಡಿತಃ | ಚೋಳಕೇರಳಭೂಪಾಲಕಳಭದ್ರಜಕೇರಳಃ | ಕೇಳದೀಪನಪೋ
 104 ದ್ವಾಮವೇಧಜಮುಖಪ್ರಭಂಜನಃ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾಶ್ರೀಭೂಪಾಲಪರಮೇಶ್ವರಮುಖ
 105 ಧರ್ಮತಾಪವೀರೋನರಪತಿರಾತ್ರೇಯೋತ್ರಸಂಜಾತಃ | ಗುಣಸಂಧುರಾಕ್ಯಲಾಯನಸೂತ್ರೀಕ್ಷ
 106 ತ್ರಿಯವರಗ್ಧಯುಕ್ತಾಶೀ | ಚಿಕೇವರಾಜಪಾತ್ರಾಪ್ರತ್ಯಾಕೋರವಕ್ಷಿತಿಂದ್ರಸ್ಯ | ಆಪ್ರತಿಮಕೃತ್ಪ್ರಾಜಾಃ
 107 ಕ್ರಮಾನಂದ್ರಾಂತದಾನಸುರಭೂಜಾಶ್ರೀಮತೋದೇವದೇವಸ್ಯದೇವರಾಜಸ್ಯೋಭವಾಂ | ನೇತ್ರಾಂಶ್ಚ
 108 ಗೋರಸ್ಯಪ್ರಜಾಂವೈಶ್ವೇದಮಾಂಶೀಂ | ಕಾಲತ್ರಯೇಕಾರಯುತುಬೈವಸ್ತುನ್ಯಸಮೃದ್ಧಯೇ
 109 ಗ್ರಾಮಾನ್ನಾತುಂವಿಂಶಿತ್ಯೇಭೂಮೀಂದ್ರೋತೀವಧತ್ತಿತಃ | ಯತ್ಕೃತಂಸ್ತುತಾಮಾಹ್ಯಾಪು
 110 ರಾದೇನಾಜಮಾಲಿಯಾ | ಯದೀಯಸ್ಯಾಪಿತಾಮಾಹ್ಯಾದೇವೀರಂವೂಫಧಾನಯಾ | ರಾಜ
 111 ಕೋರದೇಂದ್ರೋಸ್ತುಪಿತಾಕಾರಿತಂಚ್ಚಾಯತಃ | ಯತ್ಕೃತಂಕರ್ಯಂಸುವಿಹಿತಂಮಾತ್ರಾಚ
 112 ಲ್ಪಾಜಮಾಂಬದಾ | ಯತ್ಪ್ರಪ್ತುಂಸ್ಯಕೈಂಕರ್ಯಂವರದಸ್ಯವೀರತಃ | ಕಾಲಪ್ರತಯ
 113 ಸ್ತವೇದ್ಯವೈಕಾಶೋತ್ಸವಮಾಲಿಕಾ | ಮುಖಪೋದ್ರಾಸನರೋಪಮುಖೈಶ್ಚಾರ್ಯಕೃತಂ

- 114 ಏತೇವಾಮುಸವ್ಯೇದಾಂಕೈಂಕರ್ಯಾಣಾಮನುತ್ತಮಾನ್ | ಗ್ರಾಮಾನ್ವ್ಯಾಪಕಧರ್ಮಾ
115 ಜ್ಞಾತಾಂಚ್ಯಾವಿಕಟವತ್ತಿಂನಿ | ಸ್ವರಾಜ್ಯೇಸುಪ್ರಜಾಭಿಶ್ಚತುಕ್ತೈರಭಿಶೋಭಿತಾನ್ | ವಿಶಾ
116 ರ್ಭೂದೀರಭದ್ರಾಖ್ಯುದುರ್ಗಸ್ಯವಶವತ್ತಿಂನಃ | ಕಾರಿಮಂಗಲವೇರಸ್ಯಾನ್ವತ್ವಿತ್ಯಪ್ರಕಟ
117 ಕಾನ್ | ದೇವಾನುತವೇತೇಭಾಂನಾಮಾತ್ರಸಮುದೀರ್ಯತೇ | ಏನಿಕೈರ್ವನಿಶ್ಚಿಃಪ್ರಾಕ್ಯಾ
118 ಪಂಪಟ್ಟಿಸ್ತುಟಾಕವಾನಾದ್ಯಃ | ಯುಟ್ಟಗನಪ್ಪರೇಕಸ್ತುಚಾರ್ವಸ್ತುಧಾದರೋಗ್ರಾಮಃ |
119 ಕಮಲನಾಯಕನಪ್ಪಗುಣ್ಣವನಾಯಕನಪ್ಪರಿತೀಶೋಭಾಮಾದೇವೈರ್ಬೃಹಜ್ಞಾ
120 ವ್ಯರತೇತ್ಯಶ್ಚತೇತ್ರಯೋಗ್ರಾಮಃ | ಪಳೇನರಪ್ಪಸಜ್ಜಲಪಳೇವ್ಯೇವ್ಯಾಪ್ತವಸ್ತ
121 ಥಾಗ್ರಾಮಃ | ವೇಲನಪ್ಪನೇಪ್ಪದನಾಯ್ಕನಪ್ಪರಿತಿಸಪ್ಪಸಂಪನ್ಮಾನ್ | ಕಾನೇವ್ಯಾನ್ವದರ
122 ಗ್ರಾಮಾನ್ವಸ್ತುಟಲವಿಹಾರಿಣಃ | ಪ್ರಣತಾತಿರ್ವರಸ್ಯಾನ್ವ್ಯಾಪಕಧರ್ಮಾತ್ಯತಂತ್ಯವಿಶೇಷಯಾ
123 ಸುರಿತ್ಯಪ್ರತಿಮುಕ್ತಪ್ಪರಾಜೇಂದ್ರಚಂದ್ರಮಃ | ಪಾವನತರಕಾದೇರಿಕರೋಬ್ರಾಹ್ಮಣಲಪ್ತತಸಾಲ
124 ಪರೀತೇ | ಶ್ರೀರಂಗಪಟ್ಟಣಾಬ್ಯೇವೈಮರೋಕ್ಷಪಾದಪುಣ್ಯಕ್ಷೇತ್ರೇ | ಫಣಿಮುಖ
125 ಧರ್ಮಂಕೇಶೋಭಾಮಾನ್ವಾಂಸುಬೇನಕಯಿತಸ್ಯ | ರೋಗಸ್ಯರಮಾಕರಲಾರಿತಪಾದ
126 ಸ್ಯಸಂನಿಧಾರ್ಥಮ್ಪ್ರಜ್ಞಃ | ಆಶೂಮಸಾಮ್ಯಜಾವಾತ್ಪರಾಮನುಯತೀತ್ಯರಂ | ಯೂ
127 ಯುತಿಪ್ಪಪ್ರಸಪ್ಪಾಪಾದಂಪರ್ಮಾಣವಸ್ತತಂವರದಸ್ಯಾನ್ವದಿಯ್ಯಾನ್ವಿಶ್ವೇಶ್ವರಾಣಿವಿಧಾನತಃ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 128 ಕಾರಯದ್ವಮವಿವಿಪ್ಪತ್ಯಾನ್ವ್ಯಾಪಕೇವ್ಯಾಪಾಯಸವ್ಯಾಣಃ | ಇತ್ಯುಕ್ತೈವ್ಯತಾನ್ವಾಮಾನ್ವಪ್ಪಾ
129 ಪ್ರಾಣವಿಶಿಷ್ಠಪ್ಪರಾಜೇಂದ್ರಃ | ಪುದಾತ್ಯಹಿವೇಶ್ವರಕಥಾಪಾಪಾವ್ಯಾಕಮಿದೂ
130 ತುನಮಮೇತಿ | ಏವಂವಾದಾಂವಿವೇಚಿವಿವೇಚ್ಯಪ್ಪರಾಜದತ್ತಾನಾಂ | ಗ್ರಾಮಾಣಾ
131 ಂಕರ್ಣಾಪ್ಪಾಣಿವಾದೇನ್ನಿರ್ಣಯಾವಿಲಿಖ್ಯಂತೇ | ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿಗ್ರೀವಿಜಯಾ
132 ಭ್ಯವಯತಾಲಿಪಾಪನಕಪರ್ಣಂಗಳು ೧೬೬೬ ಸಂದುವತ್ತಿವಮಾನವಕೇಶೋಧಿ
133 ಸಂವತ್ಸರದಪ್ರಪ್ಯುಖಮಳ ೧೦ ಯೂಸಾಮ್ಯವಾಸರದಲ್ಲೂಗ್ರೀಮಸ್ತ
134 ಹಿಶೂರಾಚ್ಯಯವಲತ್ರೇಯಗೋತ್ರದಆಪ್ತಲಾಯನಸೂತ್ರದಯುಕ್ತಾಟಿಯುಟಕದೇವಮ
135 ಹಾರಾಜೋಡೆಯರವರಪತ್ರರ.ದಕಣ್ಣೀರವನರಸರಾಜೋಡೆಯರವರಸುಶ್ರುತರಾದಚಲಾಜ
136 ಮಾಯಾಗುಪ್ತಮೃತಾನ್ವ್ಯಾಪಕಧರ್ಮಸುಧಾಕರರಾದ್ವೀಮಸ್ತಹಾರಾಜಾಧಿರಾಜರಾಜ | ಪರ
137 ವೇಶ್ವರಪ್ರಾಧರ್ಮತಾಪುರುದಂತೆಂಬರಗಂಧರ್ವರೋವರಾಪುರುದವಃಗ್ರಾಮಾವಾಸತ್ಯ
138 ಪುಕ್ತಮರೋಕ್ಯಕವೀರಮಹಿಶೂರಾಪ್ರತಿಮುಕ್ತಪ್ಪರಾಜೋಡೆಯರವರಗ್ರೀಕಾಂಟೀಪುರೀ
139 ಜ್ಞಾನಿಗಿರಿಖರದಲ್ಲಿದ್ದಾಪ್ರಜ್ಞಾತ್ಮಕವಾಗಿನೆಲಸಿರುವಗ್ರೀಮಸ್ತಹಾದೇವವೇಷೇತ್ತಮದೇವತಾ
140 ಸ್ವಾಮ್ಯಾಭಾಮಲಿಂಗಂಧಕೋಟಿಬ್ರಹ್ಮಾಂಡನಾಯಕನಪ್ಪಕಬ್ರಾಹ್ಮಣಗುಣಗಣಮುಪ್ಪಾಣ
141 ಷಕ್ತಜನವತ್ಸಲಾದವರದರಾಜಸ್ಯಾವಿಯವರಗ್ರೀಫಂಚಾರಕ್ಕೆ ಬರಿಸಿಕೊಟ್ಟಫಣವಾಚಕಾಂಬ್ರ
142 ಣಸನಕ್ರಮನೆತ್ತಂದರನಿಜಭಕ್ತಜನಸವ್ಯಾನ್ವೀಪ್ಪವರವೇನಿಸೇವಕಜನನಯಕಾನಂದದಾ
143 ಯಿಗಳಾದದೇವರವರಿಪ್ರಸ್ರೀಚರಣಾರವಿಂದಂಗಳಸನ್ನಿಧಿಯಲ್ಲಿನಮೂಪ್ಪ
144 ಜಿಫುವರೂಪಾಕಾರಭ್ಯಆಳಗಿಯಮನವಾಳರಾವನುಜಾಣಿಯ್ಯರವರಮುಖಾಂತ
145 ರವಾಗಿನಡುಕೊಂಡುಬರುವನಿತ್ಯಕಟ್ಟಳೆಕ್ಯಂಕರ್ಯಾಣದಯಾಲಿಕಾಲತ್ರದವಿರಾದವೇ
146 ನೈವೇದ್ಯವಿಷಾದಾಧನೆಯುಪ್ಪಾದಪ್ರಮಮಾಂಮನಮರಾಚಲಾಪಾಪಂವನವರುದೇವೀ
147 ರಂಮನವರುಗಳಸೇವಾತ್ಮಕವಾಗಿನಡುಕೊಂಡುಬರುವವೈಶೋಕ್ಯದಮುನ್ಮಾದವಿಕೇಶೋ

- 148 ತ್ವವತರುನಂದವನಧರ್ಮ್ಯದತೋಪ್ಯಮಂಟಕಲ್ಯಾಣಿಸರೋವರವಿಜಯ್ಯರನನ್ನಿಧಿ
 149 ಯ್ಲೂನದವನಿತ್ಯತದಿಯ್ಯಾರಾಧನೆಯಂತಾದಕ್ರೈಂಕಯ್ಯಾಗಳಿಗ್ಗೊಕ್ಕು ವರ್ವ
 150 ಪ್ರೊಂದಕ್ಕೆ ಕಂಠರವಗುಗೆ ೫೦೦ ಐನೂರುದರಹವಂನುಕೊಡಿಸಿಕೊಂಡುಬ
 151 ರುವಹಾಗೆಕಟ್ಟುವುದಾದಿಯೆಬಗೆಸೇವೆಗಳೆನುಯಿಕಂಟಿಯುಳಗಿಯ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 152 ಮನವಾಳದಾಮನುಜಜಿಯ್ಯರಹವರಿನಲ್ಲಿನಡೆಸಿಕೊಂಡುಬರುತ್ತಾ ಯಿದ್ದರಾ
 153 ದಕಾರಣ | ಈಧರ್ಮ್ಯ ಪೂಜಾಪತ್ಯವಾಗಿಕಾಮೇರಗೆಮತ್ತೂ ಅಧಿಕವಾಗಿನಡಬರುವ
 154 ಹಾಗೆಕಂಟಿಯಂಗಲನಾಡವೀರಭದ್ರದುಗ್ಗನಸ್ಥಳದವನೇಕೊಳದತೋಬಿಳಿಯಲ್ಲೂಮಂಟ
 155 ಪ್ಪುಗಟ್ಟಗ್ರಾಮ ೧ ಈಕೆಹಿ ೧ ಯಟ್ಟಗನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಚಾರ್ಹಳ್ಳಿಗ್ರಾಮ ೧ ಕಮಲನಾಯ್ಡು
 156 ನಹಳ್ಳಿಗ್ರಾಮ ೧ ಗೊಲ್ಲದನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ವಾದೇಹಳ್ಳಿಗ್ರಾಮ ೧ ಬಲ್ಲೂರುಗ್ರಾಮ ೧
 157 ವರತಹಳ್ಳಿಗ್ರಾಮ ೧ ದೇವಾನಹಳ್ಳಿಗ್ರಾಮ ೧ ಸಜ್ಜಲಹಳ್ಳಿಗ್ರಾಮ ೧ ವೆವಲಹಳ್ಳಿಗ್ರಾಮ
 158 ಮ ೧ ಸ್ವಾಮಿನಾಯಕನಹಳ್ಳಿಗ್ರಾಮ ೧ ಅಂತೂಗ್ರಾಮ ೧೨ ಕೆಹಿ ೧ ಸಹಕಂಟೀವರದರಾ
 159 ಜಸ್ವಾಮಿಯವರಕ್ರೈಂಕಯ್ಯಕ್ಕೆ ಸಹರತೋದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿಧಾರಯನರದಂಕೊ
 160 ಟ್ಟುಕಗ್ರಾಮಗಳಿಗೆಲಿಪ್ರತಿವೈಯೂವನ್ನೂ ಮಾಡಿಸಿಕೊಡಿಸ್ತೆ ಪಾದಕಾರಣಕಾಗ್ರಾಮಗಳು
 161 ೧೨ ಹನ್ನೆರಡುಕೆಹಿ ೧ ಸಹಕಗ್ರಾಮಗಳಯಲ್ಲಿ ಗಳಲ್ಲಿನಯಿತಕ್ಕಾಂತವಾಗಿಪತಿಪ್ಪು
 162 ಏತವಾಗಿರುವತನುಸ್ಮೇಮೆಯಲ್ಲಿ ಗಟ್ಟುಗಳಿಗೆಸ್ಥಳಗಾಗಿರುವಗದ್ದೆ ಪದ್ಮ ಲತೋಟಿತುಡಿಕೆ
 163 ಅಣಿಪಟ್ಟು ಕಟ್ಟುಕಾಡಾರಂಭನೀರಾರಂಭಕಾಣೀದಿಗಿವೀರಭದ್ರದುಗ್ಗನವತತ್ವ ವಣಿ
 164 ಗೆತೆಹುವಿಳಿಹುದೇವಸ್ಥಾನದಅರವಾನಿಬಂಗೆಮಾಪ್ತಕವಸ್ಥಾರವತೊಟ್ಟಿದೆಹುಗಿಟ್ಟಿದ
 165 ಪೂಜಿನತೆಹುಗಿಪ್ಪುಗರಜಾತಿರವನಿಬಿಂಬದೇಹುಗಿನಾಮಗಣಿಕೋಬಾಲಸ್ವಾಮಿವರ್ತ
 166 ನೆಸುಂಕಕ್ಕೆ ಸಲ್ಲುವದಟ್ಟಿದಿಯೆರುಸುಂಕತೆಗದೂಗಿಲದಂಜಿತಗುರರುಕಂಟ
 167 ಗಾರವಸುಂಪ್ಪಳವಾಸುಂಪ್ಪುಕ್ಕೆ ಸಲುವತಸಕಲವೈರುಧೊಂವಿಸಲುಮಜವಳಿಬಾಳುವಾಯ
 168 ದಧೊಂಮುಕಟ್ಟು ನದಧೊಂಮುಹೊಗೊಪ್ಪಿನಧೊಂಮುಮುಂತಾ ವತಸಕಸ್ವಾಮ್ಯ
 169 ಈಮಾಪುರ್ವಾಪ್ಪುಗ್ರಾಮದೇವನವರ್ತಾಯಸುಂಕಧೊಂಮುಕದೇತೆಯ್ದಿಕಟ್ಟುವಟ್ಟು
 170 ಪಸ್ತತಿವಾರಸಂತಹಟ್ಟುವಗಸಹಾಕಾ ೧೨ ಹನ್ನೆರಡುಗ್ರಾಮವತಸಕಲಸ್ವಾಮ್ಯ | ಅತ್ತಿ ನಾಡ
 171 ಅನಂತಗುಸ್ಥ ಲದಲ್ಲೂಪೂರ್ವದತ್ತವಾಗಿಸರ್ವ್ವಮಾಪ್ತವಾಗಿನಡಬರುವವೆವಧೊಂಡಿಗ್ರಾ
 172 ಮ ೧ ಇವಜಲ್ಲಿಯಂಟತ್ತ ವಣಿಗುಲುಮವೈರುಸುಂಕಧೊಂಮುದೇವಸ್ಥಾನಗಳಿಗೆಸಲ್ಪವೈರು
 173 ಮತ್ತಂಮನಿತ್ಯವೈಕಕ್ಕೆ ಸಲುವಮೆಜಾತಿಗೊಪ್ಪಿಕೈವಾಡಮುಂತಾದ್ದಕ್ಕೆ ಸಲುವವೈರುಗಳುಸಹಕಾ
 174 ಕಂಟೀವರದರಾಜಸ್ವಾಮಿಯವರಿಗಾಪ್ತನಡೆಯಿಸುವನಡಿತರವೀರಾಧನಕ್ರೈಂಕಯ್ಯಕೆಸಲು
 175 ಪ್ರದ | ಉಭಯಂಕಾಪೂರ್ವ ದತ್ತ ಸಹಾ ೧೩ ಹುಮೂರುಗ್ರಾಮಗಳಯಲ್ಲಿ ಚತುಸ್ಸುಮ
 176 ಯೊಳಗುಗ್ರಾಮದಿಧಿಪ್ಪಿಫಲಬತಮಾಪಾಪಾಪ್ಪಿಗ್ರಾಮಿಯಿದ್ದ ಸಾಧ್ಯಂಗಳಂಬಲಪ್ಪುಬೋಗ

೫ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 177 ಮುಂತ ವತಸಕಲತೀಜಸ್ವಾಮ್ಯಪೂಜಾರ್ಥವಸ್ಥಾಪಾದೇವದೇವೋತ್ತ ವದೇವತಾಸಾವ್ಯಾಭಾ
 178 ಮುಲವಿಲಂಡಕೊಟ್ಟಿಹ್ಯಾಡನಾಯಕಅನಂತ ಕಲ್ಯಾಣಗುಣಗಣದಂಪೂರ್ಣಧರ್ಮಿ
 179 ವೇದಾಂತ ವೈದ್ಯಭಕ್ತ ಜನವತ್ಸಲಿತಾಮಹವ.ಹಾಧ್ಯರಾಪೂರ್ವಕಲವನ್ನಾ ವಲಚಲೀದಂಜಿತಕಾಪ್ಪಿ

7	ನುನಂಮು	17	ಲು ವಾಲಿಸ	ನಗ
8	ತರಾಯವಿಡತಲಿ	18	ಮಾದವದಂ	ಯ್ಯಲುತ
9	ವಾಗಿಕೊಟುಕ್ರಯಣಾಸನ್ನಿಭುವನ	19	ಜನಂಗಳು	
10	ದಧಿದಾಯಾಂಮಡಿಭೂಗ	20	ದ್ವಿಕೊಂಡು	
11	ವರ್ತಿಹೊಯ್ಸಳಭುಜಬಲವೀರ	21		
12	ಯ್ಯಲುಧಾರಾಧಾರ್ವಕ	22	ರಾಯ	ಮಾಗಿಸ
13	ನಾರಾಯಣಪ್ರರಮಂ	23	ವೈಷ್ಣವಮಹಾಜನಂಗಳುಮಾದವ	
14	ನಾರಾಯಣವೆರುಮಾಳೆತಿರಿ	24		ಸವಪ್ರಮಾಣ
15	ಬ್ಬವಡಿಗಿರಿಯೊಂದು	25		ದಸ್ಯಪ್ರಸ್ತ
16	ಯೆಂನಿಸ	26		ಶ್ರೀನಾರಾಯಣ

103

ಅದೇ ಗ್ರಾಮದ ಜಯರಾಮ ಸಿಂಗ್‌ಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

ನಾಗರಾಜರು.

೧ನೇ ಪಾತ್ರದ ವಿವರಣೆ.

1. ಭವಮಸ್ತು | ನಮಸ್ತು ಸ್ತೃವದಾಹಾಯಲೀಲಯೋಧ್ಯತೇವಂ
 2. ಬೀಂ | ಮಿರಮದ್ಯಗತೋಜಯಸ್ತು ವೇರುಕಣಕಣಾಯತೇ | ನಮಃ
 3. ಶ್ರೀರಂಗನಾಯಕೈಯತು ಟಾಕ್ಷಾಲೀಕ್ಷಿತಾಃ | ಭವಂತಿರೋ
 4. ಕಾಸ್ತತತಂನವಭೂಮೇರಧೀಶ್ವರಾಃ | ಜಯತುಕ್ರೇಮೇಶ್ವರಮನೇತ್ರವಂ
 5. ಕಾಬ್ಬಿಚಂದ್ರಮಾಃ | ಕಲಾನಿಧಿರುದಾರೋಕಂಠೀರವನೃಸಿಂಹ
 6. ದಾಟಿ | ಶ್ರೀಮತ್ಪ್ರಸಾದಮಂಜುನಾಥನೇಸುರಸುರಗಮು
 7. ಕ್ತಾಭತಸುವರ್ಣಮತ್ಸ್ಯಮಕರಾಕಾರಧ್ವಜೈಶ್ಚಿತ್ತಿವಿತ | ನಿತ್ಯಂ
 8. ಮೋಹಕಮಾರ್ಯಯುಗವತಿಭಿಸ್ಸಂಸೇವ್ಯಮಾಸುಧೀನಾ ನಾವೇಶ
 9. ಸ್ವಮಲಮೋಮಂಜುನೀರಾಜತಾಂಭ್ರಿದ್ವಯಃ | ತದ್ರಾಜವಯೋನಿವಿ
 10. ಮೋಹಿತೋಹಂತಸ್ಯಾಗ್ರಹಾರಸ್ಯತುಸಮೃಗೇವಂ | ಲೀಲಾಮಿಥಮಂ
 11. ಸ್ಥಿರಜನನಂತಪುರಾತನಾನಾಂಸರಣಿಂಪ್ರಗೃಹ್ಯ | ಜಗತ್ಪರೀ
 12. ರೋಜಗತಾಮುಧೀಶವದ್ವಾಪತಿಸವನ್ನಗತೃಕಾಯಾ | ಯಸ್ಯ
 13. ಕೃಪಾಯಾಸ್ತು ಟಿನಿತ್ಯವಾಸಿತನ್ನಾಭವದ್ಮೇಧಿರಾಮಿನಾಸೀ
 14. ತ | ತಸ್ಮಾತ್ಪ್ರಜಾತೋಮುನಿರತ್ರಿನಾಮಾತನ್ನೇತ್ರವದ್ವಾರಭವತ್ಸತಂ
 15. ದ್ರಃ | ಸತಾಂಪತಿವಿಪ್ಲವದವಲಂಬಿಸರ್ವಜ್ಞಚೂಡಾಮಣಿರಭ್ಯಭೂದ್ಯ
 16. | ತಮಂಸ್ಯಯೇದೇವಕುರಾವತಂಸೋಕೃತ್ಯಸ್ಸಲೀಲಾಮುಪಾವತಾರಃ |
 17. ಜಾತಸ್ತು ನಾರಾಯಣಶಿಲ್ಪಮೇತ್ಯನಾರಾಯಣಾಂಭ್ರಿಭವತೇಸ್ತುಭ
 18. ಕ್ತಾ | ತತ್ಕೃಪಾಪರಿತೋಷಿತಸ್ಸಭಗಮಾಗ್ರೇಯಾದನಾದ್ರೀಶ್ವರಸ್ತಂ
 19. ಪ್ರಾಪ್ತವ್ರಜಮಹಿಮೀಂಪುರವರಾಮಸ್ತುನ್ನಿರೇಶ್ವರಗುಣಂ | ರಕ್ಷಿದ್ಯಂತಿ
 20. ತವಾನ್ವಯೇಶ್ವರವಸ್ತುಪಾಸ್ತುತ್ರಕ್ಷಿತಂಧಮಾತ್ಮೇಶ್ವರಜಿವ್ಯಮಾಸು
 21. ರಾಜತನಯವ್ಯಾಜಾಜ್ಞನಿವೇಶ್ಯತುಂ | ಅಧರಪರದಾಸಾವಿಸ್ತು

- 22 ತೋದೇವಮೌಗ್ಧ್ಯ ತತರಮಗಮತ್ತಾಂಮಾಹಿಪೀಂರಾಜಧಾನೀಂ | ಬ
23 ತೋದೇವಮೌಗ್ಧ್ಯ ತತರಮಗಮತ್ತಾಂಮಾಹಿಪೀಂರಾಜಧಾನೀಂ | ಬ
24 ವತಾಂಸ್ತೀಚಕಾರ | ಇತ್ಯಂಹರಾಪಾಲಯತಿಪ್ರಜಾಶ್ಚ ತದನ್ವಯೇದಾ .

ಎನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 25 . ಗಗಣಾಃ | ಶ್ರೀಲಾಮರಾಜೋಜನೀನಾರುಪೃತ್ತೋರತ್ತಾ ಕರೇತ್ಯ ಮಿವಪ್ರ
26 ದೀಪಂ | ತಸ್ಮಿನ್ಮಾತಮಮಹೀದಾಲೇಖಾಬ(ಯ)ತ್ಯಾಲಿಲಾಂಮುಖೀಂ | ನಮತಾಮುನ್ನತಿ
27 ತ್ರಿತ್ರಯಾಕ್ಷಾಮಮತಾಂನತಿ | ತತೋಭವದ್ವೈಪ್ರದಲಾಮರಾಜೋದಿಗಂತವಿ
28 ಕ್ರಾಂತಯಕಪ್ರತಾಪಃ | ಸ್ವಾ ನೇಚದಾನೇಚಯೇಚವಿಷ್ಣೋಪುಜಾವಿಧಾತತ್ವ
29 ದೃಶ್ಯೇನಕೃತ್ | ನೃಸಿಂಹದೇವಾದಧಿಕಂನಕುಂಚಿದಿತೀವನೈತ್ಯಪುರಾ
30 ರವಾಣೀಂ | ರಾಜಾಮಹೇಂದ್ರಾನ್ರಮಾನಸಾರೋನ್ಮಸಿಂಹಪುಜಾಭರತೋಬಭೂವ | ಬಿ
31 ತಾದ್ಯಕಂಮುಖೀನಾಥಂನರಸಿಂಹಾಕುಚಿವ್ರತಂ | ಬ್ರೂತೇಸ್ಮಸ್ವಪ್ನ ಸಮಯೇಕೃಪ
32 ಯಾವಚನಂತ್ವಿದಂ | ಯದಾತುರುಷ್ಣ ಭುವಮರ್ಧಯಂತಿಜಾತಂನಿಜಾನೀಹಿತವಾ
33 ನ್ವಯೇಸ್ತಿ | ಕಂಠರವಕ್ರೇನರಸೇಂದ್ರನಾವಾ ಭಾರಂವಿನೇತುಂಹಿವಸುಂ
34 ಧರಾಯಾಃ | ಇತ್ಯುಕ್ತ್ವಾ ಭೂಮಿಪಾಲನಮಜನಿಭಗವಾಃಪಟ್ಟಾಪೇಂದ್ರಧುಯೋಗಂ | ಮ
35 ಷ್ಟಾ ಮತ್ಯಾಮಿವಾಜಿವ್ರಜಬಿರದರಿತಶ್ಚಾತಿಗಾಂತಿಂನಿಧಾತುಂ | ಸೋಯಂಕ್ರಮಾ
36 ನ್ವ ಸಿಂಹಾಪುರಮಿವಿಸರ್ಗಮಾಹಿಪೀಂಚಕಾರೇತ್ಯಾ ವೈರಿಭಕಂಠರವನರ
37 ಸಮುಖೀಪಾಲನಾವಾ ಭರತ್ಯಾಂ | ವೇದಸ್ಯೋದ್ಧರಗಾಜ್ಜಗಂನಿವಹವಾದ್ಗೋತ್ರಾಭಿವೃದ್ಧೇ
38 ಸ್ವಭಾಭಕ್ತಾ ಹ್ಲಾದನತೋಬಲಿಪ್ರಮುಖನಾಚ್ಯತ್ಯಕ್ಷಯಾತ್ಯತೃತಃ | ಮೈಂಭಾನ್ವಾಂಹನನಾ
39 ಮೃಜಪ್ರಬಲತೋಧವರ್ಗಗೋಪಾಲನಾರೇಕತ್ಯವತರೇರ್ಧಾಕೃತಿಧರಾಕಂಠೀರವ
40 ಕ್ಷಾಪತಿಃ | ತಸ್ಮಿಂಭಾಸತಿಮೇಂದ್ರಿನೀಂಸುರಪತಿಕಾಲೇಪ್ರವರ್ಧ್ಯಲಂಪೃದ್ವೀಪಾ
41 ರ್ಧಭಲಾದಿಶ್ಚ ವಿದಾವನ್ನಾಸ್ವಧರ್ಮೇರತಾಃ | ನಿರೋಗಾಸ್ವಕಲಾಪ್ರಜಾ
42 ಜಸಪದಾಸಿಪ್ತಾಂಕಾಂಯೋಪಿತಮಾತಿವ್ರತ್ಯಾಪಸಮಸ್ತ ಮುಭನ್ಯಾಂಗ
43 ಲ್ಯಯುಕ್ತ ಯುಗತಃ | ಮಿತ್ರದ್ವೈಪಿತ್ವಮಿಂದಾವಧಿಕಚಪಲತಾಕಾಮಿನೀನಾಂಕಟಾ
44 ಕ್ಷೇಕಾಕ್ಯಾಂಮಧ್ಯೇಚಮಾಂಧ್ಯಂವಿಲಸತಿಚಗಜಾವಕ್ರತಾಕುಂತಲೇಷು | ಜಾತಿತ್ಯಾಗಂ
45 ವಸಂತೇಸರಸಿಜನೀಚಯೇಕೋರಸಂಕೋಚಯೋಗೋನ್ಮೈವಂಕಂಠರವಕ್ರೇನರಸ
46 ನರಪತೌರಕ್ಷಕೇತತ್ಯುಭಿವ್ಯಾಂ | ವಂಗಾಸ್ವಂಗರಭೀರವಕರಗಲ್ಲದ್ವಾಣಾಬಭೂವು
47 ಧೃಕಂಹೂಗಾಂಕೋಕಂಭೂಭೂಯೋನಿಜಪದಾತಂಕೋರಂಕಾಕುಲಾಃ | ಸಾರಾಪ್ಪಾಗತ
48 ರಾಪ್ಪಾಕಾಃದರಿಗಲ್ಲದ್ವಾಜಿಪ್ರಜಾಗುರ್ಜರಾವೈಲ್ಪಾಸ್ತದರಿಮೂರ್ಛತಾಸ್ವಮ

ಎನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 49 ಭವನ್ಯಸ್ಯಜೀರಂಗಾಂಕಣೇ | ಶ್ರೀರಂಗೇಸರ್ವತುಂಗೇಕಣಿಂ
50 ನಿಖರೇಸರ್ವಸುರೇತಪ್ಯವ್ರೇಶೈಲೇಯದವಾದ್ರಮುನಿಜನಭುತೇ
51 ದ್ವೈಪೇಶಂಧಮ್ನಿ | ಕಾಸ್ಯಾಂಸೇತಾಚನಿತ್ಯಲಿಪುತ್ಯ ಪಮೃಗಕಲೇ
52 ರವಶ್ಚಾಪತಿನ್ಮೈತ್ಯಾಸ್ವಾಸ್ವ ಪ್ರಾತವರ್ಷಾನಕುಸುಮಭೂನಗ್ರಹರಾಂತ್ಯ
53 ಕಾರ | ಯದ್ವಾನೋವಕವಿಪ್ರ ಸಸ್ತು ಮಧಿಮಾಂಪ್ರಾತತಂತ್ಯೋಭವನ್ಮಾಣಿ

- 54 ಕೃಷಿಮಹಾಂಶರಾಣಿವತುಧಾದಾನಾನಿವೇಮಾನಿಹ | ತತ್ಕೋರವಭೂಫು
 55 ಜಾಣವೆನಿಸ್ಸಾಂಯಮುಕ್ತಾದವತ್ತು ಲ್ಲಕಿಂತುಸಮಾಕ್ಷಿಕ್ಯಕಬ
 56 ಸಕಂತದ್ವಾರವಾಪ್ರದಃ | ತತ್ತ್ರಿತ್ಯಾಧವೇಕೃತೇತ್ರಿಭುವನೇವಾಣಿಹಿ
 57 ವಾಕ್ರಿಯಸಂಯಾನಸ್ಯನವಿಹಾರಧೂಮಿರಧಿಕಾಜಾತೇತಿಸಂತೋಷಿತಾಃ | ಯು
 58 ಕ್ತಂತತ್ತ್ವಲಾತಾದ್ಯಕಾಂಪರಗುಣೇಪ್ರತಿಸ್ತದಾಬುದ್ಧಿವಾವಸ್ತೋನೀರವಯೋವಿಭಾ
 59 ಗಕರಗೇಚಿತ್ರಂಸಮೂರ್ಧೇಭವತಃ | ಬಿರುದಂಬರಗಂಜೋಯಂಶ್ರೀರಾಜಪರವೇಶ್ಯ
 60 ರಃ | ರಾಜಾಧಿರಾಜಸ್ವೇಜ್ಜನೈಕೋರವಭೂಪತಿಃ | ವಿಶಾದ್ಯಕುಗುಣೋದೇತೋ
 61 ದಯಾಮೃತಮಹಾರ್ಗವಃ | ಅಗ್ರಹಾರಂಸ್ವಯಂಕ್ರತ್ಯಾಪೈಶ್ವರ್ಯವೇಭ್ಯೋನ್ಯವೇದಯತಃ |
 62 ನಾಗತುಳಾಜಾವಸುಧಾಯುಜಿವಾರಿವಾಹನಃ ಪೈಕೇಕೇಕರವಿವರವಾದಿವ್ಯ
 63 ಯಾಯಾಂ | ವೈಕಾಲವಾಗ್ವೈಗೋರ್ವಸವಾವ್ಯಯಕ್ಷಗೋಪಂತ್ಯೇತದಾಕ್ಷಯತ್ವತಿ
 64 ಯದಿನೇಚ್ಛಾಮೇ | ವಾರೇಸುಕರ್ಮಯುಜಿಸತ್ತ್ವರಣೀಚಭದ್ರೇಸನ್ಮಂಗಲೇಸಕಲ
 65 ಧರ್ಮದಭೋಜಕಾಲೇ | ಸಂಹ್ಯಾತ್ಯಜಾಸಕಲಕಲ್ಮಪಹಾರಿಶುದ್ಧವಾಯುರ್
 66 ವಿಸಾಪತ್ತಿಪರವೇಪ್ಪಿತರಂಗಧಾಮ್ನಿ | ಸಂಕ್ಷಾದ್ವೈಕುಂಠಧೂತೇನ್ಮಿನ್ಮಗತಮಸ್ಯ
 67 ತಪೋನಿಧೇ | ಜೇತ್ರೇಪುಣ್ಯತಮೇರಂಮೈರಂಗನಾಥಸ್ಯಸ್ವಧಾ | ಸ್ವ
 68 ಸಂಯಾರ್ಗಾಣುಧ್ಯಾತುಮಾರ್ಥಿಪೋಧರ್ಮಕೋವಿದಃ | ವೇದಶಾಸ್ತ್ರಾರ್ಥತ
 69 ತ್ಯಕ್ಷಾನ್ತರಾಜಾರರತಾನಿಚ್ಛುಚೇನ | ಸ್ತೃಪ್ತಕಾಂಚಾರಿಸರತಾನ್ವಿಪ್ಪ
 70 ಪೂಜಾರಾಯಣಾನ್ | ಕಮದಿಗುಣಗುಣಸಂಪನ್ನಾನಾಚ್ಛ್ರೀತ್ರಿಯಾನ್ವೇದಮಾರ
 71 ಗಾನ್ | ವಿರುದ್ಧಸ್ಸತ್ಕರೋತ್ಪನ್ನಾಂತ್ವಾತ್ಮಿಕಾನನಸೂಯಕಾನ್ | ಆ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 72 ಹೂಯವೈಶ್ವವಾನಿಸ್ತಾಂಶ್ಚಮೇಕ್ಷಯಮಧಾವೃದಃ | ತೇಭ್ಯೋದರಃ
 73 ಗ್ರಾಮಪತ್ನೀಕುಟುಂಬಭರಣೋಚಿತಂ | ನಾನಾವೃಕ್ಷಸಮನೀರ್ಣಂತಟಾ
 74 ಕಾರಾಮಣೋಭಿತಂ | ಸಮಸಸ್ಯಾಸ್ವರಂಮೃಗಸರ್ವಕಾಲಪ
 75 ಆಶ್ರಮಂ | ಯಾದವಾದ್ರೇರುತ್ತರಸ್ಯಾಂಸ್ತೃತಸರ್ವಾಭಿಶಾಸನಃ | ವಿ
 76 ಸ್ಥಂಕುಕದೋರಾಪ್ತಿಸ್ವಸಾವನ್ನಿವರಿಚ್ಛಿತಂ | ಗ್ರಾಮಂತಾದ್ಯ
 77 ಗುರಾಗ್ರಾಮ್ಯುಸಪ್ತಃಪರಿವಾರಿತಂ | ಯೇತೇಪಾಂತ್ರಾಮರತಾನ್ಮಾನುಮಧೇ
 78 ಯಾಚ್ಯನುಕ್ರಮತಃ | ತಪ್ತಿಕೇರೇವಿವ್ಯಾತಾಹಂದಹೈತಪ್ತ
 79 ವತಃ | ಕಾಲೇಂಶ್ಚೈತಧಾರಂವ್ಯಾಪೀರಂಶ್ಚೈಸುಶೋಭನಂ | ಕರ್ಣ
 80 ಗುಂಜಿವಿತಃಲಾಹಮ್ನನಾಮಕಪ್ಪಿತಃ | ಮಾರನಾಯಕಃ
 81 ಲ್ಲೇಹಸರ್ವಸಸ್ಯಸಮಸ್ತಿತಃ | ವಿತೇಸುಕದೋರಾಪ್ತಿಸ್ವಯಮ
 82 ಗ್ರಾಮಸ್ತುಸಪ್ತಃ | ಅಧಿಕಾಂಜನಾಯದಭೂಧರಸ್ಯೋವೈ
 83 ಪ್ಪನಾನಾಂವನಿಚ್ಛರಸ್ತು | ಕಲ್ಯಾಣಶೀರ್ಘಸ್ಯತೇಜೀತಿರವೈಶ್ವ
 84 ಶ್ರೋರಣೀಕೈರೈಮುರ್ಗಾಭೇಷ್ವಿನಿ | ತತ್ರಪುಣ್ಯತಮೇರಂಮೈಗ್ರಹಾನ್ವಿಮಾಗಯ
 85 ಭೂಮಿಮಃ | ಗ್ರಹಸೋದಸಕ್ರೈಯುಕ್ತಾನ್ಮೈವಾಸ್ತರಣಸಂಯುತಾನ್ | ವತ್ಸ
 86 ರಾಗ್ರಾಸಂಪೂರ್ಣಾನ್ಕಲ್ಪಯೇತ್ಯಾಗೃಹಾದಿಪೃಥಕ್ | ವೈಶ್ವವಾನಿಸ್ತಾಪ್ತತತ್ತ್ವ
 87 ಪರಿವಾನಾರ್ಥಾಚಮಾರ್ಥಿವಃ | ಶಾಸನೇಕಾರಯಾಮಾಸಧರ್ಮಮಾಗಪ್ರ

- 88 ಕಾಸನಂ | ಅಶ್ರೀವಂಶಾಬ್ಧ ಮಿತ್ರೇಣಾಶ್ರೀವಂಶಾಬ್ಧಾಭಿಮಾನಂ | ರಾಜ
89 ರಾಜೇನದತ್ತಾ ನಾಂವೃತ್ತಿ ನಾಮಧೀನಂ | ಶ್ರೀಮಾನವೆವೈದ್ಯದಾನುಭವರ
90 ಮಣೀರ್ಗರ್ಭಾಭಿಜ್ಞವಾತ್ಯ ಕ್ರೀಕಂಠೀರವಭೂಪತಿ ಸ್ವನಿಬಿಳೀಪ್ರಕಾಶಸ್ವ
91 ದೀಯೋಮಮ | ಇತ್ಯುರೂಢವೃತ್ತೇಭಗವತೇಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಯತತ್ಪ್ರದಾ
92 ದ್ವೈತ್ತಿಯುಗಂತದೇಕಕರಣಸುಕ್ಷಾನ್ಮಸಿಂಹಾಸ್ವಯಂ | ವೇದಾಪ್ರಮಾಣಂ
93 ಕಲ್ಪಿಜಾನಾಂಧಮೃತ್ಯುಮೂಲಾತ್ಪಿದಮೇವನಾನ್ಯತ | ತಸ್ಮಾತ್ಪ್ರವೇದತ್ರ
94 ಯದೋಧನಾಯುಚಕಾವೃತ್ತಿದ್ವಯಮತ್ರಫೂಪ | ಯುಕ್ಯೋದಾರ್ಣವಪರಗ

ಇನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

- 95 ಪೂತರೋಮಾದಿಭಕಂಠೀರವಶ್ರೀರಂಗಾಯಾತನೂದ್ಧವೇನಿಮ
96 ಲವೇದಾಂತಾಯಾನಾಮಬುಧಃ | ಶ್ರೀಮತ್ಪಾಶ್ಚಾತ್ಯವಂಶಮಾಕ್ತಿ ಕಮಣಿ
97 ವೃತ್ತಿವ್ರವೇರೀಶ್ವಕ್ಷೇಣೀಭೃತು ಶಿವಸಿಂಹತಕರಾದೇಕಾಂಮುಖೀ
98 ವಲ್ಲಭತ | ಕುಳಿತಮುನಿಕುಲೇಸಂಜಾತಜನಾನಾಯಕಶ್ರೋಬುಗುಣಭ
99 ರಿತಾಪಸ್ತಯಿಸೂತೋಮಹಾತ್ಮಾ | ನಿಗಮರಿಸಿತಾಸ್ತೇನಿಕುತೋವೃ
100 ತ್ವಮೇಕಾಮಲಭತನರಸೇಂದ್ರಾಕ್ಷಿ ಸ್ವನಿಮಸಾಯಕವಯೋ | ಭಾರದ್ವಾಜಾ
101 ನ್ಯಯೋಭೋರುಪದಿವನಕರಣೀನೃಸಿಂಹಾಯಾ ಸೂಮನೀತ್ಯರಾಜ್ಞೀಭಿ
102 ವೃದ್ಧಿಮುಣಗಣಭರಿತಾಂಸಂತತಿಂಕಾಂಕ್ಷಮಣಃ | ಆವಸ್ತಂಜಿತ
103 ದ್ವೈತಾಂಕುಟುಂಬಿರಮತಿಶ್ಚ ಬ್ಬರಾಯಸುವೃತ್ತಿಂಭೇಷೇರಾಜೇಭಕಂಠೀರ
104 ವನರಸನಿಬಿಳೀರ್ನಾಮತೀರ್ಥನಿಯುಕ್ತಃ | ಭಾರದ್ವಾಜಾನ್ಯಯೇಮನ್ಯವಹಿತ
105 ನಿರತಸ್ವದ್ಗ್ರಹಸ್ಥಿತ್ಯಭಿಜ್ಞೋಜ್ಞೋತಿಷಸ್ತ್ರಾರ್ಥತತ್ತ್ವಗ್ರಹಣಿಮಲ
106 ಭೀಸಾಮಾಂಕುಟುಂಬಾಭಃ | ಶ್ರೀಮದ್ರಾಮಾನುಜಾಯೋಗಣಕಕುಲಮಣೀ
107 ರತ್ನಜೋನಸ್ತಸೂರೇಭೋಜೇವೈದ್ಯಸಿಂಹೀವಿವಳನನ್ಯಹರೇಭೂಪತೀರೇಕವೃ
108 ತ್ವಿಂ | ಶ್ರೀಮದ್ವಾಂಧವನೇದೇವಿತರಮತಿವೈಕಣಿಕಶ್ರೀನೂದಾರತ್ನಚ್ಚಾಯಾ
109 ನುಕಾರಿಮಿಬುಧವನಮನೋರಂಜನೇಕಬ್ಬರಾಖೀ | ಜೀಯಸ್ವಯ್ಯಾಸ್ಯಸೂನು
110 ರಾರಿತನಕುಲವಾರಾಶೀತದ್ವೈತ್ತೀರಾಜಸ್ತಂಜಿತವೃತ್ತಾಮಲಭತವೃ
111 ಪತೋಕ್ಯದ್ವೈತಸೂರಸ್ತವೃತ್ತಿಂ | ಕೋನೇಟಸೂರೇಸ್ತನುಜೋದಾತಪಸ್ತಂಜಿಮ
112 ಭೀಕಾಶ್ಚರವಂಶತಂದ್ರಃ | ಜಗ್ರಾಪವೃತ್ತಿನರಕ್ಷಿತಿಂದ್ರಾಜೇಕಾಮಯಾತ್ಮ
113 ತ್ವತದಾಣ್ಣವನಯಾ | ರಾಮಾನುಜಾಯಾತನುಜೋನಿಮಲೋಯುತಪಸ್ತಂಜೀ
114 ಕ್ರಮೇವದಿಧಿವಿವಳನನ್ಯಭವಃ | ಶ್ರೀಗೌತಮಸ್ತುಕುಲಜೋಲಭತೈವವೃ
115 ತ್ವಂಕಂಠೀರವಕ್ಷತಿವತೀರಿವವೇಂಕಟಾಯಾ | ಗೌತಮಾಸ್ವಯಂಭವೇನಿ
116 ಮುರಾಪಸ್ತಯಿಸೂತ್ರಾಹುಕಾರುತರಿತ್ರಃ | ಆಪ್ರಮಾಯಾತನುಜೋಲಭತೈ
117 ಕಾಂವೃತ್ತಿಮತ್ರನಿಮಿಧೋನರಸಂಕಃ | ವೇದಾಂತಸೂರೇಸ್ತನಯೋಯುತಪಸ್ತಂ

ಇನೆ ಪತ್ರದ ಮುಂಭಾಗ.

- 118 ಪೋಗುಣೀಕಾಕಿವಂಶಜನ್ಮಾ | ಶ್ರೀನಾಸಿಂಹೋಲಭತೈಕವೃತ್ತಿಂ
119 ಕಂಠೀರವೈರನರಕ್ಷಿತಿಂದ್ರಾತ | ರಘುಪತಿರಿತೋಕೇನಿರುತಾಕ
120 ತ್ವಗೋತ್ರಕ್ರಮಪತನಮುಫೋರಾಮುಕಂದ್ರಾಯಾಸೂನು | ಪರಹಿತನಿರತಾಪಸ್ತಂ

- 121 ಬಿಸೂತೋವಿನೀತೋತ್ಸೃಜನವಶಿಸಮರ್ಥಾವೃತ್ತಿ ಮೇಕಾಂಸಭೂಮಾತ್ | ಯುಜತೀರುಮಾ
 122 ಬಾಯಾಸ್ತೃಸೂನುಮಗ್ನೀಷಿರಜಗಣಿತಗುಣಾಧ್ಯೋವೇಂಕಟಾರ್ಯಾಭಿಧಾನಃ | ವಿಶ
 123 ದತರಥರದ್ವಾಜಾನ್ವಯೋವೃತ್ತಿ ಮೇಕಾಮಲಭತಮಿಮಾಪಸ್ತಂ ಬಿಸೂತೋನರೇಂದ್ರಾತ್ | ಕಾಂಡಿ
 124 ಸ್ತೋತೋತ್ಸೃಜಯಸೂನುರವ್ವಯಾಸಾಮಾಜಕಂತಗಂತಾ | ಸಚೈಕವೃತ್ತೇರಥಿಭೋಯ
 125 ಅಪಸ್ತಂ ಬೋಬಿಭೂವದ್ರಧಿಶೋಗುಣಾಭಿಃ | ಶ್ರೀವತ್ಸಗೋತ್ರಾಪ್ಪಯಸೂನುರಾಗಸ್ತಂ ಬಿಸುಧೀ
 126 ರವ್ವಯಾನಾಮಧೇಯಃ | ಸೋಪೈಕವೃತ್ತೇರಥಿಭೋವಕಂಠೀರವಶೀನರಸಕ್ಷಿತಿಂ
 127 ದ್ರಾತ್ | ವತ್ಸಾನ್ವಯೋತ್ಸೃಜಯಸೂನುರಾರಾಯಣಾಖ್ಯರಿದ್ವಿಜಾಯಜುಪಃ | ಕಂಠೀ
 128 ರವಶೀನರಸಕ್ಷಿತಿಂದ್ರಾಪೇಕಾಂಸುವೃತ್ತಿಂ ಸಬಿಭೂವಸಾಧಃ | ಶ್ರೀವತ್ಸಗೋತ್ರೋ
 129 ದ್ವವನಾರಹಿಂಸೂನುಸತಾಂಸಮೃತಸದ್ಗುಣಾಭಿಃ | ಚನ್ನಪ್ಪನಾಮಾಯಜಾರಂತ
 130 ಗಾವಿಸಂಪ್ರಾಪ್ತಭೂಮಾತ್ಸಚೈಕವೃತ್ತಿ ಮೇಕಾಂ | ಕಾರ್ಯಪಸ್ಯಕುಲಸಂಭವವಿಷಯಾತ್ಸೃಜಾ
 131 ಯನಸುನಿರ್ಮಲಸೂರ್ತಃ | ಶ್ರೀನಿವಾಸವಿಖಿರೋಲಭತೈಕಾಂವೃತ್ತಿ ಮೇಕಾಂ ಬಿಭೂವ
 132 ತನೂಜಾ | ಶ್ರೀನಿವಾಸತನಯೋವಿಕದಾಪಸ್ತಂ ಬಿಕಾಂಕುರೇಜನಿಯಸ್ತಃ | ಅದ್ವಯಾರ್ಯ
 133 ಇತಿವಿಶ್ವತನಾಮಯೋತ್ಸೃಜವೃತ್ತಿ ಮದುಮಾದವೇಂದ್ರಾತ್ | ಶ್ರೀವತ್ಸಗೋತ್ರೋದ್ವವೇಂಕಟಾ
 134 ಯಸೂರುಸ್ತು ಕಸ್ತುರಾತಿವ್ರತೀತಃ | ಬಿಕಾಂಸುವೃತ್ತಿಂ ಸಮಾನಾಪಾಪಸ್ತಂ ಬೋನರೇಂ
 135 ದ್ರಾಪಿಹವೈಷ್ಣವೋಯಃ | ಶ್ರೀನಿವಾಸವಿಖಿರಾತ್ಪಜಕಪಸ್ತಂ ಬಿಸೂತ್ರೂಪ
 136 ವತ್ಸಕುರೋಯಃ | ನಾರಹಿಂಸಕುಧಿಪೂಸಮಾನಾಪಿಹೋತ್ಸೃಜವೃತ್ತಿ ರಥತೇ
 137 ಹಿನೇಂದ್ರಾತ್ | ಶ್ರೀವೇಂಕಟಾರ್ಯಾಸ್ತುತೋಯಕಪಸ್ತಂ ಬಿಸ್ವಯಂ ಬೇಂಕಟನಾಮ
 138 ಧೇಯಃ | ಸೋಪೈಕವೃತ್ತಿಂ ಸಮಾನಾಪಭೂಮಾತ್ಪಾತೋಭವದ್ವಾಜಕುರೇವಿನೀ
 139 ತಃ | ಶ್ರೀಮದ್ವಾಕಿಗೋತ್ರನಾರಿಧಿಧಿಃ | ಶ್ರೀನಿವಾಸಯೋಭೂವ
 140 ಸ್ತಂ ಬಿಧಾನನಾನುಭವುಜಾವೇಗೀರಿಸತಾಂ ಸಂರುತಃ | ಯೇಕಾಂ ಬೇವೈ
 141 ದುಪಾಮುಭೂವತಿರುಣಾಲ್ಪೇಭೀನ್ಯ ಕಂಠೀರವಾದ್ಯವೃತ್ತಿಂ ದ್ವಾಯಯತೀಂದ್ರ
 142 ಸೂಕ್ತಿ ಕುಕುಲೋವಿದ್ವಾಸನ್ಯಸಿಹಾವ್ಯಯಃ |

ಇನೆ ಪತ್ರದ ಒಂಭಾಗ.

- 143 ಇಥಂ ರಾಜೇಶಕಂಠೀರವನರಸಸ್ಯ ಬಿಂಜೋಧಿನಾಮಾಗ್ರವಾರೇವೃತ್ತಿಂ
 144 ದ್ರಾವೈಷ್ಣವಾಸ್ತೇಬಮಗುಣಾಭಿತಾವಣಿತಾತ್ಪಾರುಪೃತ್ವಾಃ | ಅದ್ವಯಾಂಗಾಮು
 145 ರತ್ನಾ ನಾಂತತುಸ್ತೀರೂತುಕಪ್ಪತೇ | ನರಸಿಂಹಪುರಗ್ರಾಮಾತ್ಪತ್ನಾ ದ್ವಿಗೇ
 146 ಚಸಂಸ್ಕೃತೈಃ | ಅಯತನವಚ್ಚಾಲುತ್ಪ್ರಕೃತ್ಯ ಸುಂಹವಚ್ಚಾಸ್ತು ಪಾ
 147 ವಾಗೈಃ | ಬೊಮಿನಾಯಕವಚ್ಚಾಲ್ಪದಕ್ಷಿಣಾಸ್ತಾಂ ಬಿಸ್ಕೃತೈಃ | ಭೂಮಿ
 148 ಸ್ತುಕದೋರಾಖ್ಯಸೃಪೃಪೃಗ್ರಾವೈರಧಿಷ್ಟಿತಾಃ | ಯೇತಾವೈಕತುಸ್ತೀ
 149 ಮಾನುಷ್ಯರಮಿತೈರಮಿ | ನಿಧಿನೀಕ್ಷೇಪಮಾಪ್ತಜಾಲಾಕ್ಷೀಣಿ
 150 ಸಮನ್ವಿತೈಃ | ಅಗಾವಿಸಿದ್ಧ ಸಾಧ್ಯೈಶ್ಚ ಯುಕ್ತಂಗಾಮಂಕರೇ
 151 ನಂ | ಅಗ್ರಹಾರಂಯುಷ್ಮದಂತಮಾಪ್ಯೋಕ್ಷುಮಿಹಾರ್ಜಾಫ | ಅಚಂದ್ರಾಕಂ
 152 ಪುತ್ರಸಾತ್ರಪೀರಂಪರ್ಯೋವೈಷ್ಣವಾಃ | ಯುಷ್ಮದಂತಭಸಂತ್ಯೇತೇಯೋಗ್ಯದಾ
 153 ನೇಕ್ರಯೇತಥಾ | ಅಥಾವಿನಿಮಯೇಚೈವಭೋಗಯೋಗ್ಯಾಭವಂತ್ವಿದ | ಇತ್ಯಂ
 154 ರಾಜೇಭಕಂಠೀರವನರಸಸ್ಯ ಪಶ್ಚಾತಸಂಕಾರಂತ್ಯಾಸಮ್ಯಗ್

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ದಾಸಸೆಟ್ಟಿ ಹೊಬದ ಬಳಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 7".

1 ಶುಭಮಸ್ತು ಶ್ರೀಮ	10 .....ಯಬಟ್ಟರು
2 ತುವೀರಪ್ರದಾಪನುರಾ	11 .....ಆಚಾರ್ಯಕರ್ಣಾಚಾರ್ಯ
3 .....ಬಿಡಾರಾಯರನಿರೂಪನು	12 .....ಗ್ರಾಮಸಲಾಖರು
4 .....ದೇವರಸರುತಂಮವಂಮ್ಮ	13 ಯಿವರ್ಮವನು
5 .....ಗೋಪ್ರೇಷಕಲಿಂಗರಾದುರ	14 .....ತಡಿಯಲು
6 .....ದಾರಿದ್ರ್ಯನಿರೂಪನ	15 .....ತಮ್ಮತಂದೆತಾಯಿ
7 ಕ್ಷೇ .....ವಂಶನಾನು	16
8 ಹೊಸಹಳ್ಳಿಯಸಂಕ	17
9 .....ಸಂಕ	

107

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದ ರಸ್ತೆಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

1	7 ಹಾರಾಯರುರಾಜ್ಯಗೃಹೀತರೂಕ
2 ದಾಚಾರಿರಾಜರಾಜರವೇಶ್ವ	8 ದ ೧೬೬೪ ಕ್ಷಯವರುಪದಲಿವೊಲ
3 ರಾಜರಾಯವಿಭಾಷಣ	9 ರುಕುಲಗಂಗಲದಾರಕುಮಾರರು
4 ಭಗವತ್ಪ್ರವರಾಯರಗಂ	10 ಶಿರುಮಲಾಜರದಮ್ಮಣಯಿವಿಂ
5 ಪಯಾಚತು(ಸ್ವ)ಮುದ್ರಾಭಿಷೇಕ್	11 ದಾವನರಮ್ಮಕ್ಕರುಭಮಸ್ತು
6 ವೀರಪ್ರತಾಪವಿಜಯರಾಯನು	

108

ಅರಕೇರಿ ಹೋಬಳಿ ಅರಕೇರಿಯಲ್ಲಿ ಮರಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ಬಿದ್ದಿರುವ ಗರುಡಕಂಬದ ಮೇಲೆ.

1 ಶ್ರೀಶಾಲಿವಾಹನಕವ	4 ಚಿಕ್ಕಿ ಚಿಯರವಮಗದೊ
2 ರುಪಂ ೧೫೬೬ನೆಯಕ್ರೋಧ	5 ದೈವ್ಯನರೇವ ಶ್ರೀ *
3 ನಸಂವತ್ಸರದಜೇಷ್ಠವಲ್ಲೂ	

109

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆ ಮೇಲೆ.

ನಾಗರಾಕ್ಷರ, ಕನ್ನಡಭಾಷೆ. — ಪ್ರಮಾಣ 2' 6" x 6'.

1 ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಮುಖಸಿಂಹವತ್ಸರದಘಾಟು ಸಲಹಿಕಾಶ್ರೀಮಣಿಶ್ಯವದೇವರಗೆ. . . ಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪು
2 ರವಾದಅರಕೇರಿಯಲ್ಲಿ ಮುದ್ರಿಸಿದವುಗಳಾದವುಗಳೆಂಟು ಸನದೇವರಾಜಮೃತದಿಗಿಣೀವದೇವರೋಪದೇಶನುಮುಕ್ತ

* ಶ್ರೀಯುಕ್ತವು ನಾಗರಾಕ್ಷರದಲ್ಲಿ.

¹ಯುಲಬ್ಬಿಮಡವಯಬಿಡಿ ಕಡಗದಕೆವೆಂಭತ್ತ ನುಕ್ರಯದಾನವಾಗಿ ಕೊಂಡುಕಾದೇವರಿಗೆ ಕೊಟ್ಟನಾಗಿ ಕಾಗದೆಯತರಿಕೆ

²ಗದ್ದಾಣಪತ್ತೆಮುಜಿಬೊಂನಾಗಿ ಹಿರಿಯಪ್ಪನಕ್ಕೆ ಯುಲಕೊಂಡು ಅಕರವಾಗಿ ಘೂಮಿ ಹಂದ್ರನುಳ್ಳನವರಂಗೆ ಲುವಾದೆಂದು ಕೊಟ್ಟಿರಾನೆ

³ಶ್ರೀಮದೇವಮಾಜನಂಗಳಿಗ್ಗಿ (ಪ) ಸ್ತ ದೊಮ್ಮಿ ಸರ್ವಜ್ಞ ಇಯಂತ್ರೀ ಹಿರಿಯಪ್ಪನಿಗೆ

(ಈ ಕೆಳಗೆ ತಳಸಾಯಿಬಿಟ್ಟಿರುವದು ಚಕ್ಕೆ ಎನ್ನು ಹೋದ್ದರಿಂದ ಕಾಣುವದಿಲ್ಲ.)

110

ಅದೇ ಗ್ರಾಮದ ಚನ್ನಿ ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕಡೆ ತಳಸಾಯಿ ಕಲ್ಲಿನಲ್ಲಿ.

ನಾಗರಾಜ್ವರ, ಕನ್ನಡನಾಡೆ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತುಯಾದವಮಾರಾಯಣಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೋಯಿಸಣ್ಣಿ ನೀರಸೋಮೇಶ್ವರದೇವವರ್ಷದಾಪ್ಪ ತೊಂದನೆಯುಂಟೆಂದೆ
ತ್ವರದಕಾಶ್ವೀಕುರುದ್ಧ ಪಂಚಮಿರವರದಂದು ಶ್ರೀಮತ್ಪರ್ವನಮಸ್ತುರವಟ್ಟದಮಹಾಗ್ರಹಾರಂಸರ್ವಜ್ಞ ಶ್ರೀವೀರನರಸಿಂಹಪುರವಾಚರಕೆ
ರೈಯಪ್ರಭಾಕರದಕುಂದಂಕೂರಾಚರಹಿಂಡತಿಯೊಡ್ಡಕೆಲವರತಂನವೃತ್ತಿ ಯೊಳಗೆದಾವೃತ್ತಿಯನು ಆಪೂರ್ರೀಕೇಶವದೇವರಿಗೆ
ತಿರಿಸುವದಕಾಣಿ

²ಜನ್ಮಾವಧಿ ಸಾಧ್ಯನಿಧಿನಿಜ್ಜೀವಲಕ್ಷಣಿ ಆಗಾಮಿಸಂಸಾರವಸ್ತು ಬೆಸುತ ಸ್ವೀಕೃತೃಷ್ಟಾತಿ ಸ್ವಾಗಾಮಿಸಾಮಂತಧಾಡವಾದ್ಯನುಮತಿಪು
ರಸರವಾಗು ಸಿದ್ಧಿವಾಧಾರಾಭಾವಕವಾಗಿ ಕೊಟ್ಟಳು ಅದುವೃತ್ತಿ ಯಪ್ರತಿವರ್ಷದವಸ್ತು ದೇಳುತ್ಪತ್ತಿ ಯನು ಅದೇವರತಿನಂದಾ
ನವಮಾಡುವವರಪ್ರತಿವರ್ಷದೇವಿತಮುಟ್ಟವಾಗಿದ್ದ ಅದೇವರ್ರೀಕಾಯಾದಳಂಭೋಗಕ್ಕೆ ಕೊಡುಬಹುದುಂಗಳಮಹಾಶ್ರೀ

111

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

¹ಶ್ರೀವಿಕಾರಸಂವತ್ಸರದಹೇಶ್ವರುದ್ಧ

²ಗೋಲುವೇಲುಗೋಟಿಯಡ

³ಲಿಳಿರಾಯದಿಗೇಂಗಳನಿ

⁴ರಮಮನಿನೇವೆಗೆಆದ

⁵ಪರಾಯರುಟಿಕಗಿಂಗೆ

⁶ದಾಯಗೇಪೆಯಕೆಳಗೆ

⁷ಬೀಜವರಿಬಿ ಗ ಕಾಲುನೆ

⁸ಕೆಳಗೆಬೀಜವರಿಬಿ ಗ

⁹ಗದನು

¹⁰ಕೊಪ್ಪಿ

¹¹ಯೆವಕೆ

¹²ಅವನಾ

¹³ರೋವನು

¹⁴ಯಿಗದ

¹⁵ಗೇಲವನಾ

¹⁶ನೋವನುಅ

¹⁷ಬಿವರಹಾ

¹⁸ಯಿಗೇಲ

¹⁹ರತಾಯಿ

²⁰ಗೇಲವಿದ

²¹ಹಾಗೆ

112

ಅದೇ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆ ಕಂಬದ ಮೇಲೆ.

ಪ್ರಮಾಣ 1' 3" x 1' 3".

(ಉತ್ತರಕಡೆ.)

¹ನಂದನಸಂವತ್ಸರದ

²ಮಾಗೂರಿರು ಗಂಬು

³ಆರಕೆರೆಯಪ್ರಭುಗ

⁴ಳುದಾಸವನಾಯಕರ

⁵ಲಿಳಿಗದತಟ್ಟಿಗೆಹಿರಿ

⁶ಯಕೆರೆಯಕೆಳಗೆಬಿ ಗ

⁷ಗದೆಯನುಮಾನ್ಯವಕೊಟ್ಟ

⁸ರುಳಗದನು

(ದಕ್ಷಿಣಕಡೆ.)

⁹ಚನಕೇಶವದೇವರಿಗದಧ್ಯನ

¹⁰ಕೆಕೊಟ್ಟಳುಯಿಮಾನ್ಯವನೂ

¹¹ಅವನೊಬ್ಬ ಅಳುಮದರಅಳ

¹²ಪವನವನು

¹³

113

1 ವಿಜಯಸಂವತ್ಸರದ ಚಾಣ್ಯಮಾಸದ ೧೩ ಶೋಕದ್ವಿತೀಯಾ ದಿನಕಾರ್ತಮಾಸಕರ್ತೃಃ
2 ಅಣಕಪುರಿಯಮಾಸದ ೧೩ ಶೋಕದ್ವಿತೀಯಾ ದಿನಕಾರ್ತಮಾಸಕರ್ತೃಃ
3 ಯಾವಾ ದಿನಕಾರ್ತಮಾಸದ ೧೩ ಶೋಕದ್ವಿತೀಯಾ ದಿನಕಾರ್ತಮಾಸಕರ್ತೃಃ
4 ಕೊಡುಗ್ರಾಮದ ದಿನಕಾರ್ತಮಾಸದ ೧೩ ಶೋಕದ್ವಿತೀಯಾ ದಿನಕಾರ್ತಮಾಸಕರ್ತೃಃ
5

114

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿಗರಾಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳಪಾದೀ ಕಟ್ಟಿನಲ್ಲಿ
ಗ್ರಂಥಾಕ್ಷರ.

115

ಅವೇ ದೇವಸ್ಥಾನದ ಉತ್ತರಗೋಡೆ ಮೇಲೆ.
ಗೃಂಥಾಕ್ಷರ.

116

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ತಳವಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

1 ಅಂಗೀಕರಿಸುವಂತಹುದೆಕಾರ್ತಿಕರು ಇದುವೆಯೇ? ಮುನ್ನ ವಾದ್ಯಧಾರಣೆಕಾರ್ಯಕ್ಕೆ, ಪೂಜಾರ್ಥವಾಗಿರುವುದುಮುಖ್ಯವು.
 2 ಅಂಗೀಕರಿಸುವುದಾದರೂಕೆಲವರ ಕೆಲವರು ಅಂಗೀಕರಿಸುವುದಿಲ್ಲವು.
 3 ಅಂಗೀಕರಿಸುವುದಿಲ್ಲವೆಂಬುದೇನು? ಮದವಾದ್ಯಾಲಯವು ಸಮಾಜವುಗಳೆಲ್ಲವುಗಳಿಗೂ ಮುಖ್ಯವಾಗಿರುತ್ತದೆ.
 4 ಕಂಠ ೩೦ | ಕಂಠವು ಸಮಾಜವುಗಳೆಲ್ಲವುಗಳಿಗೂ ಮುಖ್ಯವಾಗಿರುತ್ತದೆ. ೫೦ | ಗುಣವುಗಳಿಗೂ ಮುಖ್ಯವಾಗಿರುತ್ತದೆ.
 5 ಕಂಠ ೩೦ | ಕೆಲವು
 6 ಸ್ವದೇಶವುಗಳೆಲ್ಲವುಗಳಿಗೂ ಮುಖ್ಯವಾಗಿರುತ್ತದೆ. | ವಸ್ತುಗಳೆಲ್ಲವುಗಳಿಗೂ ಮುಖ್ಯವಾಗಿರುತ್ತದೆ. |

117

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಚುಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಮಂಚಿನ ಕಂಬದ ಮೇಲೆ.

¹ಕ್ರೂರವನ್ನು ಕಾಣುವಾ
²ನಕವನ್ನು ಗುಣಿಸುವ
³ಕ್ರೂರವನ್ನು ಕಾಣುವಾ
⁴ನಕವನ್ನು ಗುಣಿಸುವ
⁵ಕ್ರೂರವನ್ನು ಕಾಣುವಾ
⁶ನಕವನ್ನು ಗುಣಿಸುವ

118

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಹೊಲದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 2' 10" × 1' 6".

14 ಪಟ್ಟಣಗಳವರಿಗೆ ಅಕ್ಷರ ಸವಿದಾಹೋಗಿಲ್ಲ.

15	ಮಂಜುನಾಥಬ್ರಾಹ್ಮಣಕೋದರಪಾಪಕ್ಕೆ	20	.....
16	ಜೋರರೂಗೋಪಕೋದರಪಾಪಕ್ಕೆ ಜೋರ	21	ಜಾತಿಗೇತಂ
17	ರುತಂಮತಂದೆತಾಯಿನುವಾರಣಾಸಿ	22	ವನುಯಿದನಪತಿತುಸವಾಮಾಳ್ಕು
18	ಯುಗಂಗಾತಿರವಲಿದುಸಿದಪಾಪಕ್ಕೆ ಜೋ	23	ವಾಗಿನದವೆಣ್ಣೋದೂ
19	ಪರೂ ಯುದನುಪಾಲೆಯಿದ		

119

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ತಳವಾರ ಬೋರನ ಬೊಲದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಪಕ್ಷರ.

- 1 ಸಕಮರಷ ಗಂಧಂ
- 2 ನೆಯಕವಗಧಾರಿಸುವಪ್ರಸನ್ನ ಸಾಕಸು
- 3 ದ ಗಂ ಭಾಮವಾರದಂಧುಯ . . . ರನಾಡಆರಕೆ
- 4 ಪಿಯು
- 5 ದರಳಯದಪ್ರಸಾದಕನುಕುಂಟವಮ್ಮಿ
- 6 ಬಿಳ್ಳೆಯದುಗುಂಟೆಯನುನಿವರದಲುದಯಾ
- 7 ವಿತ್ಯಪ್ಪವರಾಯಕಟ್ಟಿಸುವಕಪಿಗೆಮೆ
- 8 ಟ್ಟಿ ಬಿಟ್ಟುಕೊಡಬೆಗಮೂಲಿಗೊಡಂವರಮೂಡು
- 9 ಗಪ್ಪಣ ಕುಟುಂಬಗಾಪ್ಪಣ ನಮಗಬೋಳಯ
- 10 ನಾದತೊಲಗದಗಂಡಆರಕಪಿಯನಾಡಳು
- 11 ವನುಬೀಳಗಪ್ಪಣವನುಕಟ್ಟುಕೊಡಬೆಗ
- 12 ಕ್ಕ ಕಡಮಮೂಡುಸಲಗನಾಲ್ಕು ವದ್ದಲನು
- 13 ಯಿರವಯನೂಡುಪಂಚಾಕ್ಷರನುಕಟ್ಟು ವರಸ
- 14 ಟ್ಟಂತಾಗಿಕೊಟ್ಟುಕೊಟ್ಟು ಕೊಟ್ಟು

- 15 ಇವತ್ತಪ್ಪದನೇದವಾರಣಾಸಿಯಕವಿ
- 16 ಬೆಂದುಬಾಪ್ಪಣಗಂವರದೇಯಿಬಳ್ಳು ಮಹಾ
- 17 ಪಾತಕರಿ .

(ಕಲ್ಲಿನ ಬಂಭಾಗದಲ್ಲಿ.)

- 1 ತೊಂಗುಲಗಿಳಿಸ್ವರವೇವಗ್ಗ ಯು
- 2 ಸಾಕ್ಷಿ ಪಪ್ಪಣಾಂಜಿರಿಯ
- 3 ಬೇಯಕನ್ನ ಡಿಗನೇನಮೋವನುಸಾಕ್ಷಿ
- 4 ಬಿಂದುಬಾಪ್ಪಣಗಂವರದೇಯಿಬಳ್ಳು ಮಹಾ
- 5 ಸ್ವದತ್ತ ಪರದತ್ತಂವಾಯೋಪರೇತಿವನುಕಟ್ಟು ರಾಪಟ್ಟು
- 6 ಬಿರಪಸನುಸ್ರಾಣಿವಿಪ್ಪಾ ಯಾಂಜಾಯತೇಕ್ರಿಮಿ
- 7 ಕಳೇಕನವಂಬರದಯಿಣ್ಣು ಯನಾಡಕುಲಗಣ್ಣು ಪ
- 8 ಡೆಯನೇನಮೋವನೇಕಟ್ಟುಪೊಮ್ಮ ಕಟ್ಟು ಬೆಗ
- 9 ಆಕೋಪ

120

ಇದರ ಕೆಳಗೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.

121

ಅದೇ ಬೋಲಿಗಳ ಮಂಜ್ಯದ ಕೊಪ್ಪಲು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಸ್ನಾನಭಟ್ಟದ ದುಟ್ಟುಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಮಂಜ್ಯೇಗಂ(ಗಾಂವಿಯ)
- 2 ದ್ವಂಗಾಂಕ್ಯೆಲು(ನೋಪ್ರಮ)
- 3 ರೀಪ್ರೋಪ್ರಮ(ಬೀರೋಮ)

- 4 ಹಾವೇವನದುಕ್ಷಾ(ಕೆ)
- 5 ವಿವರಂಪದಂ

122

ಇದಕ್ಕೆ ಪೂರ್ವಕಡೆಯಲ್ಲಿ.

- 1 ಪ್ರಸನ್ನಪ್ರಮರೇಕ್ಷರಂ

- 2 ಇದು ಗಂಗಾತಿರ್ಥ

123

ಇದಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 9".

- 1
- 2 ಣಂ ೨೪ ಗದ್ದೆಕಾಲ
- 3 ಸ್ವಲ್ಪದಲಿಂ ೨೪ ಗದ್ದೆಕಾಲ
- 4 ಸುಕ್ರಮಹತ್ವರಮಹ
- 5 ವಂಜ್ಯೇಮದನಾ

- 6 ಯೋಗಾನಂದತಿಥಿ
- 7 ರಥುದತಿಗ್ರೀಕ್ವೆಡ
- 8 ಕೊಟ್ಟು ಬುನಿಲುಚಾಕಂದ್ರ
- 9 ಆಗಿಅನುಭವಿ

124

ಅದೇ ಹೋಬಳಿ ಬಸಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಉರಬಾಗಲ ಬಳಿ ಉತ್ತರದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕರೀಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 3" x 1'.

125

ಕಿರಂಗೂರು ಹೋಬಳಿ ಕಿರಂಗೂರಲ್ಲಿ ರಾಮದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.

¹ತನಗಾಡಿಯಾದವಂಕವಮಾರಾಯನಾದರಾಜೇಂದ್ರ ಚೋಣವಿಜ್ಞರೆಯನಿಮ್ಮಳಕೊಳವೂಡಿಸಿದ

²ತಂಕನಿಬಿಗ್ನಿಯಸ್ಸನ್ನಿ.....

126

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕಿರಂಗೂರು ಹಳೇ ನಾಲಾಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 9".

¹ಶ್ರೀರಾಮ

²ನಿಂಮಾವೆಂ

³ಕವರಾಭಿವ

⁴ಯ

127

ಅದೇ ಹೋಬಳಿ ಕಾಚೇನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಕ್ರೀ.....ವತ್ಸರ

²ರಸವಾಲ್ಯವಮಾ

³ಯಕಳಲಯಕಕುಲಸು ಪುತ್ರ

⁴ರಾಮಸಟ್ಟಿಯಕ್ಕದಲ್ಲಕಿಕೊಟ್ಟದ

⁵ಣತಿವಾ

128

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿಕ್ರೀ.....

².....

³.....

⁴ದೇವರಿಗೆಕೊಟ್ಟಗೆ

⁵ಮಂಗಳಮಾ

(ಮೇಲೆಕಂಡ ಎ ದಸನಗಳ ಅಕ್ಷರಗಳೂ ಸುತರಾಂ ಕಾಣುವರಿಲ್ಲ.)

129

ಅದೇ ದೇವಾಲಯದ ಸೋಮಸೂತ್ರದ ಗುಡಿಯ ಬಳಿಯಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಮಂಗಳಕೊಂಡಹರಹರಿಯಗ್ರಾ

²ರದವಾರಸಿಂಹಪಟ್ಟಣದಬಿಲಾಳುಸೆ

³ಟ್ಟಿಮಲ್ಲಿಕಾರ್ಜುನ ದೇವರಸಿವಾಲ್ಯದ

⁴ಯೊಬರಕಳಗದ್ಯಾಣಂದಕೊಟ್ಟು

⁵ಯಿಕ್ಕಲವಲವಕಯೊಂದುಬಿಲಾಳು

⁶ಸಟ್ಟಿಗಲಾಯ.....ಮಂಗಳ ||

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಗೋಡೆಯ ಉತ್ತರಕಡೆ.

ಪ್ರಮಾಣ 6' x 1' 6".

- ¹ಸ್ವಸ್ತಿ ²ಪ್ರವಿಘ್ನವಸಂವತ್ಸರದಬಾಲುಗುಣಬಹುಳಚತುರ್ದಶಿ ³ಅ(ರಿ)ತ್ಯವಾ
⁴ರದಂಮುಕ್ತೀವೀರಪ್ರತಾಪಚಕ್ರವರ್ತಿ ⁵ಪ್ರವೀರನಾರಸಿಂಗದೇವರಸರಸಾಮ್ರಾಟ
⁶.....
⁷ಸ್ನಾಯಕರಾಯ.....
⁸.....ಪ್ರೀಮುಲ್ಲಿಕಾರ್ಣನದೇವರ.....

(ಇದರಲ್ಲಿ ಅಕ್ಷರಗಳು ಸುಯಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

131

ಅದೇ ಹೋಬಳಿ ಪಟ್ಟಣೋಮಹಳ್ಳಿ ಗ್ರಾಮದ ಆಂಜನೇಯ ಗುಡಿಯ ಉತ್ತರಕಡೆ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಕನ್ನಡಕ್ಷರ.

- ¹ಸ್ವಸ್ತಿ.....
²ರಯಾದವಕುಲಾಂಬರದ್ಯುಮೇನವ್ಯಕ್ತ್ವಚೂಡಾಮಣಿಮಲರಾಜ
³ರಾಜಮಲೆಪರೋಳ್ಗಂಡಗಂಡಬೇರುಂಡಕದನಪ್ರಚಂಡ.....
⁴ರನೇಕಾಂಗವೀರನಿವಾರಿಸಿದ್ದಿ ಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂ.....
⁵ಕಪ್ರತಾ ⁶ಪದೋಯ್ಯ ⁷ಚಕ್ರ ⁸ವರ್ತಿ ⁹ವೀರ ¹⁰ನಾರ
¹¹ಸಿಂಗ ¹²ದೇವ ¹³ರುದೋ ¹⁴ರಸ ¹⁵ಮುದ್ರ ¹⁶ನೇವೀ
¹⁷ಪ್ರೀಮುಖಸಂವತ್ಸರದಬಹುಳಚತುರ್ದಶಿ ¹⁸ಪಂಚಮಿನಿವಾರದಂದುಕು
¹⁹ಉವಂಕನಾಡಯಾದವನಾರಾಯಣಚತುರ್ದಶಿ ²⁰ದಿಹಿರಿಯಗ್ರಹಾ
²¹ರದನಿಜವೆಯಪಟ್ಟಣಸ್ವಾಮಿಹೃದಯಸಂಕೀರ್ತನಕುಲದ
²²ಸಾಮಂತ ಮಲ್ಲ ²³ನಾಯ್ಕನ ²⁴ಪುತ್ರನ ²⁵ಮಲ್ಲನ ²⁶ನೋಡ
²⁷ಯಜ್ಞ ²⁸ನೂಳು ²⁹ತುಣು ³⁰ವಂಜ ³¹ಬಿಡು ³²ವೀರಸ್ವ
³³ಗೃಹವಕ್ತೃಕೊಂಡ.....ನಮಗಮ್ಲಯನವಂಶಕಮಂಗಳಮಹಾಪ್ರೀ

132

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಮತ್ತೊಂದು ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಕನ್ನಡಕ್ಷರ.

- ¹ಸ್ವಸ್ತಿ ²ಪ್ರವೀರಬಲ್ಲಾಳದೇವರಾಜಾಧಿಪತ್ಯಾಯಾ ಮಿರ ! ರಾಜನಂ
³ವತ್ಸರ.....

(ಇದರಲ್ಲಿ ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಮುದೋಗಿ ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

133

ಅದೇ ಹೋಬಳಿ ನೆಲಮನೆ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 2" x 2' 6."

ಪಕ್ಷಿಣಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ಅಪ್ಯಾದ್ಯಪ್ರಥಮಾಭೀಶ್ರೀಸರಸಾಮುದ್ರಪ್ರಸಂಗ | ಪ್ರಿಯಾಂಗಸಂಗಮ
- ²ತಸಾಂದ್ರಸ್ವದೋದಯಾಮಿವ || ರಂಗಂನುತ್ಸಂಗರಂಗೇನಿಜರದನಭಿಯಾಶಂಕರಸ್ಯೋತ್ತಮಾಂಗಾಡಾಕರ್ಷಂ
- ³ಸಿಂದುಲೋಮಿತುನತರದಸ್ತೇಯಮಾರೋದಯಂತ್ಯ | ಮಾತುಾಭೋತ್ಸಾಪಯಂತ್ಯಾಸ್ತುತಕುಟಿವದನವೀಕ್ಷಮಾ
- ⁴ಣಸಸಾಸಂಬೋಧಾವಾತ್ಸಲ್ಯಭೂಮಿಕಲಯತುಮುಖತೋಮಂಗಾನ್ಯೇಕದಂತಃಅಸ್ತಿ ಸ್ವಸ್ತಮದುದಯೋಮುಕ್ತಾಮ
- ⁵ಯಸೂತಿಸಂಭವನ್ಮಹಿಮಾಜಾಂನತ್ಯಮೂಲನಿಲಯಃಸುವರ್ಣಮುಖತೋಯದೋರ್ವಂಕಃ | ತತ್ರಾಗ್ನಿತ್ಸಂಗಮೋನಾಮಭೂಮಿಮಾಲೋ
ಗುಣಾ
- ⁶ಕಂಃಯೇನಕನ್ಯಾಽಟಿದೇಶ್ರೀಸ್ವೇತತಾಟಂಕವತ್ಸಭೂತತಸ್ತುರದಪಾಯತುಬದ್ಧಧಾರಾಸಂಪಾತಸಾಟತಪರೇಶತವೈರಿರಾಜಾವಂಶೇನೀಶಕ
- ⁷ವಿರಾಸಕರೈಯಗೋಭೀಸಂಶೋಭಿತಾಕ್ಷಿತೀಕೇಲಿಮುಕ್ತರಾಯಾಚೋದಾಸೋಮಭೂವಿರಾತಮಾಽವನಿತಕಾಸನಃ || ರಾಜಾಪ
- ⁸ರಿಪರಸ್ತಸ್ತುಧ್ಯದುವಂಶಾಭಿಚಂದ್ರಮಾಚೋದೋಮಮುಖಮಾಧಾಮೀಶ್ರೀಸ್ಥಿತೇಯೇಶರಿಪರಾಂನುಪತೇರುದಾರೇಲು
- ⁹ದ್ವಾಮಾಮನರಪಾಲಕುಶಾಭಿಮಂಥಮಂಥಾಕಲ್ಪಿರಭುಜೋಭುವಿದೇವರಾಯಾತಸ್ತುರದಸ್ವತ್ಯವೇಂದುರುದಾರೇಶ್ರೀರ್ಜಾತಾಕ
- ¹⁰ಲಾವಣ್ಯವಿರಾಸನಿನಾಸಭೂಮಿಜೈವಾತ್ಯಕೇಕಫಿತಕೇಶ್ರೀಕಲಪದಯಾತಂದ್ರಾತಭೋವಿಜಯರಾಯಮುಖೇಮಂದ್ರಾತತೋವಿ
- ¹¹ಪ್ತುಮಹಾರಾಜೋದೇವರಾಜಯಿವಾಪರಸುಮನಸೇವಿತೋಜಿಪ್ತುರೇವರಾಯೋಧರಾಧಿಪಾಧನಂಜಯಧನುರ್ವಿದ್ಯಾನಿಪದ್ಯಾಯೋಧರಾ
- ¹²ಭೀಷಕುರತಸ್ತೋಽಭಿವಿಶ್ವಾತಸ್ತುಲಲಕ್ಷೋಮುಖತೇದ್ರಾಪ್ರಸ್ತುತ್ವದ್ವಿರದಕರವತ್ಪ್ರೀತದದ್ವಾಮಾನನ್ಪ್ರಯತ್ನಾಧ್ಯಾತಪ್ರಸ್ತುಮರ
ಯುರೀಜಾ
- ¹³ಲಂಬುಲಜನ್ಮಾಚಿತ್ರಂವೀರಪ್ರತಿಭಟನುಪಪ್ರಾಂಶಂವಂಶಾದಹಂಶೀನಾಸ್ಯಸ್ತಸ್ತಂದ್ರತತಿತುಣಕಂಯುಪ್ಪತಾಪಾನಲಾಚೀತೇಜೋ
- ¹⁴ನಿಧೇರಜನಿಭೂಮಿಪತೇರಮುಪ್ಪಾಭ್ಯಾಮಲ್ಲಿಕಾರ್ಜುನಯಿತಿಪ್ರತಿಶತಮನರೇಮಾರಾಧಿಗುಣಗಣೈರಧಿಕಂಚತಾತಾತೇಂ
- ¹⁵ಸಂತಿಯಂನುಪತಿಮಿಮ್ತುಡಿವೇವರಾಯಂ | ದಾನಾನಿಜಂವಿತರಣಂಕ್ಷಿತಾಲವಾಲುಸೇಕೋದಕಂಜಲಧಯುಕ್ತಧನಾನಿವೇಶಾತಾರಾಪ್ರ
- ¹⁶ಸೂನಮಮರಾದ್ರಿಮುಪಗ್ಧೇಯಪ್ಪಿಶ್ಚಂದ್ರಾಭಲಂಭದತಿಯಸ್ಯಚೇತೀವಲ್ಯಾಯಸ್ಯಪ್ರತಾಪನಲಬ್ಧಂಭಮಾಣಜ್ಞಾಲಾಜುಲೇಭು
- ¹⁷ವನಾಂತರಾಗೇ | ಪರಂತಮಾಪ್ರಪರನುಪ್ರವೇರಂಮುತ್ಸೃಫಿಪುಷ್ಪಿಪತಿಹುರ್ದಂದವದಾನುಪ್ರದೋರ್ಥಜನಾಯದರೈಲಕ್ಷ್ಮೀಮಿವಮಾ
- ¹⁸ಮುಖತಿ | ಭೀಮೇವಯುಕ್ತೀರ್ತಿರುದಾರವೇಗಾವಿಗಾಪತೇಕಂಕುಭಾವನಂತಂ | ಕುದ್ಧೇಲೋಹಿತವಂಶಮಾಕ್ತಿಕುಸುಂಜಾಭ್ಯಮಹಾಪ್ರ
- ¹⁹ಭೋರಾತ್ತಮೂರ್ತಿರನೇಕಜನ್ಮತಮಃಘಾತಿಕಯುಕ್ಷ್ಮಾಮಿವಸ್ವರಗದಿರತಮುಣದಂಚನಾಥೋದೋಮಣಿಸ್ಥಿರವೈಭವಸ್ತಸ್ಯರಾಜ್ಯ
- ²⁰ಧುರಂಧರೋಧರಣಿತೇಸಚಿವೇಭವತ | ಯಶಸ್ವರೋವರೇಯಸ್ಯತಾರಕಾಕುಮುಡಾಯತೇಹಂಸೋಭಾಯತೇಚಂದ್ರೋಗ್ರಗನಂ
- ²¹ಶೈವಾಯತೇಕರಸ್ಯೋದ್ಯತರಮರಿಧಾರಾಪಾತೇನಮವ್ಯಕ್ತನಿಮಃಘತಾಪಂಸಮೂಲಮುನೂಬೃತನೋತಿಯೋಸಾಸದಾಮುಡಾ
- ²²ಧರ್ಮಾತಂಪ್ರವೃತ್ಯಂ | ಆಲೋಕನೈಸ್ಸ್ಯಕೀರ್ಯೈಕಾವೇರೀವಾಸಕಲಿತಸಾಭಾಗ್ಯಂಕುವಲಯಸುಮನಸ್ತೇಮಂಕುರುತೇದ್ವಿಜರಾ
- ²³ಜಪಪನೋಲ್ಲಾಸಂ | ಆಗ್ನಿಶ್ರೀಮೋದಂಚನಾಯಕಮಣೀರಸ್ಯಭಿಜಾತಾನ್ಯಯಾ | ರಾಜ್ಯಶ್ರೀರಪರೇವರವೃದ್ಧಿವಿಭವಾರಂಗಾಲ
- ²⁴ಕೇಶಿಶ್ರುತಾಪಾತಿವ್ರತ್ಯನುಣೇನವರ್ಧರಣೀಚಕ್ರಂಸದಾಪ್ತಾದವದ್ವಿಶ್ರದ್ಧಾವಿನಯಪ್ರರೋಹಮಧುನಾಯಸ್ಯಾಸಮುಜಾಯತೇ | ರ
- ²⁵ಮೈತ್ರೇಯದುಗಿರಿಹಿರೇಯಾದವನಾರಾಯಣೇನಸದೇವೀ | ರಮತೇಶಿರೀಣಲಕ್ಷ್ಮೀಸ್ವಯೈವರಂಗಾಂಬಯಾಸದಾಸೋವ್ಯಾ | ಸ್ತುತೇ
- ²⁶ದ್ಯಾರ್ಥಮಹಾಲಕ್ಷ್ಮಾಸ್ತಸ್ಯಾಶ್ರೀರಂಗಮಂಟಪೇ | ಆಕಲ್ಯಾಂತವ್ಯಿಜಾತೀನಾಮನ್ನದಾನಪ್ರಪ್ರತ್ಯಯೇ || ಅಗ್ರಹಾರದ್ವಯಂದೇ
- ²⁷ಯಮಿತಿರಂಗಾಲಯಾಮುಡಾಯಿಂಮಡಿಪ್ರಾಥವೇವೇಂದ್ರೋವಿಗ್ನಸ್ತುಮೀರೇಶ್ವರಃ || ಬೇಭರಾಮೋದಗಣಿತೇಕಾಕೇಶೈಲಿಮಧಾನ್ಯಕೇ
- ²⁸ಮೂರ್ತೀರ್ವೇಕೈಶ್ಚಪಕ್ಷೇದ್ವಾದ್ಯಾಂಸೌರಿವಾಸರೇಶಂಚಾಕತ್ಪ್ರಾಂತಶ್ಚವರಾಹಾಣಾಂಜನಿಸ್ಥಳಂಕ್ರಮೇಣಸಸ್ಯ
- ²⁹ಸಂಪನತತುಂಗೀಮಾಸಮಸ್ವಿತಂ | ಕುರ್ವ್ಯಂಕನಾಡವಂಟೇಯೋಬರಮಣಿಮೇಲುಕೋಬೇರಾಜ್ಯಾತಯಲ್ಲೇನವಲ್ಲಿ

- ⁸⁰ಯಲವದಪಲ್ಲಿತಿಪ್ರತಿತನಾಮಧೇಯಯುತಂ | ಅಪ್ಪಭೋಗಸ್ವಾಮ್ಯಯುತಂಸರ್ವೋತ್ಪತ್ತಿ ಸಮಸ್ತಿತಲಪ್ಪತ್ರಗ್ರಾಮದ್ವ
⁸¹ಯಂಪ್ರಾಧಾತ್ಯವ್ರಮಾಳಿಸ್ತು ಸನ್ನಿಧಾ | ಆಗ್ರಹಾರವ್ಯಯಸ್ಯಾಸ್ಯಸೀಮಾನೋವೇಕ್ಷಣಾಪಯಾ | ಅಗೋಮಲ
⁸²ಪ್ರತಿತ್ಯರ್ಥಂಲಿಖ್ಯಂತೇವೈ ದ್ಧ ಸಂಮತಾಃ || ಬಲ್ಲಿ ನಹೈಯಸೀಮೆಯವಿವರಬಲ್ಲಿ ನಹೈಯ

ಉತ್ತರಕಲ್ಲಿನಲ್ಲಿ.

- ⁸³ಮೂಡಲುಲೋಕಪಾವನೆಯಸಾಗರದಲ್ಲಿನಿಂದಂತೆಕುಲನೋಡಲುಗಿಲಸಾಗರದದಕ್ಷಿಣಭಾಗದಲ್ಲಿಅಸಾಗರವೇಮೇರ
⁸⁴ಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯದಿಕ್ಕಿ ನಲ್ಲಿನಿಂದಕೂಡು ಕುಪ್ಪೇಬಲ್ಲಿ ನಹೈಯವರಡರಸದಿ ಪುಲ್ಲಿನಿಂದಪ
⁸⁵ಡುವಲನೋಡಿಕೂಡು ಕುಪ್ಪೆಯೇಮೆಯನ್ನು ಎಡದಲ್ಲಿಹೂಕ್ಕಿ ಎಡತವರುಮೇಲಿನಿಟ್ಟ ಕಲ್ಲು ಗಳುಮೇಲಿ
⁸⁶ಹಿರಿಯವಪ್ಪ ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನ್ನು ಮೇರಿನಟ್ಟ ಕಲ್ಲು ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನ್ನು ನಲ್ಲಿಕೂಡು
⁸⁷ಕುಪ್ಪೆನಲಮನಿಬಲ್ಲಿಗೆಯನಹೈಯಮೂರಸದಿಯನಿಟ್ಟ ಕಲ್ಲು ನಿಂತುಬಡಗಲುನೋಡಿಕಿರುಗಿಡುವಳದ
⁸⁸ತವರುವಪ್ಪ ಮೇರೆಯಾಗಿರಗ್ಗ ಉಮರಡಿಯನುಯದದಲ್ಲಿಹಾಕಿಕೊಂಡುಅವತ್ತಿ ನವಪ್ಪ ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯಮರಡಿ
⁸⁹ಎಂಬವೇಣತಕಲ್ಲು ಮರಡಿಯನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಕಿರುಗಿಡುವಳದವಪ್ಪ ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯವ್ವದಿಕ್ಕಿ ನಲ್ಲಿ
⁹⁰ನಲುಮನೆಯರಂಗಸಮುದ್ರವೆಂಬಕೆರೆಯತೆಂಕಣಕೋಡಿಯಲ್ಲಿನಲುಮನಿಬಲ್ಲಿಗೆಯವರಡರಸದಿಯಲ್ಲಿನಿಂದ
⁹¹ತೆಂಕುಲನೋಡಿಕಿರಿವಪ್ಪ ಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವನ್ನು ಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಕಿರುಗಿಡುವಳದವ
⁹²ಪ್ಪ ಮೇರೆಯಾಗಿರಂಗಸಮುದ್ರದಕೋಡಿಯಹಳ್ಳವದಾಟಿಕೋಡಿಯಹಳ್ಳವನ್ನು ಎಡದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಅಕೋಡಿಯ
⁹³ಹಳ್ಳವೇಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನ್ನು ದಾಟಿರಂಗಸಮುದ್ರದಬಡಗಣಕೋಡಿಯಹಳ್ಳ ಮೇರೆಯಾಗಿಬಡಗುಮುಂತಾಗಿರ
⁹⁴ತಡುಪುಗನಾಗನಕಟ್ಟಿಮೇರೆಯಾಗಿಹಂದೀಯಗುಂಡಿಯಹಡು ಪೂತಪುರನುಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುತೆಂಕಮುಂತಾಗಿತಿರಿಗಿವಾ
⁹⁵ಗನಾಗನಕಟ್ಟಿಯನೂಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಅಕಟ್ಟಿಯಿಂದಾಡೋದಕಾಲ್ವಿಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯ ನಹೈಯ
⁹⁶ಧೈವಾಗಿಸ್ತುಮಗೋಭೂನಿಯನೂಯಡದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಅಕಾಲುವೆಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿ
⁹⁷ಯಾಗಿಯಾಣಾಭಿಮುಖವಾಗಿಅಕಾಲುವೆಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
⁹⁸ವದಪ್ಪೋಮೆಯವಿವರ-ಮೂಡಲದಿಕ್ಕಿ ನಲ್ಲಿನಲುಮನೆಯನೈರುಹಳ್ಳಮೂಲೆಯವತ್ತಿ ಧೈಯದ್ಧ ಕಿರುಗಿಲ್ಲಮರಡಿ
⁹⁹ಯವತ್ತಿ ನವಪಯಲ್ಲಿನಿಂದತೆಂಕಮುಂತಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰⁰ದಿವತ್ತಿ ತವರೇಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನ್ನು ಮರಡೀಮೇರೆಯತವರೇಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿ
¹⁰¹ರಿಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰²ದವಳ್ಳಿ ಯುದತಲಹಿನಲ್ಲಿನಿಂದಅಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰³ಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯದಿಕ್ಕಿ ನಲ್ಲಿನಲುಮನೆಯನೈರುಹಳ್ಳಮೂಲೆಯವತ್ತಿ ಧೈಯದ್ಧ ಕಿರುಗಿಲ್ಲಮರಡಿ
¹⁰⁴ಲ್ಲಿಂದಮೂಡಮುಖವಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰⁵ಅಲ್ಲಿಂದಹಿರಿಯವಪ್ಪ ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನ್ನು ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰⁶ಹಿರಿಯವಪ್ಪ ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನ್ನು ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰⁷ಗಲ್ಲವೇನಿಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰⁸ಯಡದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹⁰⁹ಯಿರಿಬನ್ನಿ ಮರಡನ್ನು ಪೊಪುರದವಾಗಿಬಲದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಅಲ್ಲಿಂದಬಡಗಮುಖವಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿ
¹¹⁰ಪೊಪುರದವಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹¹¹ಕೊಂಡುಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹¹²ಮೇರೆಯಾಗಿರತಡುಪಲ್ಲಿಗೆಯನಹೈಯನುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ
¹¹³ಯನೂ ಯಡದಲ್ಲಿಹಾಯ್ತಿ ಕೊಂಡುಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿಮುಂತಾಗಿಅಕಾಲುವೆಯುಬಳಿ

- ⁶⁴ಮನೆಯಗೀಮೆಯನ್ನೂ ಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಮಡತಿಟ್ಟುಮೇರೆಯಾಗಿನಡಮಡದ್ದಾರಿಯಲ್ಲಿನಿಂದುತಂಕಮುಖ
⁶⁵ವಾಗಿಅಬೆದ್ದಾರಿಯೇಮೇರೆಯಾಗಿನಡಮಡದೆಯಲ್ಲಿನಿಂದುಅಲ್ಲಿಂದಮೂಡಮುಂತಾಗಿಹೆಟ್ಟಿಟ್ಟ ಮೇರೆಯಾಗಿ
⁶⁶ಹಿಕೊಳ್ಳಿಹನಕಟ್ಟೆಯನ್ನೂ ಆರಳೆಯಮರನಂನೂಯಡದಲ್ಲಿಹಾಯಿಕೊಂಡುಅಕಂಪೆಟ್ಟಿಟ್ಟ ಮೇರೆಯಾಗಿನಡದ್ದಾರಿಯಲ್ಲಿ
⁶⁷ಮೇರೆಯಾಗಿನಡಮನೆಯಮನೆಯನ್ನೆರುತ್ತದೆರಗಲ್ಲಮೇರೆಯಲ್ಲಿಕೂಡಿತ್ತು ತುಮ್ಮವರದಮೂರ್ಯನೂನು
⁶⁸ಶಾಸನಲೇಖಕಃ || ಶ್ರೀಗಿರಿಸುಗುಣಾದಿಮಾನುಮಕಾಮಾಶ್ವತೇಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂಪದದತ್ತಾ ನುಪಾಲನಂಪದದತ್ತಾ
⁶⁹ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಧ್ವಲಂಭವೇತ || ಸ್ವದತ್ತಾಂಪದದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂ | ಪ್ಲವ್ಯವರ್ಷಸಸ್ರಾಣಿ
⁷⁰ವಿಪ್ಪಯಾಂಜಾಯತೇಶ್ರಮಿಃ || ಏಕೈವಭಗಿನೀಲೋಕೇನರ್ವಾಪುಮೇವಭೂಭುಜಾಂ | ನಭೋಜ್ಯಾಕರಗ್ರಾಹ್ಯಾ
⁷¹ವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ದಾನಪಾಲನಯೋರ್ವಾಧ್ಯೇದಾನಾಭ್ಯೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಸ್ಯರ್ಗಮವಾಪ್ನೇತಿಮಾ
⁷²ಲನಾದಚಕ್ರತಂಪದಂ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುರ್ವಾಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವತ್ || ಸದ್ವಾ
⁷³ನೇತಃಕಾಘಾವಿನಸಾರ್ಥವೇಂದ್ರಾಘೋಯೋಭೋಯೋಯಾತನೇರಾಮುಹಂಧ್ರಃ || * || ಶುಭಮಸ್ತು ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀ
⁷⁴ವಿರೂಪಾಕ್ಷಾ || ದೊಡ್ಡ ವನಯಬರಹಾ | ಶ್ರೀಶ್ರೀಶ್ರೀ ||

134

ಅದೇ ಗ್ರಾಮದ ರಾಮದೇವರ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.-ಪ್ರಮಾಣ 3' x 1' 4".

ಕಲ್ಲಿನಮೇಲಿರುವಹೋಗಿದೆ.

ಹಿಂದೂಡೆ.

- 1 ... ಮಸ್ತಭುವ
- 2 ನವನುತಗಂಗಳು
- 3 ಗಣನನಿರ್ಮಲತಾ
- 4 ರಾಪತಿಜಲಧಿ
- 5 ಜಲನಿಪುಳ
- 6 ವಳಯವೇಖ
- 7 ಬಾಕಳಪಾಳಂ
- 8 ಕ್ರತೇವಾದಿಪತ್ಯ
- 9 ಲಕ್ಷ್ಮೀಸ್ವಯಂವೃತ
- 10 ಪತಿತ್ವಾಗಣಿತ
- 11 ಗುಣಗಣಭೂಪೂರ್ಣೋ
- 12 ವಿತವಿಭೂತಿಶ್ರೀಮ

- 13
- 14 ನ್ನಿಲ್ಲಲಗೆ
- 15 ದಯೆಗೆಯ್ಕಿಕ್ಕಿ...
- 16 ಸೊಲ್ಲೆಯೆಬೆಳೆ
- 17 ಯಕ್ಕಿ ಯೆಮ್ಮದಿ
- 18 ಬ್ಬವ್ವಕ್ಕೂಬಣ
- 19 ಉಕ್ಕಿಬ್ಬದುರವನವನವನ
- 20 ಅಜಿತಿಯುತರವೆಯುಮ
- 21 ... ಕವಿರಮುಮನ
- 22 ಅಂದೊಂದುತ್ತಂಪಂಡ
- 23 ಮಾಪತಕನನ್ನಲೋ
- 24 ಕಕ್ಕಿಹೋದಾನ್ ||

135

ಅದೇ ಹೋಬಳಿ ಹರಪು ಗ್ರಾಮದ ರಾಮದೇವರಗುಡಿ ಬಳಿ ಈಶಾನ್ಯಮೂಲೆಯಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.-ಪ್ರಮಾಣ 4' 6" x 3'.

ಈ ಕಲ್ಲಿನಲ್ಲಿ ಅಕ್ಷರಗಳು ಸಮುದುಹಾಗಿ ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.

136

ಅದೇ ಹೋಬಳಿ ವೋಡೇರಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕಟ್ಟಿಕೆಗಳಿಗೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 1' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮತತಿಮ್ಮಯ್ಯಃ
²ತಿಮ್ಮಯ್ಯಯ್ಯ ಕೆಜೆಗಟ್ಟ
³ನುವನ್ನು ಸಾಸನವಂಕೊ
⁴ಪ್ರಸ್ತಿ ತಿಕ್ಕಮದನ್ನೆನ್ನ
⁵ಜೊರದೊಳಪಟ್ಟಸಾಮ್ಯದ
⁶ಪಟ್ಟಗುರದೇವಕೆಜೆಗಟ್ಟ
⁷ದುಲರದನದವೆಟ್ಟವೊ

⁸ಕೆಜೆಗಟ್ಟದುಕೆಜೆ
⁹ಗೊಡಂಗಟಿ ಇಳವೆಲ್ಲದಕೆ
¹⁰ಹೆಗಟ್ಟದು || ಬಿತ್ತು
¹¹ವಟ್ಟಪ್ಪನಂಗದಕ್ಕಮ
¹²ಬಿಡುವರಿಕರಿ
¹³ಬಾರಣಸಿನಬಿಡು

137

ಅದೇ ಹೋಬಳಿ ಎಲೇಕರೆ ಗ್ರಾಮದ ಅಂಜನೇಯದೇವಸ್ಥಾನದ ಪಟ್ಟಿ ಮಕ್ಕೆ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 2' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮಠ... ಯೆಟ್ಟ
²ಹಳ್ಳಿಯಪಟ್ಟಬಿಡುಹತು
³ಸೀವಣಸಹಿತವಾಗಿತ್ತೊ
⁴ದವನಾರಾಯಣಹತುಮಗದಿಮ
⁵ಂಗಲದವ... ದಕಾರಿಕುಡ್ಡಿರಿ

⁶ರು... ತ್ತಾದಿ... ಕುಡೆರು
⁷ಮಾಳಿಗಿತಿರುವಿಡಿಯಾತ್ಮಮಾ
⁸ಗಿನದವರುಸಮ... ಮಂಗ
⁹ಲಮಾತ್ರಿ ||

138

ಅದೇ ಹೋಬಳಿ ಮಾಳಾನಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ಕುರೀ ಬೆಟ್ಟಿನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 3" × 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ನಾ ಮಂಠಳಸ್ವರದ್ವಾರಾವತಿಪುರವರಾಧಿಸ್ವರಯದವಕುಳವಾರಿ
²ವರ್ಧನಸುರಾಕರಸತ್ಯರತ್ನಾ ಕರಸಮೈತ್ತ ಜೊಡಾಮಣಿಮಲೆವರೊಳಗುಂಡಮರೊ
³ಜಾಹನುಂತ್ರಿಬು(ವ)ನಮಲ್ಲತಳಕಾಡುಕೊಂಗುನಂಗಲಿನೊಗಂಬಾಡಿಲುತ್ವ ಬಿಡಿನವಾ
⁴ಸಹಾನುಂಗಲುಹಲಿಗೊಂಡಸಹಾಯಸಾಯ್ವನಿಸಂಕಮ್ಲಪ್ರತಾಪ್ರೀತೊ
⁵ಯ್ನಳವೀರಬಲ್ಲಾಳುಮೇವಮಂತ್ರಿವೋರಸಮುದ್ರಾವಪ್ಪಣವಲ್ಲಿರುಪ್ಪನಿಗ್ಗಿಪ್ಪ
⁶ಪ್ರತಿಪಾಲನಂವೂಡಿಸುಕಸಂಘಾನೋವರಿಪ್ರಭುವಿರಾಜ್ಯಾಗೆಯ್ಯತ್ತಿ ರಸಕವ
⁷ರಿಪಂ ೧೫ ನೆಯಮನ್ನಳಸಂವತ್ಸರವಸು ೫ ಸೋ, ಕುಬ್ಜಿ ನಾಡವೊಳನಪ್ಪ
⁸ಯುವಿಮೈಯರಕೊಲದೂಕಗಾಪುಂಡನಮಗಹರದಗಾಪುಂಡಲುದಮೂ
⁹ಳಣಮಲುಮೊಜಿಜಿಠತಿಲಗಿತೆಂಕಣಕೆಜೆಪರದಸಮುದ್ರಮಂಕಟ್ಟಿಸಿದೇವಾ
¹⁰ಲ್ಯವನೆತ್ತಿ ಸಿಹರದೇಸ್ವರದೇವಗ್ಗಿಬಿಟ್ಟಮುಣ್ಣಿ ದತಿಯದ್ವಾರ್ತಕಾರಂಬರಂಗದ್ದೆಕೊ ೧೦ ಬೆದ್ದ
¹¹ಲಮಂಣ್ಣು ೧೦ ೧೦ ಇತುಪದಅದರೆಗೊಯತಡಿಲುತಂಗಳವುಲೆಯಕೊಂಡ
¹²ಪಾಪಸ್ವತಂಪದತಂವಾಯ್ತೆವ್ವಹೇವಾರಣಾಪಿಪ್ಪಿವ್ವರಿವಸಹಸ್ರಾನಿವಿಷ್ಣುವಾಂಜಾಯತೇರಿ
¹³ಏ ||

68.
 69.
 70.
 71.
 72.
 73.
 74.
 75.
 76.
 77.
 78.
 79.
 80.
 81.
 82.
 83.
 84.
 85.
 86.
 87.
 88.
 89.
 90.
 91.
 92.
 93.
 94.
 95.
 96.
 97.
 98.
 99.
 100.

ಬೆಳಗುಳದ ಹೋಬಳಿ ಬಲ್ಲುರಿಯ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 5' x 5' 2".

- 1 ಶ್ರೀಗಂಗಾವನಿರವ್ಯವಾ
- 2 ದಿಮಲೆನಾಡೀಂನೋಂ
- 3 ಬಾಂದ್ರದಿಗ್ಗುಗಂಕೋಂಗುಕ
- 4 ಲಿಂಗಮಂಚ್ಯವಿಪಯಾಚಿತ
- 5 ಕ್ಷಳಂಕೋಂಹುಮುನ್ತಾಗಲೋಣ್ಣ
- 6 ದಿಬಾನಲೋಕನಿತುಮಂಚೋಣ್ಣ ಚೆನಲ್ತಾಳ್ಳ ಭೂಭಾಗೇನ್ದ್ರಂಕಲಿರಾಜರಾಜ
- 7 ಚೋಚಂಚಕ್ರೇಶ್ವರಸ್ತಾಳ್ಳಿದಂ || ಶ್ರೀಕೋವಿರಾಜರಾಜಕೇಸರಿವರ್ಮರಾನ್ದ್ರರಾಜರಾಜ
- 8 ಮತಿಬರೇಶ್ವರಪಾದಪಟ್ಟಾಭ್ಯಮಂದಪಚವಮಹಾರಾಯರುತ್ತ ಬೈಂಗಿಮುನ್ದಲಕ್ಷ
- 9 ಮೃತ್ತಗೇಂಗಮುನ್ದಲಕ್ಷ ಮೃತ್ತಾದಣ್ಣ ನಾಯಕಪದವಿಯಪಡೆದುಪ್ರವರ್ತಿಸಿದ
- 10 ಭುಜಬಲೋಪದೇವಮುನ್ದನೆ || ತುಟವಂಕೋಂಕಣಮೆಯೈತಾಳ್ಳ ಮಲೆ
- 11 ಯಂವಂಕೋಣ್ಣ ಚೇರಮುನ್ದನನ್ನ ಚಂಗಂರಟ್ಟಗವೊತ್ತಿ ಪಾಯಿಸಿದವಂತಾಟನ್ನು ||
- 12 ಬಂಗೋಳಲಾಕಿಪುದಂಬಳ್ಳಿಬದೇನಮವೊತ್ತಿಗಿರವನ್ನಾ ರಾಯನೋನೊ
- 13 ತಲ್ಲಪುನಲ್ಪ ಪ್ಪಮಕುನ್ದು ಪುರ್ವಪರಗಂಚಣ್ಣ ಪಿಬಳಮ್ಪಿ ಬೈಳಂ=
- 14 ಶ್ರೀರಮಣೀಯನೀತಿಜಯಂವೈತ್ತಿ ಸುಲಕ್ಷಣಲಕ್ಷಿತಾಂಗಮುನ್ದರಿಕರೋಪದಂ
- 15 ಬ್ರಹ್ಮಯಶಸ್ವ ಬರಂಮುಳಿವನ್ನ ರಾತಿಸಂಹಾರಲಯಾಗ್ನಿ ಯನ್ನ ಕನಕೋಯ್ಯುಪಮಾ
- 16 ದಗಸಿಡಿಲಂವಾರಿಯಮಾರಿಯನ್ನ ರಗೆಮುಮ್ಮಡಿಚೋಚದಗನ್ನ ವಾರಣಂ ||
- 17
- 18
- 19
- 20
- 21
- 22
- 23
- 24
- 25
- 26
- 27
- 28
- 29
- 30
- 31
- 32
- 33
- 34

141

ಅದೇ ಗ್ರಾಮದ ಸ್ಥಾನಭಟ್ಟಕ್ಕೆ ಸಮೀಪದಲ್ಲಿರುವ ಪಾರ್ವತೀಗುಡಿಯ ಮುಂಭಾಗದ ಅಡ್ಡ ತೊಲೆಮೇಲೆ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಸನಕವರುಷ ೧೬೫೬ ಸಂವತ್ಸರವೂನವಂಬರ(ವ)ದನಾಮ
²ಸಂವತ್ಸರದವೈಶಾಖ ೧೫ ಉತ್ತರಾಶ್ವಿಣ್ಯರಸ್ವಾಮಿಯವರಸಂಧಿಯಲ್ಲಿಸುಪ್ರಸಂಗಾಬಿಕಾ
³ಅಮನವರಕರಗಾದವಿಂಚಂಗಿಮಹಿಮಾರಪ್ರಧಾನಸುಬ್ಬಾಪಂಡಿತರವರಾಭಿಷೇಕ

142

ಅದೇ ಹೋಬಳಿ ಕಾರೇಪುರ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಕಾವೇರಿಯಲ್ಲಿ ಹುಟ್ಟು ಬಂಡೇಮೇಲೆ.

ಪ್ರಮಾಣ 11' x 1' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾನಕುಮಾರ
²ಹೆಗ್ಗಡೆದವದ್ವಾಂಯಕರಬಲುಮನುಕೃಬಿಲ್ಲಂಗಿಪಿಂಚಮಾಯನಾಭಿಷೇಕ
³ತ್ವರದಪಾಲ್ಲುಗುನು ೧೦ ಬ
⁴ಶ್ರೀಗೌಳಕ್ಕೆ ಕಪ್ಪೀನ
⁵ಮಹಾದಾಚನ್ಯತಾರಂ
⁶ಬರಂಭಿಲ್ಲದು

143

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಲಕ್ಷ್ಮೀಪುರದ ದಾಸಯ್ಯನ ಹೊಲದ ಬೇಲಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲು.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 1' 9".

- | | |
|------------------------------------|-----------------------------|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪೆಗೌಳದಧನದ | ⁴ ವಾರಣಾಸಿಯುಮನ |
| ² ವೈಯಪೋಲೋಮನು | ⁵ ಹೂವನಹಸಿದೊನ್ನವನ |
| ³ ಕಲಕೀಱ್ತಾತಂಕವಿಲೆಯಂ | ⁶ ಪುಣ್ಯ |

144

ಅದೇ ಹೋಬಳಿ ಬಸ್ತೀಪುರವೆಂಬ ಗ್ರಾಮದ ಸರಹದ್ದಿನ ಬಂಡೇಮೇಲೆ.

- ¹ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯದ್ವಾದಾಪೋಲಾಂಭನಂ
²ಜೇಯಾತ್ಮರೋಕ್ಷಾಭಸ್ಯಕವನಂಜನಕನಂ || ಶ್ರೀಮಾ
³ಲಸಂಗಕಾನೂರ್ಗಗಾಂತಿಗಿಘಕೊಂಡಕುಂದಾನ್ಯಯದೇ
⁴ನಾಸುಪೂಜ್ಯದೇವರಸ್ಯರೂಪಿಸಕಳಚಂದ್ರದೇವರತವದ
⁵ಪ್ರಭಾವಮೆಂದೊಡೆ || ಸ್ಥಿರವಾಕ್ಯಂಸುಪ್ರಾಂಭೋನಿಧಿಸಕಳಜಾತ್ವಾನನಂಜ
⁶ಪೂಜ್ಯಂಪರಮೇಶ್ವರವದವ್ಯಾಂಬರವಿನಕರನುದ್ಯತ್ಪೋಮೂರ್ತಿ...
⁷ಶಾಭರಣಂತ್ಯವಿದ್ಯಾಕೇಶ್ವರವಿಮಲದಾಂಭೋಜವಿಂ
⁸ಗಂಜಿಸ್ರೀಶರಣಾಣಂಕಾರಂಪದಂಸುಕವಿಜನಯ
⁹ನಪ್ಪನ್ಮನಿರಾಜಹಂಸಂ || ಸ್ವಸ್ತಿ ಶ್ರೀಸಕವರುಷ ೧೩೦

- ¹⁰ ಶ್ರೀನಯನುಭಕ್ತಿತುಸಂವತ್ಸರದಸ್ರಾವಣಮಾಸನುದ್ದ
¹¹ ಪಾಶ್ಚಾತ್ಯಚರಿತ್ರ್ಯವಾರಣೀಪುಸ್ತಕದೃಶ್ಯಕೂರಿಗಿಹೆಯ
¹² ಪ್ರಭುಗಳುಗಳುಮಕುಲತಿಲಕರುಂಮುಪಿಪೊಕ್ಕ ರಕಾವರುಂ
¹³ ಕೃಷಿಬೆಂಕೋಂಬರುಂಸತ್ತ್ಯದಲಿಕನ್ನ ರುಂಮುಪ್ಪಕೇತಗಲುಡ
¹⁴ ರಾಮುಗಲುಡಸಂಬುಲಗಲುಡಮದಿಗಲುಡಮೊದಲಾದನಮ
¹⁵ ಸ್ತಗಲುಡುಗಳಂಬಸ್ತಿಯಪ್ರತಿವೈಯುಂಮಾಡ್ತಿಬಸ್ತಿಯುಬಡಗಣಬಿ
¹⁶ ಟ್ಟುರ್ದಲುಗದ್ದೆ ಕೊಂ ಪುರುಷದೇವರಾಮೃತಪಡಿ
¹⁷ ಟ್ಟರು | ದೇವೋಪನಿಷದಮಂಗಳಮಾಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

145

ಅದಕ್ಕೆ ಉತ್ತರದ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹ ಕ || ಅಕಳಂಕ ವಾಕ್ಯಯಿ
² 4 ಅತ್ತಿಯುಂದವಳೆಸದಿಗಂಬರ
³ ಭವ್ಯಪ್ರಕರಣಕೋರಂನಲಿಯ
⁴ ಯಕುಟವಾಹಕಂಠ್ಯ
⁵ ಪದಾಂಭೋಜಂ ||

146

ಕ್ಯಾತನಹಳ್ಳಿ ಹೋಬಳಿ ಕಸಬೆಯಲ್ಲಿ ಕೋದಂಡರಾಮದೇವಸ್ಥಾನದಲ್ಲಿ ನಟ್ಟಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" x 1' 6".

- | | |
|--|--|
| ¹ ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ಯಾಧಾವೋ | ¹¹ ತ್ವಿರ್ದಮನ್ಯಥಸಂವತ್ಸರದಮಗ್ಗ ಸಿರ |
| ² ಘೋಷನಂಬೀಯಾತ್ಮಕೋಕ್ಯನಾಥಸ್ಯಾಸ | ¹² ಸುಂ ಅರಿವಾರದಂಮೋಯಾದವ |
| ³ ನಂಬಿನಸಾಸನಂ \| ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾ | ¹³ ನಾರಾಯಣಚತುರ್ವೈದಿಯಂಗಲಬುಕ್ರಿಕ |
| ⁴ ಮನ್ಯ ಕೀರ್ತನಕಾಡುಗಂಗ | ¹⁴ ರೂದಕಲಿಯಾನಕೊಡಗೆಯೊಳು |
| ⁵ ವಾಡಿನೋಂಬವಾಡಿಬಿನವಾ | ¹⁵ ಅಯ್ಯತ್ತು ಕೊಳಗಗದ್ದೆಯುಸಾಯಿರಕೊ |
| ⁶ ಸಿಹಾನುಂಗಲುಗೊಣ್ಣು ಭುಜುಲವೀರಗಂಗ | ¹⁶ . . . ದ್ದಲೆಯುಕ್ರಕರಣದಪ್ಪಗೆಡ |
| ⁷ ಅಸಹಾಯಕೂರನಿಕ್ಕಂಕಪ್ರತಾಪಮೊ | ¹⁷ . . . ಅಮಣ್ಣು ನೆಕ್ಕೆಯ್ಯಲುಬಿಲ್ಲಾಳದೇ |
| ⁸ ಯ್ಯಳವೀರಬಿಲ್ಲಾಳದೇವ್ರೀಮದ್ರಾಜ | ¹⁸ . . . ಗೆಕ್ರಯದಮೊನ್ನ ಕೊಟ್ಟಿಸವ್ಯಗಾದಾಪ |
| ⁹ ದಾನಿವೊರಸಮುದ್ರದನಿಲವೀಡಿದಲು | ¹⁹ ರಿಹಾರವಾಗಿ ಕೊಡಹಾಳಬಸದಿಗೊಂದಾ |
| ¹⁰ ಸುಕಸಂಕಥಾವಿನೋದದಿಂರಾಜ್ಯಂ ಯ್ಯು | ²⁰ ಕ್ಕೆ ತಾರಂಬರಸಲ್ಪನ್ನಾ ಗಿದಾರಾಪ್ಪಾವ್ಯ |
| | ²¹ ಕಂಮಾಡಿಯೆಪಿ ಯಣಬಿಟ್ಟದತ್ತಿ |

147

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಬಸ್ತಿಗದ್ದೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 9" x 6'.

- ¹ ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯಅನವರ
² ದಲಿಳಸುರಾಸುನರಪತಿಮಾಲಿಮಾರಾ

- ¹ಗೌರವಿಸ್ತ ಯುಗಳಕವಿಶ್ರೀರಾಜ್ಯಯುಮರಾಜ .
- ²ವಾತುಜನ್ಯಗುಪ್ತ ಮುನಿಸತಿಹರಣಮುದ್ರಾಂತವಿಶಾಳ
- ³ಮಾನಯಗಲ್ಲುಮಾಯತೀಕೃಷ್ಣಪ್ರತಿತ್ವಸನಾಥವಳ್ಳಿ ಏನಿವಾಸ .
- ⁴ಶ್ರವಣಕಂಠಾಧ್ಯಾಧಾರಭೂತರವ್ರೀಮತಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಬ್ಬಣಿ .
- ⁵ಮೃದಮೃದಮಹಾರಾಜಾಧಿರಾಜಕೃಪಾಲಪುರವರೇಶ್ವರನಂದಗಿರಿನಾಥಸ್ವಸ್ತಿ
- ⁶ಸಮಸ್ತ ಭುವನವಿನೂತಗಂಗೆಗಂಗೆನನಿಮ್ಮಳತಾರಾವತಿಜಾಧಿಪ
- ⁷ಳವಿಪ್ರಳವಳಯಮೇಖಾಖಳಾಪಾಳಂಕೃತೈಕಾಧಿಪತ್ಯಲಕ್ಷ್ಮೀ
- ⁸ಸ್ವಯಂವೃತಪತಿತ್ವಾಧ್ಯಗಣಿತಗುಣಗಣಭೂಪೂಭೂಪಿತವಿ
- ⁹ಭೂತಿಶ್ರೀಮತಮೃದಾನದಿಗಳಂಪಿಟಿಯಪ್ಪರಸರುಮಿಟ್ಟುಲಾ
- ¹⁰ಗಿವೆಮ್ಮನದಿಗಳಕಲ್ಲುಬಸದಯ್ಯಪ್ಪರಗಿಣಿಕೊಮಾರಸೇ
- ¹¹ನಭಿರುರರಪಡೆದಸ್ತಿತಿಬಿಳಿಯಕ್ತಿ ಯುಂಸೊಲ್ಲಗೆಯುಮ್ನಿಟ್ಟಿಯುಮ್ನು
- ¹²ಪ್ಪಮುಮನೊಲ್ಲಕಾಲಕ್ತಂಸವ್ವಾಬಾದಪರಿಹಾರಮಾಗೆಬಿಡಿಸಿದರ
- ¹³ಇದನುಬದುಕ್ಕೊನುಂಕೊಣ್ಣೊನುಂಪನುಮ್ನುಮಾವ್ವರಂಕೆಬೆಯುಂ
- ¹⁴ಅರಮೆಯುಂಬಾರಗಾಸಿಯುಮನುಬೊಡೊಂಬಳ್ಳಾ ಮಹಾಪಾತಕಂ
- ¹⁵ದೇವಸ್ವಸ್ತುವಿಪಂಞೋರನವಿಪಂವಿಪಮುಚ್ಚತೇವಿಪಮೇಕಾಕಿನಂಪನ್ನಿದೇವ
- ¹⁶ಸ್ವಮುತ್ರರಾತ್ರಿಕಂ ||

148

ಅದೇ ಹೋಬಳಿ ರಾಂಪುರ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಗೌತಮ ಜೇತ್ರದ ಯೆದುರಿಗೆ ಕಾವೇರಿನದಿಯ ಉತ್ತರ ದಡದ ಸಮೀಪ ಸಿಂಗರಿಗೌಡನ ಕೃಷ್ಣನಗದ್ದೆಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದಪಳಗನ್ನ ದಕ್ಷರ. — ಪ್ರಮಾಣ 7' 6" × 2' 6"

- | | |
|--|--|
| ¹ ಶ್ರೀರಾಜ್ಯವಿಜಯಸಮೃತ್ತರ | ¹¹ ದೇವಕೊಮಾರನುಂಭೋರನುಂಮಿಟ್ಟುರ |
| ² ಸತ್ಯವಾಕ್ಯವೆಮ್ಮನದಿಗಳಂ | ¹² ವಿಜಾನನ ಸ್ವಯಂಕೊಣ್ಣೊಶ್ರೀಕೇಸರಿಗ |
| ³ ತನ್ನಾಲ್ವ ನೆಯವರ್ಪದಮಾರ್ಗಸಿರಮಸದ | ¹³ ... ತಲೆನಿಬಿಯಲಕಟ್ಟುಕಟ್ಟು |
| ⁴ ವಿಜಿತಲೆವಸವಾಗೆಸ್ವಸ್ತಿ ಸಮಸ್ತ | ¹⁴ ವೃದಕ್ತಿಕೊಟ್ಟಸ್ತಿತಿಕ್ರಮವೆ |
| ⁵ ವಿದ್ಯಾಲಕ್ಷ್ಮೀಪ್ರಧಾನವಿಸಪ್ರಭವಪ್ರ | ¹⁵ ಸ್ತುವೆನ್ನೊಡೆಬನ್ನರಣಿಯನೀರ |
| ⁶ ನೀತರಕ್ಕಳಿಸಮಸ್ತ ಸಮೂಹಭದ್ರಾಹುಡ | ¹⁶ ವಿಯಾದವರಪಡೆತ್ತೊನ್ನಿವರ |
| ⁷ ನೈಗುಪ್ತ ಮುನಿಸತಿಹರಣಲಾಹ್ವ ನಾಡ್ವೈತ | ¹⁷ ಡನೆಯವರಿಪಮೇಳವಿಮೂಣ |
| ⁸ ವಿಶಾಳಕೆಕ್ಕಪ್ಪಗಿರಿನಾಥವಳ್ಳಿ | ¹⁸ ನಮವರಿಪದನ್ನಿಗೇಅಯ್ಯಳವಿ |
| ⁹ ಬಾಧಿಸತಿಗಳಪ್ಪ್ರೀವರಮತಿಗ | ¹⁹ ಪಿಲ್ಲುಕಾಲಕ್ತಂಪಿಟ್ಟುಬಲುಸಳ್ಳಂ |
| ¹⁰ ರವಣಿ ತಂಭೂರರ ಸದೊಳಣ್ಣ ಯ್ಯನುಂ | |

149

ಚಂದಗಾಲು ಹೋಬಳಿ ಮೇಲಾಪುರದಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ ಹೊರಪಾಶ್ವರ್ಗೋಡೆಗೆ ಶೇರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' × 1' 8".

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾ
- ²ಹನಕವರುಷಗಳು ನಿರ್ಗನೆಯ ಕೊಡನಸಂವತ್ಸರದ

- ¹ಜೇಷ್ಠರು ೧ರಲು ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜ
⁴ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಸದಾಶಿವದೇವಮನ.....
⁵.....ಸುದಾಜಾತ
⁶ದನಂಜಯತೀಂಮಂಗಳಶ್ರೀದೇವಾದಿದೇವದೇವದೇವ
⁷ತಿರುಮಲಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವರಛಂದಾರಕ್ಕೆ ಸಮರ್ಪಿಸಿ
⁸ದಗ್ರಾಮಕಿರಾಣಸನದಕ್ರಮವೆಂತೆಂದರೆನಮಗೆಅಖಿರ
⁹ಮಾಗಣಿಗೆಸಲುವ.....ಯೋಗಣ
¹⁰.....ಪ್ರಸಿದ್ಧ.....ಸಲುವತೆ
¹¹ಬಾಡಿಯಗ್ರಾ ೧ ದಂದಗನಹಳ್ಳಿಗ್ರಾ ೧ ಬೆವರಹಳ್ಳಿಗ್ರಾ ೧
¹²ಅಂತುಗ್ರಾಮ ೪ ಶ್ರೀತಿರುವೇಂಗಡನಾಥದೇವಶ್ರೀ
¹³ಛಂದಾರಕ್ಕೆ ನಾಳುದಾರಾಪೂರ್ವಕವಾಗಿ....ನಿದಾನಕಾಲ
¹⁴ದಲ್ಲಿದ್ದೊಡಲುವೇದಾಂತರಾಮಾನುಜಿಯಿಗೆ.....
 (ಇನ್ನು 18 ಪಟ್ಟಿಗಳು ಮಧ್ಯಮಧ್ಯೆ ಅಕ್ಷರಗಳು ಹೋಗಿ ಇವೆ.)

150

ಕೆಟ್ಟಹಳ್ಳಿ ಹೋಬಳಿ ಕರೇಫಟ್ಟದ ಶ್ರೀನಿವಾಸದೇವರಗುಡಿಯ ಆಡಿಗೆಮನೆ ಬಾಗಲಿಗೆ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ.

¹ನಳಸಂವತ್ಸರದಮಾ²ಫಲ ೧೦೮ ಮಯಿ³ಸೂರರಾಜವಡೇರಸೇವೆ

151

ಅದೇ ಸ್ಥಳದ ತಾಮ್ರಕಾಸನ. *

ನಾಗರಾಕ್ಷರ.-೨ ಹಲಗೆ.

ರುಭಮಸ್ತು || ಹರೇಲಿಂಗ್ರಾಮರಾಹಸ್ಯದಂಪ್ಪಿದಂಪಸ್ಸುಮಾತುಃ | ಹೇಮದ್ರಿಕಲಾಯತ್ರಧಾತ್ರೀಫತ್ರ
 ಶ್ರಿಯಂದಧಾ | ಕಲ್ಯಾಣಗುಣಪೂರ್ಣಸ್ಯಕಮಲಾಗೃಹಮೇಧಿನಃ | ನಾಭೀನಾಭೀಕತೋಜ್ವಲೈಃಪ್ರಹ್ಲಾಶೋ
 ಕಪಿತಾಮಹಃ | ಪಿತಾಮಹಾದತ್ರಿತೈರಿದುರಂದೋರ್ಬಿಧೋಬಿಧಾತಃ | ಪುರೂರವಾಸ್ತತ್ಪ್ರಾಪ್ತಾಯುರಾಯು
 ಪೋನಹುಪೋಹನಿ | ಯಯಾತಿರ್ನಹುಪಾದಾಸೀದ್ಯಯಾತೇರ್ಯದುಭೂಪತಿಃ | ದ್ವಾರಕಾನಗರೋಪಾಂತೇ
 ಸಂತತಾತಸ್ಯಸಂತತಿಃ | ತಸ್ಯಾಂಶ್ಯತಾವತಾರಾಕಸಿತನಕರ್ನಾಟದೇವಮಾಹುಃ | ಯದುಗಿರಿಖಿರಾಭರ
 ಣಂಕುಲದ್ವೈವತಮಿಕ್ಷಿತುಂದಮಾರಮಣಂ | ಆಸ್ಯದೇವಸ್ಯಸಾಭಾಗ್ಯಮವಲೋಕ್ಯಸಮುತ್ಪುಕಾಃ | ಅಸ್ತೌ
 ಪ್ರಜಾಃಪಾಲಯಂತೋಮುಪೀಕೂರಪುರೇವಸಃ | ತೇಷುಪ್ರತೀತುತೋದೇವರಾಜಮುಪೀಪತಿಃ | ಅಸೀದಂತಿ
 ಲಸಾಮಂತಮೌಲಾತಿತಾಸನಃ | ಆಸ್ಯಶ್ರೀದೇವರಾಜೇಂದೋರನುರಂಜಯತಪ್ರಜಾಃ | ಚತ್ವಾರೋಜ
 ಜ್ಞೈರೇವಂತ್ರಿಸ್ಯಂವನಸ್ಯೇವಸಂದನಾಃ | ದೊಡದೇವರಾಜಾನಮತೇಭಾಮಾದೋರಘನಾಧ್ಯಹೋನಿಯತಂ |
 ಯದ್ವಕ್ತಿ ಭಾವವಿವಶ್ರೀನಿತ್ಯಂಪರಪರ್ವತೇನಿಚ್ಛೀರನುಜೈಃ | ನಿತ್ಯಂಯೋವಿಮುಧಾವನ್ನೈಕನಿರತೋಜ್ವಲಸ್ತು
 ಧರ್ಮಾಕ್ರಯೇಪೋದ್ಯದೈರಿಬಲಪ್ರಭೇದನವಿಧಿಪ್ರಾಫಪ್ರತಾಪೋನ್ನತಃ | ಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಪ್ರದ್ವಿಕುಂಠನಕ
 ರಾಪಾಂಡಿತೈಪಾರಂಗತಃ ಸ್ಥಾನೇಸಂಪ್ರತಿಶೋಪಮಂಪ್ರತಿನೈಪಕ್ರದೇವರಾಜಾಭಿಧಾಂ | ಧರ್ಮಪತ್ನೈಮೈ

* ಮೇಲುಕೋಟೆಯಲ್ಲಿದ್ದ ರಾಯಸ್ವಾಮಿ ಶಿಲಾಮೂರ್ತಿಯೆಂಬುದು ಕಳೆದುಹೋದ ಪ್ರತಿಯೆಂದ.

ತಾಂತ್ರಿಕತಾಕುಲವಾದಿವ | ಅಸೂತಚಿತ್ತದೇವೇಂದ್ರಕಂಠೀರವಮುನೀಶ್ವರ | ಸರ್ವಜ್ಞೇನೈವ ತಾಂ
ಶಿರಸ್ಸುಕಲಯಾಪಾದಾರ್ಪಣಂಪ್ರತ್ಯಹಂ ಪುಷ್ಪಾಭೂರಿಕಲಾನಿಜೈವಸುಕುಲೈಃ ಆಶಾಪರಂಪೂರಯಾ |
ಸನ್ಮಾಗ್ರಾಂಪ್ರಥಯಾಸದಾಕುಲಯಾವೇದಂಸಮಾಪದಯಾ | ಪ್ರಾಯೇಣಾನುಕರೋತಿತಸ್ಯಚಿಕದೇ
ವೇಂದ್ರಸ್ಸುಧಾದಿಧಿತೇ | ಪ್ರಾಚ್ಯಂಪಾಂಧ್ಯಂಚೋಕ್ತಭೂಪಂವಿಜಿತಸಮರೇತತ | ಪರಮತ್ರಿಪುರಂವೈ
ಪ್ಪಾಂಪ್ರತ್ಯನಂತಪುರೀಮು | ಪ್ರತಿಭಾಷಾಕೇವದೀಭೂಪಾಪ್ರತ್ಯಯವನಾನುಗಾ | ಸಕಲೇಶಪುರಂ
ಪ್ರಾಪದರಕಲ್ಲೂಡುಮದ್ಯಸಾ | ಅಹರತ್ನೇತಸಮುದ್ರಾಜಿತೋದೀಭಾಶ್ವರೋದುಬಾಪಾನಂ | ಕಂದೀಕೆ
ರೇಪಂದಲೇರಗೋಳಾರ್ತಮುಕೂರುಣೋನ್ನವೈಶ್ವ | ಮೊರಸಕಿರಾತಾನುಗತಂಮುಖ್ಯಕಮಾಜಾವಿನಿ
ಜಾತ್ಯ | ಹೃತ್ಪಾಪಹರನದುರ್ಗಾಂವೃತನೋಚ್ಚೈಶ್ವದೇವರಾಯದುರ್ಗಾಭಿಂ | ವರಾಹಮಾಧ್ಯಂತ್ರೀಮು
ಪ್ಪಾತಚ್ಚುತಂಯವನವಿಪ್ಲವತಾತ | ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಥಾನೀಮಾನೀಯಾಚ್ಚುತಭಕ್ತಿತಃ | ಮದ್ವಗಿರಿಮಿ
ಡಗೇನಿಂಬಿಜ್ಜವರಂಚನ್ನರಾಯದುರ್ಗಾಚ | ಅಹರತ್ತಿಮೃದ್ವಗೌಡಂಜಿತಾರಾಮಸ್ವಗೌಡಂಚ | ಪಶ್ಚಿಮೇರಂ
ಗನಗರೇರತ್ನಸಿಹ್ನಾಸನೇಸ್ಥಿತಂ | ದೇವಪ್ರಾಹ್ಮಣಪ್ರಾಚಾರ್ಥಂಸಾಮ್ರಾಜ್ಯಂಪ್ರತಿಪಾದಯಾ | ಇಂದ್ರಾಬಿಂ
ದ್ಯಂಗಳಂದ್ರೇಪುತಕಾಪ್ತೇಪುಗತೇಪ್ರಥ | ಸಿದ್ಧಾರ್ಥಿನೀಶೇಶಪ್ರಾಪ್ತಿದೀಯಾಯಾಂಜಿತುಸ್ಥಿಥಾ | ಉತ್ತರೇ
ಸತ್ಯಪಾತಿರೇನೀಲಾಚಲನಿವಾಸಿನಃ | ಶ್ರೀಮತೋವೇಂಕಟೇಶಸ್ಯದೇವದೇವಸ್ಯಸಂನಿಧಿ | ಕೈಂಕರ್ಯಣಾ
ಮತೀಪಾಣಾಂಕರಣಾಯತ್ರೀಯಃಪತೇಃ | ಚತುರ್ಣಾಂವೈಷ್ಣವಾಗ್ರಾಣಾಂಚತುಸ್ತ್ವಾಮ್ರಾನ್ಯಕಲ್ಪಯತ |
ಯಾಜುಷ್ಯೇನಿವಾಸಸ್ಯದಾತ್ರೋಗೋಪಾಲನಂದನಃ | ಕಾಶ್ಯವಸ್ತುಳೋಕ್ತಪ್ಪಸ್ವಾಮ್ಯಂಪ್ರಥಮಮುಕ್ತು
ತೇ | ಯಾಜುಷ್ಯೇನಿವಾಸಾರ್ಯಮಾತ್ರೋನಾರಾಯಣಾರ್ಯಃ | ವಾತ್ಸೋಬಗನ್ನಾಧಯಾರ್ಯೋದ್ವಿತಿತೀಯಂ
ಸ್ವಾಮ್ಯಮುಕ್ತುತೇ | ಭಾರದ್ವಾಜೋರಾಮಚಂದ್ರಪಾತ್ರಾಕೃಪ್ಪಾರ್ಯನಂದನಃ | ಯಾಜುಷ್ಯೇನಿವಾಸಾರ್ಯ
ಯಸ್ತ್ರೀತೀಯಂಸ್ವಾಮ್ಯಮುಕ್ತುತೇ | ಸಾಮಗ್ರೀನೈಸಂಹಾರ್ಯಮಾತ್ರೋಮೌದ್ವಲ್ಯಗೋತ್ರಃ | ನೈಸಂಹ
ಜೋರಂಗಪತಿಸಾರ್ಯಂಸ್ವಾಮ್ಯಂಸಮುಕ್ತುತೇ | ತೇನೇದಂದಾಜವರ್ಧೇನಾಪ್ರದತ್ತಂತಾಮ್ರಾಣಸನಂ | ದೇಯ
ದ್ರವ್ಯಾಣ್ಯಾಶೇಷಾಶಿರಿಪ್ಪತದೇಶಭಾಷಯಾ |

152

ತೊನ್ನೂರು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 8".

¹ತೊಂಡನೂರಗ್ರಾಮದಲಗ

²ಯನಖರೇಸ್ವರದೇವರನಾ

³ಇವಿಂಗೆಗಿನಲುವಂತವರ

⁴ದನಅಮ್ರಿತಕಾಶಿಸ್ತಾನವತಿ

⁵ಕಯ್ಯಲಾಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿ

⁶ಗಿದಾರಾಪೂರ್ವಕಮಾಡಿಬಿಟ್ಟ

⁷ದತ್ತಿಚಂದಿಯಬಿನಿಜ . . .

⁸ಆನಂವತ್ಸರದಲಾಮನೆದಪಿ

⁹ಯೋಗದೇವರನಂದಾದೀವಿಗೆ

¹⁰ಗೊಗಾಂಣ್ಣನವನಿಂಬಯ

¹¹ತಹಗ್ಗದೇವರಾಪೂರ್ವಕ

¹²ಮಾಡಿಬಿಟ್ಟಮಗ್ಗ

¹³ಒಂದು ೧ ಅದರಯ

¹⁴ಉನಖರಂಗವಿಟ್ಟಸಿಟ್ಟಯ

¹⁵ಯನಖರೇಸ್ವರದೇವರಗಸ್ವ

¹⁶ದತ್ತಂವದತ್ತವಾ . . .

153

ಅದೇ ಗ್ರಾಮದ ನರಸಿಂಹದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಗೋಡೆ ಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.— ಪ್ರಮಾಣ 10' x 2'.

154

ಅದೇ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ವಾಮಿ ದೇವಾಲಯದ ವಾಹನ ಮಂಟಪದ ತಳಮಾದಿಯ ಸುತ್ತಲು.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾ ವತಿಪುರವರಾಧೀಶ್ವರಂ ಯಾದವಕುಲಂ
ಬರದ್ಭುಮನಿಸರ್ವೈಷ್ಟ್ಯ ಚೋಡಾಮಣಿ ದೇವ
² ತೃತಾಪಚಕ್ರವರ್ತಿ ಕ್ರೀದೀರನಾರಸಿಂಹದೇವರು ಹರಿನಕಾಲವೆತ್ತಿದ್ದು ವಲ್ಲಿಗೆ ಕುಳುವಂಕನಾಡಬೋಳೆಯ ಸುಂಕದಿಂಗೆ
ದ್ವಾರಾಜಮುಖವತ್ತ ನಾಲ್ಕು ತಾಂಬೂಲಾ ಲ್ಲಿ
³ ಹರಿಯಗ್ರಹಾರತೋಂಡನೋರಪ್ರಮಹಾಜನಂಗಳಿಗೆ ಕಾಲವೆವರು ಪಂಪ್ರತಿತ್ತಿದ್ದು ವಲಗೆ ಕೊಟ್ಟು ಗ ೬೪ ಅದಾಚಂಧ್ರಾಕ್ಷು
ಸ್ಥಾಯಿಯಾಗಿ ಪ್ರತಿಪಾಸುವನು

155

ಅದೇ ಶಾಸನದ ಬಲಪಾರ್ಶ್ವದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಕ್ರಮ್ಯ ಶ್ರೀಪೃಥ್ವಿವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ ಪರಮೇಶ್ವರಂ ದ್ವಾರಾ
² ಗ್ವೀಜಯಗಳಂ ಮಾಡಿ ಬಂದು ದೊರಸಮುದ್ರ ನೆಲೆವಿಡಿನಲು ಸುಂಕ ಸಂಕಥಾನಿಮೋ

156

ಅದೇ ದೇವಸ್ಥಾನದ ಯಡಗಡೆ ಗೋಡೆ ಮೇಲೆ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮಂಟಪಂಕ್ರೀಮನುಮಹಾಪ್ರಧಾನಂ
² ಕ್ರೀಕರಣದಬೆಗ್ಗೆ ಡೆನಾಗಂಣ್ಣುಗಳ ಮಾಡಿಸಿ
³ ದದಮ್ಮ

157

ಮೇಲುಕೋಟೆಯಲ್ಲಿರುವ ತಾಂಬೂಲಾಸನ.

ಶ್ರೀಮತೇ ಯೋಗಾನರಸಿಂಹಾಯ ನಮಃ.

ಹರರ್ಲಿಲಾಪರಾಪಸ್ಯದಂಷ್ಟ್ರದಂಧಸ್ಸಪಾತುನಃ | ಹೇಮಾದ್ರಿಕಲತಾಯತ್ರಧಾತ್ರೀಭತಶ್ರೀಯಂದಧೃತಿ | ನಮಸ್ತುಂಗಳ್ವಿರತ್ನಂ
ಬಿಜಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತ ಯಾಯಕಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾರೀನಾ
ಹನಕವರುಷ ೧೫೬೬ ಸಂವತ್ಸರಮಾನವಾಚನಂದನಾಮಸಂವತ್ಸರದವೈಕಾಖಕುಡ್ಡ ೧೫೬೬ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಾಜಾಹ
ಪರಮೇಶ್ವರಪ್ರಭುಡಪ್ರತಾಪನಪ್ರತಿಮವೀರನರಪತಿವೇಂಕಟಪತಿಯಾರುವಿಜಯನಗರಪಟ್ಟಣದಲ್ಲಿತ್ಯ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
ಸುಖದಿಂಪೃಷ್ಟಿಸಾಂಖ್ಯಾಜ್ಯೋಯ್ಯುತಿ ರಲಿಆತ್ರೇಯಗೋತ್ರದಲಕ್ಷ್ಮಾ ಯನಸೂತ್ರದಯಶಾಖಾಅನುವೃತ್ತಿ ಗಳಾದಮಹೀ
ಲಾರದೊಡ್ಡ ಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯ ನವರಸಾತ್ರರಾದಚಾಮರಾಜವಡೈಯ್ಯರೈಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೈಯ್ಯನವರು
ನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಕಾರಾದ್ಯಾಯಗಳಾದಮೇಲುಕೋಟೆಬೆಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನಕ್ಕೆ ಅಸ್ತು
ತೆಂಟುಮಂದಿಮಹಾಜನಂಗಳಿಗೊಬರೆಕೊಟ್ಟು ಛೋದಾನಕಾಸನದಕ್ರಮವೆಂತೆಂದರೆ || ನಮಗೆವೇಂಕಟಪತಿಯಾರಿಂದಲಂಬೆ?

ಯಾಗಿಬಂದಿರಂಗದಟ್ಟುಣಕ್ಕೆ ಸಲುವಕುಮದಂಕನಾದುಡೋಬಳಿಗೆಬಿಡಿದಮುತ್ತೆ ಗಿರಗ್ರಾಮಂ ಇದಕ್ಕೆ ಬಿಡಲುವಗ್ರಾಮಂಗೆ
 ಉದೇನಪಟ್ಟಿಗ್ರಾಮಂ ಕೇಂಪನಪಟ್ಟಿಗ್ರಾಮಂ ಹುರಕಪಟ್ಟಿಗ್ರಾಮಂ ಪಟ್ಟಿಗ್ರಾಮಂ ಹುನುಗನಪಟ್ಟಿಗ್ರಾಮಂ ನಂಜೇ
 ನಪಟ್ಟಿಗ್ರಾಮಂ ನಾಯಿಕನಪಟ್ಟಿಗ್ರಾಮಂ ಹುಲ್ಲುಪಟ್ಟಿಗ್ರಾಮಂ ಕೊಡಗಪಟ್ಟಿಗ್ರಾಮಂ ಅಂತುಲುಗ್ರಾಮಂ ೯ ಹಿರಿ
 ಯೂರುಂ ಉಭಯಂಗ್ರಾಮಂಗಳ್ಗೆ ಹುಟ್ಟುವವಿವರಂ || ಹಿರಿಯೂರುಮುತ್ತೆ ಗಿರಗ್ರಾಮಂಗಳ್ಗೆ ೧೦೦೦೦ ಬೆನ್ನಪಟ್ಟಿಗ್ರಾಮಂ
 ಗಕ್ಕೆ ೬೦೦೦೦ ಕೇಂಪನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೩೦೦೦ ಹುರಕಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೩೦೦೦ ಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ
 ೬೦೦೦ ಹುನುಗನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ೮೦೦೦೦ ನಂಜೇನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೨೦೦೦ ನಾಯಿಕನಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ
 ೨೦೦೦ ಹುಲ್ಲುಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ೨೦೦೦ ಕೊಡಗಪಟ್ಟಿಗ್ರಾಮಂಗಳ್ಗೆ ೨೦೦೦ ಅಂತು ಗ್ರಾಮಂಗಳ್ಗೆ ಗಟ್ಟಿ ೪೦೦೦೦೦ ಅಂತು
 ಗ್ರಾಮಂಗಳ್ಗೆ ಮುತ್ತೆ ಗಿರಗ್ರಾಮಂಗಳ್ಗೆ ಪ್ರತಿನಾಮಧೇಯನಾದವ್ಯಹಿತಪದಕ್ಕೆ ಸಲ್ಲುವದುಇದಕ್ಕೆ ಗಣಿಸಲ್ಪೆವೃತ್ತಿ ೫೦ಕ್ಕೆ ಮಹಾ
 ಜನಂಗಳಿವರಂ || ಮೇಲುಕೋಟೆಗ್ರೇವಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಗರುಡವಾಪನದಚೂಪಿಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ
 ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದ ಮೇಲುಕೋಟೆರೂಪನುಜಾಪ್ರಸನ್ನಿಧಿರಾಮಾ
 ನುಜಪ್ಪಂಗಳಿಗಿವೃತ್ತಿ ೧ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದವೇವರಾಜಪ್ಪರಲಪ್ಪಜ
 ಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಕೇಕೇರೂಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ
 ೨|| ಆತ್ರೇಯಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಕಂದಾಡಪ್ಪಂಗಳಿಗಿವೃತ್ತಿ ೧|| ಗವತಮಗೋತ್ರದ
 ಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಬಿಜಿವಿವಾಳನದಾಜಿಮುಬಿರವನಾಳಿಗಿವೃತ್ತಿ ೨ ಆತ್ರೇಯಗೋತ್ರದದ್ರಾ
 ವ್ಯಾಯನಸೂತ್ರದಸಾಮಾಜಾಪಾಧ್ಯಾಯಿಗಳಾದಬೆವನೂರಬಿಂತ್ಯೆಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧|| ಕಾಂಕಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರ
 ದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದತಂಬಿಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಕೇಕೇರೂಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧|| ಭಾರದ್ವಾಜಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾ
 ಧ್ಯಾಯಿಗಳಾದತಿರುಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧|| ಭಾರದ್ವಾಜಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾ
 ದನಾಮತಿರ್ಥದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಿಗಿವೃತ್ತಿ ೨ ಇವರತಮ್ಮವರದೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨ ಕಂದಾಡಗೋತ್ರದದ್ರಾವ್ಯಾಯನಸೂ
 ತ್ರದಸಾಮಾಜಾಪಾಧ್ಯಾಯಿಗಳಾದೇಂಗಿರೂಪನಾಳಿಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨ ಮುಪ್ಪಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾ
 ಧ್ಯಾಯಿಗಳಾದಮೇಲುಕೋಟೆಬಿಜಿವಿವಾಳನದಾಜಿಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨ ಇವರತಮ್ಮಚಲುವೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧|| ಕಾ
 ಕಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಕೊಪನರಕಂದಾಳಂಗಳಿಗಿವೃತ್ತಿ ೨|| ಆತ್ರೇಯಗೋತ್ರದಲಪ
 ದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಲಪ್ಪೆಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧ ಗವತಮಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯ
 ಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಲಪಿನಾರಾಯಣಬಿಕ್ಷಿತಂಗಳಿಗಿವೃತ್ತಿ ೧|| ಕಾಂಕಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗ
 ಳಾದಕೇಕೇರೂಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಮೇ
 ಲುಕೋಟೆಬಿಜಿವಿವಾಳನದಾಜಿಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧ ಗೌತರಗೋತ್ರದದ್ರಾವ್ಯಾಯನಸೂತ್ರದಸಾಮಾಜಾಪಾಧ್ಯಾಯಿಗಳಾದವೇವರ
 ಣಪ್ಪೆಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಗ್ರೇವಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ
 ಲಪದ್ವಂಬಸೂತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಮಂಜೇನಪಟ್ಟಿಗ್ರಾಮಂಗಳಿಗಿವೃತ್ತಿ ೨|| ಕಾಂಕಗೋತ್ರ
 ದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಲಪ್ಪೆಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨|| ಭಾರದ್ವಾಜಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾ
 ಧ್ಯಾಯಿಗಳಾದಭಾಗವತಂಗಳಿಗಿವೃತ್ತಿ ೨ ಇವರತಂಮಲಂಗಳಿಗಿವೃತ್ತಿ ೧|| ಕಾಂಕಗೋತ್ರದದ್ರಾವ್ಯಾಯನಸೂತ್ರದ ಸಾಮಾಜಾಪಾಧ್ಯಾಯಿಗಳಾದಸಾಮಾಜಿರುಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨ ಭಾರದ್ವಾಜಗೋ
 ತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದಮಂಜೇನಪಟ್ಟಿಗ್ರಾಮಂಗಳಿಗಿವೃತ್ತಿ ೨ ವಿಶ್ವಾಮಿತ್ರಗೋತ್ರದಲಪದ್ವಂಬಸೂ
 ತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿಗಳಾದತಿರುಮುಲೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೨ ಕಾಂಕಗೋತ್ರದಲಪದ್ವಂಬಸೂತ್ರದಯಜಾಞ್ಞಾಪಾಧ್ಯಾಯಿ
 ಗಳಾದಚಲುವೈಯ್ಯಂಗಳಿಗಿವೃತ್ತಿ ೧ ಅಂತುಮಹಾಜನಂ ೨೦ಕ್ಕೆ ವೃತ್ತಿಗಳು ೪೯ ಚಲುವರಾಯಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದ
 ಲ್ಲಿಗರುಡವಾಪನದಚೂಪಿಸೇವಾರ್ಥಕ್ಕೆ ವೃತ್ತಿ ೧ ಭಯಂವೃತ್ತಿ ೫೦ ಯಜದವಗಿರಿಕ್ಷೇತ್ರದಕ್ಷಿಣಬವಿಶಾಕ್ರಮಕಲ್ಯಾಣತೀರ್ಥನರ
 ಸಿಂಹಸ್ವಾಮಿಯವರನ್ನಿಧಿಯೊಪ್ಪೆಣಬುದ್ಧಂಗಳ್ಗೆ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಮ್ಮವರತಾಪತ್ಯಗಳಿಗೆಪುಣ್ಯಲೋಕಾನಾಪ್ತಿಯಾಗಲಿ

ಯಂದುಸಹರಣ್ಯದಕದಾನಧಾರಾಭಾರ್ಯಕವಾಗಿಧಾರನರದುಕೊಟ್ಟವಾಗಿಯಾಗ್ರಮಗಳಿಸ್ಸಂವತ್ಸರೈಮೆಯಲ್ಲಿ ವಿವರಾ ||
 ತೆಂಗಿನಫಾಗಾಚನ್ನಾ ಪುರಂದರಮೂಡಲೂಬಸರಾಳುಹೊನ್ನೇಪಲ್ಲದಿಂದವಡವಲು ನನ್ನ ಪಟ್ಟುಪುಲ್ಲಿ ಕೇರವಿಡಗಲಟ್ಟದಿಂದಂ
 ಟೆಂಕಲು ಮುದುಗುಂದೂರದೊಡ್ಡ ಪಟ್ಟದಿಂದಂಬಡಗಲೂ ಈಚತುಮ್ಮಿಮೆವಳಗುಳ್ಳನಿಧಿಶ್ವೇಪಜಲತರುಮಾಪುಣಾಪಕ್ಷಿಣಿಟಗಾ
 ಮಿಸಿದ್ದಸಂಧ್ಯೆಗಳೆಂಬಪಟ್ಟುಭೋಗತೇಜಸ್ವ್ಯವ್ಯಂಗಗಳನಿಮಿಸ್ಸೊಪದು ಈಗ್ರಾಮಗಳನ್ನು ನೀವುನಿಮ್ಮ ಪುತ್ರಪುತ್ರಪೂ
 ರಂಪರೈವಾಗಿಆಚಂದ್ರಾರ್ಕಸ್ಥಾಯಿಗಳಾಗಿಮುಖದಿಂಚನುಭವಿಕೊಂಡುಬರಲುಳ್ಳವರುಯಾಸ್ವಾಸ್ಥ್ಯಗಳನ್ನು ನೀವುಮಾಡುವಂ
 ಥಾಆದಿಕ್ರಿಯದಾನವರ್ತನಗಳೆಂಬವ್ಯವಹಾರಚತುಷ್ಟಯಂಗಗಳಿಗ್ಯಯೋಗ್ಯವಾಗಿಪಲ್ಲವದುಯಂದುನಾನಾಗೋತ್ರದನಾ
 ನಾಸೂತ್ರದನಾನಾಶಾಖಾಧ್ಯಾಯಿಗಳಾದಗಣಸಂಪದ್ವತ್ತಿ ಗಂಕೈ ಇಪ್ಪತ್ತಯಮಂದಿಮಹಾಜನಂಗಗಳಿಗ್ಯಯೋಗ್ಯವೆಲಕೊಟಿಚಲು
 ವರಾಯಸ್ವಾಮಿಯವರಗೆಗರುಡಾಪನವಚರಿಸಿನಸೇವಾರ್ಥಕ್ಕಾಗಿ ಆತ್ಮೇಯಗೋತ್ರದಲಿಶಾ ಯನಸೂತ್ರದ ಋಣಶಾಪಾನವ್ಯ
 ತ್ತಿಗಳಾದಮುಖೀಕೂರದೊಡ್ಡ ಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದಚಾಮರಾಜವಡೆಯರಯ್ಯನವರಪುತ್ರರಾದರಾಜವಡೆ
 ಯರವರುಮೈಕಾಬಿಡು ೧೫ ಪುಣ್ಯಕಾಲದಲ್ಲಿಯಾದವಗಿಬತ್ತೇತ್ರದಕ್ಷಿಣಬಿರುಕಾತ್ರಮಕಲ್ಯಾಣೀತಿರನೈಸಂಪಸ್ವಾಮಿಯವರ
 ಸನ್ನಿಧಿಯಲ್ಲಿನಮ್ಮ ವಜ್ರತಾಪತ್ರಗಳಿಗೆಪುಣ್ಯಲೋಕಾವಸ್ಥಿಯಾಗಲೀಯಂದುಮೇಲಕೊಟಿಚಲುಪಿಳ್ಳರಾಯಸ್ವಾಮಿಯವರು
 ಸಂಪ್ರತಸುಪ್ರಸನ್ನರಾಗಿರುಂದುಸಹರಣ್ಯದಾನಧಾರಾಭಾರ್ಯಕವಾಗಿಧಾರನರದುಬರಿಸಿಕೊಟ್ಟಭೂದಾನದಾನ || ಇದಕ್ಕೆ ಧ
 ಮಸಾಕ್ಷಿಗಳು ಆದಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲ್ಲ ದೈರ್ಘಮಿರಾಪೋಷ್ಯದಯಂಯುಕ್ತ || ಅಪ್ಪರಾತ್ರೈಉಭೇತಿಸಂಧ್ಯಾಂಧ
 ಮಸ್ಯಜಾನಾನಿನರೈ ವೃತ್ತಂ || ಯೇಕೈವಭಗಿನೀಲೋಕೇನಿವೇಷಾಂಮೇವಭೂಭುಜಾ || ನಭೋಜ್ಞಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರ
 ದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಾಂಪರದತ್ತಾ ನುಪಾಲನಂ || ಪದದತ್ತಾ ಪದಾರೋಸ್ಯದತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ ||
 ಆದಿತ್ಯಾವಸಪೋರುದ್ರಾಬ್ರಹ್ಮಾ ಸೋಮೋಮಹಾಕನಃ | ನಾರಾಯಣಶ್ಚ ಭಗವಾಃಅಭಿನಂದಂತಿಭೂಮಿಹಂ || ಇಂದ್ರಪ್ರಕೃತಿ
 ಚಂಡಾಲಿಕಿಮಿದಂಪಶ್ಯತೇತ್ಯಯಾ | ಸ್ಯಮಾನಂಸುರಯಾನಿಕ್ತಂಕಮಾಲೇನಚಿತಾಗ್ನಿನಾ || ದೇವಾಃಪ್ರಾಣವಿತ್ತಾ ವಾಯುಶಾ
 ವಪಪರಂತಿಜೇತ || ತೇಪಾಂಸಾದರೋಭೀತ್ಯಾಚರ್ಮಣಾಪಿತಂಮಯಾ || ನನಿಷಂವಿಷಮಿತ್ಯಾಕುಬ್ರಹ್ಮಸ್ಯವಿಷಮು
 ಜ್ಯತೇ || ವಿಷಮೇಕಾಕಿನಂಹಂತಿಬ್ರಹ್ಮಸ್ಯಪುತ್ರದಾತ್ರಕಂ || ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಚ್ಛೇದೋಸುಪಾಲನಂ | ದಾ
 ನಾತ್ಸ್ಯರ್ಗಮನಾಪ್ನೋತಿಪಾಲನಾಚ್ಯತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಂವಯೋಪವೇತ್ತ ವಸುಂಧರಾ | ಸೃಷ್ಟಿವರುಷಸಪ
 ಸ್ರಾಣಿವೃಷ್ಟಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ | ಬಲಾದತ್ತಾ ಬಲಿಂಭುಂಕ್ತಾ ಗುಣಾಧ್ಯವ್ಯಾಪಿಲೇಖಿತಾ || ಸರ್ವದರಶ್ಯತಾನಾ
 ರಾಜಾಶ್ಯತಾಃಮನುರಭವೀತ || ಕಲಾಕಾರ್ತಾಯುಗಂಧಮಾಂಯೋನರಕತೂಮಿಶ್ರತಿ || ಸ್ಯಾಮಿದ್ರೋಹೀತಿಕಂಮತ್ಪಾತಂ
 ನರಂಭದತೇಕಲಿ || ರಾಕ್ಷಸಾಕಲಿವಶ್ರಿತ್ಯಜಾಯಂತೇಬ್ರಹ್ಮಯೋನಿಮು || ಬ್ರಾಹ್ಮಣಾನೇಮುಂಧಂತೇತತಾನೀಶೋತ್ರಿ
 ಯಾಕ್ರಿಡಾ ||

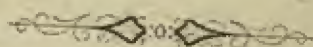
158

ಮೇಲುಕೊಟಿಗೆ ಸಮೀಪದಲ್ಲಿ ಮುದಿಬೆಟ್ಟದ ಒಡೆಯ ಆಗ್ರಭಾಗದಲ್ಲಿ.

¹ ಭೂಮಸ್ತುಕ್ರೀಮತೇರಾಮನುಜಾದಾನಮು | ವಿಷುಂವತ್ಸರಂಮೈಕಾಬಿ ೫೮೧

² ಕ್ರೀಮನ್ಮಹಾದಂಡಲೇಖ್ಯರಾಮರಾಜಯ್ಯದಉಲುನಾಬಿಜಮುಗಾರುನಾರಾಯ

³ ... ಮನುಷ್ಯಮುಖಿನಿಶಿದಿವನಂದನಸಂಸೇವ



MANDYA TALUQ.

ಮಂಡ್ಯ ತಾಲ್ಲೂಕು.

1

ಮಂಡ್ಯರಲ್ಲಿ ನರಸಿಂಹಸ್ವಾಮಿದೇವಸ್ಥಾನದ ಮಹಾದ್ವಾರದ ಮೇಲ್ಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಚಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಕನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" x 2' 9".

- 1
- 2 ಲ್ಲಾಳನಾಥಸ್ವಾಮಿಸಂಪಾದಿಸಿದುದ್ದಿಪಾಂ 11 ಶ್ರೀ....
- 3 ಭುವನಮುಕ್ತಾಭೂಷಣಲಿಂಗದೇವರಾಯಸ್ವಾಮಿರಾಯಸ್ವಾಮಿರಾಯ....
- 4 ಪ್ರಸಾದಿಸಂಪಾದಿಸಿದೇವರಾಯಸ್ವಾಮಿರಾಯಸ್ವಾಮಿರಾಯ....
- 5 ಯಂತ್ರೀಪ್ರಭುಪ್ರಭುಮಹಾರಾಜಾಧಿರಾಜವರಮೇಶ್ವರ....
- 6 ವಜ್ರಚೂಡಾಮಣಿಮಾಲಾರಾಜಮಾಲಮಣಿಗಂಡ....
- 7 ಭೇರಂಡಕದವಸ್ತ್ರಚಂಡಲಸಾಯಸೂರನೇಕಾಂಗವೀರನ....
- 8 ಸಿದ್ಧಿಗಿರಿದುರ್ಗಮುಕ್ತಲಹರಿಕರಾಮಸ್ವಾಮಿರಾಯಮೇಶ್ವರಮೇಶ್ವರ....
- 9 ಮಂಜುಗರರಾಜ್ಯನಿರ್ಮಾಣಕಾಲೇಶ್ವರರಾಜ್ಯರಾಜ್ಯಾಚಾರ್ಯಮಾ....
- 10 ಲಸಮುದ್ರರಣಕಾಡುವರಾಯನುಕಾಪಟ್ಟಿನೈಕಪ್ರಭಾವ....
- 11 ವತ್ಸೀಶ್ವರವಿಘ್ನವರ್ಧನಮೇಶ್ವರವೀರನೇಕಾಂಗದೇವ....
- 12 ರುಕ್ಮಿಣಿದ್ರಾವಿರನೇಕಾಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 13 ಸಂಕಟಾನಿವಾರಣಮುಕ್ತಾಭೂಷಣಲಿಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 14 ಕ್ರವರ್ತಿಯರಾಜ್ಯನಮುದ್ರರಣಕಾಡುವರಾಯನೇಕಾಂಗದೇವ....
- 15 ರಾಜ್ಯಮಂತ್ರಿಮಣಿಕೃಷ್ಣಮಂತ್ರಿಚೂಡಾಮಣಿ....
- 16 ದೇವಿಸಮಾಪದಮುಕ್ತಾಭೂಷಣಲಿಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 17 ಇಂದ್ರಾವಮಾನನೇಕಾಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 18 ರುಕ್ಮಿಣಿದ್ರಾವಿರನೇಕಾಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 19 ಗ.... ಸವಿವರ್ಧ ೧೦೮ನೆಯ ಈಸ್ವರನೇಕಾಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 20 ಇಲ್ಲಿ ಸೋಮನಾರವೊಂದನೇಟ.... ಗೋತ್ರ.... ಕೀಲಸಹಸ್ರ....
- 21 ಯದವಾಡೆಯಗ್ರಾಮಮಂಡ್ಯರಾಜ್ಯನೇಕಾಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 22 ಹದೇವರಾಯಗ್ರಾಮಮಂಡ್ಯರಾಜ್ಯನೇಕಾಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 23 ಗ್ರಾಮಮಂಡ್ಯರಾಜ್ಯನೇಕಾಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 24 ಕರದರೂಪಯಕ್ತುಂ ೧೧....
- 25 ಮುಕ್ತಾಭೂಷಣಲಿಂಗದೇವರಾಯನೇಕಾಂಗದೇವ....
- 26 ... ಶ್ರೀಮುಖಸಂವತ್ಸರಗಳು ೧ ಸ್ಥಲದೇವರಾಯನೇಕಾಂಗದೇವ....

- 27 ವಾದವರು ಮತ್ತು ನಾಲ್ಕು ಸೀಮಾಧಿಕಾರಿಗಳ ಹಕ್ಕುಗಳಿಗಾಗಿ
 28 ಯಕಾಣಿಕೆ ಮಾಡಿಕೊಡುವುದಕ್ಕಾಗಿ ದೊರೆಗೆ ತತ್ತು ಬಂದಾಗ
 29 ಗಂಗವಾಡಿಯ ಸಾಡು ಅಧಿಕಾರಿಯು ಮಾಡಿದ
 30 ಗಂಗವಾಡಿಯ ಸಾಡು ಅಧಿಕಾರಿಯು ಮಾಡಿದ
 31 ತರಬಂದಾ ದಿತ್ಯುಳ್ಳವನು ತತ್ತು ನಡವಂಕಾಗಿ ಅವನ
 32 ಬಿಡಮಂಡಲವೆಷ್ಟು ವರಕಯ್ಯಲು
 33 ವಾಗಧಾರಾ ಪೂರ್ವಕಂ ಉದಕಂ ಮಾಡಿಕೊಟ್ಟು
 34 ಬರದು ಕೊಟ್ಟು ನಾಣಿಕ್ಕೆ ಗಂಗವಾಡಿಯ ಸಾಡು
 35 ನೊಬ್ಬ ಅಧಿಕಾರಕ್ಕೆ ಬಂದವರು ನಾಣಿಟ್ಟದಾ
 36 ಅಳವಡನೆಡೆ ಸುತ್ತ ಗೆಳೆಯುಂಟ್ರಿಯುಂಟು
 37 ಕ್ಕು ಮನೆಯ ಸೀಮೆಯ ಗಂಗವಾಡಿಯ ಸಾಡು ಅಧಿಕಾರಕ್ಕುಂ
 38 ಮಗವಾಗಿಯು ಬರಬಹುದು ಕ್ಕು ಯಾಕಿಡ
 39

2

ಅದೇ ದೇವಾಲಯದ ವೊಳಗಲುಗಲಿಗೆ ದಕ್ಷಿಣಭಿತ್ತಿ ಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 4'.

3

ಅದೇ ದೇವಾಲಯದ ಬಲಿಪೀಠದ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ಕಂಠದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 10'.

4

ಅದೇ ಪೀಠ ಉತ್ತರಕಡೆ ಕಂಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 6".

- 1 ವಿಕ್ರಮ
 2 ರಾಯನ
 3 ನಾರಾಯಣ ದೇವರಾಯ
 4 ದೇವರಾಯ ದೇವರಾಯ
 5 ದೇವರಾಯ ದೇವರಾಯ
 6 ದೇವರಾಯ ದೇವರಾಯ

- 7 ದೇವರಾಯ ದೇವರಾಯ
 8 ದೇವರಾಯ ದೇವರಾಯ
 9 ದೇವರಾಯ ದೇವರಾಯ
 10 ದೇವರಾಯ ದೇವರಾಯ
 11 ದೇವರಾಯ ದೇವರಾಯ
 12 ದೇವರಾಯ ದೇವರಾಯ

5

ಅದೇ ದೇವಾಲಯದ ಹಳೇ ಅಡಿಗೆಮನೆಯ ಬಳಿಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 3'.

- 1 ದೇವರಾಯ ದೇವರಾಯ
 2 ದೇವರಾಯ ದೇವರಾಯ
 3 ದೇವರಾಯ ದೇವರಾಯ
 4 ದೇವರಾಯ ದೇವರಾಯ

- ⁵ ಧ್ವಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಲುಕ್ಕಿಮುನ್ನ ಕಾಪ್ರಧಾನಂಟಿಕ್ಕ . . . ರಾಜ . . . ರಾಜ . . .
- ⁶ ರಸುಗಳ ಕಾಯ್ದುಕರ್ತರಾದ ಯ್ಯನವರು ರಾಮರಾಜಯ್ಯ
- ⁷ ನವರಿಗೆ ಪುಣ್ಯವಾಗಬೇಕೆಂದು ಚತುರ್ವಿಧಮಂತ್ರ
- ⁸ ಲ ಮದ್ಯರಂಗನಾರಸಿಂಹದೇವರಂಗರಾಮಚಂ
- ⁹ ದ್ರದೇವರಂಗಲಾಳನಾಥದೇವರಂಗರಂಗಭೋಗಲಕ್ಷ್ಮಿತಪದಿಸಿ . ಗ್ರಾಮ
- 10
- 11
- 12
- ¹³ ದೇವರಂಗಮದ್ಯರಂಗದೇವರಂಗಲಾಳನಾಥದೇವರಂಗಸುಬ್ರಹ್ಮಣ್ಯಮವಸ್ತರವೇಲಗಣಕುಮರಮದ್ಯ
- ¹⁴ ರಗದ ಸುಬ್ರಹ್ಮಣ್ಯರಕಪ್ಪೂರ್ವಕವಾಗಿ
- ¹⁵ ದಾರಯನೇರಧ ವಾಣಸಿಯ
- 16
- 17 ದಾನಪಾಲನಯೋಮ ಪಾಲನಾದ . .
- 18
- 19

6

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನಲ್ಲಿರುವ ಯಂತ್ರದ ಕಲ್ಲಿನಲ್ಲಿ

ಜಳಕನ್ನವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 8" × 2' 2".

ರ | ವಾ | ರ

- ¹ ತೇಮುಜೇನ್ನರವನು ಘಾತೇತೇಘಾತೇಮುಜೇ
- ² ಗತೇತೇಮುತಂನಿಧಾಯಾಚಾತೇಜಯೋಮಮ
(ಇಲ್ಲಿ ದ್ವಾದಶದಳಪದ್ಮಬಂಧವಿದೆ.)
- ³ ರಾಜತೇನಿರ್ಭಾಯಾಂಗರಾಯಾಂಗಯಸ್ತು
- ⁴ ಭಾಸುರಾರಾಸುರವರ್ದಕೇಸರಿ
- ⁵ ರಾರಾಕೂತೇತವತೇಕರಾ ||

7

ಅದೇ ಊರಿನ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಪ್ರೇಮಬಾಗಲಯ ರಕ್ಷಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 3" × 1' 9".

8

ಅದೇ ದೇವಸ್ಥಾನದ ದೊರಬಾಗಲು ಸೋಪಾನದ ಬಳಿ ಜಗಲಿಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" × 2' 6".

- ¹ಯಂಭವೇ || ಶ್ರೀಮಂತ್ರ ಕಾರಾಜಾಧಿಕಾರಾಜಾಪರಮೇಶ್ವರಪ್ರತಾಪ
 - ²ವಿರುಪಾಕ್ಷದೇವರದಿವ್ಯಶ್ರೀಭಾದರದ್ಯಾ ರಾಧಕಮವ್ಯ ಮಲ್ಲಿಕಾರ್ಜುನರಾಯ
 - ³ಮಹಾರಾಯಶ್ರೀಮಂನುಮಹಾಪ್ರಧಾನತಿಂಮಂಜುಕಾಯಕರುಸ
 - ⁴ಹವಾಗಿಸರಂಗನರಾಜ್ಯಕಾರ್ಯಕವನುಗೊಂಡೆಯೊಳುಸುಖದಿಂದೆ
 - ⁵ರಾಜ್ಯಂಗೈಯ್ಯವಕಾಂಬದ್ಧಿರಕವರುಷ ೧೩೧ನೆಯ ಬಹುಧಾನ್ಯಸಂವತ್ಸರ
 - ⁶ದವೂರ್ಣಿ ೫೧ ಶಿಗನಲಿಕವ್ಯವರಮಗತಿವ್ಯಯ್ಯವರೂ
 - ⁷ಯರುದಂನಾಯಕರಸೇನೆಯಂನಾಡಿವರೂತ್ತ ಮುಂದೆಮರಳತೂ
 - ⁸ಶ್ರೀರಾಜ್ಯಯವೇವರಗೇವ್ಯತದಡಿಲಂಗರಂಗಭೋಗಸಮಸ್ತ
 - ⁹ವಯಿಭೋಗಂನಡೆವರಯಲಿರಾಯರುದಂನಾಯಕನಿರೂಪದಿಂಕೆ
 - ¹⁰ನಲಿಯಮದೂರಸ್ಥಳ ವಲಸವನವೃತ್ತವನ್ನು ಧಾರೆಯಂಪಡೆದು
 - ¹¹. ಮಗಲಿ . . . ಮೈಮಂತ್ರಕಾ . . . ರಾಮಯದೇವರಲವ್ಯ
 - ¹²ತದಡಿಲಂಗರಂಗಭೋಗ
 - ¹³. ಉವನುಕೊಟ್ಟುರಾರಾಧ್ಯವ್ಯಕಂ
 - ¹⁴. . . ಕೊಟ್ಟಧರ್ಮಜನನ
 - ¹⁵ಶಾಂತಿಯತಿಯ
 - ¹⁶ಪೋಷಕರ ಮುತ್ತ ಕಾಮಾಡುವವರು
- (ಮುಂದಕ್ಕೆ ಸಾಲ್ಕು ಪದ್ಧಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

13

ತಿಪ್ಪರು ಹೋಬಳಿ ತಾಯಲೂರು ಕೆರೆಯ ಉತ್ತರ ಕೋಡೀ ಬಳಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 4" × 1' 4".

- ¹ಸ್ವಸ್ತಿ ಸಕವ್ಯವಕಾ
- ²ಲಾತೀತಸವ್ಯತ್ಸರಣ
- ³ಳಣ್ಣುನೂಜುಪಿನೇಣನೆ
- ⁴ಯವರಪಂಪ್ರವತ್ತಿಸೆ
- ⁵ನೋಜವೃದ್ಧಿರಾಜಪೃಥ
- ⁶ವೀರಾಜ್ಯಂಗೈಯ್ಯೈರೂರ
- ⁷ಕಾಣ್ಣಿ ಲ್ಯಗೋತ್ರರಗಾಮು
- ⁸ಣ್ಣು ಸಾಮಿಗಳಮಗನ್ನಾ
- ⁹ಗಮೈಯ್ಯಕಲ್ಲದೇಗು
- ¹⁰ಲಮವ್ಯಾಡಿಸಿದದೆ

ಬಿಲ್ಲುಗ.

- ¹¹ಸಲಿಸಲಿನ್ನು ಕೊಟ್ಟ
- ¹²ಮಣ್ಣು ಬಕ್ಕಣ್ಣುಗ
- ¹³ಅಯ್ಯ ವರಸಕ್ಕೆ
- ¹⁴ಹೊತುಕ್ಕ ರೆಸ್ಸು
- ¹⁵ನಮನಾಳ್ವೊರು . .
- ¹⁶ಳುಬದನಾಲ್ವದಿ . .
- ¹⁷ರುಪಣ್ಣು ಮುಣಾ
- ¹⁸ಪಾತಕರ ಭೋಗ

(ಎಡಭಾಗ ಕಾಣುವುದಿಲ್ಲ.)

14

ಆದೇ ಗ್ರಾಮದ ಬಳಗರೆಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 5" × 2' 9".

ಶ್ರೀಮಂತ್ರ ಕಾಲಿಕಾಪರಮೇಶ್ವರ.

- ¹ಕವ್ಯವಕಾಲಾತೀತಸವ್ಯತ್ಸರಣ
- ²ತಂಗಿಣ್ಣುನೂಜುಪ್ಪತ್ನಿ ಮೃತ್ತ ನೆಯಸ್ರಾವಣ

- ¹ದವಿಷತಲಿರಿವಸವನಿಗೆಕದರೂರಗಮು
⁴ಉಗ್ಗುಮೊಕ್ಕ ಉಮೊದಗುಟ್ಟು ಕಟ್ಟು ವರಪೋಲ
⁵ಸಟ್ಟುಯಕಟ್ಟು ದಳೆಜೆಯಕಾಲೆಗೊಟ್ಟು ಕ್ರಮಮೂ
⁶ವತ್ತಯ್ಯ ಉಗ್ಗುಮೊಕ್ಕ ಪೋಲಸಟ್ಟು ತನ್ನ ಮುಟ್ಟಿ ದಲ್ಲಿಕೊ
⁷ಉಗ್ಗು ಅವಜೊಳಗಯ್ಯ ಉಗ್ಗುಮೊಕ್ಕ ಮುಟ್ಟು ನೈಯನಿಟ್ಟು ಉಗ್ಗು
⁸ಉಗ್ಗು ಅವಜೊಳಗಯ್ಯ ಉಗ್ಗುಮೊಕ್ಕ ಮುಟ್ಟು ನೈಯನಿಟ್ಟು ಉಗ್ಗು
⁹ಗ್ಗು ಅವಜೊಳಗಯ್ಯ ಉಗ್ಗುಮೊಕ್ಕ ಮುಟ್ಟು ನೈಯನಿಟ್ಟು ಉಗ್ಗು
¹⁰ಮೂಗಂಮುಟ್ಟು ತೋಟ್ಟು ಕಟ್ಟು ಗೊಟ್ಟು ನಡುಸವಗಾಧಾ ವರಯಾರವೂ
¹¹ಗೇವರಸಕ್ಕೆ ರೋಹದ್ರಮ್ನು ಗಟ್ಟುಳವರನಯ್ಯ ಕಣಮುಂದನ್ನಿ ಕ್ಕುಳ
¹²ಮಿರಿಯಂಬಕ್ಕು ಕ್ಕುಳತುಪ್ಪಮುಟ್ಟು ಉಪ್ಪುನೀಕ್ರಮವನೂರಾ? ಸುಪ್ಪುನೊದ
¹³ನೋದೊವಪ್ಪು ವರಕವಿಲೆಯುವಪ್ಪುರಣಾಸಿ ಮುಮನೋದವಪ್ಪು ಮಹಾಮಾ
¹⁴ತಕನಪ್ಪು | ಪೋಲಸಟ್ಟು ತನ್ನ ಮುಟ್ಟಿ ದಲ್ಲಿಕೊ ಗೊಟ್ಟು ಕದಕ್ಕೆ ಸರಿಬರೂರು
¹⁵..... ಆತ್ಮರ . ಪೋಸಗೆಜೆಯುವಳತೂರೂನಿಬರಸನ್ನ ಕಬರದೊಂಧರವ್ವುನ

15

ಆದೇ ಕೆರೆಯ ಮಧ್ಯದಲ್ಲಿ ಕಟ್ಟೆಯ ವೈಳಭಾಗದಲ್ಲಿರುವದು.

ಪಳಗನ್ನಡತ್ತರ.—ಪ್ರಮಾಣ 4' 6" x 3' 6".

(ಕೆರೆಯ ನಿಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವದರಿಂದ ನೋಡಲು ಆವಕಾವಿಲ್ಲದೆ ಹೋಯಿತು.)

16

ಅಣೇ ಹೋಬಳ ಬೆಳತೂರಿಗೆ ಪೂರ್ವಕಡೆ ಕೆರೆ ಕಟ್ಟಿ ಕೆಳಗೆ ನೋಮೇಟ್ಟರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ
 ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.—ಪ್ರಮಾಣ 2' 3" x 1' 9".

17

ತಿಪ್ಪುರು ಹೋಬಳ ಹೊಂದಲಗೆರೆಯ ಉರಬಾಗಲೂಳ ಚಾವಡಿಗೆ ಉತ್ತರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 6"

- ¹ಕುಭಮಸ್ತು ಸ್ತುತಿ ಸ್ತುತಿ ವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹ
²ನಕವರ್ಷ ೧೫(೨೪) ಸಂದವರ್ತಮಾನದೂರಮತಿಸಂವತ್ಸರದ
³ಧರಾಜಯಾಪರಮೋಕ್ಷಪ್ರದೀರಪ್ರತಾಪ್ರದೀರರಾಮದೇವರಾಯರ
⁴... ಸಂತಾಸನಾರೂಪರಾಗಿ ಆಕಾಶಪುಷ್ಪಿ ಸಂಪ್ರಾಪ್ತಮಂಗಳಯುಕ್ತಿ ರೂಪತ್ರಯಗೋತ್ರ
⁵ದಳಕ್ಕುಲಾಯಸೂತ್ರದಯಕೆ ಕಾಚಿಯಮಯಸೂ ರೂಪವಡೆಯರವರವಪ್ಪರಾ
⁶ದನರಸರಾಜವಡೆಯರವರವಪ್ಪರಾದರೂಮರಾಜವಡೆಯರವರಕಾಣ್ಯಗೋತ್ರದಲ
⁷ಕುಲಾಯಸೂತ್ರದಯಕೆ ಕಾಚಿಯಮಯಸೂ ರೂಪವಡೆಯರವರವಪ್ಪರಾದರೂಮರಾಜವಡೆಯರವರಕಾಣ್ಯಗೋತ್ರದಲ
⁸ವಪ್ಪರಾದರೂಮರಾಜವಡೆಯರವರವಪ್ಪರಾದರೂಮರಾಜವಡೆಯರವರಕಾಣ್ಯಗೋತ್ರದಲ
⁹ಯ್ಯ ಭೂದಾನಧರ್ಮ ಸಂಧನದಕ್ರಮವೆಂತೆಂದರನಮ್ಮ ಪ್ರಭುತ್ವಕ್ಕೆ ಸ್ಥಾನರಾಯದ

- 10¹ಶ್ರೀರಂಗವಿಠ್ಠಲಾಕ್ಷಿ ಸ್ಥಾನವಕೆಲವೆನಾಡಮದ್ದೂರಸ್ಥಳದೊಳಗಣ ಹೊಂದಲಗೆ
 11 ಹಿಡಿಯಗ್ರಾಮ ಗ್ರಾಮಂ ಜಯಸಮುದ್ರಗ್ರಾಮಂ ಬಿಡುಗ್ರಾಮ
 12 ವಂದುಂ ಭೀಮನಕೆಹಿಗ್ರಾಮಂ ಯದುರಕಿಲುವನಹಳ್ಳಿಯಿರಕಲುಪಳಿಹಳ್ಳಿಕೆರೆಗ್ರಾಮಂ
 13 ಮದ್ದೂರುತಾವರಕಟ್ಟಿಕೆಗೆಗದ್ದೆ

ಮುಂದಕ್ಕೆ 28 ಪಟ್ಟಿಗಳಿರುತ್ತವೆ ಅಕ್ಷರ ಬರಹಸಂಖ್ಯೆ.

18

ತಿಪ್ಪೂರು ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಾಲಯಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 1' 9".

- ¹ಕುಳಮಸ್ತು ಸ್ಥಾನ
²..... ವರ್ತಮಾನವಾದುದುಂಭಿ
³ಭಿಸಂವತ್ಸರ

(ಮುಂದಕ್ಕೆ ಸುಮಾರು 30 ಪಟ್ಟಿಗಳು ಬರೆದು ಯಿರುವಂತೆ ತೋರುತ್ತೆ. ಅಕ್ಷರಗಳು ಸಮೆದುಮೋಗಿ ಬಂದಾದರೂ ಕಾಣುವದಿಲ್ಲ.)

19

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ವೀರಕಲ್ಲಿನ ಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

- | | |
|---|--|
| ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಸರಸ್ವತೀನಮಃ | ⁴.....ರವಾಗಲಿಕೇತವನಮಗಣಾರಣ |
| ² ಶ್ರೀ...ರಾಜ್ಯೇನಮಃಕವರುಪಸಂಖ್ಯಾಂನಿ | ⁵ ದೇವರುಸ್ವರ್ಗಸ್ಥನಾದಲಿತನಮಗ |
| ³ ಕ್ಷಯಸಂಭವದಮಾಗಬಹುಂ ನೋ ವಾ | ⁶.....ಮಾಡ್ವಿನೆಡ್ವಿರವೀರಗಲ್ಲ |

20

ಅದೇ ದೇವಾಲಯದ ಬಾಗಲಿಗೆ ಪುತ್ತೂರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 1' 3".

- | | |
|-------------------------------|------------------------------|
| ¹ ಅಕ್ಷಯ...ಸಂವತ್ಸರದ | ⁴.....ಮೋರಗಲುಡನಮಗ |
| ² ಶ್ರಾಮನಸುದಂ ಲು | ⁵ ಮೋರಗಲುಡವದೇಶೋದಾರ |
| ³ | |

21

ಅದೇ ಹೋಬಳಿ ನೀಲಕಂಠನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪೂರಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ಸರ.—ಪ್ರಮಾಣ 5' × 2' 9".

22

ಅದೇ ಹೋಬಳಿ ಬೆಲ್ಲೂರು ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಚಿಂದೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' × 2' 9".

- | | |
|--|--|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀನಾರಸಿಂಹದೇವರು | ⁵ ಮೂವಿಕಾಣವೀರಗೌಡನಹಳ್ಳಿಯಲಸಗ |
| ² ಪ್ರತಿವಿರಾಜ್ಯಾಂಗೇಯುತ ಮಿಠುರಕ್ತಾ | ⁶ ರಗೋರವನುಕಮಿಯನಿಹಿದುಸ್ವರ್ಗಸ್ಥನಾದನು \| ಆ |
| ³ ಕ್ಷೇಪ್ಯವತ್ಸರಪುಬ್ಬಹಸ್ತತಿವಾರಂ | ⁷ ಇರುಗಕಾಣಮಾಡಿದಬೀರಗಲು \| |
| ⁴ ದುಬೆಲ್ಲೂರಬಾರಮದರಕಾಳಗೌಡನಗಮ | |

23

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 8' x 3' 2".

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಃ ಪ್ರಪಿದ್ವೀವಲ್ಲಭ
² ಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಯಾದವನಾರಾ
³ ಯಣಮಲೆರಾಜರಾಜಸನಿವಾರಸಿ
⁴ ದ್ವಿತಳಕಾಡುಕೊಂಗುನಂಗುಲಿಉಕಂಗೊ
⁵ ಂಡಭುಜಬಳವಿಪ್ಪು ವರ್ಧನಹೊಯಿಸಳವೀ
⁶ ರಬಲ್ಲಾಳದೇವರುದೋರಸಮುದ್ರದಲುಸುಕ
⁷ ದಿಂದಾಜ್ಯಂಗೈಯುತಿರಸಕನಕಾಬ ೧೧೦೧
⁸ ರವೈದ್ರಿಸಂವತ್ಸರದಪ್ರಸ್ಯಮಾಸಸು ೫ ಆ
⁹ ದಿನಾರದಂದುಕೆಳಲೆನಾಡವಿಷಯದಚಿಕ್ಕಲೆ

¹⁰ ಳೂರಕುಂಬೆನಾಡಾಳ್ವನಿಜಿದುತುಜುವಕೊಂಡು
¹¹ ಬಹಾಜಲಿಭೂಮಿಕಾಜಬಾರಂದರಚಿಕ್ಕ
¹² ಗೊಂಡನವ
¹³ ಗಕಾಪ್ಪ
¹⁴ ಯನಿಜಿದು
¹⁵ ತುಜುವವೊ
¹⁶ ಗುಚಿಪರ
¹⁷ ಲೋಕ
¹⁸ ಪ್ರಾಪ್ತನಾದ

24

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 6".

¹ ಸ್ವಸ್ತಿ ತ್ರೀಮತುವೀರನಂಗದೇವರು
² ಪ್ರೀತ್ವೀರಾಜ್ಯಂಗೈಯುವಿರಲು | ಪ್ರಮಾದಿಸಂವ
³ ತ್ಸರದಬ್ರಹ್ಮಸ್ತಿವಾರದಂದವಳೂರಾಚು
⁴ ಯದೇವನಮಗಮರಳಲಕಾಣ

5 ಯತನಮಗಹರಿಯಾಣನ
 6
 7
 8

25

ಅದೇ ಹೋಬಳಿ ಕಟ್ಟಾರೆ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಅಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ ಸ್ವಸ್ತಿ ವಿಜಯಭೈರವಯಾಶಿವಾಹನಕವಿವರುಷ ೧೫೦೧
² ಸಂದವರ್ತಮಾನವಾಗಿನಡೆಮುಖವಿರೋಧಿಸಂವತ್ಸರದಚೈತ್ರಕು ೨ ಯಲು
³ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರತಿರುಮಲರಾಯವ್ವುಳುರಾಮರಾಜೈಯ್ಯನ
⁴ ತಿರುಮಲರಾಜೈಯ್ಯನವರೂಗುತಮಿತಿರ್ದದಲಯಹ
⁵ ಗಣಪತಿಪಂಡಿತರಮ್ಮಳುಅಪ್ಪಜೆಪಂಡಿತರುಅಪ್ಪಜೆಪಂಡಿ
⁶ ತರಮ್ಮಳುಧನುಮುಖಪಂಡಿತರು ಬಿ
⁷ ಟ್ಪುಕೊಟ್ಟಅಗ್ರಹಾರದಸಾಸನದಕ್ರಮ
⁸ ವೆಂತೆಂದರೆ || ನೆಂಮುದೂರಿಗಿಸಲು
⁹ ಗ್ರಾಮಸ್ಥಳದಕವೈಹೆಯಗ್ರಾಮವೊಂದನೂ
¹⁰ ಸರ್ವಮಾನ್ಯವಾಗಿಸುರಗೊಡ್ಡದಕದಾರಾಪೂರ್ವಕವಾಗಿ

11 . . . ನಾಗೀಗ್ರಾಮದಲ್ಲಿ
12
13
.....

26

ಅದೇ ಗ್ರಾಮದ ಪುತ್ತರಕ್ಕೆ ಕೆಂಪೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 2".

1 ಶ್ರೀಮತುಪಾತಿ	5 ಣಿಗಳು . ನಮಗಿವನ
2 ವಸಂವತ್ಸರದವ	6 ಪ್ರಗುಡತೂಲುಕಟ
3 ಯೆಕಾಕುಬಹು ೫	7 ಸದಕೆಕೊಟ್ಟಕೊಡಿಗೆ
4 ಉ . ಕ . ಸರಪೈರ	

27

ಕುದುರೆಗುಂಡಿ ಹೋಬಳಿ ಅಲ್ಲೂರು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪೂರಬಾಗಲುಬಳಿ ಬಸವನಗುಂಡಿಗೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 3".

1 ಕುಭಮಸ್ತು ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನ	5 ಶ್ರೀರಂಗರಾಜಮಹಾರಾಯರುಪೃಥ್ವಿ
2 ಕಕವರುಷ ಂರ್ಗನೆಯೊತ್ಸರಸಂವತ್ಸ	6 ರಾಜ್ಯಂಗಿಯುಪ್ಪಿರಲ:ಶ್ರೀಮಂ
3 ರದಪೈಕಾಖರು ೩೮ ಶ್ರೀಮನ್ಮ ಮ	7 ರಾಮರಾಜ
4 ಹಾರಾಜಾಧಿರಾಜರಾಜರಾಜೇಶ್ರೀ	

(ಮುಂದಕ್ಕೆ 4 ಪುಟಗಳು ಇರುವಂತೆ ಕಾಣುತ್ತೆ. ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

28

ಅದೇ ಹೋಬಳಿ ವೈದ್ಯನಾಥಪುರದ ವೈದ್ಯನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 2' 6".

1 ಕಕವರುಷ ೧೩೦ (V) ನೆಯ ಬೈಯಸಂ	12 ಪಿತೆ ಅನುಕು
2 ವತ್ಸರದಬೇಷ್ಠು ೫ ಗು ಸ್ವಸ್ತಿ ಶ್ರೀಮಂನುಮಹಾರಾಜಾಧಿ	13 ಗಾಣಕಾವಲಿವೊಲಗಾಣಹೊಜಗಾಣವೊ
3 ರಾಜರಾಜಪರವೇಶ್ರೇಷ್ಠರಂಜಿತರಮಹಾರಾಯರ	14 ಸುಂಕಕಾಣಕೆಕಡ್ಡಾ ಯವಿಟ್ಟಿವಿ . . . ಕಳು
4 ಕುಮಾರರುಬುಕ್ಕ ರಾಯರುಪೃಥ್ವಿನಿರಾಜ್ಯಂಗಿಯುಪ್ಪಿ	15 ದರದಂಡದೋಡಹೊದಕೆಯಂಬ . . . ಲ
5 ರಲುಕ್ರೀವ. ದನಾದಿಕ್ರಾಹಾರದನಾನಂಜಿ	16 ಅನ ಕ್ಷವನು
6 ಹಿತುರ್ವೇದಿಮಂಗಲ ಕಳಲೆಮನಾಡ	17 ನಾಥದೇವಗೇಸಲುಮಂತಾನಾಯಕತನ
7 ಮದ್ದೂರ'ದಶೇಷಮಹಾಜನಗೇಳುರಾಯ	18 ಹೊಕ್ಕಣ್ಣ ನಕಯ್ಯಬ್ಬಾಧಾರಾಪೂರ್ವಕವಾಗಿ
8 ರಾಯರುನರಸಿಂಹದೇವಗೇಳುಕಪ್ಪ ಕದ	19 ಬಿಟ್ಟದಮಾಗಿಯೊಧಮಂಆಳಿದಡೆಗೇನಾ
9 ಸಮಸ್ತ ಪ್ರಜೆಗಳುಪ್ರವೈದ್ಯನಾಥದೇವರಂಗಿ	20 ರಣಾನಿಯಲ್ಲಿಸತಸ್ಯಕವಿಲೆಮುಂಬುಪ್ಪ
10 ನಡೆವಂತಾಗಿದೇವರ ಸಮಯದ	21 ಕೊಂದದೋಡ ಸ್ವದತ್ತಾಂ
11 ಧಾರಾಪೂರ್ವಕವಾಗಿಬಿ	22 ಕ್ರಿಮಿ: ||

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಯಲ್ಲಿ ನಿಲ್ಲಿಸಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" × 2' 4".

- ¹ನಮಸ್ತುಂಗಣಿರಕ್ಷುಂಬಿಹಂದ್ರಾ
- ²ಮರಣಾರವೇ | ತ್ರೈಲೋಕ್ಯವಾರಂಭಮೂಲಸ್ತಯಾ
- ³ಯಶಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಂತಲಿಕಾ
- ⁴ಡುಕೊಂಗುನಂಗಲಿಬನವಾಸಿಹಾನುಂಗಟ್ಟುಂಗೆಗೊಂ
- ⁵ಡಭುಜುಲವೀರಂಗವಿಪ್ಲು ವರ್ಧನಮೂಯ್ಯಲದೇವ
- ⁶ರುಂಗವಾಡಿತೊಂಭಟ್ಟು ಸಾಸಿರನೊಳಂಬವಾಡಿ
- ⁷ಮೂವತ್ತಿ ಛಾಸಿರಬನವಾಸಿವನ್ನಿ ಛಾಸಿರಹಾನುಂಗ
- ⁸ಲುಲಯ್ಯು ಉಮಂದುಪ್ಪ ನಿಗ್ರಹಿಸಿಪ್ಪಪ್ರತಿಮಾ
- ⁹ಲನರಿಸುಖಸಂಕಥಾನೋದಿಂಶ್ರೀಮದ್ರಾಜ
- ¹⁰ಧಾನಿದೊರಸಮುದ್ರದನೇಬಿಡಿ ನೊಲುಪ್ಪಧ್ವಿರಾಜ್ಯ
- ¹¹೦ಯ್ಯುತ್ತಂಯಿರ || ಸಕವರುಷ ೧೦೩೩ನೆಯ ಪರಿಧಾವಿ
- ¹²ಸಂವತ್ಸರದಶಾಪ್ಯವಾಸದಶದ ಪಲ್ಲಾ ವಿಸಾಸೋಮ
- ¹³ವಾರಣತ್ತರಾಯಣಸಂಕ್ರಮಣದಂದುಕೆಳಲೆನಾಡ
- ¹⁴ಮದ್ದೂರಾಶ್ರೀನಾರಸಿಂಹಚತುರ್ವೇದಿಮಂಗಲದ
- ¹⁵ವಪುರದ್ರೀಸ್ವಯಂಭುವೈಜನಾಥದೇವರಿಂಗೆಲ
- ¹⁶ಲೆನಾಡಹಲಗೊರಸವ್ಯವಾಧಾಪರಿಹಾರಮಾಡಿದೇ
- ¹⁷ವದಾನವಾಗಿಬಿಟ್ಟುರಲಿವಮಾರಸಿಂಹದೇವನೆಂಬ
- ¹⁸ಗಂಗಂಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟಪಟ್ಟು ಮುಳುದ .
- ¹⁹ಪ್ರತಿಮಾಪ್ರಾಪ್ತ ಉಪರದೇಯರಸುಪುತ್ರಂ
- ²⁰ಯಾಂಡರಿಗಿಸ್ವಸ್ತಿಶ್ರೀವಿಪ್ಲು ವರ್ಧನಮೂಯ್ಯಲದೇವರುಕು
- ²¹ಡೆಲಸ್ಯಳವದಪ್ಪರಾಜಪ್ಪಬಿನ್ನ ಹಂಬರಸುತಲಗೊರವೈ
- ²²ಜ್ಯವಾಥದೇವರಿಂಪೈವೈದ್ಯಕಂಪಾಂದಾವಿವಿಗಂದೇಗುಳಹ
- ²³ಲೆನಾರಕಕಂಪಲಗೊರಪೂರ್ವಮಯಾದಯತಾಂಬ
- ²⁴ಉಸನಮಂನೋಡಿಹಿಕೇಟ್ಟು ಯಾಸೀಮಾಸಿತವಾಗಿಹಿಳ್ಳಯಾ
- ²⁵ಂಚರಕ್ಕೆಯೊಳುಧಾರಾಪೂರ್ವಕಮಾಡಿಕೊಟ್ಟುರುಯಾಚ
- ²⁶ಂದ್ರಾರ್ಕತಾರಂಬರಂಸಲ್ಲುವಂತಾಗಿಬಿಟ್ಟದತ್ತಿ || ಈದರ್ಮ
- ²⁷ನನ್ನಾಪ್ಪರಸುಗುಳತಪ್ಪದಪ್ರತಿಮಾಲಿಸುವರುಕಾಧರ್ಮಮಂಸ್ಸ
- ²⁸ಧರ್ಮದಿಂದಿಡಿದವಗ್ಗಿ ಕ್ರೀವಾರಣಾಸಿಯಲ್ಲಿಚತುರ್ವೇದಮಾ
- ²⁹ರಗರಪ್ಪಸಹಸ್ರಪ್ರಾಪ್ತುಣಗ್ಗಸಹಸ್ರಕವಿಲೆಯನಲಂಕಾರ
- ³⁰ಸಹಿತಕೊಟ್ಟಧಲ || ವಿದನಗುಳದಪಾತಕಗ್ರೀವಾರಣಾಸಿ
- ³¹ಯಲ್ಲಿಸಹಸ್ರಪ್ರಾಪ್ತುಣರುಮಂಸಹಸ್ರಕವಿಲೆಯಯ್ಯಂಕೊ [ಲೀ
- ³²ಸ್ವದೋಧಂಸಾ ಮಾನೋಮಂಧರ್ಮಸೇತುಂಸ್ವಪಾಣಾಂಕಾಲೇಕಾ
- ³³ಪಾಲನೀಯೋಭವದ್ಧಿ ಸರ್ವವನಿತಳಾನುಗಿಸಿಪ್ಪಿತ್ಥ
- ³⁴ವೇನ್ಯಾನುಭೂಯೋಭೂಯೋಯನಾಚತೇರಾಮಾಕಂದ್ರಃ || ಸ್ವ
- ³⁵ದತ್ತಂಪರದತ್ತಂಪಾಯೋಪಾರತವಸುಂಧರಾಪ್ಪವರ್ಷಸ
- ³⁶ಹಸ್ರಾಣವಿಪ್ಪಯನಿಂಜಾಯತೇತ್ರಿಯಾ || ಹಿಳ್ಳಯಾಂಡರು . .
- ³⁷ಪಣಿ ತೋಪನಿಗೇತುಗೊರಕಪ್ಪಿಯುಕೆಳಗೆಕೊಡಗಿದ್ದೆ
- ³⁸..... ಕಾಯಿ ದೇಗುಳಮಾಡಿಶಾಸನಂಬರ

30

ಅದೇ ಸ್ಥಳದ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡತೆರ.—ಪ್ರಮಾಣ 5' 3" × 2' 4".

- ¹ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗಣಿರಕ್ಷುಂಬಿಹಂದ್ರಾ
- ²ಗರಾಂಭಮೂಲಸ್ತಯಾ ಯಶಂಭವೇ || ವಿನಯಾ
- ³..... ನಿಂದವಿಹಿಯಂಗೊಟ್ಟಿರನಿಂಪಿಪ್ಪು ವರ್ಧನನಿಂದಾನರಸಿಂಹ
- ⁴ಪ್ರತಿಮಾಬಿಲ್ಲಾಳನಿಂನಾರಸಿಂಹಸ
- ⁵..... ದುಪರದಿಂವಿನಯಾಂಭೋನಿಧಿಸಾರಸಿ
- ⁶..... ದೋಳು || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶ್ನ
- ⁷..... ರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಂ
- ⁸..... ಯಾವವಕುಲ

- 9 ಚೂಡಾಮಣಿಮಾಲೆಜಾರಾಜಮಾಲರೊಳುಗಂಡಗಂಡದೇರುಂಡ .
 - 10 ಕದನಪ್ರಚಂಡನಿವಾರಕಿದ್ವಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕರಾಮ
 - 11 ಮಗರರಾಜ್ಯನಿರ್ಮೂಲನೋಳುರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯ
 - 12 ಪೊದ್ದರಣಕಾದುವರಾ(ಯ)ದಿಣವಟ್ಟ
 - 13 ಚಕ್ರವರ್ತಿಹೊಯ್ಸಲ್ಲೋರನಾರಸಿಂಹ
 - 14 ದೊರಸಮುದ್ರದನೆಲಬೊಡಿನೊಳುಸುಖಸಂಕಥಾವಿನೋದರಿ
 - 15 ಗೆಯ್ಯುತ್ತಮಿರೆ || ಆತನಮಂತ್ರಿಯಾಮುನೀತಿ
 - 16 ಯಂಕೇತೇ
 - 17 ಪದ್ಮೋದಜೇವಿ || ರತ್ನ
 - 18 ಗಜಭಿಷಗನಡವಿನೋಳಿ ||
 - 19 ಕೇತವಧಿನಿವತಿ
 - 20 ಭೂಜಬಲಸಂಹಿತ್ಯನತ್ಯಂತ
 - 21 ರಂಜಯಾದ
 - 22 ಸಂ || ಯಿಂತಾನಿರೆ
 - 23 ಮಾವನಮಲಜಸಭಿನವಭಾವಜ
 - 24 ನು || ಸ್ವಸ್ತಿಪ್ರಮುಖವಹಾದ್ರಧಾನ
 - 25 ಜಾಮಿನೋಯದನಾಯಕರ
 - 26 ದಂನಾಯಕರ
 - 27 ಪರ್ವಗುಣನೆಯ ಕಾರ್ವಸಂವತ್ಸರದಘಟ್ಟಣ
 - 28 ವಾರದಂದು
- (ಮುಂದಕ್ಕೆ 22 ಪಟ್ಟಿಗಳಿವೆ, ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಕೆಳಭಾಗದಲ್ಲಿ ಬಿಡುಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3' x 1'.

- ¹ ಸ್ವಸ್ತಿಪ್ರಾಪ್ತಾಪೂಜಾರಾಜ್ರೀಪ್ರಜ್ಞಾಪಾಠದೇವರವಿವರದಪದಗುಣಸಂಕಟಗಂತುಕಗಾಣದತಜಹಾಲಿದೇವಿಯಾಗಾಗಿಸಿರದೆ
- ² ಪರಿಹಾರವಾಗಿಸಿಂಘಯಾಜರಸುಪ್ರತ್ಯಂಕುಲಪಕಂಚೈಜಾಂಡರಾದಮಾಡಿಪರದೇಸಿಯಪು ಯಾದಧಾರಾಧ್ಯವ್ಯಕ್ತಂ
ಮಾಡಿಕೊಟ್ಟದತ್ತಿ ಸ್ವಸ್ತಿಪ್ರೀತ
- ³ ತುಭಾಸಂವತ್ಸರವೈಯಿಸಾಕಸುಧ್ವಮಾಡಿನಆದಿವಾರದಂದುಕರನವಕೆಪಿಯ ದನಬಿವ್ವಕಮಂ ಕಾಯಸ್ಥವಗೋತ್ರ
ಪವಿತ್ರಕಮಾರಾಂಡಹೆಗ್ಗೊಡೆಯುಬುದವ್ಯ
- ⁴ ಗೆದೆಯ ಅಗಾಣದತಪಿಪ್ರಜ್ಞಾಪಾಠದೇವರ ||

32

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಬ.ಗಲಿನ ಸವಿಸಪಕ್ಕೆ ಮೇಲೆಭಾಗದಲ್ಲಿ ಹಾಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2' 6".

33

ಅದೇ ಹೋಬಳಿ ಕುದುರೆಗುಡಿ ಬೋರೇದೇವರಗುಡಿ ಯೆದುರಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 6".

- ¹ ಸುಭಮಸ್ತು
- ² ಧಾತುಸಂವತ್ಸರಃ
- ³ ಪ್ರಸದಬಿಂ ಲು ಶ್ರೀ
- ⁴ ಮಂಮಹಾಮಂಡಲೇಸ್ವರ
- ⁵ ರಾಮರಾಜರಾಮರಾಜಅಯ್ಯ
- ⁶ ಮಹಾಚರಸಂಗಳುತಳಕಾಡುಜ
- ⁷ ತ್ರ . . . ರಿಗೇಕೊಟ್ಟಪತಿಕಿಲು
- ⁸ ಬಳಿಗೆಮಹಾಸಾಸನದಕ್ರ
- ⁹ ಮಂವಂತೆಂದರಅರಸನ
- ¹⁰ ಕೆಜಿಯಪ್ಪಳದಕುದುರೆ
- ¹¹ ಗುಂಡಿಯ . . . ವಸನಲು

- ¹² . . . ನಿಲಂಬಳಿಯಾಗಿಲಾಗ್ರಾಮ
- ¹³ ಕ್ಕೆ ಸಲುವತುಸ್ಸೀಮೆಯೊಳಗಣ
- ¹⁴ ನಾಳುಗದ್ದೆ ಕದ್ದ ಲುಮಂತಾದ
- ¹⁵ ನೆಲದಜ . . ಉಂಬಳಿಯಾಗಿ
- ¹⁶ ದಮಾಳಗುಯಾಗಿ
- ¹⁷ ಉಂಡುಕೊಂಡುಪುತ್ರಪಲು
- ¹⁸ ತ್ರಪಾರಂಪರಿಯಾಗಿಅಚಂ
- ¹⁹ ದ್ರಾರ್ಕವಾಗಿಸಿದ್ದ ವಾಗಿಅನುಭ(ವಿ)ಸಿ
- ²⁰ ಕೊಂಡುಬಿಹಿರಂಕೊಟ್ಟ
- ²¹ ಪಲಕಿಲುಂಬಳಿಯ
- ²² ಸಾಸನ

34

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಿಗೆರೆಪುರದ ಬಸವ ದೇವಸ್ಥಾನದ ಯೆದುರಿರುವ ಸಣ್ಣಸ್ಥಂಭದಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 9" × 11'.

- ¹ ಶ್ರೀಮ . . . ಸ
- ² ವ್ಯಂನ
- ³ ಸಾಯಯಾ
- ⁴ ಮನೆಯಮ
- ⁵ ಉದ್ಯಾ
- ⁶ ಸಿಕ್ಕ
- ⁷ ಪೂಜಾ . . .
- ⁸ ಅಸೀತ್ಸಂಯ
- ⁹ ಮಾನಾಪ್ರಭೀ

- ¹⁰ ಹೂಮಂನನ್ನೆ
- ¹¹ ಮಹಾತಪೋ
- ¹² ತತ್ಸಂತಿಗಾ
- ¹³ ಶ್ರೀಕಾಸ್ತಂಭ
- ¹⁴ ಜನಕನೈ
- ¹⁵ ನಿರ್ಮಿತ್ತ
- ¹⁶ ಮಂಗಳಮ
- ¹⁷ ಪಾ . . .

35

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 1" × 2' 6".

ಅಕ್ಷರಗಳಲ್ಲಾ ಸಮುದುಹೋಗಿ ಯೆವೆ.

36

ಅತಕೂರ ಹೋಬಳಿ ಹೆಮ್ಮನಹಳ್ಳಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಚಿಕ್ಕಕೆರೆಯ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 1' 9".

¹ ಶ್ರೀನಾರಸಿಂಹವೇವಂ

² ಗಮಾಗ್ರಾಮಂ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

37

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಚಪ್ಪಡೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಲ್ಲಿ ಅಡ್ಡವಾಗಿ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|---|--------------------------------|
| 1 | ಕದಿಯೂರ ಆಕೆ ಪೆ ಅಂಬಾದೇವಿಗೆ |
| 2 | ..... |

38

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಆಕೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ.

ಪ್ರಮಾಣ 5' x 3'.

- | | |
|----------------------------|-----------------------|
| 1 ಯಾಸ್ವರಸಂವತ್ಸರಚೈತ್ರ..... | 4 ತ್ವಿರಾಜ್ಯವಮಾಡೆ..... |
| 2 ಲುಕ್ರಮತುಪ್ರತಾಪಚಕ್ರವ | 5 1 |
| 3 ತ್ರಿಪ್ರವೀರಬಲ್ಲಾಳದೇವರುಪ್ಪ | 6 1 |

39

ಅದೇ ಹೋಬಳಿ ಯರಗನಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮಾರೀಗುಡಿ ಬಳಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 1" x 3".

- | | |
|-------------------------------|---------------------------|
| 1 ತ್ರಿಮನುಮಥಸಂವತ್ಸರದ ಆಶ್ವಿಜು | 7 ನುಂದಿಗೇಯಾಂಬಳಿಯನು |
| 2 ಹುಳಿ ಆದಿವಾರದಲ್ಲುಕ್ರಮತುರಾಮ | 8 ನಾಯಕಲಹರಿ ಹೋಲಲು |
| 3 ಭಟ್ಟಾಚಾರ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತ | 9 ಯಾಂಬಳಿಯಸಲ |
| 4 ರಾಜದಂನೂರಿತುಮರಸಚಾರ್ಯನವ | 10 ಕೊಟ್ಟಿದ್ದು ನಡೆಸಿರಲು .. |
| 5 ರುಚಿತಕೂರನಾಗಪ್ಪಗಲುಡಲಿಂಗ | 11 ಸದೇವ |
| 6 ಪ್ಪಗಲುಡನವರಿಗೆ ಎಂಬಗನಹಳ್ಳಿಯ | 12 ಅಹರು |

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಧತಿಗಳು ಇವೆ, ಕಾಣುವರಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ಚೆನ್ನನದೊಡ್ಡಿಗೆ ದಕ್ಷಿಣ ಕರೀತಿಮೈಲೆಗೌಡನ ಹೊಲದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- | | |
|-----------------------------|--------------------------|
| 1 ಸ್ವಸ್ತಿ ಪ್ರಜಯಾಘ್ರದಯಸಕವರೂಪ | 6 ನುನಾಕುಕಲ್ಲಿಂದೂಳಗುಳಗ |
| 2 ೧೮೫೩ ಸಂದದುಂದುಭಿಸಂವತ್ಸ | 7 ದೈಯನುಕೊಡಗಿಯಾಗಿ ಕೊಟ್ಟರು |
| 3 ರವೈಸಾಖಿಬಿಳಿ ಮುಂಬುಗ | 8 ಯಿದುಚಿತನಮಕ್ಕಳಮಕ್ಕಳು |
| 4 ಉಡನುಬಿಂಬಿಸೆಟ್ಟಿಯಮಗಕೋ | 9 ಆತನಮಕ್ಕಳಿಗೆ ಸಲುವದು .. |
| 5 ಬೆಂದುಪ್ಪಂಗಿಯಾಕೆಪಿಯ | |

ಅದೇ ಹೋಬಳಿ ಆತಕೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಚಳ್ಳೆ ಕೆರೆ ದೇವಸ್ಥಾನದ ಮುಂದೆ.

ಹಳಗನ್ನಡತರ.—ಪ್ರಮಾಣ 6' 4" x 4' 11".

- 1 ಸ್ವಸ್ತಿ ಸಕನ್ಯ ಪಕಾಶಾತಿತಸಂವತ್ಸರಸತಬ್ಧ ಕಣ್ವನೂಜುಪ್ಪತ್ತ ರಡನೆಯಚಾಮ್ಯಮೆಮ್ಮ
- 2 ಸಂವತ್ಸರಂಪ್ರವತ್ತಿ ಸೆ | ಸ್ವಸ್ತಿ ಅಮೋಘವರಿದೇವಕ್ರಿಯುಧುವಿವ್ವಭವರಮೇಶ್ವರವರಮ
- 3 ಭಟ್ಟಾರಕಪಾದದಬ್ಧ ಜಘ್ರವರನಬ್ಧ ತ್ರಿಣೇತ್ರನಾನೆವೆಡೆಬ್ಧ ಎವನಗಜಮಲ್ಲಂಕಚ್ಚಿ ಗಕ್ಕಿಪ್ಪ ರಾಜಪ್ರಮುತ್
- 4 ಕನ್ನ ರದೇವ . ಲೋವದಚೋಡಾಜಾದಿತ್ಯನಮೇಲೆವನ್ನ ತಕ್ಕೊ ಲದೊಳ್ಳು ದಿಕೊನ್ನು ಬಿಜಯಂಗಿಯುತ್ತಿ ಹ್ವ
- 5 ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಬ್ಬ ಣಿವಮ್ಮ ಧಮ್ಮ ಮಹಾರಾಜಾಧಿರಾಜಕೊಳಲಪುರವರೇಶ್ವರನನ್ನ ಗಿರಿನಾಥ
- 6 ಮಹಾದೇವ್ಯ ನಡೆಗೊನ್ನ ಯಗಬ್ಬ ಜಯದುತ್ತ ರಬ್ಬ ಗಬ್ಬ ಗಾಜ್ಜೇಯಗಬ್ಬ ನಾರಾಯಣನಾತನಾಳು
- 7 ಸ್ವಸ್ತಿ ಸಕಳಲೋಕಪರಿತಾದಿ . . . ಹತಪ್ರಭಾವಾತಾರಗಬ್ಬ ಪ್ರವಾಹೋದಾರಸಗರವಂಶವ
- 8 ಕಬೀಪುರವರೇಶ್ವರನುದಾರಭಗೀರಥನಿಜಿವೆವೆಡೆಬ್ಬ ಸಗರತ್ರಿಣೇತ್ರಂನಣಸಮೂಗರಿವೊಂ
- 9 ಕದನೈಕಸೂದ್ರ ಕಂಠೂತುಗನಬ್ಧ ಕಾಣ್ಕಿಪ್ರಮುತ್ ಮನಾಲರಂಗನುವರದೊಳಿಮೆಟ್ಟಿ ಬೇಡಿಕೊಳ್ಳೆನ್ನೊ
- 10 ಡೇಯೆಯಮೆಜಿವೆಚ್ಚೆಮ್ಮ ಕಾಳಿಯಂದಯಗೆಯ್ಯೆಮ್ಮ ಕೊಣ್ಣ ನಾನಾಯಕೊಲೆನಾಡವಳತೂರವಡು
- 11 ವೊದಸೆಯಮೊಡಿಯೊಳಿಪಿರಿಯವನ್ನಿ ಗೆವಿಟ್ಟೊ ಡೆವನ್ನಿ ಯುನಾಯುಮೊಡಸತ್ತು ವದಕ್ಕಿ
- 12 ಯಾತುಕೊರೊಳಚಲಿ ಕೆರೆದಮುನ್ನೆ ಕಲ್ಲನ್ನ ಡಿಸಿಮಿಯಕೆಜಿಯ ಕೊಗಮಣ್ಣ ಕಾಲಬ್ಬ ಕೊಕ್ಕಿ ಕಣ್ಣು ಗಂ
- 13 ಮಣ್ಣು ಕೊಟ್ಟರಾಮಣ್ಣ ನೊಕ್ಕ ರನಾಡನಾಳೊನ್ನೊರನಾಳೊನ್ನೊರಮಣ್ಣ ನೊಂದೊನಾನಾಯಗೆಯ್ದ ಪಾದಮಂಕೊಣ್ಣೊ
- 14 ನಾಸ್ತು ನಮನಾಳೊಗೊರವನಾಕಲ್ಲಂಪೂಜೆಸದುಣ ರಪ್ಪೊ ಡೆನಾಯಗೆಯ್ದ ಪಾದಮಂಕೊಣ್ಣೊ
- 15 ಉಣದಿರಾನ್ ಚೋಡತರುಬ್ಬ ಬಲಬ್ಬ ಕನಟ್ಟಮುಟ್ಟತ್ತ ಜಿವೆಡೆಗೊವ್ವರಪ್ಪೊ ಡಮಿರಿಟ್ಟು ಕವ
- 16 ಗಣ್ಣ ರನಾಮೈವನ್ನು ಪೊಟ್ಟಳಿಮವದೀರರಂನಜಿಯೆಕಾಣಿಮೆಚೋಡನೆಸಕ್ಕಿ ಯಾಗತತ್ತ ಜಿರುದನಾಮಕ
- 17 ಣಿ ವೆನೆಮೆಚ್ಚೆ ದೊರಾಸ್ತಗರತ್ರಿಣೇತ್ರನಂ | ನರಪತಿವೆನ್ನೊಳೊವೊ ನಿರಿದಾನ್ನು ದುಪೈರವನೂಪದಿಲ್ಲಿ
- 18 ಮಚ್ಚೆ ರಿಸುವರಲ್ಲರಂನ | ಗುಮಾಟ್ಟ ಪೊರಿನ್ನಿ ರೆನೆನ್ನ ಸಿಬ್ಬ ದನ್ನಿ ರಹರಿಬೀರಲಚ್ಚಿ ನೆರವಾಗಿರೋ
- 19 ಣನಕೋಟಿಯಮ್ಮ ಸಿನ್ನ ರಡೆರಾಗ್ರಮಂಜಿರಿಯಪೊಯಿದಂಕದನೈಕಸೂದ್ರಕಂ |

(ಮೇಲ್ಕಾಗದ ಸುತ್ತಲು ಬರೆದಿರುವದು.)

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತೋಳಕ್ಕೆ ಜಗಲಿಯ ಪಟ್ಟಿ ಮುಖಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

- | | |
|----------------------|-----------------------|
| 1 ಬಿಜುಧಾನ್ಯಸಂವತ್ಸ... | 7 ಜಗಿತಪುತಜದಿದಂದೊ.... |
| 2 | 8 ಕ್ರಮಮಾರ್ಯಾದಿಮಾಪಣಾಜಿ |
| 3 ಪೃಥಿ | 9 ಕ್ಷತಲಿಬಡವರಂಗಮಾತ್ರ |
| 4 | 10 ಅಲಸ್ಯಕೊಡುವಂತೆಕೊ |
| 5 ರೂರವಆತಕೂರದರದ್ವಂ | 11 ಪ್ಪದನನಲಚಂದಕಲಸ |
| 6 ಗೋರವಆತಕೂರದಂಚ... | |
- (ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

43

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಹಿರೀಕೆರೆಯಗದ್ದೆ ಬೈಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿ ಪಲ್ಲದಬೋರೇಮೇಲೆ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

¹ಸ್ವಸ್ತಿ ಪ್ರೀತುವನಾ
²ಶ್ರಯಂಮಹಾರಾ
³ಜಾಧಿರಾಜಂಶ್ರೀ
⁴ವೀರಬಲ್ಲಾಳದೇವರು

⁵ಬ್ರಹ್ಮರಾಜ್ಯಂಗಿಯುತ್ತಿರ
⁶ಲಂಕಾನಂದಸಂವತ್ಸರ
⁷..... ಬಿ ೫ ಆತಕೂರಬ
⁸..... ನುಚಿಕ್ಕಕಂಟ

44

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ ಪಟೇಲ ವೀರೇಗವುಡನ ಗದ್ದೆಯಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' 6" x 3' 6".

¹ಶ್ರೀಸಮಸ್ತ ಪ್ರಾಣಿ ಸಹಿತಶ್ರೀವೀರಪ್ರತಾಪಕಕ್ರ
²ವತ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸುಬ್ರಹ್ಮರಾ
³ಜ್ಯಂಗೈವತ್ತ ಮಿರಲಿಪೇಮಳಂಬಿಸಂವತ್ಸ
⁴ರದಚಿಟ್ಟಿಬಲ ೧ ಬ್ರಹ್ಮೇಮದನಾರಿಚ್ಚಾರ
⁵ಶ್ರೀನಾರಸಿಂಹಕತುವೇದಿಮಂಗಳವಾದಮದ್ಯೂರಶ್ರೀ
⁶ನರಸಿಂಹದೇವರ
⁷ಚತ್ತೂ ಆತಕೂರಹಿರಿಯಕೆಜಿ

⁸ಮಗಳಂತೆಗೆಕೊಡಗಿನನ
⁹ಸಲುವಕೊಡಗೆಯಗದ್ದೆ ಸಲಿಗೆ . . . ಚತುಸ್ರೀಮನಾಲು
¹⁰ಕಲ್ಲಿಂಗೊಳಗಾದಅದರ
¹¹ಕಟ್ಟಿಸಿದಕೆಸ ೪ ಆತಕೂರ
¹²ದಲ್ಲಿಆರಮನೆಮಾಡ್ನಿಬಿಡಿಸಿದರುನ ೪
¹³..... ಕೆಯಕೊಡವನಾದಾರ

45

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬಳು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೊಳಗೆರೆಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 3' 6".

¹ಸ್ವಸ್ತಿ ಪ್ರೀತೋಬ್ಬರಾಜಯ್ಯದೊಕ್ಕಲ್ಲ ಮ್ಮನಮಗರ
²ಳೋಗರಾಮಮ್ಮಡಿವೀರಮನಾಲರಕುಣ್ಣಿಲಾಚಾರನತ್ಸ

³ಬ್ಬಂವೆನೆ
⁴ಕಾಳೋಗದಜಮ್ಮ
⁵ದಿಯಮ್ಮನಿರ

⁶ವಡಿಹಟನ
⁷ನೆಜಿನೆಬು
⁸.....

46

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಂಕನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಅಂಜನೇಯದೇವಾಲಯದ ಮುಂದಣಿ ಗರುಡಕಂಭದ ಜಗಲಿಕಪ್ಪಡಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 3' 4".

¹..... ಕ್ರೋಧಿಸಂವ
²ತ್ಪರದಮಾಗರು ನರಲು ಅಂಕನಹಳ್ಳಿ

³ಮಾರದಮಗಅಂಕಗಲುಡನುಳ
⁴.....

47

ಅದೇ ಹೋಬಳಿ ದುಂಡೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ದೊಡ್ಡ ಮಂಚನ ಕರಿಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 6".

- ¹ತಾರಣಸಂವತ್ಸರದಜೇಷ್ಠ
- ²ಕು ೫೮ ಹಾಳಲಖನಾ
- ³ಯ್ಯರಮುಖಬೀರತಂಮನಾಯ್ಕ ರಹಾ
- ⁴ಳದುಡಕದುರಯ್ಯಗಕಂಬೊಪ್ಪರವನು

- ⁵ಬೈದಾಸಯ್ಯಪುರವನುಅದನಾನೊಬ್ಬನು
- ⁶ಬಿಲಿಅವಿಳರಲ್ಲಬಹುದಾದಕ್ಕೆ ತಪ್ಪಿದರೆತಾ
- ⁷ಯಲ್ಲಿಕೆಡಿಸಿದಂತಮಾಡಕ್ಕೆ ಹೋದರು

48

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಚಾಮುಲಪುರೀಸಮೀಪ ವೀರಗುಡಿಯ ಬಾಗಲ ಉಭಯ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಬಲಪಾರ್ಶ್ವ.

- ¹ಸೋಭಕ್ರತುಸಂವತ್ಸರ
- ²ದವೈಸಾಖನುಡ . . . ದಿವ
- ³ಸಾ 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ
- ⁴ಶ್ರಯಶ್ರೀಪ್ರದ್ವಿವಲ್ಲಭಮು
- ⁵ಹಾರಾಚಾರಿರಾಜರಾಜಪರಮೇ
- ⁶ಸ್ವರಂದ್ಯಾರಾವತಿಪುರವರೇಸ್ವರ
- ⁷ಯಾದವಕುಳಾಂಬರ . . .
- ⁸ಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ
- ⁹ ಮಲದರೋಳಗಂಡ
- ¹⁰ಕದನಪ್ರಚಂಡ . .
- ¹¹ದಳಕಾಂಗವೀರ . . .
- ¹²ಚಲದಂಕ
- ¹³ಮ್ಯೂಳನಚೋಳ . . .

ಎಡಪಾರ್ಶ್ವ.

- ¹⁴ನಂಗಳಯೂರಮು
- ¹⁵ಂದಣಹಿರಿಯಕೆ
- ¹⁶ಹಿಯವಡುವಣವಾ
- ¹⁷ದಿಯುಲತೂ
- ¹⁸ಬಿನಯಾದಲಲ್ಲಿನು
- ¹⁹ವೋರಗಸಲುಗೊ
- ²⁰ಗದೊ . . . ಯ್ಯನವರು
- ²¹ನೋಡಗಯ್ಯಾಗಿ
- ²²ಬಿಟ್ಟರುಕಮರಿ
- ²³ಯಾದಯನುಮಿಜರಿ
- ²⁴ದಡೆಗೊಯತಡಿ
- ²⁵ . . . ಕವಿಲೆಯ . . .

49

ಅದೇ ಹೋಬಳಿ ಕೆಸ್ತೂರು ಗ್ರಾಮದ ಹನುಮಂತ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಸಂಣಕಂಬದಲ್ಲಿ.

- ¹ಅಂಕುಕರಾಯ
- ²ವಡೇರುಅಯನವ
- ³ರುನಳಸಂವತ್ಸರ
- ⁴ದ್ವೈಪನುಮಂತ
- ⁵ರಾಯದೇವರಾಜೊ
- ⁶ಬೈವನಾಸ್ತಗದ್ದೆ ಕೆಸ್ತೂ
- ⁷ರಕೆರಕೆಳಗಿಬೆಲುವ
- ⁸ದದನರಾಜನಕೆರಕೆಳ

- ⁹ಗಿವ ೧ ಯಗದ್ದೆ ಸರ್ವ
- ¹⁰ಮಾನ್ಯವಡಿಗೇವರ
- ¹¹ಪೇಕೆಂದು
- ¹²ಬಿಡಾಡಿಹಳೆ
- ¹³ . . . ಕೊಂಡವನು
- ¹⁴ . . . ಯಾಕೆದಹಾ
- ¹⁵ನಮಗನ್ನದ
- ¹⁶ಅವನುನಾಯ . . .

ಅದೇ ಕಂಬದ ತಳಮಾದಿಯಲ್ಲಿ.

- ¹ . . . ವರದರಾಯಗಾಮವನು

- ²

ಕೊಪ್ಪದ ಹೋಬಳಿ ಅಬಲವಾಡಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಪವಳಗೋಡೆಬಳಿ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 2' 9".

- 1 ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾಧ್ಯಾಧಾಪೋಫಲಾಂಭನಂಜೀಯಾತ್ಮೈಶೋ
- 2 ಕೃಪಾಧಸ್ಯಕಾಸನಂಜಿನಾಸನಂ || ಸ್ತುತಿ ಸಮರ್ಥಿತವತ್ಯಾ ಮಹಾ
- 3 ಷ್ಠ ಮಹಾಮಂಡಲೇಶ್ವರಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂದಸಕಪ್ಪ
- 4 ನಿವಾಸವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಸ್ಯಸಾದದಕದಿಕ . . . ತಿಲಕಕಿ
- 5 ಕುಂದಪಾದಾ ತಮಂದಮ ಕರಂದನಂದ
- 6 ರಪಾಲಮಾಫಿ . . . ಕೃಮಾರ್ಥಮಜರಿಪುಂಜರ
- 7 ಷಂಗಂವಿಶ್ವವಿದ್ಯಾವಿಶಾರ ದಲಾ
- 8 ಮಾದಿಸಮಸ್ತ
- 9 ಗವಾಡಿನೋಂಬವಾಡಿಗೋಡ್ಡ ವೀರಗಂಗ ವಿಬ
- 10 ಯುಸಳವಿಪ್ಲವರ್ಧನ
- 11 ಮುಪ್ಪನಿಗ್ರಹವಿಪ್ಪಪ ಸು
- 12 ದೋಳ ಕೆಜವರ
- 13 ವಿಪ್ಲವೋರಲತಾರಾಂಬರದೋಳು ರಣ
- 14 ಷಾಮಲ್ಲಿನಾಥ || ಆತನಸಮಸ್ತಭುವನಾಪ್ತ
- 15 ಗೋತ್ರ ಷರಸೂತ್ರ
- 16 ಮೂರಸಮಾನ್ವಿತ ನಿರು ಗೋತ್ರ
- 17 ಚೂಡಾ || ತತ್ಪ
- 18 ಪರಮಜ ದಮ್ಮ ಭೀಮಂ || ರಂಗ
- 19 ಮಾಚಿಕೆಯಧಮ್ಮ
- 20 ಯುಬಂ
- 21 ಪಾದ
- 22 ಸ್ವೈಜನ ನರುಳ ಗರಗಂ ||
- 23 ಯನಾ ಜಾತ ಗೆನೆಫಿಣ್ಣ ರಮಾಯೋಳು
- 24 ವಹಾತನ ಗೆಕು ಮತ್ತು ಜಮುತರದಳ
- 25 ಪಲಬರು ಇಗಳಿಗೀತರವ ಪುಪ್ಪರುಂಟ ಸಾಧ್ಯರಾಗತತ್ಪ ನ
- 26 ಮೂಲಸಂಘದದೇವಿಯುಗಣದಪುಸ್ತಕಭದ್ರ ದ್ವಂತಚಕ್ರವರ್ತಿರಮ್ಮಣ ತಾರದೇವರಸದಮ್ಮರಮ್ಮ
- 27 ದ್ರವಿದ್ಧಂತದೇವರಿದ್ಯರು || ರಾಮಂ ಜನಿಪುರಗತಮೂತಕಪಾಯರಕುಳರತ್ನತ್ರಯಸ
- 28 ತದೋಳಿಗೋಮಂನಯಕೀರ್ತಿಫಾನುಕೀರ್ತಿಮುನೀಂದ್ರ || ಸತಿಯ ಕಧೋಕ್ಷು ಹತಿಯದನೋಮುಪ್ಪದಯವಳಿ
- 29 ಪೂರ್ವ ತಯೆಂಬುದನಯಕೀರ್ತಿಫುತಿನಾಥನೋಳತನು ದಾವನನೋಳು || ವಿನುತ ರುಡಕಾದಾನ್ವಿ
- 30 ತವಿಮಳವಿಯುತಿಗ್ಮರುಗ್ಗಂಗಳಂಬುಜ ಮುನಿತನಿತಾತಲರು ನಕರಂಪ್ರಸ್ಥರದ್ವಪ್ಪ ಷಪ್ಪನಕೊಟ್ಟಿಪ್ಪ
- 31 ಪ್ರಕರಣಮಮಮನಿತಪುಣ್ಯ ಷಾ ಚಿಕ ತಿನತಿನೆ ವಿಶ್ವವಿದ್ಯಾನಿಧಾನಂ || ಅರಿತಾ
- 32 ಪಮುಮತಿಶಾಂತತಯಂ ರಕರನುಮಾತ್ರಕರಣನುಮಾಜ್ಞ ದೋಳಿಸಂತಿರಸಗುರುತಸರೋಪ್ಪಾನುಮಾ

- 33 ಕೀರ್ತಿಬ್ರತಿವೊಳು || ಅಮುನಿಮುಖ್ಯಸ್ಥಯಮು ಡತನಸಗುರುಗಳ . . . ರಯಾ . . . ಹಿಯಾದ . . .
 34 ಕಗುಣಿಳುಬ್ರತನಿಧಿಮಲ್ಲಿನಾಥವೊಳುಮನುಜ ಸಿಪ್ಪೆಗತ್ತೆ ನಗತ್ತೆ ಶಿಗ್ಗಡೆಮಲ್ಲಿನಾಥ
 35 ಸರಿಯಂವೂಡಿಸಿಕವರ್ಪ ಇನೆಯಸಾಧಾರಣಸಂವತ್ಸರದಫಾಲ್ಗುಣಬಹುಳ ೩ ಶೋಮವಾರದಂದು
 36 . . . ಕೀರ್ತಿಭಟ್ಟರಕಾಲಂಕಟ್ಟೆ ಪೂಜೆಗಂಬಂಡಸ್ಥ ಪಿತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂವೇವರಕೆಪೆಯಕೆಳಗಣ
 37 ಯಲುಪನ್ನೆ ರಡುಸಲಿಗೆಗಿದ್ದೆಯಂಬಿಸಿದ ಮಜ ರಣಜ
 38 ಸ್ವಾಭಿಷ್ಟಮುಮಂಬಿಸಿದನಾಮಹರನಸ ಹೃದೊಳುತವನುಜಂ || ಬಸಂ ವಾಗ್ವಿ
 39 ಪ್ಲೂಫನಂವಸುಮನುನಿರುತಪೂಕೆಯನಡರಯನಂ ಇಯಾ ಪಸಿಮ
 40 ದಿನವೆಂಪು ಸಿಕ್ಕಿಯುನಿಬಸಿದ ಗನಿದತ್ತ ಗನುಪ್ಪ
 41 ಸಂತ್ಸರ ತರಸು ಸಮಸ್ತಗುಣ
 42 ಶ್ರೀಕಳುಣವಿಮಳ ಸುಖಾರವ
 43 ಬಕ್ರವತ್ತಿಗಳನಿಜ ಹಾ ಸರ್ವ ಹಗ್ಗಡೆ
 44 ಪೂಜೆಯಗಳು
 45 ತಿಪ್ಪಿಯದಾರಾ
 46 ಸಾರಿ ದೆನ್ನ
 47 ದಮಾಚಣ

51

ಅದೇ ಹೋಬಳಿ ಗೊಳೂರು ಗ್ರಾಮದ ಚಾವಡಿಗೆ ಪಶ್ಚಿಮ ಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶೀರ್ವಾಹನಕವರೂಪ
 2 ೧೫೮೬ನೆಯ ಸಂದವರ್ತಮಾನವಾದಪ್ಪ ವಂಗಸಂದತ್ಸರದವ್ಯ
 3 ಟು ಯ ವಾರಪೂರ್ಣಕಾಲದಲ್ಲಿದೇವರಾಜೋಡೆಯ
 4 ಕುಮಾರದೇವರಾಜವಹಿರಾಲಕರುಕ್ರಿಸ್ತದೇವರಾಯದಪ್ಪ
 5 ದಸ್ತಳಕ್ಕೆ ಸ್ಥಳವಗೊಳೂರುಗ್ರಾಮ ೧ ವಕ್ರಬಳಿಕೆರಗ್ರಾಮ ೧
 6 ನಂಬಿಯಾಕನಹಗ್ರಾಮ ೧ ಯೊಮೂರುಗ್ರಾಮಗಳುನಾಣುವೊ
 7 ಬಲುಮಾಡಿದಲಮುತ್ತೂರಸ್ಥಳಕ್ಕೆ ಸ್ಥಳವಹಾಲುಗ
 8 ಂಕೆಪಿನಾಮಧೇಯನಾದದೇವರಾಜಪುರವೆಂ
 9 ಬಲಗ್ರಹಾರಕೆಳುಪಗ್ರಾಮಗಳು
 10 ಉಪ್ಪದುಮಂದುಕೊಟ್ಟಗ್ರಾಮ

52

ಅದೇ ಹೋಬಳಿ ಬಿದರುಕೋಟೆ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ದೇವೀರಮ್ಮನ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆ
 ಗೋಡೆ ಬಳಿ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮತುಜೀವಕಂಬಿಸಂವತ್ಸರಅಷ್ಟಮಿ ೧೦ ಲ್ಲ ಬೀರದ

53

ಅದೇ ಹೋಬಳಿ ಹರಳಕೆರೆ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಇಗ್ಗೆರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 8".

¹ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಿಷಯಾಭ್ಯುದಯ

²ಕಾಲಿನಾಹನಕವರುಷ

³ಸಾವಿರದನಾನೂಅಪು

⁴ನೆಯವಿಕಾರಿಸಂಪತ್ತರ

⁵ಚಿತ್ರಸು ಉತ್ತಮಂ

⁶ಮಹಾರಾಜಾಧಿರಾಜನ

⁷ರಮೇಶ್ವರಸ್ತೋತ್ರವಿರಪ್ರತಾಪಸ್ತೋ

⁸ಉತ್ತರಾಯಮಹಾರಾಯ

⁹ರುಪ್ರಾಧಿರಾಜ್ಯಯುತಿ

¹⁰ಸಲಿಸುಂಕಣನಾಯಕ . .

54

ಅದೇ ಹೋಬಳಿ ತಗ್ಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಪೂರಾಂಗಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2'.

¹ಕುಭಮಸ್ತುತ್ವಮೇರಾಮನಾಚಾಯನಮಃ

²ಶ್ರಿಯಾ . ತ್ರಯಾಂತ್ಯವಾಸರಸಿಂಧ ಉಭಯಾ

³ ಯಾದವಾಚಲ

⁴ ಪ್ರಾಚಯಾಭ್ಯುದಯ

⁵ನಿರ್ವನೇಕುಕ್ಲ ಸಂಪತ್ತರವತ್ಯಾಚಕು ಉತ್ತಮಕುರಾಜಾದಿರಾಜ

⁶ರಾಜಪರಮೇಶ್ವರಸ್ತೋತ್ರವಿರಪ್ರತಾಪಸದಾಶಿವದೇವಮಹಾರಾಯರು

⁷ಪ್ರಾಧಿರಾಜ್ಯಯುತಿ ನಾಗಮಂಗಲರಾಜ್ಯದಕೊಪ್ಪದ

⁸ಸೀಮೆಗೆಲ್ಲುವ ಗಕೊಡುವಾಯ

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಕಿಡಿಹೋಗಿದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಹುರಗಲನಾಡಿ ಕರಾಳಭಟ್ಟರ ಮಕ್ಕಳು ನರಸಿಂಹಭಟ್ಟರಲ್ಲಿರುವ ತಾಮ್ರಶಾಸನ.

3 ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 1' x 9".

ಉಂಗ್ರದ ಮೆ ಲೆ ವರಾಹ ಮುದ್ರೆ ಇದೆ.

1ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತು ಏಕೇರಟ್ಟಮ್ಮಿ ಚಂದ್ರಚಾಮ

²ರೂರವೇ | ತ್ರೈಲೋಕ್ಯನರಾರಾಭಮೂಲಸ್ತಂಭಾದುಕಂಠವೇ || ಹದೇ

³ಶ್ರೀಲಾಕುರಸ್ಯರಂಜ್ಯಾ ರಂಜ್ಯಕುತುನಃ | ಹೇಮವ್ರಿಕಲಕಾಯತ್ರಥಾ

⁴ಶ್ರೀಭಕ್ತಸ್ರಿಯಂಧಃ | ಕಲ್ಯಾಣಯಾಸ್ತು ತವ್ಯಮಪ್ರತ್ಯಾಪತಿಮಿರಾಪತಂ | ಯದ್

⁵ಜೋಧ್ಯಗಜೋದ್ಯತಂಕುರಾಪಿತಪೂಜ್ಯವೇ | ಅಸ್ತಿತ್ವಾರಮಯಂದೇವೈರ್ಮಾಧ್ಯಮಾ

⁶ನಾನ್ಯಹಾಂಭೇಃ | ನವನೇತಮಿಷ್ಟೇದ್ಯತಮವನೇತತಮೋಮಹ | ತಸ್ಯಾಸ್ತುತನ

⁷ಯಸ್ತು ಪೋಧಿತತುರೈರನ್ಯಥಾನಾಮಾಭಿಮಾಪುಣೈರಸ್ಯಪ್ರದೂರವಾಭಿಜಲೈರಾ

⁸ಯುಷ್ವಿಷ್ಣುನಾಂಭೇಃ | ತಸ್ಯಾಯುರ್ವಸುಪೋಷ್ಯತಸ್ಯಪರಃಪೋಯುಧೈರಯಯಾಪಿಷ್ಠಿತಾ

- ⁹ಬ್ಯಾತಸ್ತ ಸ್ಯಕುತವರ್ಸುರ್ವಸುನಿಭಾಶ್ರೀದೇವಯಾನೀಪತೇ | ತದ್ವಂಶೀದೇವಕೀ
¹⁰ಜಾನಿರ್ವಿರ್ವೀದೇತಿಮಂಭೂಪತಿ | ಯಶ್ಚೈತುನ್ಯ ದೇಂದ್ರೇಭೂಯದೋ ಕೃಷ್ಣಸ್ತ(ದ)
¹¹ನ್ಯಯೇ | ತತೋಭೂಭುಗ್ವಾಹಾಷ್ಟೋನೀರೀಶ್ವರಕ್ಷಿತಿಪಾಲಕಃ | ಆತ್ರಾಸಮಗು
¹²ಛತ್ರಂಕಂಮೌಘರತ್ನ ಮುಹೀಭೂಜಾಂ | ಸರಸಾದುದಭೂತ್ ಸ್ತಾನರಸಾವನಿ
¹³ಪಾಲಕಃ | ದೇವಕೀನಂದನಾತ್ಮಾ ವೋದೇವಕೀನಂದನಾದಿವ | ಕಾವೇರೀಮಾತು
¹⁴ಬಿಧ್ಯಾಬಿಹುಳಜಲಭರಾಂಯೋವಿದ್ಯೈವತತ್ತ್ವಾನಿಜೇವಗ್ರಾಹ್ಯಾಹಂಹೀತ್ಯಾಸ
¹⁵ಮಿತಿಭುಜುಬಲತ್ತ್ವಾ ರಾಜ್ಯಂತರೀಯಂ | ಕೃತ್ವಾಶ್ರೀರಂಗಪೂರ್ವಂತದವನಿ
¹⁶ಜವಶೇಷಪ್ರಣಂದೋಬಿಭಾಸೇಕೀತ್ತಿಸ್ತಂಭಂನಿಧಾಯತ್ರಿಭುವನಭವನಸ್ತಾ
¹⁷ಯಮಾನಾಪದಾನಃ | ಜೇರಂಶೋಳಂಕಪಾಂಚ್ಯಂತಮತಮಧುರಾಪಲ್ಲವಾನ
¹⁸ಭೂಪಂವೀಯೋದಗ್ರಗ್ರಂತುರಪ್ಪಂಜಪತಿನ್ಯ ಪತಿಯಾಪಿಜಾತವತ್ಯಾತದನಾನ |
¹⁹ಆಗಂಗಾತೀರಲಂಕಾಪ್ರಥಮಚರಮಭೂಷ್ಯ ತಟಾತಂನಿತಾಂತಂಖ್ಯಾತಕ್ಷೋಣೀ
²⁰ಪತೀನಾಂಸ್ರಜಮಿವಶಿರಸಾಂಜಾನಂದೋವೈತಾನೀತ | ವಿವಿಧಸುಕೃತೋ
²¹ದ್ವಾ ಮೇರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುಹುರ್ಮುಹುರೀತತ್ತ್ವದಯಸ್ಥಾನೇಸ್ಥಾನೇವೈಶ್ವರತ್ತ್ವಯಥಾ
²²ವಿಧಿ | ಬುಧಪರಿವೃತೋಜಾನಾದಾನಾನಿಯೋಭುವಿಭೋಷಕತ್ರಿಭುವನವನಾ
²³ದ್ವೀತೋತಮಕಪುನರುಕ್ತಯನ್ | ತಿಪ್ಪಜಾನಾಗಲಾದೇವೈಶ್ವರಕಂಸಲ್ಯಾಶ್ರೀ
²⁴ಸುಮಿತ್ರಯೋಃ | ದೇವೈರವಿವಸ್ತಸಿಂಹೇದ್ರತಸ್ಮಾತ್ಪುಟ್ಟಿರಥಾದಿವ | ನೀರಾವಿ
²⁵ನಯನಾರಾಮಲಕ್ಷ್ಮಣಾವಿವನಂದನಾ | ಜಾತಾವೀನ್ಯಸಿಂಹೇಂದ್ರಕೃಷ್ಣರಾ
²⁶ಯಮುಖಪತೀ | ವೀಶ್ರೀನಾರಸಿಂಹಸವಿಜಯನಗರೇರತ್ನ ಸಿಂಹಾಸ
²⁷ನಸ್ಥಕೀತ್ಯಾಶ್ರೀತ್ಯಾನಿರಸ್ಯಸ್ಥವನಳನಪುಪಾನದ್ಯವನ್ಯಾಂನ್ಯದಾನ್ಯಾನ್ |
²⁸ಅಸೇತೋರಾಸುಮೇರೋರವನಿಸುರನುತಾಸ್ವೈರವಾಚೋದಯಾದ್ರೇರಾಮಾಶ್ಚ
²⁹ತ್ಯಾಚಲಾಂಕಾವಲಿಪ್ತದಯಮಾವಜ್ಜರಾಜ್ಯಂಕಾಸ | ನಾನಾದಾನಾನ್ಯ
³⁰ಕಾಯೀತ್ಯ ನಕಸದಸಿಯಾಶ್ರೀವಿರೂಪಾಕ್ಷದೇವಸ್ಥಾನೇಶ್ರೀಕಾಳಂಸ್ತೀಶ್ವ
³¹ರಮನಗೇವೇಂಕುಟಾದ್ರಾಚಲಾಂಚ್ಯಾಃ | ಶ್ರೀಶೈಲೇಶೋಗುಣೈರೀಮಹತಿ
³²ಜರಹರೇಶೋಬಲೇನಂಗಮೇಷಾಶ್ರೀರಂಗೇಕುಂಭಕೋಣೇಶ್ವತನ . . .

2ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³³ಮುಮುಹಾನಂದಿತಿರ್ಥೇನಿವೃತ್ತಾ | ಗೋಕರ್ಣರಾಮಸೇತಾಜಗ
³⁴ತಿತದಿತರೇದ್ಯಪ್ರಕೀದೇಭುಪುಣ್ಯಸ್ಥಾನೇಷ್ವಾರಬ್ಧನಾನಾವಿಭೂಷ
³⁵ಲಮಹಾದಾನವಾರಿಪ್ರವಾಹೈಃ | ಯಸ್ಯೋದಂಚತ್ವರಂಗಪ್ರಕರಖುರರಜಾಕು
³⁶ಪ್ಯದ್ರಮೋಘಿಮುಖೈಃಕ್ಷುಪ್ತೈಃಪ್ರತ್ಯಕ್ಷಭಿದೋದ್ರತ್ತರಕುಲಿಕಧರೋತ್ಪಂತಿತಾತ್ಮಂ
³⁷ತಾಭೂತ | ಬ್ರಹ್ಮಾಂಡಂವಿಶ್ವಚಕ್ರಂಭವಮುಚಿತಮಹಾಭೂತಕಂಠತ್ವ ಭೇನುಸಮ್ರಾಭೋಯೋ
³⁸ನಕ . . . ಕ್ಷತಿರುಪಲತಿಕೇಕಾಂಚನೀಕಾಮಧೇನುಂ | ಸ್ವರ್ಣಾಕ್ಷಾತೋಹಿರಣ್ಯಾದ್ವರಭ
³⁹ಮುತುಲಾಭಾರುಪಂಗೋನಸ್ರಂಹೇಮಾಕ್ಯಂಜೇಮುಗರ್ಭಾಂಕನಕ(ಗಿ)ರಥಂಪಂಚ್ಚಲಾಂಗ
⁴⁰ಲ್ಯತಾನೀತ | ಪ್ರಾಜ್ಯಂಪ್ರಾಪ್ಯನಿರ್ವಿಘ್ನೈರ್ದ್ರೂರಾಜ್ಯಮಿವಶಾಸಿತುಂ | ತಸ್ಮಿನ್ನಣೇ
⁴¹ನನಿಖ್ಯಾತೇಕ್ಷಿತೇರಿದ್ರೇಲಿವಂಗತೇ | ತತೋದ್ಯವಾರ್ಯವೀಶ್ರೀಕೃಷ್ಣರಾಯಮುಖೀಪ
⁴²ತಿ | ಬಿಭರ್ತಿಮುಣಿಕೇಯೂರನಿಧಿಪಂಮುಖೀಭುಜೇ | ಕೀತ್ಯಾಯಸ್ಯಸಮಂತತಪ್ರ

- ⁴³ ಸೃತಯಾವಿಷ್ಣುಂರುಚೈಕ್ಯಂವ್ರಜೇದಿತ್ಯಾಹಕೃಪುರಾಪುರಂದರಭವತ್ವಾ ಲೇಕ್ಷಣಮ್ |
⁴⁴ ಯಃ | ಪದ್ಮಾಕ್ಷೋಽಪಿತುರ್ಭೂಜೋಽಪಿತುರ್ವಕರ್ತೃಭವತ್ವದ್ಭೂತಾಃ | ಖಡ್ಗಮಧಾ
⁴⁵ ದ್ರವನಾಹಕಮಬಂಧೀಣಾಂಚವಾಣೀಕರೇ | ಯತ್ಪ್ರತಾಪಜಿತೋಭಾನುಜತ್ಯಂಬುನಿ
⁴⁶ ಜುವಂ | ದುಸಹಂಮನಸಸ್ತು ಪಂಸುತರಾಜೋಽಮುಕ್ಷಮಃ | ಶತ್ರುಗ್ರಾಂವಾಸಮೇತೇದದತ
⁴⁷ ಇತಿರುಪಾಕಿನ್ನು ಸಮ್ತಂಬುರಾಶೀನಾನಾಸೇನಾತುರಂಗತ್ಯಟಿತವಸುಮತಿಧೂತಿಕಾಸಾಃ
⁴⁸ ಕಾಛಃ | ಸಂಶೋದ್ಯಸ್ಮೃರಮೇತಕ್ಷಿತಿನಿಧಿಜಲಧೇಶ್ರೀಕಾಯೋನಿಧತ್ಪ್ರಶ್ನಾಂಜಂ
⁴⁹ ಸ್ವರ್ಣಮೇರುಂಪ್ರನುಕತಿಜಮಹಾದಾನತೋಯೈರಮೇಯೈಃ | ಮಧ್ವತ್ವಾಮರ್ಥಿಸಾರ್ಥಾಶ್ರೀಯಮಿ
⁵⁰ ತಸ್ಯಾಸಿಂಘುಂಜತಾಮಿತ್ಯಪೇತ್ಯಾಃಪ್ರಾಯಃಪ್ರತ್ಯಾಹತೇತೋಽನ್ವಪನರಭಗತೀರಾಲಯಂಜೈ
⁵¹ ವತಾನಾಂ | ತತ್ತದ್ವಿಗ್ವಿತ್ತವೃತ್ಯಾಪಿತುರಿದದದದೈರಂಕಿತಾಂಸ್ತತ್ರತತ್ರಸ್ತಂಭಾಂಜ್ಞಾ
⁵² ತಪ್ರತಿಷ್ಠಾಂಸ್ತತನುತಘಯೋಭೂಘೃದಗ್ರಂಕಮಾಗ್ರಾನ್ | ಕಾಂಚಿಶ್ರೇಶ್ಠಲೋಕಾಚ
⁵³ ಲಕನಕಸೇವಾಂಕಟಾದ್ರಿಪ್ರಮುಖೈಃಪ್ರಾಪ್ಯವೃತ್ಯಾವತ್ಯಸರ್ವೇಷ್ವತನುತಧಿವದ್ವೈಯಸೇ
⁵⁴ ಶ್ರೇಯಸೇಯಃ | ದೇವಸ್ಥನೇದುತೀರ್ಥೇಷ್ವಮಿಕಸಕತುಲಾಭಾರುಪಾದೀನಿನಾನಾದಾನಾನ್ಯೋವೋ
⁵⁵ ಪಟಾನ್ಯೈರಿಸಮಮುಖಿಶೈರಂಗಮೋಕ್ತಾನಿತಾನಿ | ರೋಮಾಂಕೈರದ್ರತಿಮರ್ಥಿವದಂಚೇ
⁵⁶ ಪಭೂಜಕ್ಷಿತಿರಕ್ಷಣಾಂಜಃ | ಭಾಪಗತಪ್ಪವರಾಯರಗಂಜರೋಪಕೃದರ್ಥಿಮಯೋ
⁵⁷ ರಣಾಂಜಃ | ರಾಜಾಧಿರಾಜಾತ್ಯಕ್ತೋಯೋರಾಜಪರಮೇಶ್ವರಃ | ಹಿಂದುರಾಯಸುರತ್ಪ್ರಾಣದು
⁵⁸ ಪ್ಪಜಾರ್ಜಾಲವರ್ದನಃ | ಯದ್ವಾಹುಗಂಜಭೇರಂಜಾತ್ಯಾದಿವಿರುದಾಂಕಿತಃ | ಆಲೋಕಯ
⁵⁹ ಮಾರಾಯಜೀವೇದಿವಾದಿಭಿಃ | ಅಂಗವಂಗಕಲಿಂಜದೈರಾಯಭೀಸೇವ
⁶⁰ ತೇತಯಃ | ಸ್ತುತಾಧಿರಾಯಃಸುಧೀಭಿಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸನಸ್ಯಕ್ಷ್ಮಾಪಾ
⁶¹ ಲಾಂವೈರಕೃಪ್ಪರಾಯಕ್ಷಿತಿಪತಿರಧರೇಶ್ವತ್ಯನೀತ್ಯಾನ್ಯಮಾದೀನ | ಆಭಾವಾರ್ಧೇ
⁶² ರಧಾಸ್ತುಕ್ಷಿತಿಧರಕಟಕಾದಾಚಪೇಮಾಚಾಂತಾದಾಸೇತೋರರ್ಧಭ್ರೇಯ
⁶³ ಮಿಮುಹಾರೇಶ್ವತ್ಯೇತಾನ್ಯಾಽವಿಭಾಸೇ | ಶ್ರೀ | ಕೃತವತಿ ಸುರಲೋಕಂಕೃಪ್ಪರಾಯೇನಿ
⁶⁴ ಜಾಂಶಂತದನುತದನುಜನ್ಮಾಪುಣ್ಯಕವನ್ಮಾಃಪ್ರಾಪ್ಯತೇಂದ್ರಃ | ಪ್ರಕಟಮವನಿಲೋಕಂಚ್ಯಾಂವೋ
⁶⁵ ತ್ಯಾನ್ವಿಜಿತಾವಿಲಕಿತುರಿಜಿತಾವಿದ್ವದಿಷ್ಟಪ್ರದಾತಾ | ಯತ್ಪ್ರಿತಿಶಂಧ್ರಕ್ಷರತಿ
⁶⁶ ಕ್ಷಮಾಯಾಂತಿಧಿಷ್ಟಶೇಷಾಸುವರ್ಧತೇಚ | ತನೋತಿಶಕ್ತಸ್ಯಮುಮಂಸಮಿಂಧೇ
⁶⁷ ದಿವಾಚಸಾಯಂಕುಮುದೈವಿರಂಧೇ | ಮದಂಮನುಮಾರುತಂಃಫಿಲಯಾತ್ಯಮೇ

2ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁶⁸ ಯೈರಯೈಃಯದಸ್ತವತಿರಸುರಕ್ಷತಿರಜೋಭಿರುಧಾಪಿತ್ಯಃ | ಆಶೋಜ
⁶⁹ . . . ನದಿಮಂವೃಧಾಕಿಮುವಿಶೇಷಯಾಣಾಂಬುಧಿಂಬಲಪ್ರಮಥನಸ್ಯನೋ
⁷⁰ ರಯವಿರೋಧಿನಂವಾಜನಂ | ಕಾರಾಗೃಹಾಕಲಿತವಿರವಿರೋಧಿಭೂಪದಾರಾವೇ
⁷¹ ಕರವಿಜಾಲಿತಾಪಮರಸ್ಯ | ರಾಜಾಧಿರಾಜಪರರಾಜಾಭಯಂಕಲ್ಪಯಮೀ
⁷² ರಾದಿಕಾನಿಲರುದಾನಿಬಹೂನಿಯಸ್ಯ | ಗೋಕರ್ಣಸಂಗಮನಿವೃತ್ತಿಸುವರ್ಣಕಂ
⁷³ ಖಿಶ್ವೇಶಾದ್ರಿಪರ್ವತದಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ | ಶ್ರೀಕಾಳಹಸ್ತನಗರೇ
⁷⁴ ಖಿಶ್ವೇಶಾದ್ರಿಪರ್ವತದಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ | ಶ್ರೀಕಾಳಹಸ್ತನಗರೇ
⁷⁵ ಖಿಶ್ವೇಶಾದ್ರಿಪರ್ವತದಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ | ಶ್ರೀಕಾಳಹಸ್ತನಗರೇ
⁷⁶ ಖಿಶ್ವೇಶಾದ್ರಿಪರ್ವತದಿಂಚಿಪುರೇಷುಕಾಂಚ್ಯಾಂ | ಶ್ರೀಕಾಳಹಸ್ತನಗರೇ

- ¹¹⁰ ಭೇದೋನ್ಮುಖಾಲನಂ | ದಾನಾತ್ಮಗಮನಾಭೋತಿಪಾಲನಾದತ್ಯಂತದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಂಜಯಂ ಪರ
¹¹¹ ದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪರಾರೋಹಸ್ವದತ್ತಂ ಸಿಂಧು ಲಂಛವೇತ್ | ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ನಾ
¹¹² ಯೋಹರೇತಿವಸುಂಧರಾನ್ | ಪಪ್ಪಿರ್ವರ್ವಸಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿ |
¹¹³ ಏಕೈವಭಗಿನೀಲೋಕೇವೇಗ್ರಾಮೇವಭೂಭುಜಾಂ | ನಭೋಚ್ಯಾನಕರಗ್ರಾಹ್ಯಾವಿ
¹¹⁴ ಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಸೇತುನೃಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀ
¹¹⁵ ಯೋಭವದ್ಭಿಶರ್ವಾನ್ಯೇತಾನಭಾವಿನಸಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀವಿರುಪಾಕ್ಷ.

56

ಬಸರಾಳು ಹೋಬಳಿ ಚಿಕ್ಕಬಲಿ ಗ್ರಾಮದಲ್ಲಿ ಸಿದ್ಧೇಗೌಡನ ಮನೆ ಹಿಂದೆ.

ಪ್ರಮಾಣ 4' x 2'.

¹ ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರ
² ವತ್ಸ್ರೀಹೋಯಿಸೂಭಯ

³ ಬಳವೀರಬಲ್ಲಾಳದೇವರಾಜ್ಯಾಂಗೇದಲು |

(ಇನ್ನು 20 ಪದ್ಧಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ಕೆರೆಗೋಡು ಗ್ರಾಮದ ಚಿನ್ನಕೇಶವ ದೇವಸ್ಥಾನದ ಬಾಗಿನ ಕಂಬದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಕ್ರಮ
² ಸಂವತ್ಸರದಪುಷ್ಯ
³ ಸುದಯಮಾಸಶೋಮ
⁴ ವಾರದಬುಧಸುರಾಚ

⁵ ಲವಂಕರಹೊಲ್ಲಿಗಂ
⁶ ಡನಮಗಂಹೊಲ್ಲಿ
⁷ ದಹೊಲ್ಲಿಗನಕುಟೆ

58

ಅದೇ ಗ್ರಾಮದ ಹುಣಗನಕೆರೆ ಹಿಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 3".

¹ ಕುಭಮಸ್ತು ಶ್ರೀ
² ವಿಜಯಾಭ್ಯುದಯಕಾ
³ ಲೀನಾಹನಕವರುಷ ೧
⁴ ನೆಯಸಂದವರ್ತಮಾನವಿರೋ
⁵ ಧಿಸಂವತ್ಸರದಕಾರ್ತಿಕ
⁶ ಕು ೧೮೫೫ಮಾತು
⁷ ಶ್ರೀಸಾಸಿರನಕರಾಜನೂ

⁸ ರಚಿಕ್ಕ ಕವಯನವರುಕೇಂ
⁹ ಗೋಡಹುಣಗನಕೆಪಿತೋದಿನಕೆಲ
¹⁰ ಗಹಾಕಿದಭೂದನವಂದತೆಗಣ
¹¹ ನೆರವಿನಹಣಕೆಪಿಗೇತೆಲರುಕಸು
¹² ಕೊಂಡುನಾಯವಾಂಸ
¹³ ತೀದಹುಣಗತ್ತೆತುಂ
¹⁴ ಚಿಂತಿದಹುಗೆ

59

ಅದೇ ಹೋಬಳಿ ದನ್ನಾಯಕನಪುರದ ಬಸವನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ ಶ್ರೀಗುಣಾಧಿಪತಿಯಂನಮನಮಸ್ತು ಬಾಗಿರಸ್ಥಂಜಿತಂದ್ರ
² ಚಾಮರಾಜವೇತ್ಯಲೋಕ್ಯನಗರಾಂಧಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ

- ³ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಸಂಪಾದಿಸಾಹು
⁴ದೇವರದಿವ್ಯಶ್ರೀಸಂಪದ್ವರಾಧಕರುಮಪ್ಪಮುಕಾರ್ಜುನರಾಯಮು
⁵ಹಾರಾಯರು: ಶ್ರೀಮಂಮಹಾಪ್ರಧಾನತೀರ್ಮಣದಂಣಾಯಕ
⁶ರುಸಹವಾಗಿರಿಸಿರಿಸರಾಜಕಾರ್ಯಕರಿಸುಂಡಿಯೊಳುಸುಕ
⁷ದಿಂರಾಜ್ಯಂಗಯಿಲುತಿ ದ್ವಲ್ಲಿಸಕವರುಷ ೧೩೧೧ನೆಯಬಹುಧಾ
⁸ಸ್ಯಸಂವತ್ಸರದಮಾಘಸು ೫ ಉಕ್ರೀಮಳಲಿಗನಲಕಪ್ಪನವರಮಗತಿ
⁹ಪ್ರಾಂತ್ಯವರಾರಾಯರುದಣಾಯಕಸೀಮೆಯಿಂಬವ್ವಡವರಕಿ
¹⁰ತ್ತಮಂಪಡದುವೆಳತೂರಶ್ರೀರಾಮೆಯದೇವರಗಿಆವೃತಪಡಿಲಂ
¹¹ಗಗಂಗೆವಿಭವಗಳು ಮಯಾದೆದಾಯದಣಾ
¹²ಯರವರುಕೂಡಿಕೆಳಲೆಯನಾಡಂದಸ್ತಳದಬಸವದ್ವ
¹³ದಾರಿಯಂಪಡದು

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

60

ಅದೇ ಹೋಬಳಿ ಮಾರಗೋನಹಳ್ಳಿ ಗ್ರಾಮದ ವೀರಕಲ್ಲು ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀವಿರುಪಾಕ್ಷ.

೨ ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದ ಯಂತ್ರ.

- | | |
|--|---|
| ¹ ಮುಚ್ಚುತಘುಯೋ..... ಪಯೋಧರ | ⁵ ಸ್ವದತ್ತಾಂವರದತ್ತಾಂನಾಯೋಪರೇತುವಸುಂ |
| ² ಕಂದರವಾಸುದಾದಾನಪಾಲನಯೋ | ⁶ ಧರಾಂಟಿಪ್ಪವರಪಸಹಸ್ರಾಣಿವಿಪ್ಪಾಯಾಂ |
| ³ ಮೃದ್ವೇದಾನಾತಶ್ರೀಯೋನುಪಾಲನಂದಾನಾತ್ಸ | ⁷ ಜಾಯತೇಕ್ರಿಮಿಃ ಶ್ರೀ |
| ⁴ ಪಾಲನಾದಚ್ಚುತಂದಂ | |

61

ಅದೇ ಹೋಬಳಿ ಮುದ್ದನಗರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಶ್ರೀಮಹಮ್ಮದ್ ಅರವಾಕ್ಷರ. — ಪ್ರಮಾಣ 4' 6" × 3' 6".

62

ಅದೇ ಹೋಬಳಿ ರಾಯಕೆಟ್ಟಿಪುರದ ನೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 3'.

- ¹ಸ್ವಸ್ತಿ ನಮಸ್ತುಂಗತಿರಸ್ತುಂಜಿತಂಪ್ರಾಚಾರವೇತ್ಯೇಲೋಕ್ಯನಗರಾಂಭಮೂಲ
²ಸ್ತಂಭಾಯಸಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ನುಮಾಪುಮನಸ್ವಶ್ರೀಕೃಷ್ಣಾಸಪ್ತರವರಾಧೀಸ್ವರಂ
³ಮುಕ್ತೈಕಿವಚಂಚನೋಮಾಶಿತದಸಂಭುಜದಂಚವಕ್ತ್ರಪರಮೇಶ್ವರನಪ್ರೋಲಗದಪ್ಪಂಗೀರ
⁴ಚಂದೀಸಮುಕ್ಯಪಾದಸಾಂಲೋಕ್ಯಸಾವಿರಪ್ರಸಾದಪ್ರಸಾಯುಜ್ಯವದವಿಯಂಪ
⁵ದದದೇವಲೋಕದದೇವಗಣಂಗಳುವೀರಭದ್ರವೀರನೋಮಾಪದೇವರಪ್ರಸಮ
⁶ಗಳು || ಸ್ವಸ್ತಿ (ಶ್ರೀ)ಮನುಮಹಾಮಂಡೇಸ್ವರಂತಳಕಾಡುಗಂಗೆಮಾಡಿನೋಣಂಬವಾಡಿಬಸವಾಸೆ

- ⁷ ಪೂಜೆಗೋಗುನಂಗುಗೋಡವೀರಭುಜಬಲವೀರಗಂನಸನಾಯಸೂರಸನಿವಾರಿಸಿ
 - ⁸ ದ್ವಿಗಿರುಗುಗ್ಗಮ್ಹನ್ನಿನಸಂಕಪ್ರತಾಪತೂಯಸಳವೀರಬಲ್ಲಾಳುದೇವದೊರಸಮು
 - ⁹ ದ್ರವನೇಲಬೀಡಿನಲ್ಲಿಸುಖಸಂಕಥಾವಿನೋದನಿರಾಜ್ಯಂಗೆಯುತ್ತಮಿರಸಕವರಿಸದ
 - ¹⁰ ಸಕವರಿಸ ೧೦೦೩ ವಿಸ್ವಾವಸವತ್ಸರದಕೈತ್ರಸುಂ ಮಂಗಳಕೆಪೆಗೋಡೆನಾಡಬಿಟರಕಾ
 - ¹¹ ಡೆಯಮಲ್ಲ ಯನಾಯಕನೋಮೆಯನಾಯಕತಂಮಹೇಯನವಪುರವಾಗಿಭಕ್ತ
 - ¹² ರಗಿದಾರಾಪೂರ್ವಕಂಮಾಡಿಕೊಟ್ಟದಮೃದವನುಮಾದೆಯನಾಯಕಬಲುಹಿಂದೆನವ
 - ¹³ ನಾಲಿದದವೀರಮಲಯ್ಯಕುತ್ತಿ ಕೋಡುನಾಬುನೀಮೆಯಕಲ್ಲಕಂಡುವಾದೆಯನಾಯ
 - ¹⁴ ಕಯ್ಯಲುನವಪುರವಕೋಡುನೋಮನಾಥಪುರವಾಗಿಮಾಡಿದರು || ಸ್ವಸ್ತಿಶ್ರೀಮನುಮ
 - ¹⁵ ಹಾಮಂಡಳೇಸ್ವರಂಪ್ರಿಯವಲ್ಲಭಂಮುರಾರಾಜಾಧಿರಾಜಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀ
 - ¹⁶ ಸ್ವರಂಜಾದವಕ.೫೦ಬರದ್ಯುಮಣಿಸವ್ಯಕಷ್ಟಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲ
 - ¹⁷ ಏರೂಳುಗಂಡಗಿರುಗ್ಗಮ್ಹನ್ನಕದನದ್ರಚಂಚನಿವಾರಿಸಿದ್ದಿ ಚಲದಂಕರಾಮಂಗರರಾ (ಜ್ಯ)
 - ¹⁸ ನಿಮ್ಮೂರ್ಕಳಚೋಳುರಾಜ್ಯದ್ರತಿಪ್ಪಾಚಾರ್ಯಪಾಂಡ್ಯರಾಜ್ಯಸ್ತು ಶನಾಚಾರ್ಯನಿಂಕಪ್ರತಾಪ
 - ¹⁹ ಚಕ್ರವರ್ತಿಶೋಯಿಸಳವೀರನೋಮೇಸ್ವರದೇವರಸುಕಣನೂರಲ್ಲಿಸುಖಿರಾಜ್ಯಂಗೆಯು
 - ²⁰ ತ್ತವಿದ | ಸಕವರ್ಪದ ೧೦೬೮ ಸಾಧಾರಣಸವತ್ಸರದಕೈತ್ರಸುಂ ಮಂಗಳ | ಮಾಡಿದಅನಂ
 - ²¹ ಪ್ಯಾತಮಹಾರತಾಂಗದವೀರಭದ್ರದೇವರುಮುಖ್ಯವಾದವೀರನೋಮನಾಥಪುರದವಿತ್ತಿ
 - ²² ಮೂವತ್ತು ಸೋಮನಾಥದೇವರವಿತ್ತಿಸ್ತು ನಾಪತಿಮಾಡಿರಾಜುರುಗಣಿಗೆವಿತ್ತಿಂ ಕೆಲಗದೇ
 - ²³ ವಾಲ್ಮೀಕಿಯವನುಯಿಕ್ಕು ವನಲ್ಲ | ಕರಸ್ತಳದಬಸವಿದೇವಂಗೆವಿತ್ತಿಂ ನೀಲಕಂಠದೇವಂಗೆ
 - ²⁴ ತ್ತಿಂ ಸೇನಪೋವನಿದ್ದಯ್ಯಂಗೆವಿತ್ತಿಂ ಅಪ್ಪಯ್ಯಂಗೆವಿತ್ತಿಂ ಸುರದೇವನಕುಮಾರವಾದಯ್ಯ
 - ²⁵ ಗೆವಿತ್ತಿಂ ಸಂಭುದೇವಂಗೆವಿತ್ತಿಂ ಮತ್ತಮಾಂಗದಮಲ್ಲದೇವಂಗೆವಿತ್ತಿಂ ಬಸ
 - ²⁶ ವಿದೇವನಕಲಿಯಂಗೆವಿತ್ತಿಂ ಹರದಯ್ಯನಮಗಮುತ್ತಗೆಕೆಪೆಯನೋಮದು
 - ²⁷ ಗೆವಿತ್ತಿಂ ಪೃಚವೈಯಮಗಕುಂಬಯ್ಯಂಗೆವಿತ್ತಿಂ ವಿರಟಯ್ಯನಮಗಕರಯ್ಯಂಗೆವಿತ್ತಿ
 - ²⁸ ತಾನೇಸ್ವರಬಂಮಯ್ಯಂಗೆವಿತ್ತಿಂ ಕೇಕಿಯನೋಮಯ್ಯಂಗೆವಿತ್ತಿಂ ಹಿಂದಡ
 - ²⁹ ಂಯ್ಯನವಾರಯ್ಯಪ್ರಮಥಯ್ಯಂಗೆವಿತ್ತಿಂ ಅಥಯನವೀರಯ್ಯಂಗೆವಿತ್ತಿ
 - ³⁰ ನೇಲಕಂಠದೇವನರಗೂಮಯ್ಯಂಗೆವಿತ್ತಿಂ ಪಟ್ಟಯ್ಯನವಿಟ್ಟಯ್ಯಂಗೆ
- (ಇನ್ನು 12 ಪಟ್ಟಿ ವೃತ್ತಿಗಳ ವಿವರ.)

63

ಮಂಡ್ಯಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ತಿರುಮಲಾಚಾರ್ಯರ ಕೊಳದ ಆಗ್ನೇಯ ಮೂಲೆಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಾಕ್ಷರ.—ಪ್ರಮಾಣ 1' 2" × 1' 6".

64

ಅದೇ ಕೊಳದ ನೈರುತ್ಯ ಮೂಲೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 1' 6".

¹ ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾ

² ಹನಿಕವರ್ಪ ೧೩೩೦ ಸಂದವರ್ತಮಾನವ್ರವೋದೂ

³ ತಸಂವತ್ಸರದವೈಕಾಖಿ ೫ ಬುಧವಾಕುಲಾಪಾ

⁴ ಧನಕ್ಷತ್ರದಲ್ಲುಗ್ರಂಥದವೈಕಾಖಿ ೫ ಬುಧವಾಕುಲಾಪಾ

⁵ ಯೆಳ್ಳಗೋವಿಂದರಾಜಕುಮಾರರುತಿರುಮಲಾ

⁶ ಚಾರ್ಯರಧರ್ಮಾ || ಯಿಸರಸನ್ನೋವಿಂದರಾಜಪು

⁷ ಯಿಕೋಪುಗೋವಿಂದರಾಜೋದ್ಯಾನ.

65—66

ಅದೇ ಕೊಳದ ವಾಯವ್ಯ ಮತ್ತು ಈಶಾನ್ಯ ಮೂಲೆಗಳಲ್ಲಿ.

ಮೇಲಿನಂತೆಯೇ ನಾಗರಾಕ್ಷರದಲ್ಲಿ ಬರೆಯಲ್ಪಟ್ಟಿದೆ.

67

ಅದೇ ಗ್ರಾಮದ ಶ್ರೀನಿವಾಸರಾಯರ ಸತ್ತದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಮುಖ್ಯಪ್ರಾಣ ದೇವಾಲಯದ
ವೊಳಬಾಗಲಬಳಿ ಎಡಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

ಶ್ರೀ

ಶ್ರೀನಿವಾಸ *

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾ

² ಶ್ರೀನಾಥನಕಾಲ್ಯಾಣಾರ್ಥ

³ ನೆನಪವರ್ತಮಾನವಾದಪ್ಪ ವ

⁴ ಂಗಸಂವತ್ಸರದನಿಜಾಪ್ಪಪುರುಷ

⁵ ೧೫ ನೋಮವಾರದಮಂಗಳಿಯಿರಲು

⁶ ಣದೇವರದೇವಸ್ಥಾನಸರೋವರಜನ

⁷ ಗಳಿಗಿಳುಪಯೋಗವಾಗಿ ಕಟ್ಟಿದುದು

⁸ ಯರಡುಮನೆಯುಯಿದಕ್ಕ ಕೀರಿದ

⁹ ನಂದವನಯಿದರಲ್ಲಿಯಿರತಕ್ಕ ತೆಂಗಿ

¹⁰ ನಗಿಡನ ಪದೇವರಿಗಿಳುಪಯೋಗವಾಗಿ

¹¹ ಯಾಧರ್ಮನಿರಂತರಶಾಸ್ತ್ರತಮಾಗಿ

¹² ದನತಕ್ಕ ಅಭಿಜ್ಞ ರಿಗಿಳುಪಯೋಗವಾಗಿ

¹³ ಲ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರ

¹⁴ ದತ್ತಾನುಪಾಲನು | ಪರದತ್ತಪ

¹⁵ ಪರಣಸ್ವದತ್ತಂನಿಷ್ಪಲಂಭವೇತೂ |

¹⁶ ಮಂಜ್ಯತಾಲೋಕುಪವಿವಲಕಾಶ್ಯಮಗೋ

¹⁷ ತ್ರತಿರುಕುಡಿಶ್ರೀನಿವಾಸರಾವುಪಿಜ್ಞಾನ

68

ಅದೇ ಗ್ರಾಮದ ಕೆರೆಯ ದಕ್ಷಿಣಕೋಡಿಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ ರಕ್ತಾಕ್ಷಿವತ್ಸರದಚಾತುರಸು ೧೦ ಸುಸಿತೋ

² ಜನಮಗಅರುಯೋಜನೆದುಡೊಜನುನಿಲಿಸಿದವೀರಕಲ್ಲು ಶ್ರೀ ಶ್ರೀ

69

ಅದೇ ಹೋಬಳಿ ಹಳೆ ಬೂದನೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ಗುಡಿಯ ಮುಂಭಾಗದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಎರಡು ಕಡೆಯಲ್ಲಿ ಬರವಿದೆ. — ಪ್ರಮಾಣ 3' 9" x 1' 4".

¹ ಸಕವರ್ಷ

² ೧೫೪೫

³ ನೆಯರೂ

⁴ ದೀಪಾವಳಿ

⁵ ಸಂವತ್ಸರದ

⁶ ಕಾರ್ತಿಕಕಳೆ

.

¹⁷ ಸೋಮಸಂಕ್ರಮಣ ನಮಗ

¹⁸ ಕಾರ್ತಿಕಸಂಕ್ರಮಣ

* ಈ ಎರಡು ಪಟ್ಟಿ ನಾಗರಾಕ್ಷರದಲ್ಲಿವೆ.

ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕೇಶವ ದೇವಸ್ಥಾನವೆಂದು ಕರೆಯಲ್ಪಡುತ್ತಿರುವ
ಅನಂತಪದ್ಮನಾಭದೇವರ ಗುಡಿಯ ವಳಪಾರ್ಶ್ವ ದಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" x 1' 11".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿತಂ ಮೃತಗ್ರತಾಪ
- ² ಚಕ್ರವರ್ತಿ ಹೊಯ್ಸಳಭುಜುಲಕ್ರೀದೀರನಾರಿಸಂ
- ಹದೇವರಸರುಪ್ರಿತ್ವಿರಾಜ್ಯಂ ಮೂಡುತ್ತಿ ದಲಿ || ಸಕವರುಷ ||
- ⁴ ಸಾವಿರದನೂರುತೊಂಭತ್ತ ನಿಲಿನೆಮು || ಧಾತುಸಂ
- ⁵ ವತ್ಸರದವೃಷ್ಯನು ೧ ನೋದಂದುಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸಸ್ತಿ ಸಹಿ
- ⁶ ತಂತ್ರೀಮದುದುಭವಸರ್ವಜ್ಞಪದಮನಾ
- ⁷ ಭಕ್ತರದ್ರೋಮದನೇಷಮಹಾಜನಂಗಿಗೇಯಾ
- ⁸ ದವನಾರಾಯಣಪುರಮಾದಸುತ್ಥ ಲಕೇಶದದೇವರಸ್ಥ ಲಿಕ
- ⁹ ನಂಬಿಸ್ಸಿಯಮಗಪುರುಷೋತ್ತಮದೇವನೂಅವರಂ
- ¹⁰ ಉಲದೂರನಮಗನಂಬಿಸ್ಸಿಯಿಂತಿ ಬರೂಕೊಟ್ಟಣಸ
- ¹¹ ನಕ್ರಮವೆಂತೆಂದಚಲಕೇಶವದೇವರದೇವದಾನದವೂ
- ¹² ರುಮರಕಾಡನನುಕುಡಿಸಿಂತಾದೇವದಾನವಾಗಿಮಕ್ಕ
- ¹³ ಳುಮಕ್ಕ ಳುತಪ್ಪದೆಚತುಸ್ಸೀಮಾಸಮನ್ವಿತದ
- ¹⁴ ಹಲಮರಕಾಡನಗದೇವರೂಳಗಾದಭೂಮಿಯೊಳಗತೆಂ
- ¹⁵ ಗುತವುಂಗುಮುಖ್ಯವಾದವಮಸ್ತ ಸ್ಥಾ ವರವಹಫಲವು
- ¹⁶ ಜ್ಞಂಗಳನೂಯಿಕ್ತಿ ಕೊಂಡುಕೆಪಿವಾಕಟ್ಟಿಕೊಂಡುಕಾಲುಪೆ
- ¹⁷ ಯನೂತಂದುಕೊಂಡುಸಂತಾನಗಾಮಿಯಾಗಿಭೋಗಿಸುವರು
- ¹⁸ ಆಕ್ಷೇತ್ರದೊಳಗೆಲಕೇಶವದೇವರಅಮೃತಪಡಿಗೆಆಕೆಪಿಯಿಹಿಂದೆಗದ್ದೆ
- ¹⁹ ಸಲಗೆಮೂಜುಬೆದೆಲಾಅಯಿನೂವನಾಕೊಂಡಲವೋರಿಗೆ
- ²⁰ ಸಿದ್ಧಾ ಯಕಟ್ಟಗುತ್ತಗೆವರುಪೂರ್ತಿಗದ್ಯಾಣತತ್ತ ನೂಕಟ್ಟಕತ್ತ
- ²¹ ಗುಂಡಾದಾನಸರ್ವಜ್ಞಾಧೆವರಿಹಾರವಾಗಿವಾಡಿ | ಅದೇ
- ²² ವರಚೈತ್ರಪಯಿತ್ರದವ್ಯಕ್ತ ವರು ಪೂಜಿನೂಲುಕಲ
- ²³ ಹತ್ತು ಅಕ್ಷಿ ಕೊಳಗಹತ್ತು ಬೆಂಕಿಕೊಳಗವಿರಡುಯಿಮುರಿಯಾದೆಯ
- ²⁴ ಲೆಂದೆಂದಿವೂಆಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ಥಾಯಿಯಾಗಿಕೊಂಡುಲಮಹಾ
- ²⁵ ಜನಂಗಳಿಗೆಆಚಂದ್ರಾಕ್ಷ್ಯ ಸ್ಥಾಯಿಯಾಗಿಭೋಗಿಸುವಂತಾಗಿಕೊಟ್ಟಣಸನ
- ²⁶ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ || ಯಿಂತಪ್ಪದಕ್ಕೆ ಸಾಕ್ಷಿಗಳುಸರ್ವಜ್ಞ
- ²⁷ ವೀರನಂಸಿಂಹಪುರರಿಗಲಕೆಪಿಯಮಹಾ
- ²⁸ ಜನಂಗಳು | ಬಲ್ಲಾ ಳುತುಮ್ನೇಗದಿನಂಸಿಂಹಪುರವಾದಮ
- ²⁹ ದೂರಮಹಾಜನಂಗಳಿಗ್ರಾಮದವಾದಿಯಗ್ರಹಾರಂ
- ³⁰ ಹಿರಿಯಲರನಕೆಪಿಯಮಹಾಜನಂಗಳಿಗ್ರಾಮದನಾ
- ³¹ ರಿಯಗ್ರಹಾರಂಮುಡಿಯದಮಹಾಜನಂಗಳುಮಲ್ಲಿಕಾ

- ³²ಜ್ಞಾನಪುರಾಣದಂತೆ ಉಪಾಸನಗಳುಂಟಿವರು
³³ಭಯಾನುಮುಖದಿಂದ ಸಾಸನವನೋಡಬರದ ಅಪಾರಿವು
³⁴ಸನೋಜ || ಶ್ರೀಲಕ್ಷ್ಮೀನರಸಿಂಹ (ಗ್ರಂಥಾಕ್ಷರದಲ್ಲಿ)
³⁵ಶ್ರೀಸರ್ವಜ್ಞ ಶ್ರೀನರಸಿಂಹ
³⁶ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ (ನಾಗರಾಕ್ಷರದಲ್ಲಿ)

71

ಅದೇ ಹೋಬಳಿ ಉಮ್ಮದಹಳ್ಳಿ ಉರಬಾಗಲ ಬಳಿಯ ಜಗತ್ತೀಕಟ್ಟೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|--|--------------------------------------|
| ¹ ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದ | ¹⁰ ಸಿದ್ಧ ಸಾಧ್ಯಂಗಳೆಂಬ ಅಪ್ಪ |
| ² ೧೬೫೬ ನೆಯಕಾ | ..... |
| ..... | ¹¹ ಸಿಂಹ ಪುತ್ರ ಪುತ್ರ ಪಾರಯ |
| ³ ಚತುಸ್ಸಿಮೆವೊಳಗಾದ ಗದ್ದೆ ಬದಲು | ¹⁵ ಕೆಯುಂಟು |

72

ಅದೇ ಹೋಬಳಿ ಸಾತನೂರ ಗ್ರಾಮದ ನರಸಿಂಹ ದೇವರ ಬೆಟ್ಟಕ್ಕೆ ಹತ್ತುವ ಮೆಟ್ಟುಗಳ
 ಪೂರ್ವಪಾರ್ಶ್ವದಲ್ಲಿ ಅಂಜನೇಯ ಗುಡಿಯ ಯೆದುರಿಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|---|--|
| ¹ ವಿಶ್ವಾಸ್ಯಸಂವತ್ಸರದಬಾ | ⁶ ಬೆಟ್ಟದ ಬಳಿ ನಾಲ್ಕು ದಿಕ್ಕಿನ ಕಂಬ |
| ² ಪ್ರಬದಕು \|\| ರಬಗಂಗೆಯದೊಡ್ಡ ಕಂಬ | ⁷ ಚಕ್ರವರ್ತಿಗಳೊಳಗಾದಯರೆ |
| ³ ವರಸರಮಯದುನಂವೀರಸಂಕರಸರನೊಡವರಿಂ | ⁸ ಯೊಡೊಂನಿನವೊಳಗೆ |
| ⁴ ಕುಂದದಾಡುಕರುನೊಡವರಿಂದನಂಗಯನೇಕಂ | ⁹ ಅದಾದರು |
| ⁵ ಭದತರುಮಲದೇವರನ್ನರತೋತ್ಸವ .. ಬಿಟ್ಟುಕೊಟ್ಟ | |

73

ಅದೇ ಹೋಬಳಿ ಕಿರಗುಂದೂರು ಗ್ರಾಮದ ಬೋರೇಗೌಡನ ಕಟ್ಟೆಹಳ್ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" × 1' 8".

- | | |
|--|--------------------------|
| ¹ ಶ್ರೀಧಾತುಸಂವತ್ಸರದಚೈತ್ರಸು ೧ ಸತಿ | ⁶ ಗೌಡುಗಳಾದವನ |
| ² ಬುಗುಂದೂರುಗಳಯನವಾಗಲಕ್ಕ | ⁹ ಇದಲ್ಲದ |
| ³ ಯ್ಯಮಂಚಯನವುಗಲದಿಮಂಡ | ¹⁰ ಲಿಹೂಸುಮೆವು |
| ⁴ ಳಕಾಜನಮಗಳೊಲೊಜಕಟ್ಟೆ | ¹¹ ದುಕಸರಿದೇವನ |
| ⁵ ದಕೆಪೆಕಟ್ಟೆಗೆಬಿಟ್ಟುಕೊಡಗೆ | ¹² ಬರಹಶ್ರೀನೋ |
| ⁶ ಸ ೧ ಕಂಠಮಿಯವೈರು | ¹³ ಮನಾಥ |
| ⁷ ವಂದಿಗ್ರಾಹಕುವರು | |

74

ಅದೇ ಹೋಬಳಿ ಜಿಲ್ಲೆಗೂಡಿಸಿಟ್ಟದ ಚಂದ್ರಮೂಲೇಶ್ವರ ಗುಡಿಯ ಯೆಂದುಪಾಞ್ವದ ಚಿಕ್ಕ ಕಲ್ಲು ಕಂಬದ ಯೆರಡು ಪಾಞ್ವಗಳಲ್ಲಿ ಯಿರುವದು.

ಪ್ರಮಾಣ 3' 9" × 1' 3".

(4 ಪದ್ಧತಿಗಳು ಸುತರಂ ಕಾಣುವದಿಲ್ಲ.)

⁵ರಸುಮಹಾನಾ

⁶ಯಕವಡೇರೂಸಂ

⁷..... ಯಿರನ

⁸..... ಚಿಕ್ಕ ವಡಿಸುಗುಪು

⁹ಲಿವಾನದವಾದಿಗೊಡ

¹⁰ಮುಂಬಗೊಡವೈಗಳಾದವ

¹¹..... ಇಗಳಗುಡುಪ್ರಜೆಗ

¹²ಳಲ್ಲಾ ಹುಲಿವಾನಪಟ್ಟಣ

¹³ದ..... ಮಾನಿಸನಿಟ್ಟ

¹⁴ಗೇಯಂ..... ಹೂ

¹⁵ಲಿಗೇಯೂಕೊಟ್ಟಿಲಾ

¹⁶ಕಾನಿನೆಕ್ಕಮೊಂತೆಂದ

¹⁷ಹೆಕವರ್ಷ ೧೦೫೭ನೆಯ

¹⁸ರಾದ್ರಿಸಂವತ್ಸರದವು

¹⁹ಪ್ರಕು ಮಾ

²⁰ನಿಸನಿಟ್ಟಯರಮರೆ

(ಮುಂಬಗೊಡವೈಗಳಾದವ)

²¹ತಲೆಮಡಿಲದ

²²ವಂಗಿ..... ವೈಕ್ಯಂ

²³ತಂಮಸಾಣವೊ

²⁴ಸಂಮಂ

²⁵ಇಲದಡೆಕುಟ್ಟಾ ಲಿಗ

²⁶ಮಕ್ಕಿಯೂರಗಿ

²⁷ದೇವಾಲ್ಯಕ್ಕೆ ಸಲುವುದು

²⁸ಯಿವಂನಾವನೊಬ

²⁹ನೂಲ್ಗವಡೆಗಂಗಿಯ

³⁰ತಡಿಯಲುಕವಿರೆ

³¹ಯಕ್ಕೊಂದದೊತ್ತದಲಿ

³²ಹೋಪನು

(ಮುಂದೆ 3 ಪದ್ಧತಿಗಳು ಹೋಗಿವೆ.)

75

ಅದೇ ಹೋಬಳಿ ಮಲ್ಲಿಗೆರೆ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀಮತುಸ್ತ್ರಿವ

².....

³ಸಾರಸಿಂಹದೇವ ಕಕ ಸಲಸಂವತ್ಸರದ

⁴..... ಬುದಂದು ರಾಯನ

76

ಅದೇ ಹೋಬಳಿ ಹುಲಿವಾನ ಗ್ರಾಮದ ಉರಬಾಗಲಿನ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 3'.

¹ಶ್ರೀವಿಶ್ವಾಸಂವತ್ಸರದವಣಾ

²ಕಸು ೧೦ ಸೋ ||

³ಶ್ರೀಮತುವಾಸ

⁴ರಾಯರು ಬಿರುದವಿಸರಾಕಾ

⁵ದಿತನಿರಾಲಿತು ವಿರಗುಡಿ

ಅದೇ ಹೋಬಳಿ ಚಾಮಲಾಪುರ ಗ್ರಾಮದ ಬಸವನಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ.

ಪ್ರಮಾಣ 5' x 2'.

- ¹ ಸ್ವಸ್ತಿ ವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸ
- ² ಕವರುಸಸಾವಿರದಮೂನೂಜಿತೊಂಭತ್ತ ವೊಂ
- ³ ಭತ್ತ ನೆಯ . . . ಸಂವತ್ಸರದಸ್ರಾವಣಶುದ್ಧ ೧
- ⁴ ಬ್ರಹ್ಮನಿರ್ಮಲಮಹಾಪಾಂಡುರಶ್ರೀವಿಕ್ರಮ
- ⁵ ವೊಂಹೆಯರನಿರೂಪದಂತಿಮರಸರುಹಾಂ
- ⁶ ನಿರ್ದೇವವೊಂಹೆಯರಿಗೆಕೊಟ್ಟಧರ್ಮ್ಯಸಾದ
- ⁷ ನದಕ್ರಮವೆಂತೆಂದರನಮ್ಮನಗಂಗಸ
- ⁸ ಬಾಹಲರಸನಕಪಿಯಸೀಮೆಯಹುಲಿವನದ
- ⁹ ಸ್ಥಳದಲ್ಲಿದುಲಿವಾನದಲ್ಲಿದ್ದವ್ಯದಲಿಂಗಮುದ್ರೆ
- ¹⁰ ಯುಕಲ್ಲಿಟ್ಟ ಸಂಮಂಥಬಿಡಗಣಕೋಟಿಯಲ್ಲಿವೊಂ
- ¹¹ ದುಕರೆಯನುಕಪ್ಪಳದಲ್ಲಲಿಂಗಮುದ್ರೆಯಹೊಲ
- ¹² ಗದ್ದೆಯನುನಿಮಗೊಂಕೆಗ್ಗವನಾಯನುಹಾರಾಯ
- ¹³ ರುಕೊಟ್ಟಿದ್ದ ಸಂಮಂದಕ್ಕೆ ಪೂರ್ವ್ಯನೀಮೆಯನು
- ¹⁴ ಉಚ್ಚಿತವಮಾಡಿಬಿಟ್ಟನಾಳುನಿಮಗೊ

- ¹⁵ ರಿದನದ ಸ್ಥಳದ ಚಾಮಲಾಪುರದವನುನಾಳು
- ¹⁶ ನಿಮಗೊಸ್ಥಳದ ಮೃದಪುರವಗೆಕೊಟ್ಟಿಲು
- ¹⁷ ಅಪುರಕ್ಕೆ ಸಲುತುತುಸೀಮೆದೊ
- ¹⁸ ಗಾಡಗದ್ದೆ ಬದ್ಧ ಬಾಹಲರ
- ¹⁹ ಕಟ್ಟಿಕಟ್ಟಿಕಾಲುಬೆಸವ್ಯಸಾಮ್ಯ
- ²⁰ ವನುಕನುಬಿವಿಸಿಕೊಂಡಬಡ
- ²¹ ರಿಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಯಸಾದನಯಿದ
- ²² ಕ್ಕೆ ಅವನೊಬ್ಬ ತಪ್ಪಿದರುಗಂಗಿಯ
- ²³ ತಡಿಯಲಿ ಕಪಿಲಿಯಕೊಂಡಬಾಸ
- ²⁴ ಕ್ಕೆ ಹೋದರುತಂಮ್ಮ ತಂದೆತಾಯಿಗೋ
- ²⁵ ಉಚ್ಚರಮರಣಾನಿಯಲ್ಲಿಕೊಂ
- ²⁶ ದಬಾವಕ್ಕೆ ಹೋದರುತಂಮ್ಮಗುರುವಿ
- ²⁷ ಗೊಟ್ಟಿದವರುಯೆಂದುಕೊಟ್ಟಧರ್ಮ್ಯಸಾದನ

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆ ಯೇರಿಮೇಲೆ ಇರುವ ದುರ್ಗಾದೇವಿಯ ಹಿಂದಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ.

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ರಿಪುಸ್ಯ ಬಕುಂಭಕುಂಭದಳನವಂಜಾಸ್ಯ
- ² ಸಮುಖಿತೀರಮ ೪ ವಿಮುಕ್ತ ಹೋಳಭೂಮಾಳ
- ³ ಭತ . ಜಿತವೀರಲಕ್ಷ್ಮಿ ಅಶ್ವತಥಕ್ತ ಮಾರುಕರ್ಪಣಭೂಮಿಸಂಚರಣ
- ⁴ ಜಯಮೂಳಸ್ತಂಭಂಶ್ರೀಮದ . ಗಂಗಮಣಿ ಲೇಖ್ಯರಪ್ರಭು
- ⁵ . . . ವದ್ಯಯುಗ್ಮಾಕೋಕಭೋಗಿಕಾಪ್ರತಾಪ್ರಮದ್ಭ್ರಮರಜಿತರಿಪುಸಂ
- ⁶ ಸಿತಸಮರಪ್ರತಾಪ . . . ರಾಜ್ಯಭಾರಧುರಂಧರಮದಾತ್ಮಸ
- ⁷ ಮಿತಿವಿರಾಜಮಾನಂಸತ್ಯತ್ವನಾಭಿಕಾನೀನಂಸಮರಜಿತ
- ⁸ ಭೂಪಜೀವಪ್ರದನುಂಜಿತಪ್ರತಾಪರಣಂರಿಪುಖರಕಿರಣಂ . . .
- ⁹ ತಿಗಾಂಜನೇಯಂಸೌಜಗಾಂಗೇಯಂಕರಣಾಗತವಜ್ರಪಂಜ
- ¹⁰ ರಂರಿಪುಖಂಜಕುಂಜರಂತಂತ್ರರಣಮಣಿಮಂತ್ರಿಸಿನ್ದಾ
- ¹¹ ಮಣವಿನಯವಿವಾಸಂಕ್ರಮತ್ಪ್ರಗ್ಗದೇವಾಸಂವಿಕ್ತ
- ¹² ಬಸವಾಸಪ್ಪ ತಿಹಿತಾಭರಣಂ || ಕಕಸ್ಯ ಪಕಾಳಾತಿತಸಂ
- ¹³ ವತ್ಸರಕತಂಗಳ ೯೪೪ ನೆಯದುಮ್ಯುಖಿಸಂವತ್ಸರದಘಾಲ್ಗುಣಮಾ

- 14 ಸಸುಧ ಪಜ್ಞಾ ಮಿಸೋಮವಾರಪುನರ್ವಸುನಕ್ಷತ್ರದನ್ನು ಗಂಗೆಮೃತ್
- 15 ನಡಿಗಳುಕನ್ನಾಟನಾಳುತ್ತ ಮಿರೆತಮ್ಮ ಸ್ವದೋರಾಳದನ್ನು ಮಂತವರಜ
- 16 ನಾಲಯ್ಯಗಿವೆಮ್ಮ ನಡಿಬೇವಿತಂ . . . ದಬಲೋರಕಪ್ಪಲಾಘ್ಯದಕೆಜೆವೆ
- 17 ಮೆಟ್ಟುಕಂಪೋಯ್ಸ ಕೆಪ್ಪೆಯಕಟ್ಟಿಸತೂಬನಿರಸಿಮುನ್ನಂತವ . .
- 18 ಕೋಳಗಮಣ್ಣು ಬಿಟ್ಟದೊನ್ನ ಕೆಜೆಗೆ
- 19 ವೃಮಂಜಿಟ್ಟಂಕದನಜೆದಕೋಟಕವಿಲೆಯುಯ್ಯಾಣರುಂಕಾಸಿಯು
- 20 ಮನಣ್ಣಕ್ಕಿಜರಿ . . . ಬಹುಭಿರ್ವಸುಧಾಭುಕ್ತ ರಾಜಭೀನಗರಾಬಿಃ | ಯ
- 21 ಸ್ವಯಸ್ವಯದಾಭೂಮಿ ಸ್ವತಸ್ವತದಾಫಲಂ
- 22

79

ದುದ್ದಾ ಹೋಬಳ ದೊಡ್ಡ ಗರುಡನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಕೆಳಗೆ ತಿಥಿಲವಾಗಿ ಯಿರತಕ್ಕ ಸೋಮೇಶ್ವರ
ಗುಡಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭವನಾಶ್ರಯೇ ಪ್ರಭುವೀವಲ್ಲಭಂಮಾತಾಜಾಧಿರಾಜ
- 2 ಗಂಡನಂಮದನ
- 3 ದ್ವಿಗಿರಿದುರ್ಗ ಮೃನುಂಜಿತದಂಕರಾಮನುಂಪಾಂಡ್ಯ
- 4 ರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾರಿಯಾಚೋಯಿಸೇವಪ್ರತಿಷ್ಠಾಪಯೇ ಪ್ರೀವೀರನಾರಸಿಂಹದೇ
- 5 ವನಮೃತ್ವಿರಾಜ್ಯಂಗಿಉತ್ತಿದು || ಕಳದಲದನಾಡಲಬಲದಸಂತೆಯಕೆರೆ
- 6 ದಮಿಂಜಗಲುಂಡನಾಪುತ್ರ ಕೋಳಗಲುಂಡಬಯಲಮುತ್ತ ಗಂಡೇರಣರಂಗ
- 7 ಕೇಸುತಪ್ಪತಪ್ಪು ವರಗಾಳ್ಯದ್ವಜಿಪ್ಪು ವಂಬಂವಗೊಂತಮುನುಜಾಪೈರ
- 8 ಕಂಬೆಯಕಾಡುಮಿಟ್ಟ ಯೋಳಗದಲಿಗೆಲಿದುಮ್ಬಿರಸಂಠಾರಂವನಡಿ
- 9 . . . ಮಂತರಕದುಂಬಿದುಗೆಲಿದಡೆಯೋಗೊಟ್ಟರುಯಿದನ
- 10 . . . ರದ್ರವಣಭೂಭಿದರಹ್ರೀಮತ್ಪ್ರತಾಪಹಕ್ರವತ್ತಿ ಹೊಯ್ಸಳೇ
- 11 . . . ರ . . . ವರ್ಮರುಗುಡಹಳ್ಳಿಯಸಂಕರಗಲುಡನವನವ
- 12 ಣ್ಯಮಾಡಿಕೊಟ್ಟಜಯದತ್ತ
- 13 ಹಳ್ಳಿಯಸೀಮಾವಿನಾದಕ್ಕೆ ಆ
- 14 ರುಡನಹಳ್ಳಿಯತಾಂಬಸಾಸನ
- 15 ದುಗುಡುರವರಾಕಿಲಣಕಾಲದಿಂವಪು . . . ಮೃತದಂಬಡಿಯಿಲ್ಲೆಂಬು
- 16 ಲೋತ್ತ ರದಿಂದಕಲನೇವ್ವರೆಂದುಮರುಡಿಪುರವರುಮುಂದಿಗೆಯನಿ
- 17 ಕ್ಕಿಡೆಗೆರುಡನಹಳ್ಳಿಯಕಂನೈಯನುಯಿಕ್ಕೆ ದೂಡಂಬಡಿಕೆಯಬಜಿ
- 18 ಗವಿನಡಿಸಿದರಪ್ಪಸಲಮನನುಬಲೋತ್ತ ರದಿಂ . . . ವಲ್ಲಿಯನವ್ವಕ್ಕಲ್ಲಮು
- 19 ರೆಯದಿನಿನಭೂಮಿನಿಂದಲಮುಂದಿಯನೆತ್ತಿ ತದನಾಸಿರಪತ್ರವಲಿ
- 20 ರಸೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದ್ರೋಹೊಯ್ಸಳೇಶ್ವರಸಂನಿಧಿಯ
- 21 ಲಿಲಸಂವತ್ಸರದಣ್ಣವಣಿಬಿ ೩ ಆದಿನಳಕಂನೆಯನುಬ್ಬಿವಹಡಿದುಗೆ
- 22 ದ್ವನುಲಮಕಾರಣಾಳಭಟಗೆವೆಯವರುನಟ್ಟಕ್ಕಲ್ಲಮೇರೆಯಾಗಿಆನಾಯಿಗರು
- 23 ಡನಹಳ್ಳಿಗಿಸಲುದೇಮಪ್ರೀವೀರನಾರಸಿಂಗದೇವರ್ಮರುಗರುಡನಹಳ್ಳಿ
- 24 ಸರನಗರುಡನಹಳ್ಳಿಯುಗುರುಕುಪಯಲಿಬೆದ್ದಲು ತಿಂ ದೊಡೇರಿಯ

25. ಗದ್ದೆ ಸ ೨ ಚಿಕ್ಕ ಗರುಡನಹಳ್ಳಿಯಕೆಪ್ಪೆಯಲುಸ ೨ ಅಂತುಸ ೨ ನುಶ್ರೀವೀರನಾ
 26. ರಸುಗದೇವರಸರುಆಕಂನಯ್ಯಂಗದಿಬ್ಬವತುಡಿಕೆಗಿದ್ದ ಲಿರಕಾರುಣಮ
 27. ಕೊಟ್ಟಕೊಡೆವೊಲಕರದರರೊಲದವದರದೇವನಮಕ್ಕಳುಬಸರಿ.
 28. ವದಿಆಕಂನಯಂಗಕೊಟ್ಟಕೊಡಿಕಿತ್ತೀಮಲಪರಳುಗಂಡು
 29. ಶ್ರೀಕೊಂಡೀಸ್ವರ್ರೀವೀರನೋಮನಾತ ನೋಮನಾತ ಶ್ರೀವಿಶ್ವನಾತ

80

ಅದೇ ಗ್ರಾಮದ ಬೋರೇದೇವರಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಕ್ರಿ.ಪ್ರ. ಸಲುಲಚಕ್ರವರ್ತಿಯೊತ್ತೀಸಮಸ್ತ ಪ್ರಕೃತಿ ಸಹಿ
 2 ಮರುರಾಜರಾಜಮಲ್ಲಪರಸಗಂಡಕದನಪ್ರಕಂ(ಡ)ಗಿರಿದು
 3 ಪಸಿಮರಸನ್ನ ರಾಯವೇಂಗರಾಜಗಂಡೇಭೇರುಂಡೇಶೋಳು
 4 ರಾಯ ಪನಾಚಾರಿಯಪಾಂಚ್ಯರಾಯಪ್ರತಿಷ್ಠಾಚಾರಿಯ
 5 ಮಕರರಾಯ ಜೋಯಿಸಳಪ್ರತಾಪಜ
 6 ಕ್ರವತ್ತಿಶ್ರೀವೀರ ರಾಜ್ಯಂ ಗರು
 7 ಡನಹಳ್ಳಿ

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

81

ಅದೇ ಹೋಬಳಿ ಬೀಚೇನಹಳ್ಳಿ ಗ್ರಾಮದ ಬೋರೇಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- | | |
|----------------------|-------------------|
| 1 ಪರಾಭವಸಂವತ್ಸರ | 6 ವಜೆಯರುದುದ್ದಿ ನ |
| 2 ವೈಶಾಖವಿಂಶಿ ಶ್ರೀ | 7 ರುವರಬಟ್ಟವಾಂಸ್ಕ |
| 3 ಮತ್ತು ರದ | 8 ದಾನಾಂಡ ಯರ |
| 4 ಅನದಯ | 9 .. ಗೆಕೊಟ |
| 5 .. ರಾಗಣಾಚಾರಿವೀರಪ್ಪ | |

(ಇನ್ನು ೬ ಪಟ್ಟಿ ಚೆನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

82

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಮುಂದಿನಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- | | |
|-----------------------------|----------------------|
| 1 ಪಾಠಿವಸಂ | 9 ಹಳ್ಳಿಯನುನಾಳುಕೊಟ್ಟಿ |
| 2 ವತ್ಸರದಘಾ | 10 ಉಯಿದನುಆಕಾಶರು |
| 3 ಬುಣಕುದ್ದಿಖಲು | 11 ಯೆಧಮ್ಮಕೇಆಳುಮಿದ |
| 4 ರಾಮಚಂದ್ರಜೈಪುರ | 12 ವರುತಂಮತಂದೆತಾಯಿ |
| 5 ವರುದುರ್ದನನಂಜನ | 13 ಯವಾರಣಾಸಿಯಲ್ಲಿ |
| 6 ರುವರುತುರುದೇವರುಮುಪ | 14 ಕೊಂಡಪಾದಕೆಯೊಹರು |
| 7 ರುವಕಸ್ತರವಾಗಿದುದ್ದಿನಕೆಪ್ಪಿ | 15 ಯಾದಮ್ಮಕೇಆಳುಮಿದವರು |
| 8 ಗಿಮುಣುಭಂಡಿಗೆಬೀಜ | |

(ಉಳಿದಭಾಗ ಭೂಮಿಯಲ್ಲಿರುತ್ತೆ.)

89

ಯೆಲಿಯೂರು ಹೋಬಳಿ ಗಾಣದಾಳು ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 4" × 3' 6".

¹ ನಮಸ್ತುಂಗ ರತ್ನಂ ಬಿಜಂದ್ರಾಚಾರ	..... ಪ್ಲು ವರ್ಧನದೇವರು
² ಚಾರವತ್ಯೇ ಲೋಕೈನಗರಾರಂಭ	.....
³ ಮೂಲಸ್ತಂಭಾಯ ಕಂಠವೇ	ದ್ರವನೆ ಬಿಡಿ ನೋಳ

(ಅಕ್ಷರವೆಲ್ಲ ಸಮೆದು ಹೋಗಿವೆ.)

90

ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ತಾಂಡವೇಶ್ವರದೇವಸ್ಥಾನದ ಅಡಿಗೆಮನೆಯ ಮೇಲ್ಮಾ ವಣಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶ್ರೀಮಂಮಾಡಾ ಮಂಡಳೇಶ್ವರಂ ಚರಾಯ ವಿಜಾಢಾ	⁴ ಣವೊಡೆಯರು ಬಯಲಿಯದಂಣಾಯ ಕರು
² ಕೆಗತಪ್ಪಿ ವರಾಯ ರಗಂಜಾಕುಸ್ಸು ಮುದ್ರಾದಿಪತಿಯಿಂ	⁵ ವಾಗಿಯ ಕೊಂಡ ಹೊಳಲಿಯ ಬಲಿಯ ಕೆಪಿ . .
³ ದುರಾಯ ಸುರತಾಣ ಕ್ರೀಮಿಕ್ತಂ ಣವೊಡೆಯರು . .	

(ಇನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಹೊಗೆಯ ಕಪ್ಪಿಂದ ಕಾಣುವದಿಲ್ಲ.)

91

ಅದೇ ಹೋಬಳಿ ಯೆಲಿಯೂರು ಗ್ರಾಮದ ಕುರೀ ಕೆಂಪನಲಿಂಗೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 1' 3".

¹ ಹೇಮಿಳಂಬಿಸಂವತ್ಸರದವಯಿ	⁵ ತಯಿರಲಾಗಿ ದೇವರ ಸಗಲುಡನು
² ಸಾಕಲ ೫ ಪೆಂಮಣಿಗಲುಡನಮ	⁶ ಕಡದು ಕೊಂಡು ರಂಗೇಯಗಾ
³ ಗದೇವರ ಸಗಲುಡನು ತಂಮತಾಯಿಮ	⁷ ರುಮಗ ಧೀತಂಮ ಕೋಟೆ
⁴ ಯೆಲಾಗಿ ತಂಮತಂಗದೊಂದಗೆ ಹೋಗು	⁸ ಯ ಹೊಲದವೊಳಗದ

92

ಅದೇ ಹೋಬಳಿ ಹೊಳಲು ಗ್ರಾಮದ ಹೊಲೆಯರ ಇನಾಮತೀ ಹೊಲದಲ್ಲಿರುವ ನೀರ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸರುವದಾರವರು ಕಾರ್ತಿಕ ೧ ಯು

(ಮಿಕ್ಕಾಡ್ಲು ಕಾಣುವದಿಲ್ಲ.)

93

ಅದೇ ಗ್ರಾಮದ ಉರೂಗಲಿನ ಕಂಬದಲ್ಲಿ.

¹ಕೋಟೆ ಬೀದಿಗೆಯಡದ ಅಳಮ

²ಇಳವರೆಯ ಕುಳಮಸ್ತು

94

ಅದೇ ಉರಬಾಗಲಿನಲ್ಲಿ ಹೊತ್ತಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

¹ಕ್ರೋರಗುಗಾ

²ಮದಲಿಸು . .

³ಯಜಿಕೊಂಡ

⁴ಇಂದ . . . ಸರ್ವಮಾನ್ಯ

⁵ಕಾಸನದ

95

ಅದೇ ಹೋಬಳಿ ಯಜಿಕೊಂಡಹಳ್ಳಿ ಗ್ರಾಮದ ರುದ್ರದೇವರ ಗುಡಿಯ ಬಾಗಲಿನ ಚವುಕಟ್ಟಿನ ಸುತ್ತಲಿರುವದು.

¹ಕ್ರೋರಗುಗುರನಗರದಲ್ಲ ದಿವ್ಯರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀಸಾಂವ್ರಾಜ್ಯವಂಗೈಯುತ್ತಿರುವ ಆದಿಮಹಾಸ್ವಾಮೀಶ್ವರ
ಕೃಷ್ಣ ರಾಜವಡೆದುರವರಸಂಸ್ಥಾನದಲ್ಲಿಪಾರಂಪರೆಯಾಗಿ ಪ್ರಿಯಸೇವಕರಾದಅರಮನೆವಳಬಾಗಿಲಗುರುಕಾರ್ಯಚಂ
ವೀರಪ್ಪನವರಪಾತ್ರರಾದಮಂಜ್ಯನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ

²ವಳಬಾಗಿಲಗುರುಕಾರ್ಯಚಂನವನವರಸಂಸ್ಥಾನದವೀರಪ್ಪನವರಪುತ್ರರಾದಮಂಜ್ಯನವೀರಪ್ಪನವರಪುತ್ರರಾದಅರಮನೆ
ದರ್ಶಾರ್ಥವನಾಮಸಂವತ್ಸರದಕಾರ್ತಿಕಕುರ್ದ ಪಂಚಮೀಮಂಗಳವಾರದಲ್ಲಮಾಡಿದಯಶೇಷಕ್ಕೆ ನಮಃ ಶ್ರೀವೀರಭ
ದ್ರಸ್ವಾಮಿಯವರದೇವಸ್ಥಾನದಜೀರ್ಣೋದ್ಧಾರದಸೇವೆ ||

96—97

ಕೊತ್ತತ್ತಿ ಹೋಬಳಿ ಗುತ್ತಲ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ಚಂನಪ್ಪನದೊಡ್ಡಿ ಹೊಂಬಾಲಮ್ಮದೇವರ ಮನೆಯಲ್ಲಿ
ಯಿರುವ ಯರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.

98

ಅದೇ ಹೋಬಳಿ ಸುಂದಹಳ್ಳಿ ಗ್ರಾಮದ ವೂರಬಾಗಲಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 3".

¹ಯಾಗ್ರಾಮಸುಂದೆ

²ಹಳ್ಳಿಯಗ್ರ

³ಯಿಂಡ

⁴ವಾಲ್ಗಾಮ

⁵ಮದೂರೈರಾಮಚ

⁶ದ್ರದೇವರಗುಂಕಸ

⁷ ಸುಲುವರು

⁸ಕ್ರೋರವಚಂ

⁹ದ್ರದೇವರೂ

99

ಅದೇ ಹೋಬಳಿ ಗುತ್ತಲ ಗ್ರಾಮದ ವೂರಬಾಗಲಮುಂದೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 1' 8".

¹ಸೈರೋಧ

100

ಅದೇ ಗ್ರಾಮದ ಗೋಪಾಲಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯದುರಿಗೆ ಯಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 1" × 1' 4".

- ¹ಸ್ವಸ್ತಿ ಪ್ರತಾಪಕೃಪತಿ ಫೋಕಳ
 - ²ಶ್ರೀವಿಠಲಾಳ ದೇವರಸರು ದೊರಸಮುಪ್ಪಲುನೆ
 - ³ಲಿವೀಡಂಕಟ್ಟು ಕುಟಸಂಕಥಾವಿನೋದರಿಂದಾಜ್ಯಂಗೆ
 - ⁴ಯುತ್ತಿರೆ || ಕಕವರುಷ ೧೦೩೨ ನೆ
 - ⁵ನಳಕಂವತ್ತರದವಯಿಸಾಪಸುದ್ದ
 - ⁶೧೩ ಬುಧವಾದದಿನಶ್ರೀಮದನಾದಿ
 - ⁷ಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜುನಪುರವಾದಗು
 - ⁸ತ್ತಲಗೋಪಾಳದೇವನಮಕ್ಕಳುವಿಸ್ಸಂ
 - ⁹ಣ್ಣಂಗಳುಟ್ಟದ್ವನುಕಾಣಂಕ್ರಯಕೊಂಡಬಸಿದಿಹೈಯಮ
 - ¹⁰ದುರಯದಕುಲದಕೆಂಪಗವು
 - ¹¹ಡನಮಕ್ಕಳುಗುಡಿತಂದುಂಗೆಕೊಟ್ಟ
 - ¹²ಶಿಲಾಸನದಕ್ರಮವೆಂತೆಂದಡತಾ
 - ¹³ವರೆಯಕೆಜಿಯಿರಿಯತುಂಬಿನಕೆಳ
- ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.
- ¹⁴ಗೆಕಟ್ಟುಕಂಮಹದಕೊಡಿಗೆತಪ್ಪಿಯವಮಿನಲುತ
 - ¹⁵ಮಹೈಗೊಡಗಿಡಂದತೆಂಕಲುವಿಸ್ಯಂಣ್ಣಂಗೆ

- ¹⁶ಳಭಾಗದಲುಸಂ ಕೊ ಂಗದ್ದತಮ
- ¹⁷ಡಿಹೈಯಲುವಿಸ್ಯಂಣ್ಣಂಗಳಭಾಗದಲಲು
- ¹⁸ಶಂಸಳಿದದ್ದ ಲನೂಬಸಿದಿಹೈಯಲುಗ
- ¹⁹ವೃದ್ಧತಮಂಗೆಣ್ಣಂ ಗವೃದ್ಧನಮಣ್ಣಂದಮೂ
- ²⁰ಡಲುಹಂಗೆ ಕೈಮನೆಯನುಕೊಟ್ಟುಅಂತುನಾನೂ
- ²¹ಯುದ್ದಲಂಗೆಮೂವತ್ತುಕೊಳಗಗದ್ದೆಗೆಹದಿನೈದು
- ²²ಕೈಮನೇಳಿಯಾಕೊಡಗೆದಪಿಳಿವರುಷಂ
- ²³ಪ್ರತಿಳಿವರುಷವರುಷ || ತೆಲುಪರುಗು
- ²⁴ತ್ತಲಗವುಗಳಮರಿಳಿದಿಯವಳುಕಾಡಿನಬಳಿಯತೆಲು || ರು
- ²⁵ಇಮರಿಳಿದಿಗೆವಿಸ್ಯಂಣ್ಣಂನಅಲಪ್ಪಂಗಳವಗವೃದ್ಧತಮಂಗೆಕೊ
- ²⁶ಸಾಸನಣಂತಪ್ಪುದಕ್ಕೆ ಸಂಕ್ಷೇದರಣಿದೇವನಾಗಣ್ಣಂ ಗು [ಟ್ಟ
- ²⁷ತ್ತಲನಾಲ್ವರುಗವುಡುಗಳಸುನಿಕರುನಾಲ್ವರುಕುಂಬಾ
- ²⁸ರುಹೆಗೆ ಡಿಗಳಕನಬೋವನೊಳಗಾದನಾಲ್ವಬೊವ
- ²⁹ಗಳುಅಜೋಬಜಕೋಬಜಸಗರಭಿಮನಾಣಂದಬೊವ
- ³⁰ಲೆಮಂಡನಯಾಕಗುತ್ತ ಲಪಂಡಿತರಬರೆಯಪ್ಪ
- ³¹ಗುತ್ತಲಲಬೊಳುಮತರಸಮಾಡಿದುಭೋಜ

101

ಅದೇ ಹೋಬಳಿ ಬೇಲೂರು ಗ್ರಾಮದ ಕೆರೆಕಟ್ಟೆಯಮೇಲೆ ಮಾಸ್ತಿ ಆವೃತ್ತನಗುಡಿಯ ಬಳಿಯ ವಿಠಲಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 6".

- | | |
|------------------------|---------------------|
| ¹ ಬಾನ . . . | ⁵ ಹೊಲವನಾ |
| ² ಯಕೆಯಸ | ⁶ ಯಕುಳ |
| ³ ಯನಾಯ | ⁷ ಗುದನಾಡ |
| ⁴ ಕನಮಗಂ | ⁸ ಬೇಲೂರೂ |
| | ⁹ ದಲತುಲು |

(ಇನ್ನು 6 ಪದ್ಧಿಗಳಿವೆ.)

102

ಅದೇ ಹೋಬಳಿ ಪುರಗ್ರಾಮದ ವಿಠಲಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3' 3".

- ¹ಶ್ರೀಮತ್ತು ಪ್ರತಾಪಕೃಪತಿ ಫೋಕಳಶ್ರೀಬಳ
- ²ದೇವರಸರುಧಿವಿರಾಜ್ಯಂಗಳಿವತ್ತಿ ರಲುಸಕವರುಷ

³೧(೨)೧ನೆಯಕಳಯಕುತಸಂವತ್ಸರದ.....

⁴.....ವ | ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮಲ್ಲಿಕಾರ್ಜುನಪುರ

⁵ವಾದಿಗುತ್ತಲ.....ಮಕ್ಕಳುಪರಮದೇವನ....

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

103

ಅದೇ ಗ್ರಾಮದಲ್ಲಿರುವ ಮಂಟಪದ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 2' 4".

¹.....ವರ....ರಾ.....

².....ವೀರಪ್ರತಾಪಶ್ರೀ

³.....ರಾಯಮಹಾರಾಯರು

⁴ತ್ವಿರಾಜ್ಯಯುತಿರಳುವರು

⁵ಸ ೧೩೩೯ನೆ ಹೇಮಳಂಬಿಸಂವತ್ಸರದಾದಿವರದ

⁶ಸು ೫ ಶ್ರೀಸಹಾಜ್ಜಯಪುರದಮರೆ....ಮಗಯಿತಿ

⁷ಖರನುಪ್ಪರಸ್ತನಾದಲಿತನಹೆಂಡತಿಯರು

⁸ಮೂವರುತೋಳುಕಯಿಕ್ಕೊಟಕಂಬ | ಅವಿನಯ

⁹ವಿಸವಳಕ್ಕನಮಗಬೊಮ್ಮನುದನವಕಾದಿ

¹⁰ವಿಸವಳಕ್ಕನಮಗಬಿಜಯಶ್ರೀ

104

ಅದೇ ಹೋಬಳಿ ತಗ್ಗಿಹಳ್ಳಿ ಗ್ರಾಮದ ಉದಿನ ಮುಂದೆ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 8".

¹.....

².....ಬಿಳು ಶ್ರೀಮನು

³.....ಮಲ್ಲರಾಜಪ್ರೇಡೆ

⁴.....ಹಳವಾಡಿತಿಪ್ಪಪ್ರೇಡೆ

⁵ಯರು.....ಮಲ್ಲದೇವರಸನ

⁶.....ಗಟುಡಹಳ್ಳಿಗ್ರಾಮ

⁷.....ಮನ.....

105

ಅದೇ ಹೋಬಳಿ ಹಲವಾಡಿ ಗ್ರಾಮದ ಪೂರಬಾಗಲಬಳಿ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 9".

¹ಕುಭಮಸ್ತು...ಶ್ರೀವಿಜಯಾಭ್ಯುದ

²ಯಶಾಲಿವಾಹನಕವರುಪನ ೧

³ಶಿಕ್ಷಣನೆಯ ವರ್ತಮಾನಕ್ಕೆ ಸಂಬಂ

⁴ಖರಸಂವತ್ಸರದಶ್ರಾವಣ ೧೦

⁵.....ದಸಾಯಕ

⁶.....ರಸನು.....ಪ್ರಗೇವೆ.....

⁷.....

⁸.....ಶಿಂಗಣಪೊಡೆಯರಮಗದೇವರ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ.)

106

ಅದೇ ಹೋಬಳಿ ಕೊತ್ತತ್ತಿ ಗ್ರಾಮದ ಬೋರೇದೇವರ ಗುಡಿಯ ನೈರುತ್ಯಕ್ಕೆ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 3' 8".

¹ಸ್ವಸ್ತಿಮನ್ಮಹಾಮಂಡಳಸ್ವರಶ್ರೀಭುವನಮಲ್ಲತಳಿಕಾ

²ಹೂಂಚವೀರಹೂಯ್ಯಳಬಲ್ಲಾಳಂದೇವರುಪೃಥಿವಿರಾಜ್ಯಂ

- ¹ಗೆಯ್ಯುತ್ತ ವಿರಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬಲಗಯ್ಯನೇಣ
²ತಿಪವಂತ ಸೋಮಪುತ್ರಂ..... ಸಾಸಿರದನೂಟಹರಿಮೂ
³ಬು ೧೦೦೩ ವಿರೋಧಿಕ್ತುಸಂವತ್ಸರದಜ..... ದೂ
⁴ನಾಡಕೊತ್ತಿತ್ತಿಯ..... ಯರಕುಲ..... ಹಾರದಹ
⁷ಳಯಜಗಡ್ಡೀಭರು..... ಸ್ವರ್ಗಸ್ತರಾದರು ||

107

ಅದೇ ದೇವಸ್ಥಾನದ ಹಿಂದೆಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" × 3' 6".

- ¹ಸ್ವಸ್ತಿ ಸಕನ್ಯ ಗಣಾಪತಿತಸಂವತ್ಸರಸತಂಗ ವರ್ಷತ್ತ ನೆಯ ಪ್ರಮಾಣಿಸಂ
²ವತ್ಸರಪ್ರವತ್ತಿ ಗನೆ || ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೋಗುಣಿದಮ್ಮ ಗದಮ್ಮ ಗಮಹಾರಾಜಾದಿ
³ರಾಜಕುಮಾರಪುರವೇಶ್ವರನನ್ನಿ ಗಿರಿನಾಥಜಗದುತ್ತ ರಂಗುಳಹರಳಾನ್ತ ಕಂ
⁴ಶ್ರೀಮತರಾಜಮಲ್ಲದಮ್ಮಾನದಿಗಳಿಬ್ರಿಹಿವಿರಾಜ್ಯಾಗಯ್ಯತ್ತಿ ರೈಮದ್ವೀಸರ
⁵ಗಣ್ಯೋರಾಜಪ್ರಮರಾಜಮಲ್ಲನರವಂದಣ್ಣತ್ತ ಬಿಜಮಾಣ್ಣಿ ರಿನ್ನಾ ಯಕನಿವ್ವವಲ್ಲವ
⁶ಬಳಮಂಅನ್ನ ಅನ್ನಿ ಸರಣ . . ರಾ . . ಕಣ್ಣ . . ೨ . . ಪುಟ್ಟಿಗಾಬ್ಬಾನಂಕಾವತೂಬಿರಕಾ
⁷ದರವಾಗಿಸತ್ಯವಡೆ . . . ಕೊತ್ತಿತ್ತಿಯ . . ತಳಮಾದಿವಣ್ಣ ನಿಜಾಳುಜ
⁸ಸಿರಾಬಯ್ಯಿ ಷ್ಣ ಪುನ್ನ ಪವನಂತಳನದತೂಳ ತಿನಿರಿಟ್ಟು ಮಲ್ಲವಿನದಲದಟ್ಟಯ
⁹ನ್ನಂಮುಗ್ಗರೆದರನಟ್ಟಿತ್ತಿ ಷ್ಣಿದು ವೈದೂರಮಲ್ಲಿಕಾರ್ಜುನಂಸಿರಿಪಾಗಲಬಸ
¹⁰ರಾಜಮಲ್ಲದೇವ ತ್ಯರಲಿರದ
¹¹ ದಕವಡಿ ಸದಗಮಟ್ಟಿಸಿ

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ.)

108

ಅದೇ ಗ್ರಾಮದ ಈಶ್ವರದೇವಾಲಯದ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" × 2' 3".

- ¹ವಿಷ್ಣುರಾಯಕನು
²ದಮ್ಮ

109

ಅದೇ ಹೋಬಳಿ ಪೋಟಹಳ್ಳಿಗ್ರಾಮದ ಬೋರೇದೇವರ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3' 6".

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಮಗೊಂಡಂವೀರಬಲ್ಲಾ
²ಳುದೇವರಪುತ್ರವಿರಾಜ್ಯಾಗಯ್ಯತ್ತ ವಿರಲುಸ್ವಸ್ತಿ ಶ್ರೀಮತುಬಲಗಯ್ಯನೇಣ
³ದಿವತಿಸಾವಂತಂಸೋಗಮಪ್ರನಾಯಕರಗತಿಜಿವಿಸಕಡೋಗಿದುವಿರೋ

- ⁴ಯವಿಹಿತವೃತ್ತಿ ಸಮ್ಯಕ್ಪ್ರಜಾಪಾಲನವಾತ್ಯಾಧಿಗತರಾಜ್ಯಪ್ರಯೋಜನೋದ್ವಿತ್ತ ವಿಕಾಙ್ಗ ನನಿಕವೋದಲಭೂತೋನೀತಿಶಾ
⁵ಸ್ತ ಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃಕಾಲೋದತ್ತ ಕಸೂತ್ರವೃತ್ತೇಶ್ವರೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯಪೈತಾಮುಖ
⁶ಗುಣಯುಕ್ತೋನೇಕಾತುರ್ಧ್ವನಯುಧ್ಯಾವಸ್ತುತತುರುದಧಿ ಕಲಿಲಾಸ್ತಾಪಿತಯುಕ್ತೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ
 ತೋರ್ದಿವಿಗು
⁷ರುದೇವತಾಪ್ರಾಜನಪರೋನಾರಾಯಣಚರಣಾನುಧ್ಯಾತೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ ಮೃಕಚರಣಾ
 ಮೈರ್ಹರಜಪ್ಪವಿ
⁸ಕೃತೋತ್ತಮಾಂಗಸ್ಯ ಘಜುಲಪರಾಕ್ರಮಕ್ರಯಕ್ರತರಾಜ್ಯಾಕ್ಷುತ್ಯಾ ಮೋಷ್ಯ ಪಿತಾಸಮೀತಿ ಕರನಿತಧಾರಾಸೀಕಲಿಯುಗ

ಅನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- ⁹ಬಲಪಕ್ಷಾ ವಸನ್ನ ಧರ್ಮ್ಯವ್ಯವೋದ್ಧರಣನಿತ್ಯಸನ್ನದ್ಧೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ ರಮ್ಯ ಕುಲಗಿನಗ
 ಭಸ್ತಮಾಲಿ
¹⁰ನಖೀಮಾತ್ಮ ವ್ಯವಮ್ಯಮಾಧಿರಾಜಸ್ಯಪ್ರಿಯಭಾಗಿನೇಯೋವಿಜ್ಯವ್ಯವಮಾಣಕಿತ್ರಯಸಮ್ಪನ್ನ ಸಮ್ಯಮಾನವತನಮ
 ಸ್ತಸಾಮನ್ವಮ [ಮಾ
¹¹ಣ್ಣಲೋವಿದ್ಯಾವಿನಯಾತೀಯಪರಾಧಿರಾಜಾತ್ಯನಿರವಗ್ರಹ ಪ್ರಧಾನೋಯೋಗ್ಯ ವಿದ್ಯತುಪ್ರಥಮಗಣ್ಯೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾ
¹²ಧಿರಾಜಾತವಿನೀತನಾಮಾತತ್ಪತ್ರಾವಿಜ್ಯಮ ಮಾನಕಿತ್ರಯಾಚನ್ಯರಬಲತ್ಯಾಭಾರುಕಪಿಪೆನ್ನಗಾಧ್ಯೋನೇಕಸಮರ
¹³ಮುಖಮುಖತೂತಪ್ರವತೂರಪುರುಷಪೂಜಾರವಿಭಾಗವಿಜ್ಯ ಕೃತಕೃತಾನ್ತಗ್ನಿ ಮುಖೀಕಿತಾರ್ಜನೀಯಪ್ರಜ್ಞದ
¹⁴ಕಸಗ್ಗಲೀಕಾಕಾರಮುಖ್ಯೋನೇತನಾಮಧೇಯೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ ದುರ್ಧವನಿಮದ್ಧವಿಮೃದಿತವಿಕ
 ಮೃದಾಧಿವಮಾಲಿ
¹⁵ಮಾಲಾಮಕರನ್ದ ಪುಣ್ಯ ಪಿಣ್ಣ ರಕ್ರಿಯಮಾನುಚರಣಯುಗಲನನೀಶೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ ದುರ್ಧವನಿಮದ್ಧವಿಮೃದಿತವಿಕ
 ಧೇಯತ
¹⁶ದಾತ್ಯ ಜಾಲುತೋದಿತಸಕಲದಿಗನ್ನ ರಪ್ರಥಿಸನ್ನ ರಾಜದುಹಿತ ಜನನೀಕೋವಿಕ್ರಮಪ್ರಥಿತನಾಮಧೇಯೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ

ಅನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- ¹⁷ಬ್ಲಣಿಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ ಸಾಧಿಗಮವಿಮಲಮುಖೀವಿಶೇಷತೋನವಕೀಪಸ್ಯನೀತಿಶಾಸ್ತ್ರ ಸ್ಯವಕ್ತೃಪ್ರಯೋಕ್ತೃ
¹⁸ಕಾಲೋದಪ್ರತಿಮಿನಿಕರನಿಕಾರಣೋದಯಭಾಸ್ತ ರಪ್ರವರವಿದಗ್ಧ ಮುಗ್ಧ ಲಲವಾಜ್ಞಿಕರತಿದಾತ್ಯ ತಸ್ಯಪುತ್ರಾಪನೇಕಸ
¹⁹ಮರಸವನ್ನ ತವಿಜ್ಯವಿಜ್ಯವಿದರದರಸಕುಲೀಕರಣತವ್ರಣಸಮೂಢಾಸ್ಯದ್ವಿಜಯಲಕ್ಷಣಲಕ್ಷೀಕೃತವಿಜಾಲವಕ್ಷಸ್ಥಲ
²⁰ಕಿತ್ರಯಸಮನ್ವಿತಸಮಾಧಿಗತಸಕಲಾಸ್ತಾತ್ಯತತ್ಪ್ರಸಮಾರಾಧಿತವಗ್ಗನಿರವದ್ಯಚರಿತಾಪ್ರತಿದಿನಮಾಧಿವದ್ಧಮಾ
²¹ನಪ್ರಾಜಾತೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ ದುರ್ಧವನಿಮದ್ಧವಿಮೃದಿತವಿಕ
²²ಘಟಿತಘಟಾರಕವಾಟೀತಿತಾಸ್ಯ ಗಾಧಾಸ್ಯದಪ್ರಮತ್ತ ದ್ವಿಪರತಚರಣೋದಸಮ್ಯವ್ಯವೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ
²³ಪತಿಮಜಯದ್ಯೋನೇಕಾಧಿಧಾನೋರಾಜ್ಯವಲ್ಲಾಖ್ಯಸ್ಯ ಮರತಜಯವಾಪ್ತ ಲಕ್ಷ್ಮೀವಿರಾಸಃ | ಕೃತ್ಯಾಪಲ್ಲವನಾ
²⁴ಕುಪಲ್ಲವದಲಕ್ಷ್ಮಯದುಗ್ಧಾನ್ಯದಂತಸ್ಯವನ್ನ ಜ್ವರನುರಿಮುಖದಾತ್ಯತಸ್ಯೋತ್ತಮವತಾತ್ಯತತ್ಪತ್ರಾಪಿತ್ಯ ತಸ್ಯತಸ್ಯತ

ಅನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

- ²⁵ಕ್ರಮವಿಲಯಕಾಣ್ಯಕಾನ್ಯಗ್ರಹೀನೋತ್ತಮೋತ್ತಮಾಧಿರಾಜಾತತ್ಪತ್ರಾಪಿತ್ಯ ದುರ್ಧವನಿಮದ್ಧವಿಮೃದಿತವಿಕ
 ರೀತಕೋಟ
²⁶ರತ್ನಾಕ್ಷರದಿಧಿವಿರಾಜಿತಮದದ್ಧಲಕ್ಷ್ಮಾಪ್ರಸ್ವಯಂಪ್ರತಪತ್ತಿನ್ವ ವಕಾಮನಾವಾಪ್ತಪ್ರಿಯೋರಗಣದಾರಣೀತೀತಿ |
 ಲಕ್ಷ್ಮೀವಕ್ಷಸ್ಥಲಸ್ಯ
²⁷ಪರತಿಮುರುಪೋಷ್ಣೀತಿ ವನಾಕ್ರಮ್ಯಮಿಜ್ಯೋರಾಧ್ಯಾಂವಸ ಪ್ರಮತ್ತಿಂ ಮುಧಜನಮುಹಿತಾಂಮಾನವಿಂಪ್ರೀಕರೋತಿವಿವ್ಯಾ
 ಪೋಷೋಕಧಾತ್ಯ ಪರಯುನ

²⁸ ತಿಪರೋದೇವರಾಜೋಪನಿಷ್ಠ್ಯುತಿಶ್ರೀಮಾತೃಚಿತ್ರಂಫಲಮುಪರಮತಃಕಿನ್ತು (ಪ್ರಪ್ತಿಯಿತ್ತು) | ಮೇರೋಕಾಷ್ಟಾ ನಮೋಽ
ಲಾನ್ತವಿಲ

²⁹ ಸತ್ತ ರಾವಲಿಪ್ರಪ್ತಿ ಕೇಳಲಾಸಾದ್ರಿತದೇಹಕ್ಕೆ ಲತನಯಾಸಾದಾರವಿನ್ಯಾಂಕಿತೇರೇವಾವಾರುತಮನ್ನ ಕವ್ವಿತವನಾಭೋಗೇ

³⁰ ಪವಿನ್ಯಾಂಕಿತಲಾಗಾಯವ್ಯಾಂವ್ರಮೃಣಾಲಯಾಂವ್ರವಳಂಯುಜ್ಯೇಷ್ಠಿತಂಕಿನ್ತು ರಾಮಸ್ಯದ್ವಿಪ್ರಪತ್ತಿವಾಸಗೃಹೋದರೇಷುಸ
ರೋಗಾತದ್ವಿ

³¹ ರದವಾನಕೃತಾಂ ರಾಗಾಃ ಆರೋಕಯಂತಿ ಮುಂತಾಸುರತಾವಸಾನೇಚ್ಛಾ ಯಾಂಕಿತಾವನಿತಾಮಣಿವೇದಿಕಾಸು | ತನಾಸೇ
ಕನ್ಯವತಿ

³² ಮಕುಬಕೋಟಿಲಾಕತಣಗನೇನಕೃತಾಸೇದ್ವಿಪ್ರಪತ್ತಿ ಕವಗ್ರಹಗ್ರಹಣಭುಜರಕ್ಷಾಪ್ರಿಯಮಾಣಜನತಾಪ್ರಿಯೇಣೋ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

³³ ಮತ್ಪ್ರಾಣಿವಿಕೋಗ್ಗಣಿಮಹಾರಾಜೇನಕಿವಮಾರನಾಮಧೇಯೇನಪಲ್ಲವಯುರವಾಜ್ಯಪ್ರಿಯತನಯಾಭ್ಯಾಂ ಜಯವೃದ್ಧಿ ಪಲ್ಲವಾ
ಧಿರಾಜಾ

³⁴ ಭ್ಯಾಂವಿಜ್ಞಾಪಿತೇನಪಜ್ಞಾ ತ್ರಿಂಶೋತ್ತರಪಟ್ಟಿತೇಮುಕವರ್ವೇಪ್ರತಿತೇಮುಚಿತ್ತನ ಪ್ರವರ್ಧಮಾನವಿಜಯೈಶ್ವರ್ಯೈಸಂವತ್ಸ
ರೇಷತುಸ್ತ್ರಂಕತ್ಕೇ

³⁵ ಪ್ರವರ್ತಮಾನೇತಲನಪುರಮಧಿವಸತಿವಿಜಯಸ್ಥ ನಾಧಿವಾರೇಚ್ಛೇಷ್ಠಮಾಸವಾಣ್ಯಮಾಸ್ಯಾಂಕೆಜಿಗೋಡು ವಿವಯೇಕೆಜಿ
ಗೋಡುತುರಮರ್ಚ್ಯ

³⁶ ಕಿಟಾಜೇನವೀಸೇತುಂಬನ್ನಯಿತ್ಯಾತಸ್ತುಪರ್ವದ್ವಾಪಕ್ಷಿಣತಂಕೋಡುಗೊಳಬೆಳ್ಳ ರಸುತುಲುತುರತೇವಮ್ಬಮ್ಬಾಣ್ಣು

³⁷ ಸೆವಟ್ಟಸುತುಂಬವತ್ತೂಕಮಿತಿಗ್ರಾಮಕೃತಾಮಧೇಯಂಕೃತ್ಯಾತಂಗ್ರಾಮಂಪಟ್ಟಪಿ ಸ್ವಭಾಗಯುಕ್ತಂಕೃತ್ಯಾತತ್ರಪಟ್ಟಂ

³⁸ ಕದ್ವಾಗಾಪತ್ರೇಯಸಗೋತ್ರಾಯ ವಾಜಸನೇಯಕರಣಾಯಮಾಸೇನಪುರವಾಸ್ತವ್ಯಾಯಭವರಮೃಣಾಪ್ತತ್ರಾಯ [ತೇಭ್ಯ

³⁹ ಮಾಧವರಮೃಣಾಪ್ತತ್ರಾಯಮಾಧವರಮೃಣೇಲುಕ್ಯಯಾಜಿನೇಲುಪಕಪ್ಪವ್ಯಸ್ತತ್ತಾಚಿವೇಪ್ಪಪ್ಪಿಂಕದ್ವಾಗಾಯಥಾಲಿವಿ

⁴⁰ ಸ್ವಂಕದ್ವಾಗಾಯಪ್ಪಾಪ್ತೇಭ್ಯೋದತ್ತಾಹಾರಿತಸಗೋತ್ರಾಯಕೇವರಮೃಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾಯಮಾಧವರಮೃಣೇ
ಗೌತಮ

⁴¹ ಗೋತ್ರಾಯಮಾಧವರಮೃಣೇವಾಪ್ತೈಗೋತ್ರಾಯಚರಮೃಣೇಭಟಕಾಸಾಪಸಾಯಾಹಾರಿತಸಗೋತ್ರಾಯಮಾಧ

ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

⁴² ವರಮೃಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಪ್ಪವರಮೃಣೇಲೋಹಿತಸಗೋತ್ರಾಯಗೋಬ್ಬರಮೃಣೇಭಾರದ್ವಾಜಸಗೋತ್ರಾ

⁴³ ಯನಾಗರಮೃಣೇವತ್ಸಸಗೋತ್ರಾಯಕವ್ವಕರಮೃಣೇಮಯಾಜಿನೇತಸ್ಯಪ್ರತಾಯರುದ್ರರಮೃಣೇಲಜ್ಜಣ್ಯಸಗೋತ್ರಾಯ

⁴⁴ ತ್ರಿವಿಕ್ರಮರಮೃಣೇಕಾಕೃಪಸಗೋತ್ರಾಯಮಾಧವರಮೃಣೇಗಾರ್ಗ್ಯಸಗೋತ್ರಾಯವಿನಯರಮೃಣೇಮಯಾಜಿನೇಕಾ
ಣಿಸ್ತುಪ [ಕೇ

⁴⁵ ಗೋತ್ರಾಯಕಾಕೃಪಸಗೋಮಯಾಜಿನೇಆತ್ರೇಯಸಗೋತ್ರಾಯಪಿಟ್ಟಮೃಣೇಮಯಾಜಿನೇಭಾರದ್ವಾಜಗೋತ್ರಾಯಪಿಟ್ಟರಮೃಣ

⁴⁶ ಕಾಕೃಪಗೋತ್ರಾಯನಾದಾಯಣರಮೃಣೇಕಾಣಿಸ್ತುಗೋತ್ರಾಯಕಪ್ಪೋತರಮೃಣೇಕಾನ್ಯಾಯಸಗೋತ್ರಾಯಕಾಪಿಟ್ಟರ

⁴⁷ ಮೃಣೇವತ್ಸಗೋತ್ರಾಯ ರಾಜಾಶ್ರಮೃಣೇ ಆತ್ರೇಯಗೋತ್ರಾಯನಾಗರಮೃಣೇ ಹಾರಿತಗೋತ್ರಾಯನಾಗರಮೃಣೇವಿ
ದ್ವಾಮಿತ್ರ

⁴⁸ ಗೋತ್ರಾಯಮಗುಸರಮೃಣೇವಿಧ್ಯವೃದ್ಧಗೋತ್ರಾಯ ಕುಪ್ಪರಮೃಣೇಭಾರದ್ವಾಜಗೋತ್ರಾಯ ಗುಳಗದಿವಸೋಮಯಾಜಿ
ನೇಕೌಶಿಕ

⁴⁹ ಗೋತ್ರಾಯಮಾಧವರಮೃಣೇಕಾಕೃಪಗೋತ್ರಾಯಗೋಮಿಸ್ತರಮೃಣೇವತ್ಸಸಗೋತ್ರಾಯಮಾಧವರಮೃಣೇಲುಕ್ಯಯಾಜಿ

ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

⁵⁰ ಸಜ್ಜುತೇಣಾಪ್ತೇಷ್ಠೇನಕಿವಮಾಧವರಮೃಣಾಪ್ತೈಂಕದ್ವಾಗಾನ್ಯಮ್ಬಿಚಿತ್ತಾಂಕದ್ವಾಗಾನ್ಯತ್ಯಾಸ್ತುಪಿತುಪಿತೃವೃಥತ್ರಾಣಂ

⁵¹ ವಗ್ಗಾ ದ್ವಾರಕಭಾಗಾನಸನೇಯಸ್ವಭಾಷ್ಯವನುಜ್ಞಾಪ್ಯಲತ್ಯನಶ್ಚ ತುರಾಭಾಗಾನಾದಾಯಅನೈಭಾಗಾಯಥಾಲಿವಿತೇಭ್ಯೋಽಯ

ಮುಖನಿಜಮುಖದಾನತೋನೈರವಮೇಯಃ || ಪಂಚತ್ತಾ ಮರ್ಥಿಸಾರ್ಥಃ | ಮಮಿಹಸುಚಿರಂಭುಜ್ಯತಾಮಿತ್ಯೇಕೇಕ್ಷ್ಯ || ಪಾಪಪ್ರತ್ಯಕ್ಷಪ
ವೇತೋಽತವಸರಥಗತೇರಾಲಮಂದೇವತಾನಾಂ || ತತ್ತ ದ್ವಿಗ್ವಿತ್ವವೃತ್ತಾಹಿತಬಿರದಪದೈರಂಶಾರ್ತತತ್ತ್ವತ್ಯಸ್ತಂ ಲೋಪಪ್ರತಿಷ್ಠಾ ನೈತಮತ
ಭುವಿಯೋಫೂಫೃದಭ್ರಂಕಮಾಗ್ನಾ || ಕಾಂಚಿತ್ಪ್ರೀತ್ಯುಲತೋಽಕಾಂಚನಕನೋವೇಂಕಟಾದ್ರಿಪ್ರಮುಖೈರ್ದೈತ್ಯೇತ್ಯಾಪತ್ಯಸ್ಯೇದ್ಯತಮತ
ವಿಧಿವದ್ಯಯಸೇತ್ರೇಯಸೇಯಃ || ದೇವಸ್ಥನೇಮತಿರ್ಥೇದ್ಯುಕನಕತುಲಾಭಾರುಪಾನಿನಾನಾಧಾನಾನ್ಯೋಸೋದಧಾನೈರಮಮಮಬಿ
ಲೈರಾಗಮೋಕ್ತಾನಿತಾನಿ || ರೋಷಕೃತಪ್ರತಿದರ್ಶಿವದಂಷಶೇಫಧುಪಕ್ಷಿತಿರಕ್ಷಣಂ || ಭಾಭಗತಪ್ರವರಾಯರಗಂಹತೋಷಕೃತಾರ್ಥ
ಪುಯೋರಕ್ಷಣದಂಷಃ || ರಾಜಾಧಿರಾಜಾತ್ಯಕ್ತೋಯೋರಾಜಪರವೇತ್ಯರಃ || ಮೂರುಪಾಯರಯುದ್ಧಾಂಕಪರರಾಯಭಯಂಕರಃ || ಸಂ
ಧುರಾಯಸರತ್ರಾಣೋದದ್ಯುಬಾರೂಲಮಂದನಃ || ವೀರಪ್ರತಾಪಾತ್ಯುನಿವಂವೈರಚಿತ್ಯರಕ್ಷತಃ || ಆಲೋಕಮಮಹಾರಾಜಪಮಪ್ತಿ
ತ್ಯೇವವಾಧಿಃ | ಸಮಸೇತೋಽಕಗಂಗಾದೈರಾಜಾಭಿವೇಷತೇತಮಃ || ಸ್ತುತೈರರಾಜಾಧಿಭಿವಿಜಯವಗದೇರತ್ ಸಿಂಹಸನೈಃಕ್ಷುಪಾ
ಲಾಃಕೃಷ್ಣರಾಯಕ್ಷಿತಿವತಿರಧೀಕೃತ್ಯುನಿತ್ಯಾನ್ಯಗಾದೀಃ || ಆಪ್ತರಾದೈರಧಾಪ್ತಕ್ಷಿತಿಭರಕಟರಾದಾಹೇವಮಚಲಾಂತಾದಾಸೇತೋರರ್ಥ
ತಾರ್ಥತ್ರಯಮಿವಮರ್ಥೀಕೃತ್ಯುಕೀರ್ತ್ಯಾಸಮಿಂಧೇ || ಉಲೀವಾಪನೀತಿತಲಾಪ್ತೇನಕತಾತ್ಯುಆಪ್ತತ್ರೀಂಶವಮಯುಕ್ತೇಸಂಖ್ಯಾತೇ
ಪರಭಿತ್ಯುಃ || ಧಾತುಸಂವತ್ಸರೇವಾಸಿಕಾರ್ತಿಕೇಪೂರ್ಣಮಾತಿತ್ಯುಃ || ತುಂಗಭದ್ರಾಪಗಾತಿರೇವಿವ್ವಲೇಶ್ವರಸನ್ನಿಧೌ || ಭೃತವಸ್ತತದಾನೈಸ್ಯ
ಮಯೇಭಾನುವಾಸರೇ || ಶ್ರೀಭಾರದ್ವಾಜಗೀತ್ಯಾಯವರಾಪಸ್ತಂಭಸೂತಿಣೀ || ಯಾಸ್ಯನೇಯಜಾತ್ಯಾಧಾಪ್ತಮನೇಗುಣಾಶಿನೀ || ಅನ್ವಿ
ಪ್ಯವೇಂಕೇಶೇನಿವತಿರ್ಣಕಾಮಮಸ್ರಜೇ | ಅಂತಾಚಾರ್ಯರವ್ಯಸ್ಯವೇಕವಾರಾಕರೇಂದವೇ | ಪ್ರತಿಷ್ಠೋಭಮವೇದಾಂತತತ್ರವ್ಯಾಖ್ಯಾ
ಪಟೀಯಸೇ || ವಿಷ್ಣುಚಾರ್ಯವೇಶಾಪುಶ್ಚಾಮಯವಿಜಯಾಂಮುಂದೇ | ಪದವಾಕ್ಯಪ್ರಮಾಣೇಷುಪರಾಂಭಾಧಿಮುಖೇಯುಧೇ || ವ್ಯಾಖ್ಯಾ
ತಾಖಿಲಾಸ್ತ್ರಾಯಪ್ರಖ್ಯಾತಗುಣಸಂದೇ | ಪರವಾಚಾರ್ಯವರಸ್ಯಸೂನವೇಸೂನೈತೋಕ್ಷಯೇ || ಗೋವಿಂದರಾಜಗರವೇತರವೇಸು
ಧಿಯಾಂದಿವಃ | ತಾದೃಶೇಶೋಸೇದೇಶೇವಿಖ್ಯಾತಸ್ಯಧಿಕೃತಂ || ಶ್ರೀರಂಗಪಟ್ಟಣಸ್ಯಮೀಮಾಂಸಾಸಿಂಹತಂ || ಕೃಷ್ಣರಾಯಪುರಂ
ಚೇತಿಪ್ರತಿನಾವೋದರೋಭತಂ || ಕೋತ್ತೀವರದನಪೈಯಾಂಭಾಚೇಮಾಕಾಮುಚ್ಚತಂ | ವಕ್ಷಿಣೇಶುರಿವಾನ್ಯಾಸಾತನೂಶಿವಿವೃತಂ ||
ಗಾಮಾಚ್ಛಗುತಲಾನ್ಯಾನಾತ್ಯುಮಾಂಸಾಸಿಂಹತಂ || ಗಾಮಾಚ್ಛರಾಮಹರ್ಯೋಗುತರಾಯಾಂದಿತ್ಯುತಂ || ಚಿಕ್ಕಮಂಡೀಯಯುಕ್ತಂ
ಚಕ್ಕಾಪೈಸಮಸ್ತುತಂ | ಸಂಯುಕ್ತಂಹೊಸಕಲ್ಯಾಣತಂಹನೇಶೈಸಂಶ್ರಿತಂ || ಕೋಣಾಪೈಸವಾಯುಕ್ತಂಗಾಮುಮಂಡಯುನಾಮಕಂ |
ಸರ್ವವಾಕ್ಯಯತಸ್ತುಮಾನಂಯುಕ್ತಯತಮಂತತಃ || ನಿಧಿಕ್ಷೇಪಮಾಪಾಣಿಪದ್ಯಸಾಧ್ಯಜಾನ್ವಿತಂ | ಅಕ್ಷಿಣ್ಯಾಗಮಿಸಂಯುಕ್ತಮೇಕ
ಭೋಗ್ಯಂಸಂಭೂತಂ || ವಾಸಿಕೂಪತೋಕ್ತೈರ್ದೇವತಾಸಮಸ್ತುತಂ | ಪುತ್ರದಾತಾಧಿಧಿಭೋಜ್ಯಂಕ್ರಮದಾಚಂದ್ರತಾರಕಂ || ದಾನ
ಸ್ಯವಿವಮಸ್ಯಸಿವಿತ್ರಯಸ್ಯಾಹಿತೇಚಿತಂ | ಪರಿತಪಯತ್ಯುಪ್ಪಗೈಃಪುರೋಹಿತಪುರೋಹಿವೈಃ || ವಿವಿಧೈವಿಬುಧೈಶ್ಚೇತ್ಯದಂಡಿತ್ಯೇರಥಿ
ಕೈರೃತಃ | ಕೃಷ್ಣರಾಯೋಮಾದೇನೇಮಹಾರಾಜೋಮನುಸಾಂ || ಸುರೇಣ್ಯವಯೋಧಾರಾಭ್ಯಾಕಂದತವಾನ್ಯುಧಾ | ತೈಸ್ತಸ್ಯಸಮ
ಸ್ತಿತೇನೈವಿಜ್ಞಾಪಾಪ್ಯಾಧಿಪಾಕಮಾತಃ || ಸೀಮಾಪ್ರಸ್ಯಗ್ರಹಾಂಸ್ಯಬಿಂಬಂತದೇಶಾಪಯಾ ||.....

116

ಮಂಡ್ಯದ ಹೋಬಳಿ ಹಳೇ ಬುಲವನೂರು ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ ನಿರ್ದೇಶಿಸಿ.

ಹಳೇಬೀಜ ಪಟ್ಟಣ. - ೨) ವಿಸ್ತಾರ 6' 2" x 3'.

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಿನಯಗುಣಸಂಪನ್ನನುಂವಿದು ಜನವಿಸುತ

ನುಂಯ್ಯದನದ್ರಸಂನನುಂಯ್ಯಗೆತಿತ್ರದ್ರವತ್ತಿತ್ತನುಂಯ್ಯನು

3. ಮತುಕನ್ನಯನಮಗರಾಜೇಂದ್ರನೊಳಿಹುಟ್ಟು ನ್ನಾ ಪಾಪ್ಯತನ್ನೂ ರತುಋಣಿಗಳಂಕಣಿದುಸತ್ತು ಸರ್ಗತನಾದ

117

ಅದೇ ದೇವಸ್ಥಾನದ ಬಳಿ ಬಿದ್ದಿರುವ ನೀರಕಟ್ಟು.

ಪ್ರವಾಹ 9' 6" x 3' 6".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ವಿನಯಗುಣಸಂಪನ್ನ ನುಸ್ಸ ಜನೋತ್ತಮವಿತ್ತನುಂವ

² ಗವಸ, ಮುಖಚೀತನ, ಗೋಲದಾಡಿದವರೇ ಬಲುಗಂಡಕೂಡಿತ

3 ಯವಳು ಬಿಟ್ಟು

.....

- 5 ೪ ಹೊಯ್ಸಳ
6 ರ ಗದೇವನಂದನನಂ
7 ವತ್ಸರದ ಅ
8 ದೇವನ ಯುಹಾಳಿದಲಮಂನೆಯೊಳಗೆ ಕಾದಿತ್ತು ಅದಿದುಸ
9 ಯುಹ್ವ ರಸಯರುತುಕ್ಷಣದೊಳು
10

(ಇನ್ನು ಕೆಲವು ಸದ್ದಿಗಳು ಸುತರಾಂ ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡಿ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಪಕ್ಷರ.—ಪ್ರಮಾಣ 2' x 1' 3".

- | | |
|---------------------|------------------------|
| 1 ಕ್ರೋಲಕನಂವತ್ಸರ | 5 ವಡೆಗ . ಮಗನಂದ |
| 2 ದಪ್ಪವ್ಯಸು ೧೫ ಲೋದು | 6 ಗಮಾರಂಗೆ ಕೊಟ್ಟ ಕೊಡಿಗೆ |
| 3 ಯುವಾರದದಾಸ | 7 ಯೆರೆ ೨೦೦ |
| 4 ಣ್ಣ ನವರಮಳುಚಿಕ್ಕ | |

119

ಅದೇ ಹೋಬಳಿ ಹೊಸ ಬೂದನೂರು ಗ್ರಾಮದ ಕಾಶೀವಿಶ್ವೇಶ್ವರ ದೇವಸ್ಥಾನದ ವಿಮಾನದ ಉತ್ತರ ಭಿತ್ತಿಯಮೇಲೆ.

ತೆಲುಗುಭಾಷೆ.—ಪ್ರಮಾಣ 9" x 1'.

- | | |
|----------------------------|----------------------------|
| 1 ರುಧಿರೋದ್ಗಂಧಸಂವತ್ಸರಂ | 5 ಪಾದಪದ್ಮ ಉದಂಕನಂಶೀನ |
| 2 ಬಾದ್ರಪದಮಾ ೩ ಕೆನಿವಾ | 6 ರುಪಾಚ್ಚ ನನಂಧೈಯ್ಯಯಲ್ಲೈಯ್ಯ |
| 3 ರಂನಾಹುಕ್ರಮತ ಕಾನಿವಿ | 7 ಕಾಳೈಯ್ಯ |
| 4 ಸ್ವೇಸ್ವರಸ್ವಾಮಿವಾರಿದಿವ್ಯೋ | |

120

ಅದೇ ಗ್ರಾಮದ ಅನಂತಪದ್ಮನಾಭ ದೇವಸ್ಥಾನದ ಬಳಗೆ ರಂಗಮಂಟಪದ ಕಂಭದ ಬುಡದಲ್ಲಿ.

- | | |
|--------------|--------|
| 1 ಕಾಮಯುಜೋರುವ | 5 ನುರಪ |
| 2 ನಮಗಮ್ಭೀರಸಯ | |

121

ಬಸರಾಳು ಹೋಬಳಿ ಬಸರಾಳು ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ಅಥವಾ ನಾಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" x 3' 7".

- 1 ನಮಸ್ತುಂಗೇರಿಶ್ವರಂ ಬಿಹಂದ್ರಾಚಾರವೇ | ತ್ರೈಲೋಕ್ಯವೇರಾರಂಭಮೂಲಸ್ತಂಭಾಯನಮಃ || ಶ್ರೀವಧುಮೂರ್ತಿನೇ
ಕ್ವ ಸರದಂತರದೊಳೆನಲೆವಂತುನಿಕ್ರ
2 ಮೈವಧುಮುಪ್ಪಾರಕದವೊಲೆಭೂದೊಳೆನಲೆವಂತುನಿಕ್ರದಿಗ್ಧಿ (ವಿಮರೋಳೆನಿಜಾಣ್ಣಿ ವರಸಾದರದಿನಲಿವಂತುಧಮ್ನಿಂ
ಕ್ಷೇತ್ರವರನಾಗಿರಾ?

- 3 ಸಿದ್ಧನು ವ್ಯವಸ್ಥೆಯ ನಡೆಸುವ ಭೂಭೂಷಣಂ || ಅಪ್ರತಾಪಶಕ್ತವರ್ತಿಯನ್ನಯವತಾರವೆಂದೊಡೆ || ಪುನಃ ಭೂಕಮಗಳ್ಳು ಪುಟ್ಟ
ದಜನಿಸಂದತ್ತಿಯಿಂ
- 4 ಸೋಮನಿಂದೊರೆವೆತ್ತಾ ಬುಧನಿಂ ಪುರೂರವನಿನಾಯುಬಿಟ್ಟು ಧನಿಂ ರಾಜಶೇಖರನದ್ವಂದನುಕಂಕನಿನಯುಮಾತಿಕ್ರಮಿಸುತ್ತಾ
ತ್ರಮಂದಿರನಾದಯದುಮಾತನಿನಯದುಕುಲಂಪ,
- 5 ಬೃಹತ್ಮಮಾಯು ಬೃಹದೊಳೆ || ಸಳನೆಂಬಯಾದವಂದೊಯ್ಯಳನಾದಂದಿವ್ಯಮುನಿವರಂ ಪುಲಿಯಂ ಪೊಯ್ಯಳಯನೆಸ್ಯಂಕಂಕೊ
ಯ್ಯಳವೆನೆದಿಶಕಕಪುರದವಾಸಂ
- 6 ತಿಕೆಯೊಳೆ || ಅದಿವರಾಸಂಕೊದೊಳೆ ಮೊದಿನಿಯಂತಳೆ ವತೆಜನಿನೊಡ್ಡೆ ತಸತ್ವಂ ಮೊದಿನಿಯಂತಳೆ ದಂವಿನಮದಿತ್ಯಂದೊಪ್ರತಾ
ಪದಿಂದೊಯ್ಯಳರೊಳೆ || ವಿನ
- 7 ಯಾದಿತ್ಯನನಂದನನಿಜಭೂಷಾವಸ್ವಂ ಭನಿಂ ವಿಶ್ವಮೊದಿನಿಯಂತಾಶ್ವದನಾಜಿನೀರನೆವೆದುಂ ಗಂಗಳ್ಳು ಮೂರ್ತಿನಿಕಾಯಂ
ನಿಜತುಗಳ್ಳು ಭಯಮನೆತ್ತಂ ತಾಳೆ
- 8 ಭೀತಾನತರ್ಥನಸಂಪತ್ತಿಯನೆಯ್ತಾಳೆ ದಿಗಧೀಶತಾಳೆ ತಂನಾಜ್ಞೆಯಂ || ವೆಸ್ಯೋಂ ಡಾವಾವದೇಶಂಗಳನೆನಿಸುವದಾನಾವ
ದುಗ್ಗಂಗಳಂಬೊನ್ನೆಸರಳಂ
- 9 ತಿಪ್ಪದಾವಾವನಿನತಿಗಳೆಳ್ಳಿ ಸುತ್ತಿ ಪುರಂದೊಂದೆಸಕಂಕಯ್ಯಣ್ಣಿನಾಲ್ಕುಂಕಡಲಕಡೆವರಂದಿಗ್ಜಯೊತ್ತಾ ಪದಿಸಾಧಿಸಿ
ದಂವಿಕಾ)
- 10 ಸ್ತದಿಸಂದೆಜಗನ್ನ ಪತಿಯಾತ್ಮೋದ್ಧವಂಬಿಟ್ಟದೇವಂ || ದೊರೆವಡೆವವಿಟ್ಟು ವರ್ಧನನನನಾಥನನೂನುಗೊದಿನೀಮುಖತಿಳಕಂಪ
ರನ್ನ ಪುರಣ್ಯಕಾಸುರನನಂ
- 11 ಹರೊಡಿವಡೆವವಿಜಯವ್ಯಸಂಪಂ || ಅವಿಜಯನಾರಸಂಪಮುಖವೃಷಭನಗ್ರಮುಖಪಿಗಾಪಟ್ಟಮಹಾದೇವಿಗಿವೆಸವ್ಯೋತ್ತೇಜಲದೇವಿ
ಗೆಬಲ್ಲಾಳದೇವನುಡ
- 12 ಯಂಗೆಯ್ದಂ || ಉರದೊಳೆಸಮ್ಭಂಗಳಕ್ಷಿಪ್ರವಧವಿಜಯಭೂಷಾರಂಧಮೊಳೆವಿಕ್ರಮಂ || ಧರೆಯೊಳೆತಂನಾಜ್ಞೆ ತನ್ನೊಳೆ ನೃಗನ
ಳನಮಪಕ್ಷತ್ರವ್ಯುಂಪದಾಪ್ತದರದೊಳೆ ಭೀತಾನ
- 13 ತಾಳೆನುಖಮಿರೆಪರಮೋತ್ತಮದಿಂವಿಶ್ವವಿಶ್ವಂಭವಯಂದೊದ್ದೆ ಒಡದೊಳ್ತದಿನತುಳುಬಿಳಂವೀರಬಲ್ಲಾಳದೇವಂ || ಆತಕ್ರೇ
ಶನನೂನುನೀರನನಂಪಂಚೋಳರಾಯದ
- 14 ತಿಪ್ಪಾಟಾಯ್ಯಂ ಮಗರಾಧಿರಾಯಲಯಕಾಳಂ ಬಾಂಧ್ಯನಾದ್ರಾಜ್ಯಸಂಕೋಟಾಧಾಯಸರಾಕ್ರಮಂಧರಯನಾಳ್ಕಂಠಿಃಲೆಯಿಂವೀ
ರಲಕ್ಷ್ಮೀಚಂಚನ್ನಣಿಹಾರನಂಬುಧಿಗಳೇ
- 15 ರಂಜಾವಿದ್ಯಾಧರಂ || ಕೆಲದೊಳೆಕೀಳಿತಮಂಸಂವರಸಿಡಿವಂಗಳ್ಳುಗಳೊಳವಂತುರುಪ್ಪಂ ಬಲಮುಖ್ಯಾಧ್ಯಕ್ಷದಿಂದಂನಡೆವಪ
ಡೆವಳಂಚೋಳನುಳ್ಳಂ
- 16 ದುಪಾಬಲದಿಂ ಮೆಯ್ಯೋದ್ದವನಂತರಬೆಳೆಸೆಸಮೊಳೆಗಳನಿನಾದಾಯತ್ತಲೆದೊಪ್ಪುನಾಳರಸಿಂಹಂಗಳತುಳಸಮದನಂ
ಪಂಗವಿಕ್ರಾಂತದಿಂದಂ ||
- 17 ನಡೆವಂನಾರಸಂಪಕ್ಷತಿವತಿಗವನೀಪಾಳರಲ್ಲಿದ್ದ ಮುಖ್ಯಳೆವಿಡಿವಂನಂಜ್ಞೆತ್ರಿಯಸ್ಸಂಗಳರಪಮುದೊಳಾನ್ನಿಂದಂಪದ್ಧಂಗಳ್ಳು
ಮಂಪೊಕ್ಕೊಡಮುಖ್ಯಳೇಪಾಳರಂ
- 18 ಪೊನ್ನಡೆಯನುಡಿಸುವಂತನ್ನದೊದ್ದೆಂಢೊಯ್ಯಂಪೊಡೆಚ್ಚಂಕಾಸುತಿಕ್ಕುಂಕಡೆಯರನುಗಳಂತನ್ನತೇಜಪ್ರತಾಪಂ || ಸ್ವ
ಸ್ತಿಸಮಧಿಗತವಂಚಮಾ
- 19 ಲಬ್ಧಮಾಪುಂದೇಶ್ವರಂ || ದ್ವಾರಾವತೀಪುರಮರಾಧೀಶ್ವರಂ || ಯಾದವಕುಳಂಬರದ್ವೈಮನಿ || ಸಬ್ಬಾಜ್ಞಾ ಚೋಡಾಮಣಿ || ಮ
ಲೆರಾಜರಾಜ || ನದ್ರತಿಮತೇಜಂ || ಮಲೆಪರೊಳ್ಳಂ
- 20 ಚಂಕದನದ್ರಾಚಂಚನಹಾಯಕೊರೆನೀಕಾಂಗಳವೀರಂಗಿದುಗ್ಗಮುಖ್ಯಲಪ್ತವಯಭಲ್ಲಂಚಲವಂಕರಾಮಂಬಿರುದಂಕಭೀಮಂಪೊ
ಯ್ಯಳಕುಲಕ
- 21 ಮಳವೊತ್ತಾಂಢಂಗಳೊಳೆರೂಂಡಂಕಾಡವರಾಯಕಂಪಕುದ್ಧಾಳಂ ಮಗರಾಯಮಸ್ತಕಕೊಲಂನೀವೊರಾಯದಪ್ಪದಳನೂನು
ರಾಯ್ಯಂಚೋಳರಾಯಪ್ರತಿಪ್ಪಾಟಾಯ್ಯಂ
- 22 ಬಾಂಧ್ಯರಾಯದನ್ನಗವೈನತೇಯಂನಿಶ್ಯಂಕಪ್ರತಾಪಶಕ್ತವರ್ತಿಯೊಳ್ಳುಗಳೀವೀರನಾರಸಂಪದಾಯಂನಿಜರಾಜಧಾನಿದೊರೆಸಮು
ದ್ರದೊಳೆಸುಖಸಂಕ

- 23 ಧಾವಿನೋದರಿಸ್ತುಧಾವಿರಾಜ್ಯವಾಗಿಯುತ್ತು ಮಿರ್ದನಾಪ್ರತಾಪಕಪ್ರತಿಗತ್ವಯಾಗತಪ್ರಧಾನಂಪ್ರಧಾನೋದಾರಣ್ನನಿಯೋ
ಗಯೋಗಂಧರಂಪತಿಕಾಯ್ತು
- 24 ಧಾವಂಧರಂ || ಸಾಲಮುನೆಯದೇವೀಕಾಣನುದ್ಧಂಡಗಂಡಭಂಗಾಜನಾಬ್ಬತ್ತುನಾಯಕರಗಂಡಂ | ಸಮರಪ್ರಚಂಡವಾತ್ರಜನ
ಕಲ್ಪವೃಕ್ಷೇಶರಣ
- 25 ಜರತ್ತಾದಕ್ಷಂಬಂಧುಜನುತಂತಾಮನಿವಭಕ್ತಚೂಡಾಮಣಿಮೃತುಪರಿಪರದೇವರವಿಪ್ರ್ರಪಾದಾರಾಧಕಂ ಪರಬಲಸಾಧಕ
ನೇನಿದಡ್ಡಾ ಯಿದದ
- 26 ಪರಿಹರದಣ್ಣಾಠಾಕನನ್ಯಯಾವತಾರವೆಂತೆಂದೊಡೆ || ತನದಂಕಾನ್ಯಯವೇರಂಚಿಕ್ಕಹಡವಳ್ಳುಮಿಮಿವಿಧ್ವಂಸವರ್ಧನದೇವಂ
ಕುಡಿದಾಬ್ಬುತಿಪ್ಪವೆನಿಸಲಸಾಲ್ಪಿದ್ವರ್
- 27 ವಂದಿಸ್ಯವಾಹನಮಂದಂಗೆಮಂಪೊವೃಡಪಮಯಿಬ್ಬಾತಪತ್ರಾನ್ವಿತಾಸನಮಂತಾಂಪಡೆದಂದಿವಕ್ಕವನೆದಲಸ್ವಾಮಿಪ್ರಸಾದಾ
ಸ್ವದಂ ||
- 28 ಭೋಗನಿಧಿಪತಿಹಿತ್ತುತನಾಗಲೆಗಂಚಿಕ್ಕಹಡವಳ್ಳಂಗಂಧಂಮೋದೋಗಂಮಲ್ಲಿಯನಾಯಕನಾಗರಗರ್ಗಪಣ್ಣುಖನಪೊಲೊ
ಗದಂ || ಅಮಂಮನೆದ
- 29 ರುಜ್ಜಲೆಗಂಮಲ್ಲಿಯನಾಯಕಂವನ್ಯಯತಿಳಕತ್ತಂಮೆಸವಮೂವರಂಜನಸಂನುತಧಂಮನ್ಮಾತ್ಮಕಾಮದಂತೋಗಿತಂದರಿ||
ಎಪಿಯನಕಯ್ಯುಸಂಗರಕೆಸಿಗೆಯನಾಯಕನಾತನಂ
- 30 ದನೇಗ್ಗಿಣಿಯನುದಾರವಾರಿಧಿವಾರಿಯನಾಯಕನಾತನಂದನೇಗ್ಗಿಣಿಯನಿಳಾನುತಂಪರಿಪರಧ್ಯಜನೀಪತಿಯಂತಿವಜ್ಜಗಕ್ಕು
ಜುವರದೇನನುಂಪಮಮದತ್ತಳೊತಾಯ್ತುಸರ್ವೆತ್ತಮೂ
- 31 ವರಂ || ಆಪ್ರರುಪನಿಧಾನವ್ಯವಗ | ಚರಿತಂಂಗಾನದಿಸಂಗಮಸುಚರವಾಸ್ಯೇಂದುಸತ್ಯಾವೃತ್ತೇಭರಿತಂಲಕ್ಷ್ಮೀವಿಳಾಸಂವಿಜ
ಗುಮುಧಗೋತ್ರಾರಿದ್ಯನದಿಕ್ಷಂಗೆರುಚಿತ್ತಂ
- 32 ಪಾವ್ವತಿವಲ್ಲಭಪದಕಮಳಧ್ಯಾನಸಂಧಾನಸಾರಂನರಸಿಂಹೋದ್ವಿಗ್ರಹನದ್ವಾಯ್ದಪರಿಹರಂಲೋಕದೊಳತಾನೆಧಂಪ್ಯಂ || ಸಂ
ಯಂತಕ್ಕಲ್ಲಿಗಿಂತಿತ್ತನತೆಹದೆಬಿಯಂಗೆ
- 33 ಯ್ಯಾರಾಕ್ಷೋರಂಬಂತಿಲೆಕನ್ಯಾದಾನ ಭೂದಾನದೊಳನುಪರಗೋದಾನದೊಳದೇವತಾಮಂದಿರವಿದ್ಯಾದಾನದೊಳವಾಹನಕನಕಪ
ಯೋಜನದೊಳದೇವ್ಮವೆತ್ತಂನರಸಿಂಹೋ
- 34 ವ್ಯಿಗ್ರಹನದ್ವಾಯ್ದದಪರಿಹರಂದಂಪನಾಥಗ್ರಗಣ್ಯಂ || ಕಡಮಂಮುತ್ತಿದವೀರಸೇವುಣರಸ್ಯನಾನೀಕಮಂಪೊಕ್ಕುಮೆಯ್ದಡೆಕೊಂ
ದಿಕ್ಕಿದನೊಕ್ಕಿಲಿಕ್ಕಿತುಗದಂದೆನಟ್ಟಿದಂಮೆಟ್ಟಿ
- 35 ದಂಪಿಡಿದಂಸಾಲೆತುರಂಗಮಂಪರಿಹರಂತಂನೊಂದೆಜಾತ್ಯಕ್ಷಪಿಂಗಕವಿಬ್ಬಾವನಿಮೆಟ್ಟಿಮಂತ್ರಿಸಿಲಕಂವಿಧ್ವಂಸವಿದ್ರಾವಣಂ || ನೊ
ದಲಿಂದಂಕಳಕಂಬರಂಮೆಪಿವನಾನಾಚಿತ್ರದ
- 36 ತ್ರಂಗಂಮುದರುಂಜೀಜುವಾಹನತಾವಿಕಥೆಯಂಮೆಯ್ಯತ್ತಕೊಪಂಗೆಂಬಿದುಮಾಂಜೀಕೆತಳಮೇರುಗಿರಿಯೋವೇಳಂಬಿನಂವಿ
ಭ್ರಮಾಸ್ವದವಾಗಿಪ್ಪುದುಮಲ್ಲಿಕಾರ್ಜುನ್
- 37 ನಮದೇ ದೇವಾಲಯಂ || ಜನನಿಯುತೆಸರಂದಂಕೆಪಿಜನಕನತೆಸರಂದದೇವತಾಗೃಹವೆಸುಪ್ಪಿನೆಗಂಮಾಡಿಸಿದನ್ವಿ
ಜತನಯನ್ಮೂವರಮಿದೇವೈಕೃತಾರ್ಥರೂ
- 38 ಜಾಗೋಳ || ಸ್ವಪ್ನಪ್ರಮತುಸಕವರ್ಧಂಗೋಚನೆಯಜಮನಂಪತ್ತರದವೈಕಾಖಕುಡ್ಡಂ ಸೋಮವಾರರೋಹಿಣಿನಕ್ಷತ್ರದಂದು
ತಂನುತಂದೆಯುತನರಮಲ್ಲಿಕಾರ್ಜುನ್ಸದೇವ
- 39 ರಂಬಸುರಿವಾಳೊಳಸುಪ್ರತಿಜ್ಞೆಯಂಮಾಡಿಯದೇವರೋಕಾಯ್ತುಕ್ಕವಾರಸಿಂಹದೇವರಸರಕಯ್ಯಲಧಾರೆಯಂಹಡೆದುತಾವು
ಆಬಸುರಿವಾಳೊಳಬಿಟ್ಟದ
- 40 ತ್ರಿಯವಾವುನೆಂದೊಡೆತುಂಗ್ಗಿವೆಸುತವೆಳಯಪ್ಪ | ಬಿಜುರಿವಾಳುಹಿರುಕೆಪಿಯಕೆಳಗೆಗದ್ದೆಸ ೬ ಕೊಂ ಹಡವಳನವ
ಶ್ಯಯಕೆಪಿಯಕೆಳಗೆಗೆ
- 41 ದ್ವೆಸ ೬ ಕೊಂ ಗುಜ್ಜವೈನಾಯಕಿಯಕೆಪಿಯಕೆಳಗೆಸು ಎಕ್ಕಹಟ್ಟಯಕೆಪಿಯಕೆಳಗೆಸೂ ಅಸ್ತುಗದ್ದೆಸ ೨೦ ಬೆದ್ದಲುಹಿರಿ
ಯೂರಿಂಹಡವಳನವಗ್ಗಿದೋ
- 42 ದದೊಣಿಯಂತೆಕಣದಾನೆಲ್ಲಿಬೆದ್ದಲುಕಂಬ ೩೫೦ ಹಡವಳನಯ್ಯಯುಬಡೆಗೋನೀಯುಗ್ಗುತಾನೆಲ್ಲಿಕಂಬ ೩೫೦ ಕೋಡಿಯುಹ
ಶ್ಯಯಂಮೂಡಣ

- 43 ಪುಟ್ಟಿ ಯಹಾಳುಕಂಬ ೫೦೦ ಅನ್ನು ಬೆದ್ದ ಲುಂಞಂ ಬಸುರಿವಾಳುಹಿರುಕಪ್ಪಿಯತೂಬಿನಿಂತಂಕಲುಪಂತಂಕಾಲದೊಡ್ಡ ರೈಯ
ಗೊಂದಿವರಗಂದೇವರತೂದೋಟದಭೂ
- 44 ಮಿ || ಈದತ್ತಿಯೊಳಗೆಗದ್ದೆ ಪದ್ಧರಿಂದಕಾದೇವರನಿನ್ನೊಕ್ಕ ಸವಿಸಿತ್ಯಪಡಿಅಕ್ಕಿ ಕೊ || ತೋಗಿರುಯದೇಳೆಬಿಗಿ ಮಾನಂ ನಂದಾ
ಬೀವಿಗೆಯನ್ನೆ ಬಳ್ಳಿ ಆವಳೆಯನಹೈಯಸಿದ್ಧಾ ಯದಿಂ
- 45 ನಡೆವಿಸಿತ್ಯಪಡಿತ್ತುಮಾನಂ ಬಲೆಕ್ಕ ದಿಂದವರ್ಪವೊಂದಕ್ಕಿ ಗೂ ಪು ಉಪ್ಪುಮಾನಂ ಬಲೆಕ್ಕ ದೇವರ್ಪವೊಂದಕ್ಕಿ ಪಂಪಣಿ ಮೇಳಸ
ರವನದಲೆಕ್ಕ ದೇವರ್ಪವೊಂ
- 46 ದಕ್ಕಂ ಗಂ ಪೂವೀಳೆಯದಡೆಕ್ಕೊಂ ಎಲೊಂ ರಕ್ಕಂವರ್ಪವೊಂದಕ್ಕಿಂ ಗೂ ಧೂವಕ್ಕಿ ವರ್ಪವೊಂದಕ್ಕಿ ಗಂ ದೇವರಂಗಲೇವನದ
ಶ್ರೀಗಂಧಕ್ಕಿಂವರ್ಪವೊಂದಕ್ಕಿಂ ಗಡಿ ದೇವರವಸ್ತ್ರಂ ಗೂ ದಕ್ಕಂ
- 47 ತೆರಸಿರೊ ಕ್ಕಂ ಅಂತುಸೀರೊ ಕ್ಕಂ ಗಡಿ ಯನಿಸಿತ್ಯಪಡಿಗುಟ್ಟಿತ್ರಪವಿತಗ್ರಾಣವರಾತ್ರಿವಿಷುವಯನಸಂಕ್ರಮಣಗೊಳ್ಳಿಪಡಿ
ಯಿಂದುಡಿ ಯಾಗಿನಡವು
- 48 ಆಮಹಾತಿಥಿಗಳೋಮದ್ರವ್ಯಂಗಳಿಗೆಗಿಂ ಟೈತ್ರಪವಿತ್ರದನೂಬದವನವಸ್ತ್ರಂಗಳಿಗೆಗಿಂ ಅಪ್ಪಮಿಡತುದ್ವಗಿಸಿಗೊಳ್ಳಿಮಾಡುವ
ಪೂಜಾವೃತದಸಬ್ಬ ರಜೇನುತುದ್ವಕ್ಕೆ
- 49 ಗಂ ಬಹುಳತುದ್ವಗಿಸಿಗೊಳ್ಳಿಪವಸ್ರಾಭೀಕಮಪಮಜ್ಜ ನಂಗಳ ಎಣ್ಣೆ ಸೀಗೇಯಕಾಯಿಕರುಟವಂಸಿನಕ್ಕಂ ಪು ಯಾಮಯ್ಯಾ
ದೇವರವಿಡಿರು
- 50 ದಲೆವರ್ಪಂಪ್ರತಿಆಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬರಂನಡೆವುಮಂಗಳಮಾ ೨೨ ೨೨ ೨೨ ||

122

ಕಾಳದೇವಿಗಮುರ್ವೀಪಾಳಕನಿಸಿದ್ವ ನಾರಸಿಂಹನೈ ಪಂ

- 51 ಗಂಲೀನಿಗಿಪುಟ್ಟಿದಂಜಯಶೀಲಂಸೋಮೇಶ್ವರಂಮನೋಹರರೂಪಂ || ನೆಲನಂಪೊತ್ತಿತ್ತೆ ಪಾಳವ್ವತ್ತೆ ನದಮುಮೆಯಿಂಪೊಂ
ವಂಕೂವ್ವರಾಜಂತಲೆಯಿತ್ತಿ ಪ್ಪಂಫಣೀಕಂಮದ
- 52 ಮನಸಗುವಂವಿಗ್ಗ ಜೇಂದ್ರಂನಿತಾಂತಂಬಲಿರಿದ್ವಿಂಗಳೇತ ಭೂಭೃದ್ಧಿ ಬಿದನಗಿಯೆಂದುರ್ವಿಯನಿರ್ವಿ ಕಾರಂಬಲದೋಳೋಳೆ
ತಾಗ್ಗಿದೆಂದಂತಳೆದತುಳಬಳಂರಾಯರೂ
- 53 ಫಸೋವಿದೇವಂ || ಅರಿವಕ್ಷೋರಂಗದೊಳಕತ್ತಿ ಗೆವಿಜಯಭುಷಾದಂಡದೊಳವಿಕ್ರಮುಗ್ರಯಿರವಕ್ತಾಂಭೋಜದೊಳವಾಗ್ಗನಿ
ತೆನೆಲಸೆತಂಪಾಣ್ಣಿ ವಿದ್ವಿಪ್ಪಭೂಪಾ
- 54 ಫರಕೋಟೀರಂಗದೋಳನತ್ತಿ ಸವಿಸದಯಸಂಪರ್ವೆವಾರಾಗಿಸೀರಂಬರವಾಲ್ದಂವಿಶ್ವಧಾತಿಶ್ರವಮನತಿಲಂರಾಯರೊಳಸೋವಿ
ದೇವಂ || ಮುಂನಂದೊಡಿ
- 55 ಯಕ್ಕಪ್ಪ ಕಂಧರನುಮಂಮಾಕ್ಕೊಂ ಪೂಜೋಳೋರ್ವಿಯನಿಂನಂತಾರೊಳುಪೊಕ್ಕು ಸಾದಿಸಿದರಾಪ್ಪಾಂಧ್ಯೇಶನಂಶಯಾ
ದಿಂಪನ್ನಂಪತ್ತಿ ಸೋವಿದೇವಧರೆಯಂಕೈಕೊಂಡರಾ
- 56 ಚೋರ್ವನಂತಂನಾಮ್ನಾ ಯದರಾಜ್ಯದೊಳನಿಜಿಸಿದಸೋಮಾನ್ಯಯೋರ್ವೀಶ್ವರ || ಗಡಿಮೂಡಲೆಸಲೆಕಂಚಿಯಿತ್ತ ಪಡು
ವಲೆತ್ತದ್ವರವೇವಾಪುರಂಬಡಗಲೆದೊಡ್ಡೊಪ್ಪಿ
- 57 ತಂಕಲಂಕದಂಬಲಾನಾಡಾಂಕಿಯಾದೀನೆಲಂಕಡಿತ್ತಕ್ಕೆ ಪರಿತುಸೋವಿದೇವನೈ ಪನಿಂದೇವಣ್ಣಿ ಬೆಂರಾದುರೊಳೆಡೆಯೊಡ್ಡ ಕ್ಷೀಣ
ಕ್ರವತ್ತಿ ರತಿಳಕಂಗೀವಿಶ್ವಭೂಪಾಳ
- 58 ಕರ || ಅಪ್ರತಾಪಕಕ್ರವತ್ತಿ ಪೋಯ್ಸಳವೀರಸೋಮೇಶ್ವರದೇವರಸರುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಸುಖಸಂಕಥಾದಿ
ನೋದದಿಂಪುಣ್ಣಿ
- 59 ರಾಜ್ಯಂಗಯುತ್ತ ಮಿರತತ್ಪಾದದೊಡ್ಡ ರಜೇವಿಯುಪ್ಪಸ್ತಸ್ತಿ ಶ್ರೀಮದ್ರಾಜಾಪ್ರಧಾನಂಪರಮವಿಸ್ವಾಸಿಂಪಾಹತ್ತ ನಿಯೋಗಾಧಿಪತಿನಿಯೋ
ಗದೋಗಂಧ
- 60 ರಸಾಲಮಂನೆಯದೇಲಿಕಾಜನಾಲ್ಪತ್ತು ನಾಯಕರಗಂಡುಂಧುಜನುಹಿಂತ್ಯಾಮಣಿತನದಂಕಕುಲಕಮಳಮಾತ್ರ್ ಪಂಡ್ರೇಪಂಪರ
- 61 ದೇವರವಿಪ್ರೋಮದರದ್ವಾರಾಧಕರುಮುಪ್ಪಾ ಯದಪುಪುಪುಯಾ ಕರಂಶಂಮಯ್ಯನವೆಸಮಲ್ಲಿಕಾಪ್ಪಾ ನದೇವರಂಗಭೋ
ಗರಂಗಪೂಜಾತ

- ⁶² ಪಾವುಳಿತ್ತವಿತ್ರಾದಿಸರ್ವಂಗಗಳ್ಳಂ ಬಿಂಡಸ್ಕುಟತಜೀರ್ಣೋದ್ಧಾರಕ್ಕಂ ಸತ್ರಕ್ಕಂ ವಿರಸೋಮೋಕ್ಷರದೇವರಸರಕಯ್ಯಲು
ತಂಮುಬಸು
- ⁶³ ರಿವಾಳವ್ಯದೇವತರಣಿಯೆಂಬರಡೂರುಮಂಜೇಮಳಂಬಿಸಂವತ್ಸರದಕಾರ್ತಿಕಸುಖಪ್ರಹಸ್ತತಿವಾರದಂದುಧಾರೆಯುಹಡದುತಾವು
ಬಿಟ್ಟು
- ⁶⁴ ದತ್ತಿ ಆಪ್ತಗಳ್ಳದ್ವಯದಿಂದಡವನಿಯಾಗಿಯೋಗಿಗಳಜೀವಿತವರ್ಪಂಪ್ರತಿಪೂಜಾರಿಗಳೆವ್ವಂಗಂ ಗಂ ಪರಿಚಾರಕಂ ಗೊ ಬಾಣ
ಸಿಗಂ ಗೊ ಹೂವೋಟದತೋಟಗಿರಿಗೆ
- ⁶⁵ ಗೊ ಮಾಲಾಕಾಱಿಯೆ ಗೊ ದವಸಿಗಂ ಗೊ ಅಂಗರಿಕಂ ಗೊ ಕುಂಭಾಱಿಯೆ ಗಂ ದೇವದಾರತಿಯಸೋಯರಿಗೆ ಗೊ ದೇವರಸ
ತ್ರದಲುಂಬತಕ್ಕಂ ನಿತ್ಯದಡಿಕ್ಕಿ ಕೊಂ ಬಂ
- ⁶⁶ ಹಜಲೆಕ್ಕದವರ್ಪಂಪ್ರತಿಪದಿಯಕೆಪಿಯಕೆಲ್ಲಿನಡವುದುಆಸತ್ರಕ್ಕೆ ವರ್ಪಂಪ್ರತಿನಡವನಿತ್ಯವಡಿವುಪ್ಪುವಾನಂ ದರಲೆಕ್ಕದವಿ
ಮಳಸುಸೋಲೆಗೆಯಲೆಕ್ಕದವಿ ೬ ಎಣ್ಣಿ ಯಿಂವನಾ
- ⁶⁷ ನರೆಯಲೆಕ್ಕದ ಗೊ ಆತೋಗರಿಯಬೇಳೆಬಳ್ಳಂ ಮಾನಂ ದರಲೆಕ್ಕದ ಗಂ ಬಗ್ಗೆ ಸತ್ರದಬಾಣಿಯೆ ಗೊ ದೇವಾಱುಕ್ಕಂ ಸತ್ರ
ಕ್ಕಂ ನಡವಧ್ಯಕ್ಷದವಂ ಗೊ ದೇವರಘೋಗ
- ⁶⁸ ದನುಗನಾಸದಬೇವಿತ ಗೊಂ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಂಗದಿಯಿಂದಾದಾಯದೇವರಂಗಭೋಗಕ್ಕೆ ಸಲುಪುಮಯಿಮಂಯೋದಯಲು
ಆಚಂದ್ರಾಕ್ಷತಾರಂಬರಂನಡವುದು |
- ⁶⁹ ಚಿಕ್ಕಜೆಯನುಸರ್ವತಕ್ಕ ಹೋಗಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರಂತಂದೆಗ್ಗೇಪೆವೆಧಾರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟಿದ್ದ ಬಸುರವಾಳವಿಯ
ಕೆಪಿಯಕೆಳಗೆ ಸಂ ಹಡವಳನವ್ಯಗೇಹೋದ್ರೆದೊ
- ⁷⁰ ಣಿಯಂತೆಂಕಲುಬೇವದಾನದಹತ್ತಿ ರೆಪಟ್ಟೆವೆದ್ದ ಬುಕಂಬಂ ೧೦೦ ಪ್ರಿಯದಿಂದಿಡನೆದ್ದ ಕಾವಮನುಜಂಗಾಯಂಬುಮ್ರಿಯಮು
ಕ್ಕು ವಿದಂಕಾಯದಕಾಯ್ದು ಬಾಟೆಗೆ
- ⁷¹ ಕುರುಕ್ಷೇತ್ರಂಗಗಳೊಳವಾರಣಾಸಿಯೊಳೇಳೊಟಮುನೋದ್ರಂಕುಟೆಯಂವೇದಾಕ್ಷರಂಕೊಂದುದೊಂದಯಸಂಪೊದ್ದು ಗುಮಂ
ದುಸುಪದವುನೀತಿ
- ⁷² ಚಕ್ಷರಂಧಾತ್ರಿಯೊಳ || ಶ್ಲೋಕಂ || ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋತರೇತಿವಸುಂಧರಾಶಿವರ್ಪರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯೋನಾ
ಯತೇಕ್ಕಮಿ || ಧರಪೋಳೆ
- ⁷³ ಚಿದಾನಂದವಿರಚಿಸಿದಂಸತ್ತ ವೀಕ್ಷರಂಕಾಸನವಂವರಮದ್ರಕಾಕಯೋಗೀಶ್ವರತನೆಯಂಪ್ರಹ್ಮವಿದ್ಯೋಗಾಸ್ಪದರೂಪಂ || ಮಂಗಳದು
ಯಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಗುರುವೇನಮಃ ||

123

- ⁷⁴ ಆದ್ರತಾಪಹತ್ರವರ್ತಿ ಹೋಯ್ಸಳೋವೀರಸೋಮೋಕ್ಷರದೇವಗ್ಗಂ ಬಿಟ್ಟು ಬದೇವಿಗಂಜನಿಸಿದ್ರೋವೀರನಾರಣಂ
- ⁷⁵ ವದೇವರಸುನಿಜರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಕುಟಕಂಕಥಾನೋದರುಂಪ್ರದ್ವೀರಾಜ್ಯಂಗೆಯುತ್ತ ಮಿದ್ಧರಲ್ಲಿತತ್ವಾ
- ⁷⁶ ದಪದ್ವೀಪಬೇವಿಯಪ್ಪಲಪ್ಪಾಯದದಹರಿಯಂಣನಮಕ್ಕಳುಪರಿಮಣ್ಣ ನಾರಣಂಗೆದೇವಂಗೆಗೆಸಕವರ್ಪ ೧೧೯೧ನೆಯ
- ⁷⁷ ಪ್ರಭವಸಂವತ್ಸರದಯಿಣಾಬಲಂ ಮಂ | ಬಸುರವಾಳೋ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಸ್ಥಾನಕ್ಕೆ ಆಪರಿಯಂಣನಮಕ್ಕಳುಗಳೆಸ್ಯಾ
- ⁷⁸ ನಿಕರಾಗಿಧಾರೆಯುಹಡದುಬೇಳೆಯನವ್ಯ ಗಂಗೆ ತರಣೆಂಬಿ ಗಂಗೆ ಅಸ್ತು ಗಂಗೆ ದೇವರೋಕಾರಿಯಕ್ಕೆ ಸಲುಮ್ರಾಮಲರೊ
ಳಾಗಣ್ಣ || ಶ್ರೀ ||

124

ಹೊಸಕ್ಷರದಲ್ಲಿ.

- ⁷⁹ ಜ್ವಯಾಸಂವತ್ಸರದಘಾಟು ನ ಬಗ್ಗೆ ಸಲುಮೈವಾರಕಲಿಯುಬುಯಿರಸನಾಯಕನಮಗೆಕೆಂಬು
- ⁸⁰ ಯೆರಸನಾಯಕನುಮಲ್ಲಿಕಾರ್ಜುನದೇವರಗೆಯಿಕೆಪ್ಪಿಯಕೆಪಿಯಕೆಳಗೆನೊದಲೆಯಲ್ಲಿಗದ್ದ ಸಂ

MAḤAVALI TALUQ.

ಮ ೪ ವ ೪೪ ತಾ ಲೂ ಕು .

1

ಅರಸಿನಕೆರೆ ಹೋಬಳಿ ದೊಡ್ಡ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಮಾಧವರಾಯ ದೇವಸ್ಥಾನದಮುಂದೆ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 2' 3".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಭು ಸಂತೋಷಮತ್ತ ಕಾಮಕೃತ್
 - ² ಹೊಯಸಳಭುವನಲಕ್ಷ್ಮೀನಿರಂಜನಾಳದೇವಸ್ಥಾನದೊಳಿರಾಜ್ಯಂ
 - ³ ಗ್ರಾಮದ ಮಿರಲುಸಕವರದಸಾವಿರದಯಿಂನೂ
 - ⁴ ನಾಲ್ಕುತ್ಯಂಬಿನಿಯಚಿತ್ರಭಾನುಸಂವತ್ಸರದಕಾರ್ತಿಕ (ಕಬ ೫ ಸೋ
 - ⁵ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರಂಮುಂದುಚಿಕ್ಕೋಳಚತುರ್ವೇದಿಮಂಗ
 - ⁶ ಲವಾದುರಿಯರನ್ನಕೆಪಿಯಶ್ರೀಮದಲಸೇಪಮಾಡಾನಗಳು
 - ⁷ ತಮ ಸತಿ ದಾಗಿವೊಡಂಬಿಬ್ಬರೊಮ್ಮಾದವದೇವರಸಂ
 - ⁸ ನಿದಿಯಲಿಕ್ಕಿಮತ್ತ ಹಾಪಸಾಯಿಮಾದತಿಟ್ಟಿವಿರುದಂನವರು . . .
- (ಕಲ್ಲಿನ ಯೆರಡು ಕಡೆಗಳಲ್ಲಿಯೂ ಬರೆದಿದೆ, ಕಾಣುವುದಿಲ್ಲ.)

2

ಅದೇ ಗ್ರಾಮದ ಜಂಗಮ ಮಠದ ಪುತ್ತರಕ್ಕೆ ಬಿದ್ದುಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 8" × 1' 10".

-
- ಇಮೊಡಲುತಲವಾಸಕ
- ಬಿಟ್ಟಿಯುದಂಮಿಗವೆಯಕೆಳಗಣವೆದ್ದ ಲೋಗ
- (ಬುಡದಲ್ಲಿ ಯಿಂತಾ ಎರಡು ಪದ್ಧಿಗಳು ವಿನಹಾ ಮಿಕ್ಕವುಗಳು ಕಾಣುವುದಿಲ್ಲ.)

3

ಅದೇ ಗ್ರಾಮದ ವೀರನಗುಡಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" × 1' 8".

- | | |
|--|---|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀರಾಕ್ಷಸಯವಧ್ವರದಲಸಾಡಸು | ⁴ ಬಿಯವರ್ವವಂನವಪ್ಪ |
| ² ೫ ಸೋ ಶ್ರೀಮದನಾದಿಯಗ್ರಹಾರ | ⁵ ದೇವನುಮನಾದಿನಾಯಕ |
| ³ ಹಚ್ಚದೇವ ಅವಾವಿರಿ | |

(ಇನ್ನು 26 ಪದ್ಧಿಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

4

ಅದೇ ಗ್ರಾಮದ ಧರ್ಮಕೆರೆ ಕೆಳಗೆ ಚನ್ನಿ ಚಿಕ್ಕನ ಗದ್ದೆಯಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 9".

¹ ಸ್ವಸ್ತಿಶ್ರೀಕವರುಷಂ ೧೩೫೯ನೆ

² ಪಿಂಗಲಸಂವತ್ಸರದಮಾರ್ಗರ್ಕರ

³ ಬ ೩ ಗುರುವಾರಶ್ರೀಮತುಡನಾಯ್ಕರು

⁴ ಕಾಮಿಗೇಜಿಯರಹರಳಲಾಗಿರಿ

⁵ ಯುನಕೆಜಿಯಲಿಖಿ ೧೩ ಗದ್ದೆ

¹ ಯವುಬಳಿಶ್ರೀವೈದ್ಯನಾಥದೇವರಿ

² ಗೆದರಾಪೂರ್ವಕವಾಗಿ ಕೊಟ್ಟರಾ

³ ಗಿಯಾಧರ್ಮವನು ಅಳಿದವರು

⁴ ವಾರಣಾಸಿಯತಡೆಯಲ್ಲಿಕಪಿ

¹⁰ ಲೆ ಸುಕೋದರಾಪದವಲ್ಲಿಬೋಹರು

5

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅರಸಿನಕೆರೆ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಕಾನುಭೋಗ ಸಂಜೀವಪ್ಪನ ಹೊಲದಲ್ಲಿ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 3".

¹ ಶುಭಮಸ್ತಿ ಶುಭಕ್ರಿತುಸಂವತ್ಸರದಬ್ರಾವಣಿ ೧ ಅಚಿಕ್ಕರಸ

² ಸಕೇಜಿಯು ದೇವರಗೇಜಿಧರ್ಮದಬಡಗರ

³ ದಣಸ್ವಾಮಿವಿಣಗಳಗುಡ್ಡ

6

ಅದೇ ಗ್ರಾಮದ ಕರಣಂಕರಾಯ ದೇವಸ್ಥಾನದಿಂದಾ ತ್ತರಬ್ಬಟ್ಟ ಹಾಲಿ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದಲ್ಲಿ
ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

7

ಅದೇ ಗ್ರಾಮದ ಸರ್ವೇಶ್ವರ ಮಠದ ಮುಂದೆ ಯಿರುವ ಜಗತೀ ಕಟ್ಟೆಯ ಮೇಲೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಅರವಕ್ಷರ.— ಪ್ರಮಾಣ 6' × 1'.

8

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟಹಳ್ಳಿ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 1' 8" × 1' 4".

¹ ಕುಳು...

² ಭಾಸಂತಿಕಾದೇವಿ...

³ ರುದದಮಹಾಪ್ರ...

⁴ ಸತ್ಯಾಭಿವೃದ್ಧಿ...

⁵ ಕಾಳವಕುದಾರಸ...

⁶ ಯುತ್ತಮಿರಸಕವರ್ಪ ೧...

⁷ ಕಾತ್ರಿಗಳಕರು ದಕಮಿಸೋಮ...

⁸ ಸಕೇಜಿಯಾ....

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಇವೆ.)

9

ಅದೇ ಹೋಬಳಿ ದ್ಯಾವರಳ್ಳಿಯ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಹುಣಸೆ ತೋಟಿನಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 1' 7".

- 1 ಸ್ವಸ್ತಿಕ್ರಮನುಮಹಾಮಂಡಳೇ
- 2 ಕೃತತ್ರಿಭುವನಮಲ್ಲತಳೆಕಾಡು
- 3 ನಂಗಲಿಗಂಗವಾಡಿ
- 4 ಯುನೋಳಂಬದಾಡಿಲಾಕ್ಷ್ಮಂಗಿಬ
- 5 ನವಾಸೆಹಾನುಂಗಲು
- 6 ಭುಜಬಲವೀರಗಂಗಪ್ರ
- 7 ತಾಪಚಕ್ರವರ್ತಿಕ್ರೀನಾರ
- 8 ಸಿಂಗದೇವರುದೋರಸಮುದ್ರ
- 9 ದಕ್ಷಿಣಿಧಿರಾಜ್ಯಂಸಲುತಿ
- 10 ರೋಮಸ್ತಹಾಪ್ರಧಾನ
- 11

- 12 ನಾಯಕಬಿಟ್ಟಮಯಂಗಳ
- 13
- 14 ಪೂರ
- 15 ದ್ರೋಮಾದಿವೆಗ್ಗೆ ಜೆಯಸವ್ವ
- 16 ಜಿತ್ವಂವತ್ಸರದಕಾರ್ತೀಕ
- 17 ಆರಿವಾರದ
- 18 ದುರಿತಿಯದರಸನಕೆಪೆಯ
- 19 ವಾದವದೇವರವಾದವಚೋಳ
- 20 ಯನವಳ್ಳಿಯಸುಂಕಆಸ
- 21 ತಕಗಾವಿಣವ

(ಇನ್ನು 7 ಪದ್ಧಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

10

ಅದೇ ಹೋಬಳಿ ಕ್ಯಾಗಟ್ಟಿ ಗ್ರಾಮದ ಮಠದಬೊಡ್ಡಿಗೆ ಸೇರಿದ ಹರಿಹರೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 1' 6".

- 1 ಶ್ರೀದುಂದುಭಿಸಂವತ್ಸರದ
- 2 ಅಶ್ವಯುಜು ೧೦ ಸುಕ್ರೇಶ್ವ
- 3 ಸ್ವಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ
- 4 ಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರುಬ್ರಿಹ್ಮಿ
- 5 ರಾಜ್ಯಅಳುತದಿರಲು | ಶ್ರೀಮನು
- 6 ಮಹಾಮಂಡಳೇಸ್ವರಂತ್ರಿಭುವನಮ
- 7 ಜ್ಞಯರೆಯುಳಹಣಿಯುರಕುಮಟ
- 8 ಭುದೇವಂದಯಾರವಾಗಿಯೊಬ್ಬದಿಕೋಡಿ
- 9 ದೆದಮದಿಯಾರುಲದರವನಾಡಿ
- 10 ಯಾವಿರಾಗುಳಿಯಾರುಪ್ರೋಪ್ಪಣ

- 11 ದಿಯಾಗ್ರಹಾರಂಚಿಲಿಬನ್ನಿನಕೆಪೆ
- 12 ಯಮಹಾಜನಂಗಳುಆಶೋಳ
- 13 ಹಿರಿಯರೆಗಳುತಲಂಮರಳಗ
- 14 ಲರದೊಡಿಯಂಮದುಗಳುಮರ್ರ
- 15 ವಿಂಗಿಕೊಟ್ಟವನಾದಸ ತ್ತೆ
- 16 ವಾ ಶ್ರೀಹರಿ

ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

- 17 ಹರನತೋಟಮರಿ
- 18 ರಿಯಕಾಣಿಕೆ
- 19 ಕಾಣಿಕೆ

(ಇನ್ನು 11 ಪದ್ಧಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

11

ಅದೇ ಗ್ರಾಮದ ಮಠದ ಬೊಡ್ಡಿನಲ್ಲಿ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಛಾರ್ವದ ಹಳಕನ್ನಡ.—ಪ್ರಮಾಣ 4' 6" × 2' 6".

- 1 ಶ್ರೀಮನ್ವಯ್ಯ
- 2 ನಮಗರಾಜ್ಯ
- 3 ಆವೃದಸಕ

- 4 ರನಿಕಾಲಿಕೋಮ
- 5 ನೂಳದಂಬೀರ
- 6 ಕಲು

12

ಅದೇ ಹೋಬಳಿ ಅರುವನದಳ್ಳಿ ಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಕೀರ್ತಿರಾಜ ಅಂಗೆ
ಳದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 9".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಂ ಬ್ರಹ್ಮೀ
- ² ವ್ಯಾಧಂ ಮಹಾರಾಧಿರಾಜಂ ಪರಮೇ
- ³ ಶ್ವರಂ ಪರಮಭಟ್ಟಾರಕಂ ಯಾದವಕು
- ⁴ ಲಾಂಬರದ್ರವ್ಯಮಣಿಸರ್ವಜ್ಞ ಮಲೆರಾಜರಾಜಮಂಜರೋಳಗಂಡಗಂ
- ⁵ ಡಭೇರೊಂಡಕದನವ್ರಜೆಂಡಲಸಹಾಯಕೂರವಿಕಾಂಗವೀರನಿನಾ
- ⁶ ರನ್ನಿ ಗಿರಿಮುಗ್ಧ ಮಲ್ಲಕಲದಂಕರಾಮಜೋಳರಾಯಸ್ಥಾನಾಚಾರ್ಯ
- ⁷ ಪಾಂಚ್ಯರಾಯಸ್ವಾಮಿಪ್ರಾಚಾರ್ಯ ಮಗರರಾಯಮಸ್ತ ಕಸೂಲಹಗದು . ಬೇಳಮಲ್ಲನಾತಪ್ಪ
- ⁸ ಪಲಂತ್ರಿಣೇತ್ರಜವವಿಕನಾರಾಯಣವೀರನಿರಗಂಡ
- ⁹ ವೀರಪ್ರತಾಪನಾರಸಿಂಹರಾಜನಕುಮಾರಹೊಸನವೀರಬಿಲ್ಲಾಳದೇವರಸ
- ¹⁰ ಬ್ರಹ್ಮಿರಾಜ್ಯಂಗೈಯ್ಯತಿಬಳ್ಳಿಕವರ್ವದ ೧೦೩ ನಳಸಂವತ್ಸರದಕಾಶ್ತಿ ಕಸು
- ¹¹ . . . ಕೈವಾರಹರುಕೈವಾರಸಿಂಹಮಲ್ಲಕೈವಾರಕರತಾತೋದಕೀರ್ತಿರಾಯನಾವು . .
- ¹² . . . ರಾಮಬಸಂಘೋರಹರಬಡನಾರದಾಮ್ನಾಧರದೇವನ
- ¹³ ಅನೇಕಪದ್ಧತಿಬದಕಂಗರಳಗೀತ
- ¹⁴ . . . ತಿದೇವಂಗತಲದೇವನುಬಿಲ್ಲಾಳದೇವನುತ್ಯಾಗವಾಗಿ . . . ಸ್ತಳಅರುಪ್ಪತುರಿ . .
- ¹⁵ ಶಿವೋಳಗಾದ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

13

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 1' 2".

- | | |
|-------------------------------------|--------------------------------|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ತು ಅರುಹ | ⁶ ವರದವಯಿಹಾವಸುದ್ಧ |
| ² ನಹಳ್ಳಿಯಕೀರ್ತಿಯ | ⁷ ಉದಿನೋಪ್ಪಅದೇವಪ್ಪನ |
| ³ ರಮಕ್ಕಳುಬಾಚಪ್ಪನವರು | ⁸ ಅರಸಬಯಿಚಕ್ಕಂಗೈಲು |
| ⁴ ಅಂಜನಂವರಪ್ಪಸ್ವಗ್ಗಸ್ತ | ⁹ ಗೂಡಿಬಾಚಪ್ಪನವರುರೂ |
| ⁵ ನಾದಡಿಬಸುಭಕ್ತಿಸ | ¹⁰ ಕಂಬಿನಿನ್ನಿದಕಂಬ್ಬ |

14

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿರಾಜನ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲು ಗುಡಿಯ ಉತ್ತರಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 10" x 4'.

- ¹ ಶ್ರೀಗಣಾ ನಮಃ | ಪಕವರುಷ ೧೦೩೩ನ
- ² ಯವಿಸುಸಂವತ್ಸರದಕಾಶ್ವನು ೧ ಬುಸಮಸ್ತ ಭೂ

- ³ಚಕ್ರವಲಯಮಹಾರಾಜಾಧಿರಾಜರಾಜಸರಮೇಸ್ವರಂ
⁴.....ದಂಡವಕುಲಾಂಬುದೀರೋಮನಿಮಲರಾ
⁵ಜರಾಜ.....

(ಇನ್ನು 17 ಪಟ್ಟಿ ಇದೆ, ಮಧ್ಯಮಧ್ಯ ಸ್ವಲ್ಪ ಅಕ್ಷರಕಾಣುತ್ತೆ.)

15

ಅದೇಗ್ರಾಮದ ಅಂಜನೇಯ ದೇವಸ್ಥಾನಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ವೃಂದಾವನಕ್ಕೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 11' × 3'.

- | | |
|---|--|
| ¹ ಶ್ರೀ ಕುಕ್ಕ ಸಂವತ್ಸರದಶ್ರಾವಣ ೪ ಗುರುವಾರದಲು | ⁴ ರೂಪನುಕೂಲನುಯಿವ್ರಂದಾವನದಲಲು |
| ² ಮಾಯಿದೇವನಮಗಬಡಿಕೊಲಭವ್ಯನಾಗದೇವ | ⁵ ಟ್ಟಿರುವುದವನಅರೇನರಾದೇವಿಅರ್ಧ |
| ³ ನುಮಾಡಿಸಿದತೋನಿಯವ್ರಂದಾವನಕೆಸರ್ವ್ವ | ⁶ ವಅನಾಗದೇವನತಾಯಿರಕ್ಕ ನಯೇಅರ್ಧ |

16

ಅದೇ ಗ್ರಾಮದ ಚಿಕ್ಕರಾಜೈಯನ ಸಿದ್ಧಿಯನಮನೆ ಪೂರ್ವಾಭಾಗದ ಹಿತ್ತಲಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" × 2' 8".

- ¹ಸ್ವಸ್ತಿಶ್ರೀಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೋಯಿಸಲವೀರಬಲಾ
²ಇದೇವರಸರುಪ್ರದ್ವಿರಾಜ್ಯಯುತಿರೆ . ಗಮನಸಹವ

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಲ್ಲಿ ಅಕ್ಷರಗಳು ಕೆಟ್ಟುಹೋಗಿ ಇವೆ.)

17

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 8" × 4'.

- ¹ಶ್ರೀನಮಸ್ತುಂಗಶಿರಶ್ಚಯಿಹಂರೃತಾಮರಚಾರವೇಶ್ರೀಶೋಕೈನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯುರಂಭಮೇಸ್ವಸ್ತಿ
 (ಇನ್ನು 8 ಪಟ್ಟಿ ಅಕ್ಷರಗಳು ಇವೆ, ಕಲ್ಲು ಮುಂದಕ್ಕೆ ಬಹಳ ಜಗ್ಗಿರುವುದರಿಂದ ಕಾಣಿಸುವದಿಲ್ಲ.)

18

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿಶ್ರೀಶಕವರುಷ ೧೩೦೩ನೆಯ ರಳುಬ್ರಿಸಂವತ್ಸರದಕಾರ್ತಿಕಮೀ ೨ ಬುಕುಂದೂರಸಿಬೇಯೋಜನಮಗಸಬಿಯ
²ನುಅರುಹನಹೈಯಲಿಕಂಪಣವೊವೊದರುಸಮಸ್ತ ಗೌಡಪ್ರಜೆಗಳುಅಸಬೇಯೋಜನಮುಂದಿಟ್ಟುಕೊಂಡುಯಿರುವ
³ಬುಅರುಹಣಹೈಗೂಅಲೂರಿಗೂಹುಯ್ಯರಾದಲಿಅಸಬೇಯೋಜನುಕಂಪಣವೊವೊದರುಸವಿವಾದಲಿಯಿದಿರಾ
⁴ದಳವವಿಜಯದು ಸ್ವರ್ಗಸ್ತನಾದನುಅಸಬೇಯೋಜನವಜಯಿಸೋಜನುವೀರಗಲಯುಯ್ವಿನಿಲ್ಲಿದವೀರಗ
⁵ಬು ಶ್ರೀ ದಳತೂರಮಾಲಿಯೋಜನವಾಡಿದವೀರಗಲುಬಿಯೋಜನವೀರಗ

19

ಆದೇ ಗ್ರಾಮದ ಗುಲಾಬಿಸಿದ್ಧಿಯನ ಹೊಲಕ್ಕೆ ಪೂರ್ವ ಬಿದ್ದಿರುವಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 2".

1 ಶ್ರೀಪತಿವಾಸಮವತ್ಸರದಬಿಪ್ರಸದ	7 ಭುವಂತಗಕೊಟ್ಟ ಕೊಡಗಲರಸುಗಳಯೊಪ್ಪ
2 ಬಿ ೩ ಸೋ ಪ್ರಚಂಡವೇಕೆನಾರದೇ ವರ್ತಿಸಿ	8 ಶ್ರೀಚಳುಡೇಸಿರಿ |
3 ದೇವಲರಸರಮಕ್ಕಳು ದಯಂಣನಾಗಲವರಾ	9 ಅಂಣತಂಮದಿರುಕೊಡಗ ಶ್ರೀ
4 ಚಯಾಪಯಿಕ್ಕೇತಿಯಾರಸುಗಳಂತಂವುಗಳುದುಮು	10 ಅವರಿನುಲದಮೆಮುಲರದನದಡೆಲವದಿನತೊಂ
5 ಸುಕಮಾದೊಂಡನಮಗಲೆಲುಡೇಗೊಂಡಂಗೆಕೊಡಗಿಯಂ	11 ಮೆಕೊಳಗಮಡಿವನದಡೆಕಂಬೊಮಿಗಿಸಲುಲು
6 ನು ೩೦೦ ಗದೆ ಗಿ ೧ ನು ಅಚಂದ್ರಕಾಲನುಕದಿಂಬಿ	12 ದುಕ್ಕುಕ್ಕಿತ್ತು ಹಾಯಿಕುವರು

20

ಅದೇ ಗ್ರಾಮದ ಕಾಳಂವುನ ದೇವಸ್ಥಾನದ ಪುತ್ರರಕ್ಕೆ ಇರುವ ಕಲ್ಪಿನಲ್ಲಿ.

ಪ್ರವಾಣ 3' 6" x 2' 9".

- 1 ಹೊಯ್ಸಳೇಂದ್ರನಾಮರಚನಾಕವಿತ್ವೈಶೋಕ್ತೃಗಳಾರಾಧನೆಮೂಲಸ್ತುಂಭ
2 ಮಹಾರಾಜಾದಿರಾಜರಾಜಪರಮೇಶ್ವರವಿಕಾಂಗವೀರಕರ್ತಾರತ್ರಿಸೇತ್ರಪಂಚಾನನಮೀ
3 ಶ್ರೀವೀರಹರಿಹರಮಹಾರಾಯರುಪ್ರೌಢ್ಯರಾಜ್ಯಾಂಗಗಳುತ್ತಮವೀರಕೃಪಾರವಿರುಕ್ಕುವ
4 ಕೃಪಾರಕರತಾವಾನಿಗುರಾದ್ರಕರಕ್ಷಿತಿಯಾಯೋಮಂಬಲಾಸ್ಥಾನಜಗಜಟ್ಟವನಿವವಾದಿ
5 ಪರರಾಷ್ಟ್ರಪಿತಾಮಹಜುಘಯಾರಾಯವಿಗ್ರಹವಿನೋದಬಿಡವಾರವಂಶೋದ್ಭವಪಂಚಾತಕಾ
6 ಯಗಣಾಂಕುಶವಂನ್ನೀತಿರಾಯಾಂಬಲಾಡನವನ್ನೀತಿರಾಯಾಂಬಲಾಬಹರದುಂಬಿದರು
7 ಗುರುಪಾಸದಳಭಿಮುಪಾನ್ರಾವಿಕುಪಾಂಡೆಗಳುತ್ತುರಣಿಜಯ | ಭವರಬಿಂಬಳಂಸಂಜೆಯೊ
8 ಗಜೊದು | ಸಾರತಿಕಾತಿಬಿಂದಾರಪಟೊಮೂಲವೊಂದುಕೋದಂಡಿ | ನೋವಾಕೋಭವತ್ತಿಯೊತಿ
9 ಶಕವರಶ ಂ ನೆಯವಿಭವಸಂವತ್ಸರದಚೈತ್ರಶುಕ ನೂತುಪವನಳ್ಳಯ
10 ಶವಪರನಾಸಜೋದರಕಂದಂಜರೆಣಗಳಾಗದವರೇತರುಹನಳ್ಳಯಅಜಗಳೂಡನನಂದಿಗು
11 ವನಮಾದೇಶಲ್ಗೆಗಳುಡಿಯುದೊರೊಳಗಾದಸಮ್ಮುತ್ತಬಾಣಿಗ್ಗ ರಚರುಹನಳ್ಳಯಾಣಿಗಾಗಿನಟ
12 ಅರುಹನಳ್ಳಯಾನ ಆನೆಯತಂದುಪುರದದುಮೊದರಾಗಿಲುಕ್ಕೆಂಣನೊಳಗಾದರ
13 ಕಂಠಾಶೀದಮನೆಲಜಿತ್ತದಅದಕ್ಕೆ ನಾರವಾಳಹಗಿಳಿಗಾಗುವದಚಿತುಸ್ಸೀಮೆ
14 ಯತೋಬೀಕೀಳಮನೆಬಿಡಬಿನ್ನುಗುಹೊಲೆಮೊದಿಗರುತಿಪ್ಪಯಗುಳ್ಳಿಗಳುಮೊ . . .
15 ಸ ಗೆಯಾಗಿ ಉರಂನಂ
16 ದಿತ್ಯರುಳಂನಂಬರನೆಲನಿರಣುಳಂನಂಬರ |
17 ತಿಪ್ಪುರ
18 ವರುನಾಗಂಣ್ಣುಕಟ ಬಿಳಿಯಮೂರಪ್ಪನ
19 ನಹಳ್ಳಿಯನಾಗಂಣ್ಣು | ಹನುಗೂರಮಂಚೆಗಳುಡನಕಾಳಪ್ಪ | ಬಂನಿಹಳ್ಳಿಯಮಲ್ಲಪ್ಪಂ
20 ಯಾಂನೃತದಿಂಬರಸನಮೋಮತಲುಡೋಜನಬರಹಸಮಸ್ತಬಾಣಿಗರಬುಪ್ಪೇ
21 ಪ್ಪರನಾಕ್ಷಿಗಳಬುಪ್ಪೇಮಿತರಂಗಪ್ರೀತೋಮಯ್ಯರೇವರು | ಗೋಪಾಭದೇವರು
22 ಶವನಾಭದೇವರು | ಪ್ರೀತೋಮನಾಭದೇವರು | ಪ್ರೀತರುಮುರಿಗಂಡ ಪ್ರೀತೀತೀತೀ

ಅದೇ ಗ್ರಾಮದ ವೀರಗುಡಿ ದೇವಸ್ಥಾನದ ಯಡಪಾರ್ಶ್ವದಲ್ಲಿ.

- ¹ ನಮಸ್ತುಂಗೇರಟ್ಟು ಬಿಡಂದ್ರೂಮರೂಪವೇತ್ಯೈಲೋಕ್ಕುನಗರಂಭಮೂಲಸ್ತು ಛಾಯಾಕಂಭವೇ || ಶ್ರೀಚಂಚೇಟ್ಟರಿ
- ² ಜನತಾಧಾರನುದಾನೈವನಿತಾದೂರಂವಚಸುಂದರೀಭಿನವೈತ್ತಸ್ತು ನಜಾರಕೂರನುಸುಹೃತವಕ್ತ್ರಾಬ್ಜವೂತಾಂಡನುವನಜಾತಾಯತನೇತ್ರಪುಂ
- ³ ಣ್ಯಕುತಗಾತ್ರಂನವೈಲೂರಿತ್ರನುಂವಿನುತಪ್ರಾಭವಕೀರ್ತಿರಾಜನಸುತಂಶ್ರೀಬಾಟಿರಾಜಾಹ್ವಯಂ | ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಟ್ಟರಂಚರಾಯಯಿಲ್ಲಾಡುಬೇಗತಪ್ಪುವರಾಯ
- ⁴ ರಗಂಚಪ್ಪೂರ್ವಪ್ಪು ವೂಧೀಶ್ವರರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರ ಏಕಾಂಗವೀರಕವರಿತ್ತಿಣೇತ್ರಸಂಚಮುಬವಿಭಾಚಕ್ರೀಮತ' ಬುಕ್ಕರಾಯತನೂಭವಶ್ರೀವೀರ
- ⁵ ಹರಿಹರೇಶ್ವರನುಬರಸಂಕಥಾನೋದದೀಪ್ಯಧ್ವಿರಾಜ್ಯಾಂಗಿಯಿಟ್ಟಿರಲು || ಕಕವರ್ಷಂಚಿಂನೆಯ ದುಮ್ಮೃತಿ ಸಂವತ್ಸರದದ್ವಿತೀಯವೈಶಾಖ ೨೬ ಸೋ || ಹರಿಹರೇಶ್ವರಚರಣಂ
- ⁶ ಕಜಮಧುಕಣಲೋಲುಪಭ್ರಮರವನ್ನೀವವಾರ್ಥಿಸುಧಾಕರರಾಯ ಭಾವಿಸಿಂಗಾರಹಾರಮಂನಿತಾಯಾಂಬಾಭಾವನಮಂನಿಪಿ ರಾಯಾಂಬಾಮುಲಕ್ಕೆವಾರವಿರುಕ್ಕೈವಾ
- ⁷ ರನೀಕಂಕಮಲು ಬಿಡವಾರಕುಲತಿಲಕಲೋಭಿರಾಯಗಾಂಕುಕೀರ್ತಿರದೇವತನೂಭವಭಟ್ಟರೂಪತೆಯಪ್ಪನವರುಬುಕ್ಕರಾಯಸಮುದ್ರಕೀರ್ತ್ತಿರಸಮು
- ⁸ ದ್ರಮಾಳುಮೆಯಕಪಿನಾಗವೈಯಕಪಿಬಾಚಪ್ಪನಕಪಿಚಳುಡಪ್ಪನಕಾಲುಮೇವಪಟ್ಟಣದಅಡಕೆಯತೋಟಕಂಪಂನನಅಡಕೆಯತೋಟಮಲ್ಲಿಕಾರ್ಜುನದೇವತಾಪ್ರ
- ⁹ ತಿಪ್ಪೆಯೊಳಗಾದಸಕಳದಮ್ಮಂಗಳನನುಕರಿಸಕನಕದಂಡಿಗೆಕನಕೂಮರಕನಕಳತ್ರಂಗಳಂಧರಿಸಿನಿಪಕಳುತ್ರಸಹಿತವಾಗಿತುಂಗಭದ್ರಾತಿರದಲ್ಲಿವಿ
- ¹⁰ ರೂಪಾಕ್ಷದೇವರಸಾನ್ನಿವೈಲೂಪರಮದವನೆಯಿದಿಮುಕ್ತಿವನಿತಾಸ್ತು ನಕಳರಹಾರಹಾದರು || ಶ್ರೀಶ್ರೀಶ್ರೀಮಂಗಳಮಸ್ತು || ಸುಕವಿಜನಸಮಾಜಾಕಾಮಿನೀನಾಮನೋ
- ¹¹ ಜಾಚಿತಪುಣನೇತ್ರಾಕಾಂತಿರಾಜಿಪ್ಪುಗಾತ್ರಃ ಬಕರಿಪುನಮುಖದುರ್ಜನಗ್ರಾಹ್ಯರಾಯಃ ಸಕಲಗುಣನಿಧಾನೋಬಿದಾಜಾಭಿಧಾನಕೂರತೆಯಂಮಿಗಾಧಿಸನೋಳಾ
- ¹² ಕ್ಷಮೆಯಂಕ್ಷತಿಯೊಳ್ ಭೀರಮಂನಾರಿಧಿಯೊಳ್ ನೋರಮತೆಯಂಮಕರದ್ವಜನೊಳ್ ಸಾಂತಿಯಂವಾರಿಜವೈರಿಯೊಳ್ ವಡದುಸದ್ವಜನಿಮ್ಮಿಗಸಿದಂತಿರಂಚಿತೋರೂಚರತ್ತೇ
- ¹³ ತ್ವಿಯತನೂಭವಜಾಚನುದಾರನುರ್ವಿಯೊಳು|ಪರಬಿಲಭೀಮಪುಣ್ಯಜನಧಾಮದಯಾಂಬುಧಿನೋಮಸಂತತಂಪರಭೂಜದಂಡಸದ್ಗುಣಕರಂ
- ¹⁴ ಡವಿರಾಜಿತತುಂಡನುಂನತಂಸುಕುಪೇರರಾತದೈರ್ಯಸುರಗಾತ್ರಕೋರಯನೇತ್ರನಂದುಮಿಥರಣಿನಿರಂತರಂವೊಳ್ಗಟ್ಟಿರ್ತ್ತಿನೂಭವಮಾಚೆರಾ [ಸಂ
- ¹⁵ ಜನನಿವದುಮವಿರಚಿಸಿದನಿರವದ್ಯಂಸುಕವೀಂದ್ರಲಪನಮಣೀಮಯಮುಕರಂವೂದ್ಯತ'ಕಂಚೀರವರವನುದೈತ್ತು ಹಿನ್ಮಾಂಕಶಿರಣೀತ್ತಿರೈವೈ
- ¹⁶ ಹಂ || ಅಬಾಚೆಯಪ್ಪನವರುಪರಮದವನೆಯಿದಿಲ್ಲಿಅವರಹಿರಿಯಮಗಬುಕ್ಕಂಣನುನಿರೂಪಾಕ್ಷದಲಿಪ್ರಾಯ್ಶ್ವತ್ತದವಿಧಿಸಿ
- ¹⁷ ಅಸ್ತಿಯನುವಾರಣಾಂಗೀಕಳುಹಿರಾಣಸನವನುಪ್ರತಿಪ್ಪೆಯಮಾಡಿದವರುಬುಕ್ಕಂಣನವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ಕ್ಷೇತ್ರಸಾಳಾಯನಮಃ

(ಈಚೆಗೆ ಬರೆಯಲ್ಪಟ್ಟಿದ್ದು.)

ಅದೇ ಗ್ರಾಮದ ದಿವನೈಯನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 3' 3".

¹ ನಮಸ್ತುಂಗೇರಟ್ಟು ಬಿಡಂದ್ರೂಮರೂಪವೇತ್ಯೈಲೋಕ್ಕುನಗರಂಭಮೂಲಸ್ತು ಛಾಯಾಕಂಭವೇ || ಶ್ರೀ ||

² ಶ್ರೀಮಂಮಹಾಮಂಡಳೇಟ್ಟರಂಚರಾಯಯಿಲ್ಲಾಡುಬೇಗತಪ್ಪುವರಾಯರಗಂಚಹಿಂದೂರಾಯ

- ¹ ಸಂಪತ್ತಾಣಪ್ರಾಪ್ತೃ ಪುನಃಕ್ಷಣಸಮುದ್ರಾಧಿಪತಿ | ವರ್ತಮಾನರಾಯಸರಮೇಧ್ಯರ | ಅಭಂಗರಾಯದಾಪವನಾ
⁴ ದ್ವನ | ಅಶ್ವಪತಿಗಜಪತಿ | ತಿನಿಯಾತ್ರಿಣೇತ್ರಾಶ್ವದಿಕ್ಪರಾಯಮನೋಭಯಂಕರ | ಶ್ರೀವೀರಸಂಗಮೇಧ್ಯರದರಾಯಾಬಾ
⁵ ಹುತುಕ್ರೀವೀರಯಕರಾಜಮಹಾರಾಯರೂಸುಖಸಂಕಥಾನೋದದಿಂಪ್ರಾಪ್ತಿರಾಜ್ಯಂಗಲತಮಿರಲು | ಶ್ರೀಪರಬಲಕಾ
⁶ . . . ಪುಣ್ಯಪದಧಾಮದಯಾಂಬುಧಿನೋಮಸುತತಂ | ವರಭೂಜದಂಡಸ್ಯ ಉಕರಂಜಿರಾಜಿತತುಂಡನುಂತಂ | ಸುರ
⁷ ಭಿರಗದದಯ್ಯ | ಸುರಗಾತ್ರ | ಕುಶೀಲಯನೇತ್ರನಂದುದಿಧರಣಿನಿರಂತರಂಜೋಗ್ಗ ಕೀರ್ತಿ ಕತನೂಭಮಾಚರಾಜ
⁸ ನಂ | ಶ್ರೀಕಾಮರತಿರು | ಕಾಮಾರನಿಕಂಪು | ಕಾಮಾರಜಗದ್ಧಳ | ಕಾಮಾರಕರಪ್ರ . . . ಲಾಧಾಕರತೆ | ತಿರಾ
⁹ ಯಾಂಬುಮುಲ | ಅಸ್ಥಾನಜಗಜಿಪ್ಪ | ವನೀಪವಾರ್ಧಿಸುಧಾಕರ | ಯಜಕನಾಭಿದ್ಧಿ ಪರರಾಜಮಿತಾಮಹಾ | ಉಭಯ
¹⁰ ದಾಯದಿಗ್ರಹತೀರ್ತದ | ಬದವಾರವಂಜೋದ್ಧವಸಿರಾಜಾತ | ರಾಯಭಾತೃಂಗಾರಹಾರಲೋಭಾರಾಯಗಜಾಂಕುತ |
¹¹ ಮಂನಿರಾಯೋಯಾಮುಲ | ಪಪರದೂಭಾಟು | ದುರಗಪರರಾಜುತು | ಆಗಿವಾಣದಳನಿಂಗುವತ್ಸಿವಾಣದಳಭೀ
¹² ಮಂಜಿಯಮಾಯಕುಳಾಡಾರಾಜುತು | ರಣಿಭಾಯಭವರಬಿಂಬುಳು | ಸಂದೆಯಂಬಿರಣರು | ರಣಿರಾಜುಪದೂವಾಂ
¹³ ಗಜಾಡುಸಾಡತಿತಾತಿಂಬಾರಪತಿಂಬುಮುಲ | ಸೋಣಕೋದಂಡೆನೋನಾಕೋತ್ಸತಿ | ಪಾತಿಧಾತೆಯಿಂದಾ
¹⁴ ರಪತಿಂಬುಮುಲ | ಶ್ರೀದೇವತನೂಭಮಾಚರಪುಖೀಭವ | ಶ್ರೀಮತಕೀರ್ತಿ ಸುತಪ್ರಪಂಚಬಿರುದಗೋತ್ರೋಣಸವಿತ್ರೇಯಕರ
¹⁵ ಖಾರಿತ್ರಂಮಮುಖಬಿಂಬುಜಲಿಂ | ಭದ್ರೋದಯಂಪ್ರಾಪ್ತಿಭೂಮಾಸ್ಥಾನಿರಂಜಿತಮುಖತೇ | ಕುಂಗಾರ
¹⁶ ದಾರಾಂಬುಪ್ರಾಪ್ತಿಜಿಜಗತಿವಿಗಂತರಮಯದ್ಧ ಜಾನನಿಕಂಕಯಾ || ಕೀರ್ತಿ ದೇವನರಸಮುಕ್ತಳುಭಟ್ಟರಬಾಚಪ್ಪ
¹⁷ ನವರುಮಾಡಿದಂಭಾಪುರಮಾತ್ಮಗಕಳಧಮ್ಮಂಗಂಗಳೇಳ್ವೆಂ | ಶ್ರೀಸ್ವಸ್ತಿ ಕವರುಪ್ಪ ಗುಂನೆಯ ವಿಳಂಬಿಸಂ
¹⁸ ವತ್ಸರದಚಾತ್ರಸು ೧ ಸೋ ಪರದೆಲುಬುಕ್ತ ರಾಯಸಮುದ್ರ | ಕೀರ್ತಿ ಸಮುದ್ರಬಾಚಪ್ಪನಳಿಪೆ | ಚಲುಪ್ಪನಕಾಲುಪೆ | ಇನ್ನು
¹⁹ ಕೆಪೆಯನುಮಿಂತಾಣಗಳೆಸರಲಿಕಟಿದವಾಳುನೆಯಕೆಪೆ | ಪಲವನೂಕುನೆಗೆಪೆ ಯೂಗಿಕಟಿದಲು | ಆದ
²⁰ ಜ್ಞ | ನಾರಿಮಳವನುಕಟಿಸದೆಲು | ನಾಲ್ಕು ದಿಕೆ ಲಿಸಾಲುಮರಗಳನುಕಟ್ಟಿದಲು | ಅತುಸ್ಸುಮೆಯೋಳಗೆಕಟ್ಟಿದಂಥಾಅರ
²¹ ಯಮರಗಳಿಗೆಮುಂಜಿಯನೂಕಟಿದಲು | ಮುಂದೆಸರಲಿಬಾಚಪ್ಪನೂಕಟ್ಟಿದಲು |

23

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ರಾಮಲಿಂಗನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 4".

- ¹ ಶ್ರೀಅನಂದನಂದಪ್ಪರದಾದ್ರಪದಬಿ ೧೦
² ಗುಣೀವೀರಯಕೋಂಬುಡೆದುರಿಸ್ವಿರಾಜ್ಯಂಗ
³ ಯುತಂದಿದ್ದಲ್ಲಿಅರುಣಾಪ್ಪಯಕೀರ್ತಿಯವರ [೫
⁴ ಮುಕ್ತಳುಮಾಪ್ಪಿಯಪ್ಪನವರಿಗೆಆಕೀರ್ತಿಯವರಮುಕ್ತಳು
⁵ ರಿಯಬಾಚಪ್ಪಬೀರಬಯಚಪ್ಪನವರುದಾಯಾದಸಮ್ಮ
⁶ ಂಧವಿಭಾಗಕೆಕೆಪಟ್ಟಕಲ್ಲಿನಕ್ರಮವೆಂತೆಂದೆಲೂರು
⁷ ಕಲುಕೆಪೆತೋಟದಲ್ಲುಮಸಾಮಾಪನಭಂಗಾರವಿಕೆ [೧
⁸ ಬ್ಬುಮುದಾಪತ್ರನಾಲಮೆವಿತ್ತತೊತ್ತದವೆದಾನ್ಯಾ
⁹ ಹಿಂನವನಪ್ಪನಮಳನಕಲಮಾಪ್ಪವನುಹಿರಿಯಬೈಚಪ್ಪ
¹⁰ ಹಿಕ್ಕ ಬಯಿಚಪ್ಪನವರುಅರುಪನಪ್ಪಯಸಮಸ್ತ ಗುಣ
¹¹ ಪ್ರಜೆಗಳಮುಂಬಿಟುಪಟಿಯಪ್ಪನವರಕಯ್ಯಲಿಪಟ್ಟ ಕೋ
¹² ದುಕೊಟಿವಿಭಾಗದತ್ತರಕಲಸಾಕನದೆಲೆಯಮಯಾದಿ
¹³ ಗಳಸುಕ್ಷಿಗಳಯಾದರವಾಗಿನಾಯನಾಯಕರವಕಳು
¹⁴ ಸಾಮಂತಗಲುಡಮಲಿಯಕೆಪೆಯಬಗ್ಗೆ ಉಡನಮ
¹⁵ ಕ್ಕಳುಮುಂಜಿಗಲುಡವಾಲಗಾಣನಪ್ಪಯರಂಗ
¹⁶ ಉಡನಚಲುಡಿಗಲುಡಾಂತಿರೂದಯಾನುಮತ
¹⁷ ದಿಂಅರನಕೆಪೆಯರದುಮಾಣ್ಣ ನವರಮುಕ್ತ
¹⁸ ಳುಇರುಗಂಣಂಗಳಬರವಾಕೀರ್ತಿಯದ್ದ
¹⁹ ರಮುಕ್ತಳುಮಯ್ಯಾಲಬಾಚಪ್ಪಹಕ್ಕ ಬಾಚಪ್ಪರ
²⁰ ಗಳಸುಪ್ಪಮುಪ್ಪ್ರಾಚಲುಡೇಸ್ವರೀಚಲುಡೇ
²¹ ಸ್ವರಿಸಾಕ್ಷಿಗಳಬದ್ಧವಾದರವಾಗಿನವಪ್ಪ
²² ನುಪ್ಪಪ್ರಾಣಂಕನಾಭಮಡೆಯನಪ್ಪಯ
²³ ಸಾಮಂತಗಲುಡನುಪ್ಪ್ರಮುದಾದೇವರು
²⁴ ಲಿಯಕೆಪೆಯಮುಂಜಿಗಲುಡನುಪ್ಪ್ರಾಕಿ
²⁵ ತ್ತಮುನುಮಿಮೂಲಗಾಣನಪ್ಪಯಚಲುಡ
²⁶ ಗಲುಡನುಪ್ಪ್ರಾಚಲೇಸ್ವರಿ |

24

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆ ಬೀದಿಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 5' 4" x 2' 2".

1	.....	8	ಕೊಡಗೇದೇವಾನಂಬಳಗಾಳಿಗು
2	.....	9	ಉಪತ್ಪರದಕಾರ್ತಿಕ ಕು ೧ ಆ
3	.....	10	ತಸಂವತ್ಸರದಲಕ್ಷ್ಮಿಯಿಜು
4	ಬಾಚ್ಚಿಯನ	11	..... ಸರ್ವಮಾನ್ಯದುಮಿರೆ
5	.....	12	ಖಸು ೧ ಅರಬ್ಬವಾಗಿದೊಂದು
6	ದರವಾಗಿಲಕಾಲುವೆಯು	13	ಜಬ ೩೦ ನೆಲೆಕಟ್ಟಿ
7	ವೆಳತೂರಕೆಹಗಿದ್ದೆ ಪದ್ದಲು		

(ಇನ್ನು 24 ಪಟ್ಟಿಗಳಲ್ಲಿ ಮಧ್ಯಮಧ್ಯೆ ವರುಷ ತಿಂಗಳು ತಿಥಿ ಹಸರು ಕಾಣುತ್ತೆ.)

25

ಅದೇ ಹೋಬಳಿ ಕಾಡಕೊತ್ತನಹಳ್ಳಿ ಗ್ರಾಮದ ಕೆರೆಯ ವಾಯವ್ಯಕ್ಕೆ ಈಶ್ವರದೇವಸ್ಥಾನದ ಹಿಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 9" x 2' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಖಪ್ರಕಾಶಾತಿ
- 2 ತಸವರಂಗ ಗಂಗನೆಯ ವರ್ಷದವ್ಯ
- 3 ಯಸಂವತ್ಸರವತ್ತಿ ಸೆಬ್ಬಳಿಪಂಗಂಗವಾ
- 4 ಡಿಗಿಬನ್ನ ಕಾಲದೊಳಗೆಯಿರಾಜ್ಯಂಗಿಯೆ

(ಹಿಂಭಾಗದಲ್ಲಿ ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

26

ಅದೇ ಹೋಬಳಿ ಕೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಮಂಚೇಗೌಡನ ಹೊದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 2' 1" x 2' 1".

1 ಸ್ವಸ್ತಿಶ್ರೀಆಸವಯ್ಯನಾ	3 ಸುಮಾರಿಯಂಕೊಟ್ಟವನಾ
2 ಮಗಂಟಿಯಮಸೆಟ್ಟ	4 ನ್ಯು.....

27

ಅದೇ ಹೋಬಳಿ ಕಡ್ಲವಾಗಿಲು ಗ್ರಾಮದ ಸಿದ್ದೇವೇವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 5' 4" x 3'.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಪ್ರಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುಜ
- 2 ಬಳವೀರಗಂಗವಿಪ್ಪ ವರ್ಧನಶ್ರೀವೀರಯಲ್ಲಾಳಂದೇ
- 3 ವರಪ್ರಭಿವಿರಾಜ್ಯಂಗಿಯುತ್ತಮಿರೆ || ಸಕವರಪ ೧೦೧೩ ನೆಯ ಪರಿದಾವಿಸಂವತ್ಸರಕೆಯಿತ್ರಮಾಸ
- 4 ದಲಸೋನಲಿಯಪಮಂಗಿರನಾಡಾಳುವಚಟಿಯನಾಯಕನಮಗಬಡಗುದನಾಯಕಅಲವನಾಗಿ
- 5 ಲವರುಮಾಳುನಾಯಕನೋಸಲೊಲಗೆ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

28

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಕರಸಂವತ್ಸರದೊಂದ್ರಪದಮು ೧ ಲು ಕಡಿವಾಗಲಿದ².....ದೋಷನ.....ಸಿದವೀರಗಲ್ಲು

29

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡುಬುಲವೀರಗಂ²ಗದಿಪ್ಪು ವರ್ಧನೇ ವೀರಬಲಾಳದೇವರುಪ್ರತ್ಯಕ್ಷಾಚ್ಯುತೇಯ³ಮಿರ !⁴ಸಕವರುಷ ೧೦೧೪ ಪರಿದಾವೀರದೊಂದ್ರಪದಮಾಸದಲುಪೊಸಲಯನಾಡುಗಾವಳು⁵ಗರಚಿಕಯನಾರನಮಗಂಬಡಬಗುಂಡುನಾಡಕಡಿಲವಾಗಲಭೂಮಿಕಾರಕಾನೆಯ್ಯ⁶ನಾಯಕನುತೊಲಗೊಡಗಂಡುಗಾರಗಂಗಾಮಿಯನಾಯಕ⁷ನುಕಡಿಲವಾಗಲದೇವನುಕುರುವಮಾಯಿಗವೀರಸ್ವರ್ಗಸ್ತನಾದನು || ಈಕಲ್ಲಕ್ಕೆಯೋಜಗಾಮ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ತಿಳಿಯುವದಿಲ್ಲ.)

30

ಕೂಲಿಗರೆ ಹೋಬಳಿ ಕೂಲಿಗರೆ ಗ್ರಾಮದ ಕೆರೆ ಏರಿಯಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3' 9" x 2'.

¹ಭಕ್ತೀಭದ್ರೇಶ್ವರಸ್ವಸ್ತಿತ್ಯುತ್ರವಮಿತ²ದಟ್ಟಿದ : ಶ್ರೀಮನ್ಮಹಾದೇವಸ್ವಸ್ತಿಶಾಸನಾಯಭ³ವದ್ವಿಜೆ | ಕೆಕನ್ಯ ಪಕಾಲಾತೀತಸಂದತ್ಸರಸತಂಗಳೆ⁴ಉನ್ನೂಜಮುಪತ್ತೊನ್ನ ನೆಯವರಿಪ್ರಪತ್ತಿಸುತ್ತಿರೆ⁵ಸ್ವಸ್ತಿ ಕೊಯ್ಗಣಿವಮ್ಮದಮ್ಮಮಹಾರಾಜಧಿರಾಜಕುವ⁶ಲಪುರವರಮೇಶ್ವರನನ್ನಗಿರನಾಥಸ್ತೋತಮಾಗ್ಗ⁷ವಮ್ಮನಡಿಗಳರಾಜ್ಯಮುತ್ತರೂತ್ತರಸಲುತ್ತುಮಿರಸತರ⁸ಲಬ್ಧಿ ರಷೇಪ್ಪ ಮಮಣಲುಯಾರಂಕನಕಗಿರಿಯತೀತ್ತದಮೇಗೊ⁹ಸದಿಯಮ್ಮಡಿಹೀರಸರದ್ಯಕ್ಷದೊಳಕನಕನೇನಭ¹⁰ಬರಗ್ಗಿತಿರೈಯೂರೂಳಾದಟ್ಟದೆಹಿಯುಂಕುಣದೆಹಿಯು¹¹ಮುಟ್ಟಸಾಮಸ್ತದೆಹಿಯೆಲ್ಲವೆಲ್ಲವಿದನೂದೊಂಕೆ¹²ಹಿಯುಮರಮೆಯುಮನೂದುಕೊಣ್ಣೊಮ್ಮಹಾಪತಕಮಕ್ಕುಂ¹³ಸ್ವದತ್ತಂದರದತ್ತಂನಾಯೋಹರೇತಿವನುಸ್ತರಾಂ¹⁴ಪಟ್ಟುಂವರಿಪಸಪ್ರಣಿವೃಷ್ಟಾಯಜಾಯತೇಕ್ರಿಮಿ ||

31

ಅದೇ ಹೋಬಳಿ ತಿಪ್ಪುರು ಗ್ರಾಮದ ಯಾಣಾಸ್ಯಕ್ಕೆ ಬೆಟ್ಟದಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳೆಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 6' 9" x 3' 8".

¹ಭದ್ರಮಸ್ತು ಜಿನಶಾಸನಾಯಕಂದದ್ಯತಾಂಗ್ರತಿವಿಧಾನಜೇತವೇ | ಅನ್ಯ²ವಾರಿಮದಹಸ್ತ ಮಸ್ತಕಸ್ಥೋಟನಾಯಭಿವನೇಪಟೀಯಸೇ || ಶ್ರೀಮತ್ಪರಮಗಂಭೀರಸ್ಯಾರ್ಯಾ³ವೋಳಲಾಂಭನಂ | ಜೇದಾತ್ತೈಲೋಕ್ಯನಾಥಸ್ವಶಾಸನಂಜಿನಶಾಸನಂ || ಸ್ವಸ್ತಿ ಹೊಯ್ಸಳವಂಶಾಯಯದು

- ¹ಮೂಲಾಯುದ್ಧವಃ | ಕ್ಷೇತ್ರಮಾಕ್ತಿ ಕಸನ್ತು ನದೃಷ್ಟಿರನಾಯಕಮಂಜನಂ || ಸ್ವಸ್ತಿಶ್ರೀರಸ್ತು
²ಗೋದಂವಿಪ್ರ ತನಿರುಮದವ್ಯಾ ನಳೋದ್ವಾ ಮತೇಜಂವಿಸ್ತು ರೋದಾತ್ ಭೂಮಂಜಲಮಮಲಯಸ್ಮಂವ್ರಸಂ
³ಭೂತಿಧಾಮಂ | ವಸ್ತುಬ್ರಾತೋದ್ಧ ವಸ್ತು ಸಕಮತಿತಯಸತ್ವಾ ವಳಂಬಂಗಭೀರಂವ್ರಸ್ತು ತ್ಯುನಿತ್ಯುಮಂಭೋನಿ
⁴ಭವಿಭವಮಗುಂಜೋಮ್ಯೋದ್ವೀರವಂಶಂ || ಆದರೋಜೋಳಕೌಸ್ತು ಭವೋದನಭೈಗುಣಮಂದೇದೇ
⁵ಭವದ್ವಾ ಮನತ್ರೈದಗುಬ್ಬಿಂಹಿಮರ್ಮೈಯುಜ್ಯುಳಕಳಾಸಂಪತ್ತಿ ಯಂಪೂಜಾತಮದಾರತ್ಯದವೆಂದನೋ
⁶ಬ್ರಹ್ಮನಿಶಾಂತಂತಾತ್ಮತಾನರೈಪುಟ್ಟದನವ್ಯೇಜತವೀರವೈರಿವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ || ಮದ
⁷ವದಿಭೂದಲಬಾನ್ವಕಾರ (ಪರ)ಪರಂಶತೇಜೋಧಿಕಂಸಂತತಾಭ್ಯದಯಂಸಂಪತವಿದ್ವಿಪತ್ಯು
⁸ವಳಯುಕ್ತೇಕಂಪುಷ್ಪಚ್ಚಕ್ರಸಮ್ಮದಸಂಪದನವೇತುಸತ್ಯಭಗತಂಪದ್ಮೋದ್ಭವೋದ್ಭಾಜಕಂವಿದಿತಾತ್ಮಾರ್
⁹ನುಗುಣಾಮಂಶೈವಿನಯಾದಿತ್ಯಾವನೀಪಾಲಕಂ || ವಿನಯಾದಿತ್ಯವೈರಂಸಜ್ಜನಗೋದಾಜ್ಞಾನಗೋ
¹⁰ವಾತ್ಯವಿನಯಂಶೈವೀಜನಿಯಿನನಯಮಂಭಯಮಂವಿನೂತನಾಮಂವಿಕಾಳಭೂವಂಜಳ
¹¹ಮಂ || ಅವಿನಯಾದಿತ್ಯವಧೂತಾಪೋದ್ಭವಮಂತ್ರದೇವತಾಸ್ತು ಭಿಸದ್ಭಾವಗುಣಭವನಮಾಲಿಕ
¹²ವಾವಿಳುತಕೇಳಿಯೆಬ್ಬಿರಸುಯೆಂಬಳೆವಸಂ || ಆದಂಪತಿಗೇತನೋಭವನಾದಂಜಿಗಂಸುರಾಧಿಪತಿಗಂ
¹³ಮುನ್ನಂಶಾದಂಜಯಂಶೈವಿನವೀಶವದಿವೀಶಾನ್ವರಂಜನೆಯೆಂಗನೈವಂ || ಎಪಿಯನವೀಶೋವಿಸ್ತುಗೇನಿವ್ರಹಮಿಯಂ
¹⁴ಗನ್ಯಮಾಳಿಕನಂಶೈವಿನವೀಶವದಿವೀಶಾನ್ವರಂಜನೆಯೆಂಗನೈವಂ || ಎನ
¹⁵ನೇಗ್ಧವೀಶೋವಿಸ್ತುಗೇನಿವ್ರಹಮಿಯಂಶೈವಿನವೀಶಾನ್ವರಂಜನೆಯೆಂಗನೈವಂ || ಎನ
¹⁶ವಸುಧಾತಳದೋಳ || ಅವರೋಳಮಧ್ಯಮನಾಗಿಯುಂಭರಣಿಯಂಪೂಜ್ಯಾರಂಭೋಧಿದ್ವಯುಂವಿನಂಕೂಡೆನಿ
¹⁷ವಿಶ್ವಾಪ್ರಾಪ್ತೋದನಿಜುಂಪಾವಿಕ್ರಮಕ್ರೋಡೆಯುಂಪದಿಂಪುತಾ ಮನಾದನುತ ಮಗುಣುತ್ಯೈಕಧಾಮಂಧಾರ
¹⁸ವಜ್ರಾಡಾಮನಿಯಾದವಾಲ್ವದಿನಂಶೈವಿಷ್ಣು ಭೂಪಾಲಕಂ || ಕಂ || ಎಳೆಗೇವಕೋಯತೋ(ತ್ವ)ತ್ವವನಪುರಮಂತೆಯು
¹⁹ರಾಯಪುರಂಬಳಿವಳೆವದಿವಿಷ್ಣು ತೇಜೋಜ್ಯವನವೆವಂವುಬಿಷ್ಣುಂಪುರುಗ್ಗಂಗಳ || ಸ್ವಸ್ತಿ ಸಮಾಧಿತವಂಜನಂ
²⁰ಹಾರಂಪಂಪಾಪಂಪಳೇಶ್ವರಂಪೂಜ್ಯಾರಂಭೋಧಿದ್ವಯುಂವಿನಂಕೂಡೆನಿ
²¹ನೇವಲಸೂಳಂಪೂಜ್ಯಾರಂಭೋಧಿದ್ವಯುಂವಿನಂಕೂಡೆನಿ
²²ವೀರಗಂವಿಷ್ಣು ವರ್ಧನನೋಯ್ಯವೇವರಂವಿಜಯಾಡ್ವಾಪ್ರವರ್ಧಮಾನವಂಜಯದ್ರಾಕೃತಾರಂಸಲ್ಲು ತಿರತತ್ವಾದಂ
²³ದ್ಯೋವಜೀವೀ || ಜಪತಾಧಾರನುರಾನನೈವನಿತಾದೂರಂವಚಸುಂಪರಿಭನವೈತ್ಯ ಸ್ತನಹಾರನುಗ್ರರಣೀರಂವಮರ
²⁴ನೇನಂಪುಜನಕಂತಾನೇನವಮಕಾಪ್ಪವಿಬಿಧಪ್ರಾಪ್ತವಂಪ್ರಯುಕ್ತೆನಿಕಾಮಾತ್ಮಚರಿತತಾಯಿನಲಿದೇನೇತಂಮಹಾಧಂ
²⁵ನೈವೋ || ಉತ್ತಮಗುಣತತಿವನಿತಾವೈತ್ತಿಯನೋಳಕೊಂಡುಹಗಮೈಯ್ಯುತ್ಯವಿನಮಾಮಗುಣಸಂಪತ್ತಿ ಗಣಗದೋ
²⁶ಳಗೇಪೋಷಿಕಪ್ಪಯೋನೋವ || ಅನ್ತನಿವದೇಶರಾಜನಪೋಷಿಕಪ್ಪಯುಪ್ರತಂತ್ರಮನ್ತ್ರಯಾಪ್ರಧಾನಂದಂಜನಾಯಕದ್ರೋಪಾಫ
²⁷ರಬ್ಬಿಗಂರಾಜಾಪೋಷನಮಾಮನ್ತನವಿಯಮಂ . . . ತಳಕಾಡವೀಡಿನೋಳ್ಳದಿಯೆದ್ವಂತಿವ್ಯುತ್ಯೋಳಂಕೊಟ್ಟನಾಡಂಕೊಡ
²⁸ದಕಾಡಿಕೊಳೆವನವಿಜೀರುಪ್ಪತ್ತಿಯಿಂದತ್ತಿ ಬಳ್ಳಮೆರಹುಂನಾಟದಲ್ಲಿ || ಇತ್ತ ಉಪೋಮಿಜಾಗದೋಳದನ್ವರದೇಕೇಳವತ್ಯು
²⁹ತಾಪಸಂಪತ್ತಿಯವರ್ಣನಾವಿಧಿಗೇಗಂಜಮೂಪಂಜಿಗೇಮಪ್ಪತ್ತಿಯಿಂದತ್ತಿ ದನಿನ್ನೈಯನಿಸಿತಾನಿಮತಾಮೋನವನ್ನಬಾ
³⁰ರನೇತ್ತು ತಿರಪೋಷಿಕಂಜಿಗಂಜಿಯೆನಿಸಿದೋಡಿದಾಮನೆಯೆನಿ || ಪ್ರಣಂದಮೇಷೋಯ್ಯ ನರಸಿಂಹವಮ್ಯುಮೋದಬಾದೋ
³¹ಳನಮಾಮನ್ತರಬ್ಬರಂಪಂಕೊಂಡುನಾಡಾದುದ್ದೇವನೇಕಚ್ಚೈತ್ರಂವಾಡಿಕುಡೆಕೃತಪ್ಪಯಿಷ್ಣು ಸತಿಮುಟ್ಟಿದಂಪೋಷಿಕೊಳ್ಳ ಮನೆ
³²ಅವನಿವನೇಗಿತ್ತ ಪನಂದಂವರವರಪೋಷಿದಂವಸ್ತು ವಂದೇಶವೇಭೂಪವನಂಬಣ್ಣಿಸಿತಿಷ್ಣುರವೈತ್ತಿಯಂದೇಡಿರಂಜನಾ
³³ರ್ಷಸಂಬಂ || ಅಸ್ತು ದೇಶಿಕೊಂಡವಡದಾಗುಜಲೂರುನಾಡುಂಜಿಯೋಳಗಂವತಿಪ್ಪುರವೈತ್ತಿಯಂಕವರ್ಷ ಗಂಧೀ
³⁴ನೇಮಜೇಮಣಂವಿಸಂಪತ್ಸರದತ್ತ ರಾಮೂನಂಕ್ರಮಣದಂತಮ್ಮಗುರುಗಳಿಮೂಲಸಂಘದಕಾ
³⁵(ಇ)ಗ್ಗಣದಂತಿಗೇಶಿಕಚ್ಚೈತ್ರಮನ್ತೈಫಂಜಂಪ್ರಸಿದ್ಧಂವೇವರಕಾಲಂಕಚ್ಚೈತ್ರಾರಾಪೂರ್ವಕಂಮಾಜಿಬಿಟ್ಟದತ್ತಿ ||

- ¹ತಂವೇಂದಿನೀಪಾಲಯತಿವ್ರತಂ | ರತ್ನಸಿಂಹಾಸನೇವಿ
²ದ್ವಾನಗಯಶ್ಯಾಂಸಂಸ್ಕಿತೋನೈವಸಹಿವಸಾರ್ಥಿವಸ್ತುನಿ
³ದ್ವರದಪ್ಪಂಜವಲಿವಿನೇಜತ್ಸಾಮ್ರಭೂಪಸ್ಯಾಖ್ಯಾತಸ್ಯಾನ್ತಸ್ಯ
⁴ಮಂದಿರಸ್ಯಅಶ್ವತ್ಥಂ ಕಃ . . . ಶಾಕಾಪ್ತೇಮಾಸಿವಾಧವೇ
⁵ಸಾಧ್ಯಂತತ್ಪದೇರುಪೇಪುಂಜ್ಯಸೂರ್ಯಾಗ್ರಜೇನು
⁶ತುವಿಕೋರೋಗಾಲಮಿಮಂಗ್ರಾಮಂಚತುಸ್ಸಮಾಸಮಂಸ್ಥಿತಂ
⁷ನಾರಸಿಂಹಸುತಾಯಸ್ಯನಂಜನಾಥಮನೀಷಿಣೇ | ತುಂ
⁸ಗಭ್ರವರೋತಿರೇವಿರೂಪಾಷ್ಟಸ್ಯನನ್ನಿಧೌಚಂದ್ರಾಕ್ಷ್ಯ
⁹ಮಿಮಂಗ್ರಾಮಂಪ್ರಾಪ್ತಿದ್ವರದರ್ಶ್ಯಭೂಪತಿಃ | ಈಗಾ
¹⁰ಮದಚತುಸ್ಸಮೇ

(ಅನ್ನು 8 ಪದ್ಧತಿಗಳಲ್ಲಿ ಸೀಮಾದಿಗಳು ಬರುವವೆ.)

35

ಅದೇ ಹೋಬಳಿ ಮಾದಿಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 2'.

- ¹ಯನೇ | ²ಸಾದಸಂವತ್ಸರದಶಾತ್ರಿಕಬ
 (ಅನ್ನು 6 ಪದ್ಧತಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ)

36

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲೆಗಾಲ ಗ್ರಾಮದ ಹೊಲಗೇರಿಯ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" x 1'.

- ¹ವಂಗಿತ್ತಗೆ . . . | ² . . . ಸ್ವರ್ಗದವಾಗ್ಗಸ್ತರಾದ
³ . . . ನೊನ್ನತ್ತಮದ್ದಾಣವ

37

ಅದೇ ಹೋಬಳಿ ಬಂಡೂರು ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 4'.

- ¹ಸ್ವಸ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರುಬ್ರಹ್ಮವಿರಾಜ್ಯಾಂಗಿಯುತ್ತಮಿರಸಂಬರದ ೧೧೫ ಸಂವ
²ಭಾವಸಂವತ್ಸರದಬಿಡಗರನಾಡಮಳವೈಯಬಂಡೂರವಿರಾಜಯುಕ್ತ
³ಪದ್ವೈಕೋಗಮಗಂಜನಾರದೇಶಂದನಮಗಬೋರಣಚಕ್ರಕೋಗನಮಗಕಪಂಜ
⁴ದೇವಣಹಸಯನಾಯಕುವಿಬಂಡೂರನಿಲೈವತುಜುವಸಬಿಯಕೋಡಬೋಡಲಿಕಾವಿಡದ

38

ಅದೇ ಹೋಬಳಿ ಸತ್ಯಾಪುರ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬೋಳಗೊಡನೆ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 7" x 2' 1".

¹ಋಷಮಸ್ತು ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ | ನಮಸ್ತುಂ
²ಗೌರಕ್ಷಂ ಬಿಜಂ ದ್ರೂತಾಮರಕಾರವೇತ್ಯುಲೋಕ್ಯನ
³ಗೌರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಭವೇ |
⁴ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕ
⁵ಕವರುಷಗೌತಮೇವರೂಪಸಂದವತಾಮನ
⁶ವಾದಪರಿಧಾವಿನಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ೧೦ ದಂದು

⁷ಶ್ರೀಮಂನಾರಾಯಣಾದಿರಾಜರಾಜರ
⁸ಮೇಕ್ಷರವೀರಪ್ರತಾಪವೀರದೇವರ
⁹ಗಂಧ ವರಾಹ
¹⁰ ಮೈಸೂರ
¹¹ದೇವರಾಜಘೋಷಾಲರವರುಪ್ರಧೀರಾ
¹²ಜ್ಯೋತಿಃಪ್ರದೀಪಕ ಕೇಯಲಪುರದ

(ಇನ್ನು 18 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

39

ಅದೇಗ್ರಾಮದ ಬಸವೇಶ್ವರ ಕೊಡಿಗೆ ಯಿನಾಮತಿ ಹೊಲದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 1' 6".

¹ಶ್ರೀಮತು ಯಶ್ವರಸಂ
²ವತ್ಸರದವಯಿಕಾಕುಂ ೧ ಉ

³ಗೌತಮಕವಿವಯ
⁴ಜಮಯ್ಯಗೌತಮದ್ರವ್ಯ

(ಇಲ್ಲಿ 12 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

40

ಅದೇ ಹೋಬಳಿ ತಲಗವಾಡಿ ಗ್ರಾಮದ ಮುನಿಯನಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಗೋಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 9'.

¹ರುದ್ರೋದಿಗಾ

²ಬಸ

³ತಿಳುವು

⁴ ದೇವಪ್ಪ

⁵ಜುಪ್ರಾಣಿ

⁶ಮಕ್ಕಳು

⁷ಜಮನದ

⁸ಪ್ರತಾಪಕೃಷ್ಣ

(4 ಪಟ್ಟಿಗಳು ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

41

ಅದೇ ಗ್ರಾಮದ ದೊಡ್ಡ ಪೂರುಬಾಗಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 10" x 3' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾ

²ಶಿವಾಹನಕವರ್ಷಗೌತಮ ಸಂದವ

³ . . . ಶ್ರೀಮನು

⁴ ಯಿನಾಮತಿ ಕೇವಲನಾಮಕ

(ಇನ್ನು ಮುಂದೆ ಕಾಣುವುದಿಲ್ಲ.)

42

ಅದೇ ಹೋಬಳಿ ಬೊಟ್ಟಸಂದ್ರ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 5'.

- ¹ ಪರಿಹರೇಶ್ವರಸುಕಸಂಕಥಾವಿನೋದದಿಂಪ್ರಿವ್ಯರಾಜ್ಯಂಗೆಯದಿರೆ
- ² ಭವಸಂವತ್ಸರದೇಶೈತ್ಯು ೧ ಸೊತ್ತಿಳಿರವೆನದಪ್ರಭುವನಗಂಜರ.
- ³ ಗದೇವಪ್ರತಿಪದವಗದಂಜುಸಹರವನಮಗವದಂಜಾತನಮಗ
- ⁴ . . . ವಿವಂಗದಂಜೋಪ್ಪವಮಾರಾತುಡವಾರಕುಲಹಿಂತಾಮಣಿಗುತಮಗೋತ್ರಪತಿ
- ⁵ ಭಕಜನಾಭಿವ್ರಿವ್ರಿರಾಯಭಾಟಿಸುಂಗಾರಾಹರಮಂನಿತಿಗಾರದಂಜಾಟುನವನಿರಾಯ
- ⁶ . . . ಕೈವಾರನಿಕ್ಕಂಕಮ್ಲಾಭಿರಾಯಗಜಾಂಕುಪ್ರಮುತುಭಟಿರಾಯಾಚಿದುಪ್ಪನವರಮಕ್ಕಳುಬುಕಂಜ
- ⁷ ನವರುಕಂಪಂಜನವರುಚಲುಡೇಸ್ವನವರುಮುರೂಳಗಾದಚರುಗಳ. ಹಾದರವಾಗಿಲಕ್ಷುನವನಮಾ
- ⁸ ದ್ರರವಲುಡೆಕಟಿಆಗ್ರಾಮದದೇವತೆಗಳಕಳಕಂನದೇಆಗ್ರಾಮ.
- ⁹ . . . ಮೂಡಲುನಿರದರೆ.

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳಲ್ಲಿ ೪ ಮಗಳ ವಿವರ.)

43

ಅದೇ ಗುಡಿಗೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'8".

- | | |
|--|--|
| ¹ ಉಭಯಸ್ತು. ಯಕ | ⁷ ಮಾಸ. ಮಳವಳ್ಳಿಯನಾ |
| ² ರಾಜಾದಿರಾಜರ. ರಾಯ | ⁸ ರಸಂಜ. ನಂಜಯ |
| ³ ರುಬ್ರಿವ್ರಿರಾಜ್ಯಂ. ಲು ಆರಾಯರ | ⁹ ಪೊಪನ |
| ⁴ ಕಾಯ್ಯುಕಿಂಕರರಾದವಾರಗಾಸಿವರಸಂಜ | ¹⁰ ಮುದ್ರದಗ್ರಾಮವನುದಾರಾಪೂರ್ವಕ |
| ⁵ ಯನವರು . . . ಸಕವರುಷ ೧೪೩೩ ಸಂದವತ್ | ¹¹ ವಾಗಿಕೊಟ್ಟಿಲಾಕಾಸನಮಂಗಳಮ |
| ⁶ ನೂನೆಯುವನಾಮಸಂವತ್ಸರದೇಶಾ | ¹² ಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

44

ಅದೇ ಗ್ರಾಮದ ಚಾವಡಿಯ ಯೆದುರಾಗಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|------------------------------|---------------------------------------|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮ | ⁶ ತೂರುಲುಚ್ಚಂಗಿಮಾ |
| ² ಹಾಮಂಡಳೇ | ⁷ ನೂಂಗಲುಬನ |
| ³ ಕ್ವರತ್ತಿಭುವನ | ⁸ ವಸೆನೋವಡಿ. |
| ⁴ ಮ್ಲಾಸಳಕಾ | ⁹ . . . ಭುಜುಳವೀರಗಂಗೆವಿಪ್ಪು |
| ⁵ ದುನಂಗಲಿಕೋಯ | ¹⁰ ವರ್ಧನನರಸಂಜ |

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

45

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಇರುವ ಕಂಬದಲ್ಲಿ

ಪ್ರಮಾಣ 3' 6" × 11'.

.....	ಹಾದರ
ಪ್ರಭುವಿರಾಜ್ಯ	ವಾಗಿಲ
ಗಯ್ಯತ	ಗಡ್ಡೆ ಬಿಡಿ
.....	ದ್ವಲಕಂ
ಮಿರೆ	ಭ ೫೦

46

ಅದೇ ಹೋಬಳಿ ತೊರೆಬೊಮ್ಮನಹಳ್ಳಿ ಉರುವಯಿದೆ ಕಲ್ಲುಕಟ್ಟೆ ಜಗರಿ ಬಳಿಯೂ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2' 5".

¹ ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಾಹುಲಕ್ಷ್ಮೀ	⁵ ನಲಿತುಬುಪಾರಿನಲಿ
² ರಾಜ್ಯೋಗೈಯ್ಯನಕರಸುನಿರನೂಟ	⁶ ಬದ || ಮಾಲಲಣಲರು
³ ಬಾಬಾಡಿಯಮಗವಿಗರಬಾದಂ	⁷ ಹುದಬುದಲು
⁴ ಕುಂದುನಾಡಸವನಹರಿ	

47

ಅದೇ ಹೋಬಳಿ ಹಾಗಲಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರಿಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 10" × 3' 3".

- ¹ಗಣಾದಿಪತಿಯೇನಮಃ || ನಮಸ್ತುಂಗೇರಕ್ಷಯಿಚಂದ್ರಪಾಮರಾಜಾ
- ²ರವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಠವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭೂಮಂಡಲಮಂಡಿತಾಭಿಷಾಧಂಕ
- ³ಕೀರ್ತಿ ಕಸೂರಿಕರಂಜ್ರಯ್ಯಾಂಕವರ್ತಮಾನರಾಜಪರಮೇಶ್ವರಪೂರ್ವಪತ್ನಿ ಮದಕ್ಷಿಣಸಮುದ್ರಾದ್ರಿಪತಿಶತ್ವಪತಿಗಜಪ
- ⁴ತಿನರಪತಿತಿನಿರಾಯಣಿಯುಲ || ಸಂಗಮೇಶ್ವರರಾಯಣಿಯಾಟ | ಬುಕ್ಕರಾಯಣಿಯಾಟಾತು | ರಾಜ
- ⁵ಪರಮೇಶ್ವರಕಾರಿತ್ರಿಣೇತ್ರವಿಕಾಂಕುವಾಳಸಮಾರಿತ್ಯಾರಾಯಣಿಯುಲಾಶ್ರೀವೀರಪ್ರತಾಪಪರಿಪರಮಾಸಾರಾ
- ⁶ಯರುಸುಖರಾಜ್ಯೋಗೈಲುತ್ತಮಿರೆ | ಕಕವಯಿಧಸಾಂ ೧೩೦೩ ನೆಯಅಂಗಿರಸಂವತ್ಸರದಚ್ಯಯಿಜು ೧ ಆ
- ⁷ರಭ್ಯಮಲ | ರಾಯಣಿಯುಲಾಶ್ರೀವೀರಪ್ರತಾಪಪರಿಪರಮಾಸಾರಾ
- ⁸ರತಿರಾಯಣಿಯುಲಾಶ್ರೀವೀರಪ್ರತಾಪಪರಿಪರಮಾಸಾರಾ
- ⁹ದ್ವವ | ಅರುವಣಾಶ್ರಯಿಭಟ್ಟರಾಯಣಿಯುಲಾಶ್ರೀವೀರಪ್ರತಾಪಪರಿಪರಮಾಸಾರಾ
- ¹⁰ಣತವತ್ಸನೋಳಗಾದವರಿಗೆ | ತಿಥರಕುಲದಹಾದರವಾಗಿಲಸಾಯವಾಯಕನವರಮಕ್ಕಳು ||
- ¹¹ದೇವಪ್ರಸವರಸಹದೇವನಸಾಯ್ಕನಮಕ್ಕಳುರಾಮಾಂಜಲಪ್ರಸನ್ನೋಳಗಾದವರುಸುಲಲಯ
- ¹²ವರದಗುಳಿಗೆ ೧೩೦೦ ಆ | ನಾಯರೆ | ಜ್ವರದಬುಗುಳಿಆಯಿನೂಯೋನನು೨೩೦೦
- ¹³ನನುತೋಡಗಿಇಬ್ಬದೇಶಹಾದರವಾಗಿಲನುರದಜಾತಕೂಟಕ್ರಮವೆಂತೆವರೆಆಹಾದರವಾಗಿಲ
- ¹⁴ಹತುಸ್ಸುನುಪ್ಪೇಳಗುಳಗಡ್ಡೆ ಬೆದ್ದಲು ಕೊಡಗದೇವದಾನಿಕುಪ್ಪೇಳಗಾದಯೇಣುಳಂಥಾದ
- ¹⁵ನಅತ್ತರಾದ್ಯಸಂಮೂಹ ಹಿರಿಯರುಗೈನಂಬರಲತಂಮುಸ್ಯರೂಟಿಯಿಂ

- ¹⁶ ದವೊಡಂಬಟ್ಟನಟ್ಟಿಕೊಟ್ಟಕಾಸನ ಪ್ಪುದಕ್ಕೆ ಸಾಕ್ಷಿಗಳು ತೀರ್ಥ ತಿಪ್ಪರವೊಂದುಂ
- ¹⁷ ನವರಮಕ್ಕಳು ಕಾದೆಪ್ಪನವರು ಕೂಳಗೊಯನೇನಾವತೆಯಮಕ್ಕಳು ಸಾಲು ಕೊಟ್ಟಿಬಂದಿ
- ¹⁸ ಯಮಂಚೆಗಲುಡನಮಗಮ್ಲದ್ವವಾರನಕೇತಗೊಂಡನಮಗೊಂಡಗೊಡಬೋಗಾಂಬ
- ¹⁹ ಟ್ಟನಟ್ಟಿಯರಮಕ್ಕಳು ಅಂಬಿನಟ್ಟಿ ಹೊನಲಗಿಜಿಯನಾಯಿಗಲುಡನಮಗಕ್ಕೆ
- ²⁰ ತಗಲುಡಮದಿಯನವಳ್ಳಿಯಸಾತಗ ಮಗಚಿಕ್ಕ ಬಯಿಚನಗಲುಡನವರವಾ
- ²¹ ಗಿಲಮಂಚೆಗಲುಡನಮಗವಾದೇಗಲು ದರವಾಗಿಲರಾವೋಜನಮಗಕೋಟವೋಜ
- ²² ಆಹಾದರವಾಗಿಲಬಯಿಚಪ್ಪನವನಮಗಬಯಿಚೋನಯಂತಿವರುಬಯಾನ್ತ್ರತಂಬರ
- ²³ ದಸೇನೋವಚಲುಡೋಜನಮಗವಾಯಿತಮನ ಹಯಂತಪ್ಪುದಕ್ಕೆ ಅಮೂಲಸ್ವಾ
- ²⁴ ಮಿಗಳಪ್ಪೋಪ್ರೀತಕನಾಥದೇವರು ಸಾಕ್ಷಿಗಳಪ್ಪೋಪ್ರೀತರಾಗಸಾಲುಕಟವಿಭಯಿ
- ²⁵ ವದೇವರುಭಯಿರವದೇವರುಶ್ರೀಮಾಪಾಲ್ಪಿ ಗಂಗಿನಾಥದೇವರುಭಯಿರವದೇವರುಮ
- ²⁶ ಲ್ಲಿಯದೇವರುಶ್ರೀಗೋಪಿನಾಥದೇವರುಶ್ರೀಬಯಿರವದೇವರು || ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

48

ಅದೇಗ್ರಾಮದ ಈಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿರುವ ಗಾಣಕ್ಕೆ ಉತ್ತರದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

- 1
- 2 ಶ್ರೀಮೂಲಸಂಗದ
- 3 ಶ್ರೀಕುಕ್ಕಿವಧ್ಯಾನಧಾರಂಮೋನುಪ್ಪಾಣಜಸವನಾಧೀಶ್ವರಗುಣಸನ್ನರವ
- ⁴ ನಿಯಗಚಂದ್ರಸಿದ್ದಾನ್ತದಮಲನಿದ್ಯತುಕುಮುದಚಂದ್ರಪಂಡಿತದೇವ
- ⁵ ಅರಿನಾತಪಸ್ಥಿತದೇವರುಗುಡ್ಡಾಚಾರ್ಯಮಗಾಲುಂಡಂಕವರ್ಧಕಾಂಬ
- ⁶ ಸಾಯಿರದಆರನೊರಪ್ಪತೊಂಡನೆಯಕಾಶ್ವರ
- ⁷ ಸಂವತ್ಸರದಮಾಘಮಾಸದಸುದ್ದಪಕ್ಷದ
- ⁸ ಉತ್ರಯೋದಸಿಸೋಮವಾರದಂದುಶ್ರೀಶಿಷ್ಯರು
- ⁹ ತೀರ್ಥದಪ್ಪಿಹಾದಿಲವಾಗಿಲಭೂಮಿಗಾರಂ
- ¹⁰ ತಳ್ಳರಕುಲದವಿಜಯಿಗಗಲುಂಡನಮಗಂ
- ¹¹ ದೇವಗಾಲುಂಡಂಕತನಮಗಂಕಾಲಿಗಾಲುಂಡನಮ
- ¹² ಗಂಚಾರಮಗಾಲುಂಡನುಕ್ಲಗಾಣಮಂವಾಡಿದಂ
- ¹³ ಮಂಗಳಮಹಾಶ್ರೀ || ತಿಪ್ಪುತೀರ್ಥದಲ್ಲ ಮೂಡಿತದ

(2 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

49

ಅದೇ ಹೋಬಳಿ ಹೊನ್ನೆಲಗೆರೆ ಲಿಂಗಪ್ಪನಗುಡಿಗೆ ದಕ್ಷಿಣ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 9" x 2' 10".

¹ ಪಲನಂಗಸಂವತ್ಸರದಬುದ್ರದ ಸುಪ್ಪಿ

² ಯು ನಮಗದೊದಗ

(1 ಪಟ್ಟಿ ಕಾಣುವದಿಲ್ಲ.)

50

ಗೌಡಗರೆ ಹೋಬಳಿ ಗೌಡಗರೆ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಸೀತಾರಾಮನ ಹೊಲದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 2'.

1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ತ್ರಯೋಗಪ್ರದ್ಯು	12 ಕಾಳು
2 ವಲ್ಲಭಂ ಪುರವರಾಧೀಸ್ವರಮೈಸರದ್ವಾ	13 ಗವಿಯಲು
3 ರಾವತಿಪುರವರಾಧೀಸ್ವರಯಾದವ	14 ಟ್ಟಿಯ ||
4 ಕುಲಾಂಬರದ್ವಿಮಣಿಸರ್ವಾಕ್ಷಾ ನಮೋದಾ	15
5 ಮಣಿದುಲರಾಜರಾಜಮೂಲ	16
6 ರೋಳುಗಂಡಗಂಡಭೇರುಂಡ	17
7	18 ಪವ್ವಣ
8	19 ಪರಿಷ್ಕ ೧೦೩೫ನೆ ಪರಿಧಾವಿಸಂವತ್ಸರದವಾ
9 .....ಯ ||	20 ಲ್ಗುಣಸು ೫ಯು ಪವ್ವಣಸಾಮಿ
10	21 ಗಳುಕಾಡದಕುಂಬಗೆಜೆಯಲುಸಲ
11	

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

51

ಅದೇ ಹೋಬಳಿ ಸಾಹದಳ್ಳಿ ಗ್ರಾಮದ ಮೂರೇ ಟಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಜಗತ್ತೀಕಟ್ಟಮೇಲೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 8".

1	4 ಶ್ರವ ೫ ಶ್ರೀಕಾಳುಲಕ್ಷ್ಮೀವರನ
2	5
3 ಶ್ರೀಪರಿಧಾವಿಸಂವತ್ಸರದವಾ	6 ಪೋಗಲೂಗಡಿಗಳೆಯಕಾಲುಮೈಯನು

(ಇನ್ನು 20 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

52

ಅದೇ ಹೋಬಳಿ ಹುಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಕೆಂಚೇಗೌಡನ ಹೊಲದಲ್ಲಿ ರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

1 ಸ್ವಸ್ತಿಮನ್ಮಹಾಮಣಿ ಳೇ	6 ವರ್ಷ ೧೦೩೫ ಕರಸಂತ್ಸರದೇ
2 ಸ್ವರತ್ರಿಭುವನಮಲ್ಲ ತಳಕಾ	7 ಪ್ಪ ೧೧ ಸನಿವಾರಕೆಳಲಿನಾಡ
3 ಜುಗೋಡಭುಜಬಳವೀರಗಂಗ	8 ಅಂತರವೈಮಂಚೆಗವೂಂಡರ
4 ಯೋಯ್ಯಳಶ್ರೀನರಸಿಂಹದೇವರ	9 ಮೂಲಗವೂಂಡರಮುಗಂಸೋಮರ
5 ಬ್ರಹ್ಮವಿರಾಜ್ಯಂಗೈಯ್ಯಲುಸಕ	

(ಇನ್ನು ಕೆಲವು ಪಟ್ಟಿಗಳು ಭೂಮಿಯಲ್ಲಿ ಮುಚ್ಚಿ ಯಥೆ.)

53

ಅದೇ ಸ್ಥಳದ ಹನುಮಂತದೇವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಕ್ಕೆ ಇರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

1 ಸಕವರುಷ ೧೦೦೦ನೆಯ

2 ಪ್ರಭವಸಂವತ್ಸರದ

54

ಅದೇ ಹೋಬಳಿ ಅಂತರವಳ್ಳಿ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾಡಿಯ ಸುತ್ತಲು.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

55

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಪಾಡಿಯಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

56

ಅದೇ ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಉರುಬಾಗಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

¹ದುಂದುಭಿಸಂ

²ವತ್ಸರದಚೈತ್ರವ ೧ ಬ್ರ

³ಸ್ವಸ್ತಿ ಶ್ರೀಹೋಸಳವೀರನಾರಸಿ

⁴ಂಗದೇವರಸರುಸುಕುಂ

⁵ರಾಜ್ಯಂಗೈಯ್ಯುತ್ತ ಮಿರಲು

⁶ಸ್ವಸ್ತಿ ಶ್ರೀಸೇತುಬಂಡೆರಾಜುಗರಜಾರ

⁷ಅಯನೂರುಹೊನ್ನಿ ಗೆವ್ವೇಳಗಾರಸಂದ

⁸ವಾಸಪಂಡಿತರುರಾಚಗೊಂದಪಂಡಿತರಅಳ

⁹ಗೆಯಪಂಡಿತರಿಗ್ಗೀವನುರುಹಾವಡ್ಡ ಬೈವಹಾ

¹⁰ರಿಕೇಯಗಾಣಸಟ್ಟ

¹¹ಹಾಜನಬಿದುಬೈಲಯ

¹²ಕ್ರಮವೆಂತೆಂದಡೆಅಂತರವಳ್ಳಿಯ

¹³ಬಳಕೇಸರೂಗವನುಕೊನ್ನನಿಕ್ಕಿ ಕೊಂಡೊಮಿಕಾ

¹⁴ಣಿಕೆಯರಾವೆಂಸ್ವರದೇವರಿಗೆ

(ಇನ್ನು 2 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

57

ಅದೇ ಹೋಬಳಿ ನಡಗಲೆಪುರ ಗ್ರಾಮದ ಬಸವ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹ಶ್ರೀಪ್ರವಾದಿಸಂವತ್ಸರ

²ದವೈಕಾಂಬ ೧ ಬ್ರಶ್ರೀಮತು

³ತಳಕಾಡರಾಜರಾಜಪುರದಳ

⁴ಪ್ರವಾಂತವಸಿವನ್ತನಾಪತಿಪದ್ಧ

⁵ದೇವಣಗಂಗೂನವರುರಕ್ಷಣನಾಮೇಸ್ವ

⁶ರದೇವರದೇವದಾನವದಪಲಿರದವೈಯಗ್ರಾಮ

(ಇನ್ನು 23 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

58

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" x 1' 9".

¹ರೂದ್ರಿಸಂವತ್ಸರದಮಾಘಸು ೫

(ಇನ್ನು 18 ಪದ್ಧಿಗಳು ಸಮುದು ಹೋಗಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

59

ಅದೇ ಹೋಬಳಿ ಹಲಸವಳ್ಳು ಗ್ರಾಮದ ಮೂರೇಗುಡಿಯ ಪ್ರತ್ಯರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

- ¹ನಮಸ್ತುಂಗತಿರಟ್ಟು ಬಿಜಂದ್ರೂಮರೂರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ಥಾಯಿ
- ²ಕಂಭವೇ || ಸ್ವಸ್ತಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾಹನಕವರುಷ ೧೫೯ ಸಂದವ
- ³ತಮಾನವಾದವೇವಳಯಿಸಂವತ್ಸರದಆಶಾಢಕು ೨ ಅದಿವಾರದಲಕ್ಷ್ಮೀಮಂನುಮದಾರಾಜಾ
- ⁴ಧಿರಾಜರಾಜದರಮೇಷ್ಟ್ರರೇವೀರಪ್ರತಾಪಶ್ರೀವೀರಲಚ್ಚುತರಾಯಮದಾರಾಯರುವಿದ್ಯಾ
- ⁵ನಗರಿಯಸಿಂಹಾಸನದಲ್ಲಿಪ್ರಧಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲುಕ್ರೀ..... ಕ್ಕುಣದರಾಜ್ಯಾ
- ⁶ದಿವತಿಸಿಂಹಾಪ್ತ..... ಗದಸಿಂಹ್ಯಾಕೋಮಾರಬೀರಪ್ರವೋದಯರಕೋ
- ⁷ಮರ..... ರಾಕಕಾಡನಾಡಪ್ರಭುಸಂವಿಪನವರಮಗಡಿ
- ⁸ಕ್ಕುಸಾದಿಯಪ್ಪನವರಿಗೆ..... ಗೋಡಿಗೆಯಸಿಲುಸಾಸನದಕ್ರಮವಂತೆಂದರೆ
- ⁹ರಾ..... ಪಾಲಿಸಿದತಳಕಾಡೋಮೆಗಿಸಲುಮದನುಗೂರಗ್ರಾಮೋ
- ¹⁰ಳಗಣ..... ನಿಮಗಿಸರ್ವದಾನ್ಯವಾಗಿಪಾಲಿಸಿದವಾಗಿಆಚಂದ್ರಾ
- ¹¹ಕ್ರೂಸಲುಮ..... ನಿಧಿನಿಕ್ಷೇಪಜಲಪಾಣಾಣಪಕ್ಷಿಣಿಆಗಾಮಿ

(ಇನ್ನು 7 ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

60

ಮಳವಳ್ಳು ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ರಕ್ಷಣಕ್ಕೆ ನಾರಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 5' 6".

- ¹ಸ್ವಸ್ತಿವೀರನಾರಸಿಂಹದೇವರುಪ್ರಭುವಿರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು
- ²ತಳಕಾಡಾದರಾಜರಾಜಪುರದಕೇದಾರಂಕೋಂಡೇಸ್ವರದಸ್ಥಾನಾಪತಿಗ
- ³ಳಯೋದಂತ್ರಚೆಲ್ವರಕೂತಾಂಡಿಯರಮಗಮೇಮಿಯುನಾಯಗಲ್ಲಿವ
- ⁴ರಮಗವಾರತಂಮನುಬಿಳುಪುರಪಂಚಮಬಸ್ತಾಪಾಪತಿಗಳಮುಂ
- ⁵ದಿಪ್ಪುಳವೇವರದೇವದಾನದನಗೂರರಾಮಗುಂಡನಮಗನೋಮಕಗಳು
- ⁶ಂಡಂಗ್ರಾಮಕಸಂವಚರದವೈಸಾಕನು ೫ ಆದಂದುಸಾಸನಕ್ರಮವಂತೆ
- ⁷ಂದಡೆಂಬರನೋಮಕಗಳುಂಡನಮಕ್ಕಳುರಾಮಗುಂಡಮಂಚೆಗುಂಡಾಡಾಮ
- ⁸ಗುಂಡಕೋಣಕಾಲನಮಗನಾಕೋಕತಂಮನುಯಂತಿಬಿರುಕಾಣಿಕಾಜನೋಗೈಯ
- ⁹ದಕಂಡೆಮೆಮಕಾರಣ

(ಇನ್ನು 7 ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

61

ಮಳವಳ್ಳುಯಲ್ಲಿ ತಿಂಗಾರ ಕೊಳದಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 2'.

- ¹ಕುಭಮಸ್ತು ! ನಮಸ್ತುಂಗತಿರಟ್ಟು ಬಿಜಂದ್ರೂಮರೂರವೇ ತ್ರೈಲೋಕ್ಯನಗರಾ
- ²ಕಂಭಮೂಲಸ್ಥಾಯಿರಂಭವೇ || ಜಂಮೀಕಂಟಿನಾರಿಕೇಳಿಕದೋಜಂಬಿ

- ¹ರನಾರಂಗಕ್ಕೆ ಮಿಜಾ ರಾದಿಫಲಿಧು ಮೈಲಿ ನಿಭೈಹ ಮೈಲ್ಯ ಪೂರ್ಣಂ
- ⁴ಪುರಂ ಗೋವಿಧೈ ಸ್ಸುರಪಿ: ದಪೈ ಸ್ಸುರಗೈ ಹೈರೈ ರಾವಣಾಭೈ ವರ್ಯನಾ
- ⁵ಗೈವಾಜಿಫಿರಂಯುವಾಹನಿದೈರಮೈರಪೈ ಪತ್ತಿ ಭಿ: | ಅಧ್ಯಾಪ್ತಂ
- ⁶ಮುಖದಂತಿನಿಕರಪ್ರಾಜ್ಞಾವಲೇಹಿಪನುಸಿಂಹೇಸುಂದರಕಾಯ
- ⁷ಕಾಂತಿವಿಜಿತಪ್ರದ್ಯುಮ್ನ ನಾಸತ್ಯಕ: | ಯಜಮಾಂತ್ಯಾಂಗನಾಕಕೇರಳಪತಿಂ
- ⁸ನಿಜಾತ್ಯಕನಾಟಕೇಧಾಟಪ್ರದಾನ್ವಿಪ್ರಾಗೇರ್ಥ್ಯಾಚುಟುಕುಸುಮಪ್ರತಾಸಸಿ:
- ⁹ವೀರ್ರಾಜಿಕದೇವರಾಯನೈ ಪತ್ತೀರೇಮೇಪುರೇನಂವಸಗ್ರೀರೋರಮೋಯಗೋಪು
- ¹⁰ರವತಿಕ್ಷೋಣೇವಧೂಭೂದಗೇ | ಕಾವೇರೀಮವೇಷ್ಟಿತೇಗುರುಕವಿಪ್ರಾಜ್ಞೈವೈತೇಮಂತ್ರಿ
- ¹¹ಭೀಲೋಕಾನಾಯಕಹಿತೇಪುರಾಯತತರಂರಮ್ಯಂನರೋಕ್ತಲ್ಪಯತ | ಅಪ್ಪೇಕ್ಷೋರ
- ¹²ನನಾಮಕೇರತಪತ್ತಿದ್ರೇಮಾಸ್ವದೇಮಲ್ಲಿಕಾಜಾತೀಚಂಪಕಮುಖ್ಯಶ್ವಪ್ಪನಿವಪೈರತ್ಯಂತಸಂ
- ¹³ಶೋಭಿತೇ | ರಾಧೇಮಾಸಿರಮಾಪತ್ತಿಯತರೇರತ್ನೇಯುತೂನಾಂಮಧಾಭೀರ್ನಾಮ್ಯಾಂಸ
- ¹⁴ಚಕಾರದೇವನೈ ಪತ್ತಿಪುಣ್ಯಂಮಹದ್ವೈಪರ: || ಲಕ್ಷ್ಮೀನೈಸುಹಪತಿಮಾಲಿತಪೂರ್ವ
- ¹⁵ತಿಷ್ಠೈದುರ್ಗಸುಭೀಮಪಂಥೇಮಳವಳಿನಾಮ್ನಿವೇದಾಂತಗೈಕೃತಿಪರೈ: ಸ್ತೃತಿಧರ್ಮ
- ¹⁶ವಿಧ್ಯೇಪುರ್ಣೇಸ್ತ ಕಾರಯತಿ ದೇವನೈ ಪಸರೋಗ್ರಾಂ || ಸ್ತುತಿವಿಜಯಾಭ್ಯುದಯ
- ¹⁷ಶಾಲಿವಹನಕವರ್ಷಂಗಳು ೧೬೦೩ ಸಂಮವರ್ತಮಾನಕ್ಕೋರನಸಂ
- ¹⁸ವತ್ಸರವಪೈಕಾಖಕು ೧೫ ದಿನಸದಲ್ಲಿ ಮುದುರಾಜಾಧಿರಾಜರಾಜಪರ
- ¹⁹ಮೇಷ್ಟರಪ್ರಾಜ್ಞಪ್ರತಾಪವೀರ್ರೀಚಿಕ್ಷ ದೇವರಾಜವಡೆಯನವರುಆಡಂ
- ²⁰ದ್ರಾಕುಳುಧರ್ಮಕೀರ್ತ್ಯಾಭಿವೃದ್ಧೈರ್ಥವಾಗಿಮಳವಳಿಯುಕೋಟೆ
- ²¹ಯಲ್ಲೆಆಗ್ನೇಯದಿಕ್ಕಿ ನಲ್ಲಿನಿರ್ಮಿಸಿದನಹಿ:

62

ಅದೇ ಉರಿಸ ಶಾರ್ಙ್ಗಪಾಣಿ ದೇವಸ್ಥಾನದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿ ಯಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1'

¹ ಸ್ತುತಿಮಂಮದಾ	⁶ ವಾಗಿದಿಪ್ಪರುಅವನೊಬ್ಬ
² ...ಯನಂದ..	⁷ ಅಳಿಹಿದವನುಗಂ
³.....ಪಟಣ	⁸ ಗೆಯತಡಿಯಕವಿ
⁴ ಯುಗಾಣದಪಿ	⁹ ಲೆಯಕೊಂದಮಾಪದಲ್ಲಿ
⁵ ಯನುಸರ್ವಮಾನ್ಯ	¹⁰ ಶೋಹನು |

63

ಮಳವಳ್ಳಿ ಕೋಟೆಯಲ್ಲಿ ಗಂಗಾಧರೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿ ಆಗ್ನೇಯಭಾಗದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 1"

¹ ಕುಭಮಸ್ತು | ಸ್ತುತಿವಿಜಯಾಭ್ಯುದಯಶಾಲೀವಾ	⁵ ಕಾರ್ತಿಕರುದ್ರ ೧೦ ಯುಲೈಮನ್ಯಹಾರಾಜ
² ಹನಕಾಬ್ಬ ೧೫೫೫ ಯಪಂದವಿಸಂವತ್ಸರದ	⁶ ರಾಜಾಧಿರಾಜವೀರಪ್ರತಾಪಮೈಸೂರಸಿಂಹಾಸ

- 5 ನಾಧಿಪತಿವೇರಾಜಘೋಷಾಲನುಮಂಗಳವೈಯ
- 6 ಗಂಗಾಧರೇಶ್ವರಸ್ವಾಮಿಯವರಿಗೆ ಪದ್ಮಧರದೀಪಾ
- 7 ರಾಧಸೇನರಪಾದನಿತ್ಯೋತ್ಪಾದಗಗನವೃಷ್ಟಿಮೈ
- 8 ಸೂರೇಮಮಂಗಳಯುಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವ ಸಸಿಯಾ
- 9 ಲಪ್ತರವೆನಿಕೊಂಬಿಗ್ರಾಮವನ್ನು ಸ್ವಾಮಿಯವರ
- 10 ದಿವ್ಯೋಪಾದಪದ್ಮಕ್ಕೆ ಧಾರಾಪೂರ್ವಕವಾಗಿ
- 11 ಕೊಟ್ಟಿರುವ ಸಸಿಯೊಂದರಲ್ಲಿ ಪ್ರತಿನಾ
- 12 ಮಧ್ಯಯಗಂಗಾಧರಪುರವೆಂದೂ ನೇಮಿಸಿಯಾ
- 13 ಗ್ರಾಮದಲ್ಲಿ ಪಟ್ಟದ ಸಕಲಸುವರ್ಣದಾಯದ

- 14 ವಸಾಹಾಯನಿಧಿನಿಕ್ಷೇಪಮುಂತಾದ ಅಪ್ಪ
- 15 ಭೋಗತೇಜಸ್ವಾಮ್ಯವೈಯ ಸ್ವಾಮಿಯವ
- 16 ರದಿವ್ಯೋಪಾದಕ್ಕೆ ಸಲ್ಲುವೆಂಬ ರಿಕೊಟ್ಟಿಲಾ
- 17 ಲಿತಿಯಿಂದಕ್ಕೆ ಭಾಗ್ಯಂಥ || ದಾನಾದ್ವಿಗುಣಂಪು
- 18 ಣ್ಯಂಪರದತ್ತಾ ನುಮಾಲನಂ || ಪರದತ್ತಾ ಪಹಾರಣಸ್ವ
- 19 ದತ್ತಂನಿವ್ಯಂ ಲಂಭದೇತು || ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ
- 20 ವಾಯೋಹರತವಸುಂಧರಾಂ || ಪಟ್ಟಿವರ್ವಸ
- 21 ಹಸ್ತಾಣಿವಿದ್ಯಯಾಂಜಾಯತೇಕ್ರಿಮಿ ||

(ಇನ್ನು 5 ಪಟ್ಟಿ ಶ್ಲೋಕಗಳು.)

64

ಮಂಗಳವೈಯ ಕೆರೆಯೇರೀ ಕೆಳಗೆ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಳಿ.

ಪ್ರಮಾಣ 3' x 2' 4".

- 1 ... ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಕಲಿಯುಗಸಂದ
- 2 ... ಶಿಖರಾಂಜನೋಗೇಶಕನ || ೧೩೪೩ ಸಂಧು
- 3 ಪಾರ್ಥಿವಸಂವತ್ಸರದ್ರಾಪೂರ್ವಕ ಲುಪ್ತೋಪ
- 4 ದರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರೋಪದೇಶ
- 5 ತಾಪದೇವರಾಯಮಹಾರಾಯರೂಪಾಂಜನುಮದೇಯ
- 6 ಯುಪ್ಪತ್ತಿ ಇರಲು
- 7 ಅರ್ಧ ನಾಥದೇವರಿಗೆ ತಿಪ್ಪಿಯುಗಳು ನಾಗೈಯಗಳು

- 8 ... ಪುರದನದಂಜಿಗಲುಂಡಗಳು ಬಿಟ್ಟು ..
- 9 ... ಮಹಾಜನಂಗಳು ಮಲಿಯ
- 10 ... ದೇವಾಚಾರವನ್ನು ಗರ್ಭಗೃಹ
- 11 ಸ್ತಿ ತಮುಂಟದೇವರಿಗೆ ಪಟ್ಟದ ಸಹವಾಗಿ ಕೆತ್ತು ಜನಾಂದರವಮಾಡಿಸಿ
- 12 ದೇವಂಗೆ ... ನಿತ್ಯವಿಡಿಯು ದೀಪಸೇರವಸ್ತು ರೂಪಪುಷ್ಪದ
- 13 ಕೊಟ್ಟು ... ಧಾರಾಪೂರ್ವಕವಾಗಿ ತಂದುಡಿ ..

(ಇನ್ನು 4½ ಪಟ್ಟಿ ಸುಯಾಗಿ ಕಾಣುವುದಿಲ್ಲ. ಶ್ಲೋಕಗಳು.)

65

ಅದೇ ಹೋಬಳಿ ಮಾರಿಹಳ್ಳಿ ಗ್ರಾಮದ ನರಸಿಂಹಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಕ್ಕೆ.

ಪ್ರಮಾಣ 4' 6" x 1' 6".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಂದೇ
- 2 ವರಸರಸ್ವತೀವಿರಾಜ್ಯಂ
- 3 ಗೆಪುತಿರಲು ಕೊಂಬರಲು
- 4 ಕೆಯಡೊಣಾಯಕರಕಾ
- 5 ಲದಲ್ಲಪಂದರದೇವನುಮ
- 6 ಹಾಜನುಮದೇನೊಟು

- 7 ಪಟ್ಟಣಸನದೊಳೆಯದ
- 8 ಮುಂಬಿಟ್ಟು ಸಿಕರವರುಮ
- 9 ಪದುವರಿಗೆ ಕೊಟ್ಟ ದೇವರನಾ
- 10 ಸನಲದಕೆ ಮೊಣಸುನೊ
- 11 ಲುಸಿಲೆವಿಪಿ ಹೊಪ್ಪಿಂ ವಿಶ
- 12 ಕತಿಯಹೊಪ್ಪಿ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

66

ಅದೇ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ.

ಪ್ರಮಾಣ 3' 3" x 1' 3".

- 1 ಕುಳುಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜ
- 2 ಯಾಚ್ಯುರಯಸಾಲಿವಾಪನ
- 3 ಸಕವರಪ್ಪ ೧೩೩೩ ನೆಯಸರದಾ
- 4 ವಿಸಂವತ್ಸರದ್ರಾಪೂರ್ವಕ ೫೮೦ ಶ್ರೀ

- 5 ... ತಮ್ಮೇ
- 6 ನರಸಿಂಹದೇವರಿಗೆ ದ.ರ
- 7 ... ಅಂಜಯನಮಗ
- 8 ... ಸುಂಕದ

(ಇನ್ನು 9 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

71

ಅದೇ ಹೋಬಳಿ ಗಾಜನೂರುಗ್ರಾಮದಲ್ಲಿ ವಡೇರಿ ತಿಟ್ಟಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 1' 3".

¹ಸ್ವಸ್ತಿಪ್ರೀತಿನಿವಾಸ

²ನಾರಹರಗೇಸಲು

72

ಅದೇ ಹೋಬಳಿ ಚೌಡಹಳ್ಳಿ ಗ್ರಾಮದಲ್ಲಿ ನಂಜುಂಡೇಯನ ಮನೆಯ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' × 3'.

73

ಅದೇ ಹೋಬಳಿ ಹೆಬ್ಬನಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿಯ ಕೈಸಾಲೆ ಕೆಳಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ವೀರನಾರಸಿಂಹದೇವರು

²ಯಬೋದಗಾಂನಂವತ್ಪರದ . . .

74

ಅದೇ ಹೋಬಳಿ ಧನಗೂರು ಗ್ರಾಮದ ಗೌರೀಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವ ಕೆರೇ ಏರಿ ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 8" × 3'.

75

ಅದೇ ಗ್ರಾಮದ ದಾಟಲೆ ಬೊಮ್ಮನಹಳ್ಳಿ ದೊಡ್ಡಿಯಲ್ಲಿ ಆಲದಮರದ ಪಾಳುಭೂಮಿಯಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2' 10".

¹ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃಶ್ರೀ . . . ಲಿಂಗಾಯೇನಮಃ |

²ನಮಸ್ತುಂಗೇಶಿರಕ್ಷು ಬಿಹಂದ್ರಚಾಮರಾಜರವೇ

³ತ್ವೀಶೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಕಂಠವೇ

⁴

⁵ ಶ್ರೀ

⁶ ರಾಜ್ಯಂಗೈಯ್ಯ

⁷ ಸೇನಾಸಮುದ್ರ

⁸ ರಾಯವೀರಣ

⁹ ಸಾವಿನನವರಿ

¹⁰ ನಮಗೇರಾಯ

¹¹ ಸಲುವಧನುಗೂರಸ್ತಳ

¹² ಸರ್ವಮಾನ್ಯವಾಗಿಪಾಲಿಸಿದವಾಗಿಆಗ್ರಾಮ

(ಇನ್ನು 10 ಪದ್ಯಗಳು ಫಲಸ್ತುತಿ ಮುಂತಾದ ಶ್ಲೋಕಗಳು ಯಾವೆ, ಕಾಣುವುದಿಲ್ಲ.)

76

ಅದೇ ಹೋಬಳಿ ಗ್ರಾಮದೇವತೇ ಮರಕಟ್ಟೆ ಮಡುವಿಗೆ ಪೂರ್ವ ಲಿಂಗೈಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ ಸ್ವಸ್ತಿಪ್ರಮತುಸಕವರುಷ ಲ್ಲೋನೇ ಸಂದರಣುಪ್ರಸಂ

² ವತ್ಸರದಪಲ್ಲಣಸು ಳ್ಲಿ ಆದಿವಾರ

³ ವರಗಂಚ್ಚ್ರಸಮದ್ರಾಪ

⁴ ವೀರಬುಕ್ಕ ಳ್ಲಿಯೊಡಿಯರಕುಲವಹರ

⁵ ರಾಯನುಪ್ಪಿರಿಯಾಜ್ಯಂಗೈಯ್ಯತಲಿಪ

⁶ ಹೊಸಬಿರುವರಗಂಚ

⁷ ವಿಜಯದಪಲ್ಲ ನಮುದೇವಾಚಾರಸಂಪನ್ನ

⁸ ರುಮದ್ವದನುಗೂರನಾಡಿಗೆವಡನವ

⁹ ರಮಕ್ಕ ಳ್ಲಿನಾಡಿಗೆವಡನವರು

(ಇನ್ನು 2 ಪದ್ಯ ಸಂಯಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಚಂದಹಳ್ಳಿ ಬಸವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಯದುರಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

¹.....ದ್ರೋಮನುಮಾಪ್ರಧಾನಂದಾ

²....ರದಲಿಕಾರಿಕಾವಿಜಯಗುಂಮಂಣನ

³ರಾಜರಾಜಪುರದವಿಮುಪುರಮಂಚಮಂಜನ

⁴ಕಾಡತೊತ್ತ ಸಿವೈಯ್ಯವಿಳೆಯಸಿವೈಯ್ಯಮುಂತಾದಕಾ

⁵ದಿಯನಾಗತಿಮರಿಯಂಣನವರಮಕ್ಕಳುನಾಗದ

⁶ಂಣನವರಮಗಅಂಕವನುಂಟುಕಂದಹಳ್ಳಿವೊಂ....

(ಇನ್ನು 12 ಬಟ್ಟೆ ಕೆಲವರ ಹೆಸರು ವಗೈರೆ ಇವೆ, ಕಾಣುವದಿಲ್ಲ.)

78

ಪುರಿಗಲಿ ಹೋಬಳಿ ಕದಿವಳ್ಳಿಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಬೆಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" x 3' 6".

¹ಹರಪೂರಿಯಮಗಂ

²ಮಂಡಲಕಾರಿಕೆಯಿ

³ದರುಹರಮಾ ಶ್ರೀ

⁴ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳದೇ

⁵ನರುಪ್ಪಿರಾಜ್ಯಂಗಿಯಾ

⁶ತ್ತಮಿದ್ದು ಬಡಗರನಾಡಲ

⁷ಕ್ಷಿಯುರಕಾಗಣಿಯವಲಮ್ಮ

⁸ಗವುಂಡನಮಗಂಮಾಡಗ

⁹ವುಂಡಗಣಿಗನುಂತುಪುವ

¹⁰ಲಿವನಕಾರಿಕುಪುವಮಗು

¹¹ಬಿದ್ದದನೋಬ್ರತುಸಂವಚರದ

¹²ಮಾ.....ಮಗಂಹ..

¹³....ವಗವುಂಡನೋಇ

¹⁴..... || ಸಕವರ್ಷಸಾಸಿ

¹⁵....ನೋಅಪ್ಪನೆಯ ||

79

ಅದೇ ಹೋಬಳಿ ಬೆಳಕವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕಟ್ಟಿಬಸವೇಶ್ವರ ಗುಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

¹ಪ್ರಮಾದೀಶಸಂವತ್ಸರದಮಾರ್ಗಶಿರವ ೫ ಶುಕ್ರ

²ವಾರದಲ್ಲೂಬಾರದಮಲುಕದಬಡಗಾಹು

³ಅಯನವರುತಳಕಾಡುಪ್ರಭುಕಂದ್ರಶ್ರೀಖರವೊ

⁴ಡೆಯುಗೇಕೊಟ್ಟಪಲ್ಲಕ್ಕಿಯಲುಂಬಿಯಗ್ರಾ

⁵ಮದಲಾಸಾಡನದಕ್ರಮವೆಂತೆಂದಡೆನಮಗೇಅಯ

⁶ನಮ್ಲವೊಡೆಯನುನಮಗೇಕೊಟ್ಟತಳಕಾಡುಸೀಮೆಗೇಸಲು

⁷ವಕುಂದೂರಸ್ತಳದಬೆಳಕವಾಡಿಯಿಗ್ರಾಮವೊಂದನು

⁸ನಾವುನಿಮಗೇಕೊಡಗೆಯಾಗಿಕೊಟ್ಟನಾಗಿಲಾಗ್ರಾಮಕ್ಕೆಸ

⁹ಲುವಗದ್ದೆದೊಡ್ಡಬುಡೋಟಿತುಡಿಸಿಕುಂಕಸುಂಕನಾಡಾಯ

¹⁰ಮೊದಲಾದವಯಿರುಗಳನುಯನುಲುಂಡದಸಕಲಸ್ವಾ

¹¹ಮೈವನುಅನುಭವಿಸಿಕೊಂಬಿರಿಯಿಬೆಳಕವಾಡಿಯ

¹²ಗ್ರಾಮದಡತುಂಗೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಬಲಮಾ

¹³ಪೂಣಅಕ್ಷೀಣಲಗಾಮಿಸಿದಸಾಧ್ಯವೆಂಬಅಪ್ಪಭೋ

¹⁴ಗತೇಜಸ್ವಾಮ್ಯಪುಣನಿಗುಗೇಸಲುಪುದುನೀವುನಿಮಮು

¹⁵ತ್ರವಲುತ್ರಪರಂದರೆಯಗಿಟಕಂದ್ರಾರ್ಕಸ್ತಾಯಿಗ

¹⁶ಳಗಿಸುಬಿಡುಅನುಭವಿಸಿಕೊಂಡುಬಿಡಿರಿಯಂ

¹⁷ದುಬಡಗಾಹುಅಯನವರುತಳಕಾಡುಸೀಮೆಯ

¹⁸ಪ್ರಭುಕಂದ್ರಶ್ರೀಖರವೊಡೆಯುಗೇಕೊಟ್ಟಯ

¹⁹ಲುಂಬಿಗೇಕೊಡಗೆಯಕೊಟ್ಟಬೆಳಕವಾಡಿಯಾಗ್ರಾ

²⁰ಮದಲಾಸಾದನಯಿಸಂದನಲುಕೀರ್ತಿಸಾರಾಯ

²¹ಣನಬಿರಪಮಂಗಳಮಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

80

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಶಂಭುಲಿಂಗ ದೇವಸ್ಥಾನದ ಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 1' 9".

1 ಸ್ವಸ್ತಿ ಸಕವರುಷ ೧೩೩೩ ಸಂದಸಾವ್ಯಗೌ	8 ಯಂ... ಚಂದ್ರಾರ್ಕ... ದಂಮ
2 ಸಂವತ್ಸರ ಚಿಷ್ಣು ಸು ೧೪ ಶ್ರೀನೀಲದೇವರಾಯ	9 ಕೊಟ್ಟ ಮುಗಿಯಿದರ್ಮವನು ಅವನೊಬ್ಬನು....
3 ಪೊಡೆಯರು ಪ್ರಾಪ್ತಿಯಾದವನು ರಾಜ್ಯಮು	10
4 ನೈಹಾಪ್ರಧಾನ ಪುತ್ರಯೋಗವೆಡೆಯರೆನಿದೂ (ಪ್ರದಿಂ	11
5 ದಾಟಿ ಪದದೇವರಸವೊಡೆಯರು ವೆಳಕವಾಡಿಯ ಶ್ರೀಶ್ಯ	12 ಕೃಷ್ಣಾಚಾರದತ್ತಾಂವಾಯೋಪದೇಶವ
6 ಯಂಭುನಾಥದೇವರಸನಂದಾದೀವಿಗಿಳಿಹರಚೈವನಕಾ..	13 ಕುಂದರಾಜಪ್ಪವರು (ಸ) ಹಸ್ತಾಣಿ
7 ... ಯನಮಗಿದ್ದ ಸಕುಲಮಗಂಕೆಂಪಲಿಂಗ... ಸ	14 ವಿಷ್ಣುಯೋಗಾಯತೇಕ್ರಿಮಿ ||

81

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ಉತ್ತರಕ್ಕೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 9".

1 ಹೊಜವಾಂಜುವನು	6 ಸಹಸ್ರಕವಿಲೆಯನು ಬ್ರಾಹ್ಮಣರ
2 ಮೊದಲಿ ಕೊಕ್ಕೊಳವಾಲು	7 ಕೊಂದಪಾಟದಲ್ಲಿಯೇ
3 ಸಯಂಭುದೇವರಗೆ ನೂಯ್ಯಾ...	8 ಹನು
4 ಕೊಟ್ಟದಮ್ಮಯೊಡಮ್ಮ	9
5 ಸಿಳಿವಿದರಕಾಣಿಯಲ್ಲಿ	

82

ಅದೇ ದೇವಾಲಯದ ಬಾಗಿಲಿನ ಮೇಲುಭಾಗದಲ್ಲಿರುವ ದೂಲದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 4'.

- 1 ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಸಕವರುಷ ೧೩೩೩ ಸಂದವರ್ತಮಾ
- 2 ನವಾಬೋಭಕ್ತುತುಸಂವತ್ಸರದವೈಶಾಖ ೫೮ ವಿರಕ್ತ ಸ್ವಪರನೇರೂಪದಿಂಬಾಬಾ
- 3 ಸಯಂಭುದೇವರಗುಡಿಯದೊಡ್ಡ ಹಾಲುಗೆಯದೇವರಕ್ರಸೆಯಿಂದದನಗೂರ ದೂರಚಂ
- 4 ದ್ರೋಣದವೊಡೆಯರ ಭಕ್ತರು ಸಂಜರಾಜವೊಡೆಯರವರು ಸುಖರಾಜ್ಯಂಗಿಯುತ್ತಿ ರ
- 5 ಉತ್ತಮವೊಪ್ಪವಿದಿರುಬಿಡ್ಡ ವರದಾಚ್ಚ ಪ್ಪಗೋವರಮಕ್ಕಳು ತೋಟದ
- 6 ಯ್ಯನುಕಟ್ಟಿಸಿದನು

83

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಚಂಗವಾಡಿ ಗ್ರಾಮದ ಬಸವನಗುಡಿಗೆ ಆಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 2' 3".

1 ಕ್ರೋರಿಸಂವತ್ಸರದಮಾಘ ೧೦ ಬ್ರಹ್ಮಸ್ತಿ ಶ್ರೀ	2 ಕುಪ್ಪಿಯಾಪ್ತಿಯು ರಾಜ್ಯಮನವಾ
2 ಮನುಪ್ರತಾಪಚಕ್ರವರ್ತಿ ವೀರಬಲ್ಲಾಳದೇವರಸ	3 ಹಾಪ್ರದಾನಗಡದಗಂಗಿಯಡಂನಾಯಕರನು

- 5 ಕೃಷ್ಣಾಜಮರಂಜನವರುತಳಕಾಡಾಡರಜಪು
- 6 ರದವಳುಪುರವಿಂಬದು . ಸ್ತಾನವತಿಗಳೂಗಂಗರ
- 7 . . . ಚಿವಲಹಿರಿಯಬಲ್ಲಾಳದೇವರಸರುಸಿವಾಲ
- 8 ಯವನುವಾಡಿಸಿಟಬಲ್ಲಾಳೇಸ್ವರದೇವರಗೇಲರ್
- 9 ನಾಪ್ರೀತಿಯೂಗಿಣಂಗೆರಂಗಅಮೃತಪಡಿನಂದಾ
- 10 ದೀವಿಗೇಳಂಗೆವಾಡಿಯನುಬಿಟ್ಟರಾಗಿಸಾನನ
- 11 ರಿಯಾಡಿದಿನಪೊಂದಕ್ಕೆ ಅಮೃತಪಡಿನ . ಕೊಂಕ
- 12 ಲಸಂವಾಲನವಿಯವತ್ತು ದಿವಕ್ಕೆ ಯನೊನಡೆ
- 13 ಯುವಂತ್ಯಾಗಿಯೋದೇವರಾಪೂಜೆಪುನಸ್ತಾರ
- 14 ಹೂಬವಣಕಾಲಟದು . . . ಬಿಲಿಟಂ
- 15 ಯಸೇನಾಪತಿಗಳುತಗಿತಿಪುಪ್ಪನಮಗಜ
- 16 ತಿರುತತುವಾಸುನಿನಮಗಮಾಯಾಣಗಾ
- 17 ಗೇಯಬಲ್ಲಾಳವೀರದೇವರಂವಲಟ್ಟ ಸವಿತ್ತಿ

- 18 ಯಾಗಿಯಿಟ್ಟ ಉರುಚಂಗವಾಡಿಯಮಂಣ
- 19 ದುನಯಬಿರಿಯಬಲ್ಲಾಳದೇವರಸಪ್ಪಮುಖ
- 20 ಯ . ಗಿಬಿಟ್ಟವಾಗಿಯೂಚಂಗವಾಡಿಯ . ಮಂಣ
- 21 ವಾನಗಳಾಗದೇದ್ದ ಲುತತುಮೇವಿಟ್ಟವನುಕೊ
- 22 ಟ್ಟನಡೆಸುವವರುದೇವರಗೇದಾರಾಪೂರ್ವಕವಿ
- 23 ಟ್ಟದಾನವನುವಾಡುಉರುಯಾರ್ಥವರ್ವಮಂ
- 24 ಅಳುಬಿದವರುಗಂಗೇಯತಡಿಯಲ್ಲಿಕವಿಲೆಯ
- 25 ಕೊಂದಪಾಪದಲ್ಲಿಹೋದವಯಿದದರ್ವುಉಟುಕಂ
- 26 ದ್ರಾಕೃಸ್ತಾಯಿಯಾಗಿನಡೆಯಲು
- 27
- 28
- 29 ಮಂಗಳಮಹಾಶ್ರೀ

84

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಜವನಿಗಳ್ಳು ಬಳಿ ಕೃಷ್ಣಯ್ಯಂಗಾರ ಹೊಲದಲ್ಲಿ ಕಲ್ಲು ಗಾಣದ ಮೇಲೆ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 1' 5" x 2'.

85

ಆದೇ ಹೋಬಳಿ ಕಂಚಿಗಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ಮಾರಿಗುಡಿ ಒಳಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 5' 6" x 1' 6".

- 1 ಸ್ವಸ್ತಿಶ್ರೀಸಮಸ್ತ ಭು
- 2 ವನಾಶ್ರಯಂಶ್ರೀಮುಖ್ಯಧಿವ
- 3 ಪ್ಲಭಂವುಪಾರಾಜಾಧಿರಾ
- 4 ಜಂಪರಮೇಶ್ವರಂಪರಮಭ
- 5 ಟ್ಟಾರಕಂಚಕ್ರವರ್ತಿಪರಮ
- 6 ಯಾದವಕು
- 7 ಳಂಬರದ್ವಿಮನಿಸಮುತ್ಪ
- 8 ಕೂಡಾಮನಿಸುಲಿರಾದರಾಜ
- 9 ಮಲೆಪರೂಳುಗಾಂಧಗಾಂಧಪೇ
- 10 ರುಂಡಕದನಪ್ರಚಂಡ
- 11 ಯ ಕನಿಮಾರಗಿವಿಗಿರಿ
- 12 ದುರ್ಗಮುಖ್ಯಕಲಹಂಕರಾ
- 13 ಮ
- 14 ಕಲಮ
- 15 ನಮೂಫ
- 16

- 17
- 18
- 19
- 20 ಕಾ ಪ್ರತಾ
- 21 ಮಹರ್ವರ್ತಿಕಾಡ . . . ಕಂಡಕಾಡ
- 22
- 23
- 24 ಶ್ರೀವಿರಬಲ್ಲಾಳ
- 25 ದೇವರುಪ್ರಭ್ವಿವಿರಾಜ್ಯಂಗೆಯ್ಯುತ್ತ
- 26 ಮಿರಕಕವರುದೇ ೧೦೫೫ನೆಯ
- 27 ಈಸ್ಯರಸಂವತ್ಸರವಕಾರ್ತಿ
- ಹಿಂದೂಗಡೆಯಲ್ಲಿರುವದು.
- 28 ಕರುಂಸೋಕ್ತಿಯತು
- 29 ಮಹಾರಾಜಾಧಿರಾಜೇ
- 30 ನಪ್ಪರ

(ಇನ್ನು 35 ಪಟ್ಟಿಗಳು ಯಿರುವಂತೆ ತೋರುತ್ತೆ, ಲಕ್ಷರಗಳು ಸಮುದುಡೋಗಿ ಕುದ್ದಾಂಗವಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

86

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರದ ಪೋಷೆಯಲ್ಲಿ ಬಸರೀಮರದ ಹತ್ತರ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 1' 3".

¹ ಪ್ರಭಾವಸಂವತ್ಸರದ	⁷ ತನಂಜಿರಿಗೆ
² ಭಾದ್ರಪದ ೧೦೮ ಶ್ರೀಮನುಮ	⁸ ಗ
³ ಹುರಾಚಾಧಿರಾಜಮಲ್ಲಿಕಾರ್ಜುನಮಹಾ	⁹
⁴ ರಾಯಸಿಪ್ಪುರಾಜ್ಯಾಗೃಯುವ	¹⁰
⁵ ಲಿಡನ	¹¹
⁶ ಕಮಲ ತುಪ್ಪ	

87

ಅದೇ ಹೋಬಳಿ ಪೂರಿಗಾಲಿ ಗ್ರಾಮದ ನೈಋತ್ಯಕ್ಕೆ ಚನ್ನೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡತ್ತರ.—ಪ್ರಮಾಣ 5' 10" × 2' 2".

¹ ಶ್ರೀಪುರುಷಮಹ	⁸ ತಕ್ಕಕೊಟ್ಟವರಾಂಜಯದೇ
² ರಾಜಮತುವಿರಾ	⁹ ವರಿಗೆಕಟ್ಟಿಮೇಕಾಗಣಿಕೆಹಿ
³ ಜಕೆಯಕುಳಸತ್ತಿ	¹⁰ ಕೊಟ್ಟವೊರೆವನ್ನು ವರುಕಾದವು
⁴ ಆರಸವಡರಸರು	¹¹ ವಾನಾಂಜಯದೊನವಾರಣಾಸಿಯೊಳಿ
⁵ ಮುನೂರುಪ್ಪಳಮುದುಗೊನ್ನೂ . .	¹² ಕವಿಲೆಯುಂಜಾವರುಂವಾರಕೊನ್ನ ಪಾ
⁶ ಸಿಂಹಡಿಆರಸವವಗವೆ	¹³ ಪಮಕ್ಕೆ ಇದಕಡವಟ್ಟಿ ನುಮಿವುವರಿ
⁷ ಮಾಳ್ಕೊಡಿದ್ದರಿಆತ್ತಿಗಾಲಾಚವು	¹⁴ ಅಧೋ ದೊನ ।

88

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಎರಡು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವತ್ತರ.—ಪ್ರಮಾಣ 2' 1" × 1' 5" ಮತ್ತು 3' × 2'.

89

ಅದೇ ಹೋಬಳಿ ಕುಂದೂರು ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" × 1' 11".

¹ ನರ್ವದಾರಿಸಂವತ್ಸ	⁴ ದೇವರಗಂದಕ್ಕೆ ಸ್ವರವಾಗಿಟ್ಟ
² ವದಪ್ರಸ್ಯುಲ ೨ ಮಂ	⁵ ತರುವಮ . . . ದಗೆ
³ ಅಚ್ಚಂನತೆಗಡೆಕುಂದೂರಮೂಲಸ್ಥಾನ	

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

90

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 2" x 1' 6".

¹ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿ

²ಜಯಾಭ್ಯುದಯಕಾಲೀವಾಹನ

ಕವರುಷ್ಣ ನೃಪತಿಯ ಪ್ರಮಾಣ

⁴ವತ್ಸರಚಯಿತ್ರ ಪು ೫೮೩ ಶ್ರೀಮಂತ್ರ ಹಾವಂ

⁵ಚಲೇಶ್ವರ ಶ್ರೀವೀರಚಕ್ರ ರಾಯಣೋಡಮರನಿರೂ

⁶ಬದಿಸಾಧಿಯ ಪವಾಡಯರೂಕುಂದೂರ ಶ್ರೀಮೂ

⁷ಲಸ್ತಾನದೇವರಲ್ಲಿದೀಪ್ತನಿತ್ಯದಕಾಣಿಕೆಯನುಗುಣ

⁸ಗಳುಸ್ತು ಗೆತೆಕೊಂಡು ಬರುತ್ತಿರಲಾಗಿದೇವರನಂದಾದೀ

⁹ವಿಗೇಕಯ್ಯ ಮೂಡಿಕೊಟ್ಟವಾಗಿಯೆದರವಾಪನೊಬ್ಬ

¹⁰ಕುಳದವರುಗಂಗೆಯಶೀರದಲ್ಲಿಕಪ್ಪಲೆಯಕೊಂ

¹¹ದಪಪಕ್ಕೆ ಹೋತರೂ

91

ಅದೇ ದೇವಸ್ಥಾನದ ಮೇಲಿನಕಲ್ಲಿಗೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" x 1' 3".

¹ಕ್ರೋಧನಸಂ

²ವತ್ಸರಚಯಿತ್ರ

³ಬಿ ಲು ಶ್ರೀಮೂಲಸ್ತಾನ

⁴ದೇವರಶ್ರೀಪಾದಪದ್ಮಂ

(ಇನ್ನು 8 ಪಟ್ಟಿಗಳು ಕಾಣುವವಿಲ್ಲ. ಮಧ್ಯೆ ಕಲ್ಲು ಸಿಡಿದುಹೋಗಿವೆ.)

92

ಅದೇ ಹೋಬಳಿ ಕದಿನಲ್ಲಿ ಗ್ರಾಮದಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳ ಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' 6" x 3' 6".

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರಬಲ್ಲಾಳಾದೇವರುಪ್ರತಿವಿ

²ರಾಜ್ಯಗಯು

³ತಮಿರ

⁴ಬಡಗರನಾಡಆಯುರನಕದಂದೆಹಗ್ನಿಯಮುತ್ತಿಯದಲಿ

⁵ಹಿಗವುಂಡನಮಗಂಕೇತಗ

⁶ವುಂಡಗನಿಗನುದತುಜುವ

⁷ತಿವಿನಕಡಿರನೋಬ್ರಹ್ಮಸಂ

⁸ವಲ್ಲರದಮನೆಯಪೆಪೆಯ

⁹ಅಂಗಕವರದದ್ದ ಕೇತಗವುಂ

¹⁰ಡನಲನೋಡವೊಡಲಬಗ

¹¹ಗವುಂಡಹೋಸಿದಕಲ್ಲುಕವರದಸಾಸಿರದನೋಡಯನೇ

93

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಅಬ್ಬಾಗಿಲು ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ದಕ್ಷಿಣಕ್ಕೆ
ಪೂರ್ವದಿಕ್ಕಿನ ಗೋಡೆ ಮೇಲೆ.

ಪ್ರಮಾಣ 2' 6" x 2'.

¹ ಸ್ವಸ್ತಿಶ್ರೀ ಪ್ರತಾಪಚಕ್ರವರ್ತಿ

² ಶ್ರೀವೀರನಾರಾಯಣದೇವರುಪ್ರವೀಣ

³ ಜ್ಯೋತ್ಯುತಿರಲು ವಿಜಯದೇವರಾಜ

⁴ ವತ್ಸರದಚೈತ್ರ ಬಿ. ಎ. ಎ. ಎ. ಎ.

⁵ ಬಡಗರೆನಾಡಸಮಸ್ತ ಪ್ರಭು

⁶ ಗಾವುಂಡುಗಳ ರದೇಚಿಕ್ಕ

⁷ ಬಾಗಿಲ

⁸ ನಾರಾಯಣದೇವರಿಗೆ

(ಅನ್ನು ೧ ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

94

ಅದೇ ದೇವಸ್ಥಾನದ ಬಾಗಿಲಿನ ಪುತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" x 4' 8".

¹ ವಿಕ್ರಮಸಂವತ್ಸರದಶ್ರಾವಣ ಬಿ. ಎ. ಎ. ಎ. ಎ.

² ನವಗವಾಡಪ್ಪಗಳುಡಮಾಲಿಂಗಿಯಅಪ್ಪಯನಮಗಚರಿ

³ ನಯವಿಧವಾಳಗೆಯಕೆಲಸವಕಟ್ಟಿಸಿದರು

95

ಅದೇ ಹೋಬಳಿ ಮುಟ್ಟುಹಳ್ಳಿ ಗ್ರಾಮದ ಪಿಡ್ಡೇಗೋಡನ ಮನೆಯ ಪೂರ್ವಕ್ಕೆ ಗೋಡೆ ಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4' 9".

¹ ಶುಭಮಸ್ತು || ಭೂಯಾದ್ಯಕಾಪನಾಪೋತ್ತೀದಂಧ್ಯುಗ್ರೇಯಶ್ಚಭೂರ್ವಧಾ | ವಿಕಸತ್ಪು ಕಕಸ್ಯಾಗ್ರೇಭ್ರಮ

² ದೈವದವಿಭ್ರಮಂ | ಸ್ವಸ್ತಿಶ್ರೀಜಯಭುದಯವಿವಾಹನಕವರ್ಧಿ ೧೭೭೭ ಸಂವತ್ಸರವನವಾದ

³ ಜಯಸಂವತ್ಸರದಲ್ಲಿ ಮನ್ಮಥಾರಾಜಾಧಿರಾಜರಾಜವರಮೇಶ್ವರಭೂಜುಬಲಪ್ರತಾಪನರಸಿಂಹ

⁴ ಮಹಾರಾಯನವಿಜಯನಗರಯಲ್ಲಿ ಪೃಥ್ವೀರಾಜ್ಯಯುತಿ ರಲಿಕಾಣಿಚಿಕ್ಕ ರಾಯರಟ್ಟವನು ಮನ್ಮಥಾ

⁵ ಮಂಡಲದ್ವರಭೇಷಾಂಕಚಕ್ರೇಶ್ವರವೆಸಗಿಹನುಮಅರಸಂಕಸ || ನಿಗಾಜವಾದಿಕೋರಾಜಕುಜಪೇಯಕಾಣಸಂ

⁶ ಗ್ರಾಮಭೇಮಯಂಬಿರುದಸವೇಶ್ವರದಲುಪ್ಪುತೂರದೇವಗೋಡೆಯಕುಮಾರರಾದಮಲ್ಲರಾಜಗಳೇಂಬೆ

⁷ ಸುಳಚಿಕ್ಕ ರಾಯರುಕಾಶ್ಯದಗೋತ್ರದಲಪಸ್ತಂಭಸೂತ್ರದಯವಾಕಾಬಾಧ್ಯಾಯಿಗಳಾದಲಿಕೊಂ

⁸ ಡತರುಮಲಭಟ್ಟರಮಕ್ಕಳುಡವಮಾಕ್ಯಪ್ರಮಾಣಜ್ಞ ರಾದಶ್ರೀಮದಿಗಾಣಿಕೇಸರಿಗಳಾದಲಿಕೊಂ

⁹ ಕೇರೋಮಣಿಗಳಾವನಾಗಾಭಟ್ಟಗೆಲಕ್ಷಯಸಂವತ್ಸರದಮೂರ್ಗಿರಬಿಳಲಮನವಾಸ್ತುನೋಮ

¹⁰ ವಾರಪೂಜ್ಯಕಾಲದಲ್ಲಿದಾರೆನೆದುಕೊಟ್ಟಗ್ರಾಮದಕಾಣಾಸಂಕ್ರಮಣಿಕರಾಯರುಲಿಕೊಂಡಣ

¹¹ ನಾಗಭಟ್ಟದಿಕ್ಕೇಕೊಂಡನವಮಗೂರಸ್ತುಲದಮೊನಮುಟ್ಟುಳಹಳ್ಳಿಯೆಂಬಿಗ್ರಾಮವನುಲದಮನೆಗೆ

¹² ತರುವಕುಳವನುತರುವಸರ್ವವನನೈವಾಗಮಿಕಸ್ಯಮೃದಲಗ್ರಹಾರವಾಗಿ ನಿಧಿನಿಕ್ಷೇಪಜಲಮಾ

¹³ ಪಾಣಲಕ್ಷಿಣಿಗಾಮಿಸಿದ್ಧ ಸಂಧ್ಯಗಳೆಂಬಲಕ್ಷ್ಮಿಭೋಗತೇಜಸ್ವಾಮ್ಯಸಹಿತವಾಗಿಸಿದಂಗಳೋ

- 14 ದೇವತಾಪೂಜಾರಾಧನಾರ್ಥಕವಾಗಿತ್ರಿವಾರಾದಾರನೇದುಕೊಟ್ಟುಅಗ್ರಾಮಕ್ಕೆ ತಂದುಹೆಸರ್ದಿಗಿಳಿಸಿ
- 15 ಬಿಟ್ಟು ರಾಯಸಾಗರವೆಂಬೆಡೆಸರವಾಡಿಅಗ್ರಾಮದಹತ್ತಿರಮೆಗಳಲ್ಲಿಸುತ್ತು ಬರಮಾಮನಮು
- 16 ಪ್ರಕೃತಿಸುನಿಡಿಕೊಟ್ಟುತಂದುಹೆಸರ್ದಿಗಿಳಿಸಿಅಸನವನುಬರಲಿಅಗ್ರಾಮದಮುಂದೆನೆಡೆಕೊ
- 17 ಟ್ಟುಬಿಟ್ಟುಅತಿಕ್ತುರಾಯಸಾಗರದಹತ್ತಿರಮೆಗಳಲ್ಲಿ ವಿವರವೊಪ್ಪುಗೊಂಡನಪುರದಿಂ
- 18 ಪಡುವಲುತುಂಬಾಯವ್ಯಕೊಡೆಹಳ್ಳಿಯಡಗಲುಸೋವನಹಳ್ಳಿಯಕಾಣ್ಯಸರ
- 19 ಗೂರಿಂಮೂಡಲುಹೆಗುಡಿಹಳ್ಳಿಯಂತೆಕುಲಕಂಕುಹಳ್ಳಿಯುತ್ಕಂಕಿಣಿಯೆಗಳಯ
- 20 ಲ್ಲಿಗಳಲ್ಲಿಈವನ್ಯಾದಿಯಾಗಿಹುತ್ತು ಬರನೆಟ್ಟಮಾಮನಮುಬ್ರಹ್ಮಣ್ಯಗಳೊಳಗಾದಅತಿಕ್ತುರಾ
- 21 ಯಸಾಗರದಹತ್ತಿರಮೆಗಳಲ್ಲಿಹದ್ದುಬದ್ದಲುತೋಟತುಡಿಕೆಕಳಕುರಾವಲಭಾಗೋಭೂಮಿಮಗ್ಗು ಮ
- 22 ನೆನಕೆಅಡಿಹೆಮರಯೆಲೆಗುಣಿಸುಂಕುಳಡಾರುಹೊರವಾರುಅಡತೆರಿಗೆಕುಂಬಾರತೆರಿಗೆ
- 23 ಕುಂಕಡಿತಿರಿಗೆಮದಾರಿಕೆಮೊದಲಾದಜಾತಿತಿರಿಗೆಸಮಯತುರಿಗೆಆರೆಯಸುಂಕಡೆಗೆ
- 24 ಮೊಟ್ಟೆಸುಂಕಮೊದಲಾದಸ್ಥಾನರಸುಂಕವಿಶೇಷವಾದಾದಾಯದುರಳಿಕಡಲೆಕಾಣಿಕೆಬಿಡ್ಡು
- 25 ಯಮುತತೆರಿಗೆಮೊದಲಸಕಲಸುಂಕಸುವರ್ಣದಾಯದಪ್ಪನೀರುವಡಕೆರೆಹೆಚ್ಚಿಕಾಲುರೆ
- 26 ಕಾಲುಬಟ್ಟುಗ್ರಾಮನಿವೇಶನಮೊದಲಾದಸಕಲಸ್ಥಾನವನುನೀವೆಲನುಭವಿಸಿಕೊಂಡು
- 27 ಬಿಟ್ಟುಅತಿಕ್ತುರಾಯಸಾಗರದಪ್ರಜೆನಾನಾಜಾತಿಯಾದವನುಗುಪ್ರಜೆಯನುಆತಿಕೊಂಡುನಿಂಮ
- 28 ಭತ್ತವಾತ್ರಪಾರಂದರೈವಾಗಿಆಡಂದ್ರಾಕನಸ್ಥಾಯಿಯಾಗಿಆಡಿಕು ರಾಯಸಾಗರ
- 29 ವೆಂಬಗ್ರಾಮವನುಅನುಭವಿಸಿಕೊಂಡುಬಿರಿಯೆಂದಾತಿಕ್ತುರಾಯರುಆತಿಕೊಂಡ
- 30 ನಾಗಾಭಟ್ಟರಿಗೆಸರ್ವಮಾನ್ಯವಾಗಿವೆಕಸ್ತಾಪ್ಪವಲಗ್ರಹಾರವಾಗಿದಾರಯನೇದುಕೊಟ್ಟು
- 31 ಬಿಟ್ಟುಅತಿಕ್ತುರಾಯಸಾಗರವೆಂಬಲಿಗ್ರಹಾರದಮುಂದೆನೆಡೆಕೊಟ್ಟುಕಾಣಸನೀ
- 32 ದಾನಪಾಲನೆಯೋರ್ವಧೈರದಾನಾಣ್ಣಿಯೋನುಪಾಲನದಾನಾಹಸ್ತಗಮವಾಪ್ಪಿತಿಪಾಲನಾವಹ್ಯಾತಂಪದಂ ||
- 33 ಸ್ವದತ್ತಾ ಪರದತ್ತಾಂವಾಯೋಹರೇತಿವಸಂಧಾರಾಂಪ್ಪವರ್ಧನಹಸ್ತಾಣಿವಿಪ್ಪಯಾಂಜಾಯತೇ ||

98

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮಂಟಪವು ಗದ್ದಿಗೆಯಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" × 2'.

99—102

ಅದೇ ಹೋಬಳಿ ಸೋಮನಹಳ್ಳಿ ಗ್ರಾಮದ ನದಿಯಡದಲ್ಲಿ ಇರುವ ವಿಶ್ವನಾಥದೇವಸ್ಥಾನದ ತಳಪಾಡಿ
ಸುತ್ತಲೂ ಇರುವದು.

ಅರವ ಮತ್ತು ಗ್ರಂಥಾಕ್ಷರ.

103

ಅದೇ ಹೋಬಳಿ ಮಂಟಪವು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಬಸವನಗುಡಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" × 2' 3".

ಅದೇ ಗ್ರಾಮದ ಈಶಾನ್ಯಕ್ಕೆ ಇರುವ ಜಲದಾರಿಯ ಮೇಲಿನ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 3".

- 1 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಸ್ರಯಶ್ರೀಬ್ರಹ್ಮೀವಲ್ಲ
- 2 ಭಂನುಹಾರಾಜಾಧಿರಾಜಂಪರಮೇಶ್ವರಂಪರಮ
- 3 ಭಟ್ಟರಕಂದ್ಯರಾವತೀಪುರವಧಾರ್ಥಿಸ್ವರಂಯಾದವಕುಳಂ
- 4 ಬರಂದ್ಯಮಣಿಸಮ್ಯಕ್ ಚೋಡಾಮಣಿಮಲೆರಾಜರಾಜಮ
- 5 ಲೆವರೊಳಗಂಚರಾಯಮಲಿಯಗಂಡಭೇರಂ
- 6 ಚಕರನಪ್ರಚಂಡನಸಹಾಯಸೋರಸನಿವಾಸದ್ವಿಗಿರಿದು
- 7 ಗ್ಗಮಲ್ಲತಲದಂಕರಾಮಲವಿದ್ಯರಾಮಸಭದೋಲ
- 8 ಪಾರ್ತ ಮಕರರಾಜ್ಯನಿಮ್ಮೂಲಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ
- 9 ಚಾರಿಯಮಂಜ್ಯರಾಜ್ಯಸಮುದ್ರ ರಣಭಂಗಿ
- 10 ಗಂಗವಾಡಿನೋಳಂಬವಾಡಿಯನುಂಗಲ್ಲುಕೋಂ
- 11 ಚಗಂಡನಿಸ್ಸಂಕಪ್ರತಾಪಕಾಚಿಕಾಂಚನ
- 12 ಕನ್ನ ಚಕಾಡವಕುಲಯದೆಯಮಯಪ್ರವೇಸಪ್ರ
- 13 ತಾಪ್ರೀವಿಪ್ಪ ವರ್ಧನತೋಯಿಸಳಭುಜಾಬ್ರೀವೀರ
- 14 ಬಲ್ಲಾಳದೇವರಸರುಬ್ರಹ್ಮರಾಜ್ಯಚೋಯ್ಯತ್ತಿರಲು
- 15 ಸಕವಿಪ ೧೦೫೬ನೆ ಶ್ರೀಮುಖಸಂವತ್ಸರ

- 16 ದಳಶಾಖೆ ೧೦೫೬ ಶ್ರೀಮನುಮಹಾಪ್ರಧಾ
 - 17 ನಂದಾಡಿಯಸೋಮೇಯದಂಣಾಯ್ಕ ರಕುಮಾ
 - 18 ರಬ್ಬಿಪ್ಪದಂಣಾಯ್ಕ ರುತಳಕಾಡರಾಜರಾ
 - 19 ಜಪುರವಿಳುಪುರಸಂಚಮಚಸ್ತಾ ನಾಪತಿಸೋಮಣ್ಣ
 - 20 ವೊಡೆಯಣ್ಣ ನವರುಸರಗೂರಸಟ್ಟಿಗವುಡನಮಗ
 - 21 ಮಾದಿಗವುಡಂಗಿಹಾಡನವಾಡಿಯಗದ್ದೆ ಬೆದ್ದ
- ಕಲ್ಲಿನ ನಿಂಭಾಗದಲ್ಲಿ.
- 22 ಲುಚತುಸ್ಸೀಮೆಯಲುಳ್ಳಭೂಮಿಯನು
 - 23 ದಾರಾಪೂರ್ವಕೆಸಲುಮಂತಾಗಿಲಣವುಂ
 - 24 ನಾಯ್ಕ ರುಸ್ತಾನಿಕರುಮಾಡಿಗರುಳತೂರೈಬಲ್ಲ
 - 25 ದೆಗಿಯಾಗಿರಚಂದ್ರ ದರನೋರಕೆ
 - 26 ಸಲುಮಂತಾಗಿವೊಡಂಬಡೆಯಾಗಿಕೊಟ್ಟಸಿಲಾಕಾ
 - 27 ಸಸಮಂಗಳಮಹಾಅರಮನೂನಾನ್ತರರಣ
 - 28 ದಸನಪೋವವಿಸ್ವಸಂಗಳಬರಹಬಲ್ಲವ್ವ
 - 29 ದಂಣಾಯ್ಕಂ

(ಇನ್ನು 2 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

ಅದೇ ಹೋಬಳಿ ಕೋಡಗದಳ್ಳು ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ಭದ್ರೇಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 1' 8".

- 1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಶೀವಾ
- 2 ದನಕವಪ ೧೦೫೬ ಸಂ
- 3 ದವರ್ತಮಾನವಾವಿಕ್ರತುಸಂವತ್ಸರ
- 4 ಬ ಗರಮಾರುದುಲೂ
- 5 ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇ
- 6 ದ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಅಚ್ಯುತರಾ
- 7 ಯಮಹಾರಾಜರುವಿದ್ಯಾನಗರದಸಿಂಹಾಸನದಲಿ
- 8 ಪ್ರಿಥ್ವಿರಾಜ್ಯಚೋತಂಮಿರಲುಅಸ್ತಮಿಯ
- 9 ಉಳಿದದನಾಸನಾರಾಯರಮಕ್ಕಳುರಾಯ

- 10 ಉನಾಯಕರುತಳಕಾಡಶ್ರೀಶ್ರೀಶ್ರೀನಾರಾ
- 11 ಯೂದೇವರಚಂದ್ರಗ್ರಹಣಪುಣ್ಯ
- 12 ಕಾಲದಲ್ಲಿಅಚ್ಯುತಮಹಾರಾಯರಿಗೆ
- 13 ದರ್ಮವಾಗಬೇಕೆಂದುದಾರಾವೂವರ್ಕ
- 14 ವಾಗಿಕೊಟ್ಟವನುಯಜನಪುರದಗ್ರಾಮ
- 15 ಆಗ್ರಾಮದಕತುಸ್ಸೀಮೆವೊಳಗುಳಪ್ಪ
- 16 ಭೋಗತೇಜಸ್ವಾಮ್ಯಉಶ್ರೀಶ್ರೀಶ್ರೀನಾರಾ
- 17 ಯಣಬೇವರಿಗೆಸಲುಬಂದೆದುಕೊಟ್ಟ
- 18 ಲಾಡನನೀಗ | ದಾನಮಾಲಯೋ

106

ಅದೇ ಹೋಬಳಿ ಹೊಸಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹದೇವಮ್ಮನ ಗುಡಿಯ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 2".

¹ದುಮ್ಮತ್ತಿ ಸಂ²ವತ್ಸರದಳಪಾಡಕು³.....ಶ್ರೀವೀರಪ್ಪ⁴ತಾಪತಕ್ರವರ್ತಿ.....ಯರು⁵ಪ್ರದ್ವಿರಾಜ್ಯಂಗಯುತಿರೆ⁶ದೇವರಾಯಪರ್ಮರ⁷.....ಮದರನಾಡಕಾಲುಮ್⁸ಹೊಸಹಳ್ಳಿಯಗ್ರಾಮವನು.

107

ಅದೇ ಹೋಬಳಿ ಸರಗೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ಉರುಬಾಗಲು ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" x 3'.

¹ಶಾಸ್ತ್ರಿವೀರಬಲ್ಲಾಳದೇವರು²ಪ್ರದ್ವಿರಾಜಯಂಗಯುತಿ ರಲುತಳ³ಕಾಡಾದರಾಜರಾಜಪುರವಿಳುಪುರಪಂಚ⁴ಮಟ್ಟಸ್ತಾ ನಾಪತಿಗಳುಮಾರಲೆದೆಮ್ಮಣ್ಣ ನವ⁵ರುಮಮ್ಮ ತಿಸವತ್ಸರದವೈರಾಬಲಕುಳಸಂ⁶ಚಮಿಲಿಶ್ಯಮಗಮಾಡಿಗವುಡಂಗದರಾವನಾ⁷ಸಲವಂತಾಗಿ ಕೊಟ್ಟ ಕೊಡಗೆವರಮುನ್ನ ನಾಹೊ⁸ಲಲೆಕಂಪುರವಸೆಟ್ಟ ಕೆಪಿಯವೀರಬಳವನುನಾಯ⁹ಬಬ್ಬ ದಟನಯರಕಗ್ಗ ಲಬಬ್ಬ ಗಾಳಬೆಲಹುಣಿ¹⁰ಸಹೋಂಕಾಲಪುರಮುನ್ನ ಉಬಲದಬಬ್ಬ¹¹ದಬ್ಬರುಮೈಸಾಲುಬವುಕದ....

108

ಅದೇ ಗ್ರಾಮದ ಮೂರಿ ಚಾವಣಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ

ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ಶ್ರೀಮತುಸಜ್ಜ ನಕುದ್ಧವಾಚಾರಸಂಪಂ²ನರಾದೇವನಾಪುಟ್ಟಿ ಮಹಾಮತುಮೈಸಿತವಾಗಿನಂಜರಾಜಪುಂ³ಡೆಯರವೈಸಿತವಾಗಿನುನ್ಯ ಥನಂವತ್ಸರದಜೇಪ್ಪಕುಣ್ಣುತಳ⁴ಕಾಡಲಿಂಗದವೀರಕುಯವೀರನವಗಕೇತವೀರನುಸ⁵ರಗೂರಗ್ರಾಮಕ್ಕೆ ಸಂಸನವನಿಲಿದನುಬೇಸಾಬಾಗದಲಿಂಗ⁶ದವರ್ಕರುಳಾಣ ಕೆಯತೆಕೊಳಲಿಬಾಯಿದಕ್ಕೆ ತಪ್ಪಿದರೆ⁷ವಾಚಾರಕ. ಲಾಚಾರವೀರಾಚಾರಕ್ಕೆ ಹೊಣ⁸ಗುತಪ್ಪಿದವನೆಹೊಲೆಯಮಾಡಿಗ

109

ಅದೇ ಹೋಬಳಿ ತಿಗಡಹಳ್ಳಿ ಗ್ರಾಮದ ಪುತ್ತೂರಕ್ಕೆ ಫಿಠಿಲವಾಗಿ ಇರುವ ಮೂರಿ ಗುಡಿಯ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' 3" x 2' 2".

¹ಸ್ವಸ್ತಿ ಸಮತ್ತ ಭುವನಾಕ್ರಯಂಪ್ರದ್ವಿವಲ್ಲ²ಭಂಮಹಾರಾಜನಿರಾಜಂಪರಮೇಶ್ವ³ರಂಪರಮಭಟ್ಟಾರಕಂಧ್ಯಾರಾವತೀಪುರವ⁴ರಾಫೀಶ್ಯರಂಯಾದವಕಲಾಂಬರದ್ವಿಮಣಿಸ⁵ಬೌಜ್ಜ ಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪ⁶ರುಳುಗೊಡೆಯಮಲೆರಾಯಗೊಡ್ಡೇರಂ⁷ಡಕದನಪ್ರತಂಪಅಸಾಯಾಕೂರಸನಿವಾರ⁸ಪ್ರದ್ವಿಗಿರಿದುಧ್ಧ ಮುಲ್ಲಭಲದಂಕಧೀಮಣಿಲಿವಿ

- | | |
|---|--|
| ⁹ ಧ್ಯರಾಮಣ್ಯಾಣಲವಾಡ್ಡ ನಮಕರಾಜ್ಯನಿರ್ಮೂಲ | ¹⁶ ತಿರಲುಸಂಪದರುಷ ೧೬೬೦ನೆಯುಣ್ವರಸಂವತ್ಸರ |
| ¹⁰ ಜೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾರ್ಯಪೂಜ್ಯರಾ | ¹⁷ ದವುಗ್ಗೊಸಿರು ೧೬೬೩ಮೊತ್ತುತಳಕಾಡರಾಜರಾಜ |
| ¹¹ ಜ್ಯಸಮುದ್ರ ರಣಭಂಗಿಕರಕಂವಾಡಿನೋಣ | ¹⁸ ಪುರವಿಳುಪುರಸಂಪದಮತಸ್ಥಾನಾಪತಿನಾಗಪಂಡಿತರ |
| ¹² ಬವಾಡಿದಾನು:ಗಲ್ಲು ಕೊಂಡಗಂಡನಿಸ್ಸಂಕ | ¹⁹ ಮುಕ್ಕಳುಮಲ್ಲಪನವರು ಕಾಳಿಚಕ್ರನವರಳುಮೂರತಳಿಬಾಗಿ |
| ¹³ ಪ್ರತಾಪಕಾಂಚಿಕಾಂಚನಕಂಪದಕಾಡಾವಿಲಾಸ | ²⁰ ಕಾಲಚಕ್ರಗ್ರೇಯಕಾಲಚಕ್ರನಮುಕ್ಕಳುಪರದಚಕ್ರಗ್ರ |
| ¹⁴ ದಿಯುಮುಪ್ರವೇಶ್ರವಿಪ್ಪು ವದ್ರೊನಪೊಳಸಳಭುಜ | ²¹ ವಿಕ್ರಮಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ಪರಿಯಂತರ |
| ¹⁵ ಬಿಲವಿರಬಿಲ್ಲು ಕದೇವರಸುಬ್ರಹ್ಮರಾಜ್ಯಂಗೈಯ್ಯ | ²² ವಿಷುಸಂವತ್ಸರದಕಾರ್ತಿಕಕುಂ ಪರಿಯಂತರ |
- (ಅನ್ನು 21 ಪಟ್ಟಿಗಳು ಮತ್ತು ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ 12 ಪಟ್ಟಿಗಳು ಸೇರಿಯೇ ಸಾರೀಯಾನ ಲೆಕ್ಕಗಳು.)

110

ಶಿವನಸಮುದ್ರದಲ್ಲಿ ಜಹಗೀರಿದಾರರ ನಿವಾಸಕ್ಕೆ ಪಕ್ಕದಲ್ಲಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಂಗ್ಲೀಷ್ ಅಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" × 2'.

111

ಶಿವನಸಮುದ್ರಕ್ಕೆ ದಕ್ಷಿಣ ವೀರಭದ್ರದೇವರ ಗುಡಿಯ ಪ್ರಾಕಾರದಲ್ಲಿ
ಪೂರ್ವಕಡೆ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' 6" × 3'.

- | | |
|---|---|
| ¹ ಕುಳಮಸ್ತು ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುಪಯಾಚಾರೀವಾ | ⁵ ನಾಡರಾಮರಾಜನಾಯಕರಕುಮಾರತಿರುಮಲರಾಜನಾ |
| ² ಹನಕವರುಷ ೧೬೬೦ನೆಯ ಕ್ರೋದಿಸಂವತ್ಸರ | ⁶ ಯಕರಸಜನರುದೇವಾಚಾರಸಂಪನ್ನರಾದದೇವಾಯಿಗವ |
| ³ ದಶ್ರವಣಕುಂದ ಗಿಲ್ಲು ಪ್ರಮುದ್ರಾಜಾಧಿರಾಜ್ಯ | ⁷ ಕನಗುತ್ತಿಯ .ಮು..... |
| ⁴ ವೆಂಕಟಪತಿಯರುಪ್ರಾಧ್ಯಾಪ್ಯಂಗೈಯ್ಯತಿರುಲಾಪ | |

ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಮಂಜಿನಲ್ಲಿ ಹೂತುಹೋಗಿರುವದರಿಂದಲೂ, ಅದನ್ನು ತೆಗೆದು ಕ್ರಮಪಡಿಸಲು ಅವಕಾಶವಿಲ್ಲದೇಹೋಯಿತು

112

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ಈಶ್ವರ ಗರ್ಭಗೃಹದ ಹೊರಭಿತ್ತಿಯ ತಳದ
ಪಾಯದ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

113

ಕಿರುಗಾವಲು ಹೋಬಳಿ ಕಿರುಗಾವಲು ಗ್ರಾಮದ ಈಶಾನ್ಯಭಾಗದಲ್ಲಿ ಗನ್ನೀರ್ಥಾ ಸಾಹೇಬರ
ದಿವಾಖಾನಾ ಬಳಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' × 1' 6".

- | | |
|--------------------------------------|---|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸಳಶ್ರೀನೀರ | ⁴ ೧೬೬೩ ಸಂದುಅಂಗೀರಸಂ |
| ² ಕನೂರದೇವರಾಜ್ಯಾಧ್ಯಾಪ್ಯ | ⁵ ವತ್ಸರ ೧೬೬೩ಮುನುಮುನಾ |
| ³ ಯುತಿರುಲಾಪಕವರುಷ | ⁶ ಪ್ರಧಾನಂ..... |

(ಮುಂದೆ ನೆಲದಲ್ಲಿ ೧ ಅಡಿ ಕಲ್ಲು ಹೂತು ಯಿರುವುದರಿಂದ ಕಾಣುವಿಲ್ಲ.)

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕಮುಲಗೋಡು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳ್ಳಿಬಾಗಲು ದಕ್ಷಿಣಕಡೆ ಜಗಲಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನ ಹತ್ತರ.—ಪ್ರಮಾಣ 5' × 1'.

ಪೂರ್ವಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

¹ ಪ್ರಜೋತ್ಪತ್ತಿ ಸಂವ

² ತ್ವರದವಯಿಣಾಲ

³ ನೋಮದಮಸ್ವಸ್ತಿ

⁴ ಶ್ರೀಮತುಪ್ರತಾಪಚಕ್ರ..

⁵ ತ್ರಿಶ್ರೀವೀರಬಲ್ಲಾಳ..

⁶ ವರುಪುತ್ಥಿರಾಜ್ಯಂಗಿ..

⁷ ತ್ರಿರಲಯಾಮನುಮ

⁸ ದಾಮಂಡಳತ್ವರಂ

⁹ ಕೋಯಳರನ್ನಾಗರ

¹⁰ ದವೇಲಿಗೋಡಲಿ

¹¹ ಪೈಯನಾಯ್ಕ ನಮ

¹² ಕೃಳುಅಂಕಂ..

¹³ ಸಂಘವಂಶ..

¹⁴ ಮಂಡಳಿಕದೇವರ..

¹⁵ ಧನನೋಳಗಾದಸಮ

¹⁶ ಸ್ವಪ್ರಜನಾಯ್ಕ ರಗೆ

¹⁷ ಪಟ್ಟಣವವಾಡುವಂ

¹⁸ ತಾಗಿಕೊಟ್ಟಕಾಸನದ

¹⁹ ಕ್ರಮವೆಂತೆಂದಡೆ |

²⁰ ಆವಿವ್ವಣಕ್ಕೆ..

²¹ ಸೇಂ..ಮು..

²² ..

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸಿಡಿಮಹೋಗಿವೆ,)

ದಕ್ಷಿಣಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

²³ ದಮಂಡಡಿ

²⁴ ..ತಪ್ಪತಪ್ಪನಿಬರಿ

²⁵ ದತಲಿಪ್ಪಿಕ್ಕಾದ

²⁶ ತಾಯಿಂದತಪ್ಪಲ

²⁷ ವುದುಲ್ಲಾಳಂ

²⁸ ನೊಡವೆತಂಮಂ

²⁹ ತಂಮನೊಡವೆಲಂ

³⁰ ಂಗೆಯೆವರಾರುರಿ

³¹ ಕ್ರಮನೆಯತಾಂಡ

³² ಸೆಯಿವರಾರುಯಿ

³³ ತ..ಂಡದಕ್ಕೆ..

³⁴ ಯಿಂಸ್ತಿ ಮಾನು ||

³⁵ ತೊತುನೆದುಕೋಸ

³⁶ ತದಮಿದುಹಾ..

³⁷ ..ದುಹೆಂಡತಿಸ

³⁸ ತಡೆಸುದ್ದಿಕಳ

³⁹ ..ದುಯಿವುಲು

⁴⁰ ಳಗಾಲವ..

⁴¹ ಪು....ಲ್ಪ..

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿಮಹೋಗಿವೆ.)

ಉತ್ತರಕಡೆ ಪಟ್ಟಿಯಲ್ಲಿ.

⁴² ..

⁴³ ..

⁴⁴ ..

⁴⁵ ದತ್ತಂ..

⁴⁶ ಮನೆವೆ..

⁴⁷ ..

⁴⁸ ..ಗಂ..

⁴⁹ ಯಮ..

⁵⁰ ವಾದಿರ್ದನೊ..

⁵¹ ಯಿವ..

⁵² ತ..

⁵³ ಯೆವರಕ್ಕಿಗ..

⁵⁴ ತ್ತಜು..

⁵⁵ ದಂದಂ..

⁵⁶ ತಂಪ್ರಾಮ..

⁵⁷ ..

(ಮುಂದಕ್ಕೆ ಕಲ್ಲು ಸಿಡಿಮಹೋಗಿವೆ ಅಕ್ಷರಗಳು ಹೋಗಿರುತ್ತವೆ.)

115

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಮುಂಬೋಡು ಗ್ರಾಮದ ಬಸಿನಗುಡಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿ ಬಿದ್ದಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀವೀರಸೋಮೇಶ್ವರಪ್ರಭುಸ್ವೀರಾ

²ಜ್ಯೋತಿಯುತಿ ರಲುನಾರಯಣಸಂತು

³.....

⁴ದುಸಂತೋನೂರಯಿಗ್ಗ ಬೂರಭೂಮಿವಾಜರಸಿಯಗವಿಡ

⁵ನಮಗರಾಯತಮ್ಮಂಕಾಡಿಹತ್ತ ಬ್ಲಗನೇಣಬೂರತೋಣನೂರು

⁶ಬಿಟ್ಟಕೊಡಗವಾದಿಗಚ್ಚೆಯವರವನಾ.....

⁷ರರುಸಾವಿರನಾಕೊನಲಗಂ.....

(ಇನ್ನು 2 ಪಟ್ಟಿ ಅಕ್ಷರಗಳಿರುವಂತೆ ತೋರುತ್ತೆ, ಕಾಣುವದಿಲ್ಲ.)

116

ಅದೇ ಹೋಬಳಿ ಕಲ್ಕುಣಿ ಗ್ರಾಮದ ಮೂರಿ ಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

.....

ತುಣುವಮಗುಟ್ಟಿ ವೀರಗಲಿಯಾಗಿಸುರಲೋ....

117

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಬಸವೇಶ್ವರ ಗುಡಿಯ ಪಶ್ಚಿಮಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಶ್ರೀಮತುಮಹಾಮಂಡಳೇಶ್ವರತಿ

²ಭುವನಮಲ್ಲತಳಕಾಡುಗೊಂಡಭುವಿ

³ರಗಂಗವಿಷ್ಟು ವದ್ದಗನ್ಯೋಬಲ್ಲಾಳದೇವು

⁴ತುಮಿವಾಜ್ಯಂಗಿಯುತಿ ರಬಿಡಗರನಾಡು

⁵ರಿಯಕಾಲುಕಣಿದುಮುರಬವೆಗ

⁶ಬಿಡರನಾಗೇಶ್ವರದೇವರವನಾಡಿದೇ

⁷ವಾಲ್ಯವನೆತಿ ಸಿಆದೇವೆಗವಿ....

⁸ಬಿಡಗರನಾಡಸಮಸ್ತ ಪ್ರಭುಗಳು..

⁹ಗಳನಾಡಲರಸು....

(ಇನ್ನು 12 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

118

ಅದೇ ಹೋಬಳಿ ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ದಾಬಲಿ ಸೋಮಕೆಟ್ಟಪುರದಲ್ಲಿ ಲಿಂಗಯ್ಯ ಮತ್ತು ನಂಜಯ್ಯನ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2'.

¹ವಿಕ್ರತುಸಂವತ್ಸರದ

²....ಆಮಿಷಾಡ್ರೋಮದಲಿ

³ವಮಹಾಜನಗಳು..

119

ಸುಜ್ಜಲೂರು ಗ್ರಾಮದ ಪೂರ್ವಕ್ಕೆ ತಳವಾರನ ಇನಾಮತಿ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 10" x 1' 10".

¹ಕೊತ್ತೀಭೂಜಯ

²ರವನಗವವನ

³ಗವುಡಮಹದರ

⁴ಪಟ್ಟಮಡಿತೋಯತೊ

⁵ಲದವನಿಲಿದಂ

120

ಅದೇ ಗ್ರಾಮದ ಈಶನೈಕ್ಕೆ ಕರಿಕಲೆ ಹೊಲದಲ್ಲಿ ಯಿರುವ ಓಡೆಯಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 4'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂನಂದಿನಾ
- ² ಥವೀರಚಕ್ರವತ್ತಿ ವನಾಜ್ಯಯದೇವರೈರಕುಮಾರಹಗಣಿಗಳು
- ³ ತ್ರೈಲಿಂಗಿ ಗೊಂಚ
- ⁴ ಕಾಲಯುಕ್ತಿ ಸಂವತ್ಸರದ
- ⁵ ಪುಂಜ್ಯಕಾಲದಲ್ಲಿ

(ಇನ್ನು 4 ಪಟ್ಟಿಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

121

ಅದೇ ಗ್ರಾಮದ ತಳವಾರ ತಿಮ್ಮನ ವಳದಲ್ಲಿರುವ ತಾಮ್ರಕಾಸನ.

5 ಪತ್ರಗಳು.—ನಾಗರಾಜ್ವರ.

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹ ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃ || ನಮಸ್ತು ರಗಣಿರಕ್ಷು ಯಿತಂದ್ರಪಾಮ
- ² ರ(ಚಾರ)ವೇ | ತ್ರೈಲೋಕ್ಯವಗರಾಂಭಮೂಲಸ್ತ ಲ್ಲಾಂಭವೇ || ರಕ್ಷಾಯೈವಾಗ
- ³ ತಾಂಭೂಯಾದ್ಧ ಯಾಳುರ್ವಿರದಾನನಃ | ಮಧಶ್ರೀಧಾವಿಧೆಯಸ್ತುಲಂಠಿಪಯೋ
- ⁴ ಧಯಾ || ನಮಸ್ತು ಸ್ತೈವರಾಹಾಯದ್ಧಂಪ್ಪಾ ನಾಳಮೂರ್ಧನಿ | ಸಪ್ತದ್ವೀಪವತೀಪೃಥ್ವೀ
- ⁵ ಲೀಲಾಸಗ್ರಿವದೃಶ್ಯತೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಕಮಲಾಲಯಾನುಜಯದೀವ್ಯನ್ನ ಭೋಮಂಡಲೇ
- ⁶ ನಕ್ಷತ್ರಾಧಿಪತಿಪ್ರಭೂಭರಣಿಶಂಖಚಂದ್ರೋಲ್ಲಾಸಕೃತ' | ಜ್ವೇರಾಭಿಪ್ರಭವಕ
- ⁷ ಷಾನಿಧಿರತಿಶಯಾತುಸುಧಾಂಕುಸ್ತಯಂಮೌಳಿಯಸ್ತು ವಿಭೂಪಣತ್ವಮಗಮತ್ಯಂಭೋ
- ⁸ ಭವಾನೀಪತೇ || ವಂಶೀತಸ್ಯೈವಸಂಜಾತೋಯದುರ್ನಾಮಮುಖೀಪತಿಃ | ಯದ್ವಂಶದೇನಭೂರೇವಾನಾ
- ⁹ ಸುದೇವೇನಮಲಿತಾ || ಯಸ್ಮಿನ್ಸಂಗರಜಿತ್ವ ಭಂಗುರಭರಪ್ರತ್ಯರ್ಥಿಪೃಥ್ವೀಭೃತಾಂಸಂಸ್ಥೈರ್ಭಾಗ
- ¹⁰ ಮುನಿಗತೈರಂಗಿತಾದಿವ್ಯಂಚಲೀಸಂಭ್ರಮಾ | ತತ್ಪ್ರೀತಿರ್ವಿವರೇಮಗಚ್ಛತಿಪ್ರರೋದಿಬ್ಧಾ ಹವ್ಯಂ
- ¹¹ ದೇವ್ಯಯೋಸದ್ವೃತ್ತಾಶಿವಮೌಮಂಜನಮಣೀಶೋಭಾನ್ವಯಸಂಗಮಃ || ತತೋಭೂದ್ಯುಕ್ತಭೂಮಾ
- ¹² ಲಸರ್ವಭೂಪಕುಲಾಗ್ರಣೀಃ | ಯತ್ರ ತಾಮನೋಸರ್ವಪತಂಗಂತ್ಯಲಿಭೂಭೃತಃ || ಕರ್ನಾಟಲಕ್ಷ್ಮೀ
- ¹³ ಸಮಾಸಮಾಸಯಸ್ಮಿನ್ಮಮುಖೀವೇಮಹನೀಯೀತೌ | ಭೂಮಿಸ್ತು ಧಾವಃಪವಸುಂಧರಾತ್ಮಂ
- ¹⁴ ಭೀರೇಶಿನಾಮ್ನ ಪ್ರಥಮೈರ್ಗುಣೋಚೈಃ || ಉವಯಮುದಯಶೈಲಾದುದ್ಯಮದ್ವಾಮತೇಜಾಶರಧರ
- ¹⁵ ಇವಯುಕ್ತಾಕ್ಷ್ಮಪತೀಸ್ತುಂಗಮೌಳೀಃ | ಪುಹರನರಮಾಲಾಪ್ರಾಪುರಾಣಾಸಮಸ್ತಾಕರಧೃ
- ¹⁶ ತವಸುಪ್ತಾರ್ಯೋಪುರಯತ'ಪೂರ್ಣಧಾಮನಾ || ವಿನಾಕಾರಿಕಲೀಕೃತಾಧಿಕತರೋಯೇನೇಪಥಂ
- ¹⁷ ಓಪಥೇಕಮೌಲ್ಯಪಯೋಜನೀಪ್ರಕಮಿತಾಶೋಭೋವಸರ್ಗಪರಾ | ಯೇನಾಂಭೋನಿಧಿಮೇ
- ¹⁸ ಖಳಾವಸುಮತೀಧರ್ಮೇಣಸಂರಕ್ಷೈತೇತಸ್ಯುನೇಕದಿಗೀಪಾಲಿತಯೋಬಯಸ್ಯಸೇ
- ¹⁹ ನೋಪಮಾ || ಮೇಳಾದೇವೀತಿವಿವ್ಯಾತ್ರಾಪಾರ್ವತೋಸ್ತು ಮೇಳನಾ | ಅಸ್ತದ್ವಯಾರಮುಖಭರ್ತುಃ
- ²⁰ ರನ್ನರ್ಥಪೂಜ್ಯಲಕ್ಷಣಾ || ಇಂದ್ರಸ್ಯದೋಪಂಪುಹತೌಕಾಮೋಭೂವನಾಪಥೋಸ್ತುಪ್ರತಿಪ

- 21 ನ್ನ ರೂಪಃ | ಪ್ರತಾಪಪ್ರವರ್ತಕಿಲದೇವಾಯಃ ಪ್ರತಾಪತೋಽಭೂಮಿಮುಖಯುತಃ || ಪ್ರತಾಪ
 22 ವಂಶಸಂಜ್ಞಂಭವಾಣೀಕುಮ್ಭಾಸ್ತು ರಜ್ಜು ಅಮಿಮುಸ್ಯರಾಷ್ಟ್ರಃ | ರಿಭಕ್ಷಿತೀಂದ್ರಾಕ್ಷನಿರ
 23 ಸ್ತ ರಾಯಣಕಾಂತರವಲ್ಮೀಕಕೃತಾತ್ಮರಕ್ಷಾಃ || ತಸ್ಯದೇವಾನಾಂಭಕ್ತುಃಪ್ರತೃತೃಪ್ರಮದಾ
 24 ನಃ | ವಿದ್ಯಾನಿಧಿವಿಶೇಷಜ್ಞೋವಿರೋವಿಜಯಭೂಪತಿಃ || ತಸ್ಯನಾರಾಯಣೇದೇವ್ಯಾಂಪ್ರಾರುಃ
 25 ಸ್ತೇಶೋಽಭೂನಃ | ಪ್ರಾಥಮಪ್ರತಾಪವಿಭವಪ್ರತಾಪಾಶೋಮುಖೀಪತಿಃ || ಗುಣೈರನೇಕೈರವನೇ
 26 ತೇಷಾಂನಿವಿರಾಜಮಾನಸಕೃತಾತ್ಮಕೀರ್ತಿಃ | ನಿಜಾಗ್ರಜಾಪ್ರಾಪ್ತಮನಾದಿರಾಜ್ಯಸಾ
 27 ರ್ಧಕೃತಾರ್ಥಪ್ರಜಪಾರಿಜಾತಃ || ತಸ್ಯಸಿಂಹಸ್ವರೋತಿಘೋರಾಸರ್ವಗುಣಾಶ್ರ
 28 ಯಾ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಸ್ಯೇವಕುಣಿನಮುಚಿವಿದ್ವಿಷಃ || ತಸ್ಯಾಲಿಪಿಃಪ್ರಾರುರಭೂದ್ಗುಣಾಭ್ಯಾಸಾ
 29 ವ್ಯಾ ವಿರೂಪಾಕ್ಷಹತಿವ್ರದ್ಧಃ | ರಾಜಾಧಿರಾಜಾಕ್ಷಿತಿಮಾಲಮೌರ್ವದಾನ್ಯಮೂರ್ತಿಕರು
 30 ಣೈಕಸಿಂಧುಃ || ನಿಜಪ್ರತಾಪವಿಭವಾತ್ಪ್ರಾಪ್ಯಂಸಮಸ್ತಭಾಗ್ಯೈರವನೇವ್ಯಮಾನಃ | ಸತ್ಯಾ
 31 ಮತಃ ಸರ್ವರಿಪಾನ್ವಿಜಿತೈರತಮೋದತೇವೀರವಿರಾಸಭೂಮಿಃ || ಚುರಾಃಭೂಲನೇತ್ರೇವಿ
 32 ಜ್ಯಾತಪ್ರತಿಪನ್ನಧೀಃ | ಮೂರುರಾಯರಗಂಧಾಂಕಪರರಾಯಭಯಂಕರಃ || ಹಿಂಮೂರಾಯಸುರತ್ಪಾಲ
 33 ಹತ್ಯಾಬಿರುದಾನ್ವಿತಃ | ತುಂಗಭದ್ರಾನದೀತೀರೇವಿರೂಪಾಕ್ಷಸ್ಯನನ್ನಿಧೌ || ದಿವ್ಯಸಿಂಹಾ
 34 ಸಸಂಪ್ರಾಪ್ಯಪಾಲಯನ್ನವನೀಮಿಸಾಂ | ಪುಣ್ಯಶ್ಲೋಕಾಗ್ರಗಣ್ಯೋಸಾವಿರೂಪಾಕ್ಷಃಕ್ಷಿತಿಶ್ವರಃ || ಧ
 35 ರ್ಮಾಸ್ಥಾನಗತಸ್ಯ ಸಂಯುಧರಣಾಸರೈಃ | ಶಾಲೀವಾಹನನೀರ್ತರಕವರ್ಷಕ್ರಮಾಗ
 36 ತೇ || ರುತುರಂದ್ರಗುಣೈರ್ಯುಕ್ತೇವಿಧುನಾಯುತವತ್ಸರೇ | ವಿಜಯಾಶ್ವೇತಥಾಮಾಸೇಪ್ರವ್ಯೇರಕ್ಷೇವೀಪ
 37 ತಃ | ಕುಕ್ಷೇಜದಕಮಿಯುಕ್ತೇವಾರೋಚಾಂಗಿರಸಂಜ್ಞಿತೇ || ಸಂಕ್ರಾಂತ್ಯಾಮಂಕರಾಜ್ಯತೇಪುಣ್ಯಕಾಲೇನೈ
 38 ಪೋತ್ತಮಃ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀಯೋರಾಜರಮೇಶ್ವರಃ | ವಿರೂಪಾಕ್ಷಮುಖೀಪಾಲೋಧರ್ಮನ
 39 ದ್ರಾಯುತಃಸಧೀಃ | ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣು ಭಟ್ಟಸುತಾಯತಃ | ಪುಟ್ಟಭಟ್ಟಾಭ್ಯವಿದುಷೇವ
 40 ದ್ವೈಚಾಯಮುಹಾತ್ಮನೇ | ಹಾರಿತಾಯದಧಯಜಾವೇಶ್ರೀಧರಾಯಗುತಾಯತಃ | ವಾಸುಭಟ್ಟಾರ್ಯವಿದುಷೇ
 41 ಭಾರದ್ವಾಜಾಯವೈಪ್ರನಃ | ಚೌಡಿಭಟ್ಟಾತ್ಮಜಾಯಾಫನೈಸಿಂಹವಿದುಷೇತಥಾ | ರುಗ್ಯೇದಿನೇತಲಿ
 42 ತಾನೇಸ್ತನಯಾಯಮುಹಾತ್ಮನೇ | ಭಾರದ್ವಾಜಾಯವಿದುಷೇವಿಷ್ಣುಚಾಯಾಧಧೀಮತೇ | ನೃಸಿಂಹವಿ
 43 ದುಷೇತದ್ವೈವೈವತ್ಸಾಯಮುಹಾತ್ಮನೇ | ಲಕ್ಷ್ಮೀನಾರಾಯಣತಾಯಾಫಲಪ್ತಚಾಯಾಧಭೂಪತಿಃ | ಸರ್ವ
 44 ಣ್ಯಭಟ್ಟಮುಖೈಃಪುಣ್ಯೋಸ್ತೋರನಾಚಾಸ್ಥಿತಂಪರಂ | ಹೋರ್ಷಗಾಪ್ತಯದೇಶಸಂಹೋಲವಿಶೋತ್ತ್ರಿಯ
 45 ಸ್ಯತಃ | ಕಾವೇರೀತೀರಸಂಸ್ಥಂಯಗ್ರಾಮಂಸಸ್ಯಫಲಪ್ರದಂ | ಆಳುಗೋಡಿತಿವಿಖ್ಯಾತಗ್ರಾ
 46 ಮಂಸಸ್ಯಫಲಪ್ರದಂ | ಅಮರಾಕಲ್ಪಿತಾರೋಪಾಪಣಾಪ್ತಕಮುತಂಪರಂ | ವೇದಪ್ರವಸು
 47 ಷೂಯುಕ್ತಂವರಾಹಪರಿಕಲ್ಪನಾ | ಸಂಸ್ಥಾಯಾಂಶ್ರಾತ್ಮಣೇಭ್ಯೋಕ್ಷೋತ್ತ್ರಿಯಂಕಲ್ಪಿತಂಪರಂ |
 48 ದಾತ್ರೇಸ್ವರ್ಗಸಮಾಯುಕ್ತವಿದಾಯಸಹಿತಂಪರಂ | ಸಾರ್ಥಗತತತುಪಂಸಾ ಸಹಿತಂ
 49 ಶೋತ್ತ್ರಿಯಂಸಹ | ತಸ್ಯಸಂಬಂಧಮುದಕವೃತ್ತಿಕಾಪರಿಕಲ್ಪಿತಂ | ನುಗ್ಗಿಗೂರಿತಿವಿಖ್ಯಾ
 50 ತಕಾಳುವರ್ಯುತಂಪರಂ | ಪುರಾಶೋತ್ತ್ರಿಯಾಫಣೀನೈತಂಗ್ರಾಮೇತತುಪಾತಂ | ಪಂಚಾರವ
 51 ಧಿಕಂಸರ್ವಮಾನ್ಯಂಭೂಪಕುರೋತ್ತಮಃ | ನಿಧಿನಿಜೈವಸಂಯುಕ್ತಂಜಲಮಾಪಾನಮಿ
 52 ತಂ | ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಪ್ರಿತಂ | ಅಕ್ಷಿಣ್ಯಾಗಾಮಿಸಹಿತಂಪ್ರಸಾದ್ಯಸಮಸ್ತಿತಂ | ಆಪ್ತ
 53 ಷೋಗೈಶ್ಚ ಸಂಯುಕ್ತಮಪ್ಪಸೀವನಸಮಸ್ತಿತಂ | ಶ್ರೀಚಂದ್ರಮೌದೇವಸ್ಯನನ್ನಿಧೌಪ
 54 ಪ್ರಾಂವಃ | ಪುರಾಶೋತ್ತ್ರಿಯಕರ್ತೃಭೋಜ್ಯೂಪಾಸುರೇಭ್ಯೋಫಭೂಪತಿಃ | ಕಾಳುವರ್ಯುತಂಗ್ರಾ
 55 ಮಂತುಂಗಭದ್ರಾಸುತತೇ | ಸುಜ್ಞೇತೇಭಾಸ್ತು ರಾಜ್ಯತೇಸಹರಣ್ಯೋದಕಂಪರಂ | ಆಚಂದ್ರತಾ
 56 ರಕಂಪ್ರಾದಾಭ್ಯಾಕ್ತಯಾತುಂಯುತೈಶ್ಚಯಾ || ಗ್ರಾಮನಮನಾಮಂಜೇಶೇಶೇವೀರೋಪಾ

- ⁵⁷ಣಾತ್ಯಯಃ | ಗಜಾಬೇಟಕಮತ್ಯುಗ್ರಾನಾಮಸಂಧ್ಯಾಪ್ರವೀರತಃ | ಸ್ವಸ್ತಮಿನಂ
⁵⁸ಸಮಾಪೂಯಕಾರಯಿತ್ಯಾಜಾಪ್ರಿಕಾಂ | ಮೃಗಯಾಂಹಯಣೋವಾಮ್ನಾ
⁵⁹ಮಹಾದೀರಾಪ್ರಕಾಪವಾನ್ | ಇಮುಡೀರೇವವಿಖ್ಯಾತೋದ್ವಿಗುಣೇಕೃತಃ

೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁶⁰ತಿಮಾನಃ | ತತ್ಪತ್ರಸರ್ವವಿದ್ಯಾಸುವೈಚಕ್ಷಣ್ಯಂಸಮಾಯಯಾ | ತಸ್ಯಾತ್ಮಜೋ
⁶¹ದೇವಯನಾಮಧೇಯೋವದಾನ್ಯತಕೂರತಯಾಪ್ರಸಿದ್ಧಃ | ಭೂದೇವತಾಪ್ರಣ
⁶²ನಚಂದ್ರರೂಪೋದಿಗಂತವಿಖ್ಯಾತನಿಜಪ್ರಕಾಪಃ | ಸತಾಧ್ಯಗುಣಸಂಯುಕ್ತೋ
⁶³ದೇವಯಸ್ತುಮಹಾಯಾಜಃ | ವಿಷ್ಣುರೈಸ್ತಪತಿಭೂಪಂವಿರೂಪಾಕ್ಷಾಃಖ್ಯಾಕಂಮುಧಾ | ದಾ
⁶⁴ವಯಾಮಾಸಸಸ್ಯಾಧ್ಯಾಸ್ರಮಾದೇವಯನಾಮಕಃ | ಸ್ವಪ್ನೋನುರಗಸ್ತನಾಥ
⁶⁵ನಿಕಾಶೇಕಾಶೇಪ್ರಯಾಗಾನ್ವಿಕಾಸಾಕ್ಷಾದ್ವಕ್ಷಣವಾರಣಾಸಿರಿಗಯಾ
⁶⁶ತ್ರಿಸೌಕಸಂಯುಕ್ತಲಂ | ತದ್ವನಕ್ಷಮಮುತ್ತಮಂತ್ರಿಮಕುಟಂಸ್ಥಾನಮಹಾಪು
⁶⁷ಣ್ಯದಂಕ್ಷೇತ್ರಂಸಮೃಗುನೀಕ್ಷ್ಯದೇವಯಮಹಾರೀತಿಪ್ರಕಾಶೋಜ್ವಲಃ | ಕಾವೇ
⁶⁸ರೀಕುಶೀರೋಭಯಾತ್ಮಕನನೀಮಧ್ಯಸ್ಥಿತಂಮುಕ್ತದಯಿವ್ಯಂಲಿಂಗಮಿತಿ
⁶⁹ರಿತಂಮುನಿವರೈಸ್ತಸ್ಮಾದಧೋದಕ್ಷಿಣೇ | ಕರ್ಣಾಟೀಶ್ವರರಾಯಕುಂಜವಿರೂ
⁷⁰ಪಾಕ್ಷಪ್ರಮಾಧೀರತಾದತ್ತಾಗ್ರಾಮುಖಾಳೋಪರಿತಿವಿಖ್ಯಾತಂಪ್ರಜಾ
⁷¹ಭೀಷರಂ | ತಗ್ಗಿಳೂರಿತಿವಿಖ್ಯಾತಕಲಬ್ಧೋಯುತಸ್ಯತಃ | ಶ್ರೀಮತ್ಸೋಮ
⁷²ಹೃಚೋಧಾಪದಾಕೃತ್ಯ ಭವ್ಯೋದ್ವಿಜೋತ್ತಮಃ | ಭೂದಾನಂಛುನಾನ್ವಾಶ್ಚೋವೃತ್ತಿಭಾಜಾಂಪ್ರಯಾ
⁷³ದಿಮಃ | ಗೋತ್ರಕಾಪಾಪಿತುರ್ನಾಮದ್ವಿಜಾನಾಂನಾಮತಾಕ್ರಮಾತ್ | ಲಿಖ್ಯತೇವೃತ್ತಿ ಸಂ
⁷⁴ಖ್ಯಾತ್ರಚತ್ವಾರಿವಕ್ಷತಮಂ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇಕಾವಿಷ್ಟುಭವೃತ್ತನೂದ್ಧ
⁷⁵ವಃ | ಪುಟ್ಟಭವ್ಯೋರ್ಧವೃತ್ತಿನಾಂಸಾಖ್ಯಾಕತ್ರಯಮುಕ್ತತೇ | ಹಾರೀತೋಯಾಜಾಪೋಧೀ
⁷⁶ಮಾನೋಧರಾಯತನೂದ್ಧವಃ | ವಾಸುದೇವಾಯಾನಾಮಾಯಂವೃತ್ತಿತ್ರಯಮಿಹಾಕ್ಷು
⁷⁷ತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇಕಾವಿಷ್ಟುಯಾನಂದನಃ | ವಿದ್ಯಾನ್ಮಹಾಭ
⁷⁸ಟೈಸ್ತ್ರೋನ್ಮಾಮೇವೃತ್ತಿತ್ರಯಾಧಿಪಃ | ಭಾರದ್ವಾಜೋಫರುಗೈರೀವಿತಾನೇ
⁷⁹ಸ್ತನಮಸ್ತುಧೀಃ | ಅಷ್ಟಾಂಕೋನತ್ರಯಸ್ಯೇಕೋವೃತ್ತಿನಾಂನರಸಂಹಕಃ | ಶ್ರೀವ
⁸⁰ತ್ಯೋರುಗಧೀಶ್ವರಲಕ್ಷ್ಮಣಭವೃತ್ತನೂದ್ಧವಃ | ಲಕ್ಷ್ಮಿ ನಾಥಾರ್ಯನಾಮಾ
⁸¹ಯಂವೃತ್ತಿಭಾತುತ್ಕಮುಕ್ತತೇ | ಜಾಮದಗ್ನೋಯುಜಾರ್ವೇದೀದೇವರೇಫಟ್ಯನಂದ
⁸²ನಃ | ವಿಶ್ವಾನ್ವರಸಂಹಾರೋವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ | ವಾಚ್ಛೋರುಗ
⁸³ಧೀಶ್ವರವಾಯುನಾರ್ಯತನೂದ್ಧವಃ | ಮಲ್ಲಭಟ್ಟೇತಿವಿಖ್ಯಾತೋವೃತ್ತಿಮೇ
⁸⁴ಕಾಮಿಹಾಕ್ಷುತೇ | ಚೇನಸಾರ್ಯಸುತೋವಿಖ್ಯಾತೋಽಪಿಽತಃಪೂರ್ವಕಃ | ವಿ

೭ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁸⁵ತಪಾಯೋಫರುಗೈರೀವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ | ಭಾರದ್ವಾಜೋರುಗಧ್ಯೇ
⁸⁶ತಾಅಧ್ಯಯಾರ್ಯತನೂದ್ಧವಃ | ವಿಶ್ವಾನ್ವರಸಂಹಾರೋಫಿಮಾನವೃತ್ತಿಮೇಕಾ
⁸⁷ಮಿಹಾಕ್ಷುತೇ | ಭಾರದ್ವಾಜೋಫರುಗೈರೀಕಾಮಾನಾರ್ಯಸುತೋದ್ವಿಜಃ | ಧೀಮಾ
⁸⁸ನ್ವರಸಂಹಾರಾಮವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ | ಹಾರೀತೋಯಾಜಾಪೋದ್ವಿಜಃ
⁸⁹ಶ್ರೀಧರಾರ್ಯತನೂದ್ಧವಃ | ದೇವರೇಫಟ್ಯನಾಮಾಯಂವೃತ್ತಿಮೇಕಾಮಿಹಾಕ್ಷುತೇ |

- ⁹⁰ ಜಾಮದಗ್ನಿಫಲಗ್ನಿಫಲವಿವೃತ್ತಿ ಭಟ್ಟಸುತೋದ್ವಿಜಃ | ಶ್ರೀಮದ್ಭಟ್ಟನಾ
⁹¹ ಮಾಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ವಿವೃತ್ತಿ ಭಟ್ಟಫಲಗ್ನಿಫಲಕೇವಲಾಯತ
⁹² ನೂದ್ಧವಃ | ಸೋಮನಾಥಾರ್ಯನಾಮಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಹಾರೀತೋದಾ
⁹³ ಜಾಪೋದೀಮನಿಸಂಗಾರ್ಯತನೂದ್ಧವಃ | ಭಾನುಭಟ್ಟೋದ್ವಿಜವರಃಸಾಧ್ಯ
⁹⁴ ಕಾಂವೃತ್ತಿ ಮಶ್ವತೇ | ಹಾರೀತೋದಾಜಾಪೋದೀಮನಿಸಂಗಾರ್ಯತನೂದ್ಧವಃ |
⁹⁵ ದೇವನಾರ್ಯೋದ್ವಿಜವರೋದ್ವಿಜ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋದಾಜವೇ
⁹⁶ ಕಾಮದೇವನಾರ್ಯನಂದನಃ | ಅರ್ಧವೃತ್ತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
⁹⁷ ಕೃತಃ | ಭಾರದ್ವಾಜೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
⁹⁸ ತ್ರೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ | ಕಾಂಧೀಶೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
⁹⁹ ಕೃತಃ | ಭಾರದ್ವಾಜೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹⁰⁰ ವಿವೃತ್ತಿ | ತುಗ್ಗಲೂದ್ವಿಜವರೋದ್ವಿಜ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾ
¹⁰¹ ಜೋದೀಮನಿಸಂಗಾರ್ಯತನೂದ್ಧವಃ | ಅಗಸ್ತ್ಯನಾಥನಾಮಯಂ
¹⁰² ಸಾಧ್ಯಕಾಂವೃತ್ತಿ ಮಶ್ವತೇ | ಹಾರೀತೋದಾಜಾಪೋದೀಮನಿಸಂಗಾರ್ಯತನೂದ್ಧವಃ |
¹⁰³ ನಂದನಃ | ಮಾರಾಭಟ್ಟನಾಮಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಹಾರೀತೋದಾ
¹⁰⁴ ಜಾಪೋದೀಮನಿಸಂಗಾರ್ಯತನೂದ್ಧವಃ | ಲಖನಾರ್ಯತೇವಿವೃತ್ತೋ
¹⁰⁵ ವೃತ್ತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ | ಅಲೂಗೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹⁰⁶ ಗೇವಲವೇಕಾಮಿಹಾಶ್ವತೇ | ವಿವೃತ್ತಿ ಭಟ್ಟಫಲಗ್ನಿಫಲಕೇವಲಾಯತ
¹⁰⁷ ಸೋಮನಾಥಾರ್ಯನಾಮಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋದಾಜವೇ
¹⁰⁸ ಕಾಮದೇವನಾರ್ಯನಂದನಃ | ಅಗಸ್ತ್ಯನಾಥನಾಮಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ |
¹⁰⁹ ಭಟ್ಟೋದೀಮನಿಸಂಗಾರ್ಯತನೂದ್ಧವಃ | ಭಾರದ್ವಾಜೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |

ಇನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ¹¹⁰ ಸುಧೀ | ಅರ್ಧವೃತ್ತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ | ಕಾಂಧೀಶೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹¹¹ ಸುಧೀ | ದೇವರೇಭಟ್ಟನಾಮಯಂವೃತ್ತಿ ತ್ರಯಮಿಹಾಶ್ವತೇ | ಹಾರೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹¹² ನಾಗಪಾರ್ಯತನೂದ್ಧವಃ | ಲಖನಾರ್ಯತೇವಿವೃತ್ತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹¹³ ಹಾಶ್ವತೇ | ಕಾಂಧೀಶೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹¹⁴ ಯಾಪಾರ್ಯತನೂದ್ಧವಃ | ಅರ್ಧವೃತ್ತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ | ಜಾಮದಗ್ನಿಫಲಗ್ನಿಫಲ
¹¹⁵ ವೃತ್ತಿ ಭಟ್ಟಫಲಗ್ನಿಫಲಕೇವಲಾಯತ
¹¹⁶ ಯಾಪಾರ್ಯತನೂದ್ಧವಃ | ಜಾಮದಗ್ನಿಫಲಗ್ನಿಫಲಕೇವಲಾಯತ
¹¹⁷ ವಿವೃತ್ತಿ ಭಟ್ಟಫಲಗ್ನಿಫಲಕೇವಲಾಯತ
¹¹⁸ ದೇವನಾರ್ಯೋದ್ವಿಜವರೋದ್ವಿಜ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋದಾಜವೇ
¹¹⁹ ಕಾಮದೇವನಾರ್ಯನಂದನಃ | ಅಗಸ್ತ್ಯನಾಥನಾಮಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ |
¹²⁰ ಅಗಸ್ತ್ಯನಾಥನಾಮಯಂವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ | ಭಾರದ್ವಾಜೋದಾಜವೇ
¹²¹ ಜಾಪೋದೀಮನಿಸಂಗಾರ್ಯತನೂದ್ಧವಃ | ಭಾರದ್ವಾಜೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹²² ಸುಧೀ | ಅರ್ಧವೃತ್ತೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ | ಕಾಂಧೀಶೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |
¹²³ ತ್ರೇರಧೀತೋದಾಜವೇಕಾಮಿಹಾಶ್ವತೇ |

- 124 ಕಾಣ್ಯವೋರುಗಧೀತೃ ರಾಮಣಾರ್ಯಸ್ಯನಂದನಃ | ಪಂಡರೀವೇವ
125 ವಿಖ್ಯಾತೋವೃತ್ತೇರರ್ಥಮಿಹಾಕ್ಷತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿವಾ
126 ಬ್ರಾಹ್ಮಣಾತ್ಮಜಸುಧೀಃ | ಅರ್ಥವೃತ್ತೇರಧೀತೋಯಂತಿವಣಾರ್ಯತಿವಿಕ್ರತಃ |
127 ಭಾರದ್ವಾಜೋಯಜುರ್ವಾಖೀವಲ್ಲಭಾರ್ಯಸ್ಯನಂದನಃ | ಸಿಂಗಣಾರ್ಯತಿ
128 ವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಾ
129 ಯಿಥಾತ್ಮಜಸುಧೀಃ | ವನಾರ್ಯಮಾರ್ಯತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
130 ಹಾಕ್ಷತೇ | ಹಾರೀತೋಯಜುರ್ವೇದೀವಾನಕೇಶವಾರ್ಯಸುತಸುಧೀಃ | ರಂ
131 ಗಣಾರ್ಯತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಹಾರೀತೋಯಾ
132 ಜಾತೋಧೀವಾನಸಿರುಪ್ಪಾರ್ಯಸುತಸುಧೀಃ | ವಾಸುದೇವಾರ್ಯನಾ

ಶಿನ್ಯ ಪತ್ರದ ಮುಂಚೂಣಿ.

- 133 ಮಾಯಂಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಜಾಮದಗ್ನ್ಯೋರುಗಧೇತೃತಾತ್ಮವೃ
134 ಣಾರ್ಯಸುತಸುಧೀಃ | ನಾಗಣಾರ್ಯತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿ
135 ಹಾಕ್ಷತೇ | ಜಾಮದಗ್ನ್ಯೋರುಗಧೇತೃತಾಮಧ್ಯಣಾರ್ಯಸುತಸುಧೀಃ | ನ
136 ರಸಂಯೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಭಾರದ್ವಾಜೋರುಗಧೇ
137 ತಾನ್ಯಂತಾರ್ಯಸುತಸುಧೀಃ | ಸೋಮಯೋದ್ಯೋದ್ವಿಜವರಃಪಾದವೃ
138 ತ್ತಿಮಿಹಾಕ್ಷತೇ | ವಾಚ್ಪೇಯೋರುಗಧೀತೃತೃತಿಸ್ವಾಂತನ
139 ಯಸುಧೀಃ | ಸಾಯಿಥಾಪೇಯೋದ್ವಿಜವರಃಪಾದವೃತ್ತಿಮಿಹಾ
140 ಕ್ಷತೇ | ವಾಚ್ಪೇಯೋರುಗಧೀತೃತೃತಿಸ್ವಾಂತನಂದನಃ | ನಂ
141 ಜಮಾರ್ಯತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ವಾಚ್ಪೇಯಾ
142 ರ್ಗಧೀತೃತೃತಿಸ್ವಾಂತನಂದನಃ | ಸಾಯಿಪಾರ್ಯತಿವಿ
143 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ವಿಷ್ಣುಪೃಥ್ವೀರುಗಧೇತೃತಾ
144 ಕೇಶವಾರ್ಯಸ್ಯನಂದನಃ | ಲಬ್ಧಪಾರ್ಯತಿವಿಖ್ಯಾತಃಪಾದ
145 ವೃತ್ತಿಮಿಹಾಕ್ಷತೇ || ಮಾನಭಾರ್ಗವಗೋತ್ರೋಥೋರಾಸ್ಯೋದಿನಂ
146 ಜಣಾರ್ಯಜಃ | ಕಾಮಪಾರ್ಯತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾ
147 ಕ್ಷತೇ | ಅತ್ರೇಯೋರುಗಧೀತೃತೃತಿಸ್ವಾಂತನಂದನಃ |
148 ತತ್ಪತ್ನೀವರಾಭಿಪ್ರಾಯಾರ್ಯಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಪುತೀವಾ
149 ಪೋಥರಾಸ್ಯೋದಿನಾರ್ಯತನೂದ್ಭವಃ | ಅಲಪಾರ್ಯತಿವಿ
150 ಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷತೇ | ಗೌತಮೋಯಜುರ್ವೇದೀತಾ
151 ತಿಷ್ಠಾಣಾರ್ಯತನೂದ್ಭವಃ | ದೇವರೇಫಟ್ಟನಾಮಾಯಂಪಾದವೃ
152 ತ್ತಿಮಿಹಾಕ್ಷತೇ | ಗೌತಮೋಯಜುರ್ವೇದೀತಾತ್ಮಜಪಾದಾರ್ಯತ
153 ನೂದ್ಭವಃ | ಸೋಮಪಾರ್ಯತಿವಿಖ್ಯಾತಃಪಾದವೃತ್ತಿಮಿಹಾಕ್ಷ
154 ತೇ | ಭಾರದ್ವಾಜೋರುಗಧೇತೃತೃತಿಸ್ವಾಂತನೂದ್ಭವಃ | ಗ
155 ಣಕೋವಾಸುದೇವತ್ವತ್ರಿಮಾಂವೃತ್ತಿಮುಕ್ಷತೇ | ಭಾರದ್ವಾಜಮಾಜುರಲ್ಲಭಸುತಪರಿಭಾಷ್ಯಸೃತಿಪದೀವೃತ್ತಿ* | ತೈತ್ತಿರಿಸ್ಯ
156 ಮುನಿತಾನ್ವಿತೈರ್ದೀಕ್ಷುಪ್ರಾಣಾಶಿಮುಕ್ತಮಾತಃ | ಸೀಮಾನೋದ್ಯೋಗ್ರಾ

* ಈ ಉತ್ತರಪಾದವೃತ್ತಿ ಮುತು ಏವೈ ಪತ್ರದ ಮೊಟ್ಟಗದಲ್ಲಿ ಏವಯುಕ್ತವಿದೆ.

- 157 ರಸ್ಯಲಿಖ್ಯಂತೇರೇಭಃಪದಯಾ | ನುಗ್ಗು ಲೂರುಕಾಲುಪಲ್ಲಿಸಹವಾದಲ
 158 ಲುಗೋಡೋತ್ಪ್ರಿಯಭಾಗನೀರುಮಣ್ಣು ಸಹವಾದಪ್ರಸಂನಿತನ್ನ ಕೇರ
 159 ಪುರವಾದಲಗ್ರಹಾರದಲತುಂಗೀವದಾವಿವರ || ಮರವಳಿಗದ್ದೆ
 160 ಯಲಿಂಗುಲಿತಂಗುಮಾಪುತಲಸುಖಾಳೆ ಬದನೆಕಲಿನಾಲೆಕಾಲುಪಲ್ಲಿ ಉ

ನೀ ವತ್ರವ ಬಿಂಭಾಗ.

- 161 ಪ್ಪಿನಕಾವಲಿವೊದಲಾದಸಮಸ್ತ ಸುಂಕಸ್ವಾಮ್ಯಸುವರ್ಣದಾಯಸ
 162 ಹಸವನಾನ್ಯಲುಗೋಡನೀರುಮಣ್ಣು ವರ್ಣಾಯಿಹಿರಿಯಕೇರ
 163 ಪ್ಪಿಕೇರಕೋಗೇರಕಳಿಗುಳ್ಳಯಲಿಗುಳ್ಳಿಕ್ಕು ತೊಟ್ಟಿಕ್ಕುಳಗದ್ದೆ ಹೊ
 164 ಲಗದ್ದೆ ಯರಡುಕೋಡಿಗಿಂದೊಳಗುಳ್ಳಯಲಿ ತಿಟ್ಟುಗೋಭೂಮಿಹೊಂವ
 165 ಹಳ್ಳದಲ | ಉಪ್ಪಿನವೊಳೆಆಳಿಗೇರಗಲಿನೀರುನಿಲ್ಲುವಂಥಾನೀ
 166 ವೆಂಕಾಕೇರಗೇಸಹಕಾಲುಮಿಕ್ಕೂವನುಬಿಡುವೆಮಾಡನಂಗಳಿಗೆಪ್ಪು
 167 ವರ್ತೊಡಗಿಸಂಬುಪ್ರಥಮನಿವೇಶನದ್ವಿತೀಯನಿವೇಶನಕಳಕೊ
 168 ಪ್ಪುರತಿಪ್ಪಿಹಳಲವೆವೊದಲಾದಸಮಸ್ತವ್ಯಲಕಾಲುಮಳ್ಳಿತ್ತುಗ ಲೂರ
 169 ಕೇರಕಳಿಗಣಗದ್ದೆ ತೊಟ್ಟಿಕ್ಕುಡಗದೇಕರಮಣ್ಣು ಮಧ್ಯಕೇರಿರುಳ
 170 ಹಲಿಗಗಳ ಸ್ವಾಮ್ಯಲಿಯಮರವಳಿಯಸುಂಕಲಲಿಸುಂಕಸ್ವಳಸುಂಕಸ
 171 ಮಸ್ತು ಬಳಿಸಹವಾದನುಗ್ಗು ಲೂರತತುಂಗೀಮೆ || ಕಾಣ್ಯಾದಿನೆಟ್ಟಕಲಿತಂಕ
 172 ಉಮುರುದುಸುಂಕತ್ತಿ ಅಲಿತಂಕಲನೇಡದಂತಟ್ಟಿಯಕೊಳಲಿಂದವಡುವ
 173 ಉಮುರುದುಧಾವಗೊಂಡನಪುರದಯಲಿ ಸ್ತೀಮೆಯದದರನಕಳಾಲಿಂ
 174 ಪಡುವಲುಧಾರಕಡುಕಲುಅಲಿಂಪಡುವಲುಮಲಮುರಿಕಳಿಅಲಿಂ
 175 ಬಿಡಗಲುಮುರಿನುಹೀಮುಳಿಯದಂಬದವುಂದಿಂಮುಡಲುನೆಟ್ಟ
 176 ಕಲಬಿಡಗಲುಅನೆಗಳಲಿಂಮುಡಲುಮುರುದುನೀಳನೂರಯಡ
 177 ಸ್ತೀಮೆಯಅನೆಗಳಲಿಂಮುಡಲುನಡದುಸುಂಕತ್ತಿ ಯಲಿನೆಟ್ಟಕ
 178 ಲಿಂಕಾಡಿಲುತ್ತು || ಅಲುಗೊಂಡನೀರುಮಣ್ಣು ನಸ್ತೀಮೆಯುಡಲುಪೊಂವದಂದಿಂ
 179 ಮುಡಗಲುನೆಟ್ಟಕಲೂಕಾಗೇರೆಯುಮುಡನಕೋಡಿಲಗ್ನೀಯಕೋಳಿಗೆ
 180 ರಲುಳಿಗೆಲಿನುಟ್ಟಕಳೆರಡುಭೋಗನಾಥದೇವರಿಂಮುಡ
 181 ಣಪನುರಕೋಟೀವೊಲಣಲತೆಂಕಲುಹಿರಿಯಕೇರಬಳಿಗೆಬ್ರ
 182 ಹ್ವಲಾ|| ಅಲದಲ್ಲಿನೆಟ್ಟಕಲ್ಲುಅಲ್ಲಿಂದಪಡುವಲುಮಿಟಲಕಾಲ
 183 ನೆಟ್ಟಕಲುಅಲ್ಲಿಂದ ಪಡುವಲುಪಡುವಣಕೋಡಿಆದಿಯಾಗಿಕೇರ
 184 ನೀರುಕೂತ್ರಪ್ಪ ಸ್ತೀಮೆ | ಆಕೇರಕೋಡಿಹಮುಂಡಲಿಗುಸವಣನವೊ
 185 ಲನತೆಂಕಣಕೆವರುಗೊಂಡರಲ್ಲಿಂದಲಸವಣನಗದ್ದೆ ಯುನಡುವ
 186 ಣತೆವರಾದಿಯಾಗಿಬಿಡಗಣನಡೆಯಲು ಅಲ್ಲಿಂವಾಯ್ಣು ನ
 187 ಆರಳಿಯಮಲಿಕೆಮೊಡಣಬಂಕನಹಳನ್ನೆಯುತ್ಪ್ರದಮೂ
 188 ಲೆಕೂಡಿಮಾಯವ್ಯದಲ್ಲಿಗೊಳಿತಡಿಯುನಾರಸಿಂಹದೇವರ
 189 ಮುಂದಣಕಾವೇರಿಸಾಗರಮೇರೆಯಾಗಿಮುಡಲುನಡದುಹೊ
 190 ಳತಡಿಯಾಗದ್ದೆ ಬಳಕಿಕಿ ಕಾಣ್ಯಲೂಪದರಹಳದ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 191 ಲಿಕ್ಕೂಡಿತ್ತು | ಇಂತಿಚಿತುಸ್ಸಿಮೆಬಳಗುಳಲಪ್ಪಭೋಗತೇಜಾಸ್ವಾ
192 ಮೃಸಹಿತವಾಗಿಪುತ್ರಸೂತ್ರಪರಂಪರೆಯಾಗಿಸುಖದಿಂಭೋಗಿಸು
193 ವೆಂದುವಿರೂಪಾಕ್ಷಮಹಾರಾಯರುಕಾಮಹಾಜನಂಗಿಗೆ
194 ಬರಿಸಿಕೊಟ್ಟತಾಂಬ್ರಕಸನ || ಈವೃತ್ತಿ ಮಂತರೋಳಗೆಆರೋಬ
195 ರುತಮ್ಮ ತಮ್ಮ ವೃತ್ತಿಯನೂಕೂದ್ರರುಗಳಿಗೆಆಧಿಕ್ರಯವಮಾಡಿ
196 ದರಆವರುಬ್ರಾಹ್ಮಣಿಕೆಗೆಹೊರಗುಳವೃತ್ತಿ ಗಳುಇತಂಡಕೆಸ
197 ಲಲು | ನಿಮಣ್ಣ ಪೆದಲಭಾಗೆಗೊಳಗುಳಕೈವವೈಷ್ಣವಗ್ರಾಮದೇ
198 ಪತೆಗಳಿಗೆಸಲುಮಗದ್ದೆ ಪೆದಲುತತ್ತ ಸ್ಥಾನಕೆಕಾನೈದೋಳಗಿಸಲಲು |
199 ಐತಪಾಯತನೂಜನ್ಮ ವಾಕಿಚ್ಚೋಬ್ರಹ್ಮಚೇಸುಧೀ | ವಲ್ಲಭೋರಾಯಸಸ್ತವಿವಾ
200 ವೃತ್ತಿ ಮೇಕಾಮಿಡಾಕ್ಕುತೇ | ತ್ವಷ್ಟುಸೀವೀರಣಾಚಾರ್ಯಸೂನುಕಾಸನಲೇಖ
201 ಈ | ಮಲ್ಲಣಸುಗುಣೋಧೀಮಾನವೃತ್ತಿ ಮೇಕಾಮಿಡಾಕ್ಕುತೇ | ಆತ್ರೇಯೋ
202 ಯಾಜುಷೋಧೀಮಾನವಾಧವಾರಾಧ್ಯನಂದನ | ಲಾಸನಗ್ರಂಥಕೃದ್ವಿ
203 ದ್ವಾನಿದುಗ್ಗ ಪಟ್ಟಿಕವೃತ್ತಿ ಭಾಕ | ದಾನಪಾಲನಯೋದ್ಮಾರ್ಥೇದಾನಾ
204 ಲೈಯೋನುಪಾಲನಂ | ದಾನಾತ್ವ್ಯಗಮಮಾಪ್ತೋತಿಪಾಲನಾದಹ್ಯುತಂಪದಂ |
205 ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಾಪದದತ್ತಾನುಪಾಲನಂ | ಪದದತ್ತಾಪದಾರೋಣಸ್ವ
206 ದತ್ತಂನಿಷ್ಕಲಂಭವೇತ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಪ್ರಾಪ್ತೇವಭೂ
207 ಭುಜಾಂ | [ಸರ್ವೋಚ್ಚ]ನಕರಗ್ರಾಹ್ಯಾವಿಪ್ರದತ್ತಾವಸುಂಧರಾ | ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಾ
208 ಸೇತುರ್ವರಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನೇತಾ
209 ನಿಭಾವಿಸಮಾರ್ಥಿವೇಂದ್ರಾನ್ಮೂ ಯೋಭೂಯೋಯಾಚತೇರಾಮಚಂದ್ರಃ |

ಶ್ರೀ ವಿರೂಪಾಕ್ಷ (ಕನ್ನಡಪ್ರಬಂಧ.)

೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 210 ಸ್ವದತ್ತಾಪದದತ್ತಾಂವಾಯೋಹರೇಚ್ಛ ವಸುಂಧರಾಂ | ಪಷ್ಪಿವರು
211 ಪಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೇಮಿಃ | ಅನ್ಯೇಷಾಂಚೈದ್ವಿ
212 ತಂಭುಜೈಃಕೃಷಿಸ್ತೃಭೈದ್ವಿತಂನತು | ತತಃಕಷ್ಟತರೋನೀ
213 ಚಾಸ್ತದತ್ತ ಸ್ಥಾಪಹಾರಕಃ | ಸ್ಥಾನವಾನೈಪೂರ್ವಮರಿಯಾದಕಾ
214 ಧರ್ಮಕೇತರಸುಮಕಳುಮಂನೈರುನಾಯಕಮಕಳುದುರ್ಗಾಧಿ
215 ಪತಿಪ್ರಧಾನರುಗಳುಗೊಡುಗಳುಇವಗಳಿಗೆಆರೋಬರುಅ
216 ಳಮಿದವರುಮಾಣಾಸೀಲಿಗೋಪತೃಬ್ರಂಹತ್ಯಮಾಡಿದವರು | ಈ
217 ನಮ್ಮ ವರಮೂರುವೃತ್ತಿ ಗಳಿಗೆಕೂಡಿದರುಪುಂಡಕವಿದೈರುವೆ
218 ರಹಾನವರಿಯಾದೆಲಿಪ್ರತಿವರ್ಷದಲುಮಹಾಜನಂಗಳೂಗಕೊಡವೆ
219 ಜಮ || ಲೇಖಕಸಾಂಕೆ

ಕೂಲಿಗೆರೆ ಹೋಬಳಿ ಬನ್ನಹಳ್ಳಿ ಗ್ರಾಮದ ಬಸವನಗುತಿಯಿಂದುತ್ತರಕ್ಕೆ ಕಲ್ಲುಕಂಭದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—೪ ಮುಖ, ಪ್ರಮಾಣ 7' x 1' 3".

TIRUMAKUDU-NARASIPUR TALUQ.

ತಿರುಮಕೂಡು ನರಸೀಪುರ ತಾಲೂಕು.

1

ತಲಕಾಡು ಗ್ರಾಮದಲ್ಲಿರುವ ಚಿಕ್ಕೈಯಂಗಾರರ ಮನೆಯ ಹಿತ್ತಲಲ್ಲಿ ಸಿಕ್ಕಿದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 8" x 1' 8".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀರಾಜ್ಯಭಾರವಿಹಿಸು
² ಷಿಮುತ್ತರಸರೋಪುರವಮಹಾರಾಜ
³ ಪ್ರಭುವೀರಾಜ್ಯಯಪ್ರಭಮವಿಜಯ
⁴ ಸವೃತ್ತರಂಕಾತ್ತಿಗೈಪುಣ್ಣ ಮೆಲನ್ನುತುರಿ
⁵ ಕ್ಕಾಡಾಪ್ಪತ್ತಯ್ಯಕ್ಕಂನನ್ನರಸರಂದೇವ
⁶ ಸತ್ತಿಆರಸರುಮನಸಿಜರುಂವಿನ್ನಪ್ಪಂ

⁷ ಕೆದೆಯರಮಕ್ಕಳಮ್ಮಗನ್ನಿರರಕ
⁸ ಸಿಗಣಾತ್ತಿಆಗಪ್ಪುಪ್ಪುಟ್ಟು
⁹ ಪ್ರಸಾದಂಗಿಯ್ಕಾರಿದಕ್ಕಿತ್ತೊಂಬತ್ತಜು
¹⁰ ಸಾಸಿರದಾಪ್ರಕೃತಿಗಳಲ್ಲೊರುಂ
¹¹ ಷಿಸಮಿಯೊ

2

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಕೀರ್ತಿನಾರಾಯಣ ದೇವಾಲಯದ ರಂಗಮಂಟಪದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ಪೂರ್ವ ಭಾಗದ ಕಂಭದಲ್ಲಿ.

ಲಕುಮಿನಾಥ.

¹ ಸಕವರುಪ ೧೨೦೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸರದ
² ಮಾಘಸು ೦೦ ಸೋಮರಿಗವಸವನಮಗಚಿಕನಾಗ್ವನಡಸು
³ ವವಿಯ ೧ಕಂ ಪಾಡ ಗ ೧೩೦ ಬಿ ೧ಗೆ ಎಂದಂಪನಡಸುವರು
⁴ ಸಕವರುಸ ೧೨೦೯ನೆಯ ಪ್ಲವಂಗಸಂವತ್ಸ
⁵ ರದಕಾತ್ತಿಗಕಸು ೦೦ ಸೋದೇವರಿಗೆ
⁶ ಬಸಪ್ಪನಮಗ ಚಿಕನಾಗವನಡಸುವದೇ
⁷ ವರಿಗೆ ೨ ಕಂತೇರಿಗುರಿಮತಮನಮಗ
⁸ ದಾಮಗೆವೊಂದು ಗ೦ ಪಡಿಕಂಪ.....ಕಂ
⁹ ಬಿದಿಗೆಎಂಗೆಬಳ್ಳ ೧ನೂ ಎಂದಂಕೂ.....
¹⁰

3-4

ಅದೇ ರಂಗಮಂಟಪದ ಕಂಭಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

5

ಅದೇ ಗ್ರಾಮದ ಕೀರ್ತಿನಾರಾಯಣ ಉತ್ಸವ ದೇವಾಲಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 8" x 2' 6".

6-12

ಅದೇ ಗ್ರಾಮದ ವೈದ್ಯೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಬಾಗಲಿನ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

13

ಅದೇ ದೇವಾಲಯದ ಹಿಂದಿನ ಪ್ರಾಕಾರದ ಲಿಂಗದ ಬಾಗಲಿನ ಮೇಲೆ.

- ¹ಕುಫಮಸ್ತು ಸ್ವಸ್ತಿಕ್ರೀವಿಜಯಭ್ಯುದವಾಕಾಲಿವಾಹನಕವರುಷ
- ²೧೫೫೫ಸಂದವರ್ತಮಾನವಾದ್ರೀಮುಖಸಂವತ್ಸರದಚೇಷ್ಠಬಿಂ
- ³ಗುರುವಾರಾಷ್ಟ್ರಿನಿಷ್ಕತ್ಯಸಿಂಹಚಾಸ್ತೆ ದಲಿಗಜಾರಂಜ್ಯಕ್ಷೇತ್ರದವೈದ್ಯೇ
- ⁴ಶ್ವರಸ್ವಾಮಿಯವರವೃ ಮಬಾಗದಲ್ಲಿಮೈಸೂರೂನುರಾಜ
- ⁵ಪೊಡೆಯರುಅಯ್ಯನವರಕಾರ್ಯಕ್ಕೆ ಕರ್ತಾರಾದಕೆಂಪನೊಡೆಯರಮ
- ⁶ಕ್ಕಳುಬಸವಲಿಂಗನುಮಾಡಿದದಂಚಲಿಂಗದ್ರತಿಷ್ಠಾಸೇವೆ ||
- ⁷ಯೊಸ್ವಾಮಿಯವರದಡಿಶರಕ್ಕೆ ತಳಕಾಡಮಾಡರಸನೊಡೆಯರಕಟ್ಟಿಕಾಂಬೆಯ
- ⁸ಕೆಳಗೇಆಲಮಾಡವೆಯನೊಳಗೆಜೆಯಗದ್ದೆ ಖೀಅಯಿದುಖಂಡುಗಗದ್ದೆ
- ⁹ಯನುಪೂರಿಗಾಲಿಯಲ್ಲಿಗಂಪತ್ತು ವರಹಾದವದ್ದ ಲಭೂಮಿಯನುಬ
- ¹⁰ಸವಲಿಂಗನುಕೊಟ್ಟನು || ಸ್ವದತ್ತಾದರದತ್ತಾಂವಾಯೋಪರೇತಿ
- ¹¹ವಸುಂಧರಾಂಪಟ್ಟಿರ್ವರ್ಪಸಪ್ರಾಣವಿಷ್ಣುಯೋಜಾಯತೇಕ್ರಿಮಿಃ ||
- ¹²ಯೊಭೂಮಿಯಅವಹರಿಸಿದವ ಒಸಾವಿರವರುಷನರಕದಲ್ಲಿಯಿಹನು |

14

ಅದೇ ಪ್ರಾಕಾರದಲ್ಲಿ ಭೋಗೇಶ್ವರ ಗುಡಿಯ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಚತ್ವರಾಸುಸಂವತ್ಸರದ | ²ಕುಲಖೋವೊಡೆಯ | ³.....

15-16

ಅದೇ ಗ್ರಾಮದ ವೈಕುಂಠನಾರಾಯಣ ದೇವಾಲಯದ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

17

ಅದೇ ಗ್ರಾಮದ ಮಂಟಸ್ವಾಮಿ ಗದ್ದಿಗೆಯ ನೆಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

18

ಅದೇ ಗ್ರಾಮದ ವೀರಭದ್ರ ದೇವಸ್ಥಾನದ ತೆಂಕ ಬಾಗಲಿನಲ್ಲಿ ಕೀರ್ತಿ ನಾರಾಯಣ

ದೇವಸ್ಥಾನದ ರಥದಲ್ಲಿ.*

ಸ್ವಸ್ತಿಕ್ರೀವಿಜಯಾಭ್ಯುದಯಸಾಲಿವಾಹನಸಕವರುಷಸಂವತ್ಸರದಆರನೂರನೆಯವತ್ತುಮೊದುಸಂದವರ್ತಮಾನವಾದವಿಳಂಬಿನಾಸುಸಂವತ್ಸರ
ದಕೀರ್ತಿಕರುದ್ಧ ೫ ಕುಕ್ರವಾರ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜರಮೇಸ್ವರಪ್ರಭುಡಪ್ರತಾಪಶ್ರೀವೀರನರಪತಿಶ್ರೀಕೃಷ್ಣ ರಾಜವಡಯ್ಯಯನ

* ಸ್ಥಳದವರು ಮಾಡಿದ ಶ್ರತಿಯಿಂದ.

ವರು ಶ್ರೀರಂಗಪಟ್ಟಣದಲ್ಲಿರತನುಂಟಾಸನಾರೂಢರಾಗಿಪೃಥ್ವೀರಾಜ್ಯಾಂಗೈಯುತಿ ರಲುತಳಕಾಡುಶ್ರೀಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆಚಿಕ್ಕ ದೇವರಾಜವಡಯ್ಯ ಯಿನವರಕೊನೂರತಿಕೆಂಬದೇವಾಜಿಅಮ್ಮಂಚಿಯವರು ನೂತನವಾಗಿದಾಡಿದಜೊಸರಘೋತ್ಸವಸೇವೆ ಶ್ರೀಶೀರ್ತಿನಾರಾಯಣ ಸ್ವಾಮಿಯವರಿವ್ಯಕ್ತಪಾದಾರವಿಂದಂಗಳಿಗೆ

19

ಅದೇ ದೇವಸ್ಥಾನದ ನೈಋತ್ಯಮೂಲೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 2" × 2'.

¹ ತಾರಣಸಂವತ್ಸರದವಯಿಠಾಬಸು ೧೦

² ವಾರದಲುನೀರಭದ್ರದೇವರನಂದಾರೀವಿಗೆ . . . ೦

³ ಜ್ಞ ಪ್ರಾಚೀನರದಮ್ಮ ಮಗಿತಳಕಾಡದೇವಾಚ್ಚುವಂ

⁴ . . ನಮೂವ್ವನಮಗವನೂಸವ್ಯವನಾನ್ಯ

¹ ವಾಗಿಅಡಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿಆಗಿಸಲು

² ಪ್ರೊದುಯಿದಮ್ಮ ವನಅರೂಪ್ಪ ರಾಚಳು

³ ಬಿದರಾದಡೆಗೆಯತಡಿಯಲುಕವಿಲೆಯ

⁴ ಕೊಂದಪಾಸಕ್ಕೆ ಜೋತರು

20

ಅದೇ ಗ್ರಾಮದ ಕರಿಬಸವನ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಬ್ಬುದಯಾಶೀವಾತನಕವರುಷಗೃಹಾಶ್ರಮ ಸಂದವರ್ತವಾನವಿರೋಧಿತ್ವತಾನಾಮಸಂವತ್ಸರದ ಪಾಲ್ಗುಣಶುದ್ಧ ೧೦ ನ್ನಾ ಮಹಾನವಮಿರದಪಟ್ಟದಕರಿಮಲ್ಲಿಕಾರ್ಜುನದೇವರ ದಿನದಲ್ಲಾತಳಕಾಡುನಲ್ಲಿನ ಶಿವ ಶಿವ್ಯರಮಕ್ಕಳು ರುದ್ರಕಟ್ಟುಮರುದೇಶ್ವರಾಗದಮಹಮಾಂತಗಿವಿಪ್ರೀತವಾಗಿದಾಡಿದಂತಾಲಿತವರುಷಕ್ಕೆ ನಂಜನಗೊಡುಜಾತ್ರೆಯಿಂದಚಿತ್ತಯಿಸಿಯಿಂದಾಸಾವರದೇವರಗಳಿಗೆಯಂದುಹಗಲು ರಾತ್ರಿಕೂಡಿಯರಡೂಲವಸರದನೈವೇದ್ಯವಾಡಿದೆಯಂದುಕೈಕೊಂಡಗದ್ದಾಳು ಲಂಕೆ ಬಂದದ್ದೆಲ್ಲಾಬಲ್ಲಿನೈವೇದ್ಯವಾಡೋಣವೈವ್ಯರಮಹಕ್ಕೆ ಯಿದಕ್ಕೆ ತಪ್ಪಿದಲ್ಲಿಸಾಕ್ಷಿಗಳುದೇಶ್ವರಾಗದಮಹಂತಬಸವೇಶದೇವರುರುದ್ರಕಟ್ಟುಕೊಟ್ಟಿದ್ದು ಮಂಗಳವಾಡಾ ಶ್ರೀ ಶ್ರೀ

21

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೋಶಶ್ರೀವೀರನುಂಟದೇವರೂಪ್ಯವ್ಯವಸ್ಥಿತಕವರುಷ ೧೧೨೨ ಸಂದವರ್ತವಾನವಬ್ರಹ್ಮದಸಂವತ್ಸರದವೈಶಾಖಶುದ್ಧ ೧೧ ಗುರುವಾರದಲ್ಲಾತಳಕಾಡಲ್ಲಿರ್ದ ರಾಜಸಕರಾದ್ರೋರದೋವನಿಕರಾದ ಸಮಸ್ತ ಪ್ರಜೆಗಳಿಗೆಕೊಂಡುರಾಸನಮಾಕೊಟ್ಟಕ್ರಮವೆಂತೆಂದರೆಮಕ್ಕಳುಯಿಬ್ಬದವರಿಗೊಂಟಂಮುಳಿಯಮಾವಿಕಿರಣ ಮ್ಯೂರಿನಮ್ಯೂಅವರಮಕ್ಕಳು . . . ಅದಡವೆಸ್ಲೊವದುನೀರು ಬಿದ್ದ ನೆಳನಲುಸತ್ತ ವರನೇದುಕಳೆದಬೂಲಹನರುಕರಕರವಿಲ್ಲಹೊಂದಡೆನುಂಕವಿಲ್ಲ ವಿಹಾರದಿಂದವಿಲ್ಲಮುಂದ ಯಾವುಯಾದಿಯಿಲ್ಲುಕೊಟ್ಟ ರಾಸನಯಿದಕ್ಕೆ ತಪ್ಪಿದವರುಗಂಗಿತದಿಯಿಲ್ಲಹಂಮುಣರುಕುರಿಲುನ್ಯ ಕೊಂದಪಾಸಕ್ಕೆ ಜೋತರು

22

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿ.*

ಸ್ವಸ್ತಿ ಶ್ರೀಮಹಾಪ್ರತಾಪಚಕ್ರವರ್ತಿಶ್ರೀವೀರನಾರಸಹ್ಯ ದೇವರುದೊರಸಮುದ್ರನೆಲೆವೀಡಿನಲ್ಲುಪೃಥ್ವೀರಾಜ್ಯಾಂಗೈವಲ್ಲಿರ್ದ ಮಹಾಪ್ರಧಾನನೋ ಮೊದಂಟಾಯಿಕರುತಳಕಾಡಾರಾಜನಪುರದೇಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗಾತ್ರಕಾಲದಮೊಸರೋಗರದಸಮಾಧನೇಶಕವರುಷ ನೆಯಲಂಗೀರಸಸಂವತ್ಸರದವಾ ಗುರುವಾರದಯೆಕಿರುನಗರದವರವಾ ಹೆಗಳೂನೋಮಗದಬತ್ತ ವನ್ನು ಪಡಿಅಕ್ಕಿ ಪಡಿಕೊಳಗ ೮ ೩ ಮೊಸರುಸಡಿಬಳ್ಳ ೮ ೦೧ ಯರಡನ್ನು ಅಡಂದ್ರಾಕ್ಷ ಸ್ತಾಯಿಯಾಗಿಸಿಡಿಕೊಡುವರುಮಾಸನಡೆವದಡಿಅಕ್ಕಿ ಕೊಳಗ ೪ ೧೧ ಬಳ್ಳ ೮ ೦೧ ನೋಮೊದಂಟಾಯಿಕನುಮಾಡಿದವಡಿಅಕ್ಕಿ ಕೊಳಗ ೮ ೩ ಅಂಕುಕೊಳಗ ೧೩ ಬಳ್ಳ ೧೦

ಮೊಸರೋಗರದಸಂತರ್ಮಣಿಮಾಡಿದಧರ್ಮಶೀರ್ತಿನಾರಾಯಣದೇವರಿಗೆ

ಅದೇ ಗ್ರಾಮದ ಕೋಟಕನ್ಯಾದಾನ ರಘುನಾಥಾಚಾರ್ಯರ ವಶದಲ್ಲಿರುವ ತಾಮ್ರ ಶಾಸನ.

ಪತ್ರಗಳು—ನಾಗರಾಕ್ಷರ.—ಪ್ರಮಾಣ 9" x 6".

೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ¹ಕುಳಮಸ್ತು | ಪರೀಕ್ಷಿಸುವವನು ಪದವ್ಯವಂಜನಂ
- ²ಸಮಾತುಮಃ | ಹೇಮದ್ರಿಕಲಕಾಂತಪ್ರಭಾತ್ರಿಭುತ
- ³ಶ್ರಿಯಂದಧೌ || ಶ್ರೀಶಾಲಿವಾಹನಕೇಶರನಾಗ
- ⁴ಬಾಣಸೀತಾಂಕುಸಂಮಿತಕರತ್ನಗತಾಸ್ವಮುಷ್ಠಿನ |
- ⁵ವರ್ಷೇತುಕೋಭಕ್ತವಿಮಗಿಸುಖವೇಕ್ಷೇಪಕ್ಷೇಪವೈಷ್ಣ
- ⁶ವತಿಥಾಪವ್ಯತಾಂಕುಮಾರೇ || ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ
- ⁷ಶ್ರೀಭೂಪಾಲಸರಮೇಶ್ವರಃ | ಕಲ್ಯಾಣಕುಶೋದೀರಪ್ರತಾ
- ⁸ಸದಿದುರಾಂತಃ | ಅರ್ಥಿಕಾಂತಕಸಂದೋಹಸಂತೋಷಜಲ
- ⁹ತೋಯದಃ | ಪ್ರತ್ಯರ್ಥಿಸ್ಥಿಧೀಪಾಲನುಗುಲಾಲಿತವಾಸನಃ |
- ¹⁰ತುರುಷ್ಕುಶುಷ್ಕಗುಹನದಕನೋದೈವ್ಯವಾನಃ | ಚಂಡೂ
- ¹¹ಹುಮಿಲೋದ್ಧಂಡಪಾಂಡ್ಯಬಿಂಡನಸಂತಃ | ಚೋಳಕೇಶವನೇಮ
- ¹²ಳಭೂಪಾಲಕೇಸರೀ | ಕೋಂಗವಂಗಕಲಿಂಗಾಭಿವೃದ್ಧಿ
- ¹³ಮಿರಭಾಸ್ಕರಃ | ವಿರುದಂತ್ಯಂಬರಗಂಧಸ್ತರುಣೀಜನವಲಯಕು
- ¹⁴ಸುಮಕೋದಂಜಃ | ರಾಜಕುಲಬ್ಧಿ ಕಣಾಂಕಕೂರೋಧರಣೀ
- ¹⁵ವರಾಹವಿರುದಾಂಕಃ | ಶ್ರೀನಾರಾಯಣಪಾಪಪಂಕಜಯುಗೀವಿಸ್ಯಸ್ತ
- ¹⁶ವಿಸ್ವಗ್ವೃಕ್ಷರೇಷಿಮತ್ಪತ್ನಿಮರಂಗಪಾಪನಗದಿಸಿಂಹಾಸನಾಧೀಶ್ವರಃ |
- ¹⁷ಪ್ರತ್ಯರ್ಥಿಕ್ಷತಿಪಾಳರತ್ನಮಕುಟೋದೀಪಿತಾಂಭಿಸ್ವಯಂದೇವೋತ್ಪ
- ¹⁸ಣರಕ್ಷಣಾಯಸ್ಥಿಧೀಸಾಮ್ರಾಜ್ಯವೀಕ್ಷಾಂವಹನಃ | ಆತ್ಮೇಯೋತ್ತಮಂ
- ¹⁹ಭೂತಚಕ್ರಲಾಯನಸೂತ್ರವಾನ್ | ಋಕ್ಕಾಪೀಠಾಮರಾಜಸ್ಯಪಾತ್ರಃ
- ²⁰ಸದ್ಗುಣಮರೀಚಃ | ದೇವರಾಜಸ್ಯತನಯಾದೇವರಾಜಮಹೀಶಃ | ದೇವೋದೇ
- ²¹ಶಲನಾಹಾಪ್ರೋನಿಜವಿಕ್ರಮಾಚಾರ್ಜತಃ | ಶಾಗಮಂಗಳಸಂಜ್ಞಾಸ್ವದತ್ತ
- ²²ನಸ್ಯಸ್ಥಳೀಕೃತಂ | ಮಂಗಳಸೂರಾಹ್ವಯಂಪ್ರಾಪಮಹಾಪ್ರಜ್ಞೋವನೀಶ್ವ
- ²³ರಃ | ಕುಲ್ಯಾತಕೋಕೋಪವನಶಾಲೀಕೃದೇಕಕಾಲಿನಂ | ಸತಂಕ
- ²⁴ಶ್ಚಿಕೇರನಾಮ್ನಾಗ್ರಾಮಸ್ಯವಶದರ್ಶಿನಂ | ಉಪಗ್ರಾಮಂಕುಳಕರಂ

೧ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ²⁵ತ್ಯಾಪಪಥಲಪ್ರದಂ | ಮನೋಜ್ಞಾಂಭೂರಿತಂಕೇಡೇಸಾಂಜ್ಞಾಂವಸ್ಯ
- ²⁶ಸಮೃದ್ಧಿದಂ | ಪ್ರತಿನಾಮ್ನಾದೇವರಾಜಪುರಮಪ್ರತಿಮುಂಭುವಿ |
- ²⁷ಶ್ರೇಷ್ಠಲವಂಕಲಕಾಂಬುಧೀತಥಾಪೀಶ್ರವೇಂಕಟೇಶ
- ²⁸ವರ್ಧಿತತಾತನಾಮ್ನಃ | ಶ್ರೀಭೂಪತ್ಯಕೃದ್ವರಗುರೋಸ್ತುತವೇಲಾಗ್ರ
- ²⁹ಶ್ರೇಷ್ಠಲವುರ್ಣಸಗುರೋಕುಲಸಂಭವಾಯ | ಲಾಯಸ್ತುಪೀಕಾಂತ
- ³⁰ನಾಪದವೀವಪಿದೇಶಜಾತಿರನ್ನೀಣಾಯಕೃತಕೇತರವಚನ

- ³¹ಯುಗೀದತ್ವಾ ಕರಿಕರ್ಯ ನರ್ವ ಪರಿತುಪ್ಪುಃ | ಪರಮತಘಂಜನ
³²ಮಹಾದ್ರವಿಂಧಸರಿವಾರಪಾರಪಾರ್ಥಿತೋಽಪ್ಪಾತಸತ್ಯಸದ್ಗುಣಾ
³³ಕ್ರಾಂತೋಮುತಃ | ತಾತಾತಾಯಾಸ್ತೃತವ್ಯಸ್ಯೋಮಾಪಾಲಂ
³⁴ಕರಸ್ಯತ | ರಮರುವಪ್ರಸೀಮದೇವಾದಿವೃತ್ತ
³⁵ಉತ್ತಮಸಚ್ಚಿದಾನಂದದೇವಕುಸುಮ ದಾದ್ರಗ . .
³⁶ ಕಲ್ಯಾಣಸತೀಪತಿರುಚಿರತಂಪುಣ್ಯವೇದೀಪ್ಯಮಾ
³⁷ನಂಪಾತ್ಮೇಣಾಗಮನೈಃ ಗುರುನಿರ್ಧೇನಾರವತೇರ್ವೇವರಾಜಸ್ಯ
³⁸ಏಕೈಃ ಲಿಂಗಮಕಂಜಾಗ್ರಹಾರಂ | ನುಲರಪುರಮಥನಾ
³⁹ಶ್ವತುಪ್ಪಿಸ್ತಂಭಾನ್ಮನುಷಾನ್ಮಾನುರೀತ್ಯಾನ್ಮುಖಯನಾ
⁴⁰ವಿಪುಲತರನ್ನತ್ವಾರಾಜಪ್ರವಿಂಧಾನುಮತಃ | ಪ್ರಮಾಡ . . . ರ . .
⁴¹ಪಿರುದಂತರಾಲಯಾನಿದೇವತಾಗಾರಂಜಾನನನಿಧಿಪಾ
⁴²ದಿರರ್ಪಮನಬ್ಬದಿವ್ಯದೇಶೀಪುರ . . | ಸುತಕರ್ತಾಣಕಪುಣ
⁴³ಪೂರಿತಾನುಲವತೋಮಾನುಮಾತಂಜಲಿಪದಸ್ತೋಮಾಪರವೇ
⁴⁴ದಾಂತತತ್ವವೇತ್ಯುಃ ಕೋಟಿಕವ್ಯಾಪ್ರದಾನೇನಪ್ರಭಿತೋದಿಯಾಕಾಲಿನಃ
⁴⁵ರಮಕುಮಾರತಾತಾಯಾನಾವ್ನಿಸ್ತಸ್ಯತನೂಭವಃ | ಶ್ರೀಕೃಷ್ಣಮರ್ಪಣ
⁴⁶ಗೋತ್ರಕ್ಷೇರಾಬ್ಧಿಪೂರ್ಣಯಃಪ್ರದೋದಾರಿತಾಪಂ |
⁴⁷ರಾಯೋದಿತಪರ್ವಜಃ ತಾಯಮುಪೇಭೃತಾಂಗುರುಂಪಿಸ್ತಂಭಾ
⁴⁸ಸನಮವೇಕ್ಷ್ಯಗುರವೇತರ್ಕವೇದಾಂತಾಸ್ತಸಾಮ್ರಾಜ್ಯ
⁴⁹ಧಾರಣೇ | ಪರಭಕ್ತಿಪರಕ್ಷಣಸತ್ಯಸೀಲಮಹಾತ್ಮನೇ | ಯೋಷಾ
⁵⁰ರಿವಂಕುಧರಸಿಖರಸಮರೂಢಪರಿತವೃಕ್ಷಾಯ |

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁵¹ವೇಂಕಟವರದಾಚಾರ್ಯಾರ್ಯಪುತ್ರಾಂತಯುಗಾರ್ಥತತ್ವನಿ
⁵²ರ್ಣೋತ್ತರೇ | ಮುಪತ್ಯಸ್ಮಿನಪ್ರಾಣಕಾರೇರಂಗದಾಕ್ಷಿಪದಸಂನಿ
⁵³ಧಾ | ಶ್ರೀಮನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈಪ್ರಾದಾದ್ಧಿರಾಪುರಸ್ಕರಂ |
⁵⁴ದತ್ತಂವೇಂಕಟವರದಾಚಾರ್ಯಾರ್ಯನೇನದೇವರಾಜೇನ | ದತ್ತ
⁵⁵ಸ್ಯತುಪುರೈವೇವಾಸ್ಯಂಸಿತೀರ್ಥಸಂಧ್ಯಾತ್ಯೈವಿರ್ಣಿ
⁵⁶ತೇ | ಪ್ರತೀತಾಸಂದೇವರಾಜಪುರಸ್ಕತುಮಿಹವ್ಯತಃ | ಚ
⁵⁷ತುಸ್ಸೇವಾನಿರ್ಣಯಾದಿಲಿಖ್ಯಂತಸಮನಂತರಂ | ನಾ
⁵⁸ಮಾಬಕಾಡೇಹವ್ಯಾಪ್ತಪ್ರತೀಟೀಯಿರಮಾತ್ರತಃ | ತಥಾ
⁵⁹ವಂಕಣಪಲ್ಯಾಪ್ಯಾಪ್ಯುತ್ತರಾಂವಿರಮಾತ್ರತಃ | ಸಾಕು
⁶⁰ಪರಪುರೇನಾವನ್ನಾಪ್ರತೀಟೀಯಿರಮಾತ್ರತಃ | ಮಂಡನಾಪ್ಯಾ
⁶¹ತಥಾಮುಷ್ಮಾದ್ಧಕ್ಷಿಣಾಂವಿರಮಾತ್ರತಃ | ಏವಂವಿಧೇತುಃ
⁶²ಸೀವನಮುಧ್ಯದೇವಾನುಮಾತ್ರತಃ | ನಿಧಿನಿಕ್ಷೇಪಸಲಿ
⁶³ಽಪಮಾಪಾಃ ಕ್ಷೀಣಿಸಂಯುತಃ | ಆಗಾಂವಿಸಿದ್ಧಸಾಧ್ಯ
⁶⁴ಸ್ಯಾಪ್ಯಾಪ್ಯಾಭೀಗಾಪ್ಯಮುತ್ತಮಾಃ | ಸತ್ಯಂಭೀಗಾಪ್ಯಾಭವಿಪ್ಯ
⁶⁵ಂತಿತಸ್ಯುತಸ್ಯಮಹಾತ್ಮನಃ | ವೇಂಕಟವರದಾರ್ಯ

- ⁶⁶ ಸ್ಯಗ್ರಾಮವೋಯಂಪೂರ್ವಸ್ಯಜಾತಾನಾಂ | ಭೋಗ್ಯೋವ್ಯವ
⁶⁷ ಹಾರಾಣಾಮವಧಿಕ್ರಯದಾನವಿನಿಮಯವ್ಯಾಪಾಂ | ಇಮಂಽ
⁶⁸ ವಸಮರಭ್ಯಗ್ರಾಮವರ್ಯಮದಾದಮುಂ | ಪುತ್ರಪಾತ್ರಪ್ರ
⁶⁹ ಪಾತ್ರಾವಿಕ್ರಮೋಣಕಂದ್ರತಾರಕಂ | ಕತೋತ್ತರಂನಿರಾಣಾ
⁷⁰ ಧಂಸುಖೇನಾನುಭವಂಪ್ರೀತಿ | ಅತ್ರೇಯಗೋತ್ರಜಾತೇನಪ್ಯಾ
⁷¹ ಕ್ಷುಲಯನಸೂಕ್ತಿಣಾ | ಋಕ್ಕಾ ಖನಾಪಾಮರಾಜಪಾತ್ರೇ
⁷² ಣಗುಣಾಶಾಲಿನಾ | ದೇವರಾಜತನೂಜೇನದೇವರಾಜಮುಖೇ
⁷³ ಭೃತಾ | ಪದಮರ್ಪಣಗೋತ್ರಾಯತಥಾಪಸ್ತಂಽಬಿಸೂಕ್ತಿಣೇ | ಮ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- ⁷⁴ ಕಾತಸ್ತು ತಪಃಯುಗಸ್ಯಪಾತ್ರಾಯಗುಣಾಶಾಲಿನೇ | ರಮಣಕು
⁷⁵ ವಗರತಾತಾಂಯುಗವನರಾಯಮಹಾತ್ಮನೇ | ದೇವಕೂರಿವಂಶ
⁷⁶ ಕುಧರನಿಖರನಮಾರೂಢಫಲಿತವೃಕ್ಷಾಯ | ವೇಂಕಟ
⁷⁷ ವರದಾಯರ್ವಯಕ್ಷಿತಿಧತ್ವೇನರವತೇಗೌರವೇ | ಇದಂಸ್ಪೃಹಸ್ತ
⁷⁸ ಲಿವಿತ್ಯೇರಾಯಗಾಮಾಕ್ಷರೈಃಕುಭೈಃ | ಸಪ್ತಸ್ಥಿತಂಧಾ
⁷⁹ ವರಾಪಮುದ್ರಯಾಪ್ರವಿರಾಜಿತಂ | ಸರ್ವಕಾಲೇನಸಂಪನ್ನಂ
⁸⁰ ತಾಂಮೃಣಿಸನಮುತ್ತಮಂ | ಸಕ್ಷಿಮರಂಗಕ್ಷೇತ್ರೇನು
⁸¹ ನ್ನಾರಾಯಣಪ್ರೀತ್ಯೈ | ಸಹಿವನ್ಯೋದಕಧಾರಾಪೂರ್ವಂದತ್ತಂ
⁸² ಕುಭೋತ್ತರಂಧಾಂಯಾತ | ಏಕೈವಭಗಿನೀಲೋಕೇಸರ್ವೇಷಾ
⁸³ ಮೇವಭೂಭುಜಂ | ನಭೋಜ್ಯಾಸಕರಗ್ರಾಪ್ಯಾವಿಪ್ರದತ್ತಾ
⁸⁴ ವಸುಂಧರಾ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂ
⁸⁵ ಧರಾಂ | ಪಪ್ಪಿರ್ವಪೂಸಪಸ್ತ್ರಗೇವಿಪ್ಲಾ ಯಾಂಜಾಯತೇ
⁸⁶ ಕ್ರಿಮಿ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪ್ರಣ್ಯಾಂಪರದತ್ತಾನುಪಾಲ
⁸⁷ ನಂ | ಪರದತ್ತಾಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಕಲಂಭವೇತ |
⁸⁸ ದಾನಪಾಲನಯೋಮಾರ್ಥೈರ್ದಾನಾಚ್ಛೇದೋನುಪಾಲನಂ |
⁸⁹ ದಾರಾತ್ಸ್ಯಗಮನಾಪ್ನೋತಿಪಾಲನಂಽಪ್ಯುತಂಪದಂ |
⁹⁰ ಯಸ್ಮೋಪವದ್ಗುರುಂಽವಿಙ್ಗುಧಾನುವೇದಾರ್ಥಗರ್ಭವಾಗು
⁹¹ ವೇತ್ಸ್ಯೋದೇವರಾಜವೃದ್ಧತೇ | ಸಭಾಂಸುಧವರ್ಗಮಿಯ
⁹² ಣಾಸ್ತೇ | ತಸ್ಯಾರ್ಥಕೋಶಾನ್ವಯೋಯುಧೈಃಪೂರ್ಣೇ
⁹³ ದಾರಲಸಿಂಹಾರಾಯಾಸ್ಯತನಮುತಿರುಮಾಣಾ
⁹⁴ ಯಾವ್ಯತಾಸೀತ್ತಾಂಽಬ್ರಾಹ್ಮಣಸಂಕ್ಷೋಕಾನು |

(ಕನ್ನಡಲಿಪಿಯಲ್ಲಿ) ಶ್ರೀ ದೇವರಾಜವಡಿಯಪೈಯ್ಯನವರು.

ಅದೇ ಗ್ರಾಮದ ಪೋಲೀಸು ಸ್ಪೇಷಲ್ನಿನ ಕೈಸಾಲೆಯ ನೆಲ ಮತ್ತು ಮೆಟ್ಟಿಗೆ ಹಾಕಿರುವ ಬಸ್ಸಿ ದೇವಸ್ಥಾನದಿಂದ ತರಬಟ್ಟ ಮೂರು ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ

25

ಅದೇ ಗ್ರಾಮದ ಕುರಿನಾರಣಗೌಡನ ಮನೆಯ ಕೈಸಲಿಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ೪೪' ಕನ್ನಡಪುರ.

¹ಸೀಮೆದ

²ಮೊದಲ ಉರಾಳ ||

³ದುಲ್ಲೋನ್ಮುಖಾಪಾತಕನಕ್ಕುಂ

26

ಅದೇ ಗ್ರಾಮದ ಗೋಕರ್ಣ ದೇವಸ್ಥಾನದ ಮೂಲಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.

27

ಮೂಲಿಗೆ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಆಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" x 2' 2".

¹ಶ್ರೀಗುರುಭೋಗನಮಃ ಶ್ರೀರಾಮಕೃಷ್ಣ ಪ್ರಭವೇನಮಃ ಶ್ರೀಗೆ

²ಶಾಧಿಪತಯೇನಮಃ ನಮಸ್ತುಂಗೇಶರತ್ನಂ ಬಿಡಂದ್ರಕಾಮರೂಪಾ

³ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾಂಭಮೂಲಸ್ತಂಭಾಯಶುಭವೇ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಶಸ್ತಿ ಸಹಿ

⁴ತಂತ್ರೋಮತ್ಸ್ರಾಪಾತಕವರ್ತಿದೋಯ್ಸೋಶ್ರೀವೀರನಾರಸಿಂಹದೇವರಸರು

⁵ಶ್ರೀಮದ್ರಾಜಧಾನಿದೊರಸಮುದ್ರದೊಳುಪ್ರೌಢಿರಾಜ್ಯಂಗಿಯುತ್ತಮಿತತ್ವಾ

⁶ದಸದ್ಯೋವಜೀವಿಗಳಮದ್ವ | ಆತ್ಮೇಯೋತ್ತಮಗೋತ್ರಜಾತಲಿಂಗೋದಿಷ್ಟ

⁷ದೇವಗೆಯುಂಧಾತ್ರಿಸ್ತುತ್ಯತುವೆತ್ತಮಯಾಚಿಕೆಗಿಳುನತ್ಯೊದರ್ಚಂಪಟ್ಟಿದಂಪುಣ . .

⁸ತತ್ಪ್ರೀತಿರೂಮಾಳಮಂತ್ರಿಯುಮಾನವಪ್ಪಂಭಸಂರಂಭಕಂ || ಜನನಿಕೆಯೊಡತಿ

⁹ಲದ ವೀರಭೋವನೋಡಬಳ್ಳದಿಂದಲಿಕಲೆನರಗಾಳನೂರೋಂಬುಜಮಂಜಯ

¹⁰ಲಕ್ಷ್ಮಿಗಿತುತ್ಸವನಿಕೆಗೊಂಡೆಗಡೆರುಮಾಳಮೂವತಿಗಿಂತುಸಾರದಗದಾಜವನಿ

¹¹ಕೆನಾರಣಾಂಕವಿದುರಾಳುತರಾರ್ಪನುದ್ಧಂಡದೋರ್ಬಲಂ || ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಭ್ಯುದ

¹²ಯಶ್ಯಕರವರುಷ ೧೭೧೭ ಸಂದವರ್ತಮಾನವಿಕ್ಯತಿಸಂ | ಮೂರ್ಗೇಶಕು ೧೧ ಮ | ಆ

¹³ಶ್ರೀಮನ್ನಾಪ್ರಧಾನವೆರುಮಾಳದೇವದಂಡನಾಯಕರುಯ್ಯಾಮತ್ಸರ್ವನಮಸ್ತದಗ್ರಹಾ

¹⁴ರದಕ್ಷಿಣವಾರಣಾಸಿಬ್ಬವನವರ್ಜಾಶ್ರೀರಂಗಪುರವಾದಮಾಣಲಂಗಿವೆನಡಸು

¹⁵ವೆಂಬಿಡಿಕುಂಬಿಶ್ವೇವಧರ್ಮಕೆಲಮಾಣಲಂಗಿಯಚಲೇವಮಾಣನಂಗ

¹⁶ಳಕೈಯುಲುಕೂಚಂಣನಮರಡಿಯದೇವಪ್ಪನವರಕೈಯುಲುತತ್ಕುಲೋಚಿತಕ್ರಯದ್ರ

¹⁷ವೈವನುಸಾಕಲ್ಯೇನಪಸ್ತಸ್ಥವಾಗಿಕೊಟ್ಟುಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಂಡ್ವೇತ್ರಲುಚ

¹⁸ಮಾಣಲಂಗಿಯಚ್ಚೆಚ್ಚಮಾಣಲಂಗಿಯಲಿಚಮಾಣನಂಗಿಗೆಮದ್ಯಕವಾ

¹⁹ಗಿಹದ್ದಕ್ಷೇತ್ರದೊಳಗೆವೃತ್ತಿವಂತಲಂಣಗೋಪಂಣಕಲಂಣನದಂಗದಕ್ಷೇತ್ರದಿಂ

²⁰ತಂಕಲು | ಅರಗಟ್ಟಿರೆಬಿದಪಳದಬದಗಣಪಡುವಣಿಸಿಮಂಪರಿಯೆಂಬಡು

²¹ವಲು | ತಂಕಣಲನೀರುಮರಿಯಂಬಡಗಣವೊಪ್ಪೆಂಬಿಡಗಲು | ಆಮಾ

²²ಣಲಂಗಿಯಮೊಗೂವದ್ವಿಸಂಬಿಯದೇರೊಟ್ಟೆಂಬೊಡಲು | ಇನ್ನೀಚತುಸ್ಸೀಮಾಣ

- 23 ಯಲುನಟ್ಟಕ್ಕಲ್ಲಿಂದೊಳಗಣ್ಣೇತ್ರಲುಅಮಹಾಜನಂಗಳಂಪ್ರತಿವೃತ್ತಿ ಪ್ರತ್ಯಯ
24 ಉಯರೆಯಪದ್ಧಲುಕಂಬ ೧೨೦೦ ಆಕಲಂಕನದುಗದ್ವೇತ್ರದಿಂದು
25 ಡಲು | ಹೆಗ್ಗುಜುವದವೇರೊಪ್ಪುಂಕೆಂಕಲು | ಅರೆಗೆಟ್ಟೆಯವೊಳಗೆಪಿಂಚುಂಪಡು
26 ವಲು | ಹೆಪ್ಪಳದಮಹಣನೀರುಪರಂಜಿಗಲು | ಇನ್ನೀತುಸ್ಸೀಮೆಯಲು
27 ನಟ್ಟಕ್ಕಲ್ಲಿಂದೊಳಗಣವರೆಯಪದ್ಧಲುಅಳೆಯಲಿಕಂಬ ೨೬೦೦ ಅನ್ನೊಪ್ಪದ್ಧ
28 ಉಕಂಬಿನಾಕುಸುವಿರವನೂಅಮಾಕಲಂಗಿಯಬಡಗಣಕೀರೆಯನಡುವಣ
29 . . ವೀದಿಹಂಪಡುವಲುನಾಡಗೇನಪೊವಸಂಭುದೇವನಮನೆಂಪಡುವಣನಟ್ಟಕ್ಕಲಂಜಿಡು
30 ವಾಗಿಲಹಪ್ಪತ್ತೊಂದಜುರುಗವೊಂಭತ್ತುಕ್ಕೆ ಮನೆಯನೂಅಜ್ಜೇತ್ರವಮೂಡ
31 . . ಮಾತಲಿಂಗೇಚಿಕ್ಕ ಮಾತಲಿಂಗಿಯಲೆನಟ್ಟಕ್ಕಲಿಡವಾಗಿಲಕ್ಕೆ
32 ಪ್ಪತ್ತಿ ಜವನೇನಿರಡನೂಇನ್ನಿ ರಪ್ಪೇತ್ರಂಗಳನೂಅಮಾತಲಿಂಗಿಯಲು
33 ರುಗ್ಗೇದವನೋದಿಸುವಬಂದಿಕದಲುಪಾದ್ಯರಬೇವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗ
34 ದ್ಯಾಣಂಆಜು | ನಾಗರಕಂನಡತಿಗುಣಯ್ಯಾವನೋದಿಸುವನೂಲೀಜ್ಜೆ
35 ಉಪಾದ್ಯರಬೇವಿತಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣಂಆಜು | ಇನ್ನೀದರೂವಂ
36 ಗಗಿಸಲುಪಂತಾಗಿಆದರುಮಾಳೆದೇವದನಾಯಕರಧಾರಾ
37 ಪ್ಪಾರ್ವಕಂಮಾಡಿಕೊಟ್ಟರು || ಆಮಾತಲಿಂಗಿಯಚಂದಿಯರನಟ್ಟಿಗ
38 ಉಡನಮಗೊಕ್ಕ ಗುಡಅಮಾಡಿಗುಡನಮಗಮಿಂಚಗುಡಂಗಳು
39 ಅಜ್ಜೇತ್ರವಮಾಡುವಲ್ತಿಗೆಆದರುಮಾಳೆದೇವದನಾಯಕರಕ್ಕೆಯಲು
40 ಮೊದಲು[ದು]ಗದಗದ್ಯಾಣವಿರತಕೊಂಡರಾಗಿಅಜ್ಜೇತ್ರದಲಯಾನುಡವಂಪ್ರತಿ
41 ಪಳದುಕೊಂಡುಕಟ್ಟುಗುತ್ತಿಗೆಯಾಗಿದಪ್ಪಲುಕಂಬ ೧೦೦೦ಕ್ಕೆ ವರ್ಷ ೧ಕ್ಕೆ ಮೂ
42 ಜುಮೊನ್ನೆಲೆಕ್ಕ ದಿಂಚದಪ್ಪಲುಕಂಬ ೨೦೦೦ಕಂಗೆ ೧೨ನೂ ಆಯಿರಿಕ
43 ಲೊಲೀಜ್ಜೆಉಪಾದ್ಯರಬೇವಿತಕ್ಕೆ ವರಪಂಪ್ರತಿತಂಮತಂಮದುಕ್ಕಳುಮ
44 ಕ್ಕಳುಮದ್ಪದೊಂದೊಂದಿಂಗೆಂಕೊಂಡುತ್ತಬರು || ಈಗ್ಗದ್ವೇತ್ರಂಗಳಗುಣಕ
45 ಜ್ಜೇತ್ರವಮಾಡುವವೊಕ್ಕ ಲುಗಗೇಲೂಸಿದ್ದಾ ಯಸಿಆಜುವಣಮನೆವಣಲೆಟ್ಟ
46 ನೊಲೆಗೋಣಅಜ್ಜಾಣತಕಕಿಸೆನೊಗಿಪ್ಪಂಜೊಬ್ಬಮೊವಕೆಕಾ
47 ಳೆಕೆವೊಸಗುಣಪ್ಪಪಟ್ಟಿಬದಪ್ರತೋತ್ತಾಪಅನೆಯಸೆಕುಂದುಯಸಿ
48 ಉದವಳಬ್ರಯಲರಮನೆಹದಂಅತೊಳ್ಳುನಾಡಿದಂಅಧಿಕಾರಿಂಜಂಬಿಂಪದಿ
49 ರ್ವರಣ್ಯಲಗವನ್ಯಾಯಮಂಜಿವಾಗಿವನುಬದದಂಅಮಾಜನಂಗಳುಅದೆ
50 ವಪ್ಪನವರೂತತ್ತು ಪರಿಹರಿಸಿಕೊಟ್ಟುಸರ್ವವಿಧಾಪರಪಾರವಾಗಿಸರ್ವ
51 ವದಾನ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ಥಾ ಇಯಾಗಿಯೊಧರ್ಮವನವೊಕ್ಕೊಡುವರು ||
52 ಹಂತಪ್ಪು ವದಕ್ಕೆ ಆದರುಮಾಳೆದೇವದಂನಾಯಕರ್ರೀಡಸ್ತದೊಪ್ಪಅಮಾ
53 ಜನಂಗಳೊಪ್ಪಲದೇವಪ್ಪನವರೊಪ್ಪಮಂಗಳಮಾ ಪಿರ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ
54 ಸ್ವತುನ್ಯಮಾಣಂಕಾಲಿಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿ ಸರ್ವಸೇತಾನ್ಯ ವಿನಾಫಿವೇಂ
55 ದ್ರಾನ್ಯೋ[ಭೂಯೋ]ಯಾಚಿತೇರಾಮಚಂದ್ರಃ | ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂ
56 ವಾಯೋಕರೇತಿವಸುಂಧರಾಂಪಟ್ಟಿ ವರ್ಷಸವನಾಗೆವಿಪ್ಪಾಯಾಚಾಯಯತೇ
57 ಕ್ರಮಿಃ | ಯೊಧರ್ಮವನುಅರುವಕ್ರರಾಗಿ
58
59 ಸ್ವಪನ ಪದಮಮೂಡಿ . . .

28

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' 4" × 2' 6".

29

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

⁸ ಅಗವಸ್ತರದಮ್ಮ ಬೆರುಂದಣ್ಣ ಕೊಣ್ಣ...

¹⁰ ... ಕಿಣ್ಣುನಾಗರಗವನ್ನ

⁹ ಶ್ರೀರಾಜೇಶ್ವರ ದೇವ

(ಇನ್ನು 6 ಪದ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

30

ಅದೇ ಹೋಬಳಿ ಕಾವೇರೀಪುರ ಗ್ರಾಮದ ಮಾರಿ ಚಾವಡಿಯ ವಾಯುವ್ಯದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 3' 6".

¹ ಸ್ವಸ್ತಿ ಪ್ರಪ್ರತಾಪಚಕ್ರವರ್ತಿ ಹೊಯ್ಸ

³ ರಾಜ್ಯವಮಾ ..

² ವಿರಹಾರಸಿಂಹದೇವರ

⁴ ಸರ್ವಧಾರಿನಂ

(ಇನ್ನು 12 ಪದ್ತಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

31

ಅದೇ ಹೋಬಳಿ ತಡಿಮಾಲಿಂಗಿ ಗ್ರಾಮದ ಜನಾರ್ದನ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಶ್ರೀಮನ್ನಾರಾಯಣಸ್ವಾಮಿಮ

¹⁷ ಲಿಂಗದಳುನಲ .. ಲಿಂಗವಿರಗಂ

² ಯಾಸುಭ್ಯು ವನತ್ರಯೇ

¹⁸ ಗಣೇವಾರದ್ವಿಗಿರಿದುರ್ಗಮಲ್ಲಚಲದಂಕ

³ ಶ್ರೀಶೇಷಶಂಕರ ಮಹಿಮಾಸ್ತಂಭ

¹⁹ ರಾಮನವಾಮಾಂಜನವೈಕಂಕ

⁴ ನಿರಾಭುಜಾಃ || ಸ್ವಸ್ತಿ ಸಮಧಿ

²⁰ ಪ್ರತಾಪಹೊಯ್ಸ ಸುಜಯವಿಲ್ಲಾ

⁵ ಗತಪಂಚಮಹಾಕೃಪ್ಪ ಮಹಾಮಂ

²¹ ವದೇವರುವರಂ ಮೂಕುಪ್ಪದಲಾ

⁶ ಚಳೇಶ್ವರರಾಜಾವತೀಪುರಮಾಧೀಶ್ವರಂ

²² ಸುಕಸಂಕಥಾವಿನೋದಂ ಪ್ರಭಾವೀರಾ

⁷ ವಾಸಂತಿಕಾದೇವಿಯಲ್ಲಾ ನರಪ್ರ

²³ ಜ್ಯೋತ್ಸುಕಿ ರೂಪತಪ್ಪದಪದ್ಮೋ

⁸ ಸಂದಲಿಪ್ರಸಿದ್ಧಿಪತಿರೇತಾದಿತಪದಂ

²⁴ ಪದೇವ್ರೀವನ್ಮಹಾವ್ರಧಾನಾದ

⁹ ಸಿತಕಳಾಮಾರಾಯಣಂಯಾದವ

ಹಿಂಭಾಗದಲ್ಲಿ.

¹⁰ ನಾರಾಯಣಂಕಾರುಣ್ಯರತ್ನಂಪರಾಂ

²⁵ ಸರ್ವಾರ್ಥಕಾರಿಣಿಮುಂಡ

¹¹ ಗಣಪತೃತ್ಯೋಷಕವಿಕಸನಾದಿ ಕಾಣಂ

²⁶ ಯಿಂದಿಪ್ರಿಯಂ

¹² ಪ್ರಾಯದಲಿಕಾಣಂಗೆಡಬೇರುಂಜಂ

²⁷ ಮಹಾಪದಯ್ಯಂ

¹³ ಮಳಪರಗುಳುಗಂಧಂ ತಾಪ್ಯದಿನಾಮಾ

²⁸ ಪರಮವಿಜ್ಞಾನಿಕೋರೂರ

¹⁴ ವೇದಿರಾಜಿತರಗ್ವ ಶ್ರೀಮತ್ಪದಾಮಂ

²⁹ ಅಮೃತಗುಣಲದಂಕಾಯ

¹⁵ ಚಳೇಶ್ವರಂತಳಕಂಧುಗಂಗೆವಾನೀಕಂ

³⁰ ಕರುಣಾಜನಾಡು

¹⁶ ಬಿವಾಜಿನವಾಮೇಶನುಗಲ್ಲಾಪ

³¹ ದಿನಾಡುಕುಪಾಡನುಗ್ಗಿ

- 32 ಮಂತ್ರಾದಧಾನಿಸಾತರೂ
33 ಲುಸುಕಸಂಕಥಾವಿನೋ
34 ದದಿಂರಾಜ್ಯಂಗೈಯ್ಯ
35 ತ್ತಮಿರಲತತ್ತ್ಯ
36 ದಪದ್ಯೋಪಪೇವಿಗತಂ
37 ಕದಕೋಮಣೀಕೇಯಿ
38 ಣಹಗ್ಗಡೆಯಮಗ
39 ಚಿಬ್ಬಿಲಹಗ್ಗಡೆಮಾ
40 ಕಾಲಂಗಿಯಜನಾರ್ದ

- 41 ನದೇವರೈಕಾಯ್ಯಕೆ
42 ದೇವಿಗಂನಡಮ
43 ಸಕವರ್ತದಂಂ
44 ನೆಯರಾಜ್ಜನಗಂವಸರ
45 ದಯುಜ್ಜತವೆಲ
46 ಮಾಸಬಿಪವಾರ
47 ಸೂಯ್ಯಾಗ್ರಹಣವ
48 ಲುಮದನಾಪಾಲಪ್ಪ

32-33

ಅದೇ ದೇವಸ್ಥಾನದ ಉತ್ತರ ಮತ್ತು ಪಶ್ಚಿಮ ತಳವಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

34

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣ ತಳವಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

35

ಅದೇ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮ ತಳವಾದೀ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

36

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿ ಯಿರುವ ಕಂಭದಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

37

ಅದೇ ಗ್ರಾಮದ ಪಶ್ಚಿಮಕ್ಕೆ ಹೊನ್ನೆ ಕೆಟ್ಟೆಯ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 4' x 3' 6".

- 1 ಬ್ರಹ್ಮಗುರುವೇಗತಿಶ್ಚಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಮಹೇಶ್ವರಚತುಸಮುದ್ರಾಧಿಪತಿಶ್ರೀಧೀರಮ
2 ಹಾರಾದುರುಪ್ಪಿರಾಜ್ಯಂಗೈಯಿಲುತಿಹಕಳಿವರುಪದಪ್ರವಣಾಲ ೪೩೦೦೦ಕ್ಕೆ ಸಂದವರುಪ
3 ೩೦೨೯ ಕಕವರ್ಪ ೧೩೩೫ ಉಭಯಂ ೪೬೦೩ನೆಯ ವರುಷಸಂದಾನಡವವರುಪ್ರೀಮುಖಿಸಂವತ್ಸರದಪ್ರಪ್ಯುಲ ೩
4 ಯಿಂದುಮಾರದಲುಅಧಿನಿರಂಜನವಿಶ್ವಮೂರ್ತಿಗುರುರಾದುರುಪುಯಿಸಣದೇಸದಲುದಕ್ಷಿಣಮಾರಣಾಸಿಯದಕಾವೇರಿಯ
5 ದಕ್ಷಿಣಾಭಗದಪಡಿಮಾಡವೆಂತೆಯದಲುಶ್ರೀರಂಗಪುರವಾದಮಾಲುಂಗೈಯಿಲುವಿಶ್ವಮೂರ್ತಿಗುರುರಾದುರುಕಾಶಿಯಿಂದಕಾವೇರಿ
6 ಗಿಲಿಂದಿದ್ದವಿಶ್ವೇಶ್ವರಲಿಂಗವನ. ತಂದುಪ್ರತಿಷ್ಠೆಯಾಗಿಪಟ್ಟಿರುವದೇವರಾಂಗರಂಗಭೋಗಮಯಿಭೋಗದ
7 ತಸರ್ವ್ಯಾಧಿಗಳಿಗೆಪುಷ್ಕಾರ್ತವಿಶ್ವಮೂರ್ತಿಗುರುರಾದುರುಪುಪ್ಪಿಗದೇಮೆಯವರಚಲುಡೆತಂದುನಡೆನನ್ನವನಿ
ಗೊಂಡನ

- ⁸ ಹೊಂನವ್ವನವರು ಕೊಟ್ಟ ಕಲ್ಲುಗಳಾದ ಪುರಾಣಮಿವೆಂಬ ಗುತಕಪಟಿಯಿಂಬದ ಗಲಕಂ ೧೦೦೦ ಕೆಂಪನಾಗಿದ್ದೇವ ಕೊಟ್ಟದಳವ ರಗಾಣೀ
- ⁹ ಮಕಂ ೧೫೦ ಮುತ್ತುಣಗಳಿಂಗರ ಸರು ಕೊಟ್ಟದ ಮಳುಹೋಲ ಕಂ ೧೦೦ ಕಪುಹೋಲ ಕಂ ೫೦ ಕಪ್ಪಿನಗದ್ದೆಯಲಿ ಕ ೧೫೦ ಬಟ್ಟಸಾಂ
- ¹⁰ ದವಕೆಪಿ ಕೆಳಗಕಂ ೨೦೦ ರಂದೆಗೆ ಪಿ ಕೆಳಗೆ ಪಂದರದೇವಗಳ ಕೊಟ್ಟ ಕಂ ೫೦ ಅಂತು ಕಂ ೬೫೦ ಕೆಪ್ಪ ಕಂ ೨೦೦ ಅಂತಕಂ ೨೦೦ ದೇವರ
- ¹¹ ಕೆಪಿ ಕೆಳಗಣಗದ್ದೆ ೫ ೧ ಚಿಕ್ಕ ವಾಲುಗಿಯಲು ಸಂಣದ ಗುಡಕಾರಿ ಬಿಂಬಗೊಂಣಗಲು ದೇವರಣಗಲು ದನವರು ಕೊಟ್ಟದುದಲಿ ಹೊಂನಾ
- ¹² ಗವಿನಮಿದದಲು ಕಂ ೫೦೦ ಅಳುರಲು ರಾಯಣಪ್ಪಾ ರು ಕೊಟ್ಟದ ಮಳುಗಿಯಲಿಯಿಂಬದ ಹೋಲ ಕಲ್ಲುಗಳಾಗಣೀಮೆ
- ¹³ ಗದ್ದೆ ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಿಂಬದ ಗಣಗಲು ರಿಗೊಂಡನ ಕೆಪಿ ಕೆಳಗಣ ಹೊಪ್ಪೆಗೆ ದ್ದೆ ಉರಗೊಣನಾ ದೇವರಿಂಬದ ಗಲವು
- ¹⁴ ನೋಮೆತಳ ಕಾಡುಲು ನೋಮೆಹಿಯ ಸಾಧಿಯವ್ವ ಗಲು ದನವರು ಕೊಟ್ಟದ ಕೀರ್ತಿ ನಾರಾಯಣದೇವರಿಂಬದ ಹೂವ
- ¹⁵ ಲೇಟುನಾಗರದ ಹಾಕಿನಲು ಗದ್ದೆ ಕಂಬಧಾರಾಪುರದ ಮಿರುಸಂಣಂದರು ಕೊಟ್ಟದ ವಾಸನೂರಿಲು ಉರಮುಂದಣ ಕೆಪಿ ಕೆ
- ¹⁶ ಳಗೆಗದ್ದೆ ೫೨ ಇವೆಲ್ಲವನು ದೇವರ ಅಮೃತದ ಡಿನಂದಾರಿ ಪದಡಿ ದೀದಗಂದವಸ್ತ್ರ ಮೆಯಿಭೋಗದ ವ್ಯತಿಥಿನಂಬರ ಹೊ
- ¹⁷ ವಡಿಗವೊಳು ರಜಮತ್ತಾ ವಿನಿನೋಗವನು ನಡೆಸುಪರು ಯೆಂದು ಕಮಟ್ಟಿಸಿದುದಕ್ಕೆ ಆವನಾ ನೊಬ್ಬ
- ¹⁸ ನು ಅಪಹರಿಂದೆಗೆಂಗಿಯ ತಡೆಯಲಿ ಕುಲಿಯ ಕೊಂದದುದಕ್ಕೆ ಹೋತರು | ದಾನದೊಲನ ಮೋರ್ವಾಧ್ಯೇದಾನಾ
- ¹⁹ ಳ್ಳೋಯೋನು ಸುಲನಂದಾನಾತ್ವಗ್ಗ ಮವಾಪ್ಪೇ ತಿಪೊಲನು ದಚ್ಚತಂಪದಂ || ದ್ವದತ್ತಾ ಚ್ಚಿಗುಣಂ ಪುಣ್ಯಂ ಪರ
- ²⁰ ದತ್ತಾ ನು ಸುಲನಂ ಪರದತ್ತಾ ಪದಾರೋಣಸ್ವದತ್ತಂ ನಿಚ್ಚು ಲಂಭವೇತ || ದ್ವದತ್ತಾಂ ಪರದತ್ತಾಂ ವಾಯೋಹರೇತಿ ವಸಂಧ
- ²¹ ರಾಂ ಪಟ್ಟಿ ವರ್ಷ ಸಹಸ್ರಾಣಿ ವಿಪ್ಲವಾಂಜಾಯತೇತಿಮಿ ||

38

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಉತ್ತರ ತಳಸಾದಿಯ ಕಲ್ಲಿನಲ್ಲಿ.
ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

39—40

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೆಮೇಲೆ.
ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

41

ಅದೇ ಹೋಬಳಿ ಕಲಿಯೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗೆ ಯೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 2' x 2'.

• ವಿಶುಂಪ್ರತಸರದ
ವೈಕುಂಠದ

¹ ವಿಶುಂಪ್ರತಸರದ

² ಜ್ಯೇಷ್ಠಕುಂದಸಂಕಮಿಲಾಕಲಣ

³ ರಿಗಪ್ರತಿನಾಮಧೇಯನಾದಕುಪ್ಪದೇವ

⁴ ರಾಯಪುರದ್ರೇಮಂನಮಾಡೇವದೇ

⁵ ಪ್ರೇತಮೃಮಲ್ಲಿಕಾರ್ಜುನದೇವರೋಂ

⁶ ಭೋಗಕೆಸಲು ವದೇವರಮುಂದಣಹೋ

⁷ ಲಂನು ಅಳುರ ಅಕ್ಕಪದ್ವಿಂತ್ಯಾ ಪಾಪನುಗಳ

• ⁸ ನವದಮನಿಕಟುವದೊಲವಾಗಿ ತಗದುಕೊಂನು

⁹ ಪ್ರತ್ತಿಯಾಗಿ ಕೊಟೊಲನೂದೇವರಿಂಗ

¹⁰ ಸಲುಸುದುವೊದಲಹೊಲಕಕ್ಕಲ್ಲುಗ

¹¹ ಇಲೊಕಿಸಾರದಕ್ಕಲ್ಲುಯಂದವಿ

¹² ಬ್ಬದ

ಅದೇ ಗ್ರಾಮದ ಗೋವಾಲಕ್ಕಪ್ಪ ದೇವಾಲಯದ ಮಾಳಿಗೆಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಈ ಕನ್ನಡಪದ.

- ¹ ಸ್ವಸ್ತಿ ಕಕನ್ಯ ಪಕಾಶಾತೀತಸಂವತ್ಸರತಂಗೆ ೯೯ನೆಯವರಾಭವಸಂವತ್ಸರವಚೈತ್ರಮಾಸದಬಹುಳಮಂಚಮಿಯು
- ² ಮಾದಿತ್ಯವಾರದಂದು ಸ್ವಸ್ತಿ ಸಮಸ್ತ ರಾಜ್ಯಭಾರಿಸಿರೂಪಿತ ಸತ್ಯವದವಿವಿರಾಜಮಾಪನಸಾಯಾಸಿಂಹಸಮ
- ³ ಕುಳತಿಳಕಂಸ್ವಾಮೀಭೃತ್ಯಂಸಮರವತ್ಸಲಂತಕುಪತಿಂತಕೂರನುಮತಿರಕುಳಕಾಳಶ್ರೀಮತರಾಜರಾಜದೇವದದಸಂಕೇತ
- ⁴ ಭ್ರಮರಂಜಿತುಪ್ರಸವಂತಲಮಾಣಿಕ್ಯಂಕೂತ್ತ ಮಂಡಲನಾಥಂಶ್ರೀಮದದ್ರವೇಯುಸ್ಸಿಜಯಸ್ತಂಭಂ
- ⁵ ಶ್ರೀರಮೇಶ್ವಯಮೃತ . ಶ್ರೀರಮಣಿಗಾಸತ್ಯೋಜ್ವಿತಳೋಕವಿಜಯಶ್ರೀರಮಣಿಗಮಳಯಕ್ಶ್ರೀರಮಣಿಗಮದ್ರಮೇ
ಯನುಮ್ನಿಗೇಗಣ್ಣ
- ⁶ . ಮನೇಸವ್ಯ ಪೋಯ್ಸುಗಳನಧಾಮನಾಗಣ್ಣಂತಂಮಮಮಾತ್ಯಮತ್ತ ಮನೇವೋದ್ಗಬಲ್ಕು ಪಾಫರಣಸಿಯನಿಜಯದ್ರಭಂ
- ⁷ ಮತ್ತ ಮನೇಬಲ್ಲಿತಲ್ಲಿಕೊಡೆಗಳಮತಿಗೆನೂಕಿಮೆನ್ನ ಸಂಗ್ರಾಮದಿನೊತ್ತಿ ಸತ್ಯಮತಿವತ್ಯಂರಣಾಗ್ರದೊಳಪ್ರಮೇಯನೇ ||
- ⁸ ಬಲದಿನಾರಂಜಿವರ್ಗಮನೇತೂಳ್ಳನಿತ್ತಣ್ಣಗೆಳೆಲ್ಲಮತಿಫಿಮ ತಾಗಿದೊಡೆತನ್ನ ನಿಜೋಗ್ರಭುಜಾನಿಯನ್ನ
- ⁹ ಮಾಕಲವಯೋಳಬ್ಬತ್ತ ಜುಯೆಕಾಳಗಕೂರ್ತಕೃತಾನ್ತನೊತ್ತ ಯೆಬಲಿ . . . ನುಳಾಯ್ತಿ ಜುಯೆಗೆಲ್ಲೊಡೆಮಿಗೆ . ಪ್ರಮೇಯನಂ
- ¹⁰ ಮೀಚಿರಳಂಜಿಸಂಕಳಿಸಿಪಾಜು ಮುಳುಗ್ದಿಭೂತಿಡಾಕಿನಿಬಿತ್ತ . ಬೀರಗವದಾತಿಕವಿ . . . ಬನ್ನತಿ ಮಾಂಕಿತಂ
- ¹¹ . ಮನಪ್ರಕರಹುಂಕರಣೋಗ್ರಮುದಗ್ರಮುಗ್ರಸಕ್ತ ತರಸಮರಾಜಿತ್ರಾನಾಮದೊಳತ ಪ್ರಮೇಯನೇ !
- ¹² ಗುಣಮುಜುರುಬವಣಿಯನಾಯಕಿ ಕಟ್ಟವಮನೇನೊಕಿನೊಳ್ಳು ಣಮಮುಳುಮರಕ್ಕೆ ಮಯಮಾಯು . ವಾಮು
- ¹³ ಸಾಸಮಾಯು ಧರಣಿಗುಣವಾಮಮಾಯು ತುರ್ದ . ಯಮಾಯು ಮರುಳ್ಳಯಮಾಯು ವಾಮಸಕ್ಷಣಮಯಮಾಯು
ತೊಟ್ಟನೇರೋ
- ¹⁴ ತ ಮನೀರ್ಧ್ರಪ್ರಿಧಿಯತಮಂಡನಾಯಕನಿಟ್ಟುಚೆಯಕಿಣಗಳನ್ನೋಪಿಪೊನ್ನೊಳಾತ್ಮತಪ ದಿಯ
. ದಡೆಕಯ್ಯ
- ¹⁵ ಕಪ್ರಮೇಯನನೋನ್ನತನಾಮನಿವಾಪ್ರತಿಷ್ಠಾಲ್ಪತ್ತು ಕಾಮದದನೊಳುತನಿಬೊಳುಗ್ರಮನ್ಯಸಾಧನ
- ¹⁶ ತನ್ನಿವ್ವನೊಯ್ಯನನಾಪವರಂಗದೊಳಬ್ಬ ಬೇಳಮತ್ತ ಪೂಂಕೊಡೆಪಯವೇಳೆಂಕೊಡೆವೈರಿಸಿನೆ . .
- ¹⁷ ಜಯಲಕ್ಷ್ಮೀಯೈವಲಿವಿಟ್ಟ . ತವೆಕೊನ್ನ ಬೀರಯರದಮಳವನ್ನಿಜೆ ಸಸಮತುಳವಪ್ರಮೇ
ಯ
- ¹⁸ ಮೇಲೆಫೋರಮ್ನೊಪ್ಪೊತ್ತ ರೈಗೆಯೆಗಡೇತ್ತುಂಗೆಸೇನಾಪಾರಿಧಿ ಜಿಹಗಸಂಜಿಗಕಮ್ಮಗನನ್ನ ವರ
- ¹⁹ ಮಳಗಲಯೆಜಿ ರಮಣನುಮೊದಲಾದಕೊತ್ತ ಮಂಡಲನಾಥೋಡೆತತ್ತ ವರಬೀಳ್ತಿಯನಾ
- ²⁰ . ಗಣ ರಗಣ್ಣ ಮಂಜುತಾಲಿಗಗಬೀರಗನಾಗವಂವಯ ರೆಲ್ಲಮುತ್ತ ರಣೊತ್ತ ಬಿರಚ್ಚಿಗ
- ²¹ ಗಮಾಣ್ಣಮೆನ್ನ ರಾಜವರಂಗಿಕರಕಲವೂರವನಿರವಣ್ಣಿರ ರವಕ್ಕುಲಮಾಣಿಕಂಕಾಪೆಂಗೆದೊಳು
- ²² . ಗುಣೋಯ್ಯನಂಜಿನೆ ಬಳರಕಣ್ಣೋವೈಜಾತ್ಯಪ್ಪಪಕಲವುಪಲ್ವೊಡೆಟ್ಟಕಾನಿಪಲರಂಕೊನ್ನ ಜಯ . .
- ²³ ಮಾಣಿಕ್ಯಮುದ್ರಮೇಯನುಮೇಸ್ವತ್ತುಗ್ರನಾಮಂಗಳಿಸಲ್ವ ವಾಚನ್ನ ಸುಮುಗ್ಗಿನಿ ಜುಗಿದತಾನಾಮದತ್ತಿ . . ?
ನನೆ ಜುಗಿದತಾನಿವದ
- ²⁴ ನಿಜವೆಳುಬಲಮಿಂಕೊಟಿಪುಬ್ರಜಮಂಕಲವೂರಯಲೊಳಗಿಜ್ಜಿ ಜುಮರಕ್ಷೋವಿಜಯೆಯನಿವಪ್ರಮೇ
- ²⁵ ಯನೋಯ್ಯದಿತಿಕ್ಕ ಕಚನ್ನ ತಾರಂಬಿಗುಸಬಗು
- ²⁶ ನೋಜ

45

ಅದೇ ಹೋಬಳಿ ಮಂಡವಾಡಿ ಗ್ರಾಮದ ಬಸವನ ದೇವಸ್ಥಾನದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

.....	4.... ಹೆಸುಕೆಜೆ ಆದಾಯ ಸಲ್ಪಸ್ಥಾಪ್ಯ
¹ ಹತುಸೀಮೆಗನಿಲವಗದ್ದೆ ಜೆ	⁵ ಸವನಿಡಿಕೊಂಬುಸದಯ
² ದ್ವ ಉತ್ತೋಟಿತುಡಿಕೆ ಆರುಲೆನ	⁶ ಬಿದಕುಗನಂಜನಾದಗನೆಗೆ
³ ಉನುಸುಂಕಮುಗ್ಗ ಸುಂಕಮಮ	⁷ ಅಮೃತನಡಿಗಿ ಗೂ

(ಕನ್ನ 5 ಪುಟಗಳು ಇವೆ, ಕಾಣುವುದಿಲ್ಲ.)

46

ಅದೇ ಹೋಬಳಿ ಕೊಪ್ಪಲ ಗ್ರಾಮದ ಹೊಲೆಸಾಲು ದಿನ್ನೆಯ ಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನ ದಕ್ಷಿಣ.—ಪ್ರಮಾಣ 2' 6" x 1' 2".

¹ ಸ್ವ.....ಸರ	² ಹನುಅಗ್ಗ ಉಹನು
² ವನಾಗರಾಜನುಬಿಟ್ಟು	³ ದತ್ತಿ.....ಬಟ್ಟ
³ ಬಳುದಾರಕೊಟ್ಟಿರಿದನ	⁴
⁴ ಅಣವನುಅವಿದ	

47

ಅದೇ ಗ್ರಾಮದ ಶಿಲಾಶಾಸನ. *

- ¹ನಮಸ್ತುಂಗೇರಕ್ಕು ಯೆಚಂದ್ರಾಚಾರ್ಯರೇ | ತ್ರೈಲೋಕ್ಯನಗರಾ
- ²ರಂಭಮೂಲಸ್ತಂಭಾಯಶಂಭರೇ | ನಮಸ್ತು ಸ್ಮೃತಿವರಾಹಾಯಲೀಲಯೇ
- ³ದ್ವರತೇಮುಖಂ | ಬುರನುಧ್ಯಗತೋಽತ್ರಮೇರುಕಾಕಾಕಾಯತೇ ||
- ⁴ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯವಯಾಶಿವಾಪನಕವರ್ಷಗೌ ೧೯೧೯
- ⁵ದೈವಗನಾಮಸಂವತ್ಸರದಮಾಘಶುದ್ಧ ೩ಯಲ್ಲಿ ಶ್ರೀಮದ್ವಕ್ತೃಕಾಶೀ
- ⁶ಗಜಾರಂಭಾಕ್ಷೇತ್ರಕ್ಕೆ ಪ್ರತಿಪಾದಮಧೇಯವಾದತಳಕಾಡಲಿರುವ
- ⁷ಭಾಗವತಸಂಪ್ರದಾಯದಅಗ್ನಿ ಮೂರ್ಧಾಶ್ವ ಪ್ಲೂನಂದಸ್ವಾಮಿಗಳವರ
- ⁸ಶ್ರೀಮತಕೆಲನಗುನಿಸಂಸ್ಥಾನದಲ್ಲರತ್ನ ಸಿಂಹಾಸನಾರೂಢರಾಗಿ
- ⁹ಪೃಥ್ವೀಸಾಂವ್ರಾಜ್ಯಾಚಾರ್ಯವಿಜಯವಿದ್ಯಾರೇವರಾಯರವರಕಿರಪ್ರ
- ¹⁰ಧಾರ್ನಿಗಳಾದಮಾಧವಮಂತ್ರಿಗಳುಬರಿಸಿಕೊಟ್ಟಭೂದಾನಶಾಸನಕ್ರಮ
- ¹¹ವೆಂತೆಂದರೆ ಶ್ರೀಮತದಲ್ಲಿನಡಿಮುವಅನ್ನ ಸಂತಪಗಣಿರೇಣುಗೋಷಾ
- ¹²ಲಕ್ಷಪ್ಪ ಸ್ವಾಮಿಪೂಜೆಗಸದಾಶ್ರಮವಿಜಯವಿದ್ಯಾರೇವರಾಯರಿಗೆ
- ¹³ಧರ್ಮಬರಪ್ರಕೇಂದ್ರಿಯಾಗಿಯೊತಳಕಾಡುಸ್ಥಳದಲ್ಲವಿಜಾಪುರದ
- ¹⁴ಹೋಬಳಿಗಿಡ್ಡಿದಕೊಪ್ಪಳುಗ್ರಾಮವನ್ನರಥಸಪ್ತ ವಿದಾನೂ
- ¹⁵ಧರ್ಮವರ್ಣಿಕಮನ್ವಾಧಿಪುಂಜ್ಯಕಾಲದಲ್ಲಿಕುಡುರೇಶ್ವರಕ

- ¹⁶ ದಾನಧಾರಾಪೂರ್ವಕವಾಗಿವೃತ್ತರವಾಹಿನೀತೀರಲಕೇಶ್ವರಸ್ವಾಮಿ
¹⁷ ಸನ್ನಿಧಾನದಲ್ಲಿಃ ಪ್ರವಾಹವು ತಿರುಗಿಕೊಟ್ಟವಾದಕಾರಣ
¹⁸ ಯೋಗ್ಯಮಾಡತುಣೀಮದಿವರಾ ಹೊಂಗಲವಾಡಿಮೊಳೆ
¹⁹ ಕಟ್ಟಿಗೆದ್ದಿ ಮಹಾವೇರಗೆವೃತ್ತಾಹಗ್ಗೆ ರೆಗೆಪೂರ್ವ
²⁰ ಹಳದಾನನಪಳೆ ಮರುಗದಗೂಡಿಗೆದಕ್ಷಿಣಯೋಡತುಣೀಮ
²¹ ಮಳಗಣಜಲತರುಮಾಪಾಣನಿಧಿಲಕ್ಷಿಣೀಗಾಮಿಸಿದ್ಧ
²² ಸಾಧ್ಯಂಗಳೆಂಬಿವೃಷ್ಟಭೋಗತೇಜಸ್ವಂ ಮೃಂಗಳಾಗದ್ವಪದ್ಧಲು
²³ ತೋಟುಕಾಡಾರಂಭನೀರಾರಂಭಸುಂಕಪೂಮುಹೊಗೆಹಣ
²⁴ ಮನೆಹಣಕುರಿತೆಗೆಮಗ್ಗ ಮನೆಯಮುಂತಾದತನಕ
²⁵ ಲಸ್ವಂ ಮೃಂಗಳನ್ನ ನೀವನಿಮ್ಮತಿವೃಷ್ಟಪಾರಂವರೈವಾಗಿ
²⁶ ಸುಖದಿಂಟಚಂದ್ರಾಕೃತ್ಯಯಿಗಾಗಿಅನುಭವಿಸಿಕೊಂಡು
²⁷ ಬರಳುಳ್ಳವರಿಯೆಂಬುಬರಿಸಿಕೊಟ್ಟಭೂದಾನನನಾ
²⁸ ಯಂತವದಕ್ಕೆ ಸಾಕ್ಷಿಗಳೆಂಬಿತ್ಯಚಂದ್ರಾವನಿಲೋನಲಕ್ಷ
²⁹ ದ್ಯೌಭೂಮಿರಾಶೋತ್ಪದಯೆಂಬುಮೃತ್ಯು | ಅಪರೈರಾಶಿಶ್ವವೃಥೇಚ
³⁰ ಸಂಧ್ಯೋಧಮೃತ್ವಜಾನಾತಿನೆರಸ್ಯವೃತಂ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇ
³¹ ದಾನಾಭೈರೋನುಮಾಲನಂ | ದಾನಾತ್ಮ್ಯರ್ಗಮವಾಪ್ತೋತಿಪಾಲನಾ
³² ದಚ್ಚುತಂಪದಂ | ಸ್ವರತ್ತಾಂವರದತ್ತಾಂವಾಯೋಹರೇತುವಸುಂ
³³ ಧರಾಂ | ಪಟ್ಟಿರ್ವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾ ಯಾಂಜಾಯತೇ
³⁴ ಕ್ರಿಮಿಃ | ಸಾಮಾನೋಯಂಧರ್ಮಗೇತುರ್ನೃಪಾಣಾಂಕಾಲೇ
³⁵ ಕಾಲೇಪಾಲನಿಯೋಭವದ್ಧಿ ಸರ್ವಾ ನೇತಾನಾಭಿನಮಾರ್ಥಿ
³⁶ ವೇಂದ್ರಾನ್ಯಯೋಭೂತೌಮಾಚತೇರಾಮಚಂದ್ರಃ

48

ಅದೇ ಹೋಬಳಿ ಮಾಧವ ಮಂತ್ರಿಕಟ್ಟಿಗೆ ನದಿಯ ಪೂರ್ವಕ್ಕೆ ಯಿರುವ ಬೀಸೆ'ಕೋಡಿಯಲ್ಲಿರುವ
ತುಂಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಅರವಕ್ಷರ.

49

ಅದೇ ಹೋಬಳಿ ಹೆಮ್ಮಿಗೆ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಅಗ್ನಿ ಮೂಲೆಯಲ್ಲಿರುವ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 4" × 1' 2".

¹ ಸ್ವಸ್ತಿ ಪ್ರೇಮಭಯದಯಾಕಾಲಿವಾಹ² ನಕವರುಷ ೧೫೪೧ ಸಂವತ್ಸರವನವಾದವ್ಯಯ³ ಸಂವತ್ಸರದಕ್ರಾವಣಕು ೫೮೩ ಚತುಸಮುದ್ರಾಧಿದತಿಯಾದಕ್ಯಪ್ಪ ದೇವರಾ⁴ ಯಮಹಾರಾಯನುವತ್ಸಗೋತ್ರದವಿಜಾಕಾಪೆಯಲದಸ್ತಂಬಸೂತ್ರ⁵ ದೇವಯ್ಯವಾದವಪುರದಶಿಂಮಂಣಿಪಾಧ್ಯರಮಕ್ಕಳುಲಕ್ಷ್ಮೀನಾಥಃಪುರಿ⁶ ಗತತ'ಸಂವತ್ಸರದತಸಾಡಕುದ್ಧ ಪಾಣ್ಣಿ ಮಿಮೂಚಂದ್ರೋಪದಾಗಪಂ

- ⁷ ಉಕ್ಕಾಲದಲ್ಲೊಂದು ತುತ್ತ ರಂಗವಾಗಿ ಸಲುವತಾಯೂರತ್ತ 4 ದಸ
- ⁸ ಮುಖವಿರದವೆಂದು ಗೆಯ್ಯಾಗ್ರ ಮನನೂರದಕ್ಕೆ ಸಲುವಸ
- ⁹ ಕಲಬ್ಯಾಂವ್ಯಸಹವಾಗಿಸಿವೆಂಗೆಯ್ಯದಕದಾನರಾಂಭಾವ್ಯಕವಾಗಿ
- ¹⁰ ಮುಖವಿದ್ದು ಬ್ರಹ್ಮನಿಮಿತ್ತವಾಗಿಧಾರೆಯೆಂಬದುಕೊಟ್ಟವಾಗಿರಾಗ್ರಮ
- ¹¹ ಕ್ಕೆ ಸಲುವಗದ್ದೆ ದೆದ್ದ ಲುತೋಟತುಡುಕೆಲವುಮನಕಳಕೊಟಿರಸುಂಕ
- ¹² ಸುಪನಾದಾಯಲಕೆಲಕಟ್ಟುವುಗ್ಗೆ ಮನವಣಗೊಡೆಧೂಯ್ಯ
- ¹³ ಮೊಲುದಲಕಕಲಸ್ಯಾಂವ್ಯಸಹವಾಯೆಗಾಗ್ರಮದತುಸೀ
- ¹⁴ ಮಯೊಳಗುಳಿಸಿಧೀಕ್ಷೆಪಡಲಸಾಪಾಂಚಕ್ಷೀಣಿರಗಾಮಿಸಿದ್ದ ಸಾ
- ¹⁵ ಧ್ಯಂಗಳೆಂಬಲಪ್ಪಭೋಗತೇಜಸ್ಯಾಂವ್ಯಸಹವಾಗಿಯೆಂಬಂ
- ¹⁶ ಮುಗಿಯಾಗ್ರಮನನೀವುಲಹಂದಾಕ್ರಸ್ತಾಯಿದಾಗಿ

ಪ್ರಮಾಣ 1' 9" x 2'.

ಎರಡನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- ¹⁷ ಪ್ರತಪಾತ್ರಪಾಂಪರೆಯಾಗಿ ಸುಖವಿಂಚನುಧವಿಸಿಕೊಂ
- ¹⁸ ಮುಖವಿಂಚನುತುಸಮುದ್ರದಿವತಿಯನವಕ್ಯವ್ಯದೇ
- ¹⁹ ವರಾಯಮಹಾರಾಯನವತ್ಸಗೋತ್ರದವಿಜಾಣಕೆಯ
- ²⁰ ಆಸಸ್ತಂಬಕೂತ್ರದಹಿಯ್ಯವನುಧವಪರದತಿಂಮಂಚ
- ²¹ ಉಪಾಧ್ಯರಮಕ್ಕೆಳಂಬಕ್ಷಿತ್ರನಾಥಬಟ್ಟರಿಗೆಕೊಟ್ಟದಾನಪಾಸ
- ²² ನುಧವನು ದಾನಪಾಲನಯೋಮ್ಯಧ್ಯದಾನಾತಿಕ್ರಿಯೋನುಪಾಲ
- ²³ ನಂದಾನಾತಸ್ಸಗ್ಗಮನಾಪ್ಪೋತಿಪಾಲನಾಧ್ಯತಂಪದಂತ್ಯದತ್ತಾಂ
- ²⁴ ಪರದತ್ತಾಂವಾಯೋಪರೇತಾವಸುಂದರಂಪ್ಪವರುಪಸಹಸಾ
- ²⁵ ಸಿವಿಪ್ಪಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಂಧವ್ಯಕ್ತೆ ಆಳುಬದವರೂನಾರ
- ²⁶ ಗಾಂಜಯಲಿಕುಲೆಯಕೊಂದಪಾಪಕ್ಕೆಬೋರೂ | ಇದೊ ಕೋನವ್ವುಂ
- ²⁷ ಉಗದವಮ್ಯಾನರಸಪ್ಪಆಯನವರಪ್ರತಿವ್ಯಕ್ತಿ

50

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 9" x 1'.

- ¹ ಪ್ರಭವಸಂವತ್ಸರದಬುದ್ರಪದಕು
- ² ಸೋಮೇಶಂವಾಡಿಯಜ
- ³ ನುಜೆಂವಾಡಿಯನಾಗಲಿಂಗ
- ⁴ ಉಗಿಕ್ಕೂಟ್ಟುಕ್ರಮವೆಂತೆಂದರ
- ⁵ ಕನಿಗಿಲ್ಲವನಾಕ್ತು ದಿನದ
- ⁶ ಬಗಿಯಮನೆತೋಟಗ
- ⁷ ದೈವೋಪತೆಂಮುಗರಯ

- ⁸ ಸಮಯಿಸಜುವಸಮ್ಯ
- ⁹ ತಂವನರೂಪಿಯಿಂ
- ¹⁰ ... ಮುತಿಕ್ಕೊಪಸಾಸನ
- ¹¹ ಯುವಕಸಾಕ್ಷಿಪದಗ್ಧ
- ¹² ಕವಂಜತದದ್ದ
- ¹³ ಸವಗದರವಣ
- ¹⁴ ... ಲಿಂಗ

51

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 8" × 8".

1
 2 ಸಂಕವನು
 3
 4

5 ಗೆಯ
 6
 7 ಲೆಹುಕೊಂದನು ಪಕೆಹೋ
 8 ಹನು

52

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಮೂಲೆಯಲ್ಲಿ ಹೊಳೆದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' × 1' 4".

1 ವಿಕ್ರತುಸಂವತ್ಸರದೊಂದು
 2 ಪದನು ೧ ಮೃಗೇಶ್ವರದೇವಸ್ಥಾನ
 3 ಪೊಡಯರು ಮೃತ್ಯುರಾಜ್ಯಂಗಿಯು
 4 ಪುತಿದ್ಧ ಲಿಖಿತಕಾಲದೇವರಸ
 5 ರುಹಂನುಗೆ ಹೊಸಪಲ್ಲಿಯು
 6 ಲ್ಲಾಳನಾಥದೇವರಸನಾದಿವಿಗಿ
 7 .. ಮೂಢವದಾಸರಮಕ್ಕಳು ಕರುಣ

8 ಉಕರಾಮಸ್ತನವರು ಸರ್ವವಾ
 9 ಸ್ಯವಾಗಿಧಾರಾಪೂಜ್ಯಕವಾಗಿ ಬಿಟ್ಟಿ
 10 ವಾಗಿಯದಮೃತ್ಯುವನು ಲೊಟ್ಟಿರು
 11 ಲಿಹಿದೊಂದು ತಡಿಯ
 12 ಲಿಹಿದೊಂದು ಕೊಂದನು ಪಕೆ
 13 ಹೋದರು

53

ಅದೇ ಗ್ರಾಮದ ಬೆಸ್ತ ಬೇವನ ಮನೆಯ ಹಿಂದುಗಡೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಕನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 4' 2" × 3' 8".

1 ಪ್ರಭುದೇವಕೊಬ್ಬ ನೆಮುತ್ತರಸ
 2 ಪ್ರಭುದೇವಕೊಬ್ಬ ಯನು

3 ಲ್ಲಾಳನೊಬ್ಬಗೆ
 4 ಗಿಮನಿಟ್ಟು

54

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಪಟ್ಟಣ ಗ್ರಾಮದ ಶಿವಾಲಾರದ ಮಠದ ಸಮೀಪ ಹೈರೋಡಿನ ಪಕ್ಕದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 1' 8".

1 ಶ್ರೀನಿರಯಾಭ್ಯುದಯಕಾಲಿವಾಹನನಕ
 2 ವರುಷ ೧೫೫೩ನೆಯ ವರ್ಷದ ಮನವಾಗಿ
 3 ನಡೆಯುವ | ಪರಿಧಾನಿಸಂವತ್ಸರದ
 4 ಮೂಳು. ೩ ಬುವವಾರದ ಲುಕ್ರಮುನುತಾರೇವ
 5 ದೇವೇಶ್ವರ ಮದೇವತಾಸಂವತ್ಸರದ ಮೃಗೇಶ್ವರಾಜ್ಯ
 6 ಶ್ರೇಷ್ಠದಿವ್ಯದೈವ್ಯ ಸ್ವರಸ್ವಾಮಿಯವರವಾಮದೇವಮುಕಾರದಿಂದ ಲಿಖಿತ
 7 ಲನಾದಿವ. ತಾಧಿಪತಿಯಾದಂತೆ ಮೃಗೇಶ್ವರಾಜನ ಸ್ವಾಮಿ

- ⁸ಯವರಅಂಗದಂಗೆವೈಭವಅಮೃತದಡಿರಿದಾರಾದನೆಸಗಿ |
- ⁹ಶ್ರೀಮದ್ರಾಜಾದಿರಾಜಪರಮೇಶ್ವರವೀರಪ್ರತಾಪಕಾಲಿಕಪ
- ¹⁰ತ್ತಿವೈಸೂರಪುರವರಾಧೀಶ್ವರರಾದ | ದಕ್ಷಿಣಸಿಂಹಾಸನ
- ¹¹ಶ್ರೀರಂಗಪಟ್ಟಣಕೇತರಾದ | ಅತ್ರೇಯಗೋತ್ರದಆತ್ಮಲಾಯನ
- ¹²ಸೂತ್ರದಯುಕ್ತಾಕೆಯ | ಒಪುರಾಜಯನವರಸೂತ್ರರಾದದೇವರಾಜವಜಿ
- ¹³ಯರಪುತ್ರರಾದಶ್ರೀದೇವರಾಜಘೋಷಾಲನಯರವರುನಮಗೆವಿಕ್ರಮ
- ¹⁴ಜಿತವಾಗಿಬಂದ | ತವಕಾಡಸ್ತಳಕ್ಕೆ ಸಲುವದಟ್ಟುಪಳಿಯಾಗ್ರಮಕಪ್ರತಿ
- ¹⁵ನಾಮದೇಯವಾದದೇವರಾಜಪುರದಗ್ರಾಮವನು | ರಥಸಪ್ತಮಿಪುಣ್ಯಕಾ
- ¹⁶ಲದಲ್ಲಿಶ್ರೀಸದಾಶಿವಾರ್ಪಿತವಾಗಿಸಿರಗೋದಕದಾನಾಧಾರಾಭಾವಕವಾ
- ¹⁷ಗಿಸಿಬ.ಪ್ರತಿಷ್ಠೆ.....

(ಅನ್ನು 6 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

55

ಅದೇ ಹೋಬಳಿ ವಿಜಯಪುರ ಗ್ರಾಮದ ಅರ್ಕೇಶ್ವರ ದೇವಸ್ಥಾನದ ಭೂಪಳಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

- | | |
|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯವಹಸಕವರು | ⁸ ವರದಳಹೊಲೆಕೊಂಕನಕುಳಮಗ್ಗ ೧ ಕಂದೆ |
| ² ವ ೧೨೪೮೦ ಮೂಲ್ಯನಡದವರಾಭವನಂ | ⁹ ಜಮಗ ೧ ಹೊಂಕನುನಂದಾದಿವಿಗಿಲ |
| ³ ವತ್ಸರದಭಾದ್ರಪದನು ೨ ಬುಕಿಣುನಾಗರ | ¹⁰ ಅಂದಾಕ್ಕೆ ಸ್ತುತದವಾಗಿಬಿಟ್ಟು. |
| ⁴ ದ ಶ್ರೀಆರ್ಕನಾಥದೇವರಿಗೇವೀರಪ್ರತಾ | ¹¹ ಯಿದಮ್ಮನವನುಅವನೊಬ್ಬನು.... |
| ⁵ ವದೇವರಾಯಪೊಡೆಯರುಬ್ರಿರಾಜ್ಯಾಗೆಯು | ¹² ಮಾಡವಗಲೆಯತಡೆಯಲ್ಲಿ |
| ⁶ ತ್ತಿ ರಲುಹೊಯಿಸಳನಾಡಿಯರಸಕ | ¹³.....ಸ್ವದತ್ತಂ |
| ⁷ ಳಆಜ್ಞಾಸರಿಮಾಲಕರಾದಸಿಂವರಸರಕು | |

56

ಅದೇ ಸ್ಥಳದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

- | | |
|--|--|
| ¹ ಯೊಸ್ವರಸಂವತ್ಸರದಕಾರ್ತಿಕನು ೧ | ⁴ ಗರದಶ್ರೀಅಂಕನಾಥದೇವರನಂದಾದಿ |
| ² ಶ್ರೀಮತುಲಬ್ಧಂನಾಪೊಡೆಯರಮನೆ | ⁵ ವಿಗಲಾಗ್ರಾಮದಕುಲವಳಿಕೊಪ್ಪನಾಳಹೊ |
| ³ ಸುಂಕದನಂಜಿನಾಥಗಳಾಕಿಣುವ | |

(ಅನ್ನು 6 ಪಟ್ಟಿಗಳು ಯಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

57

ಅದೇ ಗ್ರಾಮದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಎರಡು ಕಲ್ಲುಗಳಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 3" x 1' 9".

೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|--|--|
| ¹ ಶ್ರೀಕುಳಮಸ್ತು \| ನಮಸ್ತುಂಗೆರ | ³ ಶ್ರೀಶ್ರೀಶ್ರೀನಗರಾಂಭಮೂಲಸ್ತುಂಭಾಯ |
| ² ಹೊಂಕಿಯಿಹಂವ್ರಾಜಮರಾಜಾರದೇ | ⁴ ಕಂಭದೇ \|\| ದರೇಶ್ವರಾ ವರಾಹಸ್ವದಂ |

- 5 ಭೃಗುಮಂಜುನಾತುನಃ || ಹೇಮದ್ರಿ
 6 ಕಲಹಾಯತಾಧಾತ್ರಿಭಕ್ತಶ್ರಿಯಂ
 7 ದದಾ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
 8 ಶಾಲೀವಾಹನಕವರ್ಪಂಗು
 9 ೧೩೩ನೇಸಂದವರ್ತಮಾನವಾಹ
 10 ರಾಕ್ಷಸನಾಮಸಂವತ್ಸರದಲ್ಪೀ
 11 ಜುಬ್ಬ ೨ ಸ್ಥಿರವಾರದಲ್ಲೂಶ್ರೀ
 12 ಮದ್ರಾಜಾಧಿರಾಜರಾಜವರ
 13 ಮೇಶ್ವರನುಭವತಾಮಪ್ರತಿ

- 14 ಮುನೀಶ್ವರನರವತಿದಿಂದಂತಂಬರ
 15 ಗಂಡಲೋಕ್ಯಕವೀರಮದುಕುಲವಯಾಭ್ಯು
 16 ರಾಮಾರಕಳನಿಧಿಪಂಖಕಾಧ್ಯನೇಕಲಿರು
 17 ದಾಂತಿತರಾದಶ್ರೀಶ್ರೀಶ್ರೀರಾಮವಜೆಯು
 18 ದ್ಯುನವರೂಮುಖಶೂರನಗರದಲೂ
 19 ರತ್ನಸಂಹಾಸನಾರೂಪರಾಗಿಪ್ರೃಥ್ವೀಸಾಂ
 20 ಪ್ರಾಜ್ಞಾತ್ಮಯುತಿರಲೂಪ್ರಿಮಕುಡ
 21 ನರಸಿಂಹಪುರದಲ್ಲಿ | ಕಾಂಡಿನೈಸ

ಪ್ರಮಾಣ 5' 2" x 2' 8".

೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

- 22 ಗೋತ್ರರಾದಲವಸ್ತುಂಟಿಸೂತ್ರರಾದದುಜಾಕಾಂಧ್ಯಾ
 23 ಯುಗಾದಿಕಾಪತಿಸುಖಾಂಸ್ತುಯುತಲಿದಮಹಾಸ್ವಾಮಿ
 24 ಯವರಿಗೆಯಿತೋಧಿಕತ್ರೇಯೋಭಿವೃದ್ಧಿಗಾಗಿಯುಸಮಸ್ತು
 25 ತೃಗಗೇಶ್ವರೋಲೇಕದ್ರಾಸ್ತುಗಾಗೀಶ್ರವಾದಿಮೂಲಸ್ಥಾನೇಶ್ವರ
 26 ಸ್ವಾಮಿಉತ್ತರಭಾಗದಲ್ಲೂಲಿದಮಹಾಸ್ವಾಮಿಯವ
 27 ರೂಪದೇವತಾರ್ಚನೆಂದುಮಿದ್ಧೇವಲಿಂಗವೆಂಬ
 28 ಪ್ಪಣಿಕೆಡಿದಿದ್ದರಿಂದಪ್ರತಿಷ್ಠೆವೂಡಿಕೀಲಿಖಂಡಸ
 29 ಟ್ಟಿದಾನಂದೇಶ್ವರಸ್ವಾಮಿಯೆಂದುನಾಮಾಂಕಿತವಾಗಿಯೆ
 30 ರುವದೇವರಿಗೆನಿತ್ಯಸ್ತುಮಿತ್ತಕಪೂಜಾನಡೆಯೂಬೈತ
 31 ಸದೀಕುರಾವಲಿಯುವೂಡಿತಸದೀಕಿದಸೀಕತುಮೊಪರು
 32 ಮೂಡಿಕರೂಪವ್ಯಾಕರಮುಚ್ಚಿತಸದೀಕು ಕಂ ೨೨೦೦ಕವಿರಾ
 33 ತಲಕಾಡುತಾಲ್ಲೋಕಿಗೇಶ್ವರಕೆಪ್ಪೆಮುಂಡಿಕಂದಾಯದಮ
 34 ರ್ಗಗುಗಿದ್ದಕ್ಕಿದ್ದೂರಾಜವೀರವರಿ ೨ || 13 ಹಳೆಲಗೂಡು
 35 ಗ್ರಾಮದಲ್ಲಿದ್ದವ್ಯವಾಂಸ್ತರತೆಂಗಿನಕಾಳುಬೊಲ ೧ ಗಾಣಗಿತ್ತಿ
 36 ಹೊಲ ೧ ಹಳೆಲಗ್ರಹಾರದನಗದುಭವ್ಯಮಾಂವ್ಯಕಂ ೧||೧
 37 ಮೈಸೂರುಲಿಪ್ಯಗ್ರಾಮಕ್ಕೆ ೩೦೦ದಯಿಮವಾಳುಗ್ರಾಮದಲಿಕಂ
 38 ದಾಯದಯಿಮಾಂಸಾಬಗದ್ದೆಬೀಜ್ಜು ೨೨೨೦ ಕೊಲ್ಲಿಗದ್ದೆಬೀ
 39 ಜ್ಜು ೨ ೧೨೨ ನರಸಿಂಹಪುರದಸುಂಕದಕಟ್ಟೆಯಲ್ಲಿದ್ದೇವರಜೆ
 40 ಸರಿಗನಡೆಯುನಮಸಾಕನತಿಂಗಲು ೧ಕ್ಕೆ ೧ರೂಪಾಯಿಪ್ರ
 41 ಕಾರರೂ೧೨ ಅಂತಾನಗದುಲದಾಯಿಜಮಿನಿಗುತ್ತಿ ಗೆಸರಾ
 42 ೨೦೦೧||೧ಕ್ಕೆ ಆದಮನಕಂ೧೨೬೦೦|| ಬುಡಿಕೆವೆಗೈರಬ
 43 ಚೂಡುವತು ೨||೨|| ೧೦ ಚಾತೂಕಿ ೨೨೦೦ಕ್ಕೆ ವರುಪಗಕೆ
 44 ನಿತ್ಯಗಿಡ್ಡೆ ಪಡಿತರಾ ೨||೧ ರೀಪಾರಾಧನೆ ೧೦೦||೦ ಮಸಕಟ್ಟೆ
 45 ||೧೦=||೦ ಹೆಚ್ಚುಗಟ್ಟೆ ಉತ್ಸವಕ್ಕೆ ೬೦೦= ||೦ ಸಂಬಳ೧||೨೦
 46 ಯುಕೋನು ೨೨೦೦ ಯಿಗಯಿರುವಗುತ್ತಿಗಿಡ್ಡಾ ಗಿಕೂಡಿ
 47 ಬೆಂವರದೇವಸ್ಥಾನಲ್ಲಿಲವಾದಾಗಾಭದ್ರಾವೂಡುವದಕ್ಕೆ

- ⁴⁸ ದೇವರಗವಸ್ತ್ರ ಪಾತ್ರಗೇಳುವಯೋಗಿಸವೇಕುಯಿದವ್ಯು
⁴⁹ ಸಾತೋಧಾರವಗನಡನುವಿದಮುಚಿತರಾದಜನರು
⁵⁰ ಬಾಧ್ಯರೂಯಂಬದಾಗಿಯೆಚ್ಚಿಸುತ್ತೇನೆ || ಸ್ವದತ್ತಾ ದ್ಯುಗುಣಂಪು
⁵¹ ಜ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂ
⁵² ನಿಪ್ಪಲಂಭವೇತು || ಸುಬಿಶ್ಯಾತ್ಯಗಳರುಜು

58

ಅದೇ ಗ್ರಾಮದ ಮಧ್ಯಗಟ್ಟವೆಂಬ ಸ್ಥಾನ ಭಟ್ಟದ ಮೆಟ್ಟುಗಳ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 1' 9".

¹ ಶ್ರೀಗುರುಭ್ಯೋನಮಃಶ್ರೀರಾಮಕೃಷ್ಣ ಪ್ರಭುವೇ	20
² ಶ್ರೀಗಣಾಧಿಪತಯೇನಮಃನಮಸ್ತುಂಗೆರಭ್ತುಲಿ	21
³ ಚಂದ್ರಗಾಮರೂಪವೇತ್ಯೈರೋಕ್ಯನಗರಾರಂ	22
⁴ ಭವೋಲಕ್ಷ್ಯಂಭಾಯಶಂಭವೇ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವ	23
⁵ ಯಶ್ರಿಸ್ತುಭುವೀಶ್ವರಮಹಾರಾಜಾಧಿರಾಜಪರ	24
⁶ ರಮೇಶ್ವರಂಧ್ಯಾರಾವತೀಪುರವರಾಧೀಶ್ವರಂಯು	25
⁷ ಕುಲಾಂಬರದ್ಯುಮಣಿಸರ್ವ್ವಜ್ಞ ಚೂಡಾಮಣಿ	26
⁸ ಲೀರಾಜರಾಜಮಲೆಪರೋಲುಗಂಡಗಂಡಭೇ	27
⁹ ಂಡಕದನದ್ರಚಂಡನಸಹಾಯಶೂರನೇಕಾಂಗ	²⁸ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರ್ಷ ೧೦೦೦ನಂದೆ
¹⁰ ನನಿವಾರಿಬ್ಬಿಗಿರುದ್ಧಗ ಮಲ್ಲಿಕಲದಂಕರಾ	²⁹ ತ್ವಮಾನವಿಕೃತಿಸಂವತ್ಸರದ | ವಜ್ರಗೃಹರ | ಕು
¹¹ ರಾಜ್ಯನಿಮ್ಮೂಲನೋಳರಾ	³⁰ ಆ | ಆಶ್ರಮನುಮಹಾಪ್ರಧಾನವೆರುಮಾಳಾದೇವದ
¹² ಪ್ರತಿಷ್ಠಾ ಪೂಜಾರ್ಯ ರಣನಿ	³¹ ಣಾಯಕರುಕ್ರಮತ್ಸರ್ವ್ಯನಮಶ್ಚದಗ್ರಹಾರಂದ
¹³ ಪ್ರತಾಪಚಕ್ರವರ್ತಿ ವಿರನಾರಸಿಂಹದೇ	³² ಕ್ಷೀಣವಾರಣಾಸಿಸರ್ವ್ವಜ್ಞ ಪ್ರರಂಭಕನಕೇಶವ[ಪು]
¹⁴ ಸರುಕ್ರೀ ಪ್ರಿತ್ವಿರಾಜ್ಯ	³³ ರವಾದಲಿಲಗೊಡಗ್ರಾಮದ್ರೀಕೇಶವದೇವರ[ರಂ]
¹⁵ ಯುತ ಮಿರತ	³⁴ ಗಮಂಟಪವನೂಆಲೂರಕಾಶಾನ್ಯದಸ್ತಾನೇ
¹⁶	³⁵ ನಾಥದೇವರರಂಗಮಂಟಪವನೂಆಗ್ರಾಮವಿಯು
¹⁷	³⁶ ಸಘಾಮಂಟಪವನೂವಡಿಕೊಟ್ಟಸಾರನೋಯಂ
¹⁸	³⁷ ಸ್ವದತ್ತಾಂ
¹⁹	³⁸ ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ ||

59

ನರಸೀಪುರ ಗ್ರಾಮದ ಗುಂಜಾನರಸಿಂಹದೇವಸ್ಥಾನದ ಉತ್ತರ ಮಹಾನ್ವಾರದಮುಂದೆ ಇರುವ ನಾಲ್ಕುಕಾಲು ಮಂಟಪದಲ್ಲಿ ಮೇಲೆಘಾವಣಿಯ ಕೆಳಗೆ ತೊಲೆಗಳಮೇಲೆ.

- ¹ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜಲಪ್ರತಿಮಕೂರೋದಾರೇತ್ಯೈಶ್ವರಾಜವಡೇರ
² ವರಮುಖೇಶನಸಿಂಹಾಸನಾರೂಢರಾಗಾಜ್ಯಂಗೈಯುಕ್ತ ರಲು
³ ಣಾಲೀವಾಹನಕವರ್ಷ ೧೬೬೬ನೇಕ್ರೋಧಿಸಂವತ್ಸರದವಜ್ರಘಟೆ ||

- ⁴ಲಮೂಗೂರಪ್ರಭುಸೋಮರಾಜವಡೆಯಕುಮಾರರು ವಿ
⁵ಜಾವಡೇರುಯವರಕುಮಾರರು ಕೃಷ್ಣಾಚರಣವರಧಮ್ಮಕವತ್ತಿ ಯವ
⁶ಯಾಮಂಮುಣಿಯವರಮಂಟಪದೇಸೇವೆ ಶ್ರೀ

60

ಅದೇ ದೇವಾಲಯದ ಈಶಾನ್ಯದಿಕ್ಕಿನ ವಾಹನಮಂಟಪದಲ್ಲಿ ಪೂರ್ವಕಡೆ ಗೋಡೆಯಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ

¹ಶ್ರೀ²ಜರಾಜ³ಮಹಾ⁴ಹದೇವಾ⁵ ದಾ⁶ ಕುಮಾರವೀರ⁷ವೀರಕೃಷ್ಣರಾಯಮ⁸ರುಪ್ರಭೀರಾಜ್ಯಂ⁹ಯುತ್ತಿರಬಾಗಿಲವರನೀರಾ¹⁰ದಿಂಟವರಕಿರಪ್ರಧಾನರಾ¹¹ದಕುಂಡಿನೈಗೋತ್ರದಆಪ¹²ಸ್ತಂಬನೂತ್ರದಯಜಾಶ್ಯ¹³ಬಾಧ್ಯಾಯದಾರಾಜರಾಜಗ¹⁴ರಮಕ್ಕಳುಸಾಳುವಗೋವಿಂದ¹⁵ರಾಜಗುಳುಕೊಪ್ಪಭೂದಾನದಂ¹⁶ಮಸಾಸನದಕ್ರಮವೆಂ¹⁷ತಂದರನಮಗಿಕ್ಕುಪ್ಪರಾ¹⁸

61

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ವಳಲಾಗಲು ಭಕ್ತಿ ಚಿನ್ನಣ್ಣನವರಲ್ಲಿಟ್ಟ ತಾಂಮ್ರಣಾಸನ.

೩ ಪತ್ರಗಳು.—ಪ್ರಮಾಣ 10" × 7".

೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

¹ಶ್ರೀರಂಗನಾಥಾಯನಮಃ | ರುಭಮಸ್ತು || ಪಾತುತ್ರಿಣೀಜಗದ್ವಿಸಂತತಮ²ಕೂಪಾರಾಧ್ಯರಾಮುಧ್ಯರನ್ನಿಚಾಕ್ರೋದಕಳೇಬರಸ್ವಭಗವಾನ್ಯಸ್ಯೈವದಂಷ್ಕಾಂ³ಕುರೇ | ಕೂಮ್ಮಗಾಕನ್ಯತಿನಾಳತಿದ್ವಿರನಮದತ್ತಂತಿದಿಗ್ಧಂತಿನೋವೇರೂಕೋ⁴ಕತಿಮೇದಿನೀಜಲಜತಿವೈವೇಮೂರೋಲಂಬತಿ | ಹರೇಶ್ವರಾಪವಹವ್ಯವಂ⁵ಪ್ಪಾರಣ ಸ್ವಪಾತುಮಃ | ಹೇಮಾದ್ರಿಕಲಕಾಯತ್ರಧಾತ್ರಿಚಕ್ರತ್ರಿಯಂ⁶ವಧಾ | ನಮಸ್ತುಂಗೇರಕ್ಕುಮ್ಪಿಜನ್ಮನೂವಸೂರವೇ | ಶ್ರೈಲೋಕ್ಯನಗರಾರಂಭ⁷ಮೂಲಸ್ತವ್ಯಯಲವ್ಯವೇ | ಜಯತಿಫುವನವ್ಯಸ್ಯೇಮಂಭಂಗಾದಿಲೀಲಂ |⁸ಸಹಜಸಕಲಕಲ್ಯಾಣೈಕತಾನಮೋಯ್ಯಃ | ಅಮಿತನಿಖಿಲಹೇಯಪ್ರತ್ಯ⁹ನೀಕಂತದೇಕಂವತಿಸಲಯನೀಯ್ಯಂವ್ರಿಷ್ಠಲಕ್ಷ್ಮೀನಹಾಯಂ | ಪುರುಷಾ¹⁰ನುತವಿಶೇಷಾನ್ಯಪ್ಪಾವ್ರಿಯವನನವನಸಸ್ಯತದಾ | ಪುರುಷೋತ್ತಮಸ್ಯನಾಭೀ¹¹ಪ್ರಪ್ತುರಗರ್ಭೇಗುರೋಗರ್ಭೋಭೂತ | ಪಿತಾಮಹಾದತ್ರಿರತ್ನೇರಿಯುರಿಂ¹²ಮೋರ್ವುಭೋಮುಧಾತ | ಪುರೂರವಾಸ್ತತದ್ವಾಯುರಾಯುಷೋನಮುಷೋ¹³ಜನಿ || ಯುಯುತಿಸ್ತನುಪಾದಾಸೀದ್ಯಯಾತೇರೈರುಭೂಪತಿಃ | ದ್ವಾರಕಾ¹⁴ನಗರೋಪಾಂತೇಸಂತತಾತಸ್ಯಸಂತತಿಃ | ತಸ್ಯಾಂಕೃತಾವತಾರಾಕತಿ¹⁵ಜನಕಗಾರ್ಗದೇಶವೂಜಗ್ಮುಃ | ಯದುಗಿರಿಬಿರಾಧರಣಂಕುಲವ್ಯವತಮಿಕ್ಷಿತು

- 16 ಎವನರಮುಣಂ | ರಾಮಣೀಯೈಕವನಲೋಕೈರೇಶಸ್ಯ ಸ್ವಕಮುತ್ತುಕಾ | ತತ್ತ್ವವದ
17 ಸತೀಂಕತೃಮೃದಾಹಿರಾಪುರೇವರೇ | ತೇಷ್ಯಾಃ ಸಿದ್ಧಿರೋಧನಮುಫರಪ್ಪೋದಪ್ಪ
18 ಚಾಮರಾಜಿ | ಪ್ರಾಪ್ತವೃದ್ಧಿಗಣ್ಯಾಪ್ತಂಪ್ರಾಪ್ತಮುರದಮೂರ್ತಿತಂ || ಸು
19 ತಾಸ್ತೃಯೋಸ್ಯತೇಷ್ಯಾರ್ಯಸ್ತಂಮರಾಜಮುನೀಶಃ | ಅಸೀದನಂತಸ್ತಸ್ಯನೋದರಃ
20 ಕೃತ್ಯಭೂಪತಿ || ಅಸೀದಸ್ಯಕನೀಯಸ್ಯಾಂಶ್ಚ ಮನ್ಯಪನ್ನಗುಣಗೀರ್ಯಾ
21 ರೇಮುಖೇಂಕಟವನಾಜಾವಜಯದ್ವೀರಾಮರಾಜನೇನಾಸ್ಯಂ || ಚತ್ಯಾ
22 ರೋಸ್ಯಕವನರಾನಿಸ್ವರೃತಾಸ್ತೇಪರಸ್ತರಂಸದೃಶಃ | ಜಾತಾವಿಜಯ
23 ಸಹಾಯಸಾಕ್ಷವಿವಸಾಧನೋದಾಯಃ | ತೇಷ್ಯಾಃ ಸಿದ್ಧಿರಾಜಧರಾ
24 ಧಿರಾಜಸಂಗ್ರಾಮಭೂಮಾತಿಲಸಪ್ರತಿಜ್ಞಂ | ಗರ್ದ್ಯೇದ್ಧತಂಕಾರುಗಡ್ಯ
25 ನಾಥಮುಪೇಧಯದ್ವಾಜೇಕಕಾಳಿಭಾತೃ || ಜಿಹ್ವಾತಿರುಮುಲಾಜಂಹೃತ್ಯಾ
26 ಶ್ರೀರಙ್ಗವತ್ಸವಮಿಹಾಸಾ | ಸಿಂಹಾಸನಮಧಿಪತ್ಯನ್ನಸ್ತಭವತ್ಸಾರ್ಯಭಾಮಸಾಂಬ
27 ಜಾ | ತಸ್ಯಾನುಜೋದಪ್ಪವಚಾಮರಾಜಃ | ಪ್ರತಾಪಸನ್ಮಹಿಮೈರಿರಾಜಃ | ಯಜ್ಞೋದ
28 ವೀತಾಕೃತಿಭಿಕ್ಷುತ್ವದ್ರಾಗ್ರಾಣ್ಯಾಣೀಯೇನಪತಾಗಣೀಯಃ | ತಸ್ಯಾಃ ಸಿದ್ಧೀವ

ಎನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 29 ರಾಜೇಂದ್ರಸೋದರಸಮನಸ್ತರಃ | ಚನ್ನರಾಜೋನ.ಜೋಯಸ್ಯೇಜ್ಞೋದ್ವೀರ್ಯಾಪ್ತುರಿವಾಜನಿ |
30 ಅಸ್ಯಾಃ ಸಿದ್ಧೀವರಾಜೇಂದ್ರೋದನುರಂಜಯತಪ್ರಹಾ | ಚತ್ಯಾರೋಜ್ಞೋರೇವಪ್ಪಿ ಸ್ಯಂ
31 ವನಸ್ಯೇವನರೃಣಾಃ | ನೋತದೇವರಾಜನಾಮತೇಷಾಮನೋದ್ರೋರಭೂದ್ಯಯೋನಿಯತಂ | ಯದ್ಧ
32 ಕ್ಷಿಪ್ರವವಿವಕ್ರೋವ್ಯಂಪರಿಹೃತೇನಿಜೈರನುಜೈಃ | ಕುಟಿಸ್ಸೋಲಸ್ಯಕೃತೀಕೃತಜ್ಞೋದ್ರ |
33 ಧವ್ರತೋದಾನಪರೋದಯಾಃ | ಪ್ರತಾಪನಾನ್ವಿತಪುಣ್ಯಕೀರ್ತಿಗಂಸೀದನಾಶೀರೋ
34 ದೇವರಾಜಃ | ಲಕ್ಷ್ಮಣವದ್ವೀಯಸ್ಯೇಮೈರೀಕ್ತದೇವರಾಜೇಂದ್ರಃ | ಮನಸಾವಚಸಾವಪು
35 ಪಾತಮುಪಾಸ್ತೇಭಾತರಂಜೈರ್ದೃಂ | ಜಯತಿಕುಭಗುಣೈಸ್ಸ್ಮರದ್ವೀಯಸ್ಯೇತೀಯಸ್ಯತಜ
36 ನಸುರಯೋಜೋದೇವರಾಜಕ್ಷೀರಂದ್ರಃ | ಪುಹರತಿಮುದಾಯಂಭವ್ಯಕರ್ಮನುಯ್ಯಾಸಖಿಲುಮ
37 ರಿಯದೇವಕ್ಷ್ಯಪತಿಸ್ಯತ್ಯುಸಂಧಃ | ದಾತರಿವಯಸಮುದ್ರೇದಕ್ಷೇದಾಕ್ಷೀಣೀವಧಾರೀ | ರಕ್ಷತಿಧರಾಮ
38 ಮುಷ್ಠಿವ್ರಾಘವನವಸ್ಯತಸ್ಯಾಪ್ತಂ | ಅಸ್ಯಾಗ್ರಜನ್ಮನೋದೊಡ್ಡದೇವರಾಜಮುನೀಭೂಜಃ | ಧರ್ಮಪತ್ನಯನು
39 ರೂಪಾನೀದ್ರವೃತಾಂಜಯಾಭವ್ಯನೀ | ಸಾಪಿರಾವನವಿವಾಮುಖ್ಯಾಶ್ಲೀತಾಕುಲವಾವಿದ | ಅಸೂತುಕದೇ
40 ವೇಂದ್ರಕಂಠೀರವಮುನೀಶಃ | ತಯೋಜ್ಞಾಯಾನ್ಮಣೀಯಾನೂರಸ್ತವ್ಯಕಲಾಧರಃ | ಉದಾರಃ
41 ಕದೇವೇಂದ್ರವೈಂದ್ರವವಿಮುತಃ | ಕಂಸಾರಾತಿಯುಪನಿವಿಕ್ರಮಮುಖೈರುತ್ತಂಸಿತಾವ್ರಕ್ತ
42 ಸೈರೈಸೋದಾರಗುಣೈರಿಯಂಪ್ರಕಟಿತಾಂಜೀಕುಲಾಭ್ಯಾಪ್ತಃ | ಪುತಿವ್ರತ್ಯಮುಖೈತಿಯ
43 ತ್ರಾಜಯೋಸ್ತದ್ಗಣಾಂಬೋನಿಧಿಸೋಯಂಕೀರ್ತಿವಧೂಸ್ವಯಂವರಪತ್ನೀಚಕ್ರ
44 ದೇವಾಧಿಪಃ | ಏಕೋನಮೋದಕಕುಲಕುಲಕಂದಮಿದುರೇಕ್ಯಕೋಪ್ಯೋಪ್ಯಜ್ಞಮು
45 ಕೇಕೃತೋಘಾತಃ | ಹೇವನಿಬ್ರೂಗಕಲಿತಾನಿಮಹಾಂತಿದಾಯಂದಾಯಂ
46 ಮೋದಕತುಲಪ್ರಭೃತೀನೋಘೇ | ಶ್ರೀರಂಗೇಯದುಘೂಧರೇಂಜನಗೌಕಾಂಜ್ಯಂ
47 ಚವೀಕ್ಷಾವನೇ | ಸೇತಾಶಂಖಮುಖೇಚದರ್ಭಕಯನೇ | ಶ್ರೀಕುಂಭಧೋಣ್ಯದೇ | ಕಾಶ್ಯಂ
48 ದ್ವಾರವತೀಪುರೇಪುಷಪಗಾನ್ವಾಘೇಪ್ರಯೋಗೇತಥಾನಿತ್ಯಂವಸಮುತಿಸ್ಯವೀರಚಕದೇವೇಂ
49 ದೋಘಿಪಾಪ್ತೀಜಾಂ | ಕಂಭುಸ್ತಂಭಿತವಿಕ್ರಮೇಕುತವನಾರೋಸಾವತಾರೋಽ
50 ಲಾಂಕೀಯಸಮೈಕಿಧಿಕ್ತಮಗದೇಕೋದೇಕೋದನೀ | ದಾದೋಜಿಭಿಧಿಪ್ರತೀಜನವ

- ⁵¹ತೋಸ್ಸವಾಗ್ಗನಾಸಾಚ್ಚಿರಿ | ಶ್ರೀವೀರೇಚಿಕದೇವರಾಜವೈವತಾಯುದ್ಧಾಯುದ್ಧ
⁵²ದರೇ | ಪೃಥೋಕಧಾಮುಧಾವನ್ನಾಭಿಧಾಗಳತ್ತ ಧಾರಣೀರವಿದ್ವತಾಗತಾತ್ವ
⁵³ಕಾರ್ತಿವೀರೈತ್ತಿತ್ತನಂ | ದಿಲೀಪಭೂಪತೇರ್ಮರಣೈಕೈಮ್ಮೈಯೊತುಧಮಾತೋಧಮಾ
⁵⁴ತಲಂಪ್ರಣಾಸತೇಚಿಕದೇವರಾಜವತಾ | ಸತೀಪುಮನಾಸ್ತುಸುಸತೀಮತಸ್ತೈರೈದೇ
⁵⁵ವಮಾಯಾಮುಹುಪ್ಪಿವೈವೈ | ಕಾಂತಾಸುಕಾಂತಾಸುಧಾಗಮಾಗೇರ್ಲಕ್ಷ್ಮೀತಿರಿ
⁵⁶ವೇಯಂತ್ಯದಯಂಗಮಾಭೂತ | ಕಪ್ಪಿಮಾಮೂರ್ತಿರಿಯಂಮುರಾರೇ
⁵⁷ಕೀರೀಣೀವಾಕರುಣಾತದೀಯೈ | ಭೂಲೋಕವುಂಟೈರವತಾರತೇಯಂನಾ
⁵⁸ನೈತಿಮನ್ನೇಮುಹಿದೇವಮಾಯಾಂ | ತಯದೇವ್ಯಾಸಾಕಂಮುಹಿತುಕದೇವೇಂದ್ರ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ⁵⁹ನೈವತಿಟ್ಟಿರಂಕುವೈಯ್ಯಾಜ್ಯಂಜಿತಸಕಲಸಾಮಸ್ತನಮಿತಿ | ದ್ವಿಜಾಸ್ತೇವಾಸ್ತಂಧಾನಿ
⁶⁰ವಿಧವಿಮುಧಾನ್ವಂತ್ರತಪನಾಪ್ತರಿತ್ರಾದುನ್ಲಕ್ಷ್ಮೀಪತಿರಿವಬಿಭೂವಾಸ್ತೈವತಾ | ತನೈ
⁶¹ಚ್ಚೈಚಿಕದೇವಾನ್ವೈವಮುಕುಟಮುಣಿದೈದವಮಂಜೋದರಾಬ್ಧಿವಿಜ್ಞೈರಂಜೀವಜಾತ
⁶²ಸ್ವಜಯತಿಪತತಂದಾಜಕಂಜೀರವೇಂದ್ರ | ಯಸ್ತೈರಾಮಾಚರೈ | ಸಕಲರಿಪುವ
⁶³ನೋತ್ಪಾಟನೇಯಾಕರೀಂದ್ರಸನ್ಮಾಗೈರೇವಾಣಾಚಂದ್ರಚುಭಗುಣನಿಚಯೇಯಸ್ತೈ
⁶⁴ಯಂಯಾದವೇಂದ್ರ | ಅಭೂತೈಃ ಸುಖ್ಯಯಾರಂಭುಪತಿರನೋಮೇವದನೋಮಾ
⁶⁵ರಾರಿದೈವಕಾಂಮುಣಿಮುಕುಟಂಜೋಪಮಮುಖ | ಆಹಂತ್ವೇವಂಸ್ತೈಃ ಪಾಪಭವಮಿ
⁶⁶ತಿಮತ್ಪಾನರಣುಪ್ಪನದೈವಾಯೋಯೂಮುಜನಿಕಮನಿಯ್ಯಾಯುಜಮುಖ | ಯಸ್ತೈ
⁶⁷ಮಾಗವಿಲೋಕನೇಯುಧಿಸುತಾವಕ್ತ್ರೈಚಮಗೈಖೀಚಿತ್ತೇವಿಜ್ಞೈಪದಾರವಿಂದರನಿ
⁶⁸ಕಾಭೃತ್ಪರರಿತ್ತೀಭೂಜೇ | ಆಸ್ತೈಪಸ್ತತಲೇಸದವಿತರಣೀಪದಪದ್ಮೇನಿಕಯಾ
⁶⁹ಜ್ಞಾಮಾಂಮಗವಿಭೂಬುಧಗೈಚಲಕ್ಷ್ಮೀಪ್ರೀಲೋಕಾಂಯಕ | ಸಜಯತಿವೀರೈ
⁷⁰ಲೋಲಸಕಲಾರವೈಮಾಲಸನೇಕಾಂ | ಕಲ್ಯಾಣಗುಣನೋಲಾಕಂಜೀರವನರ
⁷¹ಸರಾಜಭೂಮಾಂ | ರಾಜಕುಲಾಬ್ಧಿಕಂಕಶ್ಯೋಧರಣೀವರಾಪುರುಷಾಂಕಾ |
⁷²ರೋಗಮನಿವಿಕ್ಲಂಕಸ್ತೈರುಣೀವಹೇನವಿನವಿನಾಂಕಾ | ಚಿಕದೇವರಾಜಸೂನ್ಯಂ
⁷³ತಿತನದ್ವಾರ್ಧಕಲನನುರಧೇನಾ | ನೈವಗೋತ್ರಂತ್ಸುನುಮೈರಮುಖೀಮಾಲವನೈವ
⁷⁴ದ್ವಾನು | ಗ್ರಾಮೇಗ್ರಾಮೇಭೂರಿವೈದ್ವಾನ್ವದಾನಂದೇವಸುಖಾನುತ್ಸವಾಸ್ತೈವುನಿತ್ಯ
⁷⁵ಂ | ವಾಗೈರೇವಾಗೈರೇವನಾನಿಸ್ತವಾಕ್ತೈವನತ್ಯದ್ವೀರಾಜಕಂಜೀರವೇಂದ್ರೇ | ಚತುರ್ಥಾ
⁷⁶ವಿಭಜ್ಯಾತ್ವನೋರಾಜ್ಯವನವ್ಯಂಜಿಜ್ಞಾಪರದೇವತಾಭ್ಯವದಾತ್ಮೈಕೈ
⁷⁷ಯಾಕುಡ್ವಾ ಯತಂಯೈಃ ಸ್ವಕೀಯೈವಿಧಾದನವತಿಜ್ಞೈಃ ಕಂಜೀರವೇ
⁷⁸ಂದ್ರೇ | ತೈನ್ಯೈವರಂಗರಾಜನಗರಿಸಿಂಹಾಕವಾಧೀಶ್ವರೇಶ್ವರೇನಾರಾಯಣ
⁷⁹ಮಾರಪಂಕಜಯುಗೀವಿನೈಸ್ತವಿಷ್ಣುರೇ | ಪ್ರತ್ಯಕ್ಷೈಃ ಪತಿಪಾಲತ್ವಮುಕುಟೀನಿರಾಜಿತಾಂ
⁸⁰ಭೃಚಿರಂದೇವಾಂಪಣರಕ್ಷಣಾಯಜಗತಿಸಾಂವದ್ವಿಜ್ಞಾಪ್ತತಿ | ಕಂಜೀರ
⁸¹ವಜ್ಞಾಪತಿಧರೈವತ್ಪಿಚ್ಚಾಪವನಂದೇಶವಿಪ್ರೇಂದ್ರಾ | ಭಾಯನನುಪ್ಪಾಭವದಾತ್ಮಭತ್ಯಾಪಾ
⁸²ಮಸ್ತೈಃ ಕೇವಗುಣಾಭಿರಮಾ | ತಸ್ಯಾಂಕಂಜೀರವೇಂದ್ರಾದನಿಯಮುಪದಿವೈವಕೀರ್ಣಸಿಂಧಾ |
⁸³ರೂರಾತ್ಮೈಜ್ಞೈಧರಿತ್ತೀಮವತುಮಿವಸುತಾತ್ಮೈರಾಜಪ್ರೀಯೈ | ಸಂಪ್ರಾಪ್ತಾಯೈ
⁸⁴ಜನೈಃ ಸ್ವವಮೇಷವಾರಾಗತಾತ್ಮೈವೀಕಾಪತ್ಯೈಪ್ರತ್ಯಕ್ಷೈಃ ಪುಂಡರಧಿಕವಿಯುತಾ
⁸⁵ಚಿಕದೇವೇಂದ್ರವಾಕು | ಅನರ್ಥಯಂಕುಲಪತಿಚಿಕದೇವರಾಜೋಭ್ಯಾಸ್ತಪಸ್ತಪ್ತಕ

65 ಕಾಡತಳ್ಳಿ ಗೆಜ್ಜ ಗನಹಳ್ಳಿ ಗೆಗೆಮೂಡಲಾಗಿಬಿಡು
66 ಗೆಗೆತೆಂಕಲಾಗಿರುಂಗೆನಹಳ್ಳಿ ಗೆಗೆಯುತ್ತು
67 ವಾಗಿದ್ದ ಕುಡತುಸೀಮೆ ಪೊಳಗುಳ್ಳ ನವಿಲೂರು
68 ಬಡೋರಿಂಬಯರಡುಗ್ರಾಮವನುನಮ್ಮ ಕುಲಕೋಟೆಗೆ
69 ಲಿಗಿಣ್ಣತಮ್ಮ ಕುಂತಾವಾಪ್ಪಿಯಾಗಬೇಕೆಂದುನಾನಾ
70 ಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಕಾಬಿಬ್ರಾಹ್ಮಣಗಿ
71 ಸಹಿರಣ್ಣೋದಕದಾನಧಾರಾ ಪೂರ್ವಕವಾಗಿಧಾರೆಯ
72 ನೆರಮುಪವಿಲೂರುಂಬಯರಡುಗ್ರಾಮವೆರಡನೂ
73 ವಿಶಾಕಾರವಾಗಿಣಾಮರಾಜಸಮುದ್ರವೆಂಬಪ್ರತಿನಾ
74 ಮಧೇಯವನುಮಾಡಿ ೪೦ ವೃತ್ತಿ ಯಾಗಿಸದವಮಾಡಿರುಂ
75 ಜಾನ್ಯ(ಸಿಂ)ಹಸ್ತಮಿಗಿವೊಂದುವೃತ್ತಿ ಯನುತಮ್ಮ ಆರಸು
76 ನರಸರಾಜೋಡೆಯರಿಗಿಣ್ಣತಮ್ಮ ಕುಂತಾವಾಪ್ಪಿಯಾಗ
77 ಬೇಕೆಂದುಸಮಾಜಿಸುಳಿದ ೪೦ ವೃತ್ತಿ ಯನುಆತ್ರೇಯ
78 ಗೋತ್ರದಆಳ್ವಲಾಯನಸೂತ್ರದರುಕಿಣವೆಯರಾಜೋಡೆ
ಯ
79 ರಕಾತ್ರರಾದನರಸರಾಜೋಡೆಯರಪುತ್ರರಾದಾಮರಾ
80 ಜೋಡೆಯರುನಾನಾಗೋತ್ರದನಾನಾಸೂತ್ರದನಾನಾಕಾಬಿ
ಯನಾ

೨ನೆ ಪತ್ರದ ಉಂಭಾಗ.

81 ನಾನಾಮಧೇಯದ ೩೩ ಮಂದಿಬ್ರಾಹ್ಮಣರುಗೆ
82 ಗೆಪ್ರತ್ಯೇಕವಾಗಿಏಳುಕೊಟ್ಟವಿವರ |
83 ಜೋಡಾಮಣಿಸುತೋಧೀಮಾನಂನಡಾತಾವಿಜಕ್ಷಣ |
84 ಕಾಣಿಕಾನ್ಯದಸಂಭೂತೋಹ್ಯಾವಸ್ತಂವೋಫಯಾಜ
85 ವಃ | ಸೂರ್ಯನಾ(ರಾ)ಯೋಯಜ್ಞವೃತ್ತಿತ್ರಯ
ಮಿಹಾ
86 ಸ್ತುತೇ | ಕಪ್ಪಿನ್ಯಾಯಸುತೋಭಾರದ್ಯಾಜೋಯಾಜಪ
87 ಪಾರಗಃ | ಕಂಕರ್ನಾರಾಯಣಾರ್ಯೋಯಮಾಪ
88 ಸ್ತಂವೋದ್ವಿವೃತ್ತಿಮಾನ್ 1೭1 ಪೂತಿಮಾಪೋಯಲ್ಲ
89 ಪಾಯ್ಕಸುತಕ್ಕೈವಾಸ್ತುಲಾಯನಃ | ಅಗ್ರವೇದೀ
90 ನಿರೂಪಾಕ್ಷವಿದ್ಯಾನಸಾರ್ಥಕವೃತ್ತಿಮಾನ್ | ಯಜ್ಞನೋ
91 ನಾಗನಾಥಸ್ಯಸೂನುರಾತ್ರೇಯಗೋತ್ರಜಃ | ಆಪಸ್ತಂ
92 ಬೋಯಜಾರ್ವೇದೀಜ್ಯೋತಿಶಾಸ್ತ್ರನಿರ್ವರಹಃ | ಸಾರ್ಥಕ
93 ಕಾಂವೃತ್ತಿಮಸ್ತುತಿಶ್ರೀನಿರೂಪಾಕ್ಷದೀಕ್ಷಿತಃ | ಭಾರ
94 ದ್ಯಾಜೋಮಲ್ಲಪಾರ್ಯಸೂನುಸುರುಮುಲೀಕ್ಷಿತಃ |
95 ಆಪಸ್ತಂವೋಯಜಾರ್ವೇದೀಸಾರ್ಥಕಾಂವೃತ್ತಿಮಸ್ತು
96 ತೇ | ಹಾರೀತೋಯಾಜಬೋವಿದ್ಯಾನಿರ್ಮಮನ್ಯಾರಾಯ
97 ಗಾತ್ಯಜಃ | ಆಪಸ್ತಂವೋವೆಂಕಟಾರ್ಯೋಸಾರ್ಥಕ

88 ಕಾಂವೃತ್ತಿಮಸ್ತುತೇ | ಯಾಜಬೋಗಾತಮೋಹ್ಯಾವಸ್ತಂ
89 ಬೋನಂತಾರ್ಯಸಂಭವಃ | ಶ್ರೀಪದ್ಮ ಭಟ್ಟವಯೋ
ಯಂ(ಸ)
90 ಪಾದ್ಯಕಾಂಕಮಿಹಾಸ್ತುತೇ | ಆಪಸ್ತಂವೋಯಜಾರ್ವೇದೀ
91 ಸೂನುಸರ್ವಣಯಜ್ಞನಃ | ಹಾರೀತೋವಿಶ್ವನಾಥಾ
ಯೋಗಸ
92 ಬೈಕಾಂಕಮ(ಫಾ)ಸ್ತುತೇ | ಕಾಶ್ಯಪೋಯಾ(ಜಾಬೋ)
ಹ್ಯಾವಸ್ತಂವೋನಾಗಾ
93 ಯಸಂಭವಃ | ವಿದ್ಯಾನುತೆಂಬರಾಯೋಯಂಸಮಾ
ದೈಕಾಂ
94 ಸಮಸ್ತುತೇ | ಗಾಗೋದಿವಾಕರಾರ್ಯಸ್ಯಸೂನುಯಾ
ಜಾಪದಾ
95 (ರ)ಗಃ | ಆಪಸ್ತಂವೀಕ್ಯಪ್ಪ ಭಟ್ಟೀಸಮಾದೈಕಾಂಕ
ಮಸ್ತುತೇ |
96 ಆಪಸ್ತಂಭಿಕಾಶ್ಯಪೋಯಂತಿರಮುಲಾರ್ಯತನೂದ್ಧ

೩ನೆ ಪತ್ರದ ಮುಂಭಾಗ.

97 ವಃ | ರಾಮಾಭಟ್ಟೀಯಜಾರ್ವೇದೀಸಮಾದೈಕಾಂಕಮ
98 ಸ್ತುತೇ | ಹರಿಭಟ್ಟಕಾಂಡಿನೋಯಾನಾಗಾಭಟ್ಟತನೂದ್ಧ
99 ವಃ | ಆಪಸ್ತಂವೋಯಜಾರ್ವೇದೀಸಮಾದೈಕಾಂಕಮಸ್ತು
100 ತೇ | ತಿಪ್ಪಿಯಾಜೋವೇವರಾತೋಹ್ಯಾವಸ್ತಂವೋಫ
ಯಾ
101 ಜಾಪಃ | ಚಂದ್ರಸೇಖರಭಟ್ಟೀಯಂಸಮಾದೈಕಾಂಕಮ
102 ಸ್ತುತೇ | ಶ್ರೀವಿಶ್ವನಾಥಯಜ್ಞಯಂಸೂನುಸುರುಮುಲ
103 ಯಜ್ಞನಃ | ಆತ್ರೇಯೋದ್ವಾತ್ಯೇಕವೃತ್ತಿಮಾಪಸ್ತಂವೋ
104 ಫಯಾಜಾಪಃ | ಆಪಸ್ತಂವೋಯಜಾರ್ವೇದೀತಿರುಮುಲಾ
ರ್ಯತ
105 ನೂದ್ಧವಃ | ಏನವಾರ್ಯೋವೇ(ವ)ರಾತೋವೃತ್ತಿಮೇ
ಕಾಮಿಹಾ
106 ಸ್ತುತೇ | ಆಪಸ್ತಂವೀಕಂಕರಾರ್ಯಸುತೋಯಾಜಾಪ
ಪಾರಗಃ | ಹಾರೀ
107 ತೋನಾರಸಿಂಹಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಸ್ತುತೇ | ಕಾಂ
108 ಡಿನೋನಂವೇನಾಥಸ್ಯಸುತಕ್ಕೈವಾಸ್ತುಲಾಯನಃ | ನಂ
109 ಜಾಂಭಟ್ಟೀಗ್ರವೇದೀವೃತ್ತಿಮೇಕಾಮಿಹಾಸ್ತುತೇ | ಏ
120 ಭಾರ್ಯಸುತೋಭಾರದ್ಯಾಜೋಯಾಜಾಪಪಾರಗಃ | ಆಪ
121 ಸ್ತಂವೋನೃಸಿಂಹಾರ್ಯೋಸಮಾದೈಕಾಂಕಮಸ್ತುತೇ | ಗಾ
122 ತಮಾಕೋಡಮಾರ್ಯಸ್ಯಸುತೋಯಾಜಾಪಪಾರಗಃ |
123 ಆಪಸ್ತಂವೋಭಾಗ್ಯಾರ್ಯೋವೃತ್ತಿಮೇಕಾಮಿಹಾಸ್ತು
ತೇ |

- ¹ಲಸ್ತಂಭಾಯಕಂಭವೇ | ಹರೇಲೀಲಾವರಾಹಸ್ವರಂಭ್ಯಾದಂಧಸ
²ಪಾತುಮಃ | ಬೇವಾದ್ರಿಕಲದಾಯತ್ರಧಾತ್ರಿಲಕ್ಷ್ಯತ್ರಯಂದಂಧಃ | ಕಲ್ಯಾ
³ಣಾಯಸ್ತು ತದ್ವಾ ಮಪ್ರತ್ಯಕ್ಷಾಕತಿಮಿರಾಪಹಂ | ಯದ್ಗ ಜೋಧ್ಯಗಜೋದ್ವೃತಂ
⁴ಹರಿಣಮಿತಪೂಜ್ಯತೇ || ಮೈದೇಹೀತಟಮಂಜುಲಪ್ರವಿಲಸುಷ್ಣಾ ಪೋ
⁵ತ ಮೋನಾನ್ವಿತಕಾರುಣ್ಯೈಕರಸ್ತು ರೋಹಿಣ್ಯಭಯದೋಗ್ರಸೂ ಮುಂಜಾ
⁶ಧ್ಯವೇ | ಯುಕ್ತೈಸ್ತ ಮೂಲಭಕ್ತ ಚಾತಕತತೇಸಂಜೇವನಂಯೇವನಂಶ್ರೀಯೇ
⁷ಪೋವಿರಧಾತ್ಯಭೀಷ್ಠಫಲದೇಶೀರಾಮನೀಲಾಂಬುಧಿ | ಶ್ರೀನೀತಾಶ್ರಿತ
⁸ಭಕ್ತಜಾತವಿನುತಾನಾಂದರ್ಯಸಂಶೋಭಿತಾವಕ್ತ್ರೇಂದ್ರಾಪ್ರತಿರಂಜಿತಾ
⁹ಪ್ರವಿಲಸತ್ವೀತಾಂಬುಲಾಂಕೃತಾ | ನಾಪಾರತ್ಯವಿಧಾಟಿತಾನವನು
¹⁰ಮಾವೋದಾಭಿಸಂವಾಸಿತಾಶ್ರೀರಾಮಾಂಕಮುರಸ್ಥಿತಾವಿಜಯತೇಶ್ರೀ
¹¹ಜೀವರಾಜಾಂಕಿತಾ || ರೂಪಾಸಾಕ್ಷ ಕಲಾನಿಧೀಸಪಥಮೋಮತಾನಸೂಯಾ
¹²ಸತೀಯಸ್ಯಾಂತೇವಸತಾಂವರಾಕ್ಷಿತಪತಿಶ್ರೀಕಾರ್ತವೀರ್ಯಾರ್ಜುನಃ | ಯೋಗೀಶಂ
¹³ಸಹಸ್ರಕರಾಗ್ರವಿಲಸತ್ವೈಸ್ತುಧ್ರದಾಲಂಕೃತೋದತ್ತಾ ತ್ರೇಯಗುರುಮುರಾರಾವತುಸ
¹⁴ದಾಶ್ರೀದೇವರಾಜಪ್ರಭುಂ | ಶ್ರೀಮಾನ್ಯೋಗಂವ್ಯಮೇಯಾಬಲವಾಂಸ್ತುಸ್ತಾ ಕೃಪಾಂ
¹⁵ಬಿಮುಧೀರಭ್ಯಸ್ತಾ ಬಿಲವೇದಾಸ್ತು ಸರಣೀಶ್ರೀರಾಮಭಕ್ತಾಗ್ರಣೀಃ | ಸು
¹⁶ಗ್ರೀವಪ್ರಿಯಕೃನ್ತರುತ್ತ ನುಭವಾಪೋಲ್ಲಂಘಿತಾಂಭೋನಿಧಿರ್ವ್ಯವೃಷ್ಟಾತನಯೋಮುರೇ
¹⁷ಸ್ತುತನುವಾಂಘ್ರೀದೇವರಾಜಪ್ರಭೋಃ | ಅಸ್ತಿಕ್ಷೀರಮಯಾದ್ವೈಮೈಮುಧ್ಯಮಾನಾನ್ತ
¹⁸ದಾಂಬುಧೇಃ | ನವನೀತಮಿಪೋದ್ವೃತಮನೀತತಮೋಮುಖಃ || ತಸ್ಯಾಸೀತ್ತನ
¹⁹ಯಸ್ತು ಪೋಭಿರತುಲೈರನ್ವೈರ್ಹನಾಮಾಬುಧಃ | ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಭುಜಬಲೈ
²⁰ರಾಯುರ್ವ್ಯವಾಂಘ್ರೈತಃ | ತಸ್ಯಾಸೀನ್ನ ಹುಪೋಸ್ಯತಸ್ಯರೂಪೋಯುಧೈರಮ
²¹ಯಾತಿಕ್ಷಿತಾಖ್ಯಾತಸ್ತಸ್ಯಯದುರೈರಿಯಯಕಸಾವ್ಯಾಪ್ತಂನಭೋಮುಂ
²²ಜಲಂ | ದ್ವಾರಕಾನಗರಾಪ್ರಾಂತೇನಂತಪಿಸ್ತಸ್ಯನಂತತಾ | ಸದ್ಯಕಾಮಸ
²³ಮೃದ್ಧಾ ಭೂತಕ್ಷೀಣೀರಕ್ಷಣರೀಕ್ಷಿತಾ | ತತ್ಪ್ರಾಪ್ತವ್ಯಾಕಾತಿಹನಯಾದವಾಸ್ತೇ
²⁴ಯದೃಢೈಯಾ | ಕರ್ನಾಟದೇಶವಾಜ್ಞಾಕಾವೇರ್ಯಾಲಂಕೃತಂನೃಪಾಃ | ರಮ
²⁵ಣೀಯಂಸಮಾರೋಹ್ಯದೇಶಂಸರ್ವಗುಣಾನ್ವಿತಂ | ಆತ್ಮೈವವಸತಿಂಜಕು
²⁶ರ್ಮಬೀಜರಪುರೋತ್ತಮೇ | ತದ್ವಂಶೀಚಾಮಭೂಪಾಲಸಂಜಾಣ್ಣೀಣಿಸಿಪೂದನಃ |
²⁷ಯಸ್ಯಾನರಪಾಲೇಶುಕ್ಷೀರಾಂಭಾವಿವಚಂದ್ರವಾಃ | ತತ್ಪ್ರಾಪ್ತಮುಖವಿತಿಮೃ
²⁸ದಾನ್ಯಪತಿರ್ಗಾಂಭೀರೈರಾರಾನ್ವಿತಶ್ರೀಮಾನ್ಮೃದ್ವೈ ಮುಖೀಪತಿಸ್ತದ
²⁹ನುಜಪಾಥಪ್ರತಾಪೋನ್ನತಃ | ಧೀಮಾನ್ವೈಷ್ಣವೋಮರಾಜನ್ಯಪತಿಸ್ತಸ್ಯಾನು
³⁰ಜೋಭೂರೈಲೀತಸ್ಮಾದ್ರಾಜಮುಖಪತಿಸಮುದಭೂತ್ಯಾನ್ಮಾಜ್ಞಾಪ್ರಾಪ್ತೈಯುತಃ || ೧೩ ||

೨ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³¹ಸೋಯಂರಾಜನ್ಯಪಾಗ್ರಣೀಸ್ತು ರುಮಲಕ್ಷ್ಮಾಪಾಲಾಯಂಜವಾಜ್ಞಾಪ್ರಾಪ್ತೋರೈಕವಿಕ್ರಮ
³²ಕ್ರಮಭಕ್ತೈಶ್ರೀರಂಗಪೂರ್ವಾಂಸುಧೀಃ | ಅರುಣಾಭ್ಯುತತಿತ್ವರತ್ನ ಮಿತಂಪೋತ್ತಂಗೆ
³³ಸ್ಮಾಸನಂಸಾಮ್ರಾಜ್ಯೈರಮದಾಸತತ್ಪ್ರವಿಲಕ್ಷೋಣೀಕವಂದ್ಯಾಂಘ್ರಿಕಃ | ತಸ್ಯ
³⁴ಗೋಸ್ತ ರಸಾನೋದ್ವರವಪ್ರತ್ಯರ್ಥಿಸರ್ವಂಕಥಸ್ತ ತಸ್ಯನುಭೂವಿಲಾಮರಾಜನ್ಯಪತಿ
³⁵ರ್ಥೂಮಂಜುಲಾಂಬುಧಿಃ | ತದ್ವಂಶೀಕ್ಷಿತಮಾಗ್ರಣೀಸಮಭವತ್ಯುಪಾಶೋರೋದಯಃ

- 38¹ ವ್ರವನಿಮ್ನುಡಿರಾಜದಾಡು ಜುಲೈಕೈ ಕೈಗೈಚಕ್ರೇಮಹೀಂ | ತದ್ವಂಶೋಭೂದ್ರಭೌಪತಿರಿವ
38² ಸ್ತೂ ಯಮಾಪಾದದಾನುಗ್ರವಾಕ್ಯಂಜೀರವನರಸರಾಜ್ಯ ಭೂಪಾಡುಗ್ರಾಣ್ಯ | ಯಸ್ಯಾಸೀ
40¹ ಪ್ಲೈಸ್ಯ ಕರಹರಣೇಭೌರಾನಂದಸಾಂದ್ರವಾಂಧಾತಾರಂಭ ಭುಮುಪಿನಯಸ್ತು ಕೀರ್ತ್ಯಾ
41¹ ತೀತೇ | ತತಃಕ್ರೇದೇವರಾಜೇಂದ್ರಸಂಜಟ್ಟೇರಿಭಯಂಕರಃ | ಅತ್ರಾಸಮಗುಣಭ್ರಂಕಮೌ
42¹ ಛರತ್ನಂಮಹೀಭೃತಾಂ | ತದ್ವಂಶೀಚಿದೇವರಾಜಧರಣೀದೇವೇಂದ್ರನಾಮಾಜುಗ್ರಿಕಂಠೀರ
43¹ ವಲಬ್ಧ ಪುರೈನರಸತ್ವೋಣೀಪತಿತ್ವತ್ನತಃ | ತತ್ಸನ್ನನುರ್ವರಕೃಪ್ಣ ರಾಜನ್ಯವತೀಗೀಚಕ್ರಾ
44¹ ಜಾಕ್ರ ಜಾವಿಪ್ಪೋಂ | ರೀವಯಸ್ಯವಪ್ಪಮುಹುಷೀದೇವಾಪನಾಂಭಾಭಧಾ | ಯದ್ವಾ ನಾಂಯ
45¹ ಭರೇವನಾರಿಧರಸಾನಾಪ್ತುರಿಯತ್ತೇ ಜಸಾಮುಮೈತ್ಯತೇನತದ್ಯುತಿರ್ಯ ವಿವರಂಭಾನುಗ್ರ
46¹ ಣನುಕೃತಃ | ಯತ್ತೀರ್ತಿರ್ಭುವಿಮುಗ್ಧ ವಾರಿಧಿರಿತ್ಯರ್ಗೀತುಗಂಗೆತ್ಯುಧೋಲೋಕೇಶೇಷಾ
47¹ ತಿವ್ಯಧಾಪ್ತ ಹುವಿಧಾಮೇಧಾಬಂಧಾನಾಂಭರಂ | ತಸ್ಯಾಸೀತ್ವ ನಯೋನಯೋಜ್ವಲಗುಣಃ
48¹ ಕ್ರೀಕೃಪ್ಣ ರಾಜಸುಧೀರ್ಯಸ್ಯಾಂಸಂಸಮುರೇಯುಷೀವಸುಮತೀನಾಭ್ಯೋತಿರಿಗ್ಂಂತಿನಾಂ |
49¹ ನೈವಜ್ಜೋಣೀಪ್ತ ತಾಂನವಾಭಣ್ಯ ತಾಮಿರಸ್ಯಕೂರ್ಮ ಸ್ಯನಾನ್ಯೋತತ್ಪ ಲಭೂಪಣಾಯಿತ
50¹ ನೈವತ್ಯಂಸತ್ಯ ಲೀನಾಂನವಾ || ಬೇಟೀಯಸ್ಯವಿರೋಧಿಭೂಪತಿಃಕೋಟೀಮುಖೇಪೀಯ
51¹ ತೇಯತ್ತೇಜಸ್ತು ಸರೇಣುರೇವಗಗನೇಭೂಪ್ತಾನಿತಿರೋತತೇ | ಯತ್ತೀರ್ತಿಸ್ತು ವಿರಾಜತೇಪ
52¹ ರಿದುರೋಜಾಗ್ರೇದುಹಾರಾವೇಯದ್ವಾನಶ್ರವಣೇನನಮ್ರಿರಸಕಲ್ಪದ್ರುಮಾನಂದನೇ || ೨೦ ||
53¹ ಅಸ್ತು ಶ್ರೀಕೃಕೃಲೇನೈವಾನ್ಯಯಲಸತ್ಸತ್ಯಾಂಯರಾಶೀಧ್ವಿಧುಸ್ತ್ಯುಲೋಕೈಪ್ರತಿಪ
54¹ ಭಾವವಿಭವಶ್ರೀತಿಂಮುರಾಜಪ್ರಭುಃ | ಯದ್ವಾಹಾಂವಿರಾಜಲಂಬಿಧವಾಭರೇರಿ
55¹ ಣದಂತಿನೇಶೇಪಕೂರ್ಮ ಪತಿಶ್ವನಿರ್ಭರತಯಾಸ್ವೈರಂಜರಂತಿಸ್ತತೇ | ತತ್ಸನ್ನನುಕಾಂ
56¹ ತನಾಮಾದೃಪತಿರಭವದ್ವಿಕ್ಯವಿಶ್ವಾತಕೀರ್ತಿಃಸರೋದ್ವೀರ್ಣಾಭಮಾಗ್ನಿಪ್ರವಮ
57¹ ಕುಟಮಣಿಸ್ತೋಮನೀರಾಜತಾಂಭಿಃ | ಯೇನಪ್ರತ್ಯರ್ಥಿಸ್ತುಪ್ರತಿನಿಕರರೀಪುಂಜರಿಕ
58¹ ಪ್ರಕಾಂಧೈಸ್ತು ಯೋಗಂಗ್ರಾಮಲಕ್ಷ್ಮೀರಧಿರಣಧರಣೀರಂಗಮಪ್ಯರ್ಚತೇಸ್ತು | ತಸ್ಯಾ
59¹ ಸಂಸ್ತ ನಯಾಸ್ತುಲೋಕವಿಹಿತಾಟ್ರಿನಂಜರಾಜಪ್ರಭುಶ್ರೀಮದ್ವೊಡ್ಡಯಮಲ್ಲರಾಜಯಿತಿ
60¹ ವಿಶ್ವಾತಾಪ್ರತಾಪೇನ್ನತಾಃ | ಸೇನಾನ್ಯಂಸಮವಾಪ್ಯವೈರಿನಗುರಾಕ್ರಮೈತತ್ಪಟೈರೋ
61¹ ರಾಜಪ್ರತ್ಯ ರೀಟಿಕೋಟಮಪದಂಸವ್ಯಕ್ತಿಪಂತಿಸ್ತತೇ | ಶ್ರೀಮದ್ವೊಡ್ಡಯಭೂಪತಿಂ
62¹ ಪ್ರತಿಲಕಾದ್ಗೌರಮ್ನನಾಮ್ನೈಂಸುಧೀರ್ಜಾಟ್ಟೇವಿಪ್ಪುರಿವಪ್ರತಾಪಮಹತಟ್ರೀವೀರರಾಜಪ್ರ
63¹ ಭುನಾನಾನಿಕ್ಷಿತಿಮಂಜಲೇಕಿಲತುಲಾದೀನಿವಿಜೇಷ್ಯೋದಿರನ್ನಾ ಕಾಮಿನದ್ಯ ಕಾನಿಜೇನ
64¹ ಯಸಾಕೋಟೀಯಮುಪ್ಪದಿಶತ | ರಾಜಶ್ರೀವರವೀರರಾಜತನಯಾಶ್ರದೇವರಾಜಪ್ರಭುಶ್ರೀ
65¹ ಮನ್ನಂಜಮಹೀಪತಿವಿತರಣಸ್ವಲ್ಪೀಕೃತಸ್ತದ್ಗ್ರಾಮಃ | ರಾಜೇತೇಭುವಿರಾಜಾಂಜವಿಭವಾಭೂ
66¹ ದೇವಸಂರಕ್ಷಕಾಪ್ರತ್ಯರ್ಥಿಕ್ಷಿತಿಮಾಲವಂತಪದೋಗಾಂಭೀರ್ಯಲೋರಾನ್ವಿತಃ || ತತ್ಪ್ರಾಧ್ಯ
67¹ ಪರರಾಜದರ್ಪದೃನಶ್ರೀದೇವರಾಜಪ್ರಭುಶ್ರೀಮತ್ಕೃಪ್ಣ ವ.ಹೀಪತೇರ್ದಿಪಯತೇಸೇನಾಧಿಪ
68¹ ತ್ಯಂವರ್ಷ | ಯತ್ಕೈಮಿರಿಗೋವೂಗಡಿಲಸತ್ಪಾದಂದಿಮುಖ್ಯಾನ್ವರ್ಷದೇವಾನನ್ಯವೈರಾ
69¹ ಲಕೈರ್ಮ ಜುಲರಾಜೈತುಂಪ್ಯಸಾಧ್ಯಾನ್ವತೇ || ತಸ್ಯಾಂಜಲಪಾಸಮಗುಣಗಣೈರ್ಗಂಗಾ
70¹ ಭವಾನ್ಮೋಕ್ಷಸೀರೂಪಾದ್ಯಯುತಾಪದರ್ಪಾತ್ಯದಯಾ ಚತ್ವಾಜಮಾಂಭಾಭಧಾ | ಅತ್ರೇರದ್ಭುತಕ

೨೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

71¹ ರ್ವಜಾತಿಲಯಧಾಭವ್ಯಾನಸೂಯಾತಥಾಯಾಧವರ್ವದಿಪ್ರಮರ್ಥ ಸಾಧನವಿಧಾಪತ್ಯಗೈಹೀತ

72¹ ವ್ರತಾ | ಯಸ್ಯಶ್ರೀರಾಮಚಂದ್ರೋತ್ಪದಯಸರಣೀಭೂಪಯಾರಾಜವನೋಯು

- 72 ಸಿದ್ಧಿ ಮೃತ್ಯು ತ್ಯೇನಿರತಮುಪನಿವ್ರೇಯಸಂವಿಭಾತಿ | ಸೋಯಂತೈರಿತಸ್ತದೃವತಿರನೋದೇವರಾಜ
 73 ಕ್ಷೇತಿರೋದವ್ಯವ್ರತ್ಯಾ ವೇಭಿದ್ವಿಜಯತಿರಚಯನ್ನ ಗ್ರಹಾರಂಸುರಮ್ಲಂ | ತೇನಾತ್ಮಯ್ಯ ತಕಮೃಣಾ
 74 ವಿರಚಿತೋಗುಂಜಾನ್ಯಗ್ಹಾ ಭಿಧಾದ್ವಿಶ್ಲೋರ್ದ ಪ್ರೇಣವಃಶ್ವತೋಭನತರೇಗ್ರಹಾರೋತ್ತಮಃ |
 75 ಸಮೃತ್ತೈವಿಮೃತ್ಯುನ್ವಿಜಾತಿಮಂಭಿರೃಸ್ತಂತರಂಯೋಜತೋಭಾ ದೇವ್ಯಾವನಿಹಾರವದ್ವಿಜಯತೇಶ್ರೀ
 76 ರಾಮಚಂದ್ರಪ್ರಿಯಃ | ಶ್ರೀರಾಮಚಂದ್ರಾಬ್ಯುಪರಿಸ್ಥಿತಾನಾಮೇವವಿದ್ಯಾನಿಧಿಭೂಸುರಾಣಾಂ | ಜ್ವೇ
 77 ಪ್ರಾಣವಿಂಶೋತ್ತರಯುಕ್ತತಾನಿಜಯಂತಿಸರೈವ್ಯಪ್ಪಭವದಾನಿ | ೩೦ || ಕಾಲೀನಾಚನನೀಶೇ
 78 ತೇ | ಕಕಾಬ್ಧಿರಚಭಿಶ್ಚತೈಃ | ಸಮಸ್ತಿತ್ವೈಕಸಪ್ತತ್ವಪದ್ವತ್ವೈರಪಿವತ್ಸರೈಃ | ಕುಕ್ಲಾ
 79 ಪೈವತ್ಸರೈವಾನಿವೈಶಾಬೇಭಾಮವಾಸರೇ | ದ್ವಾದಶ್ಯಾಂಕುಕ್ಲಪತ್ಸತ್ಯಕಂದ್ರತಾರಾಬಿ
 80 ಲಾನ್ವಿತೇ | ಹಸ್ತಕ್ಷೇಪರ್ಪಣೇಯೋಗೇಕರಣೇಲಾಲವಾಭಿಧೇ | ಏವಂಕುಭದಿನೇರಾಜಾಭಾ
 81 ರದ್ಯಾಜಾನ್ವಯೋದ್ಭವಃ | ಆಶ್ವರಾಯನಸೂತ್ರಾಮಸಾರ್ಯಾದಾರ್ಯಗುಣಾನ್ವಿತಃ | ದಾತ್ರೇಗ್ರದೋ
 82 ಶ್ವಯಾರ್ಯಗುಣೀರರಾಜಮುಖರತೇಃ | ಪುತ್ರೇಗ್ರದೇವರಾಜೋಸೂಚನಾ ಜಮೃತನೂಪ್ಪವಃ |
 83 ವೇದವೇದಾಂಗಸಂಪನ್ನಾಂತ್ವರ್ಪಣಸ್ತುನಿಶಾರದಾಃ | ಸತ್ತಮನಿರತಾಂತ್ವಾಭೂಂಭೌ
 84 ತಸ್ಮಾತ್ಕವಿಚಕ್ಷಣಾಃ | ಕುಮುದಿನಿವಾತ್ರಭೂತಾನಾಹಿತಾಗ್ನಿನೈವೋತ್ತಮಾಃ | ಕಾಂತಾ
 85 ನಿಶಾರಿಪದ್ಯಗಾಢಾಹೂಯಸರವಮರಾತಃ | ಏತೇಷಾಂವಿಪ್ರವರ್ಯಾಣಾಂಕುಟುಂಬಭರಣೋ
 86 ಚಿತಂ | ವೃತ್ತಿಜಾತಂತೋದಾತುಂಜೇತ್ರಾರಾಮಾದಿಭಿರ್ಮೃತಂ | ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜ್ರೀಕೃಷ್ಣ
 87 ರಾಜಮುಖರತಿಂ | ಪ್ರಣವ್ಯುಸಾದರಂಭೋಯೋವಿಜ್ಞಾಪ್ಯಸ್ಯನಿರೇಕತಃ | ಚತುರ್ದಶಗ್ರಾ
 88 ಮವಾಂತ್ಯಂಭಾವ್ಯಪರಯಾಮಿದಾ | ಗ್ರಾಮನಕಲ್ಪಯದ್ರಾಜಾಶ್ರೀಮಾನಧರ್ಮೈಕವತ್ಸ
 89 ಲಃ | ಕಾವೇರ್ಯಾಕುಲಾಯಾಶ್ವಸಂಗಮಾತ್ಪುಣ್ಯವರ್ಧನಾತಃ | ತ್ರಿಮುಕ್ತೋಬಿಧಿಭಾಕ್ಷೇತಾ
 90 ದ್ವಕ್ಷೇಣಸ್ಯುಯಿಸ್ಥಿತಂ | ಮೂಲಸ್ಥಾಪೇಶ್ವರಾಚ್ಚಂಭೋವೃಷಮಸ್ಯುಯಿಸ್ಥಿತಂ |
 91 ಆಲಗೂಡ್ಯಭಿಧಾನ್ಯಾಮಾದುತ್ತರಸ್ಯುಯಿಸ್ಥಿತಂ | ಪೈರಾಪುರಸ್ಯುಯಿಸ್ಥಿತಮಾಯಾಭಾ
 92 ಚೇವಾಣಾಮುಪಾಶ್ರಿತಂ | ರಾಮಚಂದ್ರಪುರಾಭಿಷ್ಠಿಮಗ್ರಸಾರವರಂಪ್ರಭುಃ | ಕರ್ತಾ
 93 ಶ್ರೀರಾಮವಿವೇಕಿಮತ್ಯಾಸಂಪ್ರದದಾಮಿದಾ | ಗೃಹಾನ್ವಿಧಾಯವಿಪುಲಾನ್ಪ್ರತಿವೃತ್ತಿವಿ
 94 ಭಾಗತಃ | ಶೈಲೋದಧಾನರವ್ಯಂಕವಿಹಿತಾಸ್ತರಣಾಸನೈಃ | ದೇವೋಪಕರಣೈರ್ಗೋ
 95 ಭಿರ್ಗೋಪಕರಣೈಸ್ತಥಾ | ಕಾಲಿತಂಕುಲಮುಖೈಶ್ಚೈಶ್ವರನಧಾನ್ಯೈರ್ಗುಡೈಶ್ಚೈಶ್ವತೈಃ | ತೈ
 96 ಲಾರಿಸರ್ಪಸಂಭಾರೈಸ್ಸಂಭೃತಾಂಸ್ತನ್ಮೈಶೋತ್ತಮಾನಃ | ಪ್ರವೇಶ್ಯದ್ವಿಜವರ್ಯಾಶ್ಚ ಪತ್ನೀ
 97 ಪುತ್ರಯುತಾನ್ಮದಾ | ವಸ್ತ್ರಯುಕ್ತೇತನೋಷ್ಣೀಪಂಕಾಶೀಯಂತ್ಸಕುಂದೇ | ಅಂಗೋಯಕ
 98 ಮುಖ್ಯಾನ್ವಿಕಲ್ಪಯಿತ್ವಾಪೃಥಕ್ಪೃಥಕ್ | ವಸ್ತ್ರಾಭರಣತಾಟಂಕಕಂಠಸೂತ್ರಾದಿಭೂಷಣೈಃ
 99 ಬ್ರಾಹ್ಮಣಾಶ್ಚ ಸಪತ್ನೀಕಾನ್ವಯಿತ್ವಾತಿಭಕ್ತಿತಃ | ಚತುರ್ದಶಗ್ರಾಮಯುತಂಸಂವಿಂಶತಿ
 100 ಕತಾಂಕಕಂ | ಸರ್ವವಾನ್ಯಂಚತುಸ್ಸೀಮಸಂಯುತಂಚನಮಂತತಃ | ನಿಧಿನಿಕ್ಷೇಪಮಾ
 101 ಭಾಣವಿಧೃತಾಭೃಜಲಾನ್ವಿತಂ | ಆಕ್ಷೇಪಾಂಗಮಿಸಂಯುಕ್ತವಪ್ಪುಭೋಗ್ಯಂಸುಭೂ
 102 ರುಹಂ | ವಾಹಿಕೂಪತಟಾಶೈಶ್ಚೈಶ್ವರಭೇನಾಹಿಸಮನ್ವಿತಂ | ಪುತ್ರಸೂತ್ರಾದಿಭಿರ್ಗೋಗ್ಯಂ
 103 ಕ್ರಮದಾಚಂದ್ರತಾರಕಂ | ದಾನಾಧಿವಿಕ್ರಯಣಿಣಾಂಚಯೋಗ್ಯಂವಿನಿಮಯಸ್ಯತಃ | ಗೃಹಾರಾ
 104 ಮಕ್ಷೇತ್ರಯುಕ್ತಮಗ್ರಹಾರವರಂಸುಧೀಃ | ಬ್ರಾಹ್ಮಣೇಭ್ಯಾಕುಟುಂಬಭೈಸ್ತೇಷು ನಮಮೇ
 105 ಚಿತಃ | ಸಹರಣ್ಯದಯೋಧಾರಾಪೂರ್ವಕಂಪ್ರದದಾನ್ವತಃ | ಶ್ರೀರಾಮಚಂದ್ರಪುರನಾಮ್ನೈ
 106 ಗ್ರಹಾರವರೇಂದ್ರಿಜಾಃ | ವೃತ್ತಿಮಂತೋವಿಲಖ್ಯಂತೇವೇದವೇದಾಂಗಮರಾಃ | ೫೬

ಭಿನ್ನಪತ್ರದ ಮುಂಭಾಗ.

- 108 ಕಾಸ್ಯವಸ್ತು ಮುಕ್ತಿಯಾದುದ್ದಾಪ್ತಗೃಹ್ಯವ್ಯಾಪ್ತಿ ದೀಕ್ಷಿತಃ | ಕೃತ್ಯಾ ಯಸೋನುರ್ವಿಶ್ರೇಷ್ಠೋವೃತ್ತಿ
109 ಮೇಕಾಮಿಹಾಶ್ವತೇ || ಕಾಶ್ಯವೇಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ರಾಜೇಶ್ವರಸಾಂ
110 ದೇವಕಯಜ್ಞವೃತ್ತಿಂಸಮಶ್ವತೇ || ಭರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಸೀತಾ
111 ರಾಮಭಿರೋಯಜ್ಞಾಬಹುಜೋವೃತ್ತಿ ಮಶ್ವತೇ | ಗೌತಮಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ |
112 ಭೀಮಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಮೌನಭಾರ್ಗವೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ
113 ನಃ | ಲಕ್ಷ್ಮೀನಾರಾಯಣಸೂರಿವೃತ್ತಿ ಮೇಕಾಮಿಹಾಶ್ವತೇ || ಮೌನಭಾರ್ಗವೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ
114 ದನಃ | ಬಹುಜೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀವತ್ಸೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ
115 ತನೂಪ್ತವಃ | ಗಂಗಾಧರಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ
116 ಕಟಾಧ್ಯಾಯನಂದನಃ | ತಿಮ್ಮಾಪಧಾನೀವೃತ್ತಿ ಮಶ್ವತೇ || ಭರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ
117 ಮೃಗಾಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವೇಂಕಟಾಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕೌಂಡಿನೋಯಾಜೋ
118 ತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ನಾರಾಯಣಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ಕಾಂ
119 ಡಿನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀನಿವಾಸಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ಭೀಮಾನ್ವಯೋ
120 ಸಮಶ್ವತೇ | ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವಿದ್ಯಾನ್ವಯೋರಾಮಯಜ್ಞನಃ | ಕಾತ್ಯಾಯ
121 ನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀನಾರಾಯಣಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ಕಾತ್ಯಾಯ
122 ನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಮೌನಭಾರ್ಗವೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋ
123 ದನಃ | ಗಂಗಾಧರಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ಭರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ
124 ತಿಮ್ಮಾಪಧಾನೀವೃತ್ತಿ ಮಶ್ವತೇ || ಭೀಮಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಮೌನಭಾರ್ಗವೋ
125 ಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕೌಂಡಿನೋಯಾಜೋ
126 ದಿನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ನಾರಾಯಣಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ಕಾತ್ಯಾಯ
127 ನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀವತ್ಸೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ದೀಕ್ಷಿತಃವರಾಮಾ
128 ನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕೌಂಡಿನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋ
129 ವೇಂಕಟಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ೧೦೦ | ಭರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕಾತ್ಯಾಯ
130 ನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವೇಂಕಟಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ೧೦೧ | ಆತ್ಮ
131 ಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಭೀಮಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಮೌನಭಾರ್ಗವೋ
132 ವೃತ್ತಿ ಮಶ್ವತೇ || ೧೦೨ | ವಸಿಷ್ಠೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಸೀತಾರಾಮಭಿರ
133 ಗ್ಯಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕಾತ್ಯಾಯ
134 ನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀವತ್ಸೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ದೀಕ್ಷಿತಃವರಾಮಾ
135 ತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವೈಶ್ವನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಆತ್ಮ
136 ಯೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವರದೇವಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಮೌನಭಾರ್ಗವೋ
137 ತೇ || ಕೌಂಡಿನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಅಂಗಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ || ಅಂಗಾಶ್ವತೇವೃತ್ತಿ ಮಶ್ವತೇ
138 ಮಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀವತ್ಸೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಸೂನುಸ್ತ
139 ರಾಮಾಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಭರದ್ವಾಜಾನ್ವಯೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಕಾತ್ಯಾಯ
140 ಆಪ್ತಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಆತ್ಮಯೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವಿಶ್ವಾಮಿತ್ರಾನ್ವಯೋ
141 ಸುತಸುಧೀ | ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಶ್ರೀವತ್ಸೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ
142 ಯಾಜುಷ್ಯಕಾಶ್ಯವೇತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ವೈಶ್ವನೋಯಾಜೋತ್ಪ್ರಕಾಂತನಯೋರಾಮಯಜ್ಞನಃ | ಆತ್ಮ

- 143 ವತ್ಸಗೋತ್ರಜೋತ್ರಕಾಂಠಾಗೋಪನಂದನಃ | ಗೀತಾರೋತ್ರಯಜುರ್ವೇದೀವೈಷ್ಣವೋವೈಶ್ವ
144 ಮುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರಕಾಮೃಗೋಗುನಂದನಃ | ಯಜುರ್ವೇದೇಂಕೋಪಾಯೋರ್ವೇ
145 ವೈಷ್ಣವೋವೈಶ್ವಮುತೇ || ಗಾಗ್ಯಗೋತ್ರೋದ್ಭವೋನಂತನಾರಾಯಣಸುತಸ್ಸುಧೀ | ಯಜು
146 ರ್ವೇದವಿಸ್ತೃಪ್ತಿಕವೃತ್ತಿಮಿಹಾಶ್ವತೇ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಶಂಕರಾಯಗಮು
147 ತಾಸುಧೀ | ಶ್ರೀಕಂಪ್ರಣೀಲಂಛನೋವಿದ್ಯಾನತ್ರೈಕವೃತ್ತಿಮಾನಃ || ಯಜುಃಪಃ

೨ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 148 ಕಾಶ್ಯಪೋತ್ರಕಾಂಠಸಂಭವ್ಯವಂದನಃ | ಸೂರ್ಯಾಪಾರಾಯಣಸೂರರ್ಥಮಾನ್ವೃತ್ತಿಂಸಮು
149 ಕ್ತುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರಕಾಂವೈಷ್ಣವು ಮೃಗಾಯಾಜಃ | ವಾರಾಯಣಾಭಿರೋಧೀವಜ್ರಾ
150 ಜೋವೈಶ್ವಮುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋಧೀವಜ್ರಾಜ್ಯಯಜುರ್ವೇದನಂದನಃ | ವೈಷ್ಣವಸ್ತೃಪ್ತಮಾ
151 ಜಾರೋಯಜುರ್ವೇದೋತ್ರೈಕವೃತ್ತಿಮಾನಃ || ಗಾಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಮೃಗಯ್ಯವಯ್ಯಸುತಸ್ಸುಧೀ | ವೈಷ್ಣ
152 ವಸ್ತೃಪ್ತವಾರೋತ್ರೋಯಜುರ್ವೇದವೃತ್ತಿಮುತೇ || ಆತ್ರೋಯಜುರ್ವೇದೋಧೀವಜ್ರೀವಮಂಜನಂವ
153 ನಃ | ತಿರುನಾರಾಯಣೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮುತೇ || ಯಜುಃಪುಕಾಶೋಧೀವಮೈಷ್ಣವಜಿಂಗರಾ
154 ಯಜಃ | ಆಗುಂಗುನಾಮರೋತ್ರೈದ್ವಯಮಿಹಾಶ್ವತೇ || ಮಾನೆಯೋ || ಭಾಗವೋಯಜುರ್ವೇದೋಧೀಮಾ
155 ನಸ್ತೃಪ್ತಮಂಡಿತನಂದನಃ || ವೈಷ್ಣವು ಮೃಗಾಭಿವೃತ್ತಿಕಾಂವೃತ್ತಿಮಿಹಾಶ್ವತೇ || ಭಾಗವೋಯಜುರ್ವೇದೋಧೀ
156 ಮಾನಸ್ತೃಪ್ತಮಂಡಿತನಂದನಃ || ವೈಷ್ಣವೋವೇಂಕೋಯೋತ್ರೈಕಮೃಗಾಂಸಮುತೇ || ವಾರೋಲೋತ್ರ
157 ಜೋತ್ರೈಕಾಂಶ್ರೀನಿವಾಸಾಯಾನಂದನಃ || ಯಜುರ್ವೇದೇಂಕೋಭಿವೃತ್ತಿಸೂರರ್ಥವೃತ್ತಿಂಸಮುತೇ || ಆತ್ರ
158 ಯೋಯಜುರ್ವೇದೋಧೀವಜ್ರಾಜ್ಯಯಗನಂದನಃ || ವೈಷ್ಣವೋವೇಂಕೋಭಿವೃತ್ತಿಕಾಂವೃತ್ತಿಮಿಹಾ
159 ಕ್ತುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋವಿದ್ಯಾನೃಪರದಾಜ್ಯಯಗನಂದನಃ || ಯಜುರ್ವೇದೋಪಾನಾಥೋಯೋವೈಷ್ಣವೋತ್ರೈ
160 ಕವೃತ್ತಿಮಾನಃ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇದವ್ಯಾಸಾಯಗನಂದನಃ || ಧೀವಜ್ರನಂತತೀರ್ಥಾಭಿವೃತ್ತಿಮಾ
161 ಯೋತ್ರೈಕವೃತ್ತಿಮಾನಃ || ಗಾಗ್ಯಗೋತ್ರೋದ್ಭವೋತ್ರೈಕಾಂವೈಷ್ಣವು ಆಯಗಸುತಸ್ಸುಧೀ || ವಿದ್ಯಾನೃಪಕವ
162 ರಾಮಾಯೋಯಜುರ್ವೇದೋವೃತ್ತಿಮುತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಮೃಗಯಗನಂದನಃ || ಅಜೋವ
163 ರಾಜಾಯಗನಾಮವೈಷ್ಣವೋವೃತ್ತಿಮುತೇ || ಸೂತಮಾಪಾನ್ವಯೋತ್ರೈಕಾಂವೈಷ್ಣವೋವೃತ್ತಿಮುತೇ || ನಂಸಿಂ
164 ಹಾಜಾಯಗನಾಮಧೀವಜ್ರಾಜ್ಯಯಗನಂದನಃ || ಮೃಗಾಭಿವೃತ್ತಿಮೋಧೀವಜ್ರಾಜ್ಯಯಗನಂದನಃ || ನರ
165 ಸಿಂಹಾಜಾಯಗನಾಮವೈಷ್ಣವೋತ್ರೈಕವೃತ್ತಿಮಾನಃ || ವಾರೋಲೋತ್ರಯಜುರ್ವೇದೀವೈಷ್ಣವುಸುತಸ್ಸುಧೀ || ಜ
166 ನಾರ್ವಾಜಾಯಗನಾಮವೃತ್ತಿಮೃಗಾಂಸಮುತೇ || ಗೌತಮವಸ್ತೃಪ್ತಮೋತ್ರೈಕಾಂವೈಷ್ಣವುಸುತಸ್ಸುಧೀ || ಜ
167 ತಮೃಗಾಜಾಯಗನಾಮವೃತ್ತಿಮೋವೃತ್ತಿಮುತೇ || ಹಾರೋಲೋತ್ರಯಜುರ್ವೇದೀವೇಂಕೋಭಿವೃತ್ತಿಮಾನಃ || ವೆಂಕ
168 ಕ್ತಾಜ್ಯಾರ್ವಾಸಾಮೃಗಾಂಧೀವಜ್ರಾಜ್ಯಯಗನಂದನಃ || ಗಗಾಭಿವೃತ್ತಿಮೋಲೋತ್ರಯಜುರ್ವೇದೀವೇಂಕೋಭಿವೃತ್ತಿಮಾನಃ || ಅಂಜಾ
169 ವಧಾನೀವೇದೋಯಜುರ್ವೇದೋತ್ರೈಕವೃತ್ತಿಮಾನಃ || ನೃಸಿಂಹವಾಜೀಯೋಯಗಸೂರ್ಮೃಗವತ್ಸಗೋತ್ರಜಃ |
170 ಯಜ್ಞನಾರಾಯಣೋಯಜುರ್ವೇದೋತ್ರೈಕವೃತ್ತಿಮಾನಃ || ಸಿತುಮಿಲಾನ್ವಯೋತ್ರೈಕಾಂವೈಷ್ಣವೀ
171 ಕ್ಷಿತನಂದನಃ | ಶ್ರೀಕೇಶವಾಭಿವೃತ್ತಿವಿದ್ಯಾನಾಥೋವೃತ್ತಿಮುತೇ || ಬ್ರಹ್ಮಪುಕಾಶೋತ್ರೈಕಾಮೃಗ
172 ಯೋಭಿವೃತ್ತಿಮಾನಃ || ಸುತೋಯ್ಯವಾರುಖ್ಯಾಭಿವೃತ್ತಿಮಾನಃ || ವಾರೋಲೋತ್ರಯ
173 ಜಾತೋಯಗನುಮಲಾಯಜಃ || ಕೃಷ್ಣಾಶ್ವಾಭಿವೃತ್ತಿಮೋತ್ರೈಕಾಂಯಜುರ್ವೇದೋವೃತ್ತಿಮುತೇ ||
174 ಶ್ರೀವತ್ಸಗೋತ್ರಜೋತ್ರೈಕಾಂಶ್ರೀಕಾಂವೈಷ್ಣವು | ಸೋಮಾಭಿವೃತ್ತಿಮೋಧೀವಜ್ರಾಜ್ಯಯಗನಂದನಃ ||
175 ವೃತ್ತಿಮುತೇ || ಯಜುಃಪುಕಾಶೋತ್ರೈಕಾಮೃಗಯಗನಂದನಃ || ಕಾಮಾಶ್ವಾಭಿವೃತ್ತಿಮಾ
176 ಲೋವೃತ್ತಿಂಸಮುತೇ || ಗೌತಮೋಯಜುರ್ವೇದೋತ್ರೈಕಾಂವೈಷ್ಣವುಸುತಸ್ಸುಧೀ || ವಿದ್ಯಾನೃಪಕವೃತ್ತಿ
177 ಪಾಭಿವೃತ್ತಿಮುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಂವೈಷ್ಣವುಸುತಸ್ಸುಧೀ || ಶ್ರೀನಿವಾ

- 178 ಸುಖಾಧ್ಯಾಯೋಽಪ್ಯುಚೋವೃತ್ತಿಮುಕ್ತುತೇ || ಬಹುಚೇತಾಕೃದಸೋನುರಯ್ಯನಾಪಾಪ್ಯುಚಯ್ಯನಃ |
 179 ದೊಡ್ಡ ಸ್ವಾಮ್ಯಬಿಧೋಯಃಪ್ಪಾವಿದ್ಯಾನತ್ಯೈಕವೃತ್ತಿಮನಃ || ಗೌತಮೋದಾಹರಣಸೋನುರಯ್ಯುಚಯ್ಯನಃ
 180 ಯಯ್ಯನಃ | ಸುಖಾಧ್ಯಾಯೋಽಪ್ಯುಚಯ್ಯನಃ || ಬಹುಚೇತಾಕೃದಸೋನುರಯ್ಯನಃ
 181 ಬ್ರಹ್ಮಸೃನಂದನಃ | ಅಂಬನೇಯೋದಾಹರಣಸೋನುರಯ್ಯನಃ || ಕೌಂಡಿನೋತ್ರಯಜುರ್ವೇದೋ
 182 ರಾಮಾಭಟ್ಟಸುತಸುಧೀಃ | ವೇಂಕಟಃ ಪುಣಿಸುಖಾಧ್ಯಾಯವಿಕಾಂವೃತ್ತಿಮಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜೋದಾಹರಣೋ
 183 ಧೀಮಾನ್ಯೇಂಕಟಕೃಷ್ಣಃ | ಸದಾಕೇವಾಪಧ್ಯಾಯ್ಯವಿಧೋದೋತ್ರೈಕವೃತ್ತಿಮನಃ || ಭಾರದ್ವಾಜಾನ್ವಯೋ
 184 ತ್ರೈಕಾಂದಂಗಳಾಧಾತ್ಮಜಸುಧೀಃ | ಸತ್ಯವಾಗ್ನಿಪುರಾಣಿಪುಣಿಸೂರಿವೃತ್ತಿಮಮುಕ್ತುತೇ || ವಸಿಷ್ಠಗೋ
 185 ತ್ರಯೋತ್ರೈಕಾಯಾಮಾಭಟ್ಟಸೃನಂದನಃ | ಶಿವಭಟ್ಟಭಿಧೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಯಜುಃ
 186 ಕಾಶ್ಯಪೋಧೀಮಾನುತತ್ಪ್ರಜ್ಞಸೃನಂದನಃ | ಅಶೋಕಬಾಳೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ವ
 187 ಪ್ಪಗೋತ್ರಯೋತ್ರೈಕಾಂಕೃಷ್ಣ ಪಂಡಿತನಂದನಃ | ತಿಮ್ಮಣ್ಣಾಪುರಾಣಮಾಧೀನಾಧಿಪತ್ಯೈಮಮುಕ್ತು
 188 ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಶ್ರೀವೇಂಕಟಕವಿಧ್ಯಾನ್ವಯೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 189 ಹಾರೀತಾಶ್ವಾತವಿಷ್ಣುನುಬ್ರೀಕಾಂಕಟಕಾನ್ವಯಃ | ಕೃಷ್ಣಾಶ್ವಾತವಿಧೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 190 ಕವೃತ್ತಿಮನಃ || ಯಜುಃಪುಕಾಶ್ಯಪೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಸದಾಕೇವಾಧೀನಾಧಿಪತ್ಯೈಮಮುಕ್ತುತೇ ||
 191 ದ್ವಾನ್ವಯೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಸಮ

3ನೇ ಪತ್ರದ ಮುಖ್ಯಭಾಗ.

- 192 ಗೋನುತನಾರಾಯಣಾರ್ಯಾತ್ಮೈಕವೃತ್ತಿಮನಃ || ಕೌಂಡಿನೋತ್ರಯಜುರ್ವೇದೋನುರಯ್ಯನಃ ||
 193 ಸೂನುರಂಕರಣಃ ಸ್ವಾಮ್ಯವಿಕಾಂವೃತ್ತಿಮಮುಕ್ತುತೇ || ಶ್ರೀಮದ್ವಿಷ್ಣುಗೋತ್ರಯೋತ್ರೈಕಾಂಧೀಮಾನ್ವಯಾರ್ಯಾತ್ಮ
 194 ಷಃ || ಯಜುಃಪುಕಾಶ್ಯಪೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || 195 ವಸಿಷ್ಠಗೋತ್ರಯೋತ್ರೈಕಾಂಧೀಮಾನ್ವಯಾರ್ಯಾತ್ಮ
 196 ಧಟ್ಟಸೃನಂದನಃ | ಅನ್ವಯಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ವಸಿಷ್ಠಗೋತ್ರಯೋತ್ರೈಕಾಂಧೀಮಾನ್ವಯಾರ್ಯಾತ್ಮ
 197 ಸಹ್ಯವಧಾನಃ | ಶ್ರೀವೇಂಕಟಕವಿಧ್ಯಾನ್ವಯೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಗೌತಮಾನ್ವಯೋತ್ರೈಕಾಂಧೀಮಾನ್ವಯಾರ್ಯಾತ್ಮ
 198 ಕಾಂಸೋನುರಯ್ಯನಃ || ಅಂಬನೇಯೋದಾಹರಣಸೋನುರಯ್ಯನಃ || ಜಾಮದಗ್ನಿ
 199 ವತ್ಸಗೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಧೀಮಾನ್ಯೇಂಕಟಕವಿಧ್ಯಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಪು
 200 ಷ್ಪಾಪುರಾಣಸುತೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ರಾಮಾಭಟ್ಟಸುತೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 201 ತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಶ್ರೀವೇಂಕಟಕವಿಧ್ಯಾನ್ವಯೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಜಲಂ
 202 ತಾಯನೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಅಶೋಕಬಾಳೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಯಜುಃ
 203 ಪುಕಾಶ್ಯಪೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಶ್ರೀಮದಾಹರಣಸೋನುರಯ್ಯನಃ || ಕೌಂಡಿನೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 204 ಧೀಮಾನ್ಯೇಂಕಟಕವಿಧ್ಯಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ವಸಿಷ್ಠಗೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 205 ಯಜುಃಪುಕಾಶ್ಯಪೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಲಕ್ಷ್ಮೀನೃಸಿಂಹಾಶ್ವಾತವಿಧೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || 196
 206 ತೇ || ವಸಿಷ್ಠಗೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಧೀಮಾನ್ಯೇಂಕಟಕವಿಧ್ಯಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || 197
 207 ದಾಂಡಿಪುಗೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಸುಖಾಧ್ಯಾಯೋಽಪ್ಯುಚಯ್ಯನಃ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 208 ತುತೇ || ಕೌಂಡಿನೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 209 ವೃತ್ತಿಮಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಧೀಮಾನ್ಯೇಂಕಟಕವಿಧ್ಯಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 210 ತನಯೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಗೌತಮಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 211 ಪುಕಾಶ್ಯಪುರಾಣಸುತೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಕೌಂಡಿನೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||
 212 ನಂದನಃ | ಪುಕಾಶ್ಯಪುರಾಣಸುತೋದೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ವಯೋತ್ರೈಕಾಮುಗೋವೃತ್ತಿಮಮುಕ್ತುತೇ ||

- 213 ಕೃಪ್ಯ ಭಟ್ಟಸ್ಯನಂದನಃ | ರಾಮಚಂದ್ರಾಭಿಧಕ್ಕಾ ತ್ರವೃತ್ತಿ ಮೇಕಾಂಸಮುತ್ಪತ್ತೇ || ಲಕ್ಷ್ಮೀಪ
 214 ತ್ರಭಿಧಕ್ಕಾ ತ್ರಧೀಮಾನ್ಯೇವರಭಟ್ಟಜಃ | ಏಕಾಂಸಮುತ್ಪತ್ತೇವೃತ್ತಿ ಮಾತ್ರೇಯಸ್ತಾತ್ಪ್ರಲಯನಃ |
 215 ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವಿದ್ಯನಾಥಸ್ಯನಂದನಃ | ಸೀತಾರಾಮಾಭಿಧಕ್ಕಾತ್ರೈಕಾಂಫೀಮಾನ್ಯೃತ್ತಿಂಸ
 216 ಮುಕ್ತುತೇ || ಲಕ್ಷ್ಮೀನೈಸತ್ಯ ಭಟ್ಟಸ್ಯಸೂನರತ್ಯಾತ್ಪ್ರಲಯನಃ | ನಾರಾಯಣಾಭಿಧಕ್ಕಾಕಾಮಾತ್ರೇಯೋ
 217 ವೃತ್ತಿ ಮುಕ್ತುತೇ | ದೇವರಾತಸಗೋತ್ರಸ್ತು ಧೀಮಾನ್ಯುನಿಫಟ್ಟಜಃ | (ಮರಾಮಾಭಿಧಕ್ಕಾತ್ರೈಕಾಂಯಜುರ್ವೇದ್ಯ
 218 ತ್ತಿ ಮುಕ್ತುತೇ | ದೇವರಾತಸಗೋತ್ರೋತ್ರವೇಂಕಂಫಟ್ಟಸ್ಯನಂದನಃ | ನಂಜುಂಡಗೋತ್ರಿನಾಮೈಕಾಂಯಜುರ್ವೇದ್ಯ
 219 ತ್ತಿ ಮುಕ್ತುತೇ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀವೇಂಕಟಾರ್ಯಾಸ್ಯನಂದನಃ | ಧೀಮಾನ್ಯೇಂಕಟಭಟ್ಟೋತ್ರವೃತ್ತಿ ಮೇ
 220 ಕಾಂಸಮುತ್ಪತ್ತೇ | ಕಾಶ್ಯಪಾನ್ಯಯೋತ್ರೈಕಾಂಹರಿಭಟ್ಟಸ್ಯನಂದನಃ | ಯಜುರ್ವೇದ್ಯ ಕೃಪ್ಯ ಭಟ್ಟಾ
 221 ಖ್ಯುನಿಭೋವೃತ್ತಿಂಸಮುತ್ಪತ್ತೇ || ಗೌತಮೋಯಜುರ್ವೇದೋತ್ರೈಕಾಂಫೀಮಾನ್ಯುಂಜುಂಡಭಟ್ಟಜಃ | ತಮಾಪಧಾ
 222 ನೇವಿದ್ಯೇಂದ್ರಾಶ್ವೀತಿವೃತ್ತಿಂಸಮುತ್ಪತ್ತೇ || ಶ್ರೀವತ್ಸಗೋತ್ರಜೋನಂತನಾರಾಯಣಸುತಸುಧೀ | ಶ್ರೀ
 223 ಜನಾರ್ದನಭಟ್ಟಸ್ತು ಯಜುರ್ವೇದೋತ್ರೈಕವೃತ್ತಿ ಮಾನ || ಭಾರದ್ವಾಜಾನ್ಯಯೋತ್ರೈಕಾಂಸೂನುಸ್ತಿ ಮೂಲಯ
 224 ಜ್ಞನಃ | ಸಂಜೀವದ್ವಾಪ್ರಾಜ್ಞ ಕೃಪ್ಯಚೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಆತ್ಮೇಯೋತ್ರಯಜುರ್ವೇದೀತ್ರಿಭುಂಕಕ
 225 ಭಟ್ಟಜಃ || ಭಾವ್ಯಾಖ್ಯಾಸೋಮಯಜುರ್ವೇದವೃತ್ತಿ ಮೇಕಾಂಸಮುತ್ಪತ್ತೇ || ಮೌನಭಾಗವಗೋತ್ರಸ್ತು ರಾಮದೀ
 226 ಕ್ಷಿತನಂದನಃ | ಅಪ್ಪವಿದೀಕ್ಷಿತೋತ್ರೈಕಾಂಫೀಮಾನ್ಯುಚೋವೃತ್ತಿ ಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀಚೆಂ
 227 ನಿಫಟ್ಟಯಾನಂದನಃ | ಶ್ರೀಕೇಶವಾಭಿಧಕ್ಕಾಕಾಂವಿದ್ಯಾನ್ಯೃತ್ತಿ ಮುಕ್ತುತೇ || ಭಾರದ್ವಾಜಾನ್ಯಯೋತ್ರೈ
 228 ಕಾಂನಂಜುಂಡಾಖ್ಯಸ್ತು ಯಜುರ್ವೇದಃ || ಸೂನುರ್ವೇಂಕಟರಾಮಸ್ಯಧೀಮಾನ್ಯೃತ್ತಿಂಸಮುತ್ಪತ್ತೇ || ಮಾಧ್ವ ಭೃಗೋ
 229 ತ್ರಜೋಧೀಮೋಯಜುರ್ವೇದಭಟ್ಟಸ್ಯನಂದನಃ | ಶ್ರೀರಾಮಕೃಪ್ಯ ಭಟ್ಟಸ್ತು ಏತ್ಯಚೋತ್ರೈಕವೃತ್ತಿ ಮಾ
 230 ಗ | ಮೋಧಾಯನಕಾಶ್ಯಪೋತ್ರೈನಾರಾಯಣಭಟ್ಟಜಃ | ಯಜುರ್ವೇದನರಸಂಫಟ್ಟೀತ್ಯ
 231 ನ್ನದಸ್ತೈಕವೃತ್ತಿ ಮಾ | ಏತ್ಯಚಕಾಶ್ಯಪೋತ್ರೈಕಾಂಪ್ರನಾರಾಯಣಭಟ್ಟಜಃ | ಸೂರ್ಯನಾರಾ
 232 ಯಣಸೋರಿಧೀಮಾನ್ಯೃತ್ತಿಂಸಮುತ್ಪತ್ತೇ | ಶ್ರೀವತ್ಸಗೋತ್ರಜಸೂನರಾಮಭದ್ರಾಖ್ಯಯಜ್ಞ
 233 ನಃ | ಅಯ್ಯಾಬಿಕ್ಷಿತವಿದ್ಯೇಂದ್ರಸಾಮಗೋತ್ರೈಕವೃತ್ತಿ ಮಾ | ಮೊಪ್ಪಗೋತ್ರಜೋತ್ರೈಕಾಂ |

ಶಿಕ್ಷೆವತ್ರದ ಒಂಭಾಗದಲ್ಲಿ.

- 234 ಕೃಷ್ಣಯ್ಯಸ್ಯನಂದನಃ | ಶ್ರೀಚಿಕ್ಕೈಯ್ಯಾಭಿಧಕ್ಕಾಧೀಮಾನ್ಯುಚೋವೃತ್ತಿ ಮುಕ್ತುತೇ | ಮೊಪ್ಪಗೋತ್ರಜೋ
 235 ತ್ರೈಕಾಂಪ್ರನಾರಾಯಣಾಸ್ತಿಜಃ | ಏತ್ಯಚೋಪ್ಪವಿಫಟ್ಟಾಖ್ಯಾಸೂರಿವೃತ್ತಿಂಸಮುತ್ಪತ್ತೇ |
 236 ಕಾಂಡಿನೈಗೋತ್ರಜೋತ್ರೈಕಾಂಪ್ರಜನಾರ್ದನಭಟ್ಟಜಃ | ವಿದ್ಯಾಗಮಮುತ್ಪತ್ತೇವೃತ್ತಿ ಮೇಗನ್ನಾ ಖ್ಯಸ್ತು
 237 ಯಜುರ್ವೇದಃ | ಭಾರದ್ವಾಜೋಯಜುರ್ವೇದೀತಿವೃತ್ತೈಯ್ಯಸ್ಯನಂದನಃ | ಶ್ರೀವೇಂಕಟಪರ್ಥೀಮಾ
 238 ನ್ಯೃತ್ತಿ ಮೇಕಾಂಮಿಹಮುತ್ಪತ್ತೇ || ೧೨೦ ರಾಮಚಂದ್ರಪುರಸ್ಕಾಸ್ಯಚತುಸ್ಸಮಾಧಿವಿಸ್ತರಃ | ತತ್ರ
 239 ಸ್ಥಾನನಿದೇಶ್ಚ ಲಿಖ್ಯತೇದೇಶಭಾವಯಾ | ಚತುರ್ಥಾಣಾಂಗ್ರಾಮಾಣಾಚತುರ್ಗೋಮಾವಿನಿ
 240 ಸ್ತಾಯಃ | ತತ್ರಸ್ಥಾನಸ್ಯಚಿಹ್ನಾ ನಿಲಿಖ್ಯಂತೇದೇಶಭಾವಯಾ || ಶ್ರೀರಾಮಚಂದ್ರಪುರವೆಂಬಿಗ್ರ
 241 ಹಾರಕ್ಕೆ ಸಲುವಮಾತುಗ್ರಾಮೋಪಗ್ರಾಮವ್ಯಗಳುಕೊಪ್ಪಲಾಹುಂಡಿಮುಂತಾದಗ್ರಾಮಗಳಿವೆ
 242 ಸರುವಾಮನಮುದ್ರೆಕಟ್ಟನೆಟ್ಟವಿವರಸತಬರಯುತಯುಧ | ಈಗ್ರಹಾರನವಲಯಾವಾಪನ
 243 ಮುದ್ರೆಕಟ್ಟಗಳಸಂಖ್ಯೆ | ಅಲಗೂಡು | ಕೇತಪ್ಪ | ಕೆರಪಟ್ಟ | ವಾಟಾಳು | ಗಣಿಗನೂರು | ಕಾ
 244 ರ್ವಾ | ಪನ್ನೂರು | ಕಾರೇಪುರ | ಯರಗಂಬಳ್ಳಿ | ಜೋತಿಗೌಡನಪುರ | ಹೊಂಡರೂರು | ಕಾಗಲವಾ
 245 ಡಿ | ನಾಗವಳ್ಳಿ | ಯಲೂಕೂರು | ಅಂತೂ ಎ ಗ್ರಾಮ | ನೋಸಲಿಕೋಟೇರಿ | ನಿವೇಶನಗಳು ಎಂಕೆ
 246 ಸವಾಮಾನಮುದ್ರೆಕಟ್ಟಗಳನೆಟ್ಟವಿವರ | ಅಲಗೂಡಿಗೆಸಲುವ | ಮುದ್ದಬೀರನಹುಂಡಿ | ಹಾ
 247 ದಾಲಹುಂಡಿ | ಚನ್ನಗೌಡನಹುಂಡಿ | ಭದ್ರಮ್ಮನಹುಂಡಿ | ಸಿದ್ಧಯ್ಯನಹುಂಡಿ | ಕೆಂಪಪಲಗುಮು

248 | ಅಂತೂ ೬ ಆಗಮಯ್ಯದಗ್ರಾಮದತ್ತನಹಳ್ಳಿ ೧ ಅಂತೂ | ಅಲಗೂಡುಸಹಾಗ್ರಾಮಯಂಬು
 249 ಕೆರಬಟ್ಟ | ಕೇತಹಳ್ಳಿ | ಇದಕ್ಕೆ ಸಲುವಹೊಸೂರುಯಂಡಿ | ಮರಗೇನಹಳ್ಳಿ ೧ ಕೆರೆ ೧ ಕೆರಬಟ್ಟ
 250 ಗ್ರಾಮುದಾಮೂಗೂರಿಗೆಸಲುತ್ತು ಇದ್ದಪುರವರ್ಗಭೂಮಿ | ಯರೆ | ಕೆಬ್ಬೆ ಸಹಾಕಂಬ ೨೦೦ ನರಸಿಂ
 251 ಹ್ಲಪುರದಸಹಾಜನಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆ ತೆಗದುಕೊಂಡಭೂಮಿ | ಮೂಲಸ್ಥಾ
 252 ನೇಶ್ವರಸ್ವಾಮಿಯಾದರದೇವಸ್ಥಾನದದರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ | ಗುಂಗಾನ್ಯಸಿಹ್ಲಸ್ವಾಮಿಯವ
 253 ರದೇವಸ್ಥಾನದದರಿವರ್ತನೆಯಲ್ಲಿಬಂದಭೂಮಿ | ಅಲಗೂಡುಸಹಾಜನಂಬ್ರಹ್ಮವಾಸ್ತುನಿವೇಶನಕಟ್ಟುವದಕ್ಕೆ ತೆಗದು
 254 ಸಹಕಟ್ಟನೆಟ್ಟವಿವರಂ | ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಮೂಡಲಾಗಿಪುರಮುಂದೂಡುವದಿಗೆಕಾಣಾನ್ಯ
 255 ಸ್ತಾನಲ್ಲಿಪುರವಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ | ರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಅಲಗೂಡುಕೆರಬಟ್ಟಕೇ
 256 ತಹಳ್ಳಿ | ಈಲುಹಾಗ್ರಾಮಗಳಸಹಾ | ಯೇಕವವೂಡಿಸುತ್ತ ಬವಾಮನಮುದ್ರೆಕಟ್ಟನೆಟ್ಟವಿವರಂ |
 257 ಕ್ರೀರಾಮಚಂದ್ರಪುರಕ್ಕೆ ಕಾಣಾನ್ಯನೇಗಡಹಳ್ಳಿಯದರುಕಡಹುಕಾವೇರಿಕುಲಸಂಗಮದ
 258 ನಡುಹೊಳೆಆದಿಯಾಗಿತೆಂಕನಡದುನಿಲಸೋಲಿಯಲ್ಲಿ ಜೋಯಿಸರವೂನೈದಹೊಲಕ್ಕೆ ಪಡುವ
 259 ಲೂಕೋಡ್ವೆಯಲ್ಲಿ ಗೆಕಾಣಾನ್ಯಹೊಳೆತೋಡಿಗೆತೆಂಕುತ್ತು ಬಿದರುತಾಳತೋಡಿತೆವರಿನಮುಲದ
 260 ಪುವಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಮುಂದೆಮೂಡಲುತೆಂಕಲುಪಡುವಲುಬಡಗಲುಕ್ಕಲ್ಲಯಂಬಲ್ಲಿವಂ
 261 ದುಂಬೇಆಪ್ತರ | ಮೂ | ತಂ | ಪ | ಬ | ಕ | ಯಂದುಸಂಗ್ರಹವವೂಡಿಬರೆತದೆ | ತಿಳಿದುಕೊಂಬದುಇಲ್ಲಿಂ
 262 ದಂಪಡುವನಡದುಜೋಡ್ವೆಯಲ್ಲಿ ಕನರುಭಟ್ಟರಹೊಲಕ್ಕೆ ಬ | ತೆವರಿನಮೇಲೆ | ಬಡಗಮುಖವಾಗಿ |
 263 ನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಡ್ವೆಯಗೋವೂಳಕ್ಕೆ ಬ | ಕಾರವೂಳ |
 264 ದತೆವರಿನಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಡ್ವೆಯಗೋ
 265 ವೂಳಕ್ಕೆ ಬ | ಯಂಗೆವಳಕ್ಕಟ್ಟಿಗೆತೆಂ | ಕಾರವೂಳದತೆವರಿನಮೇಲೆಬ | ಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಇದು
 266 ಕ್ಕೆ ತೆಂ | ಒತ್ತಿ ಪ | ನಡದು | ಜೋಡ್ವೆಯಲ್ಲಿ ಗುರುಬಸವನಹೊಲಕ್ಕೆ ಬ | ಕಾರವೂಳದತೆವರಿನಮೇಲೆಬ |
 267 ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಮುಖವಾಗಿನಡದುಜೋಡ್ವೆಯಲ್ಲಿ ಗೆ | ಬ | ಅಲಗೂಡುಸಾ
 268 ರವೂಳದಆದುದಿಗಮು | ತೆವರಿನಮೇಲೆಬ | ಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಾಕಾಣಾನ್ಯಕ್ಕೆ ನಡ
 269 ದು | ಅಲಗೂಡುಆಗ್ರಹಾರದಕಾಲೂಕುವಿಗಮೂ | ಕೋಡಿಗೆತೆಂ | ಕಾರತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖ
 270 ವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬ | ನಡದು | ಅಲಗೂಡುಆದುದಿಗಮೂ | ಹೊಳೆಕರೆತೆಂಕಲುಯಡತಿ
 271 ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಅಂತೂಆಡುವಿಗನೆಟ್ಟಕ್ಕಲ್ಲ ೧ | ಇದಕ್ಕೆ ತೆಂ | ಆ
 272 ಲಗೂಡಾಗ್ರಹಾರದಭೂಮಿಬಿಟ್ಟ | ಹೇರಳಕೆರೆಹೊಲಕ್ಕೆ ಕಾಣಾನ್ಯ | ಜೋಡ್ವೆಯಲ್ಲಿ ಗೆಪ | ಅದಿ
 273 ಯಾಗಿದೇಲಿಬಿಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನಡದು | ಜೋಡ್ವೆಯಲ್ಲಿ ಗೆಪ |
 274 ತೆವರಿನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಜೋಡ್ವೆಯಲ್ಲಿ ಗೆಪ | ತವ
 275 ರಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದುಜೋಡ್ವೆಯಲ್ಲಿ ಗೆಪ | ಹೊಸ
 276 ಕೆರೆಗೆಮು | ಕೋಡಿಬಿಳಿಯತೆವರಿನಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮೂಡ

೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

277 ಪತ್ತಿ ಪಡದುಜೋಡ್ವೆಯಲ್ಲಿ ಗೆಪ | ಈಕೋಡಿಬಿಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
 278 ಕ್ಕೆ ತೆಂಕನಡದುಜೋಡ್ವೆಯಲ್ಲಿ ಗೆಪ | ಕೋರಕಲಪಡೂದಿಕ್ಕೆ ಪಡೂಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದ
 279 ಕ್ಕೆ ಮೂಡನಡದುಕಟ್ಟರೆ ಮೂಳದಬೀಳೆಯನಡುವೆತೆಂಕಮುಖವಾಗಿನೆ | ಕ ೧ ಇಲ್ಲಿಂದಾತೆಂಕ
 280 ನಡದುಬೀಳೆಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದತೆಂಕನಡದು | ಜೋಡ್ವೆಯಲ್ಲಿ ಗೆಪ | ನ್ನೋ
 281 ಳೆಗೆಪ | ಪಡುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂಕನಡದು | ಬೀಳೆಗೆಮೂ | ಪಡುವಮುಖವಾಗಿನೆ
 282 ಕ ೧ ಇದಕ್ಕೆ ಮೂಡನಡದು | ಜೋಡುಕಟ್ಟಿಕೆಗಳಕಾಣಾನ್ಯರಿಕ್ಕೆ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇ

- 318 ಯವ್ಯು | ಕೇತಕ್ಕಯಲ್ಲಿ ಗೆನ್ನರುತ್ಯಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ವದ್ವನಕಟ್ಟಿಗೀಶಾನ್ಯ | ಮೂಡಮುಖನೆ
319 ಇದಕ್ಕೆ ಬ | ಧವ್ಯಯ್ಯನಕುಂಡಿಕೇತಕ್ಕಯ್ಯಮುಧುಧುನಡರುದೇಲಿಬೀಯಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಮೂ | ಕೇಫ
320 ಯಮೂವಿನಮರದಕೇತಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಲಿಂಗೇಗೊಡನಹಿತ್ತಲದ | ಮೂಡಮುಖನೆಕಂ ಇದ
321 ಲ | ಬ | ಪರಗಿನಕ್ಕಯಲ್ಲಿ ಗೆಮೂ | ತವರಮೇಲೆಬಿಡಗಮುಖವಾಗಿಹಿಟ್ಟಕ್ಕಲ್ಲಂ ಅಂತೂ ಕಲ್ಲು ೨೪

3ನೇ ಪತ್ರದ ಹಿಡ್ಡಾಗ.

- 322 ಇದಕ್ಕೆ ಬ | ಕೆಂಪಕಮನಕಟ್ಟಿಗಾನ್ನೇಮೂಡಮುಖವಾಗಿಹಿಟ್ಟಕ್ಕಲ್ಲಂ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟಿಗೆನ್ನರುತ್ಯ
323 ಬಿಡಗಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟಿಗೆದ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆತಂ | ಆಲಗೂಡುಕೇಫೈಯಲ್ಲಿ ಕೂಡಿವ
324 ಯ | ಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಯರಗನಕ್ಕಯಲ್ಲಿ ಗೆಬ | ತಿಟ್ಟನಮೇಲೆಬಿಡಗಮುಖನೆ ಇದಕ್ಕೆ
325 ಬ | ಗುರುಮುಖನಬೊಲಕ್ಕೆತಂ | ಬಿಡಗಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಪಡುವನಡರು | ಯರಗನಹಳ್ಳಿಕ್ಕಲ್ಲಿಗ
326 ಮೂ | ಮೀಟಿಕಟ್ಟಿಗೆತಂ | ಬೊಲೆರಿತಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ನಂಜನಗೂಡವಾಗಕ್ಕೆ ಬ | ಲಿಂಗ
327 ಮುದ್ರೆಗೆಬ | ಪಡುವಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ತೆಂಕನಡರು | ಹೂಡಿಗ | ಬನ್ನಿಹಳ್ಳಿ ಕಟ್ಟಿಯೇಲಿಗಮೂ | ಪಡುವ
328 ಮುಖನೆಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯಕ್ಕೋಡಿಯಲ್ಲಿಮೂಡಮುಖವಾಗಿಹಿಟ್ಟಕ್ಕಲ್ಲಂ ಯದಕ್ಕೆ ಬ | ಹೂಡಿಗ | ಮೂಡಮುಖನೆ ಇ
329 ದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬವನಹೂಲಕ್ಕೆ ಬ | ದೇಲಿಲಿಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಚೆನ್ನೇನಬವನಹಿತ್ತಲದ
330 ಲಿಗ | ಮೂಡಮುಖನೆಕಂ ಇದಕ್ಕೆ ಬ | ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಆಲಗೂಡಕವಾಯುದ್ರೆಕ್ಕಲ್ಲಿಗತಂ |
331 ದೇಲಿವಳಗೆಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಬ | ನಡರು | ವಾಯವ್ಯತಿರಿಗ | ದೇಲಿವಳಗೆಮೂ | ವಾಗಿನೆ
332 ಇದಕ್ಕೆ ಬ | ಅಡ್ಡಹಳ್ಳದಕಮುಖದ | ಕವರಿಕ್ಕಲ್ಲಿಗೆಬ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡ
333 ಹಳ್ಳದಲಿಗೋಡುಲಕ್ಕೆ ಬ | ಯಲ್ಲಿ ಕಟ್ಟಿಗೆತಂ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಬನ್ನಿಹಳ್ಳಿಯಲ್ಲಿ ಗೀಶಾನ್ಯ |
334 ಈಶ್ವರಗೊಡನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಕವಾರಿಕ್ಕಲ್ಲಿಗತಂ | ಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಅಡ್ಡಹಳ್ಳಕ್ಕೆ ಬ |
335 ತಿಟ್ಟನಮೇಲೆಮೂಡಮು | ವಾನೆ ಇದಕ್ಕೆ ಬ | ಕಾಡಬಸವನಗೂಡಿ | ಕಿರಗೂಡಯಲ್ಲಿ ಗೆನ್ನರುತ್ಯತಿ
336 ತಿಟ್ಟನಮೇಲೆಮೂಡಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಆಲಗೂಡಕ್ಕಲ್ಲಿಗ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಕುಂಭಾರನವೂ
337 ವದ್ವಕಿರಗನೂರಯಲ್ಲಿ ಕಟ್ಟಿಗೆದ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಮೂಡನಡರು | ಆಲಗೂಡಯಲ್ಲಿ ಕಟ್ಟಿಗೆ
338 ಬ | ತೆಂಕಮುಖವಾಗಿಹಿಟ್ಟಕ್ಕಲ್ಲಂ ಅಂತೂಕಲ್ಲಂ ೧೦೦ ಇದರಮೂ | ಆಲಗೂಡಕ್ಕಲ್ಲಿಗತಂ | ಪಳ್ಳಕ್ಕೆ ಬ | ತೆಂಕಮು |
339 ವಾನೆ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಮೂಡನಡರು | ಪಳ್ಳಕ್ಕೆ ಮು | ಯಲ್ಲಿ ಕಟ್ಟಿಗೆದ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಮೂ | ಹಕ್ಕತಂ
340 ಗೀಕಟ್ಟಿಗೆಬ | ಯಲ್ಲಿ ಕಟ್ಟಿಮೂಡವತ್ತೆತೆಂಕಮುಖನೆ ಇದರಬ | ಕಿರಗನೂರಲ್ಲಿ ಗಾನ್ನೇಯ | ಯಲ್ಲಿ ಕಟ್ಟಿಗೆದ |
341 ತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಹೂಡನೂರಯಲ್ಲಿ ಗೆತಂ | ಪೈರಾಪುರದಲ್ಲಿ ಗೆದ | ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ತಂ | ನಡ
342 ರು | ಪೈರಾಪುರದಲ್ಲಿ ಗೆದ | ಜಾಲಗೂಡುಪೈರಾಪುರದಕ್ಕಲ್ಲಿಗ | ಪಡುವಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಮೂ | ದಾಲನಕುಂಡಿ
343 ಕಜ್ಜಿಹೊಲಕೇಶಾನ್ಯತೆಂಕಮುಖವಾಗಿನೆ ಇಲ್ಲಿಂದಲಗ್ನೇಯ | ದಾಲನಕುಂಡಿಕಟ್ಟಿಗೆಕಾಶಾನ್ಯನೈರುತ್ಯ
344 ಮುಖವಾಗಿನೆ ಇದಕ್ಕಾಗ್ನೇಯ | ಪೈರಾಪುರದಯಲ್ಲಿ ಗೆತಂ | ಕೊರಕಲುಪಳ್ಳಕ್ಕೆ ಮೂ | ನೈರುತ್ಯಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ
345 ತಂ | ಪತ್ತಿ | ಮೂಕಲಿಂಗಕಟ್ಟಿನೇಲಿನಡರು | ಈಕಟ್ಟಿಗೆಮೂ | ತೆಂಕಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಪೈರಾಪುರದ
346 ಯಲ್ಲಿ ಗೆತಂ | ತವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಇದಕ್ಕೆ ಆಗ್ನೇಯ | ಈದೇಲಿನೈರುತ್ಯದಿಕ್ಕು ನೈರುತ್ಯಮುಖನೆ
347 ಇದಕ್ಕೆ ಮೂ | ಪೈರಾಪುರದಲ್ಲಿ ಗೆತಂ | ದೇವಿನಮರದಮೂ | ತವರಮೇಲೆತೆಂಕಮುಖನೆ ತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಚೆನ್ನೇಗ
348 ರಾಯನಕೊಡಗೊಲಕ್ಕೆ ನೈರುತ್ಯತವರಮೇಲೆಮೂಡಮುಖವಾನೆ ಇದಕ್ಕೆ ಮೂ | ಈಹೊಲಕ್ಕೆ
349 ಆಗ್ನೇಯತವರಮೇಲೆತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಈಹೊಲಕ್ಕೆಶಾನ್ಯಮೂಡಮುಖವಾನೆ ಇದಕ್ಕೆ
350 ಮೂ | ಪೈರಾಪುರದಲ್ಲಿ ಗೆತಂ | ತವರಮೇಲೆತೆಂಕಮುಖನೆ ಇದಕ್ಕೆ ಬ | ಹೊಲದಕಾಲ್ವೆಗೆದ | ತವರ
351 ಮೇಲೆಮೂಡಮುಖನೆ ಇದರಮೂ | ಪೈರಾಪುರದಯಲ್ಲಿ ಕಟ್ಟಿಗೆದ | ಹೊಲದಕಾಲ್ವೆತವರಮೇಲೆತೆಂಕ
352 ಮುಖವಾಗಿನೆ ಇದಕ್ಕೆ ಬ | ಪೈರಾಪುರದಲ್ಲಿ ಗೆಮೂ | ಪೋಗೇನುಧ್ಯಮೂಡಮುಖನೆಕಂ ಇದರಮೂ | ಕಿರ

- 354 ಗೆನ್ನಿರುಬಿರುವಾಲ್ವಿಗೆಮೂ | ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖನಕೆ | ಇದರಬಿಡಗಡುವತ್ತಿ | ಬೇಲಿಗೆಮೂ | ತವ
 355 ರಮೇಲೆಮೂಡಮುಖನಕೆ | ಇದರಬಿ | ಬೇಲಿಗೆಮೂಡಲುತೆವರಮೇಲೆಮೂಡಮುಖನ | ಇದಕ್ಕೆಮೂ | ಬೈರಾ
 356 ಪುರದಯಲ್ಲೆಗೆಆಗ್ನೇಯ | ತ್ರಿಕೂಲಮುದ್ರೆಕಲ್ಲಿಗೆತೆ | ತೆಂಕಮುಖನ | ಇದಕ್ಕೆಬಿಡಂನವಡೇರ
 357 ಕಟ್ಟಿಗಾನ್ವೇಯಕ್ಕೈಬೇಲಿಗೆಮೂಡಲುಮೂಡಮುಖನಕೆ | ಇದಕ್ಕೆಬಿ | ಈಕಟ್ಟಿಗಾನ್ವನರಸಿಹೃಪ್ಪ
 358 ರದಬೇವರಹಂಮಗೆರಹೊಲಕ್ಕೆತೆ | ಕೆರೆಯೇರಿಕೆಳಗೆಮೂಡಮುಖನ | ಇದರಬಿ | ಬೈರಾಪುರದಯಲ್ಲೆ
 359 ಕಲ್ಲಿಗೆಮೂ | ಬೇಲಿಗೆಮೂ | ಬಿಡಗಮುಖನಕೆ | ಇದಕ್ಕೆಬಿ | ಹಂದುಗೆರಹೊಲದ | ತೆವರಮೇಲೆಬಿಡಗನಡ
 360 ದು | ಬೈಲಿಗೆಮೂಡಲುಮೂಡಮುಖನ | ಇದಕ್ಕೆಬಿ | ಹಂದುಗೆರಹೊಲದಮೇಲೆಬಿಡಗನಡದು | ಹಳೆಕ
 361 ಲ್ಲಿಗೆಬಿ | ದಾರಿಗೆತೆ | ಮೂಡಮುಖನಟ್ಟಿಕ್ಕಲ್ಲ | ಇದಕ್ಕೆಬಿ | ಬೈರಾಪುರದಯಲ್ಲೆಗೆಮೂ | ಕುಲಾನದೀವಳಿ
 362 ಕೆಕೊಂಡುಮೂಡನಡದು | ರಾಮಚಂದ್ರಪುರಕ್ಕಿಣಾನ್ವವಮೇಗಡಪ್ಪಿಯವರಗಡುನನಡುಬೊಳ
 363 ಗಾಗಿತೆಂಕಲುಹುಲ್ಲಡುವಿನಬಿಡಯನೆಟ್ಟಿಕ್ಕಲ್ಲಿಗೆವಿಡಯಪೂರ್ಣವಾಯಿತು | ಅಂತುನೆಟ್ಟಿಕ್ಕಲ್ಲ ೧೯೯
 364 ಮೂಲಸ್ಥಾನೇಶ್ವರಸ್ವಾಮಿಯವರಬೇವಸ್ಥಾನದಿಂದದುವತಗನಮಾಗಿತೆಗದುಕೊಂಡಭೂಮಿಮತ್ತೂನ
 365 ರಸಿಹೃಪ್ಪುರದಮಹಾಜನಂಗೇಂದ್ರಯಕ್ಕೆತೆಗದುಕೊಂಡಭೂಮಿಸಹವಳಹಾಕೆಕೊಂಡುಬಿ
 366 ಗೂಡಮಹಾಜನಂಗೇನರಸಿಹೃಪ್ಪುರದಮಹಾಜನರಿಸಹಪೂರ್ಣಮಾನ್ಯವಾಗಿನಡದುಬಿಡುವಭೂಮಿಸಹ
 367 ಅವರವರಭೂಮಿವಿಂಗಡಿಬಿಟ್ಟರಾಮಚಂದ್ರಪುರದಕೊಟವಾಡಭೂಮಿಗೆ

೩ನೇಪತ್ರದ ಮುಂಭಾಗ.

- 368 ವಾಮನಮುದ್ರೆಕಲ್ಲನೆಟ್ಟಿವಿವರ | ಅಗ್ರಹಾರಕ್ಕೆವಾಯವ್ಯ | ಚನ್ನವಡೇರಕಟ್ಟಿಗಾನ್ವ | ಬೇಲಿಗೆತೆ | ಇದು
 369 ವಕಲ್ಲಿಂದವೇಣಿಗಾಗಿಮೂಡನಡದು | ಹಂದುಗೆರಹೊಲಕ್ಕೆತೆ | ತೆವರಮೇಲೆತೆಂಕಮುಖವಾನೆಟ್ಟಿ
 370 ಕಲ್ಲು | ಇದಕ್ಕೆಈಣಾನ್ವನಡದು | ಹಂದುಗೆರಹೊಲಕ್ಕೆಮೂ | ಮೂಗದಬಿಡೇಆಗ್ನೇಯಮುಖನಕೆ | ಇದಕ್ಕೆ
 371 ಇದಕ್ಕೆಮೂ | ನರಸಿಹೃಪ್ಪುರದಮಹಾಜನರಸಿವೇರನಡಬೇಲಿಗೆಬಿ | ತೆಂಕಮುಖವಾನೆ | ಇದಕ್ಕೆ
 372 ತೆ | ಅಗ್ರಹಾರದಕೊಟಗಿಬಿ | ಪಡುವಮುಖನಕೆ | ಇದರಮೂ | ನರಸಿಹೃಪ್ಪುರದನವೇರನಡಬೇ
 373 ಲಿಗೆತೆ | ಈಕೊಟಬಿಡಗವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನಕೆ | ಇದಕ್ಕೆಮೂ | ಮೂಲಸ್ಥಾನೇಶ್ವರರಗೂಡಿ
 374 ತೊಟದಬೇಲಿಗೆವಾಯವ್ಯದಡುವಮುಖವಾನಕೆ | ಇದಕ್ಕೆತೆ | ಈಪೂವಿನತೊಟಕ್ಕೆನೈರುತ್ಯಬಿ
 375 ದರತಾಳೆಹೊಲದತೆವರಮೇಲೆಪಡುವಮುಖನ | ಇದಕ್ಕೆಮೂ | ಈತೊಟದಾಗ್ನೇಯ | ಅಲಗೂಡಕಲ್ಲ
 376 ಷಿಕಾಲ್ವಿಗೆಬಿ | ತೆಂಕಮುಖನಕೆ | ಇದಕ್ಕೆತೆಂಕಈಣದಾಟಈತೊಟದನೈರುತ್ಯಮೂಲೇಲಿಡದುವ
 377 ಮುಖನ | ಇದಕ್ಕೆಮೂ | ತೊಟದಾಗ್ನೇಯತೆಂಕಮುಖವಾನಕೆ | ಇದರಮೂ | ಅಲಗೂಡಗದ್ದೆಬಿಡೇವೇ
 378 ಷೇವತ್ತಿನಲ್ಲಿತೆಂಕಮುಖನಕೆ | ಇದರತೆ | ಕಟ್ಟಿಗೇಯೇರಿಬಿಡಗವತ್ತು ಬಿಡಗಮುಖನಕೆ | ಇದ
 379 ಕ್ಕೆತೆ | ವತ್ತಿಪಡುವನಡದುಯೇರಿವೇಲಿಬಿಡಗಮುಖವಾನೆಟ್ಟಿ | ಇದರಬಿ | ಯೇರಿಮೇಲಿಬಿಡಗಮು
 380 ಖವಾನಕೆ | ಇದರವಾಯವ್ಯಮುಖನಡದುಯೇರಿವೇಲಿಬಿಡಮುಖನ | ಇದರಬಿ | ಕಲ್ಲಣಿಗೆಮೂ | ಬಿಡ
 381 ಗಮುಖನ | ಯೇರಿಮೇಲೆಬಿ | ನಡದು | ಕಟ್ಟಿಗೇತೆ | ಪಡುವಮುಖನ | ಇದರಬಿ | ನೈರುತ್ಯತಿರಿಗಿ |
 382 ಅಪ್ಪಿಗನಕಟ್ಟಿಬಳಗೇಯಲ್ಲಬಿಡಗಮುಖನ | ಇದರತೆ | ಅಲಗೂಡಗದ್ದೆಗಿಬಿ | ಬಿ
 383 ಸ್ತಿಗದ್ದೆಗಿವಾಯವ್ಯ | ಕಾಲ್ವಿಗೆಬಿ | ತೆವರಮೇಲೆಬಿಡಗಮುಖನಕೆ | ಇದಕ್ಕೆಬಿ | ತಿರುಮಕ್ಕೂ |
 384 ಷಲದೇವಸ್ಥಾನದಲ್ಲೆತೊಟದ | ತೆಂಕಮುಖನಕೆ | ಈಬಿಸ್ತಿಗದ್ದೆಗಿಮು | ಅಲಗೂಡಗದ್ದೆಬಿ
 385 ದೂಡಮುಖನಕೆ | ಇದರಬಿ | ಚನ್ನಿಗರಾಯನಗದ್ದೆಗಿಬಿ | ಬಿಡಗಮುಖನಕೆ | ಇದಕ್ಕೆಬಿ | ಕೊ
 386 ತ್ತತಿವರಮೇಲಿಬಿ | ನಡದು | ಕಾಲ್ವಿಗೆಮು | ಮೂಡಮುಖನ | ಇದಕ್ಕೆಬಿ | ಕಾಲ್ವಿಗೆಬಿ | ತಿಟ್ಟಿನಮೇಲಿಬಿಡಗ
 387 ಮುಖನ | ಇದಕ್ಕೆತೆ | ಅಲಗೂಡಗೂವೂಳದಲ್ಲೆಗಿಬಿ | ಹಿರಿಕೆರಕೆಳಗಣನೊನೆಗದ್ದೆಗಿಬಿ | ಕಾ
 388 ಲ್ವಿಗೆಬಿ | ತಿಟ್ಟಿನಮೇಲೆಬಿಡಗಮುಖನ | ಇದರಬಿ | ಅಲಗೂಡಮುಲೆಗಿಬಿ | ಕೆರೇತೆ | ಮೂಗಕ್ಕೆಮು | ತಿ

389 ಟ್ಟನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ಕೆರೆಗೆತೆ | ಕೊಡೆಗೆದ | ಪೈರಾಪುರದಕ್ಷಿಣಿಂದನೀರು
 390 ಬರುವಕ್ಕಾಗ್ಗೆದ | ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆ | ನಡಮಮೂಡವತ್ತಿ ಕೆರೆಯೇ
 391 ರಿಕೊನೆಗೆದ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆ | ವಳಗರೆಯವಾಮನಮುದ್ರೆ ಕಟ್ಟದಡುವರಿಕ್ಕು ಪ
 392 ಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯಕೆರೆಗೆದ | ಅಡ್ಡ ಪಳಕ್ಕೆ ಬ | ಪರಳುಗುಂಬಿಗೆತೆ |
 393 ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆ | ಹಿರಿಕೆರೆಗೆದ | ಹಳ್ಳದಅಡುವಿಗೆಲ್ಗೈಯ | ಹೊಲದತೆವರ
 394 ಮೇಲೆಬಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ಗೆಯ | ಕೇತಪ್ಪೆಯಲೆತೋಟಕ್ಕೆ ಕಾನ್ಯ | ನೈರುತ್ಯಮುಖ
 395 ನೆಕ ೧ ಈಯಲೆತೋಟದಮೂ | ಬೇರಿಗಾಗ್ಗೆಯನಡದು | ಕೆರೆಗೆದ | ಪಡುವಮುಖವಾನೆ ೧ ಈಯಲೆತೋ
 396 ಟದಮೂ | ತೆಂಕಮುಖವಾಗಿನಡದು | ಕೇತಪ್ಪೆಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಕೋಮೆಳಗೆಮೂ | ಪಡುವಮುಖವಾನೆ
 397 ಕ ೧ ಇಲ್ಲಿಂದಲ್ಗೈಯನಡದುಹಿರಿಕೆರೆಗೆದ | ಕರ್ಲಾವಣೆಗಳಕ್ಕೆ ಮೂ | ಸಮುಗೊಡನಬೊಲಕ್ಕೆ ಬ | ವ
 398 ಳಗಿನಲಿಬಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಕೆರೆಗೆತೆ | ಪುಟ್ಟಗಟ್ಟಿಗೆಯೇರಿವತ್ತು ತೆಂಕಮು
 399 ಖವಾನೆ ೧ ಇದಕ್ಕೆ ಈಕಾನೈನಡದುಕೆರೆಗೆತೆ | ಮೂವಿನಮರದದೊಡ್ಡ ತೋಟಗೆಬ | ತಿಟ್ಟನ
 400 ಮೇಲೆತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಕಾನ್ಯ | ಪಾದ್ರಿಮರಕ್ಕೆ ಬ | ತೋಟನಬೊಲಕ್ಕೆ ಪ | ಬೇರಿಗೆದ | ತಿ
 401 ಟ್ಟನಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಈದೊಡ್ಡ ತೋಟನಬೊಲದಪ | ಬೆರಿವತ್ತಿ ನಲ್ಲಿಕಾನ್ಯನಡದು | ಕೆ
 402 ರೆಗೆತೆ | ಆಲಗೂಡವಳಗೆರೆಕೆಪ್ಪೆ ಹೊಲದನೈರುತ್ಯಲ್ಗೈಯಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಕೆಕೆಪ್ಪೆಹೊ
 403 ಲದತೆ | ತೆವರಮೇಲೆಮೂಡನಡದು | ಕೆರೆಹಟ್ಟಿಗೆಮೂ | ಪೋಣಿಯಿಂದಕೆರೆಗೆನೀರುಬರುವಪಳಕ್ಕೆ ಮೂ | ತೆಂ
 404 ಕಮುಖವಾನೆ ೧ ಈಕೆರೆಯೇರಿಮೇಲೆಮೂಡಲಕೋಡೆಗಾಗಿಬಡಗಿನಡದು | ಬೊರಿತಿಟ್ಟನಬೊಲಕ್ಕೆ
 405 ಪ | ಬೇರಿಅಲದಮರಕ್ಕೆ ಬ | ತೆವರಮೇಲೆಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ | ಕೆರೆಗೆಬ | ತೆಂ
 406 ಬೊಲಕ್ಕಾಗ್ಗೆಯ | ತಿಟ್ಟನಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಾಹಿರಿಕೆಯೇರಿವತ್ತು ಪಡುವನಡ
 407 ದು | ಬಡಗವತ್ತಿ ಆಲಗೂಡಗದ್ದೆಗೆಮೂ | ನರೇಪುರದಮೂವಿನತಾಳಗದ್ದೆಗೆಮೂ | ಬಡಗಮು
 408 ಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ | ಗುಂಡುಗಟ್ಟಗದ್ದೆಗೆಮೂ | ತೋರೆಗೆದ | ಕಾಲ್ವೆಗೆಮೂ | ಬಡಮುಖವಾನೆ
 409 ಕ ೧ ಇದಕ್ಕೆ ಬ | ಕಾಳನಹುತ್ತ ರಿಗೆತೆ | ಕಾಮರಸನಹುತ್ತ ಲಬೇಲದಮರಕ್ಕೆ ಬ | ಮೂಡಮುಖವಾನೆ ೧

4ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

410 ಇದಕ್ಕೆ ಬ | ತಿರಕನಮನೆಗೆಬ | ಕಾಳನಮನೆಗೆತೆ | ಕಾಮನಮಧ್ಯಮೂಡನಡದು | ಆಲಗೂಡ
 411 ನಾಂತನಮನೆವಗರಿಗೆದ | ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಈಕಾಳನಮನೆಮೂಡಲುಮೊಗಡಿ
 412 ಗಾಗಿತೆಂಕನಡದುಲಿಂಗನಮನೆಗೆದ | ಕಾಳನಮನೆಗೆಮೂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂ |
 413 ನೊಪ್ಪಿನಲಿಂಗನಮನೆಗೆತೆ | ಸಂನಿಪಟ್ಟವಳಗೆತೆಂಕಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಆಲ
 414 ಗೂಡೆಲ್ಲಿಗೆತೆ | ಉರಿಗೆಮೂ | ಆರೇಮರಕ್ಕೆ ತೆಂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದರಮೂ | ಹೊಗೆತೋಟ
 415 ಕ್ಕೆ ಪ | ಆಲಗೂಡಹುಲ್ಲಿಗೆತೆ | ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಬ | ಆರೇಮರಕ್ಕೆ ಮೂ | ಮೂಡ
 416 ಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಸಿದ್ಧೇಶ್ವರನಗುಡಿಗೈರುತ್ಯ | ಆಲಗೂಡೆಲ್ಲಿಗೆತೆ | ತೆಂಕಮುಖವಾಗಿನ
 417 ಕ ೧ ಇಲ್ಲಿಂದತೆಂ | ಹೊಪ್ಪಿನತೋಟಕ್ಕೆ ನೈರುತ್ಯ | ಪೇರಿಬಳಿಪಡುವಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ | ವ
 418 ತ್ತಿ ಪಡುವನಡದು | ಉರಿಗೆಮೂ | ಕೋಳಿಕೆರೆಗವಾಯವ್ಯ | ಬಸರಮರಕ್ಕೆ ಬ | ಪಡುವಮುಖವಾನೆ ೧
 419 ದರತೆಂ | ಉರಿಗಾಗ್ಗೆಯ | ಪಾದ್ರಿಮರಕ್ಕೆ ವಾಯವ್ಯ | ಪಡುವಮುಖವಾನೆ ೧ ಇದರತೆಂ | ವತ್ತಿ ಮೂಡನ
 420 ಡದು | ಪಾದ್ರಿಮರಕ್ಕೆ ಮೂ | ಬೇರಿಗೆಬ | ತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಕ್ಕಾಗ್ಗೆಯ | ಬೊರಿಹೊಲದಮೂ | ತಿ
 421 ಟ್ಟನಮೇಲೆದಾರಿದ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಎಲೇತೋಟದಮೂ | ಬೇರಿಬಳಿಯಪಡುವಮು
 422 ಖವಾನೆ ೧ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ಯಲೆತೋಟದಬೇರಿಹೊರಗವಾಯವ್ಯಮುಖವಾನೆವೈಕ ೧ ಇದರತೆಂ |
 423 ಯಲೆತೋಟದವಳಗೆರೆಳಗ್ರಹಾರದಯಲೆತೋಟಕ್ಕೆ ಪ | ಕೆರೆಹಟ್ಟಿಯಲೆತೋಟಕ್ಕೆ ಮೂ | ಕಡ

- 424 ಗಿನಮೇಲೆನಡುವಮುಖನೇಕಂ ಇದಕ್ಕಾಗ್ನಿಯು | ಬಾವಿಗೀಡಾನ್ಯನ್ನೈರುತ್ಯಮುಖನೇಕಂ ಇದಕ್ಕೆ ಮೂ | ಆಲ
425 ಗೂಡಲದುವಿಗೆಮ | ತೆಂಕಮುಖವಾನೇಕಂ ಇದಕ್ಕೆ ಣಾನ್ಯ | ಈತಡುವಿಗ್ನಿಯು | ಕೊಳವಡೊಲಕ್ಕೆ ಪ | ದೇ
426 ಲಿಡೊರಗಾಗ್ನಿಯಮುಖನೇಕಂ ಇದಕ್ಕೆ ಉ | ಈತಡುವಿಗೆಮೂ | ಕಾಳನಡೊಲದದೇರಿನ | ಪಡುವಮುಖ
427 ನೇಕಂ ಇದಕ್ಕೆ ಉ | ಆಲಗೂಡಯಲೆತೊಟ್ಟಿಕ್ಕೆ ಮೂ | ಕೊಳಿಕೆರಡೊಲಕ್ಕೆ ತೆಂ | ಆಗತೆಡೊಲದಲ | ದೇ
428 ಲಿಡೊರಗೆವಾಯವ್ಯದ್ಲಿಕ್ಕಾಗ್ನಿಯಮುಖವಾಗಿನೆಟ್ಟಕ್ಕೂಂ ಇದರಮೂಡಲುಕರಳುಕೇರೆಯ
429 ಹೊಲದಲ | ದೇಲಿಂತೆಂಕನಡರುಕಾಣಾನ್ಯದಕಲ್ಲಿಗೆದುಲ್ಲೆವಲಯಾಭೂಣವಾಯಿತೊಂಕೂನೆಟ್ಟ
430 ಕಲ್ಲು ೨೫ ಬೊದಿತಿಟ್ಟಿನಹೊಲದತತುರಕ್ಕೆ ನೆಟ್ಟಕ್ಕೂಂನಿವರಕಾಡೊಲಕ್ಕೆ (ಣಾನ್ಯ |
431 ಆಲಗೂಡಲದುವಿಗೆತೆಂ | ತೆವರಮೇಲೆತೆಂಕಮುಖನೇಕಂ ಇದಕ್ಕೆ ತೆಂ | ಉರಗನಕಟ್ಟೆಹಳ್ಳ
432 ಕ್ಕೆ ಕಾಣಾನ್ಯ | ಆಲಗೂಡಯಲ್ಲೆ ಗೆಲ | ಪಡುವಮುಖವಾನೇಕಂ ಇದಕ್ಕೆ ನೈರುತ್ಯ | ವೃಷ್ಟಿನಮೊಳತಡು
433 ವಿಗೆಲ | ದಾರಗೆಲ | ತೆಂಕಲುತೆವರನಲ್ಲಿಬಡಮುಖನೇಕಂ ಇದರತೆಂ | ವತ್ತಿ ಪಡುವನಡರುಕಾಟ್ಟಿಗೆ
434 ರಗಕಾಣಾನ್ಯತೆವರಮೇಲೆಬಡಗಮುಖನೇಕಂ ಇದಕ್ಕೆ ಉ | ತೆಂಗಿನತಾಳಹೊಲಕ್ಕೆ ಮೂ | ನಾಡಾಯಾಳ
435 ಷ್ವರಗದ್ದೆಗೆತೆಂ | ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖನೇಕಂ ಇದರಮೂ | ಆಲಗೂಡಗುಂಡಿಗೆದ್ದೆಗೆಆಗ್ನಿಯು |
436 ತೆಂಕಮುಖವಾಗಿನೇಕಂ ಇದರವಾಯವ್ಯಹೊಳೆತಡಿಗದ್ದೆಗೆತೆಂ | ಬೊದಿತಿಟ್ಟಿನಹೊಲದಲ | ತೆವ
437 ರಮೇಲೆಮೂಡಮುಖವಾಗಿನೇಕಂ ಅಂತೂಬೊದಿತಿಟ್ಟಿನಹೊಲಕ್ಕೆ ಕ ೨ ಮತದಗದ್ದೆ ಯಲೆತೊಟ್ಟಿಕ್ಕೆ
438 ನೆಟ್ಟಕ್ಕೂಂಆಲಗೂಡುಮನೆಯನಯಲೆತೊಟ್ಟಿಕ್ಕೆ ತೆಂ | ಚೆನ್ನಿಗಾಯನಕೊಡಗಯಲೆತೊಟ್ಟಿವರವಾ
439 ಯವ್ಯ | ಕಡಾಣುಯಲೆತೆಂಕಮುಖನೇಕಂ ಇದಕ್ಕೆ ತೆಂ | ಈಕೊಡಗಿಹೊಟ್ಟಕ್ಕೆ ನೈರುತ್ಯ | ಕೆರೆಯೊಂ
440 ಗೆಲ | ಬಿದರಮೇಲೆಬಡಗಲುಪಡುವಮುಖನೇಕಂ ಇದಕ್ಕೆ ಪ | ಯಲೆತೊಟ್ಟಿಕ್ಕಾಗ್ನಿಯು | ಹಿರೀಕೇರ
441 ಯೇರಗೆಲ | ಬಡಗಮುಖವಾನೇಕಂ ಇದಕ್ಕೆ ಉ | ಯಲೆತೊಟ್ಟಿಕ್ಕೆ ತೆಂ | ಕಡಗಿನಮಾನ್ಯಮೂಡಮುಖನೇಕಂ
442 ಅಂತೂಕಳ ನೋಮೇಲೆವರಗುಡೊಲಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟದ್ದು | ಈಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಪವ್ಯಣವಂಮನ
443 ಗುಡಿಗಾಗ್ನಿಯದೊಲಕ್ಕೆ ನೈರುತ್ಯ | ತಿಟ್ಟಿನಮೇಲೆತಿತ್ತೊಲಮುದ್ರೆಕಲ್ಲಿಗೆಕಾಣಾನ್ಯತೆಂಕಮು
444 ಖವಾನೇಕಂ ಇಂದೆಬದ್ದ ಕೊಟ್ಟಿತಿಟ್ಟಿನಿಂದಮೂಡನಡರುಕಾಗುಡಿಗೀಡಾನ್ಯ | ದೊಲಹೊಲಕ್ಕೆ ತೆಂ |
445 ಮಾರಾಟ್ಟಿಯುಕಟ್ಟಿಗೆವಾಯವ್ಯ | ದೇರಿಗೆಮೂ | ತೆಂಕಮುಖನೇಕಂ ಇಂದೆತೆಂ | ಗೊಬ್ಬರಗಾಲೂ
446 ಲಕ್ಕೆ ಪ | ದಾರಗದ | ದೇಲಿಗೆಮೂ | ಪಡುವಮುಖನೇಕಂ ಇದಕ್ಕೆ ಪ | ನಡರು | ಬಡಗವತ್ತಿ | ಆಲಗೂಡಲಿವೇ
447 ಕನವಹುತ್ತಲಿಗಲ | ತಿಟ್ಟಿನಮೇಲೆಬಡಗಮುಖನೇಕಂ ಇದರಲ | ಆಲಗೂಡಲೆಗೆಮೂ | ಈಗುಡೊಲಕ್ಕೆ
448 ತೆಂ | ಮೂಡಮುಖನೇಕಂ ಇದರಲ | ಆಲಗೂಡಲೆಗೆಲ | ದೊಮ್ಮನಗುಡಿಗಿಮೂ | ಲಿಂಗನುದ್ರೆಗೆಮೂ | ಬಡಗಮುಖ
449 ನೇಕಂ ಇದರಲ | ಆಲಗೂಡಲೆಗೆಲ | ಕರುಗಾಲಹೊಲಕ್ಕೆ ನೈರುತ್ಯ | ಬಡಗಮುಖನೇಕಂ ಇದರಲ | ತೊಟ್ಟಿನಹೊಲ
450 ಕ್ಕೆ ತೆಂ | ತಿಟ್ಟಿನಮೇಲೆಆಗ್ನಿಯಮುಖನೇಟ್ಟಕ್ಕೆ ೧ ಅಂತೂಕರುಗಾಲನೋಮೇಲೆವರಹೊಲನಹೊಲ ಲಕ್ಕೆ ಕ ೪
451 ದೇವಿಗದ್ದೆಯಲೆತೊಟ್ಟಿವರತುರಕ್ಕೆ ನೆಟ್ಟಕ್ಕೂಂ | ಈತೊಟ್ಟಿಕ್ಕಾನ್ಯ | ಆಗನ್ನೈಕ್ಕರತೊಟ್ಟಿಕ್ಕೆ ಪ | ಪಡುವಮು
452 ಖನೇಕಂ ಇದರತೆಂ | ಆಲಗೂಡಯಲೆತೊಟ್ಟಿಕ್ಕಾನ್ಯದಡಮುಖನೇಕಂ ಇದರಲ | ಈಗಿನಮಧ್ಯಮೂಡಮುಖ
453 ನೇಕಂ ಇದರಲ | ಕೆರಳೆಳಗಣಗದ್ದೆಗೆತೆಂ | ಮೂಡಮುಖನೇಕಂ ಅಂತೂಮಾತ್ಯಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲು

ಯರಗಂಬೈಯ ವೊದಲಹಲಗೆ.

೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- 454 ಯರಗಂಬೈಯಗ್ರಾಮ ೧ ಜನರಾಯವನನಹೂಡಿ ೧ ಕೆರೆ ೩ಕ್ಕೆ ಸಹವಾಸನನುದ್ರೆಕಲ್ಲಿನೆಟ್ಟ
455 ವಿವರ | ಜನರಾವ್ವಳ್ಳಿ | ಗ್ರಾಮಕ್ಕೆ ಮೂಡಲೂವನ ಮಂತೂಪದಗುಡಿಗಿಬಡಗಲುಅರಳಿಮುಕ್ಕೆ
456 ತೊಕ್ಕಲು | ಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ್ಕೂಂ ೧ ಮುಂದೆಮೂಡಲದಡುವಲತೆಂಕಲುಬಡಗಲುಕಾಮುಖವಾ

[illegible]

483 ಸುತ್ತ ರದಾರಿಹುತ್ತ ವಲೈಯದನುಮುಖನೆ ೧ ಅದರತೆಂ | ನ | ಯರಕೆರೆವಳಗೆರೇಗಂಗ್ಗಾಡಿಮೊದಮೊದಗೊಡನಗದ್ದೆಬ
 484 ಧಮವಲತವರಲ್ಲಿಯರಕೆರೆವಳಗೆರೆಮೂಡಲಕರಲಿಮಡತಿವೈಮೇಲೆಪಡುಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅದರತೆಂ | ನಂ | ಯ
 485 ರಕೆರೆವಳಗೆರೆಯಲ್ಲಿಗಂ | ಯಲ್ಲಿ ಪಡುವತ್ತು ಗದ್ದೆ ತವರಮೇಲೆಪಡುವಮುಖನೆ ೧ ಅದಕ್ಕೆ ತೆಂ | ಗಂಗ್ಗಾಡಿಗೆದ್ದೆ ಗೆಪ | ತೆ
 486 ವರಮೇಲೆಯರಕೆರೆವಳಗೆರೆಮೂ | ಮತ್ತು | ಗಂಗ್ಗಾಡಿಯವರುಯಲ್ಲಿ ನಡದುಕೊಂಡಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖನೆ ೧ ಅದ
 487 ಕ್ಕೆ ತೆಂ | ನ | ಹೊಂಗನೂರಹೀರಿಕೇಕೋಡಿಗಿರುಯರೆ ಕೆರೆಗೆಬರುವಪ್ಯಾನೆಬಡಗವತ್ತಿ ನಲ್ಲಿಗಂಗ್ಗಾಡಿಯವರುಯರಗಂ
 488 ಯರಕೆರೆವಳಗಣಭೂಮಿಯಪ್ಪಾಳುಯಲ್ಲಿ ನಡದಬಳಿವಳಗೆರೆಯಲ್ಲಿಪಡುಮುಖವಾನೆ ೧ ಅಲ್ಲಿಂದಯರೆ ಕೆರೆಗೆನೀರು
 489 ಬರುವಪ್ಯಾನೆಅಳದುತೆಂ | ನ | ಹೊಂಗನೂರಹೋಬಳೀಕ್ಕೈಪುರದಗದ್ದೆ ಗಿರುಬರುವಪಾಲ್ವೆಮೂಡವತ್ತು ಮತ್ತು ಕದಮೇಳ
 500 ಬಳೀ | ಗಂಗ್ಗಾ | ಹೊಂಗ | ಯರಗಂ | ಯೂ ೨ ಯಲ್ಲಿ ಗೂಡಿವಬಳೀಲಿಂಗಮುದ್ರೆ ಕಲ್ಲವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಅದರಪ |
 501 ವತ್ತಿ | ಬಡಗನಡದು | ಯರೆಕೆರೆಗೆತೆಂ | ಲಕೋಡಿಬಳೀ | ಕೈಪುರದಗದ್ದೆ ಮೂಯರೆ ಕೆರೆತೆಂಕಲಕಡೆಯೇಲಿಪ | ಅಂ
 502 ಗಿನನೋಸಮಳದಲ್ಲಿಲಿಂಗಮು | ಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಅದರಬ | ವತ್ತಿ | ಪ | ನ | ಪ್ಪಾಳುಪುರವರ್ಗದಿಂದನಡ
 503 ಲ್ಲಿಯರಗಂ | ಗೆಡ್ಡೆದಡಂಮಡಗದ್ದೆ ತೆವರಯಸಗಮೇಳಮೂ | ಕಾರಮಳದಬಳೀಹೊಂಗ | ಸುತ್ತರು | ಯರ

೩ನೇ ಪತ್ರದ ಹಂಭಾಗ.

504 ಗಂಭೀಕ ಮೂಲಲ್ಲಿ ಕಲ್ಲನೆಟ್ಟಿರುವಬಳಿಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲು ೧ ಅಲ್ಲಿಂದಸುತ್ತ ರುಕಟ್ಟಿಗೆರಪ್ಯಾನೆ
 505 ವತ್ತಿ ನ್ಲಂಬು | ನ | ಯರೆಕೆರೆಯೇಲಿಗದ | ಸುತ್ತ ರಪ್ಯಾನೆಮೂ | ಲಮಣಿಕೇವರಕ್ಕೆ ತೆಂ | ಮತ್ತು ಮೂಡಮುಖನೆ ೧ ಅಲ್ಲಿಂದ
 506 ಪ್ಯಾನೆಯಕರಲಿಬ | ನ | ಕಟ್ಟಿಗೆರಪ್ಯಾನೆಮೂ | ಮತ್ತು | ನಯಗೊಡನು ತೋಟದನೈಯುತ್ಯದಕಾರೇವನಳದಮದ್ದದ
 507 ಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಕಟ್ಟಿಗೆರಪ್ಯಾನೆಮೂ | ಬಲಗೈಯ್ಯಗುಮ್ಮನಗದ್ದೆ ಗೆಪ | ಪ್ಯಾನೆವತ್ತು | ಕಾರೇಮೂ
 508 ಳದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಕಾಪ್ಯಾನೆಮೂ | ಮುದ್ದಂಕನಗದ್ದೆ ಗೆಪ | ಲತೆವರಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಅದರ
 509 ಬ | ನ | ಪ್ಯಾನೆಮೂಡವತ್ತು ಬಲಗೈಕಂಬಳಗದ್ದೆ ಪ | ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆ ಕಲ್ಲಬಳಿಯಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ |
 510 ಗುಂಭೈಕೇರೇವಳಗೆರೇಗಿರುತ್ತ ರಲ್ಲಿ ಗೆಬ | ಯರಗಂ | ಗದ್ದೆ ಗೆಪ | ದೊಂಬನಂಜನಸಬ್ಬ ನಗದ್ದೆ ಪಡುವಲತೆವರಮೇಲೆ
 511 ಗುಂಭೈ ಸುತ್ತ ರವದ್ಧಮೂಡಮುಖನೆ ೧ ಅಲ್ಲಿಂದಬ | ನ | ಗುಂಭ | ಕೇರೇವಳಗೆರೆವತ್ತು ಮುಡಿಡಂನ್ನ ನಗದ್ದೆ ಪ | ಕಾವಳಗೆರೆಮೂಲಿ
 512 ಂಮುದ್ರೆ ಕ್ಕತೆಂ | ಮೂಮುಖನೆ ೧ ಅದರಬ | ವತ್ತಿ | ಮೂಡನ | ಪಿಂಗುಡನ | ಗುಂಭ | ವಳಗೆರೆವತ್ತಿ ನಲ್ಲಿ | ಕಾಡನಗದ್ದೆ ಪ | ಲತೆವ
 513 ರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಖನೆ ೧ ಅದರಬ | ವತ್ತಿ ಮೂಡನ | ಅವಳಗೆರೆವತ್ತು ಭೂಮಿಕೋರೆಯಾಗಿಅರುವದಿಂದನಂಜಂಚೈನಗ
 514 ದ್ದೆಬ | ಲತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಕಾಣನೈದತೆಂಕಮುಖನೆ ೧ ಅದರಬ | ನ | ಕಾವಳಗೆರೆವತ್ತು | ನಾಗಟ್ಟಿಗದ್ದೆ
 515 ಗೆನೈಯುತ್ಯತೆವರಮೇಲೆಲಿಂಗಮುದ್ರೆವತ್ತು ಮೂಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಹೋಂಬಸವನಹೊಲದಮೂಲೆ | ಗುಂಭ | ಕೇರೇಕೊ
 516 ಡೀಆರಗೇಮರಕ್ಕೆ ತೆಂ | ಗುಂಭೈಯಲ್ಲಿ ಕ | ಗಲವಾಡಿಗೆಡ್ಡೆದಹೊಲದತೆಂ | ಲಮದ್ದದರಮೇಲೂಲಿಂಗಮುದ್ರೆಕಾಗ
 517 ಲವಾಡಿಗೆಡ್ಡೆದಭೂಮಿಗೆನೆಟ್ಟಕಲ್ಲಬಳೀಮೂಡಮುಖನೆ ೧ ಅದರಮೂ | ನ | ಗುಂಭ | ಹೊಲಕಾಗವಾಡಿಗೆಡ್ಡೆದಲ್ಲಿ ವತ್ತು
 518 ಸಂತನಕಟ್ಟಿಮೂ | ಮಲ್ಲಿಕಾಟ್ಟಿಗೇಬ | ಗುಂಭ | ಭೂಮಕಾಗ | ಗೆಡ್ಡೆದ | ಕಲ್ಲತ್ತು ತೆಂಕಮುಖನೆ ೧ ಅಲ್ಲಿಂದ | ಗುಂ | ಭೂಮಿಕಾಗಲ
 519 ವಾಡಿಗೆಬಂದಹೊಲದಿಂಮೂಡನ | ಗಲ್ಲಿಕಾಟ್ಟಿಗೇಬ | ಉಪ್ಪಿನಮಳತಿಟ್ಟಿಗೇಪ | ಕಾಡೈಲ್ಲಿಂಗನಹೊಲದಾಗ್ಗೆಯ | ಅಡ್ಡತವ
 520 ರಕಲ್ಲಬಳಿತೆಂಕಮುಖನೆ ೧ ಅದರಬ | ನ | ಕಾಡೈನಲಿಂಗನಹೊಲಕ್ಕೆ ಮೂ | ಗುಂಭ | ಯರಗಂ | ಯದಾರಲಿಂಗಮುದ್ರೆಬ | ಮತ್ತು | ಮೂ
 521 ಡಮುಖನೆ ೧ ಅದರಬ | ನ | ಮೂಡತೆಲಿಂಗಗುಂಭೈಯಲ್ಲಿ ಮೂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ಬ | ಗುಡ್ಡ ದಮತದಕಳಗಣಆರಮೇ
 522 ಲೆಯುಟ್ಟಗಲ್ಲಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಿಯತೆಂಕಮುಖವಾಗಿತ್ತಿ ದಮುದ್ರೆ ೧ ಅಲ್ಲಿಂದಮೂ | ನ | ಗುಡ್ಡ ದಮತದದಟ್ಟವನಡು
 523 ನತ್ತಿ ಯಬಿಂಮದಮೇಲೆಕಾಗುಡ್ಡ ಮೇಲೆವರೊವುಸವನಗಾಡಿನಾಯವೈಲೇಕಲ್ಲಿನಲ್ಲಲಿಂಗಮುದ್ರೆಬಳಿಯ
 524 ತೆಂಕಮುಖವಾಗಿತ್ತಿ ದಮು ೧ ಅದರಮು | ನ | ಉಬ್ಬಿ ನಕಟ್ಟಿಬ | ಲಯೇಲಿವತ್ತು ಗುಂಭೈದಾರೇವೈಲೆಗೆತೆಂ | ಕಡೆಯೆ
 525 ರವಳಗೆರೆಗಿರುಬರುವಮೂಡಲಪ್ಪದವತ್ತು ಲಿಂಗಮು | ಮತ್ತು ನೈಯುತ್ಯಮುಖನೆ ೧ ಅದರಮೂಡನಡದು | ಗುಂಭೈ
 526 ಪ್ಪೇಲಿಗೆತೆಂ | ಕಾರೇವ ಳ್ಲಬಸವಲಿಂಗನಹೊಲದಬ | ಲತೆವರಮೇಲೆಲಿಂಗಮು | ಬಳಿಯತೆಂಕಮುಖನೆ ೧ ಅದರ

527 ಮೂಡ | ನ | ಗುಂಫ | ಪ್ರೇಣಿಗತೆಂ | ಪೇಲಿವತ್ತು | ಕಾಬಸವಲಿಂಗನಹೊಲದಲ | ಲತೆವರಲ್ಲಿಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖ
 528 ವಾನೆ ೧ ಇದರಮೂ | ಗುಂಫ | ಪ್ರೇಣಿಗತೆಂ | ಬಾಣಲಿಂಗನಹೊಲದವಾಯವ್ಯಪೇಲಿವತ್ತು | ಲಿಂಗ | ಬಗತೆಂಕಮುಖವಾನೆ ೧ ಇದರ
 529 ಮೂಡ | ನ | ಗುಂಫ | ಪ್ರೇಣಿಗತೆಂ | ದೊಡ್ಡ ವಿರನಮೂದನಹೊಲದಲ | ಲತೆಲಿವತ್ತು ಲಿಂಗಮುದ್ರೆಬಗತೆಂಕಮುಖನೆ ೧ ಇ
 530 ದರಬಡಗವತ್ತಿ ಮೂ | ನ | ಗುಂಫ | ಪ್ರೇಣಿಗತೆಂ | ಲತೆಲಿವತ್ತಿ ನಗೊಡಕಟ್ಟಿಗಿಣಾನ್ಯಗುಂಫ | ಹೊಲದತೆಂ | ಲತೆವರಮೋ
 531 ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂನ | ಯರಗಂ | ಗೊಡನಕಟ್ಟಿಗೇ | ಗುಂಬ್ಬಿದನದಪ್ರೇಣಿಗೇ | ಲತೆಲಿವತ್ತಿ ನಹೆಂನು
 532 ವಿರೈನಲಿದಾಯನಹೊಲದಮೂ | ಲತೆವರಲಗ್ನೇಯದಲಿಂಗಮು | ದ್ರೆವತ್ತು ಪಡುಮುಖನೆ ೧ ಇದರಮು | ನ | ಗುಂಫ | ಯಲ್ಲಿ ಚನ್ನ ಗೊಡ
 533 ನೊದ್ದ ಲಿಂಗನಹೊಲದತೆಂ | ಗೊಡನಕಟ್ಟಿಯಪ್ರೇಣಿಗೇ | ಲತೆಲಿವತ್ತಿ ನಹೊಲದತೆವರಲಿಂಗಮುದ್ರೆಮೂ | ಮತ್ತು ತೆಂಕಮು
 534 ಖನೆ ೧ ಇದರಮೂ | ಗುಂಫ | ಯಲ್ಲಿ ಗೆತೆಂ | ಹುಗ್ಗಿರೆಗೋರುಬರುವಕೊಲ್ಲಿಯೇರಗಡ | ಮರೀವಲಿಂಗನಹೊಲ
 535 ಈಡಾನ್ಯದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನವತ್ತು ತೆಂಕಮುಖವಾನೆ ೧ ಇದರಮೂ | ನ | ತಲೆಕಾಮನಗುಡ್ಡಕ್ಕೆ ವಾಯವ್ಯಗುಂಫೋ
 536 ದನವಿನಪ್ರೇಣಿಗತೆಂ | ಹುಟ್ಟರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿವತ್ತಿ ನಟ್ಟುತೆಂಕಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕಲ್ಲಿಮುದ್ರೆ ೧ ಈಕೆ
 537 ಳ್ಲಗಳಿಬರದುಮಲ್ಲಿ ೨೧ ನೇಕಲ್ಲಿಬರೇಲಿಟ್ಟುಕಲ್ಲಿಬರದದಇದರತೆಂ | ಗಂಗ್ವಾಡೀಗದ್ದೆ ಗೆಡ | ತೆವರುಯರಕೆರದ
 538 ಳ್ಲಗೆರದಮೂಡವತ್ತು ಪ್ರಾಕ್ತು ಗಂಗ್ವಾಡೀಯವರುಯರಕೆರೇವಳಗೆರೆಯಲ್ಲಿಯಲ್ಲಿ ನಡವಲಿಗೇವಳಗೆರೆಯಲ್ಲಿಡಮುಖ
 539 ವಾಗಿನೆಕ ೧ ಇದುವರಮೂ | ನಡವತಲಕಾಮಗುಡ್ಡಕ್ಕೆ ಬ | ಲುಕಾಣಾನ್ಯದಹಟ್ಟರೇಮೇಲೆತೆಂಕಮುಖವಾ
 540 ಗಿತ್ತಿದ್ದಿ ಬಳಿಗೆವಲೆಗೊಡಿತುತುನಟ್ಟುಕಲ್ಲಿಯರಗಂಬ್ಬಿಗೆ ೫೮ ಪ್ರಾಕ್ತುಗುಂಫೋಯಲ್ಲಿ ವಳಗ
 541 ಣಹೊಲಪುರವಗಾದವನಯರಗಂಬ್ಬೀಮಕಕ್ಕೆ ಕೊರದಹೊಲಗಗೆಕಲ್ಲಿನೆಟ್ಟವಿವರ | ಪಟ್ಟತಮ್ಮಿನಹೊ
 542 ಲಕ್ಕೆ ಗುಂಫ | ಯಲ್ಲಿ ಕೆರಗೋರುಬರುವಕೊಲ್ಲಿಗೆತೆಂಕಲತೆವರುಕಾಹೊಲಕ್ಕೆ ಣಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಕ ೧ ಇಲ್ಲಿಂ
 543 ದತೆಂ | ನ | ಈಪುರಯಲ್ಲಿ ಗೆಡ | ಗುಂಫ | ದಾರಿಗೇ | ಹೊಲದಾಗ್ನೇಯದಡುಮುಖವನೆ ೧ ಇದರದ | ನ | ಈಗ್ರಹಾರ
 544 ದೆಲ್ಲಿಗೆ | ಹೊಲದನ್ನೆರುತ್ಯಮೂಲೇಲಿಬಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಗ್ರಹಾರದೆಲ್ಲಿ ಗೆಮೂ | ಕೊಕೆರಗೋರು
 545 ಬರುವಕೊಲ್ಲಿಗೆತೆಂ | ವಾಯವ್ಯಮೂಲೆಮೂಡಮುಖವಾಗಿನೆ ೧ ಚನ್ನ ವಿರನಮುದ್ರೆ ವಿರನಹೊಲಕ್ಕೆ ಕಲ್ಲಿನಟ್ಟದ್ದು
 546 ಗುಂಫೋಯಲ್ಲಿ ಮೂ | ಯಾಹೊಲದನ್ನೆರುತ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಗುಂ | ದಾರಿಗೇ | ಈಹೊಲದವಾಯವ್ಯಮೂ
 547 ಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ದಾರಿಗೇತೆಂ | ಈಡಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖ ೧ ಯಾಹೊಲದಾಗ್ನೇಯಕೊಮಾರನಹೊಲದವಾಯವ್ಯ
 548 ದಕಲ್ಲಿಂದದ್ದ ಕಾರಣದೇಕಲ್ಲಿ | ಕೊಮಾರಹೊಲಕ್ಕೆ ಈಡಾನ್ಯತೆಂಕಮುಖ ೧ ಯಿದರತೆಂ | ನ | ಈಹೊಲದಾಗ್ನೇಯದಡುಮು
 549 ಖನೆ ೧ ಈಪದ | ಪ್ರೇಣಿಗೇ | ನೈರುತ್ಯತೆವರನಲ್ಲಿಬಡಮುಖ ೧ ಯಿಬ | ನ | ಈಹೊಲದವಾಯವ್ಯ | ಇಸುಮೂಲೆಮುದ್ರೆ ವಿರನಹೊಲ
 550 ದಾಗ್ನೇಯಕೊಡಿದಬಗ್ಗೆಮೂಡಮುಖನೆ ೧ ಬೆಕ್ಕರಸನಹೊಲಕ್ಕೆ ಈಹೊಲದಿಣಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದ
 551 ರತೆಂ | ನ | ಗುಂಫ | ಯಲ್ಲಿ ಗೆಡ | ಹೊಲದಾಗ್ನೇಯತೆವರಲ್ಲಿಬಡಮುಖನೆ ೧ ಈಪ | ನ | ಗುಂ | ಯಲ್ಲಿ ಗೆಬ | ಈಹೊಲದನ್ನೆ
 552 ರುತ್ಯದತೆವರಮೇಲಿಬಡಗಮುಖನೆ ೧ ಕಾಬ | ನ | ಗುಂ | ಯಲ್ಲಿ ಗೆಮೂ | ಈಹೊಲದವಾಯವ್ಯದತೆವರಮೇಲೆಮೂಡ
 553 ಮುಖವಾನೆ ೧ ಪರುವತಮುಖನಜನಹೊಲ | ಉಗ್ರಾಣಂದ್ರ ಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹಾಕಲ್ಲಿನೆಟ್ಟದ್ದುಹೊಗೆ
 554 ಗೊಟ್ಟಿನನರದವ್ವಕಟ್ಟಿದ | ಹೊಲದಿಣಾನ್ಯತೆವರಲ್ಲಿತೆಂಕಮುಖ ೧ ವಾಯವ್ಯಪಡುಮೂ ೧ ಕಾರಬಗ್ಗಿಪಡುಮೂ ೧ ಬ
 555 ಡಗಮುಖ | ಈಹೊಲದವಾಯವ್ಯಮೂಡಮುಖ ೧ ಪ್ರಾಕ್ತು ಯರಗಂಬ್ಬೀಮಕಕ್ಕೆ ಯಳವಂದೂರಹೊಲಗೇಗಂಗ್ವಾಡೀ
 556 ಕೆರಕೆಳಗಣಗದ್ದೆಬಂದದ್ದು ಪೂಂದುಖಂಡುಗಗದ್ದೆ

೪ನೇ ಪತ್ರದ ಮುಖಾಂಗ. ಯರಗಂಬ್ಬಿ ಕಾರೇಪುರದ ಬಳಿಗೆ.

557 ಈಡಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲಿ ೧ ಈಗದ್ದೆಗಾಗ್ನೇಯದಿಕ್ಕಿನಲ್ಲಿಬಡಮುಖವಾಗಿನೆಕ ೧
 558 ಈಗದ್ದೆಗೆನ್ನೈಯುತ್ಯದಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಅಂತಗದ್ದೆ ಬದ್ದಲಿ
 559 ಗೆಡದನೆಟ್ಟುಕಲ್ಲಿ ೨೪ ಯರಗಂಬ್ಬಿಗೆ ೫೮ ಉಭಯಂಕಲ್ಲಿ ೪೨ ಯಳವಂದೂರಸ್ಥಳದಗುಂಫೋಗ್ರಾಮ
 560 ದಲ್ಲಿಕಾಗಲಾಡೀತತ್ತಿ ನಮಾಜನರಿಗುಡಿಸಿಕೊಟ್ಟಹೊಲಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲಿವಿವರ | ಕಾಡೆಗೊಸನಲಿಂ

- 561 ಗನಹೊಲವಂದಕ್ಕೆ ಕಾಣಸ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಈಹೊಲದಾಗ್ಗೆಯವಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ಈ ಹೊಲ
 562 ದಮಧ್ಯದತೆವನಲ್ಲಿಬಡಗಮುಖವಾನೆಂ ಇದರನ್ನೆರುತ್ಯಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ವಾಯವ್ಯಮೂಡಮುಖವಾ
 563 ನೆಂ ಚೆನವಡೇರಚೆಕ್ಕೆ ಗೌಡನಹೊಲವಂದಕ್ಕೆ ಕಾಣಸ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಂ ಇದಕ್ಕಾಗ್ಗೆಯವಡು
 564 ವಮುಖನೆಂ ಇದಕ್ಕೆ ನೈಋತ್ಯಬಡಗಮುಖನೆಂ ಇದರವಾಯವ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಬಡಗಲುಸಾ
 565 ರಗೇವಯಲರಗೆನೆಟ್ಟಕ್ಕಲ್ಲು | ಈಕಾಣಸ್ಯತೆಂಕಮುಖದಕೆಂ ಈತೆಂಕಮತ್ತು ತೆವನಲ್ಲಿವಡುಮುಖ
 566 ದಕೆಂ ಇದಕ್ಕೆ ತೆಂ | ಅಗ್ಗೆಯದಲ್ಲಿವಡುವಮುಖಕೆಂ ಇದಕ್ಕೆ ಪ | ತೆವರಮಧ್ಯದಲ್ಲಿಬಡಗಮುಖಕೆಂ ಇದ
 567 ಕ್ಕೆ ಪ | ನೈಋತ್ಯಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂತೆವರಮಧ್ಯ
 568 ಅರಸಾರಿಗೆನೈಋತ್ಯತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ಅರಸಾರಿಗೆವಾಯವ್ಯಮೂಡಮುಖದಕೆಂ ಇದಕ್ಕೆ
 569 ಮೂಡನಡದು | ತೆವರಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲುಂ ಅಂತುಕಾಗಲವಾಡಿಗೆಹೊಂದಿ
 570 ಕೊಟ್ಟಹೊಲಗಗೆನೆಟ್ಟಕ್ಕಲ್ಲುಂ ೧೪ ಅಂತುಯವಗಂಬೆಟ್ಟಿಯತತುಸೀಮೆಗೆನೆಟ್ಟಕ್ಕಲ್ಲುಂ ೧೦೦
 571 ಕಾರಪುರಕ್ಕೆ ಕಲ್ಲಗಗೆನೆಟ್ಟನಿವರ | ಯಿಗ್ರಾಮಮಧ್ಯದಲ್ಲಿ | ಬಾವಡಿಗಮೂ | ಮೊದಲಖಗ್ರಾಮಮುಖಗಿಲ
 572 ಬೇಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟನೂಡಕ್ಕಲ್ಲುಂ ಉರಿಗೆಕಾಣಸ್ಯಪರಯಪ್ಪನಕಟ್ಟಿಗೆನ್ನೆರುತ್ಯ | ಜಂ
 573 ನೂರಕ್ಕಲ್ಲಿಗೆದ | ಗಣಗನೂರಕ್ಕಲ್ಲಿಗೆತೆಂ | ತೆಂಕಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಜಂನೂರಬಿಸವನ
 574 ಕೊಡೆಗೆ ನೈಋತ್ಯ | ಪೆಂಠೆಮುದ್ದಲಕ್ಕಿ (ಕಾಣಸ್ಯತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಬಿಸವನಕೊಡಗೆಯಿಂದಮೂ
 575 ಡವತ್ತಿ ತೆಂ | ನಡದು | ಜಂನೂರ ೭೦೦ ಮಣ್ಣು ಹೊಲದಕಲ್ಲಿಗಾಗಿನಡದುಅಲತ್ತುಳಗದ್ದೆಗೆಬ | ಪಡು
 576 ಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಮೂ | ಉಪ್ಪರನನತೆಂಗಿನತೊಟ್ಟಿಕ್ಕಿ (ಕಾಣಸ್ಯಪಡುಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ |
 577 ಉಪ್ಪರನತೊಟ್ಟಿವಮೂ | ಪಡುವಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಮೂಡವತ್ತಿ ತೆಂಕನಡದು | ಕನ್ಯಾರನಕಟ್ಟೆ
 578 ಹೊಲಕ್ಕೆ ಕಾಣಸ್ಯಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ದೊಡ್ಡತೊಟ್ಟಿವತೆಂ | ಮೆಟ್ಟಲೀಮರದಬೇಯಬಡ
 579 ಗಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪಡುವನಡದು | ಪೆಂಮೈನಪುರದಹೊಲದಬ | ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ |
 580 ನಂಜೈನಹೊಲದಕಾಣಸ್ಯಪೋಣಿವತ್ತು ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಕಾಡೆಪ್ಪಿ ನೀರಿನಹೊಲ
 581 ಕ್ಕಿ (ಕಾಣಸ್ಯಪಡುವಮುಖದನೆಂ ಇದಕ್ಕೆ ಪ | ಕಾರೆಯದನನಮರದತೊಟ್ಟಿವ | ತೆವರಮೇಲೆಬಡಗಮು
 582 ಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಈಳುಪ್ಪಿಮೊಳಮೂಡಲಬಡಗಮುಖವಾನೆಂ ಇದಕ್ಕೆ ಪ | ಸಿದ್ಧನಗದ್ದೆಗೆತೆ
 583 ವರನಲ್ಲಿಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ದೊಡ್ಡಕೆರೆಯೇರೇಕೆಗೆ | ಕಾರೆಯದಕಲ್ಲಿನಬಳಿಬಡಗಮುಖನೆಂ
 584 ಇದಕ್ಕೆ ತೆಂ | ಈಕೆರವಳಗೆರೇಲಿನಡದು | ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ | ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ಬಡ
 585 ಗನಡದು | ಕಾರೆಯದಕಲ್ಲಿಗೆಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ಬಡಗನಡದು | ಕಂಚುನಾಳೀನೀರೋಣಿಗೆ
 586 ತೆಂ | ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಪ | ಕಂಬಂಟನಡದು | ಮೂಡನಹೊಲದಬ | ಕಲ್ಲೆರೇಮೂ | ಬಡಗಮುಖನೆ
 587 ಕೆಂ ಇದಕ್ಕೆ ಪ | ಹರಳಕಟ್ಟೆಬಡಲಕೊಡೀಲಿ | ಕಾರೆಯದಕಲ್ಲಿಗೆಬ | ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಹರಳ
 588 ಕಟ್ಟೆಗೋರೇಮೇಲೆ | ಕಾರೆಯದಕಲ್ಲಿಗೆಮೂ | ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ | ಪಡುವನಡದು | ಸಿದ್ಧಲಿಂಗ
 589 ನಹೊಲದಮೂ | ಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಪ | ಬಾಣೂರಲ್ಲಿಗೆಮೂ | ಸಿದ್ಧಲಿಂಗನಹೊಲಕ್ಕೆ ತೆಂ | ಯಲ್ಲಿ ಕಲ್ಲಿನ
 590 ಬಳಿಬಡಗಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ಹೊಂನೇಗೌಡನಹೊಲದಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ಜವನದಾಳೀನೀ
 591 ರೋಣಿಗೆಮೂ | ಯೆವೊಲದತೆಂ | ಮೂಡಮುಖನೆಂ ಇಲ್ಲಿಂದಬ | ಕಾಡದಯಲ್ಲಿಗೆತೆಂ | ಮೂನೇತಾಳುಹೊಲ
 592 ದಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ಅಗಗನಹೊಲದಬ | ಬೇಲಿವತ್ತು ತೆಂಕಮುಖದಕೆಂ ಇದರಮೂ | ನೀರೆ
 593 ಗೌಡನಹೊಲಕುಂಟಗೋಡೊಲದಮಧ್ಯದಲ್ಲಿತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ವತ್ತಿ ಮೂ | ನಡದು | ಮರಳು
 594 ಹೊಲದತೆಂ | ನೀಲಿಮನೆಯನಹೊಲಕ್ಕೆ ಬ | ತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ಮೂವಿನತಾಳುಹೊಲಕ್ಕೆ ಮೂ | ತೆಂಕ
 595 ಮುಖದನೆಂ ಇಲ್ಲಿಂದಬ | ಮೂವಿನಕಟ್ಟೆವೇಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಖ | ಕಿರುಪೋಣೀಕೆಂಬ
 596 ರೆವತ್ತಿ ನಸಂಬಿನಮೂವದಪಡುವ | ಮೂಡಮುಖನೆಂ ಇಲ್ಲಿಂದಬ | ಗಣಗನೂರವಾಮನಮುದ್ದಕ್ಕಲ್ಲಿತೆಂ | ತಿ

587 ರುಕನುಬ್ಬಿಯಹೊಲದವ | ಮೂಡಮುಖವಾಗಿನೆಂ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ ಮೂ | ನಡದು | ದೇವಂಜನಕಟ್ಟೆಯೋರೇಮೇ
588 ಲಿಲದವರಕ್ಕೆ ಮೂ | ಆಗ್ನೇಯಮುಖನಿಕಂ ಇದಕ್ಕೆ ಮೂ | ತೆಂಗಿನತೋಟದಬ | ಪೇಲೀಬೀಯತೆಂಕಮುಖ
589 ವಾನಿಕಂ ಇದಕ್ಕೆ ಮೂ | ನಡದು | ಈಯಲ್ಲಿ ಯಹೊಲದಮೂಡಲಯಲ್ಲಿ ಮಾಳದಲ್ಲಿತೆಂಕಮುಖವಾನೆಂ ಇದಕ್ಕೆ
600 ತೆಂ | ಪತ್ತಿ | ಗಣಗನೂರಕ್ಕಲ್ಲುಬೆಸಂಬುಗೊಡನಅಡುವಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲುಂ ಅಂತು
601 ಕಾರೇಪುರಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲುಂ ೩೩ ಯರಗಂಬಳ್ಳಿ ಕಾರೇಪುರನಡಾಂ ಗಾ ವೃತ್ತಿಯಮಹಾಜನರಿಗತ್ತಂ |
602 ಈಪತ್ತಿಂಭತ್ತು ವೃತ್ತಿಯಮಹಾಜನರವರ | ಕೃಷ್ಣದೀಕ್ಷಿತರು | ರಾಜೇಶ್ವರಪಾಂಸರೀಕಯಾಜೆಗಳು |

೪ನೇ ಪ್ರತವ ಹಿಂಭುಗ.

ವಾತಾಳ ಮೊದಲ ಹಲಗೆ.

603 ಪ್ರಧಾನತನ್ನ ಪ್ಪಯ್ಯನವರಮುಗ ಕೃಷ್ಣಯ್ಯನವರು | ಕಪ್ಪಯ್ಯನವರಮುಗಲಿಂಗರಸಯ್ಯನವರು |
604 ವೆಂಕಟರಮಣಾಚಾರ್ಯರು | ವೆಂಕಟಾಚಾರ್ಯರು | ಅನ್ನದಾನಿಟ್ಟರು | ಶಿಂಗಯ್ಯನವರು | ಜನಾರ್ದನಭ
605 ಟ್ಟರು | ಅತಿಂತ್ರಯಾಜೆಗಳು | ಅಯ್ಯದೀಕ್ಷಿತರು | ನರಸಿಂಹಾಚಾರ್ಯರು | ಅಶೋಖಾಚಾರ್ಯರು | ಕೇಶವ
606 ಜಸ್ತಿಗಳು | ಅಣ್ಣಾ ವಧಾನಿಗಳು | ವೆಂಕಟರಾಮಪಂಡಿತರು | ಗರುಡಸುಬ್ಬಾಸ್ತಿಗಳು | ಏಯಮಾಚಾರ್ಯ
607 ರು ಸಂಪಾಂಭಟ್ಟರು | ಈ ಗಾ ವೃತ್ತಿಯಮಹಾಜನರುಕಾಗ್ರಾಮಯರಡರಳರೆಗಳುಕಟ್ಟಿಕಾಲ್ಟೆಲುಮಗ್ರಾಮಕೊ
608 ಪ್ಪಲುಹುಂಡಿಗಳಹೆಚ್ಚು ಹುಟ್ಟುವೆಂತಾದಅಸಕಲಸ್ಯಾ ವ್ಯವನ್ನು ಸವಾಂವಾಗಿಅನುಭವಿಸಲು
609 ವರು | ಯರಗಂಬಳ್ಳಿಯಪೂಗೇರಕೆಳಗಣಗದ್ದೆ ದೇವರಾಯಬಂ ವಸಿತ್ರಕಾಗಲವಾಡೀತತ್ತಿ ನಮಹಾ
610 ಜನರು ೩೩ ಮಂದಿಸಿಲ್ಲ ವರು | ಮಿಕ್ಕ ನಂತವಸಿತ್ರಗ್ರಾಮಲಗೂಡುಕೆರಹಟ್ಟಿಕೇತಪ್ಪಿಯಲೂಕೂರುಂ
611 ಪ್ಪರಲು ಯಥಾಂಕಸಲ್ಲೊ ದುಯಯಕಾರೇಪುರಯರಗಂಬಳ್ಳಿಗೊಡವಾಮನಮುದ್ರೆಕಟ್ಟನೆಟ್ಟದ್ದುಂ ೩೩
612 ವಾತಾಳಾಗ್ರಾಮಂ ಈಪುರದಮುಂಡಿಂ ಸಹಕ್ಕಲ್ಲನೆಟ್ಟವಿವರ | ಗ್ರಾಮಮಧ್ಯದಲ್ಲಿವಿನಾಯಕನು
613 ಡಿಗಮೂಡಲು | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡಕ್ಕಲ್ಲುಂ ಉರಗೀತಾನ್ಯ | ಬಲ್ಲಿ ದೇವರಗುಡೀಕಟ್ಟಿಯೋರಿ
614 ಕಾನ್ಯ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆದ | ನೀರುಹಳ್ಳದಬ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಇದರತೆಂ | ನಡದು | ಕೆರ
615 ಹಟ್ಟಿಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಕೇಫೈಯಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಈಕಲ್ಲಗೆಗೆಮೂ | ಮತದವೇರಹೊಲದಮೂ | ಪ
616 ಡುವಮುಖವಾಗಿನೆಂ ಇದರತೆಂ | ನಡದುಕೇಫೈಯಲ್ಲಿ ಗೆನ್ನೆ | ಕೈತಾಳಹೊಲಕ್ಕೆ ಬ | ಪಡುವಮುಖನೆಂ
617 ರಕ್ಕೆ ಮೂ | ಕೇಫೈಕಲ್ಲಿನಿಂದತೆಂ | ತಿರಿಗಿನಡದು | ಅಡುವಿನಹೊಲಕ್ಕೂ ಕೈತಾಳಹೊಲಕ್ಕೂ ಮಧ್ಯತವ
618 ರವೇಲದಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ಕೇಫೈಕಲ್ಲಿಂದತೆಂ | ಈಯಲ್ಲಿ ಗೆದ | ಈತಳ್ಳದಬ | ಪಡುವಮುಖನೆಂ ಇದರ
619 ತೆಂ | ಕೇಫೈಯಲ್ಲಿ ಗೆದ | ತಳಮಗೆರಹೊಲದಕಟ್ಟಿಗೆಮೂ | ಪಡುವಮುಖನೆಂ ಇದರತೆಂ | ಕೇಫೈಕಲ್ಲಿನಿಂ
620 ದಮೂಡತಿರಿಗ | ಈಯಲ್ಲಿ ಗೆದ | ಕೀಳೋರಹೊಲಕ್ಕೆ (ತಾನ್ಯಮೂಲಿತವರನಮೇಲಿತೆಂಕಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ |
621 ಕೇಫೈಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಹೆಕನೂರಲ್ಲಿ ಗೆಬ | ವೋಣೀಮಧ್ಯದಡುವಮುಖನೆಂ ಇದರತ | ನ | ಹ್ಯಾಕನೂರಲ್ಲಿ
622 ಗೆವಾಯವ್ಯ | ಬಸವನಕೊಡ್ಗೆ ತೆಂ | ವೋಣೀಮಧ್ಯದಲ್ಲಿಗುರುಸಿದ್ದ ವಡೇರಕಟ್ಟಿಗೆಮೂ | ಬಡಗಮುಖನೆ
623 ಕಂ ಇದಕ್ಕೆ ತೆಂ | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆದ | ಈಕಟ್ಟಿವಳಗೆರಗಾಗ್ನೇಯ | ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ನೈ |
624 ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆದ | ಚೋರನೊಸನೀರುಹಳ್ಳದಮೂ | ವಾಯವ್ಯಮುಖನೆಂ ಇದರವಾಯವ್ಯ | ಚೋರನೊಸಕ
625 ಲೂವಾಳದಲ್ಲಿ | ವಾಯವ್ಯಮುಖನೆಂ ಇದರತ | ಪತ್ತಿ ತೆಂ | ನ | ಹ್ಯಾಕನೂರಯಲ್ಲಿ ಹೊಲದಮೂಡಲತವರಮೇ
626 ಲವದವಮುಖನಿಕಂ ಇದರತೆಂ | ಯಲ್ಲಿ ಹೊಲದತೆಂ | ಹಳ್ಳದವೇಲಿಬ | ಪಡುವಮುಖನೆಂ ಇದರತೆಂ | ವೆಂಕ
627 ಟಿಟ್ಟೋಲದವಾಯವ್ಯ | ವೋಣೀವತ್ತು ತಂಡೋವಾಳದಲ್ಲಿಪಡುವಮುಖವಾನೆಂ ಇದರತೆಂ | ಮತದಹೊ
628 ಲದಮೂ | ಪಡುವಮುಖನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಪಟ್ಟದಕೆಂಬರವಾಳದಲ್ಲಿಪಡುವಮುಖನೆಂ ಇದರತೆಂ | ಹ್ಯಾಕ
629 ನೂರಲ್ಲಿ ಗೆನ್ನೆ | ಜುನೂರಲ್ಲಿ ಗೆಬ | ಪಟ್ಟದಕೆಂಬರಹಳ್ಳದತೆಂ | ಲಿಂಗಮುದ್ರೆಪ | ವಾಯವ್ಯಮುಖನೆಂ ಇದರ
630 ಪ | ಪಟ್ಟದತೆಂ | ಕಿಟ್ಟಿಯಲ್ಲಿ | ಜುನೂರಲ್ಲಿ ಕಲ್ಲಿನಬ | ತೆಂಕಮುಖನೆಂ ಇದರತ | ಜಂ | ಯಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಪ

- 631 ಕಲ್ಲಿಗೆ | ಗಣಗನೂರಕ್ಕಲ್ಲಿಗೆಮೂ | ಹೊರೇನಕ್ಕಟ್ಟಿಗೆ | ಬಡಗಮುಖನೆ ೧ ಇದರವಾಯವ್ಯ | ಗಣ | ಯಲ್ಲಿ
 632 ಗೆಮೂ | ಬೆಟ್ಟಕ್ಕೆ ವಾಯವ್ಯ | ಗಣಗಕಲ್ಲಿನು | ಈಶಾನ್ಯಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ಕಂಬರ
 633 ಹಳ್ಳದ | ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ವತ್ತಿ | ಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆಮೂ | ವಿರಭದ್ರನಕೊಡಗ್ಗೆ ನೈ | ಮೂಳ
 634 ದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ಯಲ್ಲಿ ಗೆಮೂ | ಕೊಡಗಹೊಲಕ್ಕೆ ಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿ
 635 ಬ | ನ | ಕೊಡಗುಡ್ಡ ನಮಾಳಕ್ಕೆ ನೈಋತ್ಯ | ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ಸುಜ್ಜ | ರಲ್ಲಿ ಗೆಮೂ | ಈಗುಡ್ಡ ಮೂಳದ
 636 ವಾಯವ್ಯ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಮೂ | ನ | ಸುಜ್ಜ | ರಲ್ಲಿ ಗೆಮೂ | ಕೊಡಗುಡ್ಡ ನಮಾ
 637 ಘಟ್ಟಾನ್ಯ | ನೀರಹಳ್ಳದಬ | ಪೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಬಳಗಾರನಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಮೂಡ
 638 ಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿ ಗೆತೆ | ಮಾರೀಕೊಡಗ್ಗೆ ಪ | ಪೇರೀವಡುವದೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧
 639 ಅಂತುವಾತಾಳಕ್ಕಲ್ಲ ೩೦ ಯಿಂನು ೧೬ ಕಲ್ಲು ಮುಂದನಹಲಗೇಲಿಬಿದೆಯುತ್ತ ಇದೆ | ಕಾರ್ಯಾಂನೂರು ಕಾರೇಪುರಗ
 640 ಳ್ಳಿಯಿರೂವಲಯಮಧ್ಯಸ್ಥಾಗದತೆಂಗಿನತೋಪುನೂರಯಿದ್ದತ್ತು ವೃತ್ತಿಯಮಹಾಜನಗೂ
 641 ನವೂಂವಾಗಿ ಸಲ್ಲೀಯ | ನಾಗವಳ್ಳಿ ಕಾಗಲವಾಡಿಯುಬಗ್ರಾಮಗೇಂದಬೀಳಕ್ಕಲ್ಲದೆ
 642 ಬ್ಬಕ್ಕೆ ಹೋಗುವವೇವದನಗಳಿರೆಯಲ್ಲಿಯೂಯರಡುಗ್ರಾಮದರೂವೆಟ್ಟದಿಂದಮನುಬ್ಬ
 643 ಗಳತರುವಲ್ಲಿಪ್ರಾಕುಮೇರಗಿಯಥಾಪ್ರಕಾರವಾಗಿಜ್ಯೋತಿಗೊಡನಪುರದತ್ತಿ ನಮ
 644 ಹಾಜನರು ೨೩ ಮಂದಿಯೂಹೊಂಡರೂಳುವರು ೨೦ ಮಂದಿಯೂತಡಮುಅಡ್ಡಿ ವೂಡದೆವೂರ್ಗವ
 645 ಸುರುಬಿಯಾಗಿ ಕೊಡಲುಳ್ಳವರು | ಸೋಸಲೀಕೊಡುಬಿಡುವಳಗೆನೆಡಿಹಿರುವವಾಮನಮುದ್ರೆ
 646 ಯಕ್ಕಲ್ಲುಗಳೂಪರನೇವರಮಧ್ಯದಲ್ಲಿ ಇರುವನೀವೇನಗಳೆನುತಂತಮತಮ್ಮ ಅಂಕ
 647 ಕ್ಕೆ ಬಂದಪ್ರಕಾರಕ್ಕೆ ಸಮೂಂವಾಗಿನೂರಯಿದ್ದತ್ತು ವೃತ್ತಿಯಮಹಾಜನರುಅನುಭವಿ
 648 ಸಲುಳ್ಳವರು || ವಾತಾಳಕ್ಕಲ್ಲ ೩೦ ಅಲ್ಲದೆಯಿಂನು ೧೬ ಕಲ್ಲು ೧೬ನೇ ಹಲಗೆಯಲ್ಲಿ ಇದೆ |

೯ನೇ ಪತ್ರದ ಮುಖ್ಯಾಗ.

ಜೋತಿಗೊಡನಪುರದ ಹಲಗೆ.

- 649 ಜ್ಯೋತಿಗೊಡನಪುರವೆಂಬಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರೆಕಲ್ಲನಿಟ್ಟವಿವರ | ಲೂರಮಧ್ಯದರೂಡ್ಡ ಕ
 650 ಳ್ಲು | ಮಾರೀಗುಡಿಗೆಬಡಗಲು ಕೊಂಗನಧೂಯಾಲದಮದಹಾಲಿಗೆಮೂಡಲು ಮೂಡಮುಖವಾಗಿ
 651 ನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಲೂರಿಕಾಣಾನ್ಯಬೀಳಕ್ಕಲ್ಲದಟ್ಟದಪಟ್ಟಿಗೆಮೊಸಳೆಮಡುವಿನಕೆನೆಗಿಂತಕಲು | ಹು
 652 ಣುಕಾಳುಡಿಂಬದಬಡಗಲು | ಹೊಂಗನೂರಯಲ್ಲಿ ಗೆಪಡುವಲುಪುಟ್ಟಲರೇಕಲ್ಲಿನಲ್ಲಿನೂವಮು
 653 ಖವಾಗಿತ್ತಿದ್ದಮುದ್ರೆಕಲ್ಲು ೧ ಇದಕ್ಕೆ ತೆಂಕನಡಮುಘಟಾಳದಿಂಬದತಿಟ್ಟುತೋರಣಕ್ಕೆ ಅಗ್ನೀಯ
 654 ಹೊಂಗನೂರವೆಟ್ಟದಯಲ್ಲಿ ಗೆಪಡುವಲುಪುಟ್ಟನೆಗೆತೆಂಕಲುಗಿಧಾರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಗೆಬಡಗಲುಪುಟ್ಟ
 655 ಅರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದ್ದಕಲ್ಲು ೧ | ಮುಂದೆಬರೆಯುವಾಗಮೂಡಲುತೆಂಕಲುಪಡುವಲಬಿ
 656 ವೆಗಲಯಮುಬರೆಯುವದಕ್ಕೆ ಸಂಗ್ರಹವಾಗಮೂ | ತೆಂ | ಪ | ಬ | ಯಂವಂದೇಅತ್ತರಬರದವೆತಿಳದು
 657 ಕೊಂಬದು | ಇದಕ್ಕೆ ತೆಂ | ನಡಮುನೂರಹಟ್ಟಿಡಿಂಬದವೇಲಿ | ಹೊಂಗನೂರಲ್ಲಿ ಪ | ಹೊಂಡರೂಳಲ್ಲಿ ಗೆಬಿ |
 658 ಲೂರಿಗಾಣ್ಣೀಯಧಾರ್ವದಲಿಂಗಮುದ್ರೆಕಲ್ಲನಬೀಳುಪುಟ್ಟರೇಮೇಲೆಪಡುವಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ
 659 ಬ | ವತ್ತಿ ಪ | ಬಾಗಿನಡದು | ಅಬಲರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬೀಳು | ಹೊಂಡರೂಳಲ್ಲಿ ಗೆಬಿ |
 660 ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಬಡಗವತ್ತಿ ಪ | ನಡಮುಹೊಂಡರೂಳಯಲ್ಲಿ ಮುಂದೇದೇವೀಕಟ್ಟ
 661 ಗೆಬಿ | ಬಾಗಿವಂದದ | ಗಿಡುಗಳೂಳಗೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವತ್ತಿ ಪ | ನ
 662 ಡದು | ಹೊಂಡರೂಳಲ್ಲಿ ಗೆಬಿ | ಧ್ಯಾನೇತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ತೆಂಕವ
 663 ತಿ ಪ | ನಡದು | ಹೊಂಡರೂಳಲ್ಲಿ ಗೆಬಿ | ಧ್ಯಾನೇತೆಂಕಲಮುಡಿಹಿನಲ್ಲಿ ಬಿ | ಗಮುಖವಾಗಿನೆಟ್ಟ

- 664 ಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ಹೊಂಡರೂಳಲಿಗಳದೋಲಕ್ಕೆ ಬ | ಶ್ಯಾನೇತೆಂ | ಹುಣುಸೇಮರದ
665 ವತ್ತಿ ನಲ್ಲ | ಈಶಾನ್ಯಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಬ | ನಡದು | ಶ್ಯಾನೇಯಡತಿಟ್ಟನಮಧ್ಯದಲ್ಲಿ
666 ಹೊಂಡರೂಳಲಿಗಳದೋಲಕ್ಕೆ ಮೂ | ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯವಾಗಿ ನ |
667 ಹೊಂಡರೂಳಲಿ ಗೆ | ಶ್ಯಾನೇತೆಂ | ಹೊಂಡುಹುಣುಸೇಮರದವತ್ತಿ ನಲ್ಲಿ | ಹೊಂಡರೂಳಲಿಂಗೆ
668 ಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯ ಈಶಾನ್ಯ | ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ | ಪ | ನಡದು | ದೊಡ್ಡ ಕೆ
669 ರತೆಂಕಲಕ್ಕೋಡಿಗ | ಅತ್ತಿ ಮರದ ಬಳಿಯ ಈಶಾನ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ನೈಋತ್ಯ ನ |
670 ಹೊಂಡರೂಳಲಿಗಳದೋಲಕ್ಕೆ ಮೂ | ಕೂಡಿಗವಡೆಗೆ ರೆಯೋಲೆ ರಿಂಗ ಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯ ವಾಯು
671 ವ್ಯಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯ ನಡದು | ನಾಗವ್ಯಯಲ್ಲಿ ಗೆ ಮೂ | ಶ್ಯಾನೇ ಬ | ದೇರಿ
672 ವತ್ತಿ ನ ಹೊಂಗೆ ಮರದ ಕೆಳಗೆ ಈಶಾನ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯ ನ | ನಾ | ಗವ
673 ವ್ಯಯಲ್ಲಿ ಗೀಡಾನ್ಯ | ಶ್ಯಾನೇ ಬ | ದೇರಿ ಬಳಿಯ ಬಡಗ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಬ | ನಡ
674 ದು ನಾಗವ್ಯಯಲ್ಲಿ ನಲ್ಲರಯಲ್ಲಿ ಗೆ ಮೂ | ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ನಾಗವ್ಯಯಲ್ಲಿ
675 ಗೆ | ಫಣಿಯಾಳಕ್ಕೆ ಅಗ್ನೇಯ ಬಡಗ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ನಾಗವ್ಯಯಲ್ಲಿ ಗೆ
676 ಬ | ಪಣ್ಣದ ಹೊಲಕ್ಕೆ ನೈಋತ್ಯ ತೆವರನಮೇಲೆ ಬಡಗ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಬ | ನಡದು | ನಾಗ
677 ವ್ಯಯಲ್ಲಿ ಗೀಡಾನ್ಯ ತೆವರನಲ್ಲಿ ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು | ಹೊಳೆ ನಯರ ಹೊ
678 ಲದ ತೆವರನಲ್ಲಿ ರಿಂಗ ಮುದ್ರೆ ಬಳಿಯ ಬ | ಗಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು ಕೋಣೆಗೊಡನಯ
679 ರ ಹೊಲದ ತೆವರನಲ್ಲಿ ಬ | ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಪ | ನಡದು ಗವರನ ಕಟ್ಟಿಗೆ ತೆಂ | ಯೋ
680 ವೇಲೆ ಬ | ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯ ನಡದು ದೇವಕ್ಕೆ ಗೆ ವಾಯವ್ಯ | ಈಶಾನ್ಯ ಮುಖವಾ
681 ಗಿನೆ ಕಂ ಇದಕ್ಕೆ ವಾಯವ್ಯ ನಡದು ಉಟ್ಟ ನಮೇಲೆ ಗೆ | ಹೊಲದಲ್ಲಿ ಈಶಾನ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ
682 ಇದಕ್ಕೆ ವಾಯವ್ಯ ವಾಗಿ ನಡದು ನಾಗವ್ಯಯಲ್ಲಿ ಗೆ | ಅಮ್ಮ ನಪುರದ ಹೊಲಕ್ಕೆ ಅಗ್ನೇಯ ಈ
683 ಶಾನ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಬ | ನಡದು ಈ ಹೊಲಕ್ಕೆ ಮೂ | ತೆವರನಲ್ಲಿ ಮೂಡಮುಖವಾ
684 ಗಿನೆ ಕಂ ಇದಕ್ಕೆ ಬ | ನಡದು ಅಮ್ಮ ನಪುರದ ಫಣಿ ಮಿಗೆ ಮೂ | ತೆವರನಮೇಲೆ ಮೂಡಮುಖವಾ
685 ಗಿನೆ ಕಂ ಇದಕ್ಕೆ ಬ | ನ | ಇದೇ ಫಣಿ ಮಿಗೆ ಈಶಾನ್ಯ | ರಿಂಗ ಮುದ್ರೆ ಕಲ್ಲಿನ ಬಳಿಯ ಈಶಾನ್ಯ
686 ಡೀವಾಮನ ಮುದ್ರೆ ಕಲ್ಲಿನ ವತ್ತಿ ನಲ್ಲಿ ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಬ | ನ | ಮುದ್ರೆ ಗೊಡನ
687 ಕಟ್ಟಿಗೆ ಮೂ | ಕುಮುದೋಲದ ತೆವರನಲ್ಲಿ ರಿಂಗ ಮುದ್ರೆ ಕಲ್ಲಿ ಬ | ಮೂಡಮು | ಗಿನೆ ಕ
688 ಕಂ ಇದಕ್ಕೆ ಬ | ನಡದು ನಂಜರಾಯ ಪುರದಲ್ಲಿ ಯಲ್ಲ ಇರುವ ಮಂಜನ ಗುಡ್ಡಕ್ಕೆ ತೆಂ | ವಾಮನ ಮುದ್ರೆ ಕ
689 ಳ್ಲ ಬಳಿಯ ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಮೂ | ವಾರಾಳ ತೆಂಜನ ಕಟ್ಟಿಗೆ ಮೂ | ರಿಂಗ ಮುದ್ರೆ ಬಳಿಯ ತೆಂ
690 ಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಮೂ | ಹೊಂಗೆ ನೂರ ಸಂಪಾದನೆ ವಡೇರ ಹೊಲದ ತೆವರನಮೇಲೆ ತೆಂಕ ಮುಖವೆಂ

ಗನೆ ಪತ್ರದ ಹಿಂಭಾಗ.

ಜಂನೂರ ಪುಟ.

- 691 ಇದಕ್ಕೆ ಮೂ | ಹೊಂಗೆ ನೂರದಲ್ಲಿ ಗೆ ತೆಂ | ಮೇಲೆ ಅಲದ ಮರದ ಹೊಲಕ್ಕೆ ಬ | ತೆವರನಮೇಲೆ ತೆಂಕ ಮುಖವಾ
692 ಗಿನೆ ಕಂ ಇದಕ್ಕೆ ಮೂ | ಮದೇಶ್ವರನ ಗುಡ್ಡದ ಕೆಳಗೆ ವೋಣಿ ಮಧ್ಯದಲ್ಲಿ ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ತೆಂ | ಕ
693 ಫಾನಾಳನ ಗುಡ್ಡದ ಹಿಂ | ಶಾಳ ಕಟ್ಟಿಗೆ ಯೋಲ ಮೇಲೆ ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಮೂ | ಮಕ್ಕಳಿಗೆ ಗ್ರಾಮ
694 ಕ್ಕೆ ಬ | ಹೊಂಗೆ ನೂರ ವಾಮನ ಮುದ್ರೆ ಕಲ್ಲಿಗೆ ಮೂಡಲು ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಬ | ವತ್ತಿ ಮೂಡನಡದು | ಸಂಗನೂರಲ್ಲಿ
695 ಗೆ | ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇದಕ್ಕೆ ಮೂ | ನೀಲಕಂಠ ವಡೇರ ಹೊಲದ ಬಡಗಲು ತೆಂಕ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ ಇ
696 ದಕ್ಕೆ ಅಗ್ನೇಯ | ಹುಟ್ಟರೇ ಬಳಿಯ ರಿಂಗ ಮುದ್ರೆ ವಾಮನ ಮುದ್ರೆ ತಿಟ್ಟಿ ಇರುವದಕ್ಕೆ ಪ | ನೈಋತ್ಯ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ
697 ಇದಕ್ಕೆ ಈಶಾನ್ಯ | ಹೊಂಗೆ ನೂರ ವೀರಗೋಡಿಯ ಹಿಂಭಾಗ | ರಿಂಗ ಮುದ್ರೆ ವತ್ತಿ ನಲ್ಲಿ ಅಗ್ನೇಯ ಮುಖವಾಗಿ ನೆಟ್ಟ ಕಂ

- 698 ಅದಕ್ಕೆ ಮೂಡನಡದು ಈಶಾನ್ಯದ ಪೂರ್ವದಿಂ ಬದಕಲ್ಲಿನ ಬಗೆವಲಯಗೂಡಿ ತುಂಟುಮಾನಮುದ್ರೆ ಕಲ್ಲು
 699 ನೆಟ್ಟಿದ್ದು | ಈಗ್ರಾಮಕ್ಕೆ ೪೦ ಜಂನೂರುಗ್ರಾಮ ೧ ಹೊಸೂರಹುಂಡಿ ೧ ಕೆರೆ ೧ ಸಪ್ತಮಾನಮುದ್ರೆ ಕಲ್ಲು ನೆಟ್ಟ
 700 ವಿವರಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು | ಮಹಾದೇವಿಗುಡಿಗೆ ನೈಋತ್ಯ | ಅಗ್ನಿಗೇತಂ | ಯೋಗದಡವೇಲಿ | ಕು
 701 ರಬರಬೇಗೂರನಹಟ್ಟಿಗೆ | ಉರಮುಂದೆ ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟವಾನಮುದ್ರೆ ಕಲ್ಲು ೧ ಊರಿಗೀತಾ
 702 ಸ್ವ | ಹೇಕನೂರುಯಲ್ಲಿ ಗೇತಂ | ಅದಿಹಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಡ | ಮಲ್ಲಿ ದೇವರಬಟ್ಟಕ್ಕೆ ಬ | ಕೆಂಬ
 703 ರೇವತ್ತಿ ನಲ್ಲ ತಂಕಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ತಂ | ನಡದು | ಅದಿಹಟ್ಟಿಹಳ್ಳಿಯಲ್ಲಿ ಗೆಡ |
 704 ಕೆಂಬರೇವತ್ತು ಪಡುಮುಖಿನ ೧ ಇಲ್ಲಿಂದ ತಂಕನಡದು | ಮಲ್ಲಿಕಾರ್ಜುನದೇವರಬಟ್ಟದಕಲ್ಲಿಗೆ
 705 ಬ | ಬಾವೀತಿಟ್ಟಿನಕ | ಬಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಪಡುಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕಾಗ್ನಿ
 706 ಯ | ನಡದು ಬಾವೀತಿಟ್ಟಿನಕರೇವೇಲಿ | ಬಟ್ಟಹಳ್ಳಿಯಲ್ಲಿ ಗೆಡ | ಹುಟ್ಟರೇವೇಲಿತಂಕಮುಖ
 707 ವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಅದಕ್ಕೆ ಮೂಡನಡದು | ಮಲ್ಲಿ ದೇವರಬಟ್ಟಕ್ಕೆ ಬ | ಬಟ್ಟಹಳ್ಳಿಯಾಗೆ ಮೂ | ಈರು
 708 ಲ್ಲಿ ಗೇತಂ | ಬಟ್ಟದಕಲ್ಲಿಗೆ ಬಿಡಗವತ್ತಿ ನಲ್ಲಿ ತಂಕಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕಾಗ್ನಿ ಯನಡದು | ಉ
 709 ಮ್ನತ್ತೂರು ನರೇಪುರದದಾರಿಗೆ | ಮಲ್ಲಿ ದೇವರಬಟ್ಟಕ್ಕೆ ಮೂ | ಬಟ್ಟದಕಲ್ಲಿ ಮೂಡವತ್ತಿ ನಲ್ಲಿ ಪಡು
 710 ಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ತಂ | ನಡದು | ಈ ಬಟ್ಟಕ್ಕೆ ಮೂ | ನರೇಪುರದದಾರಿಗೆ ಮೂ | ಕುಕ್ಕಲ್ಲಮೋಲೆಯ
 711 ಲ್ಲಿ ಪಡುಮುಖಿನಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆವಾಯವ್ಯಕಡನಕಟ್ಟಿಯೋಳೆಗಳೂಡೂ
 712 ಲಕ್ಕೆ ಪ | ತೆವನವೇಲೀಮೂಡವತ್ತು ಪಡುಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆಡ |
 713 ಉಟ್ಟಿನವೋಳೆತಿಟ್ಟಿನಕ | ಅರಿಗಿನಲ್ಲಿ ಪಡುಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಬಾಗೇಯಲ್ಲಿ
 714 ಗೆಡ | ಕ ಲೂವನಕಡತಂ | ಬೇಲೀವತ್ತು ಪಡುಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ಪ | ನ | ಲಿಂಗರಸಯ್ಯನಅಡುವಿನ
 715 ಹೊಲಕ್ಕೆ ಈಶಾನ್ಯಬಿಡಗಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆಡ | ಬಗ್ಗರೇವನ್ನ
 716 ಹೊಲಕಾಗ್ನಿ ಯ | ಪಡುಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ಮೂಡನಡದು | ಬಾಗೇಯಲ್ಲಿ ಗೆಡ | ಬಗ್ಗರೇವನ್ನ ನಡೂ
 717 ಲಕ್ಕಾಗ್ನಿ ಯದಕಲ್ಲಿನಮೂಡವತ್ತಿ ನಲ್ಲಿ ತಂಕಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಈ ಬಾಗೇಯಲ್ಲಿ ಗೆಡ | ಮ
 718 ರಲಿಗಿದ್ದ ನಮಾಳದಲ್ಲಿ ಪಡುವಮುಖಿನಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಯದಕುಕೆಂಬರೇವುದ್ದದತಿಟ್ಟಿನಮೇಲೆ ಪಡು
 719 ಮುಖಿನಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಗೆಡ | ೨ ಕೆಂಬರೇವುದ್ದದಮಾಳದಲ್ಲಿ ಪಡುವಮುಖವಾಗಿ ನೆಟ್ಟ ಕ ೧
 720 ಅದಕ್ಕೆ ತಂ | ನ | ಬಾಗೇಯಲ್ಲಿ ಮಲ್ಲಿಕಾರ್ಜುನದೇವಟ್ಟಕ್ಕೆ ವಾಯುವ್ಯಪಡುಮುಖಿನಕ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಈ ಬಟ್ಟದ
 721 ಪುವಲರಗಿನಲ್ಲ ಹುಟ್ಟರೇಗುಂಡಿನಲ್ಲಿ ಪಡುವಮುಖಿತ್ತಿದ್ದ ಮುದ್ರೆ ೧ ಅದಕ್ಕೆ ತಂ | ನ | ಬಾಗೇಯ
 722 ಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಉಮ್ಮತ್ತೂರಯಲ್ಲಿ ಗೆಬ | ಯಂಣೆಗುಂಬವನವನವಟ್ಟಕ್ಕಾಗ್ನಿ ಯಮೂಲೇಲಿ ಪಡುಮುಖಿನಟ್ಟ
 723 ಕ ೧ ಅದರ ಪ | ನ | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ಈ ಬವನನುಡಿಗೆ ತಂ | ಮಗ್ಗಲಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆ ಬಿಡಗ
 724 ಮುಖಿತ್ತಿದ್ದಿ ದಕ ೧ ಅದರ ಪ | ನ | ಈ ಬಟ್ಟಕ್ಕೆ ಪ | ಕುಂಭೇಮೇಲೂ ಹುಟ್ಟರೇವೇಲಿ ಬಿಡಗಮುಖವಾಗಿತ್ತಿದ್ದಿ
 725 ದಕ ೧ ಈ ಕಲ್ಲಿಂತೆ ಬಟ್ಟದಕುಂಭೇಮೇಲೆ ನೈಋತ್ಯಮುಖವಾಗಿ ನಡದು | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ಬೀಕ್ಕಲ್ಲಮುರು
 726 ಟ್ಲಿಯಲ್ಲಿ ಅರೇವೇಲಿ ಬಿಡಗಮುಖಿತ್ತಿದ್ದಿ ದಕ ೧ ಈ ಬಟ್ಟದಕುಂಭೇಮೇಲೆ ನೈಋತ್ಯಮುಖವಾಗಿ ನಡದು | ಕುರುಬ
 727 ನಕಟ್ಟಿಗಾಗ್ನಿ ಯಹುಟ್ಟರೇವೇಲಿ ಬಿಡಗಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಇಲ್ಲಿಂದ ಬಟ್ಟದಮೇಲೆ ಪಡುವನಡದು | ಉಮ್ಮ
 728 ತ್ತೂರಲ್ಲಿ ಗೆಬ | ದೊಡ್ಡ ಪಡ್ಡಿ ನಕೊಂತೀಕ್ಕೊಳೆಗೆ | ದೊಡ್ಡ ಅರೇಲಿ ಬಿಡಗಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಈ ಬ
 729 ಟ್ಲಿದಕುಂಭೇಮೇಲೆ ನೈಋತ್ಯವಡದು ಕಾರೆಯದಯಲ್ಲಿ ಮೂ | ಉಮ್ಮತ್ತೂರಲ್ಲಿ ಗೆಬ | ದೊಡ್ಡ ಪಡ್ಡಿ ಗೆನ್ನೆಯತ್ಯದ
 730 ಲ್ಲಿ ವಾಯವ್ಯಮುಖವಾಗಿ ಹುಟ್ಟರೇವೇಲಿತ್ತಿದ್ದಿ ಕ ೧ ಇಲ್ಲಿಂದ ವಾಯವ್ಯಮುಖವಾಗಿ ಬಟ್ಟದಕೆಳಕ್ಕೆ ೧
 731 ಳದುಕಾರೇಯಲ್ಲಿ ಗೆಮೂ | ಹುಟ್ಟರೇಗುಂಡಿನಮೇಲೆ ಈಶಾನ್ಯಮುಖವಾಗಿತ್ತಿದ್ದಿ ದಕ ೧ ಇಲ್ಲಿಂದ ಪಡು
 732 ವತ್ತಿ ಬಿಡಗನಡದು ಕಾರೆಯದಕಲ್ಲತಾಕಿ ಬಿಡಗನಡದು | ವಡೇರಕಟ್ಟಿ ಪಡುವಲಬೀಳೆಗಳ
 733 ಳಕೆಂಬರೇವಡುವಲತಿಟ್ಟಿನಕವೈರಾವತನಪ್ಪರದಯಲ್ಲಿ ಗೆಮೂ | ಕೆಂಬರೇವಡುವಲತಿಟ್ಟಿನಲ್ಲಿ ಮೂ

734 ಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದಕ್ಕೆ ಬಡಗನಡದು | ಕವ್ಯಾರಸಕಟ್ಟಿ ಆನುವಿನಬಿಡಿಯು | ಹೊ
735 ಮ್ಮರಾವತನಪುರದಲದತಾಳು ಹೊಲಕ್ಕೆ ಕಾಣ್ಯ | ಕಾರೇಪುರದಕವ್ಯಾರಸಕಟ್ಟಿಯು ಹೊಲ

೧೧ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಜುನೂರ ೨೦ನೇ ಹಲಗೆ.

736 ಕೈಮೂ | ಕಾರ್ಯದವಡುವಮುಖದಕಲ್ಲಿನಬಿಡಿಯಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದಕ್ಕೆ ಬ | ನ | ಕಾ
737 ರಪುರದಕಂವೂರನಕಟ್ಟಿ ಹೊಲದಮೂಡಲಸೀರಿಜುನೂರಬಸವನಕೊಡಗಿ ಹೊಲನೈಯತ್ಯ | ಈಕಾ
738 ನೈಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರವಡುವತ್ತಿ ಬಡಗನಡದು | ಕಾರೇಪುರದಕಲ್ಲಿತಾಕಿ ಬಡಗನಡದು | ಕಾರೇಪು
739 ರದಯಲ್ಲಿ ಗೆಮೂ | ವಳಆನುವಿನವಡುವಲತೆವರನುಟ್ಟಿನವೊಳತಿಟ್ಟಿನವೊಡ್ಡ ಪೇಲದಮರದವ
740 ತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರವಡುವತ್ತಿ ಬಡಗನಡದು ಕಾರೇಪುರದಲದತಾಳುಗಳದೆ
741 ತೊಳವದಕಾಣ್ಯಯೇಳುನೂರುಮಂಣಿನಹೊಲಕ್ಕೆ ತೆಂ | ತೆವರನಲ್ಲಿಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದಕ್ಕೆ ಪ |
742 ಕಾರೇಪುರದಕಲ್ಲಿತಾಕಿ ಪಡುವತ್ತಿ ವಾಯವ್ಯಕ್ಕೆ ನಡದು | ಕಾರೇಪುರದಯೇರಿಕೆಗಳಿಗೊಡೊಲದಮೂಡ
743 ಲಪೇರಿಯೂ | ೩೦೦ ಮಂಣಿಹೊಲದನೈಯತ್ಯಮೂಡಮುಖವೆಂ ಇದಕ್ಕೆ ಬ | ನ | ಕಾರೇಪುರದಲ್ಲಿ ಗೆಮೂ | ಬಣ್ಣ
744 ಮುದ್ದ ನಹೊಲದತೆವರನಕಾರೇಪುರದಕಲ್ಲಿತಾಕಿ ಪಡುವಡದು | ಜುನೂರಬಸವನಕೊಡಗಿ ನೈಯ
745 ತ್ತುಬಡಗಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರಬ | ನ | ಹರಿಯಪ್ಪನಕಟ್ಟಿ ವಳಗೆರೆಆಡುವಿಗವಾಯವ್ಯ | ಗ
746 ಣಗನೂರಕಲ್ಲಿಗೆ ನೈಯತ್ಯ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆ ಈಕಾಣ್ಯ ಆಗ್ನೇಯಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರ
747 ಬಡಗವತ್ತಿ ಮೂಡನಡದು | ಮಿಕ್ಕಾರೇ ಆಗ್ನೇಯನೆರಲುತಾಳು ಹೊಲದಬಡಗತೆವರನಲ್ಲಿ ಗಣಗನೂರ
748 ಕಲ್ಲಿನಮೂಡವತ್ತು ಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರಬ | ನ | ಪುಟ್ಟಕಟ್ಟಿಯೇರಿಮೇಲೆಗಣಗನೂರಕಲ್ಲಿತಾಕಿ ಪ
749 ಡುವತ್ತಿ ಬಡಗನಡದು ಮೊಳಗಿದ್ದ ಪ್ಪನಕಟ್ಟಿಗಾಣ್ಯ | ಚಕ್ರನಕಟ್ಟಿಗೆ ನೈಯತ್ಯ | ಗಣಗನೂರಯಲ್ಲಿ
750 ಗೆಮೂ | ದಂತಿನದಾಲಿಗೆಮೂ | ಅರಿಗಿನಲ್ಲಿಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರಬ | ವತ್ತಿ ಬಡಗನಡದುಗಣಗ
751 ನೂರಕಲ್ಲಿತಾಕಿ ಮಾರಾಜಬಟ್ಟಕ್ಕೆ | ಯೇಳುಆಲದಮರದಕಟ್ಟಿಗೆ ಪಡುವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖದ
752 ವಾರಾಳಕಲ್ಲಿ ಪಡುವಡುವುಖದಗಣಗನೂರಕಲ್ಲಿನಮೂಡಲುಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದಕ್ಕೆ ಕಾಣ್ಯನ
753 ಡದುವಾರಾಳಕಂನಮ್ಮನಗುಡ್ಡಕ್ಕೆ ತೆಂ | ಕಂಬರತೆಂಕವತ್ತಿ ನಲ್ಲಿವಾರಾಳಬಡಗಮುಖದಕಲ್ಲಿನ
754 ಬಗೆತೆಂಕಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರಬ | ವತ್ತಿ ಮೂಡನಡದು | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆಪ | ವಾರಾಳಲ್ಲಿ ಗೆತೆಂ |
755 ವಾರಾಳಕಲ್ಲಿಲಿಂಗಮುದ್ರೆಕಲ್ಲಿವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇಲ್ಲಿಂದತೆಂಕನಡದು | ಚಿಕ್ಕ
756 ನಪುರದಹೊಸಅಗಿ ತೆಹೊಲದವಡುವಲಕಾಲ್ವೆಯಲ್ಲಿ ಪಡುವಡುವುಖವಾನೆಂ ಇದಕ್ಕೆ ತೆಂ | ಹೊನ್ನೇತಾಳ
757 ಕಟ್ಟಿಯಮೂ | ನಿರೋಣಿಯಲ್ಲಿನಡದು | ಅಗಸನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ತೆಂ | ಅಚ್ಚ ನಮ್ಮೇಕಟ್ಟಿ ಹೊಲಕ್ಕೆ
758 ಬಡಗಲವೇಣಿಯಪ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿವತ್ತಿ ನಲ್ಲಿಪಡುವಡುವುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದಕ್ಕೆ ಮೂ | ನ | ಚಿಕ್ಕ ನಪು
759 ರದತೆಂಕಲದೇರಿವತ್ತಿ ನಲ್ಲಿಕಾಳಪ್ಪು ಕಟ್ಟಿಗಾಣ್ಯ | ಹಾಕಿಪ್ಪನಹೊಲದಪ | ವತ್ತು ತೆಂಕಮುಖದ
760 ನೆಕಂ ಇಲ್ಲಿಂದಮೂ | ನ | ಚಿಕ್ಕ ನಪುರದಲ್ಲಿ ಗಾಗ್ನೇಯಮೂಲೆಲಿಂಗಮುದ್ರೆಕಲ್ಲಿನಬಿಡಿಯತೆಂಕಮು
761 ಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದಕ್ಕೆ ಬಡಗನಡದು | ಚಿಕ್ಕ ನಪುರದಲ್ಲಿ ಗೆಮೂ | ಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆತೆಂ | ತೆಂಪ
762 ಸ್ತೀಮಾಳದಲ್ಲಿಮೂಡಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದರಮೂ | ನ | ತಂದೇಮಾಳದಲ್ಲುಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆ
763 ತೆಂ | ಮಲ್ಲಿಕಾರ್ಜುನನವಟ್ಟಕ್ಕೆ ಬ | ತೆಂಕಮುಖವಾಗಿ ನೆಟ್ಟಕಂ ಇದಕ್ಕೆ ಮೂ | ನ | ಹ್ಯಾಕನೂರಯಲ್ಲಿ ಗೆ
764 ತೆಂ | ತಂದೇಮಾಳದಲ್ಲಿ ತೆಂಕಮುಖವಾಗಿ ನೆಟ್ಟಕಲ್ಲಿಂ ಇಲ್ಲಿಂದಮೂಡನಡದುಹ್ಯಾಕನೂರಲ್ಲಿ ಗೆತೆಂ |
765 ಅರಿದಟ್ಟಿಪ್ಪೇಯಲ್ಲಿ ಗೆಪ | ಮಲ್ಲಿಕಾರ್ಜುನನವಟ್ಟಕ್ಕೆ ಬ | ತಂದೇಮಾಳದಕೆಂಬರೆವತ್ತಿ ನತೆಂಕ
766 ಮುಖದಕಲ್ಲಿಗೆ ವಲಯಪೂರ್ಣವಾಯಿತು | ಅಂತುಕಲ್ಲಿ ೪೩ ಹೊತ್ತಿಗೆ ಗೊಡನಪುರದಂನೂರುಸಹತ್ತು ೧ ಕೈ
767 ವೃತ್ತಿ ೨೪ ಈಮಹಾಜನರವನು | ರಾ | ಧ್ರವೇಂಕುಬಪತ್ನಿಯನವರು | ಮಹಾದೇವಭಟ್ಟರು | ಕಡಬದವೆಂಕ

768 ವಸತಿಶಾಸ್ತ್ರಗಳು | ರಾಮಕೃಷ್ಣ ಭಟ್ಟರು | ದೊಡ್ಡ ಸ್ವಾಮೀಶ್ವರರು | ರಘುನಾಥಾಚಾರ್ಯರು | ತಿರುನಾರಾಯ
 769 ನೈಯ | ವರದಯ್ಯಂಗಾರರು | ರಾಮದೀಕ್ಷಿತರು | ಕೇವಲಶಾಸ್ತ್ರಗಳು | ಆಳಂಗರಯ್ಯಂಗಾರರು | ಸೂರ್ಯಪ್ಪಾ
 770 ಯಾಶಾಸ್ತ್ರಗಳು | ವೆಂಕಟಾಚಲಶಾಸ್ತ್ರಗಳು | ವೆಂಕಟಕೃಷ್ಣ ಸೋಮಯಾಜಿಗಳು | ವಿವರಾಮೀಕ್ಷಿತ
 771 ರು | ಸೋಮಭಟ್ಟರು | ವೆಂಕಟಉಪಾಧ್ಯಾಯರು | ಕೃಷ್ಣ ಶಾಸ್ತ್ರಗಳು | ಅದಿವಸ್ತು | ಕಾಮಾಕ್ಷಿಉಪಾಧ್ಯಾಯರು | 39
 772 ತೈಯಂಗಾರರಮಗವೆಂಕಟಾಚಾರ್ಯರು | ಕೊಳ್ಳುಗಾಲದವೆಂಕಟಾಚಾರ್ಯರು | ತಿರುಪತಿಯಅಪ್ಪಣಾಚಾರ್ಯರು |
 773 ಈ ಷಿ ವೃತ್ತಿಯಮಹಾಜನರು ಈ ಗ್ರಾಮಗಳಕೆರೆಕಟ್ಟೆ ಕಾವಿಲುಗ್ರಾಮಕೊಪ್ಪಲುಹುಂಡಿಮುಂತಾದ
 774 ರಹಟ್ಟು ಹುಟ್ಟುವಳಿಮುಂತಾದ ಸ್ಥಾನಮಂಟವಾಗಿಅನುಭವಿಸಲ್ಪಡುವರು | ಮಾತೃಗ್ರಾಮಗಳುಯಲೂಕೂರು
 775 ಸತಯಥಾಂತವಾಗಿಸಲ್ಲುವರು | ಯೆಂದೆಕು ಗ್ರಾಮಕ್ಕೆ ಕಲ್ಲಿನೆಟ್ಟಿದ್ದು ೪೩ ನಾಗವೈದ್ಯಕವಂದ
 776 ಕ್ಕು ನಾಗವೈದ್ಯ ೧ ನಲ್ಲೂರು ೧ ಕುಂದಗಟ್ಟ ೧ ವಗರಪುರ ೧ ಕೆಟ್ಟಪುರ ೧ ಪುಟ್ಟನಪುರ ೧ ಹಾರುವೇನಪುರ ೧
 777 ಮೋಟನಪುರ ೧ ಕೊಕ್ಕನಪುರ ೧ ಅಂತುಗ್ರಾಮ ೧ ನಾಗವೈದ್ಯಕೆರೆ ೧ ಕಟ್ಟೆ ೧ ನಲ್ಲೂರುಕಟ್ಟೆ ೧ ಕುಂ
 778 ದಗಟ್ಟದಕೆರೆ ೧ ವಗರಪುರದಕಟ್ಟೆ ೧ ಮೋಟನಪುರದಕೆರೆ ೧ ಅಂತುಕೆರೆ ೩ ಕಟ್ಟೆ ೩ ಸಹಕು
 779 ಗ್ರಾಮಕ್ಕೆ ವಾಮನಮುದ್ರಕಲ್ಲಿನೆಟ್ಟವಿವರ | ಉರುಮಧ್ಯವಿನಾಯಕನೂವಡೀಗೂವಡೀಗೂವಡೀಮುಂದೂ
 780 ಅರಳಿಮರಕ್ಕೂವ | ಚಾವಡೀಗೆತೆಂ | ಕಣಬಕ್ಕೆ ಮೂ | ಬಾಳಯ್ಯನಕಟ್ಟೆಗೆ | ಈಮಧ್ಯನೆಕ್ಕೂ ೧ ಈ
 781 ಗ್ರಾಮಕ್ಕೆ ಕಾಣಸು | ನಡರು | ಜೋತಿಗಾಡನಪುರದಲ್ಲೆ ಗೆಡ | ನಲ್ಲೂರುಸೋಮನಲಡುವಿನಕೆರೆ

೦೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ನಾಗವೈದ್ಯ ಹಲಗೆ.

782 ಮಾಳದದೇಲೀವತ್ತಿನಲ್ಲಿನೈಯತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಮು | ವತ್ತಿತೆಂ | ನಡರು | ವಡ
 783 ಗೆರೆಗೆ | ಹಿಂದೆವತ್ತಿ ನಲ್ಲೂಜೋತಿಗಾಡನಪುರದಕ್ಕಾಗೆ | ಹೊಂಡರೂವಕ್ಕಾಗೆ |
 784 ಲಿಂಗಮುದ್ರಕ್ಕೂವ | ಸಸುವಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ನೈಯತ್ಯನಡರು | ಹೊಂ | ವಡ್ಡರಮಾಳದಲ್ಲೆ
 785 ಗೆ | ಗಟ್ಟಿನಲಲಕ್ಕೆ ಮೂ | ಕರಗುಂಡಿನಲಲದೇಲಿಮಾಳಮುಖದಿದ್ದಿದಕ ೧ ಇದರಪ | ವತ್ತಿ |
 786 ತೆಂ | ನ | ಹೊಂಡರೂವಪೋಣೆಗೆ | ಗಯೀಅಂಕನಮೂಲಕ್ಕಾಗ್ನೀಯ | ಹೊಂಡ | ಕಲ್ಲದಿದ್ದಿದ |
 787 ಅರೇಮೇಲೆಮದುಮುಖದಿದ್ದಿದಕ ೧ ಇದರತೆಂ | ವತ್ತಿ | ಪ | ನ | ಮಾಕನಬಗಲೀಹೊಲದತೆಂ | ತೆವರಿನ
 788 ಲ್ಲಿ ಹೊಂಡರೂವೆಲ್ಲೆ ಗೆ | ಈಕಲ್ಲಿ ಸಬಳಿಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರತೆಂ | ನ | ದೇವರಾಜನಮೂ
 789 ಲದಲಗ್ನೀಯ | ಹೊಂಡ | ಕಲ್ಲಗೆ | ಈಯಲ್ಲೆ ಗು | ಪಡುವಮುಖನಿಕ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಹೊಂ | ಯಲ್ಲೆಗೆ
 790 ಬ | ದೇವರಾಜನಮೂಲದನೈಯತ್ಯಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಯಲ್ಲೆ ಬಡಗಲುಹೋಗಿರದಮುಖತಿಂ
 791 ಗಿಇಲ್ಲಿಂದತೆಂಕತಿಂಗಿನಡರು | ಯಡವಲಿಂಗನಹೊಲದತೆಂಕುತೆವರಿನಲ್ಲಿ | ಹೊಂ | ಯಲ್ಲೆಗೆ |
 792 ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ತೆಂಕಲುತಿಂಗಿಹೊಂಡ | ಯಲ್ಲೆಗೆ | ಸೊತ್ತಬಸವನಮೂ
 793 ಲದಲಗ್ನೀಯಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದರಪ | ನ | ಹೊಂ | ಯಲ್ಲೆಗೆನಾಯಕ್ಕೆ | ನಾಗವೈದ್ಯದೊಡ್ಡಕೆ
 794 ರವಳಗೆಯಲ್ಲಿರದಮದೊಮ್ಮಣನಕಟ್ಟೆಗೆಮೂ | ಜವರನಮೂಲಕ್ಕೆ ನೈಯತ್ಯಬಡಗಮುಖನೆ ೧
 795 ಇದರತೆಂ | ನ | ಹೊಂ | ಯಲ್ಲೆ ವಳಗಣಸಾಂತನಕಟ್ಟೆಯೇರೀಹೋಡುವತ್ತಿತೆಂಕಮಾರ್ಕದಕಲ್ಲಿನಬಳಿ
 796 ಯಡವಮುಖವಾಗಿನಿಕ ೧ ಇದರತೆಂಕವತ್ತಿ ಮೂಡನ | ಹೊಂಡ | ಯಲ್ಲೆ ಕಲ್ಲಿನಿಂದಲಗ್ನೀಯನ
 797 ಈಯಲ್ಲೆ ಗೆ | ಈಕಲ್ಲಿನಬಳಿಯಕುಂದಭಟ್ಟದಮೊಸೆಕೆಂಪನಲಡುವಿನಮೂಲದಲ್ಲಿನೈಯತ್ಯಮು
 798 ಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದರತೆಂ | ಹೊಂ | ಯಲ್ಲೆ ಗೆ | ಕುಂದಭಟ್ಟದಮೊಸೆವಳಗಮೂಂಡ | ಕಲ್ಲದಿದ್ದಿ
 799 ದಬಳಿಯಲೇಮೇಲೆಮದುಮುಖವಾಗಿದ್ದಿದಕ ೧ ಇದರತೆಂ | ವತ್ತಿಮೂ | ನ | ಬಾಳುನಂಜಾಕಟ್ಟೆ
 800 ಹೊಲದಬ | ತೆವರಿನಲ್ಲಿ | ಹೊಂ | ಯಲ್ಲೆ ಗೂನಾಗವೈದ್ಯಯಲ್ಲೆ ಗೂಮಧ್ಯನೆಟ್ಟಿರುವಕಲ್ಲಿಂದತೆಂಕವ
 801 ತಿ ಮೂ | ನಡರು | ಹೊಂ | ಯಲ್ಲೆ ಗೆ | ಈಕಲ್ಲಿಪಡುವತ್ತಿನಲ್ಲಿಕಟ್ಟಿ ಗುಂದಿಯವಳಗನೈಯತ್ಯಮುಖನೆ
 802 ಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ನ | ಹೊಂ | ಯಲ್ಲೆ ಗೆ | ಲಿಂಗಮುದ್ರಕ್ಕೂಗೆಯ | ಕುಂದಭಟ್ಟದಕೆರೆಗೆಮೂಡಲ

- 803 ಕೋಡಿಯಿಂದ ಬಡಗವತ್ತಿ ಮೂ | ನಡದವಡುಮುಖನೆಕೆ | ಇದಕ್ಕಾಗ್ಗೆಯನಡದು | ಹೊಂ | ಯಲ್ಲಿಗೆ |
 804 ದೇವಪುರಕ್ಕೆ ಪಡುವಲಿರುವಹಂಗರಿಗುಡಕ್ಕೆ ತೆಂ | ಇರುವಲರೇಮರಕ್ಕೆ ನೈಯತ್ಯಹಂಗರೇವ
 805 ಗೆಡದುಮುಖನೆಕೆ | ಇದರಮೂ | ವತ್ತಿ ತೆಂ | ನ | ಮಾದಹ್ಯಗೀಡಾನ್ಯ | ಹೊಂ | ಯಲ್ಲಿಗೆ | ಕೆಪ್ಪಪುರದಭೂಮಿ
 806 ಯಲ್ಲಿಕುಗುಡಕ್ಕೆ ಪ | ದನದದಾರೀಕೆವದವಮುಖನೆ | ಇದರ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ |
 807 ಕೆಪ್ಪಪುರದಭೂಮಿಕೆಂಬೈನಲತ್ತಿ | ಮರದಹೊಲದತೆಂಕಲತೆವನಲ್ಲಿಬಡಗಮುಖವಾನೆ | ಇದ
 808 ಕ್ಕೆ ಪ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ ವಾಯವ್ಯ | ಹೊಸಬ್ಯಾನೆಗೆಮೂ | ಬಡಗಮುಖನೆ | ಇದಕ್ಕಾಗ್ಗೆಯನ |
 809 ಮಾದಹ್ಯಭೂಮಿಮೇಲೆನಿರುವರದೇಕಾಗಿಬ್ಯಾನೆಗೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಮಾದಹ್ಯಗೆಪೈಯತ್ಯ | ದೊ
 810 ಡ್ಕಂವಿನಾನಂಜನಹೊಲದವಡುವತೆವನನೇಲೆಬ್ಯಾನೆಮೂಡಲುತಿರಿಗದಬಳಿಯವಡುವಮುಖವಾನೆ |
 811 ಇದರತೆಂ | ವತ್ತಿ | ಮೂಡನ | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ ತೆಂ | ಬ್ಯಾನೆತೆಂಕಲುತಿರಿಗದಬಳಿಯತೆಂಕಮುಖ
 812 ವಾಗನೆ | ಇದರಮೂ | ವತ್ತಿ ಆಗ್ಗೆಯನಡದುಬ್ಯಾನೆಮೂಡಲುತಿರಿಗದನೇರ್ದ ತಾಳುಬ್ಯಾನೆಮೂಡಲ
 813 ಬಳಿದವಮುಖನೆ | ಇದರಮೂ | ಮಾದಹ್ಯಯಲ್ಲಿ ದಾಟಿನಡದು | ಹೊಂ | ಯಲ್ಲಿಗೆ ತೆಂ | ಈಕಲ್ಲಬಳಿ
 814 ಯಾಲದಮರದವಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗನೆ | ಇದರಮೂ | ನ | ಹೊಂ | ಯಲ್ಲಿ ಲಿಇರುವಲ
 815 ಲದಮರಕ್ಕೆ ತೆಂ | ಯಲ್ಲಿ ಕಲ್ಲಬಳಿಯಪ್ರಾಂತಿನವಡವಿನದ | ಬ್ಯಾನೆಗೆನೆಟ್ಟತೆಂಕಮುಖದಕೆ | ಇ
 816 ದಕ್ಕಾಗ್ಗೆಯನಡದು | ಮಾದಹ್ಯಯಲ್ಲಿಗೆ ಪ | ನೋಗಮರಕನಬ್ಯಾನೆಯಹೊಸದವನತೆಂ | ಹೊಂ |
 817 ಕಲ್ಲಿನಬಳಿನೈಯತ್ಯಮುಖನೆ | ಇಲ್ಲಿಂದತೆಂ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಲಿಇರುವನೇರ್ಲಮರದ | ಬ್ಯಾನೆಗೆಮೂ |
 818 ವಡುಮುಖನೆ | ಇದರತೆಂ | ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಪ | ಬ್ಯಾನೆಗೆಮೂ | ಪಡುಮುಖನೆ | ಇದರತೆಂ | ಮಾದಹ
 819 ಯಲ್ಲಿಗೆ ಪ | ಕುಡೀಕಟ್ಟೆಯೇರೇಮೇಲೆ | ಬ್ಯಾನೆಗೆಮೂ | ಪಡುಮುಖನೆ | ಈಬ್ಯಾನೆಮೇಲೆಪಡುಮುಖನಡ
 820 ದು | ಮಾದಹ್ಯಯಲ್ಲಿಗೆಮೂ | ಬ್ಯಾನೆಗೆ | ಬಡಗಮುಖವಾನೆ | ಇದರ | ನ | ಬ್ಯಾನೆಗೆ | ಮೂಡಮುಖನೆ
 821 ಕೆ | ಇದಕ್ಕೆ ಬ | ನ | ಬ್ಯಾನೆಗೆ | ಪೇವಿನಮರಕ್ಕೆ ತೆಂ | ಮೂಡಮುಖನೆ | ಇದಕ್ಕೆ ವಾಯವ್ಯ | ನ | ಹಳವಾ
 822 ದಹ್ಯಭೂಮಿಗುವೈಹೊಲದಮೂಡತೆವನಮೇಲೆ | ಹೊಸಬ್ಯಾನೆಗೆ | ಈಬಾನ್ಯಮುಖನೆ | ಇದ
 823 ಕ್ಕೆ ಪ | ನ | ಈಬಾನ್ಯಗುವೈಹೊಲದಲರೇಮರಕ್ಕೆ ಬ | ಹೊಲದಲ್ಲಿಬಡಗಮುಖನೆ | ಇದರವಾಯವ್ಯ |
 824 ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಕೆಂವನಹೊಲದಲ್ಲಿ | ಬ್ಯಾನೆಗೆ | ಈಬಾನ್ಯಮುಖವಾನೆ | ಇದರ | ನ | ಈಕೆಂ
 825 ವನಹೊಲದಬ್ಯಾನೆವಡುವತಿರಿಗದಬಳಿಯವಡುವವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖವಾನೆ | ಇದಕ್ಕೆ ವಾಯವ್ಯ |
 826 ನ | ಮಾದಹ್ಯಯಲ್ಲಿ ಲಿಇರುವದುಬ್ಬನಂಜನಕಟ್ಟೆಗೆ | ಬ್ಯಾನೆಗೆ | ಈಬಾನ್ಯಮುಖವಾಗನೆಟ್ಟಕೆ |

ನಾಗವೈಗೆ ಈ ಹರಿಗೆಯಲ್ಲಿ ಕಲ್ಲ ೩೩

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ನಾಗವೈಯ ಹಲಗೆ.

- 827 ಇದಕ್ಕೆ ವಾಯವ್ಯನಡದುಮಾದಹ್ಯಯಲ್ಲಿಗೆ | ಆತ್ತಿ ಮರಕ್ಕೆ ಮೂ | ನೋನೆಮಾಳದಲ್ಲಿಈಬಾನ್ಯಮುಖನೆ |
 828 ಇದರ | ಮಲ್ಲಿ ದೇವನಹ್ಯಯಲ್ಲಿಗೆಮೂ | ಕಾರೇಪುರದತೆಂ | ಬಡಗಮುಖವಾನೆ | ಇದರ | ನ | ಈಬ್ಯಾನಲ್ಲಿ
 829 ಗೆಮೂ | ಕೆಪ್ಪಪುರದಭೂಮಿಯಾಡೀತಡೀಹೊಲಕ್ಕೆ ನೈಯತ್ಯದಟ್ಟಿನಕೆಳಗೆಮೂಡಮುಖವಾನೆ | ಇದರ | ವತ್ತಿ
 830 ಬಡಗನ | ಈಬ್ಯಾನಲ್ಲಿಗೆಮೂ | ಅಡೀತಡೀಹೊಲದ | ವ.ಧ್ಯದತೆವನಲ್ಲಿಮೂಡಮುಖನೆ | ಇದರ | ವ
 831 ತ್ತಿ ಬ | ನ | ಈಬ್ಯಾನಲ್ಲಿಗೆಮೂ | ಕೆಪ್ಪಪುರದದೊಡ್ಡಿಹೊಲದಆಗ್ಗೆಯ | ಬಾಡೀತಡೀ | ಮೂಡಮುಖವಾನೆಕೆ |
 832 ಇದಕ್ಕೆ ಪ | ನ | ಮಲ್ಲಿ ದೇವನಹ್ಯಯಲ್ಲಿಗೆ | ಕೆಪ್ಪಪುರದಹಳೆಯಲೆತೋರಿದತೆಂ | ಅಲದವದಮೂ | ಬಡಗಮು
 833 ಖವಾನೆ | ಇದರ | ನ | ಈಬ್ಯಾನಲ್ಲಿಗೆ | ಮಾವಿನತೋಟಗಿವಾಯವ್ಯವಟ್ಟಿವತ್ತಿ ನಲ್ಲಿರಂಗನಹುಂಡಿಗೆ
 834 ತೆಂ | ತವರಮೇಲೆಬಡಗಮುಖವಾಗನೆ | ಇದರ | ನ | ಈಬ್ಯಾನಲ್ಲಿಗೆ | ರಂಗನಹುಂಡೀಹೊಲಕ್ಕೆ ತೆಂ |
 835 ತವರನೇರಿಗಮುದ್ರೆಕಲ್ಲ ಬಳಿಯಬಡಗಮುಖವಾಗನೆ | ಇದರ | ಈಬ್ಯಾನಲ್ಲಿಗೆ | ಕೆಪ್ಪಪುರದ

- 836 ಭೂಮಿಮರುಗರಾವತನಹೊಲದನ್ನೆಯತ್ಯವಟ್ಟೆ ವತ್ತು ಬಡಗಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ಮಾದನಅ
837 ರಗಿತೆಂ | ಹಂಗರೇವಳಗಿಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯನ | ಮರುಟ್ರಿಮೂಡವತ್ತಿ ನಲ್ಲಿಕಾಣ್ಯಮು
838 ಖವಾನೆ ೧ ಇದರತೆಂ | ವತ್ತಿ | ಪ | ನಡದು | ಈಮಲ್ಲಿ ದೇವನಹಳ್ಳಿಯಲ್ಲಿ ಗೆಕಾಕಲ್ಲು ತನಕಬ | ಬೇವಿನತಾಳಮು
839 ರುಟ್ರಿಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆವಾಯವ್ಯಕೊಕ್ಕ ನಹಳ್ಳಿಯಲ್ಲಿ ನೀ
840 ಲಗಾಡನಕಟ್ಟಿಬಳಿಯಮರುಡಗಾಡನಹೊಲಕ್ಕೆ ಮೂ | ಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಮಲ್ಲಿ ದೇವನಹ
841 ಲ್ಳಿಯಲ್ಲಿ ಗೆನ್ನೆಯತ್ಯ | ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆಬ | ಮರುಡಗಾಡನಕಟ್ಟಿಹೊಲಕ್ಕಾಗ್ನಿಯು | ಪಸುಮುಖವಾ
842 ಗಿನಿಟ್ಟುಕ ೧ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದಲ್ಲಿ ಗೆಬ | ಶ್ಯಾನೆಕರಮೂ | ಈಕಟ್ಟಿಹೊಲದನ್ನೆಯತ್ಯಬಡ
843 ಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಬ | ನ | ಅಯ್ಯನಪುರದಲ್ಲಿ ಗೆಮೂ | ಶ್ಯಾನೆಕರಮೂಡವತ್ತು ಮೂಡಮುಖ
844 ವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಈಪುರದಲ್ಲಿ ಗೆಬ | ಕೊಕ್ಕ ನಹಳ್ಳಿ ಹಂಗರೇವಾಳದನಂಥೇಡಾಬಳಿಯ
845 ಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಪ | ನ | ಈಪುರದಲ್ಲಿ ಗೆಬ | ಮಾದನಅರಗಿತೆಂ | ಹಂಗರೇವಳಗಿಬಡಗ
846 ಮುಖನೆ ೧ ಇದರಪ | ನ | ಅಯ್ಯನಪುರದಯಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಹೊಸೂರದಹದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂಸುಂ
847 ಕಅತ್ತಿ ವಡ್ಡಿ ನಮೂ | ಬಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮುರುಟ್ರಿಗು
848 ಡ್ಡಕ್ಕೆ ತೇಂ | ಅರೇಬಳಿಯಮೂಡಮುಖನೆಟ್ಟುಕ ೧ ಇದರಪ | ವತ್ತಿಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮು
849 ರುಟ್ರಿಬಡುವತ್ತಿ ನಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಧೂಪದಮುರುಟ್ರಿಬಡಗಲುಪ್ಪಾರ್ಯ
850 ದಕಟ್ಟುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ | ನ | ದಡದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಬಳಗದಮರದಹೊಲದಪ
851 ಪುವತೆವರಅರೇಬಳಿಯಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಚೆನ್ನಮಲ್ಲೂ ಪುರದಲ್ಲಿ ಗೆಮೂ | ನಂಜಪ್ಪಯ್ಯ
852 ನಕೊಪ್ಪಲಹೊಲಕ್ಕೆ ಪ | ಮಧ್ಯತೆವರನವಟ್ಟೆ ಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಕಾಣ್ಯಕ್ಕೆ ನಡದು
853 ಚೆನ್ನ ಮಲ್ಲೂಪುರದಯಲ್ಲಿ ಗೆಮೂ | ಗೋಣಿಪ | ಆಗ್ನೇಯಮುಖನೆ ೧ ಇದರಮೂ | ವತ್ತಿಬ | ನ | ಈಪುರದಯಲ್ಲಿ
854 ಗೆಮೂ | ಪೋಣೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾಗಿನೆ ೧ ಇದರಬ | ನ | ಈಪುರದಲ್ಲಿ ಗೆಮೂ | ಉಪ್ಪಲಿಗಚೋಗೀ
855 ಪುಂಡಿಗೇಪ | ಪೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಪ | ವತ್ತಿಬ | ನ | ಈಪುರದಲ್ಲಿ ಗೆಮೂ | ಯಲ
856 ಗದಮರದಬ | ಬೇವಿನಮರದವತ್ತು ಮೂಡಮುಖವಾನೆ ೧ ಇದರವಾಯವ್ಯನಡದುಈಪುರದಲ್ಲಿ ಗೆಬ |
857 ನಾಗವಳ್ಳಿಯಲ್ಲಿ ಗೆಮು | ಬೇಲೀವತ್ತು ಈಕಾಣ್ಯಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಪುರದಲ್ಲಿ ಗೀಕಾಣ್ಯಅಡ್ಡ
858 ಯೋರೇಬಳಿತೆಂಕಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಈಪುರದಲ್ಲಿ ಗೆವಾಯವ್ಯದಿಡ್ಡ ಪುರದಲ್ಲಿ ಗೆಮೂ | ವಗ
859 ರಪುರದರಾಜಗಾಡನಕಟ್ಟಿವಳಗೆರನ್ನೆಯತ್ಯಬೇಲೀವತ್ತು ಬಡಗಮುಖನೆ ೧ ಇಲ್ಲಿಂದಬ | ನ | ದಿಡ್ಡ
860 ಪುರದಲ್ಲಿ ಗೀಕಾಣ್ಯಮಾವಿನಮರದಕಟ್ಟಿಬಳಿಯ | ವಗರಪುರಕ್ಕೆ ತೇಂ | ಪೋಣೀತೆಂಕವತ್ತು ಮೂಡಮುಖ
861 ವಾನೆ ೧ ಇದರಬ | ವತ್ತಿ | ಪ | ನ | ದಿಡ್ಡ ಪುರದಲ್ಲಿ ಗೆಬ | ಸಂಥೇಪೋಣಿಬ | ಚೆನ್ನವಡೇರಪುರದಲ್ಲಿ ಗಾ
862 ಗ್ನೇಯಕಾಣ್ಯಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಚೆನ್ನಮಲ್ಲೂ ಪುರದಲ್ಲಿ ಗೆಮೂ | ವಗರಪುರದಬ | ಬೇಲೀವತ್ತು
863 ಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಪುರದಲ್ಲಿ ಗೆಮೂ | ಚಲಕವಾಡೀಕೆಂದನಹೊಲದಪ | ತೆವರಅ
864 ರೇಮೇಲಿಮೂಡಮುಖವಾಗಿದ್ದಿದಕ ೧ ಇಲ್ಲಿಂದಬ | ಚೆನ್ನವಡೇರಪುರದಲ್ಲಿ ಗೆಮೂ | ಲುವನಹಬ
865 ಗೆಹೊಲದಪಡುವತೆವರವೇಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಚೆನ್ನ ವಡೇರಪುರದಲ್ಲಿ ಗೆಮೂ | ಸಿದ್ಧ
866 ಲಿಂಗನಹೊಲದಪ | ತೆವರನಮೇಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ನ | ಉಳ್ಳೀನಂಜಪುರದಯಲ್ಲಿ
867 ಗೆಮೂ | ಈಪುರಕೇರೇಕೊಡೀಪಡುವತ್ತು ಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಕಾಣ್ಯನಡದುಕೇರೇಕೊಡೀಗಿ | ಈನಂಜ
868 ನಪುರದಲ್ಲಿ ಗೆಮೂ | ಬೇಲೀವತ್ತಿ ನಲ್ಲಿಆಗ್ನೇಯಮುಖನೆಟ್ಟುಕ ೧ ಇದರಬ | ನ | ಈನಂಜನಪುರದಲ್ಲಿ ಗೆ
869 ಮೂ | ಬಂನ್ನಿ ಮರದಬ | ಹಳ್ಳದಕರೆಯಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಮಾದೇಶ್ವರನಕೊಡೆಗಿ ಆ
870 ಗ್ನೇಯ | ಗದ್ದೆ ತೆವರವೇಲಿ ತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಈಮಾದೇಶ್ವರನಕೊಡೆಗೆಕಾಣ್ಯಕಾ
871 ಗಲವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ಕಲ್ಲಿನಮೂಡವತ್ತು ಕರ್ಲುರವಾಳದಲ್ಲಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಕಾಗಲ

872 ವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ನಂಜನಪುರದಗದ್ದೆ ವಾಳದಲ್ಲಿ ತೆಂಕಮುಖನೆಂ ಇದರಮು | ನ | ಕಾಗಲವಾಡಿ

873 ಯಲ್ಲಿ ಗಾನ್ನೀಯ | ಈಕಲ್ಲಿಗೆತೆಂ | ಪಟ್ಟನಪರಸನಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ತೆಂಕಮುಖನೆಂ ಇದರ

874 ಬ | ನ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆಮೂ | ಈಕಲ್ಲಿಬ | ಪಟ್ಟನಹೊಲದವಾಯವೈ | ಮೂಡಮುಖವಾನೆಟ್ಟಕಂ

೦೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹೊಂಡರೂಳ ಹಲಗೆ.

875 ಅಲ್ಲಿಂದಮೂ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ದೊಳನಹೊಲಕ್ಕೆ ಈಶಾನ್ಯದೇಶೀಬಗೆಯತೆಂಕಮು

876 ಖನೆಂ ಇದರಬ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆಮೂ | ಕುನಿಗೊಡನಕಲ್ಗು ಹೊಲದವಾಯವೈ ಮೂಡಮುಖನೆಟ್ಟಕ

877 ಂ ಇದರಮೂ | ನ | ಕಾಗಲವಾಡಿಯಲ್ಲಿ ಗೆತೆಂ | ಈಕಲ್ಲಿಬಗೆಯ | ಕುನಿಗೊಡನಕಾಶಾನ್ಯತೆಂಕಮುಖನೆಂ

878 ಇದರಬ | ನ | ಕಾಗ | ಯಲ್ಲಿ ಗೆಮೂ | ಮನೆಯಗೊಡನಕಟ್ಟಿಯೇರಿಯಮೂ | ಮೂಡಮುಖವಾನೆಕಂ ಇದಕ್ಕೆ ಮೂ | ನ | ಕಾಗ

879 ಲವಾಡಿಯಲ್ಲಿ ಗಾನ್ನೀಯ | ಈಕಲ್ಲಿಬಗೆಯ | ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆದ | ಈಕಲ್ಲಿಬಗೆವೈವನವೊಳ

880 ವಾಯವ್ಯತೆಂಕಮುಖವಾಗಿನೆಂ ಇದರಲ್ಲೀಯನಡದು | ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆದ | ಈಮೊಳಗೆಮೂ |

881 ಕಾರದೊಳದಪತ್ತು ನೈಯತ್ಯಮುಖವಾನೆಕಂ ಇದರಾಗ್ನೀಯ | ನ | ಗವರಿಗನಕಟ್ಟೀವೈಲೆಮಧ್ಯದ್ದಿನಡದು

882 ಜೋತಿಗೊಡನಪುರದಲ್ಲಿ ಕಲ್ಲಿಮೇಲೆಮೂಡಬುತಿಂಗಿನಡದು | ಈಯಲ್ಲಿ ಗೆತೆಂ | ಜಾಲಹೈದ್ದನಹೊ

883 ಲದಬಿಡುತೆವರಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಂ ಇದರಮೂಡನಡದು ಈಶಾನ್ಯದಕಲ್ಲಿಗೆಲಯಗೂ

884 ಡಿತು | ಅಂತುನೆಟ್ಟಕಲ್ಲು ೪೯ ಹೊಂಡರೂಳಗ್ರಾಮದಕಲ್ಲು ೨೫ ಖರದ್ವೈದೇಕುಹಲಗೆಯಲ್ಲಿ ೨೬ನೆ ಕಲ್ಲು

885 ದಿಯಾಗಿಬರೆಯುತ್ತಾ ಇದೆ | ಅಲ್ಲಿಂದಬ | ಪತ್ತಿವಾಯವೈನಡದು | ಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ | ಬೇದಿನಸಗದ | ದೇ

886 ವಪುರದಬಸವನಗುಡೀಪಂಗರೇವಾಳದಲ್ಲಿಲಿಂಗಮುದ್ರೆಬಗೆಯಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲುಂ ಇದರಬ |

887 ನ | ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಯೇಸುಮೂಡುತನಕಮೂ | ಮೊಟುಲದಸಗದ | ದೊಡ್ಡ ಅರಗಲ್ಲಿನಕೆಳಗಿನಂ

888 ಣಹಟ್ಟರಮೇಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿಕಂ ಇದರಬ | ನ | ಮಸ್ತಿಕ್ಕಮೂ | ೪ವಾರುನಡದುಲಿಂಗಮುದ್ರೆಬ

889 ಳಿಯಮೂಡಮುಖವಾನೆಕಂ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದಕೆರೆಗೆಈಶಾನ್ಯದಅರೇಮರಕ್ಕೆ ಬ | ೧೦ ಮಾ

890 ಂನಲ್ಲೊಲಿಂಗಮುದ್ರೆಬಗೆಯಮೂಡಮುಖವಾಗಿನೆಕಂ ಇದರಬ | ನ | ನಾಗವೈವೈತದಕುಂದಘಟ್ಟ

891 ದಲ್ಲಿ ಗೋವಾಳಕ್ಕೆ ಮೂ | ಚೌಕದತುಂಡದಬಿಡುಗಲುತೆವರುಈಬಡುವಲಕ್ಕೆ ಗುಂಡೀವಳಗೆಮೂಡಮುಖವಾ

892 ಗಿನೆಕಂ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದಗೋವಾಳಕ್ಕೆ ಬ | ಜಪಮಾಲಿಕೆಹೊಲದತೆಂ | ನೂತೆವರಮೇಲೆ

893 ಬಿಡಗಮುಖನೆಂ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದಲ್ಲಿ ಗೆಬ | ಪ್ರಾಕುತುರುವಾಳಮಾಡಿಇದ್ದ ಹೊಲದತೆಂಕತೆವ

894 ರಬ | ಬಿಡಗಮುಖನೆಂ ಇದರಬ | ನ | ಈಮೂಲಿಕುಂದಘಟ್ಟದಯಲ್ಲಿ ಗೆಮೂ | ವಿನಾಯಕನಕೊಡಗೆ ನೈಯತ್ಯ

895 ಅರೇಕಲ್ಲವೇಲಿಲಿಂಗಮುದ್ರೆಬಗೆಯಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿಕಂ ಇದರವಾಯವೈನಡದು | ಕುಂದಘ

896 ಟ್ಟದಲ್ಲಿ ಗೆಮೂ | ಲಟ್ಟೀವಾರನಹೊಲಕ್ಕೆ ಪ | ನೊಸಮಧ್ಯದ್ದಿನಮೂಡಮುಖವಾನೆಂ ಇದರಬ | ನ | ಕುಂದಘಟ್ಟದ

897 ಲಿ ಗೆಬ | ಈವಾರನಹೊಲದಡುವಲತೆವರಬಿಡುಬೇವಿನಮರಕ್ಕೆ ನೈಯತ್ಯಮೂಡಮುಖವಾನೆಂ ಇದರಬ | ನ |

898 ಕುಂದ | ಯಲ್ಲಿ ಗೆಮೂ | ನೊಸಮತ್ತು ಅಡಕಿಸುತೋಟಕ್ಕೆ ನೈಯತ್ಯಮೂಡಮುಖನೆಂ ಇದರವಾಯವೈ | ನ | ಕುಂದ | ಯಲ್ಲಿ

899 ಗೀಶಾನ್ಯ | ಮಯಾಲಿಂಗನಕಟ್ಟಿಗೆಮೂ | ಕಾಳಗೈಯಾಸನಪಡಕತೋಟಕ್ಕೆ ಪ | ಪಾನೇಶ್ವರಬಿಡಗಕ

900 ರೆಯಲ್ಲು ಈಶಾನ್ಯಮುಖನೆಂ ಇದಕ್ಕೆ ವಾಯವೈ | ನ | ನಾಗವೈಯಲ್ಲಿ ಗೆಮೂ | ಜಾತನಕಟ್ಟಿಗೆದ | ಯೇರಿಕೆಳಗ

901 ಪಾನೇಯಮೂಡಕರೆಯಲ್ಲಿ ಈಶಾನ್ಯಮುಖನೆಂ ಇದಕ್ಕೆ ಬ | ನ | ನಾಗವೈಯಲ್ಲಿ ಗೆಮೂ | ಗವರಿಗನಕಟ್ಟೀಗೀಶಾನ್ಯ

902 ಮೊಸಿನಕೊಂಗಿತ್ತಿ ಹೊಲದಮೂಡದಡುವಲತೆವರನಿರಕುಬಡುವಲಿಂಗಮುದ್ರೆಬಗೆಯಮೂಡಮುಖನೆಂ ಇದರಮೂ | ನ |

903 ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ರಾಮಸಿಂಗನಹೊಲದಡುವಲಸಾರಿಗೆದಡುವಲತೆವರಮಧ್ಯಮೂಡಮುಖನೆಂ ಇದರ

904 ಬ | ನ | ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ರಾಮಸಿಂಗನಹೊಲದ | ಸಾರಿಗೆದಡುವಲತೆವರಬ | ಮೂಡಮುಖನೆಂ ಇದಕ್ಕೆ ಮೂ | ನ ||

905 ನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಈಸಿಂಗನಹೊಲದತೆಂಕುಬಿಡಗಸಾರಿಗೆದಡುವಲಮಧ್ಯದತೆವರಲಿಂಗಮುದ್ರೆಬಗೆಯ

906 ತೆಂಕಮುಖನೆಂ ಇದರಬ | ನ | ಈಕಲ್ಲು ಮೊದಲಾಗಿ ೬ ಕಲ್ಲು ತನಕನಲ್ಲೂರಲ್ಲಿ ಗೆತೆಂ | ಸಿಂಗನಹೊಲದತೆಂಕ

- 907 ಬಿಡಗಸಾರಿಗಿಡಗಲತವರಪಡುವುಮೂಡಮುಖವಾನೆ ೧ ಈಮೂಡಲುನಲ್ಲರಲ್ಲಿ ವರಮಾಡಲದಮೂ | ನ | ಲಿಂ
 908 ಗಂಣನಹೊಲದಬಿಡಗಕೊತ್ತಲೆಡ | ನಡುತವರಲ್ಲಿತಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಲಿಂಗಂಣನಹೊಲದಬಿಡಗ
 909 ತೆವರಪ | ಮೂಡಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಸುಂಣಗಾರನಿವ್ವನಹೊಲದ | ಡಗತ್ತೆವರಮೂ | ನಲ್ಲರದನದವೋಣಿ
 910 ಪ | ಬೇಲೀಯಲ್ಲ ಅರಮೇಲಿರಿಂಗಮುದ್ರಬಿಳಿಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ವಡ್ಡರಮೇಳ್ಳದಹುಂದನದ
 911 ಮೂಡುವಡುವವೋಣಿತೆಂ | ಬೇಲೀವತ್ತು ಕಲ್ಲಹೊಲೆಯಲ್ಲುಅರೇಮೇಲಿಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಿರಕ ೧ ಇದರಮೂ | ನ |
 912 ತಿ ಈಕಾನೈನಡದು | ಅಡ್ಡಲಿಃಕಳಗೆ | ಅಸ್ತಗಾಡನಯರಹೊಲದ | ಕ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲು
 913 ಗ್ನೀಯಮುಖನಕ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಈಕಾನೈನಡದು | ನಲ್ಲರಲ್ಲಿಗೆಮೂ | ಜ್ಯೋತಿಗಾಡನಪುರದಲ್ಲೆಗೆತೆಂ |
 914 ಅಡ್ಡಲೀಮೇಲಣವಿನಮರಕ್ಕೆಬ | ೨ ಯಲ್ಲಿ ಮಧ್ಯವಲಿಂಗಮುದ್ರಬಿಳಿಯತೆಂಕಮುಖನೆ ೧ ಈಕಲ್ಲುಬಿ
 915 ಯನಾಗವೈಜ್ಯೋತಿಗಾಡನಪುರದಕಲ್ಲುನೆಟ್ಟಿದೆ | ಇದರಈಕಾನೈನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಗಾಣಿಗ
 916 ಸಿದ್ಧನಯರಹೊಲದಬಿಡಗಲಬೇಲೀವತ್ತು ಪಡುವುತಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಕ
 917 ಥಾನಾಳನಕರೆತೆಂಕಲೀಕಳಗಣಾಪ್ಯನೇಶ್ವರತೆಂಕಕರೆಯಲ್ಲುತಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ |
 918 ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಹೂಲೀಮೇಳಿಗಾಗ್ನೀಯತೆಂಕಮುಖನಕ ೧ ಇದರಮೂ | ನ | ಜ್ಯೋತಿ | ವಗೋಣಿಮರಕ್ಕೆತೆಂ |
 919 ಮೂಡುವಡುವಬೇಲಿಬ | ವತ್ತುತೆಂಕಮುಖನಕ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಯಲ್ಲಿ ಜೋಡುಜುಣೀಮರ
 920 ಕ್ಕಾಗ್ನೀಯವತ್ತಿ ಮೂ | ನ | ಕಂಛೇದೇವರಲದಮರದಬಿಳಿಹೊಲನಹೊಲದತೆಂ | ಕ್ಯಾನೆಬಡಗಮೂಡ
 921 ಕರೆಯಲ್ಲುತೆಂಕಮುಖವಾನೆಕ ೧ ಇದಾಗ್ನೀಯವತ್ತಿ | ಕ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲಿ | ನ | ಈಕ್ಯಾನೆಮೇಲುಬಾರಿ
 922 ಮೂಡಲುಗಿವಿಂದು | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆಪ | ಬಿಳಿಮುಂಣವಿಡ್ಡ ಅನುವಿನತಾರೇಮರದಬ | ಅತ್ತೀಮರಕ್ಕೆತೆಂ |
 923 ಮಧ್ಯವಲ್ಲಿಲಿಂಗಮುದ್ರಬಿಳಿಮಡುವುಮುಖವಾನೆ ೧ ಇದಕ್ಕಾಗ್ನೀಯವತ್ತಿ | ಮೂಡ | ನ | ಜ್ಯೋತಿ | ಯಲ್ಲಿಗೆತೆಂ | ಗಾಣಿಗ
 924 ಮೂಮನತಕ್ಕ ಲಿಂಗಮು-ಡೆದಿವೀಕಟ್ಟಿಗೆಪ | ಕ್ಯಾನೆಬಡಗಕರೆಯಲ್ಲುಬಿಡರಮೇಳಿಕಳಗೆತೆಂಕ
 925 ಮುಖವಾಗಿನ್ನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇಲ್ಲಿಂದಈಕಾನೈನದಡುವಮುಖವಿದ್ದಿರಕ್ಕಲ್ಲಿಗೆವಲಯಪೂರ್ಣವಾಯಿತು | ಕಲ್ಲು ೫೬

೧೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ವಾತಾಳು ಗ್ರಾಮದ ಪಲಗೆ.

- 926 ವಾತಾಳುಗ್ರಾಮಕ್ಕೆ ಯರಗಂಬೈಕಾರೇಪುರದತ್ತಿನಪಲಗೆಯಲ್ಲಿವಾಮನಮು
 927 ದ್ರೆಕ್ಕಲ್ಲುನೆಟ್ಟವಿವರಗಳು ೨೦ ಕಲ್ಲುಪದ್ಧಂತವಾಗಿಬರದವೆಈಕಲಿಗೆಯಲ್ಲಿಕ
 928 ಡಮೆ ೧೬ ಕಲ್ಲುಗಳಡತುಟ್ಟುವವಿವರಗಳಬರೆಯುತ್ತ ಇದೆ | ಈ ೨೦ನೆಕಲ್ಲಿಂದ
 929 ಬಿಡಗನಡದುಸುಜ್ಜ ಲೂರಯಲ್ಲಿಗೆಮೂ | ಅತಿಕಾರವದವಿನತೋಡಿಗೈಯೈಯತ್ಯಬೇಲೀವತ್ತು ಮೂ
 930 ಡಮುಖನೆಟ್ಟಕ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಬಿ | ಈವದವಿನತೋಡಿಗೈಪ | ವೋಣಿಬ
 931 ಳಿಯಬಿಡಗಮುಖವಾನೆಕ ೧ ಇದರಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ಅಂಕನಹೊಲಕ್ಕೆ
 932 ವಾಯವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬಿ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ವಳಗಿರಹೊಲ
 933 ದತೆಂ | ತೆವರನಲ್ಲಿತ್ತಿರೂಲಮುದ್ರೆಕ್ಕಲ್ಲಿಗೆಬಿಡಗಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಪ | ನ | ಬಿ
 934 ಡಗವತ್ತಿ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ವಳಗಿರಹೊಲದನೈಯತ್ಯವದಳದಲ್ಲುಬಿಡಗಮುಖವಾಗಿ
 935 ನೆಟ್ಟಕ್ಕಲ್ಲು ೧ ಇದರಬ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ಮದದಹೊಲಕ್ಕೆ ನೈಯತ್ಯ | ನೀರಡ್ಡದಬ | ಲಿಂ
 936 ಗಮುದ್ರೆಕ್ಕಲ್ಲು | ಮೂಡಮುಖವಾನೆಕ ೧ ಇದಕ್ಕೆ ಬಿ | ನ | ಸುಜ್ಜ ಲೂರಲ್ಲಿಗೆಮೂ | ಮದದಹೊಲ
 937 ಕ್ಕೆ ಪ | ತೆವರನಲ್ಲಿಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ | ನ | ಸು | ರಲ್ಲಿಗೆಮೂ | ಮದದಹೊಲನೆಹೊ
 938 ಲದಪ | ತೆವರನಲ್ಲುಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಬ | ನಡದು | ಸು | ಲ್ಲಿಗೆಮೂ | ನೀರಡ್ಡದ್ರನಕೊ
 939 ಡಗಿಹೊಲದನೈಯತ್ಯನೀರಡ್ಡದಪ | ವತ್ತು ಮೂಡಮುಖನಕ ೧ ಇದರಬ | ನಡದು | ಸು | ರಲ್ಲಿಗೆ
 940 ಮೂ | ಯರಗಂಬೈಗೆತೆಂ | ನೀರಡ್ಡದ್ರನಹೊಲದವಾಯವ್ಯಪ್ಪದತೆಂ | ಮೂಡಮುಖನಕ

- 941 ಇದರಮೂ | ನ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆ | ಈಕೊಡಿಗೆಬೊಲದಕಾಣ್ಣೆ | ಹುಕ್ಕು ನಹಳ್ಳ
942 ದಬ | ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದರಬ | ನ | ಯರಗನಹಳ್ಳಿಯಲ್ಲಿ ಗೆತೆ | ಪರಗುಗೌಡ
943 ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನ | ಯಿಯಲ್ಲಿ ಗೆತೆ | ಆಡುಕಾವನನ
944 ಪ್ರೇಣೀಬೊಲದವಾಯವ್ಯ | ಪ್ರೇಣಿಗೆಮೂ | ತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ | ಯರಗನಹಳ್ಳಿ
945 ಯಲ್ಲಿ ಗುಣ್ಣಿಯ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆನ್ನೆಯಕ್ಕು | ಆಡುಕಾವನನೊಲದಕಾಣ್ಣೆ | ಪ್ರೇಣಿಬ | ಕೆರಹ
946 ಟ್ಟುಕಲ್ಲಿನುಬಳಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕ ೧ ಇದರಮೂ | ನ | ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆ | ಹೊಲಬದೊ
947 ಡ ಲಿಂಗನುಬಳಿಬೊಲದಬಡಗತೆವರಿನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ |
948 ಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆ | ಆರಾಬ್ರವಡೆರಬೊಲದಬ | ಪ್ರೇಣೀಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖ
949 ವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದರಮೂಡನಡರುಕಾಣ್ಣೆಯಲ್ಲಿ ದೇವರಗುಣ್ಣಿಕಟ್ಟೆಯೊಲದಕಾಣ್ಣೆ
950 ತ್ತಿ ನಲ್ಲಿಕೆರಹಟ್ಟಿಯಲ್ಲಿ ಗೆತೆ | ನೀರಹಳ್ಳದಬಡಗವತ್ತಿ ನಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲಿ
951 ಗೆವಲಯವಾರ್ನವಾಯಿತು || ಅಂತುವಾತಹಳ್ಳಿಗೆನೆಟ್ಟುಕಲ್ಲು ೩ ನಾಗವಳ್ಳಿಗೆ ೧೧ ನೆವಲಿಗೆ
952 ಯಲ್ಲಿ ೪೯ ಕಲ್ಲನೆಟ್ಟು ವಿವರಬರದ | ಉಭಯಂಗ್ರಾಮಯರಡಕ್ಕೆ ನೆಟ್ಟುಕಲ್ಲು ೧೫೫ ಕಾತತ್ತಿ
953 ನಮಹಾಜನರವಿವರಲೂರನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ವೆಂಗನ್ನ ಶಾಸ್ತ್ರಿಗಳು | ಅಂಬನೇಯ
954 ಸೋಮಯಾಜಿಗಳು | ಅಯ್ಯವಾರುಶೌತಿಗಳು | ಪುರೋಹಿತತಿಮ್ಮಿಣನವರು | ನಾರಾಯಣಭಟ್ಟರು |
955 ನಾರಾಯಣಜಿಕ್ಕಿಪರು | ನಾರಾಯಣಯ್ಯಂಗಾರು | ನರಸಿಂಹಾಚಾರ್ಯರು | ಅಂಣಾವೈಯ್ಯಂಗಾರು | ಮೌ
956 ಸಿನರಸಿಂಹಶಾಸ್ತ್ರಿಗಳು | ದೇವೀರಾಯರು | ರಾವಣಾಚಾರ್ಯರು | ವೆಂಕಜಗಿರಯ್ಯ | ಸೋಮನಾರಾಯಣ
957 ಶಾಸ್ತ್ರಿಗಳು | ಪುಟ್ಟಯ್ಯನವರು | ಭಾನುಸೋಮಯಾಜಿಗಳು | ಅಂಬಾಭಟ್ಟರು | ನಾರಾಯಣಂಗಾರರು |
958 ಚಂದ್ರಶೇಖರಶಾಸ್ತ್ರಿಗಳು | ಈಬಗೆಯಿಪ್ಪತ್ತು ಮಂದಿಮಹಾಜನರಾದಬಳಿಕನರಸಿಂಹ
959 ಪುರಾಗ್ರಹಾರದ ೪೦ ವೃತ್ತಿ ಮಂತ್ರರಿಗೊಕ್ಕು ೪ವಾಸಿಗಳಾದವರಿಗೊಕ್ಕು ೪ವಾಸಿಗಳ
960 ದಕಾನರಸಿಂಹಪುರದವೃತ್ತಿ ಮಂತ್ರರಾದಮಹಾಜನರಿಗೊಕ್ಕು ೪ವಾಸಿಗಳಾದವರಾದಬಳಿಯಿಲ್ಲದೊ
961 ಗ್ರಾಮಕ್ಕೇನಸಂಮತಿಗೊಲಿಸಿಆದರಲ್ಲದನ್ನೊಂದುಮಹಾಜನರೊಕ್ಕುಕರಿಸಿಕೊಡುವ
962 ಳ್ಲಿ | ಸಂಮತಿಸದರವೋಧರನುಬಯ್ಯಾಯದಿಂದಆಡಿದರಸಂಮತಿಯೇಲೆಪ್ರತಿಗ್ರ
963 ಹಮಾಡಿದರನ್ನೊಂದುಮಂದಿಗೊ | ಈಕನ್ನೊಂದುವೃತ್ತಿ ಯಲ್ಲಿಯೇಅಂತರ್ವಿಭಾಗಕ್ಕೆ ಯಥೇಚ್ಛ
964 ತ್ತುಗಾರ್ಹರಾದಕಾಕ್ಕು ೪ವಾಸಿಗಳುಪರಕ್ಕು ೪ವಾಸಿಗಳಾದಮಹಾಜನರವಿವರ |
965 ಯಿಷ್ಟು ಮಂದಿಯೊಬಯಿಮರವೆಗೆಬಂದದ್ದು ವೃತ್ತಿ ಯಲ್ಲಿಯಿಷ್ಟುಅಂಕವೆಂಬದಂನು
966 ಈ ೧೧ ವೃತ್ತಿ ಗೊಲರೆಯುತ್ತಾಡ | ಗ್ರಾಮಸಮುದಾಯಕ್ಕೆ ಬಂದವೃತ್ತಿ ಪ್ರತಿಗ್ರಹಿತರಾದನಂಜಂ
967 ಡಭಟ್ಟರಿಗೊಕ್ಕುವಂದುವೃತ್ತಿ ಯಲ್ಲಿಆರ್ಥವೃತ್ತಿ ನಿಂತಆರ್ಥವೃತ್ತಿ ಅಂಬಾಭಟ್ಟರಮಗಾಡಿ
968 ಭಟ್ಟರಿಗೊಕ್ಕುಮಾಲುಭಯಂವೃತ್ತಿ ೧ಕ್ಕೆ ಜನಯರಡು |

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಹನ್ನೊಂದು ವೃತ್ತಿಯ ಹಂಚಿಗೆ ವಿವರ.

- 969 ಗೆಜ್ಜೆ ಗನಹಳ್ಳಿಹರಭಟ್ಟರಿಗೆವಂದುವೃತ್ತಿ ಯಲ್ಲಿಹಾಗವೂಮೂರುಮೀಸವೃತ್ತಿ ಕಾವೃತ್ತಿಯಲ್ಲಿಉಳ
970 ರ್ಥವೃತ್ತಿವೀಸದಲ್ಲಿ | ಇವರದಾಯಾದಿನಂಜಂಡಭಟ್ಟರಿಗೆವಂದುಮೀಸ | ವೆಂಕಟನಾರಾಣಭ
971 ಟ್ಟರಿಗೆಮೀಸಮುಂಡೂರಕಂಕರನಾರಾಯಣಭಟ್ಟರಿಗೆವಿರೂಪಾಕ್ಷಭಟ್ಟರಿಗೆಸಹಸಮವಾಗಿ
972 ಮಂದಿಮೀಸಮದ್ದೂ ರಗಾರ್ಯಸೋತ್ರಪಸ್ತಂಭಸೂತ್ರಪ್ರಾಭಟ್ಟರಿಗೆವಂದುಮೀಸಹರಿತಸ
973 ಸೋತ್ರಪಸ್ತಂಭಸೂತ್ರಪ್ರಾಭಟ್ಟರಿಗೆವಂದುಮೀಸಭಾರದ್ಯಾಜೋತ್ರಪಸ್ತಂಭರಾದಲು
974 ಗ್ರನರಸಂಭಟ್ಟರಿಗೆವಂದುಮೀಸವಾರ್ಧಸೋತ್ರಪಸ್ತಂಭರಾದಸಾಂಬಾಶೌತಿಗೆಗೆವಂ

- 975 ಮವೀನಕಾಲಭವಗೋತ್ರಪದಸ್ತಂ ಬರಾರಕನಿಭಟ್ಟದಾಸಂಭವ್ಯರಿಗಸಹಸಮಾಂಕ
 976 ವಾಗವಂದುವೀಸಭಾರದ್ಯಾಜಗೋತ್ರಪದಸ್ತಂ ಬರಾರಬನ್ನೂರಲಕ್ಷ್ಯತಾಪರಣಯ್ಯಗಿವಂದು
 977 ವೀಸತಂತುಜನ ೧೦ಕ್ಕೆ ವೃತ್ತಿ ೧ ನಾಮವೇದಿರಾಮಚಂದ್ರಭಟ್ಟರಿಗಿವೃತ್ತಿ ಅರ್ಧನಂತಅರ್ಧವೃ
 978 ತ್ತಿ ಯಲ್ಲಿತಲಕಾದುಪುಟ್ಟಂಭಟ್ಟರಿಗಿಗೋತ್ರದನಂಜಂಡಭಟ್ಟರಿಗಸಹಮೂರುವೀಸ
 979 ವೃತ್ತಿ ಸಮಾಂಕತಿರುಮಕ್ಕೂಡಲಕನಿಭಟ್ಟರಿಗಸರಸಂಭಟ್ಟರಿಗಸಹಸಮಾಂಕವಾಗಿ
 980 ಬೇಳೆವೃತ್ತಿ ಕಾಲಭವಗೋತ್ರಪದಸ್ತಂ ಬರಾರಕೇಶವಾಧಾನಿಗಿಗಿವೀಸಂಭಟ್ಟರಿ
 981 ಗಸಹಸಮಂವೀಸಭಾರದ್ಯಾಜಗೋತ್ರಪದಸ್ತಂ ಬರಾರಕೇಶವಾಧಾನಿಗಿಗಿವೀಸಂಭಟ್ಟರಿಗಿವೃತ್ತಿ ಅಂತು
 982 ಜನ ೪ಕ್ಕೆ ವೃತ್ತಿ ೧ ಲಕ್ಷ್ಮೀಪತಿಭಟ್ಟರಿಗಿವೃತ್ತಿ ಅರ್ಧನಂತಅರ್ಧವೃತ್ತಿ ಯಿವರತಮ್ಮ ನರಸಂ
 983 ಭಟ್ಟರಿಗಿವೃತ್ತಿ ಮೋಗುಭಟ್ಟರಿಗಿವಂದುವೀಸಹರಿತಗೋತ್ರಪದಸ್ತಂ ಬರಾರದನೀ
 984 ತಾರಾಮುಭಟ್ಟರಿಗಿವಂದುವೀಸತೀಯಗೋತ್ರಪದಸ್ತಂ ಬರಾರನರಸಂಭಟ್ಟಕಾಸೀಭಟ್ಟರಿಗಿವ
 985 ಹಬೇಳೆವೃತ್ತಿ ಸಮಾಂಕತಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ಸೀತಾರಾಮಭಟ್ಟರಿಗಿವೃತ್ತಿ ಹಾಗವುಮೂರುವೀಸ
 986 ಲಕ್ಷ್ಮೀಪತಿ ಕೃಷ್ಣ ಭಟ್ಟಗಿವಹಸಮಾಂಕವಂದುವೀಸಗೋಮಾಲಭಟ್ಟರಿಗಿವೃತ್ತಿ
 987 ವೆಂಕಟಗಿರಭಟ್ಟಗಿಬೇಳೆವೃತ್ತಿ ಹರಿಯಂಭಟ್ಟಗಿಬೇಳೆವೃತ್ತಿ ಅಂತುಜನ ೬ಕ್ಕೆ ವೃತ್ತಿ ೧ ನಾರಾ
 988 ಯಣಭಟ್ಟರಿಗಿವೃತ್ತಿ ಅರ್ಧನಂತಅರ್ಧದಲ್ಲೀನೃಸಿಂಹಭಟ್ಟರಿಗಿವೃತ್ತಿ ಹಾಗನರಸ
 989 ಲಭಟ್ಟರಿಗಿವೃತ್ತಿ ಅಂತು | ಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ವರಾಮಭಟ್ಟರಿಗಿವೃತ್ತಿ ಅರ್ಧನಂತಅ
 990 ರ್ಧದಲ್ಲಿನಾರಾಯಣಭಟ್ಟರಿಗಿಹಾಗಸಾಂಬವಭಟ್ಟರಿಗಿಹಾಗಅಂತುಜನ ೩ಕ್ಕೆ ವೃ
 991 ತ್ತಿ ೧ ನಂಜಂಡಾಶ್ರಮಿಗಿಗಿವೃತ್ತಿ ಅರ್ಧನಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲಿನಯ್ಯಭಟ್ಟರಿಗಿವಂದು
 992 ವೀಸವೆಂಕಟನಾರಾಯಣಭಟ್ಟರಿಗಿವೃತ್ತಿ ಮೂರುವೀಸನಾರಾಯಣಸೋಮಯಯಿಗಿಗಿ
 993 ಬೇಳೆವೃತ್ತಿ ಯಲ್ಲಿ ಕೃಷ್ಣಭಟ್ಟರನುಯ್ಯಭಟ್ಟರಿಗಿವಂದುಯ್ಯಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ವೆಂ
 994 ಕಟಭಟ್ಟಗಿವೃತ್ತಿ ಅರ್ಧನಂತಅರ್ಧದಲ್ಲೀಡ ವೆಂಕಟಭಟ್ಟರಿಗಿವೃತ್ತಿ ಹಾಗವುನೀ
 995 ಸಹವರದಾಯಾದಿನರಸಂಭಟ್ಟಗಿವೀಸವೆಂಕಟರಾಮಭಟ್ಟರಿಗಿವೀಸಗೋಮಾಲಭ
 996 ಷ್ಠರಾಮಭಟ್ಟಗಿವೀಸವೃತ್ತಿ ಅಂತುಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ಕೃಷ್ಣ ಭಟ್ಟರಿಗಿವೃತ್ತಿ ಅರ್ಧನಂತ
 997 ಅರ್ಧವೃತ್ತಿ ಯಲ್ಲಿಹವರದಾಯಾದಿನರಸಂಭಟ್ಟಗಿಹಾಗನಾರಾಯಣಭಟ್ಟಗಿಬೇಳೆವೃತ್ತಿ
 998 ಭಾರದ್ಯಾಜಗೋತ್ರಪದಸ್ತಂ ಬರಾರಮೈಸೂರತಿಮ್ಮಾಭಟ್ಟರಿಗಿವಂದುವೀಸಮುತ್ಪತ್ತಿಜನ
 999 ರಜ್ಜಾತಿಜಮಿಭಟ್ಟರಿಗಿವೀಸತಂತು | ಜ ೫ಕ್ಕೆ ವೃತ್ತಿ ೧ ತಿಮ್ಮಾ ವಧಾನಿಗಿಗಿವೃತ್ತಿ ಅ
 1000 ರ್ಧನಂತವೃತ್ತಿ ಅರ್ಧದಲ್ಲೀಹವರದಾಯಾದಿನರಸಂಭಟ್ಟರಿಗಿಹಾಗವೃತ್ತಿ ಪೂತಿಮಾಪ
 1001 ಗೋತ್ರದಾಪ್ಪಲಾಯನರಾದಮುತ್ಪತ್ತಿ ದೀಪಸಂಭಟ್ಟರಿಗಿವೆಂಜಂಡಭಟ್ಟರಿಗಿವೆಂಕಟನಾರಾ
 1002 ಯಣಭಟ್ಟರಿಗಿತಿರುಮಾಲಭಟ್ಟರಿಗಿವೆಂಕಟಭಟ್ಟರಿಗಿವಹಾಗವೃತ್ತಿ ಯುಯ್ಯಾಣಂಕವಾ
 1003 ಗಿ ೫ ಜನಕ್ಕೂ ಸಲ್ಲ ವರುಅಂತುಜನ ೩ಕ್ಕೆ ವೃತ್ತಿ ೧ ಅಂತು ೩೧ ವೃತ್ತಿ ಗೂ ೪೦ ಜನಮನುಜನರು
 1004 ನಾಗವೈ ವಾಕಾಳುಕುಯರಡಗ್ರಾಮೋಬಗ್ರಾಮಕೊಪ್ಪಲುಕುಡಿಗುಕುಗ್ರಾಮಗಳಕೆರೆಕ
 1005 ಟ್ಟಿಕಾಲ್ಮಿಗ್ರಾಮದಕೆಟ್ಟು ಕುಟ್ಟುಮುಲದ ಸಕಲಸ್ವಾಮ್ಯವನ್ನು ೩೧ ವೃತ್ತಿ ಗೂಸಮವಾ
 1006 ಗಿಯುಕುಂಕವಾಗಿಯಲ್ಲೂತಮ್ಮನಾಗಬಂದಮೇರೆಗಿವನುಭವಿಸಲಿಲ್ಲವರುಮಾತೃಗ್ರಾ
 1007 ಮಲಗೂಡುಕೆರೆಹಟ್ಟಿಕೇಳೈಗಳಲ್ಲಿಕಾಡನವರದಯ್ಯಕೃಷ್ಣ ದಿಕ್ಷಿತರಿಗೆ
 1008 ತಾರುಣಸನದಲ್ಲೀರೇಕೊಟ್ಟಿರುವ ಬಂಡೆಮಿಮಿಯನ್ನು ೬ ಮಸಕಲವೃತ್ತಿ ಪ್ರಾಪ್ತಿ
 1009 ಯಲ್ಲಿಸಮಾಂಕವಾಗಿ ೧೦೦ ವೃತ್ತಿಯವರಿಗುಸಲ್ಲ ವರುಯಲ್ಲೂಕೂರಲ್ಲಿ ೧೦೦ ವೃತ್ತಿ ಮಂತರಿಗೂ
 1010 ಸಮಾಂಕವಾಗಿಸಿಲ್ಲದುದುಮುತ್ಪತ್ತಿಯುತ್ಪತ್ತಿ ಮಂತರತತ್ತಿ ನಗ್ರಾಮ ೬ಕ್ಕೆ ಬರಿಸಿದ್ದು

ಇನ್ನೇ ಪತ್ರದ ಮುಖ್ಯ.

ಕಾರ್ಯವೆಂಬ ಗ್ರಾಮದ ಜಲಗೆ.

- 1011 ಕಾರ್ಯದೊಂದೆರಬಾಳುಕು. ಗ್ರಾಮಕ್ಕೆ ಸಹಿತತ್ತು. ಕಕ್ಕೆ ಕಟ್ಟನೆಟ್ಟವಿವರ. ಕಾರ್ಯದಗ್ರಾಮಕ್ಕೆ ಮೂಡಲು. ಆರ
1012 ಸ್ವಾಮರದಕಟ್ಟಿಗೆಮೂಡಲು. ಮೂಡಮುಖವಾಗಿನೆಟ್ಟವಾಮನಮುದ್ರದೊಡ್ಡಕಲ್ಲು. ೧ ಉರಗಿಕಾಣ್ಯ. ಹೆಮ
1013 ರಾವತನಪುರದಯಲ್ಲಿ ಗೆಮೂ. ಜಂನೂರಲ್ಲಿ ಗೆಪ. ಕವಾರನಕಟ್ಟಿಗೆಪ. ಈಶಾನ್ಯದಲ್ಲಿತೆಂಕಮುಖವಾಗಿನೆ
1014 ಟ್ಟಕಲ್ಲು. ೧ ಇದಕ್ಕೆ ತೆಂ. ವಡೇರಕಟ್ಟಿಗೆತೆಂ. ಕೆಂಬರೆಗೆಮೂ. ಪಂಗಡವೂಳದಲ್ಲಿದಡುವಮುಖವಾಗಿನೆಕ. ೧
1015 ಇದಕ್ಕೆ ಮೂ. ವತ್ತಿತೆಂ. ನಡಮ. ಕೊಂತಿಕಲ್ಲದಟ್ಟದಮೂ. ಜಂನೂರಕಟ್ಟಿದತೆಂ. ನಡಮ. ಈಶಟ್ಟದಮೇಲೆಕಾಣಿ
1016 ಸ್ವಾಮೇರಿಯಿಂದತೆಂ. ಕಾರ್ಯದಕಾಣುವೆಗೆ. ಮುರುಟ್ಟಿಮೇಲೆದಡುವಮುಖವಾಗಿಆರೇಮೇಲೆತ್ತಿದ್ವಿದಕಲ್ಲು. ೧
1017 ಇದಕ್ಕೆ ತೆಂ. ಈಶಟ್ಟದಮೇಲೆತ್ತಿರುಮಲದೇವರಗುಡಿಗೆಪ. ಆರೇಮೇಲೆದಡುವಮುಖವಾಗಿತ್ತಿದ್ವಿದಮುದ್ರಕ. ೧
1018 ಇದಕ್ಕೆ ತೆಂ. ವಡೇರಮುರುಟ್ಟಿಕುಂಭೇಮೇಲೆಉಮತ್ತೂರಯಲ್ಲಿ ಗೆಪ. ಹುಟ್ಟರೇಮೇಲೆದಡುವಮುಖತ್ತಿದ್ವಿದಕ. ೧ ಇದಕ್ಕೆ
1019 ನೈಋತ್ಯವಡೇರಮುರುಟ್ಟಿಉಲವೇರಿವತ್ತಿ ನ್ನಲುಉಮತ್ತೂರಲ್ಲಿ ಗೆಪ. ಬಡಗಮುಖನೆಕ. ೧ ಇದಕ್ಕೆ ವಾಯವ್ಯ. ರಂಗೂಪ್ಪ
1020 ರದೆಲ್ಲಿ ಗೆಮೂ. ಈಶ್ವರದಚಕ್ರಮುದ್ರೆಕಟ್ಟಿಗೆಮೂ. ಮೂಡಮುಖಆರೇಮೇಲೆತ್ತಿದ್ವಿದಕ. ೧ ಇದರಬ. ವರಳುಕ್ಕೂಮೂ
1021 ಫದಮೂ. ಕೆಂಬರೇಯಮೂಡಮುಖನೆ. ೧ ಇದಕ್ಕೆ ಕಾಣ್ಯಹೊಂನಜಲಗವೂಳದಮೂ. ಪಟ್ಟದಕೆಳಗೆಮೂಡಮು
1022 ಖವಾಗಿನೆಕ. ೧ ಇದರಬ. ಹೀಚೆವೂಳಕ್ಕೆ ಕಾಣ್ಯ. ಕೆಂಬರೆಗೆತೆಂ. ಚಕ್ರಮುದ್ರೆಆರಗೆಮೂ. ಮೂಡಮುಖನೆ. ೧ ಇದ
1023 ಕ್ಕೆಪ. ಹೀಚೆವೂಳದಬ. ಪಂಡಿಗವೂಳದತೆಂ. ಈಮದ್ವಯದಗಮುಖನೆಕ. ೧ ಇದರಬ. ಗಾಣಗನಹೊ
1024 ಲದವಾಯವ್ಯಬಡಗಮುಖವಾಗಿನೆ. ೧ ಇದರಬ. ವತ್ತಿ ತೆಂಕನಡಮ. ಮಿಂಣೀಕೇತನಹೊಲಕ್ಕೆ ಬ. ಚುಪ್ಪ ಲುಮ
1025 ರದಕೆಳಗೆವಾಯವ್ಯಮುಖನೆಕ. ೧ ಇದಕ್ಕೆ ಪ. ಆಗಸನಹೊಲದತೆಂ. ತೆವರಮೇಲೆಬಡಗಮುಖನೆಕ. ೧ ಇದರ
1026 ಪ. ರಂಗೂಪ್ಪರದೆಲ್ಲಿ ಗೆವಾಯವ್ಯ. ಕೆಂಬರೇಮೂಡವತ್ತಿ ನದೇಲಿಉಯಬಡಗಮುಖವಾನೆ. ೧ ಇದರಬ.
1027 ವತ್ತಿ. ತೆಂಕನಡಮ. ರಂಗೂಪ್ಪರದಯಲ್ಲಿ ಗೆಪ. ಸಿದ್ಧೇಶ್ವರನಪಟ್ಟಕ್ಕೆ ಮೂ. ವಾಗರದಬಳಿಆರೇಮೇಲೆ
1028 ಪಡುವಮುಖವಾಗಿತ್ತಿದಮುದ್ರಕ. ೧ ಇದಕ್ಕೆ ತೆಂ. ರಂಗೂಪ್ಪರದೆಲ್ಲಿ ಗೆಪ. ಈಶಟ್ಟದಮೂ. ಗೋವೂಳದ
1029 ಲ್ಲದಡುವಮುಖವಾಗಿನೆಕ. ೧ ಇದಕ್ಕೆ ತೆಂ. ಪೋಳೇದೇವರಪಟ್ಟಕ್ಕೆ ಮೂ. ಕಾಳನಕ್ಕುಪಟ್ಟರೇಮೇಲೆದಡೊ
1030 ಮುಖವಾಗಿತ್ತಿದ್ವಿದಕ. ೧ ಇದರತೆಂ. ಈಶಟ್ಟದಮುರುಟ್ಟಿಕೆಳಗಚಕ್ರಮುದ್ರೆತ್ತಿರುಪಡುಟ್ಟರಗುಂಪ
1031 ಗಲ್ಲಮೇಲೆದಡುವಮುಖತ್ತಿದ್ವಿದಕ. ೧ ಇದರನೈಋತ್ಯಗೋಮುಕನಕಟ್ಟಿಗೆಬ. ಮುರುಟ್ಟಿಲ
1032 ರೇಮೇಲೆಕಾಣ್ಯಮುಖತ್ತಿದ್ವಿದಕ. ೧ ಇದಕ್ಕೆ ಪ. ಲಿಂಗೇಗೊಡನಕಟ್ಟಿಗೆಬ. ಬಡಗಮುಖನೆ. ೧
1033 ಇದರಬ. ಉಮತ್ತೂರದಮನಪುರದಮುಕ್ಕೊಡೆಕಲ್ಲಿಗೆಬ. ತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿನಬಳಿ ಬಡಗಮು
1034 ಖನೆ. ೧ ಇದಕ್ಕೆ ಬ. ತಗಡೂರಹೋಬಳಿಹಳ್ಳಿ ಗೋಯಲ್ಲಿ ಗೆಮೂ. ಆರೇಮೇಲೆತ್ತಿದ್ವಿದಮೂಡಮುಖ
1035 ದಕ. ೧ ಇದಕ್ಕೆ ಬ. ಪೋಳೇದೇವರಪಟ್ಟದಪ. ಹುಟ್ಟರೇಮೇಲೆಹುಯಿಧುವೂಳದಮುಖದಮುದ್ರೆ
1036 ಮೆ. ೧ ಇದರಬ. ಈಶಟ್ಟದಗುನದ. ಹಳ್ಳಿ ಗೋಯಲ್ಲಿ ಗೆಮೂ. ಆರೇಮೇಲೆಮೂಡಮುಖವಾ
1037 ಗಿತ್ತಿದ್ವಿದಕ. ೧ ಇದರಬ. ಸಿದ್ಧೇಶ್ವರದಪಟ್ಟದಪ. ಪಟ್ಟದದನದದಾರುಮಲ್ಲಿಮೂಡಮುಖ
1038 ಸಟ್ಟಕ. ೧ ಇದಕ್ಕೆ ಬ. ಈ ಟ್ಟದಪ. ಬಾಲದೆರಿ. ಬಾಣೂರಯಲ್ಲಿ ಮೂ. ಕೂರಳಕುಯಿದದೊಟ್ಟಹುಟ್ಟರೇ
1039 ಗುಂಡಿನಲ್ಲಿಮೂಡಮುಖತ್ತಿದ್ವಿದ ಮುದ್ರೆಕ. ೧ ಇದರಬ. ಹೊಂನಗೇದೇವರಕಟ್ಟಿಗೆಮೂ. ಈಶಟ್ಟದಬಡಗ
1040 ಲಕೆಂಬರೇದಡುವತ್ತು ಮೂಡಮುಖನೆಕ. ೧ ಇದಕ್ಕೆ ಬ. ಬಾಣೂರ. ಲಿಂಗತೆಂ. ಗೋವೂಳದಪ. ಪೇರಿಯಲ್ಲಿ
1041 ಮೂಡಮುಖನೆಕ. ೧ ಇದರಬ. ಸಿದ್ಧೇಶ್ವರನಗೋವೂಳದಪ. ಮೂಡಮುಖನೆಕ. ೧ ಇದರಬ. ಬಾಣೂರದೇರಿ
1042 ವತ್ತು. ಕೊಡಗಿತ್ರಿಶೂಲಮುದ್ರೆಕಲ್ಲಿಬಳಿಯಮೂಡಮುಖನೆಟ್ಟಕ. ೧ ಇದಕ್ಕೆ ಬ. ಸಿದ್ಧಾಪುರದಹುಂಡೀಹೊಲ
1043 ದಪ. ಆಲದಮರದಬಳಿಯಆರೇಮೇಲೆಮೂಡಮುಖವಾತ್ತಿದ್ವಿದಮುದ್ರೆಕ. ೧ ಇದರಬ. ಈಶುಂಡಿಗೆಪ.
1044 ತ್ರಿಶೂಲಮುದ್ರೆಬಳಿಯಮೂಡಮುಖನೆಕ. ೧ ಇದಕ್ಕೆ ಬ. ಬಾಣೂರಲ್ಲಿ ಗೆಮೂ. ಕಾರೇಪುರದೆಲ್ಲಿ ಗೆತೆಂಕವರಮೇ

- 1045 ಲೆಮೂಡಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಪೋಣೀತೆಂಕಮೂಡನಡದು | ತುಂಡೀಹೊಲದಬ | ತೆವರವೇಲೆತೆಂಕಮುಖನೆ ೧ ೩
 1046 ದಕ್ಕಿ ಲಾಸ್ಯ | ಹರಳಕಟ್ಟೆಯೇರೀಮೇಲೆ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ | ನೈಯತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ಈಕಟ್ಟಿಬ
 1047 ಚಗಲಕೋಡೀಯೇರೀವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ಕಾರೇಪುರದೆಲ್ಲಿ ತೆಂತ್ರಿಕೂಲಮುದ್ರೆಗೆಮೂ | ತೆಂಕಮುಖನೆ ೧ ೩
 1048 ಲ್ಲೊಂಕಂಬರವೇಪೋಣೀಲೆಮೂಡನಡದು | ಆಲಗಿದ್ದ ಹೊಲದಮೂ | ಕಾರೇಪುರದಕಲ್ಲಿವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ |
 1049 ಕಾರೇಪುರದಕಲ್ಲಿಗೆತೆಂ | ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ | ವಳಗೇರಹೂಸಗೆತೆಂ | ಕಾರೇಪುರದಕಲ್ಲಿದ | ಪಡುವ
 1050 ಮುಖನೆ ೧ ಇದರಮೂ | ಯೇರೀಕೆಳಗೆ | ಕಾರೇಪುರದಕಲ್ಲಿಗೆಮೂತೆಂಕಮುಖನೆ ೧ ಈಗೂರಗಿದ್ದ ಬ | ತೆವರವೇಲೆಮೂಡ
 1051 ನಡದು | ವೈದ್ಯಲಿಂಗಯ್ಯನಕಟ್ಟೆಯೇರೀಮೇಲೆ | ತೆಂಗಿಗ | ತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಕಾರೇಪುರದಬಡಗಮುಖದ
 1052 ಕಲ್ಲಿಂದಮೂ | ಪನೆತೋಟದ | ಚಿಕ್ಕಂಣನತೋಟದಾಗ್ಗೆಯತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ಚಿಕ್ಕಂಣನತೋಟದಮೂ | ಇರುವಕಾರೇ
 1053 ಪುರದಕಲ್ಲಿಮೂಡನಡದುಪನೆತೋಟದಬ | ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರದ | ಹೆಂಮರಾವತನಪುರದಕ
 1054 ಲೆನಮರದಹೊಲಕ್ಕೆ ಪ | ರಾಮೈನಹೊಲದಮೂ | ಪಡುವಮುಖನೆ ೧ ಇದರಮೂ | ಈಹೊಲದತೆಂ | ಕಾಡಪ್ಪಿಹೊಲದ
 1055 ಬ | ಲಿಂಗಮುದ್ರೆವತ್ತು ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ಕಾಡವೂಳಕ್ಕೆ ಮೂ | ಲಿಂಗಮುದ್ರೆಗೆಬ | ಪಡುವಮುಖನೆಕ ೧ ೩
 1056 ಹಳಗೂರತಾಕಿಗೆತೆಂ | (ಪುರದ) ಕಾರ್ಯಹೊಂಡರಬಳವಳಗೆ

೧೩ನೇ ಪತ್ರದ ವಿಂಭಾಗ.

ಹೊಂಡರಬಳ ವೊದಲ ಹಳ್ಳಿ.

- 1057 ದಕ್ಕೆ ಮೂ | ಪನೆಮರದತೋಟವೋಣೀವಳಗೆಮೂ | ನ | ಹಳಗೂರತಾಕಿಗೆಬ | ತೆವರವೇಲೆಮೂಡನಡದು | ಪ
 1058 ತ್ತು | ತೆಂಕಮುಖನೆ ೧ ಇದರತೆಂ | ಆಗೇರಿಂಗೀಹೊಲಕ್ಕೆ ಪ | ಪೆಮ್ಮರಾವತನಪುರದೆಲ್ಲಿ ಮೂಳಕ್ಕೆ ತೆಂ | ಕಾ
 1059 ಯಾದಮೂಡತಾಕಿಗೆಮೂ | ನೈಯತ್ಯಮುಖನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ನ | ಜಂನೂರಲ್ಲಿ ಗೆವ | ವಡೇರಕಟ್ಟಿಪಡುವಲಯೇರೀ
 1060 ವತ್ತಿನಕೆಯೆರಗ | ತಿಟ್ಟಿನಮೇಲೆತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕ್ಕೂ ೧ ಇದರಬ | ನ | ಹೆಂ | ಪುರದಮುದ್ರೆಗೆಮೂ
 1061 ಜಂನೂರಲ್ಲಿ ಪ | ಕಂಮಾರನಕಟ್ಟಿ | ಈಕಾಸ್ಯತೆಂಕಮುಖದಕಲ್ಲಿಗೆವಲದುಪೂರ್ಣವಾಯಿತು | ಅಂತುನೆಕ
 1062 ಳ್ಲು ೫ ಹೊಂಡರಬಳಗೆಕಲ್ಲಿನೆಟ್ಟವಿವರ | ಉರಮದ್ವೈಮೂವಡೀತಂಕಣವಬಳಗಲಿಗ |
 1063 ಉರಮುಂಡಣಬಸವನಗುಡಿಗೆಮೂಡಲಮೂಗಡಿಸ್ಸೂಮೂಡಮುಖವಾಗಿನೆಟ್ಟಕ್ಕೂ ೧ ಈಗೂರ
 1064 ಯಲ್ಲಿ ಗೆಮೂ | ಹೊಂಕನೂರಲ್ಲಿ ಗೆತೆಂ | ದೊಡ್ಡಗೌಡನಪಾಳ್ಯದೆಲ್ಲಿ ಗೆದ | ಯತ್ತುಂಡೀಹೋಗಿ(ಬಿಂಬ)
 1065 ದಮೇಲೆ ೩ ಯಲ್ಲಿ ಮಧ್ಯಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಬಳಯಆರೇಮೇಲೆಪಡುವಮುಖವಾಗಿತ್ತಿದ್ದಕ ೧
 1066 ಇದರತೆಂ | ಈಪಾಳ್ಯದೆಲ್ಲಿ ಗೆದ | ಯತ್ತುಂಡೀಹೋಗಿ(ಬಿಂಬ)ಕ್ಕೆ ತೆಂ | ಉರಧೂಪದತ್ತುಂಡಕ್ಕೆ ಬ | ಈಮಧ್ಯ
 1067 ಲಿಂಗಮುದ್ರೆಬಳಯಆರೇಲಿಪಡುವಮುಖಿತ್ತಿದ್ದಕ ೧ ಇದರತೆಂ | ಈಪಾಳ್ಯದೆಲ್ಲಿ ಗೆದ | ಧೂಪದತ್ತುಂಡವ
 1068 ಕಳ್ಯಆರೇಕಣುವಯ್ಯನಬಳನಮರದಮೂ | ಲಿಂಗಮುದ್ರೆಕಲ್ಲಿಬಳಯಆರೇಮೇಲೆಪಡುವಮುಖ
 1069 ತಿದ್ದಿದಕ ೧ ಇದರತೆಂ | ನ | ಈಪಾಳ್ಯದೆಲ್ಲಿ ಗೆದ | ಲಕ್ಕಾಟೇವತ್ತಿ ಸ್ವಲ್ಪಲಿಂಗಮುದ್ರೆಬಳಯ
 1070 ರೇಮೇಲೆಪಡುವಮುಖಿತ್ತಿದ್ದಕ ೧ ಇದರತೆಂ | ಚೋಳದಬರದಿಂಬದಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಯ
 1071 ಡುವಮುಖಿತ್ತಿದ್ದಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಈಕಲ್ಲಿತನಕಪಾಳ್ಯದೆಲ್ಲಿ ಗೆದ | ಚೋಳದಬರಮೇಲೆನೋಲಿಗ
 1072 ಕೇತನಲಕ್ಕ ನವೇಲುಪಾಟರೇಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಯಪಡುವಮುಖಿತ್ತಿದ್ದ ೧ ಇದರತೆಂ | ನ | ಈಪಾ
 1073 ಳ್ಯದೆಲ್ಲಿ ಗೆಮಾಯವ್ಯ | ಚೋಳದಬರಕಡೆನತ್ತಿ ಮೇಲೆನೋಲಿಗಕೋಲಿನವಾನತಕ್ಕ ಲಿಗಿಗ್ಗೆಯ
 1074 ತೆಂಕದಿಕ್ಕಿನಕಲ್ಲಿಬಳಯಆರೇಮೇಲೆನಾಯವ್ಯಮುಖಿತ್ತಿಮು ೧ ಇದರದ | ನ | ದೊಡ್ಡಗೌಡನಪಾಳ್ಯ
 1075 ದಲ್ಲಿ ಗೆಬ | ಯಲ್ಲಿ ಆರಯ್ಯಲಿಂಗಮುದ್ರೆವತ್ತು ಆರೇಮೇಲೆಪಡುವಮುಖಿತ್ತಿದ್ದ ೧ ಇದರದ | ನ | ಈಪಾಳ್ಯ
 1076 ದಲ್ಲಿ ಗೆಮಾಯವ್ಯ | ಯೇಳುಸಾರಿಗೆಯಲ್ಲಿ ಗೆಬ | ಈಚಲುಗುಮ್ಮನದೆಟ್ಟದ್ದೂ ೩ ಯಲ್ಲಿ ಮಧ್ಯಕೇದಾಳಆ
 1077 ಮೇಲೆಲಿಂಗಮುದ್ರೆಬಳಯಆರೇಮೇಲೆಪಡುವಮುಖಿತ್ತಿಮು ೧ ಇದಕ್ಕೆ ಪ | ೩ ಸಾರಿಗೆಯಲ್ಲಿ ಗೆಬ | ಕೋಳಲೊಡೆ
 1078 ಟ್ಪದಬ | ಆರೇವಾರದಲಿಂಗಮುದ್ರೆಬಳಯಆರೇಮೇಲೆಪಡುವಮುಖಿತ್ತಿಮು ೧ ಇದರದ | ಚನ್ನವಾರನ

- 1079 ಮೃಗ್ಯವೆಲ್ಲೆ ಗೆಂಬ | ಬೊಡ್ಡಿನಹಣೆಬೆಟ್ಟದನೆತ್ತಿ ಆಲವಮರದಕೆಳಗೆಲಿಂಗಮು | ಬೀಳರೇಮೇಲೆಂಬ
1080 ಹಗಮುಖತಿಮು ೧ ಇದರವ | ಚೆನ್ನಮಾರನಮೃಗ್ಯವೆಲ್ಲೆ ಗೆಂಬ | ಹೊಸಕಲ್ಲಿನಬಿಳಿಯಲಿಂಗಮು | ವತ್ತುಜ
1081 ಭೇಮೇಲೆಬಡಗಮುತಿಮು ೧ ಇದರವ | ಆಗುಳಿಬೋಬೀಳೊಸಮೃಗ್ಯವೆಲ್ಲೆ ಗೆಮೂ | ಕಾಳಿಂಗನಆರೆಯ
1082 ಧ್ವಿಮೂಡಮುಖವಾತಿಮು | ೧ ಅಂತುಬೆಟ್ಟದರೇಮೇಲೆತ್ತಿದಕೆ ೧೩ ಕಾಳಿಂಗನಆರೆಯಿಂದಬಡಗವತ್ತಿ | ಕುಂ
1083 ಚಾಳದವಡ್ಡು ಚೆನ್ನು ಬರವಡುವ | ಬಡಗನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ವಜ್ರದರೇಚ್ಚಾನೇಗಿ | ಮೂಲೆವಾಸ
1084 ದಸ | ಬೊಡ್ಡ ಆರೇಕಲ್ಲಮೇಲೆಮೂಡಮು | ತಿದ್ದಿದಕೆ ೧ ಇದರಬಡಗವತ್ತಿ ಚ್ಚಾನೇಗಿ | ಬಡಗನ | ಮಾದಹ
1085 ಧ್ವಿಮೇಲೆ ಗೆಮೂ | ಕೆಂಡನಕಟ್ಟೆಗೆಸ | ಕಲ್ಲಮೋರೇಆರೇಮೇಲೆಮೂಡಮುಖತಿಮು ೧ ಇದರವ | ವತ್ತಿ | ಬೊಡ್ಡ
1086 ಬಾಮನಬೆಟ್ಟದಮಧ್ಯಮೇಲೆಂಬ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ಮೂಡಪಡುವದನವಿನದಾರಬೊಡ್ಡ
1087 ಗುಂಡಿನಮೇಲೆಲಿಂಗಮುದ್ರೆಯಿಳುಆರೇಮೇಲೆಮೂಡಮುಖವಾಗಿತ್ತಿದ್ದಕೆ ೧ ಇದಕ್ಕೆಸ |
1088 ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಂಬ | ಗಾಣಿಗಸಂಬನಕಟ್ಟೆಗೆತೆಂ | ಯೋರೇಮೇಲೂಗೂಗೇಮರದಕೆಳಗೆ
1089 ತೆಂಕದಿಕ್ಕ ಬಡಗಮುಖನೆಕ ೧ ಇದರವನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಂಬ | ಮೂಡಲಸಡುವಲವೋ
1090 ಣಿಗೆತೆಂ | ಬೇಲಿಮಧ್ಯದಲ್ಲೆಹುಟ್ಟಲೇಕಲ್ಲಮಧ್ಯದಲ್ಲೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರವ | ನ | ಮಾ
1091 ದಹಳ್ಳಿಯಲ್ಲಿ ಬ | ಈಗೂರಕೆಂಪಕೊಣೆಯನಡೂಲದತೆಂಕಲತವರಹಾಳೇಮರದವತ್ತಿ ನಲ್ಲಿಬಡಗ
1092 ಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆ ಸ | ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಂಬ | ಈಕೊಣೆಯನಡೂಲದವ | ತಿಟ್ಟಿನಲ್ಲುತೆಂ
1093 ಕಲಿಂದಬರುವನೋಗಮುರುಕನಚ್ಚಾನೇಮೂಡತಿಟ್ಟಿನಲ್ಲಿಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಪಡು
1094 ವತ್ತಿವಿರಿಕ್ಕ ನಲ್ಲಿನಡರು | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿನಾಗವೈಯವರುಚ್ಚಾನೇತೆಗೆಯುವಲೈ
1095 ನಿಲ್ಲಿಗಿಫೂಮಿನವತ್ತು ಚ್ಚಾನೇಗಿ | ಕರೆಯಲ್ಲಿಆಲವಮರಕ್ಕೆ ತೆಂ | ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದಕ್ಕೆ ಸ |
1096 ನ | ಮಾದಹಳ್ಳಿಯಲ್ಲಿ ಯಲ್ಲಿಚ್ಚಾನೇತೆಗೆಯುವಲೈನಿಲ್ಲಿನಿರುವಫೂಮಿಗಿಂಬ | ಚಳ್ಳೇಮ
1097 ರದಸ | ಚ್ಚಾನೇಬಡಗಕರಆಲವಸಡಮರದಕೆಳಗೆಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದೇಹೊಂ
1098 ಹವಾಳೆಯಲ್ಲಿ ನೈಯತ್ಯಮೂಲೆಗಾಂಬ | ಇಲ್ಲಿಂದವಾಯವ್ಯನಡರುಮದಹಳ್ಳಿಯಲ್ಲಿ ಗೆಮೂ | ತೆಂಕಲ
1099 ದಗದಾರಯಲ್ಲಿಕೊಣೆಯನಡೂಲಿಗ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧ ಇಲ್ಲಿಂದಲ | ನ | ಮಾದಹಳ್ಳಿ
1100 ಯಲ್ಲಿ ಗೀಣಾನ್ಯ | ಕುಂದಫಲವಯಲ್ಲಿ ಗೆಮೂ | ಮೂಲೆ ಮಧ್ಯಮೂರ್ಗದಮೂ | ಮೂಡಮುಖವಾಗಿನೆಕ ೧
1101 ಕಾರ್ಯಗ್ರಾಮಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲು ೫೨ ಹೊಂಡರೂಗಿಗೆಇದರಲ್ಲಿಬರದಕೆ ೨೫

ನಿನೇ ವತ್ರವ ಮುಂಟಾಗ.

ಗಣಗನೂರ ಪಲಗೆ.

- 1102 ಗಣಗನೂರಾಕಾಗಲವಾಡಿಸಪಗ್ರಾಮ ೨ಕ್ಕೆ ಕಲ್ಲನೆಟ್ಟವಿವರ | ಗಣಗನೂರಗ್ರಾಮ ೧ ಹಳ್ಳಿಕೆ
1103 ರಹುಂಡಿ ೧ ಪಾಪ್ಯದಗ್ರಾಮಿಂದಗೊಂಬದಿರುವಲರುಪಾಲ್ತು ಪೂವಫೂಮಿಗಸಪಕ್ಕನೆಟ್ಟದ್ದು | ಗ
1104 ಗಣಗನೂರಮಧ್ಯದಹಳೇಚ್ಚಾನೇಗಿ | ಬಸವನಗುಡಿಗೆವಾಯವ್ಯ | ಗ್ರಾಮದೇವತೆಮನೆಗೆಂಬ | ತೊವಗೇರಿ
1105 ಗೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟಬೊಡ್ಡಕಲ್ಲು ೧ ಊರಿಗೀಣಾನ್ಯ | ಸುಜ್ಜಲೂರಲ್ಲಿ ಗೆತೆಂ | ಚೆನ್ನಬೈಲೇಕಟ್ಟಿಗೀ
1106 ಣಾನ್ಯ | ನೈಯತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಡ್ಡದಕರೇಬಿಳಿಯ | ಸುಜ್ಜಲೂರಲ್ಲಿ ಗೆಕೈಯತ್ಯ | ವಾತಾಳ
1107 ಲ್ಲೆಗೆಸ | ನೈಯತ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕಾಗ್ನೇಯ | ಗುಡ್ಡದಕುಂಭೀಆರೇಮೇಲೆನೈಯತ್ಯಮುಖಿತ್ತಿದ್ದಕೆ ೧ ಇದಕ್ಕಾ
1108 ಗ್ನೇಯಯಿಳಿಯ | ವಾತಾಳಲ್ಲಿ ಗೆನೈ | ಜುನೂರಲ್ಲಿ ಗೆಸ | ಈ ೨ಕಲ್ಲುಪತ್ತು ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂ | ಜನ್ನೂರಲ್ಲಿ ಗೆಸ | ಪ
1109 ಡುವಮುಖನೆಕ ೧ ಇದಕ್ಕೆ ತೆಂ | ಜುನೂರಲ್ಲಿ ಗೆಸ | ಭೋಗೇಶ್ವರರಕ್ಕೆಡೆಗಮೂ | ಮುದ್ದನಕಟ್ಟೆಗೆಸ | ಪಡುವಮುಖನೆ ೧ ಇದ
1110 ರಮೂ | ವತ್ತಿ | ತೆಂನಡರು | ಜುನೂರಲ್ಲಿ ಗೆಸ | ಈಗೂರಕಲ್ಲವತ್ತು ಪಡುವಮುಖನೆ ೧ ಇದರತೆಂವತ್ತಿ | ದಡುನಡರು | ಪಾಯುವ
1111 ಕಟ್ಟೆಗೀನಿರಬರುವದಾರಯಲ್ಲಿಜುನೂರಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಕಾರೇಶ್ವರದಲ್ಲೆಗೀಣಾನ್ಯ | ಈ ೨ಕಲ್ಲು | ಬಡಗಮುಖ

- 1112 ನೆಕ ನ ಇದರತೆಂ | ವ | ಪ | ನ | ಕಾರ್ಪುರದೆಲ್ಲಿಗೆ | ಯಲ್ಲಿಮೂಳದಲ್ಲಿದಗಮುಖನೆ ನ ಇದರಪ | ನ | ಕಾರ್ಪುರ
 1113 ದೆಲ್ಲಿ ಹೊಲಕ್ಕೆ | ಸುಮದಾಳಕ್ಕೆ ತೆಂ | ಪೇಲಿವತ್ತು ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ವತ್ತಿ ಪ | ನ | ಈದು
 1114 ಲ್ಲೆ ತೆಂಗಿನಹೊಲದಹೊಲಕ್ಕೆ | ಪೇಲಿ | ವತ್ತಿ ನಲ್ಲಿದಗಮುಖನೆ ನ ಇದರಪ | ಕಾರ್ಪುರದೆಲ್ಲಿಗೆ |
 1115 ದ್ಯಾವನಕಟ್ಟಿ ಅಮಿಗೆ ತೆಂ | ಪೇಲಿವತ್ತು ಬಡಗಮುಖನೆ ನ ಇಂದದ | ಕಾರ್ಪುರದೆಲ್ಲಿಗೆ ವಾಯವ್ಯ | ಹಾಡ್ಯ
 1116 ದೆಲ್ಲಿ ಗೀತಾನ್ಯ | ಸಂಬುಗಾಡನಹೊಲದತೆಂ | ತೆವರಮೇಲೆ ಬಡಗಮುಖನೆ ನ ಇಂದದ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ವೀ
 1117 ರೆಗೊಡನಹೊಲದತೆಂ | ತೆಂಕಲತೆವರಲದಮರಕಾಗ್ಗೆಯಬಡಗಮುಖನೆ ನ ಇದರಪ | ಪೇಲಿ ಕೆರೆ ಪಾರ್ವದ
 1118 ಕಟ್ಟಿಯೋಮೇಲಿನ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ಜೋಗೀಮೂಳದತೆಂ | ಕಟ್ಟಿಗೆ | ಬಡಗಮುಖನೆ ನ ಇದರಪ | ಹಾಡ್ಯದ
 1119 ಲ್ಲೆಗೆ | ಜೋಗೀಮೂಳದನೈಯತ್ಯ | ಪುಳದಲ್ಲಿದಗಮುಖನೆ ನ ಇದರಪ | ಪೋಣೀಮೂಡವತ್ತು ಮೂಡಮುಖನೆ ನ ಇದ
 1120 ರನೈಯತ್ಯ | ಹಾಡ್ಯದಘಮಿಲಿನಡವವರ | ಪಡುವಲಿಂದಬರುವಕೆಂಬರಪುಳದಗಣಗನೂರತಗಡೆರೆಯ
 1121 ರೆಹೊಲದಮೇಲೆ ನೀರುಬಿದ್ದು ಬೈರುಕೆಡುವದಿಂದ | ನೀರುಹೊಡ್ಡ ವಡಿವಿಂಗಡವಾಗಿ ಕಾಲ್ಪಿ ತೆಗೆಯುವದಕ್ಕೆ ನಿರೂಪ
 1122 ವಾದಮೇರೆಗೆ | ಮೂಗೂರಸ್ಥಳದಹಾಡ್ಯದಗಾಂವುಂದಿರಬಂದಲರೂಪಾಲ್ಪಿ ಹೂದಘಮೀಮೇಲಿನಡದು | ಅಲ್ಲಿಂದನೈ
 1123 ಯತ್ಯಮುಖಕ್ಕೆ ನಡದುಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ಕಾರ್ಪುರಯಿಹೊಲದಪಡುವಲತೆವರಮೇಲೆ ಬಡಗಮುಖನೆ ನ ಇಂದದವೇರಿ
 1124 ಪ | ವತ್ತಿ | ನಡದು | ಹಾಡ್ಯದಜೋಯಿಸರಕೊಡಗ್ಗೆ (ಕಾನ್ಯತೆವರನಲ್ಲಿ ಮೂಡಮುಖನೆ ನ ಇದರಪ | ಜೋಯಿಸನಹೊಲದ
 1125 ಪಡುವತೆವರಮೇಲೆ ಕಾಹೊಲದವಾಯವ್ಯದಲ್ಲಿದಗಮುಖನೆ ನ ಇದಕ್ಕೆ ತೆಂ | ಪೇಲಿ ಪಡುವನಡದು | ಹೊಲದನೈಯ
 1126 ತ್ಯ | ಈಹೊಲದಕಾಲ್ಪಿಮೂ | ಪೇಲಿದ | ಪಡುಮುಖನೆ ನ ಇಂದದ | ವತ್ತಿ | ತೆಂ | ನ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ | ಕಾಲ್ಪಿಗೆಮೂ
 1127 ಪೇಲಿ ಪಡುವತ್ತು ಪಡುಮುಖನೆ ನ ಇದಕ್ಕೆ ಪ | ನ | ಹಾಡ್ಯದೆಲ್ಲಿಗೆ ವಾಯವ್ಯ | ತಗಡೂರುಸ್ಥಳದಕಾಮನ
 1128 ಕ್ಕೆಯಲ್ಲಿಗೆಮೂ | ಕಿರಿಬಂದವೋಮಿಗೆನೈಯತ್ಯ | ಬಡಗಮುಖನೆ ನ ಇದರಪ | ನ | ಕಾಮಪ್ಪೆಯಲ್ಲಿಗೆ
 1129 ಮೂ | ಕಿರಿಬಂದವೋಗನಮೂಳಕ್ಕೆ | ತೆವರಮೇಲೆ ಮೂಡಮುಖನೆ ನ ಇದರಪ | ಕಾಮಪ್ಪೆಯಲ್ಲಿಗೆ
 1130 ಗೆಮೂ | ಮೋಟಗಮೂಳಕ್ಕೆ | ತೆವರಮೇಲೆ ಮೂಡಮುಖನೆ ನ ಇದರಪ | ನ | ಮೋಟಗನಮೂಳಕ್ಕೆ ವಾಯ
 1131 ವ್ಯ | ಗಣಗನೂರಯಲ್ಲಿ ಗೊಡಿದಬೆಯಬಡಗಮುಖನೆ ನ ಇಂದದವಾಯವ್ಯ | ನ | ಕಾಮಪ್ಪೆಯಲ್ಲಿಗೆ
 1132 ಈಕಾನ್ಯ | ನೀರುಗಾಲುನೆಗ | ತಿಟ್ಟಿನತೆವರನಲ್ಲಿ ಈಕಾನ್ಯಮುಖವಾಗಿನೆಟ್ಟುಕೆ ನ ಇದರಪ | ವತ್ತಿ
 1133 ಪ | ನಡದುಕಾಮಪ್ಪೆಯಲ್ಲಿಗೆ | ಮಲ್ಲನಹೊಲಕ್ಕೆ ತೆಂ | ನೀರುಗಾಲುನೆಟ್ಟಿನಮೇಲೆ ಈಕಾನ್ಯ
 1134 ಮುಖವಾಗಿನೆಟ್ಟುಕೆ ನ ಇದಕ್ಕೆ ಪ | ನ | ಕಾಮಪ್ಪೆಯಲ್ಲಿಗೆ | ಕಾಲುನೆ | ತೆವರನಲ್ಲಿದಗಮು
 1135 ಖವಾನೆಕೆ ನ ಇದರವಾಯವ್ಯನಡದು | ಕಾ | ಯಲ್ಲಿಗೆ | ಗುಂಡಕ್ಕಮೂಳದಕೊರಕಲತೆಂಕಲ
 1136 ತಿಟ್ಟಿನಗುಂಡಕ್ಕಮೇಲೆ ಬಡಗಮುಖವಾತಿಟ್ಟಿದಕ್ಕು ನ ಇದರಪ | ನ | ಕಾ | ಯಲ್ಲಿಗೆ |
 1137 ನಂಪನಗೊಡದೇವರಕ್ಕುಗುಂಡದಯಲ್ಲಿಗೆ ಆಗ್ಗೆಯಮೂರು ಪೋಣೀಕೊಡಿದಬೆಯಲಿಂಗಮುದ್ರ
 1138 ಕ್ಕುವತ್ತಿ ನಲ್ಲಿದಗಮುಖವಾಗಿನೆಕೆ ನ ಇದರಪಡುವಲವತ್ತಿ | ನ | ಕ್ಕುಗುಂದದಯಲ್ಲಿಗೆ
 1139 ಪೊ | ಪೋಣೀಬಡಗವತ್ತು ಆಗ್ಗೆಯಮುಖವಾನೆಕೆ ನ ಇದರಪ | ವತ್ತಿ | ಬಡಗನ | ಕ್ಕುಗುಂದದೆಲ್ಲಿಗೆಮೂ | ಲ
 1140 ಕ್ಕರಸನಕೆಂಬರೆಗೆತೆಂ | ಪೇಲಿವತ್ತಿ ನಲ್ಲಿ ಮೂಡಮುಖವಾಗಿನೆಕೆ ನ ಇದರಪಡುವತ್ತಿ ಬಡಗ
 1141 ನಕಾಕ್ಕುಬಿಯಾಗಿ | ಕ್ಕುಬದ್ಧಂತರಕ್ಕುಗುಂದದಯಲ್ಲಿಗೆಮೂ | ಲಕ್ಕರಸನಕೆಂಬರೆಗೆ |
 1142 ಚಕ್ರನಕೊಡಗಮೂಳಕ್ಕೆ | ತೆವರನಲ್ಲಿ ಮೂಡಮುಖವಾನೆಕೆ ನ ಇದರಪ | ವತ್ತಿ | ನ | ಬಸವ
 1143 ನಕೊಡಗಹೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಪೇಲಿಪಡುವತ್ತು ಮೂಡಮುಖದಕೆ ನ ಇದಕ್ಕೆ ಪ | ವತ್ತಿ | ನ | ಕ್ಕುಕೆರೆಹೊಲ
 1144 ದನ | ತೆವರನಲ್ಲಿ ಮೂಡಮುಖವಾಗಿನೆಕೆ ನ ಇದರಮೂ | ನ | ಕೆಂದಕಾವಳನಹೊಲದ | ತೆವರಮೇಲೆ | ತೆಂಕಪ
 1145 ಮುಖವಾಗಿನೆಕೆ ನ ಇದರಪ | ಕೋಣನಕೊಡಗೇಹೊಲದ | ತೆವರಪೇಲಿವತ್ತು ಮೂಡಮುಖವಾನೆಕೆ ನ ಇಂದದಮೂ |
 1146 ನ | ಕ್ಕುಗುಂದದೆಲ್ಲಿ ನೋಣಿದಾರಿಗೆತೆಂ | ಬೆಂಣಿನಹೊಲದ | ತೆವರಮೇಲೆ ತೆಂಕಮುಖವಾಗಿನೆಕೆ ನ ಇದರಮೂ
 1147 ಡವತ್ತಿ | ನ | ಕ್ಕುಗುಂದದೆಲ್ಲಿಗೆಮೂ | ವೀರಪ್ಪ ನಕಟ್ಟಿನೈಯತ್ಯಪೇಲಿಗೆಮೂ | ಆಗ್ಗೆಯಮುಖವಾನೆಕೆ ನ ಇದ

- 1148 ರಮೂ | ನ | ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಗಾನ್ನೀಯ ವೀರಸಿದ್ಧನ ಕಟ್ಟಿತು ವಳಗಿರತಟ್ಟು ಮೇಲೆ ತೆಂಕಮುಖವಾನೆಕೆಂ
1149 ಇದರಮೂ | ಕೆಂಬರಮಾಯವ್ಯವಾಗಿನಡಮ | ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಗೆಮೂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ವಾಯವ್ಯತೆವರ
1150 ಮೇಲೆ ಮೂಡಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲುಂ ಅಂತು ಕಲ್ಲುಂ ೨೩

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಕಾಗಲವಾಡಿಯ ಹಲಗೆ.

- 1151 ಇದರಮೂಡನಡಮ | ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಗೆತೆಂ | ದೇವರಗುಡ್ಡ ನಹೊಲಕ್ಕೆ ಬ | ತೆವರಮೇಲೆ ತೆಂಕಮುಖವಾನೆಟ್ಟಂ
1152 ಇದಕ್ಕೆ ಬ | ನ | ಕಲ್ಲುಗುಂದದಲ್ಲಿ ಮು | ದೇವರಗುಡ್ಡ ನಹೊಲದ ದೇಲಿವತ್ತು ಮೂಡಮುಖವಾನೆಕೆಂ ಇದರಮೂಡ | ನ | ಕೆ
1153 ಳ್ಲುಗುಂದದಲ್ಲಿ ಗಾನ್ನೀಯ | ನೀರಗಾಲ್ವೆವತ್ತು ತೆಂಕಮುಖವಾನೆಕೆಂ ಇದರಬ | ನ | ಕಲ್ಲುಕಂ | ಲ್ಲೆ ಗೆಮೂ | ನವಿಲೂರ
1154 ಯಲ್ಲಿ ಗೆತೆಂ | ನೀರಕೆಂಬರೆಗೆಮೂ | ನವಿಲೂರವಾಮನಮುದ್ರೆ ಕಲ್ಲಬ್ಬಿಯ ತೆಂಕಮುಖವಾಗಿನೆಕೆಂ ಇದರಮು | ನ |
1155 ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ತೊಟ್ಟಿಗುಲಹೊಲಬಡಗಲದೇಲಿ ತೆಂಕವತ್ತು ತೆಂಕಮುಖವಾನೆಟ್ಟಕೆಂ ಇದರಮೂಡನ
1156 ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ವೇಣೀತೆಂಕಲತವರಮೇಲೆ ತೆಂಕಮುಖವಾನೆಕೆಂ ಇದರಮೂ | ನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ನವಿಲೂ
1157 ರಕೆರೆಗೆದ | ಕೊಡಿಕುಂ ಕಲ್ಲಹೊಲಕ್ಕೆ ಕಾಣವ್ಯ ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದರತೆಂ | ನ | ಕರೀಕಲ್ಲ
1158 ಹೊಲದಮೂ | ಭೋಗೇಶ್ವರರ ಕೊಡಗ್ಗೆ ಬ | ನವಿಲೂರವಳಗೆರೆಗೆದ | ತೆವರನಲ್ಲಿ ಪಡುವಮುಖವಾನೆಟ್ಟಕೆಂ
1159 ಇದರತೆಂ | ಉಪ್ಪುವಮೊಳಹೊಲಕ್ಕೆ ಬ | ಭೋಗೇಶ್ವರರ ಹೊಲಕ್ಕೆ ತೆಂ | ಕರೀಕಲ್ಲದಲದಮೂ | ತೆವರಮೇಲೆ ಪ
1160 ಡುವಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದರಮೂಡನಡಮ | ಉಪ್ಪಿನಮೊಳಬಡಗವತ್ತು ಭೋಗೇಶ್ವರರ ಕೊಡಗ್ಗೆ ತೆಂ | ತೆವರ
1161 ಮೇಲೆ ತೆಂಕಮುಖವಾಗಿನೆಕೆಂ ಇಲ್ಲಿಂದ ಉಪ್ಪಿನಮೊಳಮೇಲೆ ತೆಂಕಲಾಗಿನಡಮಹೊಲ ಉಪ್ಪಿನಮೊಳವಾ
1162 ಯವ್ಯನೈಯುತ್ಯಮುಖವಾಗಿನೆಟ್ಟಕೆಂ ಇದರಮೂಡವತ್ತಿ ತೆಂಕನಡಮ | ಹೊಸಉಪ್ಪಿನಮೊಳಗೀಶ್ವರನೈಯು
1163 ತ್ಯಮುಖವಾನೆಕೆಂ ಇದರತೆಂಕವತ್ತಿ ಮೂಡನಡಮಉಪ್ಪಿನಮೊಳಮೂಡವತ್ತು ಪಡುವಮುಖವಾನೆಂ ಇದರಮೂಡ
1164 ನ | ಕಲ್ಲರೆತಿಟ್ಟ ನಭೋಗೇಶ್ವರರ ಹೊಲಬ | ನವಿಲೂರವಳಗೆರೆಕೊ | ದಗೆದ | ಅಡವಿನಮಧ್ಯತೆಂಕ
1165 ಮುಖವಾಗಿನೆಕೆಂ ಇದರಮೂಡ | ನ | ಭೋಗೇಶ್ವರರ ಕೊಡಗ್ಗೆ ಕಲ್ಲರೆತಿಟ್ಟ ನಹೊಲಬ | ಮತ್ತು ಕೊಡಗನ |
1166 ತೆಂಕಮುಖವಾಗಿನೆಕೆಂ ಇದರಮೂ | ನ | ಭೋಗೇ | ಕೊಡಗ್ಗೆ ದೈವಮಳದಲಡುವಿಗೆ | ಮೂ | ಕೀಳೇಂ
1167 ಹೊಲದಪಡುವತೆವರಬ | ನವಿಲೂರಕಲ್ಲಿನಮೂ | ಮತ್ತು ತೆಂಕಮುಖವಾನೆಂ ಇದರಬ | ನ | ಕೀಳೇಂ ಅಡು
1168 ವಿಗೆಮೂ | ತೆವರನಮೇಲೆ ಮೂಡಮುಖವಾನೆಕೆಂ ಇದರಗ್ನೀಯ | ನ | ಭಂಡಿರೆಹೊಲಬ | ವೇಣೀಯಲ್ಲು |
1169 ನೈಯುತ್ಯಮುಖವಾಗಿನೆಕೆಂ ಇದರಮೂ | ನ | ಭಂಡಿರೆಹೊಲಕ್ಕೆ ಬ | ವೇಣೀಯಮಧ್ಯದಲ್ಲು ತೆಂಕಮುಖವಾನೆಂ
1170 ಇದರಮೂ | ಮಹದಹೊಲಕ್ಕೆ ಕಾಣವ್ಯ | ಲಿಂಗಮುದ್ರೆ ಕಲ್ಲಿಗೆತೆಂ | ಮತ್ತು ತೆಂಕಮುಖವಾಗಿನೆಂ ಇದರ
1171 ಬಡಗವತ್ತಿ ಮೂಡನಡಮನವಿಲೂರಲ್ಲಿ ಗೆತೆಂ | ದಂತೆಕೊಮರಿಹೊಲಬ | ದೇಲಿವತ್ತು | ಕೆಂಬರಮೂಡಮು
1172 ಕ್ಕಿ ನಲ್ಲಿ ತೆಂಕಮುಖವಾಗಿನೆಂ ಇದರವತ್ತಿ ಮೂಡನಡಮ | ಹಂಪನಕೊಪ್ಪು ಹೊಲಬಬಡಗದಲೇ
1173 ಗೆತೆಂ | ಗೋವ್ವೆಗಲ್ಲಬ್ಬಿಯ ತೆಂಕಮುಖವಾಗಿನೆಟ್ಟ ಕಲ್ಲುಂ ಇದರಬಡಗವತ್ತಿ ಮೂಡನ | ಚೆಂನ
1174 ಟ್ಟ ಕಟ್ಟಿಗೆದ | ಹೊಲಬಬಡಗದೇಲಿವತ್ತಿ ನನವಿಲೂರಗ್ನೀಯಕ್ಕೆ ವಲಯಗೂಡಿತು ||
1175 ಅಂತುಗಣಗನೂರಿಗೆ ಕಲ್ಲುಂ ೨೫ | ಕಾಗಲವಾಡಿಯ ಮುಂದಲ್ಲಿ ಚತುರ್ನಾಮೆಗೆ ಕಲ್ಲನಿಟ್ಟವಿವ
1176 ರ | ಗ್ರಾಮಮಧ್ಯದ ಕಣಕ್ಕೆ ಮೂ | ಯಂತ್ರಗಲ್ಲಬ್ಬಿಯ ಮೂಡಮುಖವಾಗಿನೆಟ್ಟದೊಡ್ಡ ಕಲ್ಲುಂ ಅಡರಿಗೀಶಾ
1177 ನೈಯುತ್ಯಕ್ಕೆ ನಡಮಹದವಾಮನವಿರಾಜಪುರಾಗ್ರಹಾರದಗ್ನೀಯಭಾಗದಲ್ಲು ಅರುವಕರೀಕಲ್ಲುಗು
1178 ಡ್ಡಕ್ಕೆ ತೆಂ | ಜ್ಯೋತಿಗೊಡನಪುರದಲ್ಲಿ ಗೆಮಾಯವ್ಯ | ಈಶ್ವರವಾಮನಮುದ್ರೆ ಕಲ್ಲಬ | ತೆಂಕಮುಖವಾನೆಂ ಇದರತೆಂ |
1179 ನಡಮ | ಜ್ಯೋತಿ | ಎಲ್ಲಿಗೆದ | ಈಶ್ವರವಾಮನಮುದ್ರೆ ಕಲ್ಲತೆಂ | ಪಡುವಮುಖವಾನೆಂ ಇದಕ್ಕೆ ತೆಂ | ನ | ಜ್ಯೋತಿ | ದಕಲ್ಲಿನಬಳಿ
1180 ರುವಾಂಜಮುದ್ರೆ ಕಲ್ಲಮೇಲೆ ಹೊರಟು ತೆಂಕನಡಮಜ್ಯೋತಿ | ದಲ್ಲಿಗೆದ | ಈಶ್ವರವಾಮನಮುದ್ರೆ ಕಲ್ಲಬಡಗವತ್ತುಂ
1181 ಪಮುದ್ರೆ ಕಲ್ಲಬ್ಬಿಯ ಪಡುವಮುಖವಾನೆಂ ಇದರತೆಂ | ನ | ಜ್ಯೋತಿ | ದಲ್ಲಿಗೆ ನೈಯುತ್ಯ | ನಾಗವ್ಯಯಲ್ಲಿ ಗುಂ | ಜ್ಯೋತಿ ||

- 1182 ಕಲ್ಲಿಗೆ | ನಾಗವೈಕ್ಯಕಲ್ಲಿಗೀಶಾನ್ಯಪ್ರಾಕಿನಯಲ್ಲಿ ಕಲ್ಲವತ್ತು ಪಡುವಮುಖನಕೆ ೧ ಇದರಪ | ನ | ಪುರದಕೊಪ್ಪ
 1183 ಲೋಲಕ್ಕಾಗ್ನೀಯ | ಪೇಲಿಗೆಮೂ | ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವ | ಲೆಲಿಲು | ಭದ್ರಗೌಡನಕಟ್ಟಿಪ |
 1184 ಮೂಡಗೈಪೇಲಿಬೀಯಬಡಗಮುಖನೆ ೧ ಇದರಪ | ನ | ಪ್ರಾಕಿನಯಲ್ಲಿ ಕಲ್ಲಿಗಾಗಿನಡುವಡುವನಡು |
 1185 ನಾಗವ | ಯಲ್ಲಿಗೆ | ಕಾಗಲವಾಡಿವಳಗೇಯಮನೇಗೌಡನಕಟ್ಟಿಗೆತೆಂ | ಕುಮಾರನಪ್ಪೈವನಾಳದ
 1186 ಲೀವತ್ತು ನಾಗವೈಕ್ಯಕಲ್ಲಿಗೆಮೂಡವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ನಾಗವೈಕ್ಯಕಲ್ಲಿಗೆತೆಂಕ
 1187 ನಡವನಾಗವೈಕ್ಯಯಲ್ಲಿಗೆ | ವಳಗೇಕುರುಬರಬನ್ನೀಲೋಲಕ್ಕಾಗ್ನೀಯತವರಕಾಲ್ಪಿದ | ನಾಗವೈಕ್ಯಕಲ್ಲಿ
 1188 ಮೂಡವತ್ತು ಬಡಗಮುಖವಾನಕೆ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆ | ಕೆಂಪಯ್ಯನಮದನಹೊಲದತೆಂ | ಯಲ್ಲಿನೀರೆ
 1189 ಕಾಲ್ಪಿತೆಂ | ತವರಮೇಲಿನಾಗವೈಕ್ಯಕಲ್ಲಿನಬಡಗವತ್ತಿ ನಲ್ಲಿಬಡಗಮುಖನಕೆ ೧ ಇದರತೆಂ | ನ | ನಾಗವ | ಯಲ್ಲಿ
 1190 ಗೆ | ಮುದ್ದಶೆಟ್ಟಿಹೊಲಕ್ಕಾಗ್ನೀಯ | ಯಲ್ಲಿ ನೀರುಗಾಲ್ಪಿಮೂಡಲತೆವರನಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಬಡಗವತ್ತು ಪಡುವಮು
 1191 ಖವಾನಕೆ ೧ ಇದರಪ | ನ | ನಾಗವ | ಯಲ್ಲಿಗೆವಾಮಕಮುದ್ದ ನಹೊಲದನೈಯುತ್ಯದತೆವರಹಿಂದೆಬಡಮುಖನಕೆ ೧
 1192 ಇದರಪ | ನ | ಯೋಚನಾಗವೈಕ್ಯಗೇರಿದಬ್ಬೈನಂಜನಪುರದಕೇರೀಕೆಳಗೀಗಾದ್ದೆಯಲ್ಲಿಕಂಭಗಿಟ್ಟಲೆಯರ
 1193 ಡುಖಂಡಗದ್ದೆಯನ್ನು ಕೂಡಿಕೊಂಡುಗದ್ದೆಯಲ್ಲಿನೆಟ್ಟಿರುವಬಡಗಮುಖದಕೆ ೧ ಇದರಪ | ನ | ಬ್ಬೈನಂಜನಪುರದ
 1194 ಗದ್ದೆಗೆವಾಯವೈಯಾಪುರಕ್ಕೆ ಕಾಶಾನ್ಯಕಲಗಮಾಳದಲ್ಲಿನಾಗವ | ಕಲ್ಲಿನಪ | ವತ್ತು ಬಡಗಮುಖನಕೆ ೧ ಇಲ್ಲಿಂದಪ
 1195 ನ | ಪುರದಲೆಗೆ | ಚಂಪನವುನಕಟ್ಟಿಗೆನೈಯುತ್ಯಲುಕ್ಕೆ ಒಗ್ಗಡನೇಲವೈಮರಕ್ಕೆಪ | ಬಡಗಮುಖವಾನೆ ೧
 1196 ಇದರಪ | ನ | ಕಾನಂಜನಪುರದಲೆಗೆ | ಆರವಟ್ಟಿಗೆಕಟ್ಟಿಬಯಸವನಕೊಡಿಗೆ ನೈಯುತ್ಯದತೆವರಮೇ
 1197 ಲೆಬಡಗಮುಖವಾನಕೆ ೧ ಇದರಪ | ನ | ಸರಗೂರಲ್ಲಿಗಾಗ್ನೀಯಆರವಟ್ಟಿಗೆಕಟ್ಟಿವಳಗೇತಮ್ಮಡಿ
 1198 ಲಿಂಗವಡೇರಹೊಲದವಾಯವೈದತೆವರಮೇಲೆಮೂಡಮುಖವಾನಕಟ್ಟು ೧ ಇದರಪ | ನ | ಆರವಟ್ಟಿಗೆಕಟ್ಟಿಗೆ
 1199 ವಾಯವೈಸರಗೂರಲ್ಲಿಗೆಮೂ | ಚನ್ನವಡೇರಪುರದನಿಟ್ಟಿಗೌಡನಹೊಲದತೆಂಕಲತೆವರಮೇಲೆಮೂಡ
 1200 ಮುಖವಾನೆಟ್ಟುಕಟ್ಟು ೧ ಅಂತುಕಾಗಲವಾಡಿಗೆಬರದಕೆ ೧೪

೧೫ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

ಕಾಗಲವಾಡಿಯ ಯರಡನೆ ಪಲ್ಲಗೆ.

- 1201 ಇಲ್ಲಿಂದಪಡುವನಡುವಸರಗೂರಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜೇಗೌಡನಹೊಲಕ್ಕೆ ನೈಯುತ್ಯಮೂಲತೆವರಮೇಲೆ
 1202 ಬಡಗಮುಖವಾನೆಟ್ಟುಕಟ್ಟು ೧ ಇಲ್ಲಿಂದಪ | ನ | ಸರಗೂರಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಂಜನಹೊಲದವಾಯ
 1203 ವೈದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಮೂಡ | ನ | ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಕಾವೇರೀಕುಳಮೆಮುದ್ದನಹೊ
 1204 ಲದನೈಯುತ್ಯದತೆವರಮೇಲೆತೆಂಕಮುಖನಕೆ ೧ ಇದರಪ | ನ | ಸರ | ಯಲ್ಲಿಗೆಮೂ | ಮುದ್ದನಹೊಲದಪಡು
 1205 ವಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಮಹಂತೀಡೆಂನುನೀರನಹೊಲದನೈ
 1206 ಯುತ್ಯ | ತೆವರಮೇಲೆಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಸರ | ರಲ್ಲಿಗೀಶಾನ್ಯ | ನಾಗವೈಕ್ಯಕೆಂಚೈನಲಿಂಗ
 1207 ನಹೊಲಕ್ಕೆ ವಾಯವೈದತೆವರಮೇಲೆ | ಸಂಭೇದಾರೀವೈಣಿಕೆತೆಂ | ಪೇಲೀಮಧ್ಯದಲ್ಲಿಮೂಡಮುಖವಾನೆ ೧ ಇದ
 1208 ರಪ | ನ | ಸರ | ರಲ್ಲಿಗೆಮೂ | ಸೋಮೇದೇವರಕಟ್ಟಿಮೇಲಿನಡುವಸಂಭೇವೈಣಿಕವಳವಾಕೆಕ್ಕೊಂಡು | ವೈಶ್ವ | ಸಾ
 1209 ತಗೌಡನಹೊಲದನೈಯುತ್ಯದತೆವರಮೇಲೆಮೂಕಾರ್ತಿಸಿಯರಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ಕು
 1210 ರುವಕಟ್ಟಿಹೊಲದವಾಯವೈದತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧ ಇದರಪ | ನ | ಗುಜ್ಜನಹೊಲದನೈಯುತ್ಯಮೂಡ
 1211 ಕ್ಕಾವೇಲಿಪಡುವತ್ತು ಬಡಗಮುಖವಾನೆ ೧ ಇದರಪ | ನ | ರಾವಣಸಿದ್ಧನಹೊಲದನೈಯುತ್ಯಮೂಡಮುಖನಕೆ ೧
 1212 ಇದರಪ | ನ | ಶುಂಡೀಮುದ್ದಿ ಹೊಲದವಾಯವೈದೊಂದೀಕೆ ನಹೊಲದತೆಂ | ಲತೆವರಮೇಲೆಬಡಗಮುಖನೆ ೧
 1213 ಇದರತೆಂ | ನ | ಬಿಳಗನಹೊಲದಾಗ್ನೀಯ | ಕುಮುದ್ದೀಹೊಲದಪ | ಲತೆವರಮಧ್ಯದಪಡುವಮುಖನೆ ೧ ಇದರಪ | ನ |
 1214 ಸರಗೂರಲ್ಲಿಗೆಮೂ | ಬಿಳಗನಹೊಲಕ್ಕೆ ನೈಯುತ್ಯದತೆವರನಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲುವೆಮೂಡತೆವರಲ್ಲಿಬಡಗಮುಖ
 1215 ವಾನೆಟ್ಟುಕಟ್ಟು ೧ ಇದರಪ | ನ | ರೊಡ್ಡದಾನೀಹೊಲದಕೊತ್ತಳಪ | ಬಯಲ್ಲಿ ನೀರಗಾಲ್ಪಿಮೂಡಲತೆವರಮೇಲೆಮೂಡಮುಖನೆ ೧

- 1216 ಇದಕ್ಕೆ ವ, ನ | ಸರಗೂರಲ್ಲಿ ಗೆನೂ | ದೊಡ್ಡ ದಾಸೀಯೊಲಬಡಗಲಕೊತ್ತ ಲಿಗನ್ನೆಯುತ್ಪದಮೂಲೆಸ್ಯಯಲ್ಲಿ ನೀರಗಾಲುವೆಮೂ |
- 1217 ಲತೆವರಲ್ಲಿಬಡಗಮುಖವಾನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಸರಗೂರಲ್ಲಿ ಮೂ | ಈದಾಸೀಯೊಲಬಡಗಲಕೊತ್ತ ಲೆವಾಯುವ್ಯದತೆವರ
- 1218 ಲ್ಲಿಕರಮನಕುಂಡೀದಾರಿಮೂ | ಲತೆವರಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇದರಬ | ವತ್ತಿ | ಮೂಡನ | ಬಿಸಳನಹೊಲದವ | ಲತೆವ
- 1219 ಮೇಲಿತೆಂಕಮುಖನೆ ೧ ಇದರಬ | ನ | ಸರಗೂರಕರಿಯನಕುಂಡೀವೀರನಕೊಲಕ್ಕೆ ಕಾಣಸ್ಯ | ಲಿಂಗನಹೊಲದವ | ಲ
- 1220 ತೆವರನೀರಗಾಲ್ವಿಕುಂಟೆಲ್ಲುಮೂಡಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದವ | ನ | ಕರಿಯನಕುಂಡೀಕಟ್ಟಿಯವತ್ತಿ ನಕಾಣಸ್ಯದವಳ
- 1221 ದಲ್ಲುಗಾಣೆನಕುಂಡವಹೊಲದನೈಯುತ್ಪದವೇಲಿಯಲ್ಲಿಬಡಗಮುಖನೆ ೧ ಇದರವ | ವತ್ತಿ | ಬಡಗನಕುಂಡಕರಿಯನಕುಂಡೀ
- 1222 ವನ್ನಿಗಾಡನಹೊಲಕ್ಕೆ ಮೂ | ಅಮ್ಮಾಚ್ಚಿನಹೊಲಕ್ಕೆ ವ | ತೆವರಕಳೆಗಮೂಡಮುಖವಾನೆಕ ೧ ಇದರಮೂ | ನ | ನೋ
- 1223 ಟಂಬ್ಬಿಕ್ಕಾರುಬರಹಕ್ಕೆ ನಹೊಲವೀಶಾನ್ಯತೆವರಲ್ಲಿಹುತ್ತ ದಕುಂದತೆಂಕಮುಖವಾನೆಕ ೧ ಇದರಬ | ನ | ಗಂಗಾಧರವ
- 1224 ಡೇರಹೊಲಕ್ಕಾಗ್ನೇಯಕರಗೂರಹೆಂವಲಸವಪಡೇರಹೊಲವೀಶಾನ್ಯತೆವರಲ್ಲಿಕೋಟಂಬ್ಬಿದಾರಿವೋಣಿಮುಂದ
- 1225 ವೂಡಿಕೊಂಡುಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿಂದವ | ನ | ಹೆನ್ನ ಬಿಸವಪಡೇರಹೊಲಕ್ಕೆ ವಾಯುವ್ಯತಮ್ಮ ನಹೋಗೀಹೊಲದಮೂಡ
- 1226 ತೆವರಲ್ಲಿಯಲ್ಲಿ ನೀರಗಾಲ್ವಿಕಡುವಲತೆವರಮುಂದವೂಡಿಕೊಂಡುಬಡಗಮುಖವಾನೆ ೧ ಇದರತೆಂ | ನ | ಈಹೋಗೀಹೊ
- 1227 ಲದಾಗ್ನೇಯಮಲ್ಲಿಕಾಲ್ವಿವ | ವಲತೆವರದಕುವತ್ತ ವೂಡಿಕೊಂಡುಬಡಗಮುಖನೆಕ ೧ ಇದರವ | ನ | ಹೊಮ್ಮದವಳೆರಮೂಡ
- 1228 ವತ್ತಿ ನ್ಲಬ್ಬಸರಗೂರದಕುವಮುಖದಯಲ್ಲಿ ಗಲ್ಲುಲಿಂಗಮುದ್ರೆಕಲ್ಲದಕುವತ್ತ ವೂಡಿಕೊಂಡುಮಾಳೆಲ್ಲಿ ಗಲ್ಲುಬಡಗವತ್ತುಬ
- 1229 ಡಗಮುಖನೆ ೧ ಇದರಬ | ನ | ಹೊಮ್ಮದವಳೆರಮೂ | ಅರೇಮರದಕಾಣಸ್ಯದಕಾರೇವೂಡದಲ್ಲಿಮೂಡಮುಖನೆ ೧ ಇಲ್ಲಿ
- 1230 ಂಬಡಗಲುತಿರಿಗಕರೇವೂಡದಅಕುನ್ಯಾಣಿಸಹವಳವೂಡಿಕೊಂಡುಮೂ | ನ | ಮೊಸರವೋಣಿಮುದ್ರೆವಲ್ಲತೆಂಕಮುಖ
- 1231 ನೆಕ ೧ ಇಲ್ಲಿಂದಮೂ | ಮೊಸರೋಣಿವೇಬಡಗಮೂಟಂಬ್ಬಿಯಲ್ಲಿ ಗೆತೆಂ | ದಂಡಿನಮೂಡಅರೇಕಟ್ಟಿಗೆಮೂ | ಯೇರೇಮೇಲಿತೆಂ
- 1232 ಕಮೂಡವಾಗಿನೆಟ್ಟಕ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೋಟಂಬ್ಬಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ | ರೇಹಂಬ್ಬಿಯಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಪಕಳರವೋಣಿಬಡಗ
- 1233 ದೇಲಿವತ್ತಿ ನ್ಲಬ್ಬತೆಂಕಮುಖನೆ ೧ ಇದರಮೂ | ನ | ಕಳರವೋಣಿವೋಣಿಹಾಕಿಕೊಂಡು | ರೇಹಂಬ್ಬಿಯಲ್ಲಿ ಗೆತೆಂ | ಹಳ್ಳಗದ್ದೆ
- 1234 ವೂಡವಬ | ಲತೆವರನಲ್ಲಿಯಲ್ಲಿ ಪೇವಿನಮರದಾಗ್ನೇಯತೆಂಕಮುಖನೆ ೧ ಇದರಮು | ನ | ಕೋಡೀಆಡ್ಡ ಹಳ್ಳವಳವೂಡಿಕೊಂಡು
- 1235 ರೇಹಂಬ್ಬಿಯಲ್ಲಿ ಗೆತೆಂ | ವೂಡನಹೊಲಕ್ಕೆ ಬ | ಕಾರೇಅಕುವಿನ್ಲಬ್ಬತೆಂಕಮುಖನೆ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ರೇಹಂಬ್ಬಿಯಲ್ಲಿ ಗಾಗ್ನೇಯ |
- 1236 ಹೊಂಗನೂರಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಪ | ೨ ಯಲ್ಲಿ ಗೂಡಿವಕಾರೇವೂಡದಅಕುವಿನಲ್ಲಿ | ರೇಹಂಬ್ಬಿಯಲ್ಲಿ ಕಟ್ಟಿಗೆಮೂ | ಹೊಂಗನೂರಕ
- 1237 ಲ್ಲಿಗೆವಾಯವ್ಯ | ಕಾಗಲವೂಡಿಕೊಂಡಮೂಡನಹೊಲದಬ | ವತ್ತು | ತೆಂಕಮುಖನೆಕ ೧ ಇದರಮೂ | ನ | ಹೊಂಗನೂರಲ್ಲಿ ಗಾಗ್ನೇಯ
- 1238 ನಂಜಾಜಪುರಾಗ್ರಹಾರದಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಪ | ೨ ಯಲ್ಲಿ ಗೂಡಿವಬಯ | ಕಾಗಮರದಕಟ್ಟಿಹೊಲದಬ | ಲತೆವರಲ್ಲಿ | ನಂ
- 1239 ಜ | ಅಗ್ರಹಾರದಲ್ಲಿ ವಾಮನಮು | ಕಲ್ಲಮೂಡತೆಂಕಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ಹೊಂಗನೂರೇಶ್ವರಯ್ಯನಕಟ್ಟಿಮೇಲಿನ
- 1240 ಡಕುತೆಂಕಲೇರೇವಳಹಾಕಿಕೊಂಡುಮೂಡಲಾಗಿಡದು | ನಂಜ | ಹೊಲದಲ್ಲಿ ಗೆತೆಂ | ಈವಾಮನಮುದ್ರೆದ | ವತ್ತು | ಯುನಗದ
- 1241 ಗುಂಬಿಯಲ್ಲಿಪ್ರಾಕಿನಯಲ್ಲಿ ಗ್ಲಿಬ್ಬಿಯತೆಂಕಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲ ೧ ಇದರಮೂ | ಕಾರೇವೂಡದಮೇಲಿನಹದು | ಕಾ
- 1242 ಗಲವಾಡೀಶಾನ್ಯದ | ನಂಜ | ಹೊಲದಾಗ್ನೇಯಭಾಗದದಲ್ಲಿರಂವಕರಿಗುಡ್ಡದವತ್ತಿ ನಕಾರೇಮೂಡದಲ್ಲಿರುವತೆಂಕದಾ
- 1243 ಲ್ಲಿದಲ್ಲಿರುವವಾಮನಮುದ್ರೆಕಟ್ಟಿಗೆವಲಯಪೂರ್ಣವಾಯಿತುಅಂತುಕಾಗಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲ ೫೨ ಅಮ್ಮನಪು
- 1244 ರದಮಲ್ಲಿ ಗೂಕಾಗಲವಾಡೀಯಲ್ಲಿ ಗೂವಿಗಡಿನೆಟ್ಟಕಲ್ಲ | ಕೆರೇಗೀರುಬರುವಪ್ರಾಣೆಗೆತೆಂ | ಅಮ್ಮನಪುರದ
- 1245 ದವೊಲಕ್ಕೆ ವಾಯವ್ಯ | ಬಡಗಮುಖವಾಗಿನೆಕ ೧ ಇದರಮೂ | ನ | ಕೋಪ್ಪಲಹೊಲದವಾಯವ್ಯ | ಜ್ಯಾನೇತೆಂ | ದೇರಿ
- 1246 ಯಬ | ಬಡಗಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮೂ | ನ | ಕೋಪ್ಪಲಹೊಲಕ್ಕೆ ಶಾನ್ಯ | ಶ್ಯಾನೇತೆಂಕಲದೇರೇವ | ಲವತ್ತಿ ನಲ್ಲಿ |
- 1247 ಮೂಡಮುಖವಾನೆ ೧ ಇದರಬ | ನ | ಉಪ್ಪಿನವೊಳಗೆತೆಂ | ವತ್ತುತೆಂಕಮುಖನೆ ೧ ಇದಕ್ಕೆ ವ | ನ | ಹುಲ್ಲವೂಡದಲ್ಲಿ |
- 1248 ಅಮ್ಮನಪುರದಲ್ಲಿ ಗೆನ್ನೆಯುತ್ಪ | ಬಡಗಮುಖನೆ ೧ ಇದಕ್ಕೆ ಬ | ನ | ಕಟ್ಟಿಗಾಗ್ನೇಯ | ತೆಂಕಮುಖನೆ ೧ ಇದರವ | ನ |
- 1249 ಕಟ್ಟಿಗನ್ನೆಯುತ್ಪ | ಬಡಗಮುಖನೆ ೧ ಯದಕ್ಕೆ ಬ | ಕಟ್ಟಿಗೆಬ | ಹುಲ್ಲವೂಡದಲ್ಲಿತೆಂಕಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದಮಾ
- 1250 ಯವ್ಯ | ನ | ಅಮ್ಮನಪುರದಹೊಲದನೈಯುತ್ಪತೆವರಮೇಲೆಬಡಗಮುಖವಾಗಿನೆಟ್ಟಕಲ್ಲ ೧ ಅಂತುಕಾಗ
- 1251 ಲವಾಡಿಗೆನೆಟ್ಟಕಲ್ಲ ೬೦ ಗಣಿಗನೂರಿಗೆಕ ೬೫ ಗ್ರಾಮ ೨ಕ್ಕೆ ತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕಲ್ಲ ೧೦೬ ೪೫

೧೫ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 1252 ಈತತ್ತಿ ನಮಹಾಜನರವಿವರ | ಅಹೋಬಲರಾಜಕರು | ವೇಂಕಟಾದ್ರಿಪಂಡಿತರು | ಸೀತಾರಾಮಗಂಡಿತ
 1253 ರು | ಸದಾಸಿವವಧಾನಿಗಳು | ಭಾರತವೆಂಕಟಾಸ್ತ್ರಗಳು | ಗಂಗಾಧರಜೋಯಿಸರು | ನಾರಸೀಭಟ್ಟರು |
 1254 ತಿಮ್ಮ ವಧಾನಿಗಳು | ಲಕ್ಷ್ಮೀನಾರಾಯಣಾಸ್ತ್ರಗಳು | ಅಯಂಬಿತಾಚಾರ್ಯರು | ಜನಾರ್ದನಾಚಾರ್ಯರು | ಅ
 1255 ಣ್ಣ ವೈಯ್ಯಂಗಾರರು | ಅಪ್ಪಯ್ಯಂಗಾರರು | ಕಂಕರಾಸ್ತ್ರಗಳು | ಅನಂತನಾರಾಯಣಾಸ್ತ್ರಗಳು |
 1256 ಸುಬ್ರಹ್ಮಣ್ಯವಾಚಾರ್ಯರು | ಜನಾರ್ದನಭಟ್ಟರು | ಕುಮ್ಭವಧಾನಿಗಳು | ಅಹೋಬಲರಾಜಕರು | ದೇವರಾ
 1257 ಯಭಟ್ಟರು | ಚಿಕ್ಕಯ್ಯಕವರು | ಕೃಷ್ಣಾಚಾರ್ಯರು | ತಮ್ಮಣ್ಣಾಚಾರ್ಯರು | ಕಂಕಾಚಾರ್ಯರೂಪಾಧ್ಯಾಯರು | ಅತಿ
 1258 ಧಾತ್ರಯಾಚಾರ್ಯರು | ಸಂಜೀವಾಸ್ತ್ರಗಳು | ಅಂತು ೨೬ ಮಂದಿಮಹಾಜನರು ಈಗ್ರಾಮದೊಳಗಿರುವ
 1259 ಟ್ಟಿಕಾಲ್ಮಗಳೆಟ್ಟು ಹುಟ್ಟಿವಳಿಗಳೆಂನುಸದಾಂಕವಾಗಿಅನುಭವಿಸಲುಳ್ಳವರುಮತ್ತಾಗ್ರಾಮದೊಳಗಿ
 1260 ಡುಕೆರಹಟ್ಟಿಕೇಫೈಯಲ್ಲೂಕೂರುವಲ್ಲಿನ ೧೦೦ರಲ್ಲಿ ಯಥಾಂಕವಾಗಿಸಲ್ಲದರು | ಯರಗಂಬ್ಬೀಜುಲಿಗೆರೆ
 1261 ಕೆಳಗಿಗಡೆ ದೇವರಾಯಹತ್ತು ಖಂಡುಗವಾತ್ರಯವರು ೨೬ ಜನಕ್ಕೂ ಸಮಾಂಕವಾಗಿಸಲ್ಲದರುಮಂದುಬರೆ
 1262 ಕೊಟ್ಟಿತ್ತು ೧ ಕಾಯಾಹೋಡರೂಳುಸದಾಗ್ರಾಮದೊಳಗೆತತ್ತು ೧ಕ್ಕೆ ನೆಟ್ಟಕ್ಕಲ್ಲ ೧೦೦ ಈಮಹಾ
 1263 ಜನರವಿವರ | ಮಾಗಡಿವರಸಂಭಟ್ಟರು | ಕೊತ್ತಾಗಲವೆಂಕಟಾಚಾರ್ಯರು | ತಿಮ್ಮಜೋಯಿಸರು | ಶಿವ
 1264 ಭಟ್ಟರು | ನಂಜುಂಡಯ್ಯನವರು | ಕನಕಸುಬ್ರಹ್ಮಣ್ಯಾಸ್ತ್ರಗಳು | ಸೀತಾರಾಮವಾಚಾರ್ಯರು | ದೇವರಾಜೋತಿಥರು |
 1265 ರಘುನಾಥಯ್ಯಂಗಾರರು | ಶಿವಾಚಾರ್ಯಂಗಾರರು | ಅನಂದಾನಿವರಸಂಭಟ್ಟರು | ಚೆನ್ನಕೇಶವಭಟ್ಟರು | ಕೃಷ್ಣಾಸ್ತ್ರ
 1266 ಗಳು | ದೊಡ್ಡಕೇಶವಾಸ್ತ್ರಗಳು | ನರಸಿಂಹಾಸ್ತ್ರಗಳು | ವೆಂಕಟಾಚಲಾಸ್ತ್ರಗಳು | ಸುಬ್ಬಾಸ್ತ್ರ
 1267 ಗಳು | ಅಪ್ಪಯ್ಯಂಗಾರರು | ತಿರುಮಲವಂಡಿತರು | ತಿರುಮಾಣಾಚಾರ್ಯರು | ಈ ೨೦ ಮಂದಿಮಹಾಜನರುಈಕಾಯಾಹೋಡ
 1268 ಡುಳುಸಹಕೇರಹಟ್ಟಿಕಾಲ್ಮಗಳೆಟ್ಟು ಹುಟ್ಟಿವಳಿಮುಂತಾದಸಕಲಸ್ವಾಮ್ಯಗಳನ್ನು ಸಮಾಂಕವಾಗಿಅನು
 1269 ಭವಿಸಲುಳ್ಳವರುಮತ್ತಾಗ್ರಾಮದೊಳಗಿಡುಕೆರಹಟ್ಟಿಕೇಫೈಯಲ್ಲೂಕೂರುವಲ್ಲಿ ೧೦೦ ವೃತ್ತಿಗೂಸಮಾಂಕ
 1270 ವಾಗಿಸಲ್ಲದರುಮಂದುಕಾಡ್ಯಹೋಡರೂಳಿಗೆವೃತ್ತಿ ೨೦ಕ್ಕೆತತ್ತು ೧ ಈಗ್ರಾಮಕ್ಕೆಶ್ರೀರಾಮಜಂದ್ರಯಂದುಗ್ರಾ
 1271 ಮಸಂಕೇತದಮತ್ತಿತಾದಕ್ಕೆ ಅಕ್ಕಿವಮಹಾಜನರವೃತ್ತಿಇಂದ ೫ ತತ್ತಿನಲ್ಲ ವಂದುಮಂದುಅಕ್ಷರವ
 1272 ವಟ್ಟರೊಟ್ಟುರಬರೆಯತಕ್ಕವರುಯರಗಂಬ್ಬೀಯಾಗ್ರಾಮದೊಳಗಿಡುಕೆರಹಟ್ಟಿಕೂವರಗೊಡನಹೊಲ
 1273 ಅರಿಯಾಗಿ ೧೬ ಕಲ್ಲವುಣಿಸಂಗ್ರಹಿಸಿದದ್ದನ್ನು ಈಪಲಗಿಯಲ್ಲಿಸಮಗ್ರವಾಗಿ
 1274 ಬರದದ | ಗುಂಭೈಯಲ್ಲಿಗೆತೆ | ದಾರಿಯುಧನಿವರಾಚಾರ್ಯರು | ಈಹೊಲದೀಶಾಸ್ವತಂಕಮು
 1275 ಖವಾಗಿನೆಟ್ಟಕ್ಕಲ್ಲ ೧ ಯಂದುಇದುವರವತ್ತುವನೇಕಲ್ಲುವುಣಿಸ | ಇದರತೆ | ನ | ಈಹೊಲದಾಗ್ನೇ
 1276 ಯಜುತ್ವದಲಿಯದಡುಮುಖನೆ ೧ ಇದರದ | ನ | ಗುಂಭೈವೋಗಿಣಿ | ಈಹೊಲದನೈಯತ್ವತವರ
 1277 ಮೇಲಿಬಿಡಗಮುಖ ೧ ಇದರದ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಹೊಲದವಾಯವ್ಯಯಿಸುಮೂಲಿಬಿಡಿಯಾಚೆನ
 1278 ವಿರನಮುದ್ದ ವಿರನಹೊಲದಾಗ್ನೇಯಕೂಡಿದಬಿ | ಯಮೂಡಮುಖ ೧ ಚಿಕ್ಕರಸನಹೊಲಕ್ಕೆ | ಕಲ್ಲನೆ
 1279 ಟ್ಟಯ್ಯ | ಗುಂಭ | ಯಲ್ಲಿಗೆತೆ | ಈಹೊಲದತೆವರಲ್ಲಿತೆಂಕಮುಖನೆ ೧ ಇದರತೆ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆದ |
 1280 ಈಲಗ್ನೇಯತೆವರಲ್ಲಿದಪುಮು | ನೆಕ ೧ ಇದರದ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಬಿ | ಈನೈಯತ್ವತವರಮೇಲಿಬಿಡಗ
 1281 ಮುಖನೆ ೧ ಇದರದ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆಮೂ | ಈವಾಯವ್ಯಮೂಲಿತವರಮೇಲಿಮೂಡಮುಖನೆ ೧ ಪದ್ಮತಮುಖ
 1282 ನನಂಜನಹೊಲಗ್ರಾಣದುದ್ದ ಲಿಂಗನಹೊಲಕ್ಕೆ ಸಹ | ಕಲ್ಲನೆಟ್ಟಯ್ಯಗುಂ | ಯಲ್ಲಿಗೆತೆ | ಹೊ
 1283 ಗೆಸೊಪ್ಪಿನನರಸಿನಕಟ್ಟಿಗೆ | ಈಹೊಲದೀಶಾಸ್ವತೆವರಮೇಲಿಬಿಡಿಯಾಚೆಂಕಮುಖನೆ ೧ ಇದರತೆ | ನ | ಗುಂ |
 1284 ಭೈರೋಮ್ಬಣವಡೆರಕವೈಗಿವಾಯವ್ಯತೆವರಮೇಲಿಬಿಡಮುಖನೆ ೧ ಇದರತೆ | ನ | ಗುಂ | ಯಲ್ಲಿಗೆದ | ಕಾ
 1285 ಮೇಲಿಬಿಡಮುಖನೆ ೧ ಇದರದ | ನ | ಗುಂಭೈವೋಗಿಣಿ | ಲಿಂಗಮುದ್ದತೆ | ಮತ್ತು | ಬಿಡಗಮುಖನೆ ೧ ಇ

1286 ದರಬ | ನ | ಗುಂಭ | ಹಕ್ಕು ಲಿವನಕ್ಕಟ್ಟಿಗೆಮೂ | ಈಹೊಲದವಾಯವ್ಯತೆವರಮೇಲೆಮೂಡಮುಖನೇಕ ೧ ಅಂ

1287 ತು ೧೩ ಕಲ್ಲಗಳವಿವರ ಒನೆಹಲಗೇಲಿಬರದಂಧದನವಿಸ್ತರಿಯರದದಗಂಗ್ವಾಡಿಕರೇಕಳಗ

1288 ಉಂದಂಬಿಂಚುಗಕ್ಕೆಕಲ್ಲು ೫ ಯರಗಂಬ್ಬೀಮಹಾಜನರಿಗೆಈಗದ್ದ ಸಲೂರು | ಕಾಗಲವಾಡೀತ್ತಿನ

1289 ಮಹಾಜನರಿಗೆಬಿಡಿಕೊಟ್ಟಹೊಲಗಳುಗುಂಭಿಯಲ್ಲ ಕಾಡಗೊಡನಲಿಂಗನಹೊಲ ೧ ಚೆನವಜೇ

1290 ರಚಿಕ್ಕನಹೊಲ ೧ ಇದರಬಿಡಗಳುಂದಂಅರೇಹೊಲಅಂತುಮೂರುಅರೇಸುರಿಗೆನೆಟ್ಟುಕ ೧೪ ಯಂಬನೇ

1291 ಹರಿಗುಂಬ್ಬಿಬರದದಕಾಭೂಮಿಕಾಗಲವಾಡೀಮಹಾಜನರಿಗೆಸಲ್ಲ ವರು | ಸೋಸಲೀಕೋಟಿಯುಳುತ್ತರ

1292 ಭಾಗದಲ್ಲಿರಾಮಹಂದ್ರಪುರದಮಹಾಜನರು ೧೦೦ ಮಂದಿಗೂಸವೂಂಕವಾಗಿವೇಶನವಿಡಿ

1293 ಕೊಟ್ಟಧೂಮಿಗವಾಮನಮುದ್ರೆಕಲ್ಲನೆಡೆದ್ದು ಪೂರ್ವದಕ್ಷಿಣಪಶ್ಚಿಮೋತ್ತರಮುಖವಾಗಿಯೂ

1294 ಪತ್ತಮನೆಗಳಸುತ್ತಲೂನೆಟ್ಟುಕಲ್ಲು ೧೪ ಅಂತುಕಾಣಸನಕ್ಕೆವೃತ್ತವಾದಹಲಗೆಸಹತಾ

1295 ಮೃದಹಲಗೆಪಿನಾರಕ್ಕೆಕಾಸನ ೧ ಯಂದುಮುಖೋರದವಮಾಯಿದೇವರಾಜೈಯ್ಯನವರಅಪ್ಪನೇ

1296 ಯೆಂದಕಾಣಸನಕ್ಕೆವಾದೋಲಕಗಳರಚಿಬರದವರು | ಸೋಮಕರ್ಕ್ಕಿಲಮಧ್ಯದೇವದ

1297 ಗಜಾರಣ್ಯೋತ್ತರಾದತಲಕಾಡದೇಪಾನೇಲಿಲಭಟ್ಟರಪಾತ್ರಾರಾಪ್ರಾಕ್ಯಪ್ಪರೈರಪುತ್ರ

1298 ರಾಪ್ರಾಕ್ಯರೈರಪುತ್ರರು | ಮೊದಲಹಲಗೆಆದಿದಾಗಿ ೩ ಹರಿಗೆಮಲ್ಲಿದಂಗೆ

1299 ಲೋಲಕಾಂತ್ರಾರವಮಾಡಿದವರವಂಕಾವೆವಾಡಿದವರವಂಕಾವೆವಾಡಿದವರವಂಕಾವೆವಾಡಿದ

೧೩ನೇ ಪತ್ರದ ಮುಂಭಾಗ. ಯಲೂಕೂರ ಹರಿಗೆ.

1300 ಬೋಲಿಗೊಡನಪುರಮೂತಾದ ೧೦ ಗ್ರಾಮ ೫ ತತ್ತಿ ಗೆಹೋಲಗಲಗಿನಂತಯಲೂಕೂರುಯಂಬಗ್ರಾಮ ೧೦೦ ಮಂ

1301 ದಿಮಹಾಜನರಿಗವೂಂಕವಾಗಿಸಲುವದುಕಾಗ್ರಾಮಕ್ಕೆಕಲ್ಲನೆಟ್ಟವಿವರ | ಗ್ರಾಮಮಧ್ಯದಲುದ್ದ

1302 ರೆಗೆಬಸವನಗಿಗಿಮೂಡಲು | ಬಸರಮರಕ್ಕೆಮೂ | ಮೂಡಮುಖವಾಗಿನೆಟ್ಟುಕಲ್ಲು ೧ ಇದಕ್ಕೆಕಾಣಸು | ದೇವ

1303 ಲಿಂಗನಪುರಕ್ಕೆಪ | ಇರುವಕ್ಕಿಯೇರಿಗೆತು | ನೈಯತ್ಯಮುಖವಾಗಿನೇಕ ೧ ಇದಕ್ಕೆತು | ಮಂಗಲದದೇವಲಿಂಗನಪು

1304 ರದಯಲ್ಲಿಗೆಪ | ಪೋಣಿಗೆಮೂಡತೆವರನಲ್ಲಿಪಡುವಮುಖವಾಗಿನೇಕ ೧ ಇದಕ್ಕೆತು | ದೇವಲಿಂಗನಪುರದಯಲ್ಲಿಗೆ

1305 ಪ | ಲಿಂಗಮುದ್ರೆಗೆಮೂ | ಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತು | ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ | ನಾಯಿಮಂಣಿನಹೊಲದಮೂ |

1306 ಪಡುವಮುಖವಾನೇಕ ೧ ಇದಕ್ಕೆತು | ಯಡೆಯೂರಯಲ್ಲಿಗೆಪ | ಪಡುವಮುಖವಾಗಿನೇಕ ೧ ಇದಕ್ಕೆಪ | ಅಂಕನಮುದ್ದ

1307 ನಹೊಲಕ್ಕೆನೈಯತ್ಯ | ಬಡಗಮುಖವಾನೇಕ ೧ ಇದಕ್ಕೆತು | ನಡದುಯಡೆಯೂರಲ್ಲಿಗೆಪ | ವಡ್ಡಮಲ್ಲನಹೊಲಕ್ಕೆ

1308 ಮೂ | ಪ(ರೀವತ್ತು ಪಡುವಮುಖವಾಗಿನೇಕ ೧ ಇದಕ್ಕೆಮೂಡವತ್ತಿ ತುಂಕನಡದುಅಡ್ಡಪಳ್ಳಕ್ಕೆಅಗ್ನೇಯಮೋಳಿಗೆ

1309 ಈಶನ್ಯಪಡುವಮುಖವಾನೆ ೧ ಇದಕ್ಕೆತು | ವಡ್ಡಮಲ್ಲನಡುವಿಗೆಮೂ | ತೆವರಮೇಲೆಪಡುವಮುಖವಾನೇಕ ೧ ಇದ

1310 ಕ್ಕೆಮೂಡವತ್ತಿ ತುಂಕನಡದುಮಲ್ಲನಡುವಿಗೆಮೂ | ಪಡುವಮುಖವಾನೇಕ ೧ ಇದಕ್ಕೆತು | ಪರ್ವತನಕ್ಕಟ್ಟಿಹೊಲದಮೂ |

1311 ಕಟ್ಟೀಮೇಲೆಪಡುವಮುಖವಾನೇಕ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದಲ್ಲಿಗೆನಾಯವ್ಯ | ಯೇರಿಗೆಮೂ | ಬಡಗಮುಖವಾನೆ ನ ಇದಕ್ಕೆ

1312 ಪಡುವನಡದು | ಪುಟ್ಟಪುಟ್ಟಹೊಲಕ್ಕೆಮೂ | ಕಾರೇವೂಳದಲ್ಲಿಬಡಗಮುಖವಾನೇಕ ೧ ಇದಕ್ಕೆತು | ಮಂಗಲದಲ್ಲಿಗೆಪ |

1313 ವಾಯವ್ಯಮುಖವಾಗಿನೆ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದಲ್ಲಿಗೆಪ | ಪ(ರೀಗಿಬ | ಬಡಗಮುಖವಾನೇಕ ೧ ಇದಕ್ಕೆನೈಯತ್ಯನಡ

1314 ದುಮಂಗಲದಲ್ಲಿಗೆಪ | ಕಂಕರದೇವರಕೊಡೆಗೆಮೂ | ತೆವರನಲ್ಲಿನಾಯವ್ಯಮುಖವಾನೆ ೧ ಇದಕ್ಕೆಪ | ಪತ್ತಿ ತುಂಕನಡ

1315 ದು | ಉಪ್ಪುಮಂಣಿನನೂಳಕ್ಕೆಮೂ | ಪಡುವಮುಖವಾನೇಕ ೧ ಇಲ್ಲಿಂದತುಂಕನಡದುಯಲೂಕೂರಯಲ್ಲಿಗಾಗ್ನೇಯ | ವಾಯವ್ಯಮು

1316 ಖವಾನೇಕ ೧ ಇದಕ್ಕೆಪ | ಯಲ್ಲಿ ಪೂರಿಗುಡಿಗಿಮೂ | ತೆವರನಮೇಲೆಬಡಗಮುಖನೇಕ ೧ ಇದಕ್ಕೆತುಂಕವತ್ತಿ ಪಡುವನಡದು

1317 ಮಹದವೂಳಕ್ಕೆತು | ಬಡಗಮುಖವಾಗಿನೇಕ ೧ ಇದಕ್ಕೆಪ | ಮಂಗಲದಯಲ್ಲಿಗೆಪ | ಪೋಲವಡೇರಹೊಲದವತ್ತಿನಲ್ಲಿ

1318 ಬಡಗಮುಖವಾಗಿನೇಕ ೧ ಇದಕ್ಕೆತು | ಮಂಗಲದಲ್ಲಿಗೆಪ | ಈಹೊಲಕ್ಕಾಗ್ನೇಯ | ಪಡುವಮುಖವಾನೆ ೧ ಇಲ್ಲಿಂದದ |

1319 ಪುಟ್ಟಗೊಡುಕಟ್ಟಿಹೊಲಕ್ಕಾಗ್ನೇಯಬಡಗಮುಖವಾನೇಕ ೧ ಇದಕ್ಕೆತು | ಪತ್ತಿ ಪಡುವನಡದುತಿರುಕನಹೊಲದಮೂ |

- 1320 ತೆವರಿನಲ್ಲಿ ಬಗೆಯುವನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಮಂಗಳದಲ್ಲಿ ಗೆವಾಯವ್ಯ | ಹನಪ್ಪಯಲ್ಲಿ ಗೀತವ್ಯ | ಲಿಂಗಮುದ್ರೆ
 1321 ಕಲ್ಲಿಗೆ ತೆಂ | ಪಡುವಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ಹನಪ್ಪಯಲ್ಲಿ ಗೆಂ | ಕನಕನಹೊಲದವೈಯತ್ಯ | ಬಡಗಮುವಿನೆ ೧ ಇದ
 1322 ಕೈ ಬ | ಈಪ್ಪಯಲ್ಲಿ ಗೆಮೂ | ಬೆಟ್ಟನಲಿಂಗನಹೊಲದ | ಮೂಡಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ಚಲುವದ್ರವರನೊಲದತೆಂ | ಪ
 1323 ಲ್ಲದಬ | ಮೂಡಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ಹನಪ್ಪಯಲ್ಲಿ ಗೆಂ | ಹೃದಮಧ್ಯದಲ್ಲಿ ಬಡಗಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ಈಪೊಲದ
 1324 ತೆಂ | ಬಡಗಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ಈಪೊಲದತೆಂ | ಬಡಗಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ಹೆಂನುವಿರನಕಟ್ಟೆವಳಹಾಕಿ
 1325 ಕೊಂಡು | ತೋರವೈಯಲ್ಲಿ ಗೆಮೂ | ಪೋಣೀವದ್ರದಲ್ಲಿ ಬಡಗಮುವಿನೆ ೧ ಇದರಪ | ಪತ್ತಿ | ಬಡಗನಡದು | ಪ್ಪಾಡಹೊ
 1326 ಲಕ್ಕೆ ಪ | ಪೋಣೀವಮೂಡಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ತೋರವೈಯಲ್ಲಿ ಗೆಮೂ | ಕಟ್ಟಿಗೆಮೂ | ಮೂಡಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಬ
 1327 ಈಪೋಣೀಲಿಂಗಮುದ್ರೆಗೆಂ | ಮೂಡಮುವಿನೆ ೧ ಇದರಬ | ಪತ್ತಿ | ಮೂಡನಡದು | ಪುರದಲ್ಲಿ ಗೆವೈಯತ್ಯ | ಪೋಣೀವದ್ರದಲ್ಲಿ
 1328 ತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಪುರದಲ್ಲಿ ಗೆತೆಂ | ನಂಜನಕೊಮೂಡಹೊಲಕ್ಕೆ ತಾನ್ಯ | ತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ತೆಂ |
 1329 ಪುರದಕುಂಡಿಯಲ್ಲಿ ಗೆವೈಯತ್ಯ | ಮಹಂತನಹೊಲಕ್ಕೆ ಮೂ | ಲಿಂಗಮುದ್ರೆ ಬೈಯತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ತೆಂ | ಪೋಣೀವ
 1330 ದ್ರವಲ್ಲಿ ಗೋಡವಹೊಲಕ್ಕೆ ಪ | ತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ಪುರದಕುಂಡಿಯವಡಿಮೂಡವಸರೇಮನವಗಮೂಡಿಕೆಟ್ಟ
 1331 ಕಟ್ಟಿವೇಲೆನಡದು | ತೆಂನಮಲ್ಲನಹೊಲದ | ಮೂಡಮುವಿನೆ ೧ ಇದರಬ | ಈಗೋಡನಹೊಲದ | ತೆವರಮೇಲೆ ಮೂಡಮುವಿನೆ ೧
 1332 ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಮೂ | ನಡದು | ಕುರುಬರನೊತ್ತನಹೊಲಕ್ಕೆ ವೈಯತ್ಯ | ಮೂಡಮುವಿನೆ ೧ ಇದರಬ | ನೊತ್ತನಹೊಲದ
 ಪ | ಮೂಡಮುವಿನೆ
 1333 ನೆ ೧ ಇದರಬ | ಮೂಡತೆಂಗಿನದ್ದ ಮ್ಪಾನಹೊಲದ | ಪೋಣೀವಮೂಡಮುವಿನೆ ೧ ಇದರಬ | ಕುರ್ಥೆಯಲ್ಲಿ ಮೂ | ಪಟ್ಟಿಗೋಡನಕ
 1334 ಟ್ಟಿಗೆ ಪ | ಮೂಡಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಪ | ಕುರ್ಥೆಯಲ್ಲಿ ಗೆಮೂ | ಹುಟ್ಟುಕಟ್ಟುಬೈಯಮೂಡಮುವಿನೆ ೧ ಇದರಬ | ಪತ್ತಿ ಮೂಡನಡ
 ದು | ಗುಂಡ
 1335 ಗ್ಲವದವಮೂ | ತೆಂಕಮುವಿನೆ ೧ ಇದರಬ | ನೊತ್ತನಹೊಲಕ್ಕೆ ವಾಯವ್ಯಮೂಡಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಮೂಡ |
 ನಡದು | ರಾಕ
 1336 ಟ್ಟಿಹೊಲದ | ಪೋಣೀವತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ಹೆಗ್ಗ ವಾಡಿಯಲ್ಲಿ ಗೆವೈಯತ್ಯ | ತೆಂಕಮುವಿನೆ ೧ ಇದರಮೂ | ಗುರುವ
 1337 ಡೇವಹೊಲದಬ | ತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಹೆಗ್ಗ ವಾಡಿಯಲ್ಲಿ ಗೆತೆಂತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ಹೊಲೆಯನಹೊಲಕ್ಕೆ
 1338 ಬ | ಪೋಣೀವತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಮೂ | ದಂಡದಹೊಲದಬ | ಪೋಣೀವಮಧ್ಯತೆಂಕಮುವಿನೆ ೧ ಇದರಮೂ | ಹೆಗ್ಗ ವಾಡಿಯಲ್ಲಿ
 1339 ಗೆತೆಂ | ಚೈವೇವಹೊಲದಬ | ಪೋಣೀವಮಧ್ಯತೆಂಕಮುವಿನೆ ೧ ಇದಕ್ಕೆ ಬ | ಪತ್ತಿ | ಮೂಡನಡದು | ತುರುಕದೇವಿನಕಟ್ಟೆ
 1340 ವಳಗಮೂಡಿಕೊಂಡು ಪುರದಲ್ಲಿ ಗೆತೆಂ | ಪೋಣೀವಮಧ್ಯತೆಂಕಮುವಿನೆ ೧ ಇಲ್ಲಿಂದ ಮೂಡನಡದು ಹೆಗ್ಗ ವಾಡೀಪುರವೆಯಲ್ಲಿ ಗೆ
 1341 ತೆಂ | ದೇವಿನಕಟ್ಟೆಹೊಲದಬ | ಪೋಣೀವಮಧ್ಯದಲ್ಲಿ ತೆಂಕಮುವಿನೆ ೧ ಇದರಮೂ | ಪುರದಲ್ಲಿ ಗೆತೆಂ | ವೇಂಕಟದ
 1342 ತೀಹೊಲದಬಡಗಪೋಣೀವಮಧ್ಯದಲ್ಲಿ ತೆಂಕಮುವಿನೆ ೧ ಇದರಮೂ | ದೇವವೈಯಲ್ಲಿ ಗೆತೆಂ | ಮಂಗಳಾಡ
 1343 ನಹೊಲದಬಡಗಪೋಣೀವಮಧ್ಯದಲ್ಲಿ ತೆಂಕಮುವಿನೆ ೧ ಇದರಮೂ | ಅಂತೂಯಲೂಕೂರಿಗೆ ನೆಟ್ಟವಾಮನಮುದ್ರೆಕ
 1344 ಳ್ಲು ೬೦ ಇದರಮೂಡನಡದು ಈತಾನ್ಯದಕಲ್ಲಿಗೆಯಲ್ಲಿ ವಲಯಗೂಡಿತು | ಶ್ರೀರಾಮಹಂದ್ರಪುರವೆಂಬಿಗ್ರಹಾರಕ್ಕೆ
 1345 ಅಲಗೂಡುಕೆರಹಟ್ಟಿಕೇಥಳ್ಳ ಸಪವಾಮನಮುದ್ರೆಕಳ್ಳು ೨೦೩ ವಾಳು ೪೩ ನಾಗವಳ್ಳ ೪೯೫೫
 1346 ನೂರು ೬೫ ಕಾಗಲವಾಡಿ ೬೦ ಬನ್ನೂರು ೪೩ ಹೊತ್ತಿಗೋಡನಪುರ ೪೦ ಕಾರ್ಯ ೫೦ ಹೊಂದರವಳು ೫೬ ಯ
 1347 ಲಿಗಂಬಳ್ಳ ೧೦೦ ಕಾರೇಪುರ ೩೩ ಅಂತರಾಮಹಂದ್ರಪುರಾಗ್ರಹಾರಇದಕ್ಕೆ ಸಲುವಗ್ರಾಮ ೧೫ಕ್ಕೆ ಸಪ
 1348 ನಡಿಗದವಾಮನಮುದ್ರೆಕಳ್ಳುಗಳ ೪೬೯ ಸೋಸಲಿಕೋಟೆಯಲ್ಲಿಯಿರುವನಿವೇಶನ ೧೦೦ಕ್ಕೆ ನೆಟ್ಟವಾ
 1349 ಮನಮುದ್ರೆಕಳ್ಳು ೧೪ ಅಂತೂವಾಮನಮುದ್ರೆಕಳ್ಳುಗಳ ೪೯೩

೧೬ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

ಬಸನ ಬರವುಕ್ಕೆ ಕೊಟ್ಟ ಭೂಮಿಯ ವಿವರ ಭೂಮಿಗಳಿಗು.

- 1350 ಈಗ್ರಹಾರಕ್ಕೆ ಸಲುವವಿವಾಲ್ಯ ಗ್ರಾಮೋಪಗ್ರಾಮಕುಂಡಿಕೊಪ್ಪಲುಕೆರೆಕಟ್ಟಿಕಾಟ್ಟಿಅಣೆಮುಂ
 1351 ತಾದಭೂಮಿಗಳಲ್ಲಿ ಈತಾಮೃತಾನನಕ್ಕೊಳಕರಡನೆಮೂಡಿದಕಾಳ್ಕೊಗೋತ್ರದ್ರವ್ಯಾಯುಣ

- 1352 ಸೂತ್ರದಸಾಮಾನ್ಯವೆಂದು ಕೃಷ್ಣಯ್ಯಾರಪುತ್ರರಾದ ಕೃಷ್ಣ ದೀಕ್ಷಿತರಿಗೆ ಈಶಾಸನವಿರದವಿಗೆ ಕೊಟ್ಟ
1353 ಭೂಮಿಯವಿವರ | ಮಾತೃಗ್ರಾಮದಲಿಗೂಡೊಡೊಸಕೆರವಳಗೆ ಭೂಮಿಮಾಡಬೋಯನುತಡು ೧ಕ್ಕೆ ೩೦ ಹಜ್ಜೆ
1354 ಕೋಲಿನಲ್ಲಿನಲೆನಿಹೋಲು ೩೯೩ ಈವತ್ತಿ ನಲ್ಲುಕೆರವಟ್ಟಿಯಂತವೀರವಡೆರುಮಾಡಿದ್ದ ಭೂಮಿಕುಟುವಿ
1355 ಗತಂಕಲುತಡು ೧ಕ್ಕೆ ಸಲೆನಿಹೋಲು ೨೦೦ ಉಭಯನಿಹೋಲು ೯೯೩ಕ್ಕೆ ಭೈಯಭೂಮಿಹೆಕನೂರಿಗೋ
1356 ಗುವಪ್ಪೋಣಿಗೆಮೂಡಲುತೆಂಗೆಯನಕೊಡಗೆಗೆ | ಮಂಚನಸಾಗುಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲವಂದು | ಲಿಂಗ
1357 ನಭೂಮಿ ೧೦೦ಕ್ಕೆ ಹೊಲ ೧ ಉಡುವೆಗೆರೆನರಸಂಭಟ್ಟರಹೊಲಕ್ಕೆ ಮಹಾವಲು | ಮಂಚಗೆಕೊಡೆಗೆಸಪಸಾಗಿ
1358 ರುವಭೂಮಿ ೧೧೦ಕ್ಕೆ ಹೊಲ ೧ ಅಲೂರನರಸಂಹಟ್ಟಿಗಳಹೊಲಕ್ಕೆ ತೆಂ | ದಾಸನಹೊಲ ೧ ಕೆರವಟ್ಟಿ
1359 ಮಂಚದೊಡ್ಡ ನಲಿನೀತಾಳುಹೊಲ ೧ಕ್ಕೆ ಭೂಮಿ ೧೦೦ ಕೆರವಟ್ಟಿಂಧಿಗೆರೆತಡುಅರಗುವೆಹೊಲ
1360 ಕ್ಕೆ ತೆಂ || ವಳಗೆರೆತಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೧೬೦ ವಾತಾವಪುರದಪ್ರಜೆಗಸಾಗುವ ಕೇಶವ ಅಡುವೀರಣ್ಣ
1361 ನಳಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೨೬೩ ಈತೆಂನನತಡು ೧ಕ್ಕೆ ಕಂದಾಯಕಂಗು ೩||೧ ಈಹೊಲಗಳುತಡುವುಕ
1362 ಮಾತೃಗ್ರಾಮದವಳಗೆ ಇರುವದಿಂದಕಾ ೧೨೦ ವೃತ್ತಿ ಮಂತರಸಂಮತೀಮಾಡಿಕೊಟ್ಟದ್ದ ರಿಂದ
1363 ಈಬಗೆಭೂಮಿಹಡವಾಗಿರುವಯದ್ವತ್ತೆ ರಡುಹೂವಭೂಮಿಸಹವೃತ್ತಿ ಮಂತರವೇರೆಗೆವೈವಹಾರತಡುಪ್ಪ
1364 ಯಕ್ಕುಯೋಗ್ಯಮಾಗಿಸ್ಸೊಡು | ಉಳದಮುಕ್ಕಿ ಕಮುಂತಾದ ೧೩ ಗ್ರಾಮಗಳಭೂಮಿಯುಯಥಾಂಕವಾಗಿವೃತ್ತಿ ಮಂ
1365 ತೆರಿಗಿಸ್ಸೊಡು | ಈಆಗ್ರಹಾರದಗ್ರಾಮಗಳು ೧೩ಕ್ಕೆ ಆಳದ ಸ್ವಾಮಿಯವರುಅದ್ವೈತಮಾಲಿಹರುವ ||
1366 ನಿರೂಪಪ್ರಕಾರಕ್ಕೆ ಸಲುವವಯವಾಮನಮುದ್ರೆ ಕಟ್ಟಿಗಳಮಧ್ಯದಗ್ರಹಾರಮಕ್ಷೇತ್ರಗದ್ದೆ ಪದ್ದಲು
1367 ತೋಟತುಡಿ ಕೆಳತೆತ್ತ ಕಟ್ಟುಕೆರೆ ಕಟ್ಟಿ ಕಾಲ್ವೆ ಕ. ದಾರಂಭಿರಾರಂಭಮಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣ
1368 ದಾಯಕಾಡಲುಕಂದಾಯಂಕಲೆಗೆಹೂರಾದಾಯಕರಾದಾಯದೋಡಿಬೇಡಿಗುಟ್ಟು ಹಣಬ್ರಹ್ಮಣನೀಲೇ
1369 ನಡದ್ರನೀಲೇನಪತ್ತಿ ಭೂಮುಮಾಗಸುಂಕದೇವರಾಯವಟ್ಟು ಪಟ್ಟಿಗಾಣಿಕೆಮುದ್ರೆಗಾಣಿಕೆಸೊಪ್ಪಿನತೋಟ
1370 ಚಿಲುಪಾನದೈರುಳುಹಗ್ರಾಮಗಳತೆತ್ತು ಹುಟ್ಟುವೆಕೆರೆಗಳತೆತ್ತು ಹುಟ್ಟುವೆಮುಂತಾದಅವಕಲಸ್ಯವ್ಯ
1371 ಉಮಾತೃಗ್ರಾಮಗಳಲ್ಲಿ ೧೨೦ ಮಂದಿಗೂಡತರಗ್ರಾಮಗಳಲ್ಲಿಅಳಿ ೫ ತತ್ತಿ ನಮಾಜನರುಮೂವತ್ತೊಂದು
1372 ಪುತ್ತಾರುಪ್ಪತ್ತು ನಾಲ್ಕು ಇದ್ದತ್ತು ಹತ್ತೊಂಬತ್ತು ಈಸಂಖ್ಯೆಮಮಾಜನರಗೂಯಥಾಂಕವಾಗಿರ್ವಿವಾದನಾ
1373 ಗಿಸಲುಮದಯಂದುಳಿದಸ್ಯಾಮಿಯವರಅದ್ವೈತವೇಲಿನಿರೂಪಾನುಸಾರವಾಗಿಬರೆಕೊಟ್ಟತಾಮ್ರಾ
1374 ಸನ || ಧರ್ಮಸಾಕ್ಷಿ || ಅತಿತ್ಯಂತದ್ರಾವಣೀನಲಕ್ಷ ದೈರ್ಭೂಮಿರಾಪೋಷ್ಯದಯಂದುಮಟ್ಟ | ಅಹಲ್
1375 ರಾತ್ರಿಶೃಙ್ಗಲಭೇಷಸಂಧ್ಯೆಧರ್ಮಶೃಂಗಾನಾತಿರಸ್ಯವೃತ್ತಂ | ದಾನಮಾಲನೋರ್ಮದ್ಯೋದಾನಾಚ್ಛ್ರಿಯೋನುಮಾ
1376 ಲನಂ | ದಾನಾತ್ಮ್ಯಗಮವಾಪ್ಪೋಡಿಮಾಲನಾದತ್ಯಂತಮದಂ || ಸ್ವದತ್ತಾದ್ವಿಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾ
1377 ನುಮಾಲನಂ | ಪದತ್ತಾಪದಾರಣಸ್ಯದತ್ತಂನಿಷ್ಕಲಂಭವೇತ | ಇಂದ್ರಾದೃಷ್ಟತಿಹಂಕಾಲೀಂಕಿಮಿದಂಪ
1378 ಚೈತೇತ್ಯಯಾ | ಕ್ವಮಾಸಂಸುರಮಾಸಿಕ್ತಂಕಮಾಲೇನಟಿತಾಗ್ನಿನಾ || ಇಂದ್ರ || ಕಿಮರ್ಥಾನದಕಲ್ಯಾಣಿತ
1379 ಮಗಾಣುತಿಹಂತ್ಯಯಾ || ಚಂದಾಲೇ | ಬ್ರಹ್ಮಸ್ವಂಬ್ರಾಹ್ಮಣಕ್ಷೇತ್ರಂಹಾರಯಂತಿಹರಂತಿಯೇ | ತೇಪಾಂಪಾ
1380 ದರಬೋಧ್ಯಾತ್ಯಾತರ್ಮಗಾಣುತಿಹಂಮಯಾ | ಇಮಂಧರ್ಮಂಯತೇಂದ್ರಂತಿಯೇತತ್ಪ್ರಹಾರಣ || ಕಿರಾತ
1381 ಮ್ಲೇಚ್ಛಚಂಕಲತರ್ಮಕಾರಾತ್ಯಜಾಸ್ತುತೇ | ಸಾಮಾನ್ಯೋಮಂಧರ್ಮಸೀತುರ್ವಮಾಣಂಕಾಲೇಕಾಲೇಮಾಲನೀಯೋ
1382 ಧವೃಢ | ಸರ್ವನೇತಾನ್ಧಾನಿನಾಪಾರ್ಥವೇಂದ್ರಾಸ್ಥಿ ಯೋಭೂಯೋಮಾಚತೇರಾಮಚಂದ್ರಃ || ಮಧ್ವಂಕಜಾವಾನ್ಯಕುಲೋ
1383 ಧ್ವವಾಮೋನ್ಯೇಸ್ಯಮಾಸತತಮುಜ್ಜಲಧರ್ಮಾಚಿತ್ತಾಃ | ಮಧ್ವಂಮೇವಸತತಮುಮಾಲಯಂತಿಹತ್ತಾರುಕಾದ್ಯ
1384 ಯಮುಚಸಿರಸವರಾಮಿ || ಮಧ್ವಂಕಜಾವಾನ್ಯಕುಲೋಧ್ವವಾಮಾಚ್ಚಂತಿಯೇಧರ್ಮಮಿಮಂಸ್ಯಮಾಲಾ | ತೇಪಾಂಪಾ
1385 ನಿತ್ಯಂಸಪರದಾತುಂಕತಾನವೃದ್ಧಿಂಭುಮಾಧಿಪತ್ಯಂ || ವಿಶ್ವವಭಗಿನೀಲೋಕೇಸರ್ವಮಾಮೇವಭೂಭ
1386 ಜಾಂ | ನಭೋಜ್ಞಾನಕರಗ್ರಾಹ್ಯವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ || ಸ್ವದತ್ತಾಪರದತ್ತಾಂವಾಯೋತರೇತವ
1387 ಸುಂಧರಾಂ | ಪಟ್ಟಿರ್ವಪಃ ಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಮುತೇಮಿ || ಧರ್ಮಾಸುಗ್ಗಿರತಾಂಯಾತುಕ್ತ

- 1388 ಪ್ನ ರಾಜಮುಖವತೇ | ಯಾವದ್ಧ ರಾಧರಾಧಾರಾಯವತ್ತ್ವಂವದಿನಾಕರಾ | ಕಾಶ್ಯದಾನಮಗೋ
 1389 ರ್ಧಮಾನ್ವಿದ್ಯಾಂತ್ಯೈಕೈಶ್ಚ ಪ್ನ ದೀಕ್ಷಿತಃ | ತಾಮ್ರಕಾಸನಗಾನ್ಯೋಕಾನುಕ್ತ್ವಾಂವಿದ್ಯಾಂವಿದಾತೇ ||
 1390 ಮುಖೋರವಳವಾಯಿದೇವದಾಜೈಯೈಶ್ಚೀರಾಮ ||

64

ತಾಲ್ಲೂಕು ಹಿಜಾನೆಯಲ್ಲಿರುವ ತಾಮ್ರ ಕಾಸನ.

೨ ಪತ್ರಗಳು—ವಾಗರಾಕ್ಷರ.

೦ನೇ ಪತ್ರದ ಮುಂಭಾಗ.

1 ಉದ್ರಪ್ರತಾಪಹರಿಹರಪುರವಾದಿಕೊ

2 ಚತುರಕಾಸನ

೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

3 ಸ್ವಪ್ನಶ್ರೀಮತಃ | ಸಂತತಮುನುನಮೋಸ್ತೃಪ್ತಿಂಧನವಕ್ತ್ವಾಯುಂಧರೇಜ

4 ಗತಾಂ | ಪ್ರಾರಂಭಭಲವಿಜೃಂಭೇಯತ್ಪ್ರತಿವಾಕ್ಯಂವದಂತಿಸಾಮಗ್ರೀಂ |

5 ಜಟಾಮೂಲೇಗಂಗಾಸಲಿಸುಕುವದರೇಸಮುದಯಸ್ಸವಾಂಕುರಾಕಾ

6 ರಾಮುಪುಕಲಯಂತಂಕಿಕಳಾಂ | ಭವಿಕ್ಷೇತ್ರಾಂಶಸ್ಥಂಕಪಿಭುತ

7 ಧೋರೇಪರಿಣತಂಜಗತ್ತ್ವದಂವಂದೇಗಿರಿವಮಿತತ್ಪ್ರತಿರಿತಂ ||

8 ಯಸ್ಯೋದ್ಯಾಪಮುಖೋತ್ಪನ್ನೇವಸುಮತೀರಂಜ್ಯುಕರಾಮಕನಾದೋದ್ಯ

9 ಜ್ವದುದಗ್ರೈಲಿಖಿರೈರಾಂವಿದ್ಯಾಂವಿದಾತೇ | ಪುರಾವನವದೋಕುಕೇ

10 ಜಗಿತೇಸರ್ವಾಂಗಸಕ್ತಾಂವರಾನ್ಯೋಮಾನಂಕಥಮುಪ್ಪವಾಕುಮಾ

11 ಕೋಲಾಯತಸ್ತೃನಮಃ | ಆಕರೋರಾಜವತ್ಪವಾಮಾತ್ರಮುಪ್ಪವತೇ

12 ರೇ | ಜಯತ್ಪಲಭೈಮುಖಮಾಯದುವಂಕಮದಾರ್ಣವಃ | ತಸ್ತೃನ್ಮನೇ

13 ತ್ವಂಗಮೋನಾಮರಾಜಾಜಾಣೀಮೋನೀರಾಜಿಕಾಂಪ್ರಃ | ಸಂಜ್ಯಾ

14 ತ್ರೇಕ್ಷವಾನೇಕಯಸ್ತಿನಿಆಹುಸ್ತಸ್ತಾಂ | ದೈವಿಕಂಯಸ್ತವಾಮಃ | ತ

15 ಸ್ತಾಂಭೂತ್ವನಯಪ್ರಸಾದಿತನಯೇಲಿಖಿರಾಜಾಪ್ತಯಾಸುಜ್ವತ್ಪ್ರ

16 ಕ್ಷವಾಮಾಕುಟವೃಷಾರೂಢವದಾಯಾಂವಃ | ದೇಭೀಶ್ಚಧರಂಕುಮಾ

17 ರಮನಭೋವಾಹುತ್ವಯುಕ್ತಂಸತಾಂವಿತ್ಯಂಜ್ಯಮುಖಾನನಗಂಕರಿವದೋ

18 ಮುಖನಾಥಂತಥಾ | ತಯೋಗ್ರಮುಖನಾಥಸೈರಾಜ್ಯಾಪ್ರಾಪ್ತಜನಾಗ್ರಸೇಃ |

19 ನಾರಾಯಣಾಕುಮಾರೋಭೂನ್ಮಾರಾಯಣಾಕುಮಾರವತಃ | ಸಕದಾಚಿತ್ತಿ

20 ಪ್ತಗೈಜ್ಯಹಸಂಕ್ರಾಂತಿಸಂಗಿಃ | ಮರುದ್ವೈಧಾಕುಲಯೋಸಮಗಮನುಘಾ

21 ಗಮತಃ | ಸೋರ್ಧಸಾರ್ಥೋನತೀರ್ಥಸ್ತುರ್ಧಿಸಾರ್ಥಾಕೃತಾರ್ಥಯನಃ | ಆಗ್ರಹಾರಂಜ್ಯ

22 ಜಾಗ್ರೈಶ್ಚೈಶ್ಚೈತೇಭ್ಯೋದ್ಯೋತಂ || ಸ್ವಪ್ನಶ್ರೀಕವರೂಪ ೧೩೦೯

23 ವರ್ಧಸಂದಲ್ಲಿಸ್ವಪ್ನಶ್ರೀಮನಮದಾರಾಜಾಧಿರಾಜರಾಜವರಮುಕ್ತರಪ್ರ

24 ಪದಾರಾಜನವಿನೋಗಿರಿಕೋಕಮಹಾದಾನಕ್ರಿಯಾಸಮುಪ್ಪವಾರೋ

25 ವೀರಪ್ರತಾಪಹರಿಹರಮದಾರಾಯವತ್ಪ್ರತಿರಾಜ್ಯಾಚೈವತ್ತಿ ಪಲ್ಲಿಕು

- 83 ಮಿಗ್ಗ ದೈಯಕೊಮರನವಳ್ಳಿಯಸಂಧಿಯನಟ್ಟಕ
84 ಉ ಅಪಡುವಕೊಳತೂರಕೊಮರನವಳ್ಳಿಯವನಿನ
85 ಹಳ್ಳಿಯತ್ತಿ ಸಂಧಿಯಹಳ್ಳದೊತ್ತಿ ನಮಲಿಯಮೇಲೆಪಡುವ
86 ಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಸಂಧಿಯಲೊಧಿಸರದೊತ್ತಿ ನ
87 ನಟ್ಟಕಲ್ಲು ಅಪಡುವಕೊಳತೂರಮಾವಿನಹಳ್ಳಿಯಹಾರುಅ
88 ಖೈಗಿಲತ್ತಿಸಂಧಿಯಲೊತ್ತಿ ಯಸಸುವನಟ್ಟಕರೆಯಕಲ್ಲು
89 ಅಲ್ಲಿವಾಯವ್ಯದ್ವಿಕ್ಕೊಳತೂರಅಟ್ಟಗಿಲಸಂಧಿಯಕಲ್
90 ಹಳ್ಳಅಮುಂದೆತಂದುಡಿಗೇಯಮೂಡಗೊಡಿಯನಟ್ಟವೈಯ
91 ಕಲ್ಲುಅಮುಂದೆಕಲ್ ಹಳ್ಳದಮೂಡನಟ್ಟಕಲ್ಲುಅಮುಂದೆಉಪ್ಪು
ಮಣಿ
92 ನದಳಅಪಡುವಹುತ್ತದಕಲ್ಲು ಅವಾಯವ್ಯದ್ವಿಕ್ಕರಳುಭೂ
93 ಮಿಯಉದ್ವಿಯಕಲ್ಲುಕೊಳತೂರುನ್ನೈದ್ವತ್ತದಹುಟ್ಟಿಟ್ಟ ಅ
ಮುಂದೆಕಾ
94 ದೈಯವಡವಲುಯಕಲ್ಲುಅಪಡುವನೋಡಲಿಯಮೇಲೆಬುಲ್ಲಿ
95 ನಟ್ಟಕಲ್ಲು ಅಮುಂದಣಕಲ್ಲಿಂದನಡಮಕೊಳತೂರಪಡುವ
ಇನ್ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
96 ಅಟ್ಟಗಿಲದಿರುವಲ್ಲಿಯತ್ತಿ ಸಂಧಿಯಹುಲಿಯುಕಲ್ಲು ಅಲಡಗನ
97 ಪಡುವಕೊಳತೂರವಾಯವ್ಯದಿರುವಳ್ಳಿಯಮೂಡನೇಕುಲದ
ನೈರ್ದ್ರ
98 ತ್ವದತ್ತಿಸಂಧಿಯಹಟ್ಟಿ ದಮೂಡಣಉದ್ವಿಯಕಲ್ಲುಅಮೂಡ
ಕೊಳ
99 ತೂರುಡಗದನೇಕಾಲದತ್ತಿಸಂಧಿಯಗಾಣದಕಲ್ಲು ಅಮುಂದೆಹು
100 ಟ್ಟಿಟ್ಟಿಯಗಾಣದಕಲ್ಲುಅಮುಂದಣಕೆಯದಳ್ಳದಹುತ್ತದಮೇ
101 ಲೂಹುಲಿಗ್ಗೇಯವಾಗಿಹುತ್ತದಮೇಲೂಹುಲಿನಟ್ಟ

- 102 ಕರೆಯಕಲ್ಲು ಅಕ್ಕಲಿಯಮೂಡಣನಟ್ಟಕಲ್ಲಿಂದಡದಮೇಲಣ
103 ಉಪ್ಪಿನವೊಳೆಯಲಡಗಲಿಯಕೊಳತೂರಕಾಣಾನ್ನದ
104 ಲಳಗೇರಹನೇಕೊಲೆಹುಟ್ಟಿಯದಲೇಕನಟ್ಟಕಲ್ಲು ಅಕ್ಕಾಣ
105 ನೈದಲಳಗೇರುಪನೇಕೊಲದದ್ವಿಸಂಧಿಯಹುಲಿಯುಲತ್ತಿ
106 ನಕರೆಯಕಲ್ಲು ಅಮೂಡಪನೇಕೊಲದಮರಣೂರಕೊಳತೂ
ರತ್ತಿಸಂ
107 ಧಿಯಹುತ್ತದಮೇಲೂಉದ್ವಿಯಬೇಯಕಲ್ಲು || ಇಂತೀಚತು
ಕ್ಕಿಮೆ
108 ಯೊಳಗುಳ್ಳಂಧಿನಿಟ್ಟೇವಪಲಮೇಪಾಣಸಿದ್ಧ ಸಾಧ್ಯಅಟ್ಟ
109 ಣಿಅಗಾಮಿಲದ್ವಿಟ್ಟಭೂಗತೇಜವ್ವಾಮ್ನಸರ್ವಪ್ರಾಪ್ತಿ ಸ
110 ಹಸ್ತಬಲಿಸ್ಥಿಹಿತವಾದದನುಳ್ಳಸರ್ವಮಾನ್ಯವನುಅಮೂ
111 ವತ್ತಾರುಪ್ಪತ್ತಿ ಯಮೂಡನಂಗೇಗಸರ್ವಮಾನ್ಯವಾಗಿಅ
112 ತಂದ್ರಾಕಗವಾಗಿಅನುಭವಿಸುವಾಗಿನಾರಣದೇವೋಡೆಯ
113 ರುಸ್ತುರಣಿಯೆಂಬುಡಂಬಟ್ಟುಕೊಟ್ಟಿದಾನಣಸನಂತಪ್ಪದ
114 ಕ್ಕೆ ಅನಾರಣದೇವೋಡೆಯರಸ್ತುಹಸ್ತದೊಸ್ತು ||
115 ಸ್ವದತ್ತಾಪರದತ್ತಾ ವಾಯೋಪರೇತವಸುಂಧರಾಂ || ಪಟ್ಟ
ವರ್ವ ಸವಸ್ಯಾಣಿ
116 ವಿಷ್ಣು ಯೂಂಜಾಮುತೇಕ್ರಿಮಿ ||
117 ಯಷ್ಣೋಡಕಮಹಾದಾನಕ್ರಿಯಾಕವ್ಯಾಹಾರವಾನ್ || ಸಮ
118 ಮನ್ವಮತಾರ್ಥಯೋಗಮಾನಿಪರಪರೋನ್ನಮ ||
ಇನ್ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
119 ಇದುಪ್ರತಾಪಪರಿಪರಪರವಾದ
120 ಕೊಳತೂರಕಾಸನ ||

ಶ್ರೀ ಶ್ರೀ ಯಂ ಬ ಕ. (ಕನ್ನಡಕ್ಷರದಲ್ಲಿ)

65

ತಿರುಮಕೂಡಲ ಗ್ರಾಮದಲ್ಲಿ ಅಕ್ಷತ್ಥ ಕಟ್ಟೆಯ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
ಪ್ರಮಾಣ 5' 3" x 2' 8".

- 1* ಕುಭಮಸ್ತು... ಗಡೇ
2* ಕುಭಮಸ್ತು ಮು...
3 ನಮಸ್ತುಂಗೇರಕ್ಕು ಏಣಿಹಂದ್ರ ಬಾಮರೂರ
4 ವೇತ್ತ್ಯಿಲೋಕ್ಕನಗದಾರಂಭಮೂಲವ್ವಾಣಾಯ
5 ಕಂಭವೇಸ್ತುತಿವಿಜಯಾಭ್ಯುದಯ
6 ಬಾಲಿವಾಹನಕುಮಾರಪ್ರಸಂಗೋಪನಂ
7 ಪದರ್ತವನವಾವನವನಾವುಚೇಪ್ಪ
8 ಖೈ ಕುಕ್ರವಾರಸಂತಲಗ್ನ ದ್ವಿಗಗವಾದರೈನ

- 9 ಮಗಲಿಂಗವ್ವನದತ್ತಿ ಗಾರವ್ವನಲು
10 ಬರೋಪ್ಪಂನನಂಜುಬುಟ್ಟಿ ರಾಸಂ
11 ಗವೇಶ್ವರಕ್ಕು ಪನವಿಕ್ಕುನಾಥನಂಜಂಡೇ
12 ದ್ವರನೈದ್ವಕ್ಕೆಯರಗನವಳ್ಳಿ ಹುಟ್ಟು ಸ್ವಾ
13 ಸ್ತಿ ಕಗೂಂ ಯಿನಾಗೂಡನಹೆಯಲ್ಲಿ
14 ಕಿರುದುಸುರಯಲಮರಡರನಂಮಕಾಣ
15 ಯೈನೈಯದ...

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳಿವೆ, ಕಾಣುವದಿಲ್ಲ.)

66

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಶ್ವತ್ಥ ನಾರಾಯಣದೇವಸ್ಥಾನದಲ್ಲಿ ಅಶ್ವತ್ಥದ ಕೈಸಾಲೆಯ ನೆಲಕ್ಕೆ ಹಾಸಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2'.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಜನವಿಖ್ಯಾತಃ
²ಸನಲಬ್ಧಾ ನೇಕಗುಣಗಣಾಲಂಕೃತಃ...
³ಚರಿತನಯವಿನಯವಿನ್ಯನವೀರ
⁴ಸಾಳನವಿಸುಧ್ವಗುಡ್ಡಧ್ವಜವಿರಾಜಿತ
⁵ಶಿಲಾತವಕ್ಷಸ್ತಳಭುವನಮಾಪು...

⁶ಮೂಳಭದ್ರಾಳುವಕ್ರೀಮತು
⁷ಯೋರಯ್ಯನಾಗ್ಯಂನಾ.....
⁸ರಾಜೇಂದ್ರಪರಾಸರವಿಸ್ವಮು
⁹ಸದೇವಜಿನಾಳಮಹಾದೇವರವರು
¹⁰ನಗ್ಗ...ಬಿಟ್ಟ...ವಿಕ್ರಮಭಟ್ಟ

67

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ದೇವರಕಟ್ಟೆಯ ಸ್ನಾನಫಟ್ಟದ ಮೆಟ್ಟುಗಳಿಗೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿ ಪ್ರೀತಮತುಜಯಾಭ್ಯುದಯಶಾಲಿವಾ
²ಹಣಕವಿವರುಕಂಠಿಣ ಸಂದವರ್ತ
³ಮಾನವನಂದಸಂವತ್ಸರದಚೈತ್ರಬೀರು...
⁴ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕೃತಿ ಸಹಿತವಾದ....
⁵.....ದಕ್ಷಿಣವಾರಣಾಸಿ...
⁶.....ವಾದ್ಯರುದ್ರಮಾ
⁷ದದಕಾವೇರೀಕುಟಾಸಂಗಮದಲಿ
⁸ತಿರುಮಕೂಷ್ಣಲೋಕಮನ್ಮಹಾ
⁹ಮಂಡಳೇಶ್ವರಶ್ರೀವೀರನಂಜನಾಯ

¹⁰ವೈಷಯರಸಿನಪ್ರದಾನದೇವರಾ
¹¹ಯನವರಮಕ್ಕಳುಪ...ತನವ
¹²ರುಕ್ಮಿಣೀಸ್ಮೃತನಾಥದೇವರಗೋಶ್ವ
¹³ರದೇವರ...ವರಾಹಗಯ
¹⁴ಲಾಸವಾದ್ರೀಮನ್ಮಹಾದೇವದೇ
¹⁵ವೇತ್ತಮ್ರೀಮಮೂಹರದೇವರನು
¹⁶ಪ್ರತಿಷ್ಠೆನುಮಾಡಿಪ್ರತಿಷ್ಠೆಪೂಜ್ಯಕಾ
¹⁷ಲದಲ್ಲೀವರಆಮೃತಪಡಿ

(ಅನ್ನು 6 ಪದ್ಯಗಳಿವೆ, ಕಾಣುವುದಿಲ್ಲ.)

68

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಅಗಸ್ತ್ಯೇಶ್ವರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಗೋಡೇಮೇಲೆ.

¹ಪರಾಭವಸಃ ವತ್ಸರದಚೈತ್ರಬೀರು
².....ಯವಲಮದ.....

³ವಾದತಿರುಮಕೂಷ್ಣಲೋಕಗುಣಸ್ಮೃತನಾಥದೇವಂ...
⁴.....ಚಂದ್ರಯಲ್ಲಿಬಿಟ್ಟುದು

69

ಅಲ್ಲೋಡ ಗ್ರಾಮದ ಕೆರೆಯಲ್ಲಿರುವ ಶಿಲಾಶಾಸನ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 4'.

¹ಪರಮಶ್ರೀಯಂತಳದೋದರಯೋಸರಮೋಪಕಾರಿಧರ್ಮಾಕ್ಷಂ
²ಸುಸ್ತರತೇಜನಿನಿನಗಟ್ಟಂಧರಯೋಗ್ಗೋವಿನ್ದಮಯ್ಯನಂ
³ಪೋಷ್ಣೀಲಂವಮೂರಿತ್ರರಲಂಭ್ಯವಿಕ್ರಮಯುತರ್ಥಮಾರ್ಥ
⁴ತ್ರಿಗಂಗಳ್ಳಸದ್ವಿನುತರನೀತಿವಿವರಪ್ರಕಾಶಿಗಳನಲ್ಲಿಯ
⁵ಸ್ವರೀಮಾಬಲಯ್ಯನುಮೋವ್ಯಂತಳದೀಸರಯ್ಯನುಮಿವಗ್ಗೋವಿ
⁶ಸ್ತಮಯ್ಯಂಗಳಸಯ್ಯನಿಸಲ್ಪಟ್ಟದರನ್ನೊಡಿಸ್ತು ಪರಮಿಭೂತೋ

⁷ಕಕಾಳ್ಳಯ್ಯಮೇ! ಭೀಮಾಜ್ಞಾನರಳವಂಭೋಲ್ವಾಮೆದಿನಿನಗೆ
 ಟ್ತತಮ್ಮತಿ
⁸ವ್ಯಗ್ಗೇಮಹಾದೇವನೋಂಬಕುರಾಂತ ಕದೇವಮಾಜ್ಞಂಗಳ
 ವಗೇಮಾರ
⁹ಯಾಸ್ತರ || ವಿಮತಪರಾಕ್ರಮಕ್ರಮದಿನೀನೇನನೇಪಿಯಾಳ್ಳ
¹⁰ಬೀರನಾತನೇಮೊದಲೆಂದುಬಿಟ್ಟ ಪಜನೋಜಯನೇಂಜೆಯಾಲ್ತ

- ¹¹ ಮಾಬಳಯ್ಯನೇಳಲಂತ್ರಿವಚನಜಿಮದ್ವಿಳನಘೋಜಿನೈಭೂ
¹² ಭುಜಂವನಮೋಸದಯ್ಯನಯ್ಯನೇಳಲಯ್ಯವೇಸಪ್ಪರಳಕ್ಕುಧಾ
¹³ ತ್ರಿಯೋಳೆ || ಎನೆನೆಗೊ ಮಾಬಳಯ್ಯನೇಳಕಗುಣರತ್ನರಾಕೆಮ
¹⁴ ನುಮುನಿಚರಿತಂವಿನಯವಿಭೂಪಣನೋಗ್ವಿನಯಂವೊದಲೆ

- ¹⁵ ನಿಸಿಪಟ್ಟಿದೊಂಬಾವಣ್ಣಂ || ಆತನಿನಾಳುವಭುವನದೊಳ
 ಸಲೆ
¹⁶ ದಂಮಮನೇಕಮೋವುಪ್ಪತನಿಗೆ

70

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ದೇಶ್ವರ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಗೆ ಕಟ್ಟಿರುವ ಭಿನ್ನವಾದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಪಳಕನ್ನಡಹರ.

ಕರಂಪನ್ನವಗ್ಗುಳಕ್ಕೆ ವಿದ್ಯುತರದಣ್ಣಂಕೊಂಕಾಸತ್ತರುಣಿನಕರಂಬಲಗೆ
 ಯ್ಯನಿಜಾತಂವರತೇಜೋರಾಸಿ

71

ನಿಲಸೋಗೆ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಹರ.—ಪ್ರಮಾಣ 3' × 4' 3".

72

ನರಸೀಪುರ ಹೋಬಳಿ ಹಿರಿಯೂರು ಗ್ರಾಮದ ಉತರಕ್ಕೆ ಜಲಂಧೇಶ್ವರ ದೇವಸ್ಥಾನದ
 ಪಶ್ಚಿಮಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3'.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಪ್ರತಾಪಚಕ್ರವತ್ತಿಶ್ರೀಹೊ

² ಯೆಸಳವೀರ್ರವಿಲ್ಲಳದೇವರಸರು

³ ಪ್ರತುನೀರಾಜ್ಯಂಗಿಯುತಿರಿಸಕವರು

⁴ ಸ ೧೦೦೦೦೦ ಸಂದಸಲುಂವ್ಯುಸಂವತ್ಸ

⁵ ರದಜೇಷ್ವರು ೧ ಸೋ ಶ್ರೀಮನುಮಹಾಪನಾ

⁶ ಯಿತರುಮಪ್ಪರಾಯಿಚನವರಂತ್ಸೊಜಿನಾ

⁷ ಚಾಧಿಕಾರವಂಧಿತಂಯಿರಕೆದವನಾಯಕ

⁸ ದನೂರನಾಲಿಂಗಗುಡನಮಗಹೋಂಗುಡ

⁹ ಗುಡನಮಗ...

(ಇನ್ನು 5 ಪಟ್ಟಿಗಳು ಹೋಬ್ಬಟ್ಟಿರುವದರಿಂದ ಕಾಣುವುದಿಲ್ಲ.)

73

ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ತಿವಾಚಾರ ಗೌಡಬಸಪ್ಪನ ಮನೆಯ ದಕ್ಷಿಣಕ್ಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 2' 6".

¹ ಕುಭಮಸ್ತು | ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕವರು

² ಪ ೧೦೦೦ ಪ್ರಮಾಧಿಸಂವತ್ಸರದಚಯಿತ್ರಕು ೧೦೦೦

³ ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀನೀರಪ್ರ

⁴ ತಾಪ್ರೀನೀರಕ್ರಪ್ಪರಾಯಮಹಾರಾಯರನಿರೂಪದಿಂ

⁵ ಶ್ರೀಮಹಾಪ್ರಧಾನಸಳುವಗೋವಿಂದರಾಜಗಳೊಳು

⁶ ಮತೂರನೀಮೆಮುಮೋಗೊಸ್ತ ವದಮಾಧವಪುರವನೊ

⁷ ಉಂಮತೂರದೇವಂಯಾಅರಸರಮಕ್ಕಳುನಂಜಯುಅ

⁸ ರಸರಗಿವಿರೂಪಾಕ್ಷವಿತಲದೇವರಸಂನಿಬಿಯಲಸಹಿ

⁹ ರಂತೋದಕಸಪವತ್ಸಮಾಪ್ತೇಶ್ವರನಾಗಿದಾರಹರು

¹⁰ ಆಗ್ರಾಮಕೆಸಲುವಸ್ತುಮೈಸೂಂಕಸಪವೆಂದುಬಿದಿನಕೊಟ್ಟು

¹¹ ನಿಲಿದಲಿರಾಕಾಸನ || ಇದಕ್ಕೆ ಗ್ರಂಥ || ದಾನಪಾಲನಯೋಮಗ

ದೈದಾನಾ

¹² ಶ್ರೀಯೋನುಪಾಲನಂದಾನಾತಸ್ವಗ್ಗಮವಾಪ್ಪನೀತಿಪಾಲನಾಡ
 ಚ್ಯುತಂಪದಂ

¹³ ಎಕಯಿವಭಗಿನೀರೋಕೇಸವ್ಯೇಶ್ವರಾಜೇವಭೂಭುಜಾಂನಭೋ
 ಜ್ಯನಕ

¹⁴ ರಗ್ರಾಹ್ಯಾದಿದ್ರದತ್ತವಸುಂಧರಾ|| ಸ್ವದತ್ತಾಂವ್ವಿಗುಣಂಪುಂಜ್ಯಂಪರ

¹⁵ ದತ್ತಾನ. ಪಾಲನಂವರದತ್ತಾ ಪಹಾರೇಣಸ್ವದತ್ತಂನಿಷ್ಠಲಂಭವೇತು

¹⁶ ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಪರೇತವಸುಂಧರಾಂವ್ವಿವ್ಯವ್ಯ

¹⁷ ಜಿವಿದ್ವಾಯಾಂಜಾಯತೇಕ್ರಿಮಿಃ || ಸಾಮಾನ್ಯೋಯಂಧರ್ಮ್ಯನೇ

¹⁸ ತುಸ್ಯಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿದೋಭವದ್ವಿನೇಸವ್ಯನೇ

¹⁹ ತಾಳಾಪಿನಿಸ್ತಾತ್ಕೀವೇನ್ದ್ರಗ್ರಾಭೂಯೋಭೂಯೋಯಾಚೇತೇ

ರಾಮ

²⁰ ಚಂದ್ರಃ || ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

74

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 3" × 1' 3".

¹....ನೂರು
²ಲಜ್ಜೆಯವಿಟ್ಟು..
³ಬವೊಮಾ..

⁴ರಸಾಯ..
⁵ಕೊನ್ನಾನ್

75

ಅದೇ ಹೋಬಳಿ ಮರಡಿಪುರ ಗ್ರಾಮದ ವುಪ್ಪರಿಗೆ ಬಸವ ದೇವಸ್ಥಾನದ ಪಶ್ಚಿಮಕ್ಕೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 9".

¹ಶ್ರೀಮಹದತ್ತರ
²ಪುರರಲಿಂಗದವೀರ
³ಶ್ರೀಕಲಪುರಕರ್ತಾಳಪದೇವರಿಗೆ

⁴..ಗನೇಲಕೊಟದಅಯಯ
⁵ಕ್ಕಿ ಬಂದಲಿಂಗವಾರರು
⁶ನಡಿಹೋಗು.....ಲಸ

76

ಅದೇ ಸ್ಥಳದಲ್ಲಿ

ಪ್ರಮಾಣ 4' × 1' 10".

¹.....ಧಾರಿವತ್ಸರದಚೈ
²ತ್ರಬ.....ಶ್ರೀಮೊಮಹಾರಾ
³ಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀಶ್ರೀಶ್ರೀ ದೇವ
⁴ದಾಯಮಹಾರಾಯರು ವಿಜಯನಗರ

⁵ದಲ್ಲಿಸುಖದಲ್ಲಿರಾಜ್ಯಯ್ಯಯುತಿರಲಲ
⁶ದಾಯಂಗಮಹಾಪ್ರಧಾನಾ....
⁷ಯಿಡಂದಾ..ಳುರಗೋವಿಂದರಾಜವೊಡ
⁸ಯಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನಪ್ರತಿಷ್ಠೆ

(ಇನ್ನು 11 ಪಟ್ಟಿಗಳು ಕಾಣುವವಿಲ್ಲ.)

77

ಅದೇ ಹೋಬಳಿ ಮಾದಾಪುರ ಗ್ರಾಮದ ಮಾರೀಲಾವಡಿಬಳಿಯ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 3' 6".

¹ಕೊಳ್ಳದನೊತ್ತಿ ನೊಲಗು
²ಕಾವರಬಾದೆಯೊರಲ್ಲಿ ಕಾದವೊನಾ
³ತಕಾಳ್ಕೋರಗೆ ಕೋಮರನಾ

⁴ಡಾತ್ತದಸುವಳ್ಳರಕೆಜಲಾ
⁵ಬರಾದಿ.....
⁶ಹೋದ....ಇದೇಆಯೋ.....

78

ಮೊಗೂರು ಹೋಬಳಿ ಮೊಗೂರು ಗ್ರಾಮದ ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಗರುಡಸ್ತಂಭದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 9" × 2' 4".

¹ಶ್ರೀವಿಜಯೋನತಬಾನುಜಿಯಿಂದೇವರಮಿತ್ರನ
²ಯಾದವಾಂಬುಧಿಂಸಾವನವಾಯಹುಂನವೋ

³ತ್ತಮಂಕಾವನುಜಿತ....ನುಜಾಧಿಪಂ || ಸ್ವಸ್ತಿಶ್ರೀ
⁴ಸಮಸ್ತ ಭುವನಾತ್ರಯಂಶ್ರೀಪ್ರೀತ್ಯೈವ್ಲಲಂ

- ⁵ಮಹಾರಾಜಾಧಿರಾಜಧ್ಯಾಪಾವತೀಪುರವ
⁶ರಾಧೀಶ್ವರಂಯವವಕುಲಂಬರದ್ವಿಮಣಿಸಮೈ
⁷ಕ್ತಚೂಡಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರೂಳು
⁸ಗಂಡಗಂಡಭೇರುಂಡಕದನಪ್ರಚಂಡಪಸಪಾಯಸೂ
⁹ರಸನಿವಾರಸಿದ್ದಿಗಿರಿದುರ್ಗಮೃದ್ವಿಭಲದಂಕರಾಮವೈ
¹⁰ರೀಭಕಂಠೀರಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಚಾರ್ಯಮಗರರಾ
¹¹ಜ್ಯನಿಮ್ಮೂಲಪಾಂತ್ಯಸಮುದ್ದರಣಿ
¹²ಸ್ವಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿಹೊಯಿಸ
¹³ಣಭುಜಬಳಕ್ರೀವೀರನಾರಸಿಂಹದೇವರಸ
¹⁴ರುಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೈಯುತ್ತಿರಲು | ಸ್ವಸ್ತಿಶ್ರೀ
¹⁵ಜಯಾಭ್ಯುದಯ್ಯ ಕಕವರ್ಧ ೧೦೯೯ನೆ
¹⁶ಯಯಿಶ್ವರಸಂವತ್ಸರದಜೇಷ್ಠಬಿಗಿ ಮಂ
¹⁷ದದಿನ | ರಾಮಲಯಮುಣ್ಣಿಗನೋಯನಲಿ
¹⁸ಯಜಮೆಯದೇವರುನಾಡುಹದಿನಾಲ್ಕು

- ¹⁹ರಂಕ್ಷೇಮನೇಲಗೆವಮಲ್ಲೂನಾಮಲ್ಲುನು
²⁰ದಾರಗುಣನಿವಾನಾಪಲತು || ಶ್ರೀಮನ್ಮಹಾ
²¹ಪಸಾಯಿತರುಮಪ್ಪವಾಚನ್ನಮಲ್ಲುನವ
 ಹಿಂದುಗಡೆ.
²².....ರೂಕೊಟ್ಟ
²³.....ಶ್ರೀದೇವನುಫ.....
²⁴.....ರೂಕುಮಾರನನಾರಾದತೋಟನಾ
²⁵ಡನಾಳುವಲಿಕ್ಕಿಹಿರಿಯನಾಡಮೊಗೂ
²⁶ರಸಂಕನ್ನವೀರಯನ್ನನವರಅಧಿಕಾರದಲು |
²⁷ಸಿತಹದಿನಾಲ್ಕು ರುನಾಡಿಸ್ಥಿರವಿಹ
²⁸ಮೊಗೂರಪ್ರಭುಗಳಅಮುದಿಂದಿಂಭರದಿಸಂ
²⁹ಫಯನುರವಸಲುಪರನಾರಿಸಮೋದರಂಗ
³⁰೪೦.....ಮೊಗೂರಮಹಾಪ್ರಭು
³¹ಗಳುಲುಳಿಯನಾಡಾಳವನಾದೇವಭಾಗದಭೂ

(ಇನ್ನು 25 ಪಟ್ಟಿಗಳು ಟಿಪ್ಪಿಗಳ ಹೆಸರುಗಳು ಮುಂತಾದ್ದು ಇವೆ.)

79

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 1' 10".

80

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಅಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

- ¹ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭ್ಯುದಯ
²ಕಾಲಿವಾಹನಕಕ.....
³.....ವೈಯಸಂವತ್ಸರದ
⁴.....ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜ
⁵ಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾಯನು
⁶ಹಾರಾದುರುಪ್ರಿಷ್ಟೀರಾಜ್ಯಂಗೈಯ

- ⁷.....
⁸ಅಚ್ಯುತರಾಯ.....
¹⁴.....ದೇವದೇವೋತ್ತಮಶ್ರೀದೇಶೀಶ್ವ
¹⁵ರವರಅಂಗಭೋಗರಂಗಭೋಗ..
¹⁶..ಪ್ರಿತ್ತಿ.....ಮಾಗಿದಿಟ್ಟ
¹⁷.....ವೋಳಗಿಪಿಯತಾಕಿನ

(ಇನ್ನು 7 ಪಟ್ಟಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

81

ಅದೇ ದೇವಸ್ಥಾನದ ಕಲ್ಯಾಣೀಕೊಳದ ದಕ್ಷಿಣಕ್ಕೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 1' 10".

82

ಅದೇ ದೇವಸ್ಥಾನದ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ ಶ್ರೀಗಣದಿವತಯೇನಮಸ್ತುಶ್ರೀವಿಜಯಾಭಯದ	⁷ ಅಧಿಕಾರಿಅಚ್ಯುತದೇವರಗಪುಂಜ್ಯವಾಗದೇಕೆಂದು
² ಯಶಾಲಿವಾಹನಕವರುಷ ೧೫೧೩ ಸಂ	⁸
³ ದುನಡವಮನ್ಮಥಸಂವತ್ಸರದಶ್ರಾವಣ ಫಲ್ಗು	⁹....ಯದೇವನೂರು.....
⁴ ಶ್ರೀಮದ್ರಾಜಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಅಚ್ಯುತರಾ	¹⁰....ದೇವದೇವೋತ್ತಮದಶ್ರೀದೇವನಾಥರಾಂ
⁵ ಯಮಹಾರಾಯರುಪ್ರಧೀರಾಜ್ಯಯ್ಯಾತಿರಲು	¹¹ ಭೋಗರಂಗಭೋಗ.....
⁶....ಯರಾಗಸಪುಂಜ್ಯಕಾಲದಲು....	

(ಇನ್ನು 8 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

83

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮಹಾದ್ವಾರದ ದಕ್ಷಿಣಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2'.

¹ ಸ್ವಸ್ತಿಶ್ರೀನಕವರುಷ ೧೫೧೪ ಸಂ	⁴ ಹೊಯಸಣಶ್ರೀವೀರಬಲ್ಲಾಳದೇವಸರು
² ದಧಾತುಸಂವತ್ಸರದಪುಷ್ಯಕೃದ್ಧ	⁵ ದೋರಸಮುದ್ರದನೆಲೆವೀಡನಲ್ಲಿಪ್ರೀ
³ ಮುನುತುಪ್ರತಾಪಚಕ್ರವರ್ತಿ	⁶ ರಾಜ್ಯಂಗಯ್ಯತಿರಲಾಶ್ರೀಮತು.....

84

ಅದೇ ದೇವಸ್ಥಾನದ ತಳಪಾದಿಯಲ್ಲಿ ಮುಂದುಗಡೆ ಉತ್ತರ ಮುಖವಾಗಿ.

¹ ಶ್ರೀವಿಜಯೇನತುನುಬಾಬಿಯಂದಿಮೈತುನಿಯಾದವಾಂಭೋಜಪಾದನನಾಮಹರಿದಿನಾತ್ರ ಹಂಕಾವ.....	
² ದವಗುಳಾಂಬರದ್ಯುಮಾಣಿಸರ್ವಜ್ಞ ಜೋಹಾಮಾಣಿಸುಲೆರಾಜರಾಜಮಲೆವವರದಂಡಗಂಡೇರೊಂಡಕದನಪ್ರ ಚಂಡನಸಹಾಯ	
ಗೂರ.....	
ರಾಜ್ಯನಿರ್ಮೂಳಚೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಾಪಾಂಚ್ಯರಾ....ತಾಪಕಕ್ರವರ್ತಿಹೊಯಸಣಭುಜಬಳಿಶ್ರೀವೀರನಾ	
ರಸಿಂಹದೇವರಸರುಪ್ರಧೀರಾಜ್ಯಂಗಯ್ಯಾತಿರಲು || ಸಕಪರ್ಷ ೧೫೦೧ ಸಂದುಪ್ರಮಾಣಿಸಂವತ್ಸರದೇಶೈತಳು..ಆದಮು	
....ಶರಣಗತವಜ್ರಪಿಂಜರನಿಕಂಕಮಲ್ಲರಪ್ಪಸಂದಿವಿಗ್ರಹದಹರಹರನೋವದಂನಾಯಕರತಮ್ಮಂದರು..ಮುನಾದಂಕಾ	
ಯಕಯಿರಬಯದಂಕಾಯಕರೂಕುವಾರನನಾಣಾಡತಾಣನಾಡನುಅಳುವಳಿ...ದಯನಾಡಮಹಾಪ್ರಭುಗಳುಮೂ	
ಗೂರ...ಯನಾಡಾಳುಮೂಮುಜಗವುಂಡನಮಗದಾಸಗವುಂಡನುಅಳಯವದ್ರಾಯಕಾಳಚೆಕೊಂಡಯಮಗಪಾದಿ	
ಗವುಂಡನುಅಳುವಾಂಡನಅಯನಮಗ ವಾರಗವುಂಡಕಾಳಿಯಕರಗುಡ್ಡ ನರತಮಾದಗವುಂಡನಮಗತಿಲಿಯಕಾಳಗವುಂಡನ	
ಮಗವಾದ..ಗವುಂಡನಮಗತಿಲಿಯ್ಯನೊಳಗಾದಸಮಸ್ತಪ್ರಜೆಗಳುತಂಮೋಳುಬಡಂಬಟ್ಟುತಂಮುಲೂರಿವಾಲ್ಮದೇಶನಾಥ	
ದೇವರ	
⁸.....ವಸುಂಧರಾಂಪಟ್ಟಿವರ್ಷ.....	

85

ಅದೇ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣ ಭಿತ್ತಿ ಮೇಲೆ.

¹ ಮೋಗೂರಭೂಮಿಯಅಳತೆ	² ದಗಡಿಬದ್ರಮಾಣು*
-----------------------------	----------------------------

* ಇದರ ಕೆಳಗೆ 35 ಅಂಗುಳದ ಅಳತೆ ಮೇಲೆಗೆ ಯೆರಡು ರೇಖೆಗಳು ಬರೆಯಲ್ಪಟ್ಟಿವೆ.

86

ಮೂಗೂರು ದೇಶೇಶ್ವರ ದೇವಸ್ಥಾನದ ಯದುರು ಗರುಡಕಂಬದ ಮೇಲೆ ಬರೆದಿರುವುದು.

¹ರತ್ನಾಕ್ಷಿ ಸಂವತ್ಸರದಕಾರ್ತಿಕಾಶು ಒಲುಮೂಗೂರುತಿಟ್ಟಣ

²ನವರಮಕಳುಪಂದೆಯಂನವರಿಗೊಬ್ಬಿಯ

³ಮಾಡಿಯಾದಳೆ ಅವರಿಗೆ ಆವ್ಯಾಧಿಸಮಾಧಾನವಾಗಿ ಆತ

⁴ನು ಪರಿಣಾಮವಾಗಿ ಸುಖದಲಯಿರಬೇಕೆಂದು ಬೋದೇ

⁵ಕನಾದೇವರಿಗೆ ಆತನತಮ್ಮ ಕಿವನಪ್ಪನೂದೇಸುಮಾಡಿ

⁶ಯಕಂಬವನಿಲಸದನೆಂದು ಪ್ರಾರ್ಥಿಕೆ ಕೊಂಡಂತೆಯೊ

⁷ತನಿಂದ ಮಾಡಿದ ಕಂಬವು ತಿಂಬಿಂನವೊಡೆಯರಥ

⁸ಮ

87

ಅದೇ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಕುಳಮಸ್ತು

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭಯದಯಾಶಾಲಿವಾಪನಕವರುಷ ೧೫೫೦ ಸಂದವಿಭ

²ವಸಂ ರವಾಪ್ಪಯುಜಕ್ಕು ೧೫೫೦ ದೊಡ್ಡೆಯನವರು ಹೆದನಾಡುತ್ತಿರಮಲರಾ

³ಜನಾಯಕರಕ್ಕೆ ಯಲ್ಲಿ ಕೊಡಗಿಯಾಗಿ ತೆಗೆದಾ ವೆಗದ್ದೆ ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ

⁴ಖತ್ತಿ ಗೆಸರವಾಡಿದುಡಿಕೆ ಕೊಡಗಿದ್ದೆ ಲ್ಲಿಯರಡು ಖಂಡಿಗದ್ದೆ ಹೋಗಲಾಗಿ

⁵ಪುಳಿದ ಖಂಡಿಗದ್ದೆ ಯನ್ನು ಮೂಗೂರು ಪಾಳನಾಥದೇವರಿಗೆ ಯೇ ಕಾಂತಲವಸರದ

⁶ನೇವೇದ್ಯಕ್ಕೆ ದಿನವಂದಕ್ಕೆ ಅಕ್ಕಿ ವಗೈರೆ ವಂದು ಬಳಸೇವೇದ್ಯ ಮಾಡುವ ಮರಿಯಾದೆಯಲ್ಲಿ

⁷ಮಲ್ಲಿಗಹಳ್ಳಿಯಲ್ಲಿ ಕೊಡಗಿಯಾಗಿ ಸಬ್ಬ ಕೊಟ್ಟಿದ್ದೆ ಖಂ ವಂವು ೧ ಖಂಡಿಗ

⁸ದ್ದೆಯು ಖಿಕ್ಕ ವಡೆಯರಮಕ್ಕಳು ದೊಡ್ಡೆಯನವರು ಮಾಡಿದಳೆ

88

ಅದೇ ಗ್ರಾಮದ ತಿಟ್ಟಾದೇವಿಯಾ ತ್ರಿಪುರಸುಂದರೀ ದೇವಸ್ಥಾನದ ಆಗ್ನೇಯಕ್ಕೆ ಪ್ರಾಕಾರದಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 8".

¹ . . . ದ್ವಾವತಿ

² . . . ಯಮನಾ

³ ಯಕಾಂವ್ಯ

⁴ ಯಸೇನವಗ

⁵ ಸೋಯನರ

⁶ ಯನಿಯಂದಿ

⁷ ತ್ರಿಮು

(11 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

89

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಮೇಲೆ.

ಪ್ರಮಾಣ 3' 6" × 1' 10".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಸಿಂ

² ಹದೇವರು ಪ್ರತಿಪಾದ್ಯ

³ ಗೆಯತ್ತ ಮಿರಲು

⁴ ಮೂಗೂರು ತಿಟ್ಟಾವ್ಯ

⁵ ದೇವಿಗೆದುಮ್ಮತಿಸಂ

⁶ ವತ್ಸರದಭಾದ್ರಪದಸು

- 7 ಅ ಅದಿಕಾರಿ
8 ಹರಣಾಡಹಾನಯ
9 ಸಂಕಂಠನು ನಂ
10 ದಾದೀವಿಗೆಯಯಣಿಗೆವ
11 ರಿವಂಪ್ರತಿಯಾಗಿಗೆ ೧
12 ಪ ೨ ಭಕ್ತಂ

- 13 ಮಾಡಿದನುಯಿದಂ
14 ಮಕ್ಕೆಯಾ
15 ಗಂಗಿಯತ
16 ದಿಯಲುಕವಿಲೆಯ
17 ಕೊಂದವನುಸ್ವದತ್ತಾಂ
18 ಪರದತ್ತಾಂವಾ ..

90

ಅದೇ ಗ್ರಾಮದ ತೊರಹಳ್ಳಿ ನಂಜಯ್ಯನ ಮನೆ ಬಾಗಿಲನ್ನಲ್ಲಿಬಿದ್ದಿರುವ ತುಂಡುಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 3".

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

91

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡಹುಂಡಿ ಗ್ರಾಮದ ಕೊಳದಲ್ಲಿ ಬಿದ್ದಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಸ್ವಸ್ತಿ ನೀತಿವಾಗ್ಗ ಕೊಂಗುಣವಮ್ಮ ಧರ್ಮಮಹಾರಾ
2 ಜಾಧಿರಾಜಕೋವಳಾಲಪುರವರೇಸ್ವರನನ್ನ
3 ಗಿರಿನಾಥ್ರಮತ'ವೆಮ್ಮ ನಡಿಗಳಸ್ವಗ್ಗ ಮೇಪುರ

- 4 ಏಪುರದೊಡವಮ್ಮ ನಡಿಗಳಮನೆಮಗ್ಗಿ ೯೮೫
5 ರಯ್ಯನೀತಿವಾಗ್ಗ ಕವಮ್ಮ ನಡಿಗಿಟ್ಟು ಸ್ಥಾಪಿಸಿದವಮ್ಮ
6 ನಡಿಗಳಕುಪುತ್ರ ಸತ್ಯವಾಪ್ಪರಮಾನಡಿಗಳ್ಳಿಟ್ಟ

(ಕಲ್ಲಿನ ಪಕ್ಕದಲ್ಲಿ.)

- 7 ರಿಯು
8 ಕಲ್ಲಾಡು
9 ಕೊಟ್ಟದಕ
10 ಪ್ರಹ್ಲ
11 ಪರಿಹಾರ
12 ಅದನಣ

- 13 ದೊನಾರಣಾ
14 ಸಯವಣಿ
15 ದಂ ||
16 ಅದಕ್ಕೆ ಕಮ್ಮ
17 ಛನಗಿಯರ
18 ಕುಮ್ಮಣ್ಣ

- 19 ಕತಂಗೇಸಿಕೆ
20 ಟ್ಟಸ್ತುಣಿಗು
21 ಳವೆಡಮ
22 ಣ್ಣಾಣದನ
23 ಬಂದೊಮಮಾ
24 ತಗನ !

92

ಸೋಸಲೆ ಹೋಬಳಿ ಅಕ್ಕಾರು ಗ್ರಾಮದ ಉತ್ತರದಿಕ್ಕಿನಲ್ಲಿರುವ ಚೋಳೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದುಗಡೆ.

- 1 ಸ್ವಸ್ತಿಶ್ರೀಮನು
2 ಮಹಾಮಣ್ಣಳ
3 ಕ್ಷರಬನವಾಸಣಾ
4 ನಂಗಲುಗೊಂಡಗಂಡ
5 ಕೊಂಗುನಂಗಲಿತಳಾಡುಗೊಂ

- 6 ಡಗಂಡಭುಮುಳುಹಂಗಿಗೊಂಡಗಂ
7 ಡಂವೀರಗಂಗಬೊಯಸಣವೇವರಸ
8 ರುವೀರಬ್ಬೊಳದೇವರುಸುಖದಿಂರಾಜ್ಯಂಗಿಯು
9 ತ್ತ ಮೀರವಿಳಂಬಿಸಂವತ್ಸರದಮಾಳಿಸು . . ಸೋ . .
10 ಬಾಚಿಯನಾಯಕಹೆಗಡೆದೇವಯ್ಯನು

(ಹಿಂಭಾಗದಲ್ಲೂ ಬರೆದಿದೆ.)

93

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಬಾಗಿಲು ಗ್ರಾಮದ ಅಕ್ಕಿಗಾರ್ವರ ದೇವಸ್ಥಾನದಿಂದ ತಂದ ಮಾರೀಚಾವಡಿಯ
ಕೈಸಾಲೆಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳೆಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' × 2' 6".

- | | |
|--------------------------------|--|
| 1.....ಫುವೀರಾಚ್ಯ | 7ನನ್ನೊ ರಾವೋಂಟಿದೊಮುವತ್ತಿ ರಡು |
| 2.....ನೋವ್ವಾ ನ್ತ ಕವಮ್ಮಾ | 8ಸರ್ವಪರಿಯಾರ \|\| ಈಕಲ್ವುಟ್ಟನ |
| 3.....ಸದಸಂದಾತನನ್ನಾಳಿಕುಡಿಲೂರೂಳಿ | 9ಜುದೊಟ್ಟ ಕೊಣ್ಣಾಳ್ವದ್ದೆ...ದೊಳೆಪಿತ್ತಿ ದೊಟ್ಟೆ |
| 4ಕೆನ್ನಗ್ಗ ಸ್ಥರಾದ.....ಪನಿ | 10ಸಾಸಿರಕವಿಲೆಸಾಸಿದ.....ಮುಸಾಸಿರಕೆಪಿ |
| 5ಮಕಲ್ವು ದುಗೊಟ್ಟು...ವರಮಕ್ಕಳಿ | 11.....ವರೋಕಕ್ಕನ..... |
| 6.....ಕ್ರಮಾವಿತ್ಯನುರಿದಿಕ್ಕನು | |

94

ಅದೇ ಹೋಬಳಿ ಕೊಲತೂರು ಗ್ರಾಮದ ತಾಮ್ರತಾಸನ ತಾಲ್ಲೂಕು ಖಜಾನೆಯಲ್ಲಿರುವದು.

೫ ಪತ್ರಗಳು—ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ—ಪ್ರಮಾಣ 4½" × 1½".

95

ಅದೇ ಹೋಬಳಿ ಚಿದವಳ್ಳು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" × 2'.

- | | |
|---------------------------------|---------------------------------|
| 1ಸ್ವಸ್ತಿ ಪ್ರತಾಪರಾಜಾಧಿರಾಜರಾಜಪರ | 5ವತ್ಸರದ.....ತಳಕಾಡನಾಡನಾ |
| 2ಮೇಷ್ವರಶ್ರೀವೀರದೇವರಾಯವೊಡೆಯ | 6ಡನಾಲತಂಮುಪುರಕೆಪ್ಪತ್ತವಾದಮಲ್ಲಿನಾಥ |
| 3ರೂಪಿಧ್ವೀರಾಜ್ಯಂಗಯುತ್ತುಮಿದ್ಧ ಸಖವ | 7ಪುರದಗದ್ದೆಯನ್ನ ಚಂಟಿಂಗೆಯನ್ನ |
| 4ರುಪ ೧೩೩೧ನೆಯವರ್ಷದವಿಕಾರಿಸಂ | 8ಪುರದವಾದಯಸೋಮಯ್ಯರಾವಗೋವ |

(ಇನ್ನು 9 ಪದ್ಧತಿಗಳು ಕಾಣುವುದಿಲ್ಲ.)

96

ಅದೇ ಹೋಬಳಿ ಉಕಲ್ಲೆರೆ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪೂರ್ವಕ್ಕೆ ಬೀದಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' × 2'.

- | | |
|---------------------------------------|----------------------------------|
| 1ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿ | 6ದೇವರಾಜವಡಿಯರ ಪುತ್ರರಾದಕೋರವಲಿ |
| 2ಮಾಹನಕವರ್ಷ ೧೫೯೯ಕ್ಕೆ ಸಂದವರ್ಷ | 7ರಸನವರು \|\| ಕೋಮನಾಥಪುರದಲ್ಲಿದೊಳಿರಾಮ |
| 3ಮಾನವಾದನಳಸಂವತ್ಸರಆಪ್ತಾಡಬಹುಳ ೨ | 8ಸ್ವಾಮಿಯವರಪ್ರತಿಷ್ಠೆಯನಡಸಲಾಗಿ.. |
| 4ಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜದರಮೇಷ್ವ | 9..೯ಕ್ಕೆ ಉಕ್ಕಗೆರೆಯಗ್ರಾಮವರ್ಧಾರ |
| 5ರವಚತ್ರೇಯಗೋತ್ರಆಪಸ್ತಂಭಸೂತ್ರ | 10ದುಕೊಟ್ಟರೂ \|\| |

ಸೋನಿಲೆ ಹೋಬಳಿ ಸೋಮನಾಥಪುರದ ಕೇಶವದೇವಸ್ಥಾನದ ಕಾಸನ.

¹ಮೃದ್ವಿಂನುತರಂಗತಾಪವಕಾಪೈನ್ಯಾದುಪಸ್ಥನ್ಯ ಹಿಂಸಾಯಾದ್ವ್ಯವರಮುಪುಮಾನರಗತಪ್ರಾಧಿಂವರಾಹಾತ್ಯವಾ | ದಂ
ಪ್ಪಾಪ್ಪಮನಿಯಸ್ಥಭೂರಂದವ

²ಹತಕಾಲೂರಲಕ್ಷ್ಮಿಯಯಸ್ಥಾಸೀದವಿಕಾಲಪಲ್ಪನಿಭಾಕಲ್ಯೋಲಿನೀವಲ್ಲಭಃ | ನಿತ್ಯೋತ'ಭಾಸಿಮಿ ಸುಳ'ಕೋಮುನೀಂ
ಪ್ರೋತ್ತಂಗಳದಂಪ್ಪೋ

³ತ್ರಿತಂಜೋಣೀಕಕ್ರಮಭಿಸ್ತಸೂರಿತಮಯಃಪೂರಾಭಿರಾಮಂಮುತ' | ಸಾನಂದಂವಿಕಸತ'ಸರೋರುಹಧಿಯಸದ್ಯಸ್ಸರೋಚಾ
ಲಯಾಮಾರಾಧಾಮವಲೋ

⁴ಕೃಷಾತಮಿತಃಪೋತ್ರೀಪರಃಪತುಮಃ | ಆವಿರ್ಬುವಯತಿನ್ಯವಾಭಿನನಾನ್ವರಾಯಗೋರಾಜಸಂಧಾತಾರಂಸೂತುಮ್ಬು
ಖ್ಯತುರಯಾವಿಕ್ವಂಧಿಯಾಕಲ್ಪಯುತ' | ತ

⁵ಸ್ತುತತಿರಭೂದಕ್ರಾತಿ ಮತಪಾಸ್ತಲೋಚನಾಬೈಂದವಂಜ್ಯೋತಿಹ್ವಾತುಜನಿಂಜಗಾಮವತೇವಂಕಸ್ತೋಭೂಭುಜಂ |
ತಸ್ತಿಸ್ತಿಸ್ತಯನೀಯೂರುಚರಿತೇಜಾತೋಯಮಸ್ತಸ್ತುತಾಃ

⁶ಪ್ರಖ್ಯಾತಾಶ್ಚ ಪರಶ್ಚತಂಭಾಜಾಶ್ಚತಃಕೇಶಿಶ್ವರಾಜಾಶ್ಚ ರೇ | ತದ್ಯಂಶೇಕಳಂತುರಗ್ರವಃಹಿವನಿಸರ್ವಾವೃಹೀಂಜಯನಾಭಂ
ಜಾನೋನೈವತಿಸ್ತೀಜಾಂಕರಪುರೀಮಧ್ಯಾಸ್ತದಸ್ತೀಕ್ಷಣಃ ವಾಸಂತೀಂಕುಲದೇವತಾನ್ವರಪತಿನ್ಯಂತುಂಕದಾಶಿತಗತಸ್ತ

⁷ತ'ಮುಕ್ಯೇನಿವಸಂತವನಿಶ್ವಯದಸೋದ್ಧಯತತ್ರಾಂತರೇ | ಕಾದ್ಯೋಲೋಬಲಮಸ್ತಿಪ್ರತ್ಯುರಗಮತ್ತಂಜ್ಯಜಘಾನಾಬಧಿಸ್ತಿ
ದೈನಾಮಿತತೋಯೋತಿಕಕಿಶಕನ್ನಾಕಟವಾಚಾನ್ಮುಪಃ | ತತ್ಕಾಲಾಕಪ್ರವೃತ್ತಿಪ್ರತಿಮಭಜನ್ಯದ್ವಂಕಜಾಧಾಭುಜಸ್ತ

⁸ನ್ನಾನ್ಯೈವಯದೀಯದಾನಕಥನೈಕಗೋಪಿವಾಕನ್ಯತೇತಸ್ತೋದೇಜಯಂಗಭೂಪರಿಬೃಧಃಪುತ್ರಸ್ತೋಜಾಯತೀಮಾ
ನ್ವಿದ್ವುರೇದಧಮ್ನವಿಹಿತಾಂವೇದಾಪರನ್ನೂತನಃ | ತತ'ಪ್ರೋನರಸಿಂಹಭೂಮಿದಯಿತಸ್ತ

⁹ಸ್ತುಂಮ್ನಹೀವಲ್ಲಭೋಬಲ್ಲಾಳೋಜನಿದಾನಮಾತಮತಯಪ್ರತ್ಯಫಿನಾಮತಿಫಿಣಾಂ | ತಸ್ಯಾಭೂತ್ನಯೋನೈವಯವ
ತಿಕ್ಷೋಳಪ್ರತಿಮಾಪಃ | ಪಾಂಜ್ಞಾನಾಮವತಿತ್ಯಮಣ್ಯಲವತಿತ್ಯೋನಕೋಯೋಗ್ಯವ್ಯಾ | ತೇನಸ್ಥಾವರಜಂಗಮಸ್ಯ
ಜಗತೋನೇತಾನಿಯ

¹⁰ಸ್ತಾದ್ವಿಧಾಂಸೋಮಸೋಮುಪೋದವದಿಸಕಲಾಯುಷಿ ನಿಪ್ರಸೇದುಕಲಾಃ | ಅಸಮಾನಸತವಿಜ್ಞಲೀತಮುಖಗಂಧೇವದಂ
ಗ್ಯಂಯುಧೇಸ್ತುಂಗೇರಯಿಯಾಯಕಲ್ಪಕೃಷವ್ರೀನಾರಸಿಂಹಸ್ತಯೋಃ | ಯಸ್ಯ

¹¹ಕೂರರಿಪಾಲಕೋಣಕಪಣತುಗ್ರದ್ವಿದ್ಯದತ'ಕನ್ಯರಾಕೀಲೋತದಮಸ್ತಲೋಕಪರಮುಪುಪೈವ್ವಿರಾಧ್ಯಂಯುತಃ | ಯಸ್ಯ
ನ್ಯಾತರಿಕಾತರಸ್ತುರತರಾಕಣ್ಯಸ್ಯಸಿಂವಣ್ಯತೇಜಸ್ತುರತ್ನಮಾಶಿಸ್ತೀಕೇವಸುರಭಿಸ್ತುಲ

¹²ಪೈಮುಪ್ಪಸ್ಯಂತು | ಪ್ತೇದೇವಸನ್ನೋರನಮುಪುನಾಮ್ನಿ ಸೋಯಂವೈಸಿಮಾಕ್ಷಿತೀಪಾಲಿಂಯಃ | ಕದಾಚಿದಾಸ್ಥಾನಮಧ್ಯಾಧ್ಯತಿಪ್ತ
ತ್ತತೋತ್ಥಿತೋದಾನಮುಪುಪ್ರಸಂಗಃ | ತಥಾತ್ಮೇಸತ್ವಾನಾಮುಪವೃದಯ

¹³ವೇದೀವತಿಮತಾಮೃಹೀಯಾನ್ಯೂರ್ಧ್ವಸ್ಯಸ್ಯಕಲನೈವನಾಮವಸ್ತಸದಸಃ | ನೃಸಿಂಹಕ್ಷ್ಮಾಪಾಲಪ್ರಾಣಯುರಸಿಕಸ್ತೋಮಕಟವ
ಸ್ತುಪೀತಾಪ್ತಿಂತಾಭಿಸ್ತುಪಿತಮುಹಿತಾನಾಮಂದಕ

¹⁴ಲತ' | ಮುಲ್ಲಿದೇವಪ್ರತಪಾಪತಿತ್ಯಯಂಯುತ'ಸ್ಯಸುಪ್ರಧಮುಪವನನ್ಯನಃ | ವಾರಿತಾಂವೈಶಕಿಯೋಪವಕಃಪಾಣಿಧೂತತರ
ವಾರಿಧಾರಯಾ || ಚಿಕ್ಕಕೇತಯಚಮೂಧುರನ್ನರೋರುಸ್ಯ

¹⁵ಬುಜುಧನಮನ್ಯಮರ್ಧರಾಂ | ಆವಿಭಕ್ತಿನರಸಿಂಹಭೂಪತೀಪ್ರತ್ಯುಭಾಣ್ಯಮುಮಣ್ಯನಂಭುವಃ | ಪ್ರಣಮ್ಯತಿಪ್ತವ್ರಮವೇ
ಕ್ಷ್ಯಸೋಮಂಸಭಾಗೀದೇಯಂಯದುಮಕುಪ್ತಃ | ವಿಜ್ಞಾಯತ

¹⁶ತ್ವಾನ್ಯೂಮೇದವನಾಕುಪಾದಾತ'ಸ್ಯಯಂತಸ್ಯಸವಿಸಾಹಿತಾನಿ | ಪುಕ್ತತೇನೈವಕೃತಗ್ರಹಾರೇಪ್ರತಿಪ್ತಿತಾನಾಮುರಭಿತ್ವ
ನೂನಾಂ | ಪೂಜಾತ್ಮಮಸ್ತುತಿಪ್ರಸಪ್ರಸಂಖ್ಯಂಕರಸ್ಯವಾತ್ಮೀಯಮು

¹⁷ದಾತನೀತ್ಯಂ || ಸೋಪಿಸೋಮಯದಧ್ವೋಯಾಥಾರ್ವಂಕತಮಕಲ್ಪಯುತ' | ಪ್ರಕಟೀತ್ರಿಯತೇಸೋಯಮತ್ಥಕಾಕಣ್ಯಕಟ
ಭಾಪಯಾ || ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನಾಶ್ರಯಂತ್ರೇದೃಷ್ಟಿವಲ್ಲಭಂಮು

¹⁸ಹಾರಾಭಾರಾಜಾರಾಜಪರಮೇಶ್ವರದ್ವಾರಾಪತಿಪುರಂದರಾಧೀಶ್ವರಯದವಕುಲಾಂಬರದೈವಮಣಿಸರ್ವಜ್ಞಾಚೂಡಾಮಣಿಮತಿ
ರಾಜರಾಜಮುಖಪರೋಳುಗಣ್ಯಗಣ್ಯಭೇರುಂಜಕದನಪ್ರ

- 19 ಚಣ್ಣ ಪಿಕ್ಕಾಂಗವೀರಣರಂಗಧೀರನಿನಾರುಟ್ಟಿ ಗಿರಿದುರ್ಗ ಮುಟ್ಟುಳಬದಂಕರಾಮವೈರಿಭಕಂಜೀರವಲಪೂವ್ವ ರೂಪಕಂಧರ್ವ
ಚೋಳರಾಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯ ಪಾಣ್ಡ್ಯ ರಾಜ್ಯಸಮುದ್ಧ ರಣಮ
- 20 ಗರಾಜ್ಯನಿಮೂರ್ತಲನಸೇತುವಿನೈ ಸ್ಥಾಪಿತಜಯಸ್ತಂಭಧನಧರಾದಾನಕೂರ್ಮವಿಷ್ಣು ವರ್ಧನಪ್ರತಾಪಶಕ್ರವತ್ತಿ ರೂಪ
ಳಭುಜುಳಿವೀರನಾರಸಿಂಹದೇವರಸರುದೋರಸಮುದ್ರನೆಲವೀಡಿನೊ
- 21 ಉಸುಬಸಂಕಥಾವಿನೋದದಿಂಪೃಷ್ಟಿರಾಜ್ಯಂಗೇ ವೃತ್ತಿ ರ್ಧಗಲ್ಲಿತಮ್ಮಪ್ರಿಯಪುತ್ರ ರೂಪನೋಮಯದಗ್ನಾ ಯಕರುತಮ್ಮ ಹೆಸರ
ಲುಮಾಡಿದಮಹಾಚಗ್ರಹಾರದಲ್ಲಿಪ್ರತಿಷ್ಠೆಯಮಾಡಿದವೈಪ್ಪಣ್ಣ ವಸ್ತುಲದ
- 22 ಕೇಕವದೇವರುಮುಖ್ಯವಾದದೇವರುಗಳಲಿಂಗಭೋಗರಂಗಭೋಗನಿತ್ಯೋತ್ಸವನೈಮಿತ್ತಿ ಕೋತ್ಸವವಿಂಡನ್ನು ಟತಜೇಷ್ಠೋ
ದ್ಧಾರಕ್ಕೆ ಯುಂಟಾಹತ್ತ ರನಿಯೋಗಿಗಳಜೀವಿತವರ್ಗಕ್ಕೆ ಯುಂ
- 23 ಸಲವಾಗಿಲನಾರಸಿಂಹದೇವರಸರುಕಕವರ್ಪಗಸಾನಿರದನೂಜತೊಂಭತ್ತ ರಡನೆಯಕುಕ್ಕ ಸಂವತ್ಸರದಲಪೂಡಕುದ್ಧದ್ವಾದಂಬುಧ
ವಾರದಂದಂಧಾರಾಪೂವ್ವ ಕವಾಗಿ ಕೊಟ್ಟಸ್ತು
- 24 ಲಂಗಳಲಯಂಗಳನೋಮನುಮುಗಾಪ್ರಧಾನಂಗಾಯಿಗೋಪಾಳಗಣ್ಣ ದಣ್ಣ ರಮಣ್ಣ ಕಿಕ್ಕಜಾಣವುದ್ದಣ್ಣ ಮಣ್ಣ ಕಿಕ್ಕರಗಣ್ಣ ದ
ಣ್ಣ ನಾಥದೇವೇಂದ್ರ ಅಸಿವರಸ್ಸಯಂಭುಳಿಗ್ಗಿ ಕೇತ್ರಲ
- 25 ಶಿವಿವಮುತಯಾರೂಢಪ್ರಾಧೀರಣಾರೇವನ ಪ್ರರಬಳಕೃತಾಸ್ತ ಸ್ವೀಕಾರಸರೋದಯಲಕ್ಷ್ಮಿ ದಾನವಿನೋದಸುಮಣ್ಣ ರ್ದಾನಕೂರ
ಹಮ್ಮೆಯದಣ್ಣ ನಾಥಪೂರ್ವಾಕಲಮಾತ್ತ ರಂಡರೇವಲಾ
- 26 ಕಲ್ಯವಣ್ಣೀಪುಜ್ಯೋತಗಮನಾದನೋಮಯದಗ್ನಾ ಯಕರುತಮರಿಯಾದಯಲುಪಾರಾಪೂವ್ವ ಕವಾಡಿಕೊಟ್ಟಸ್ತು ಲಂಗಳಲ
ಯಂಗಳನೂಜದಣ್ಣ ಯಕರಲಿಳಿಯಂದಿರುಮಲ್ಲಿದೇವದ
- 27 ಣ್ಣ ಯಕ್ಕ ರೂಪಕ್ಕೆ ಕೇತಯದಗ್ನಾ ಯಕ್ಕ ರೂಪಿಣಾಗಿಬದೇವರುಗಳಲಿಂಗಮಿತ್ರದಡಿಪುಬಲಿಯಕ್ಕ ಯೂಲನಿಯೋಗಿಗಳಜೀವಿ
ತವರ್ಗಕ್ಕೆ ಯೂವಿವರಿವಿನಿಯೋಗಿದಕ್ಕಮುಸ್ಸುಟ್ಟಿ
- 28 ಧಾತು ಸಂವತ್ಸರದಲಕ್ಷ್ಮೀಜಕುದ್ಧ ಕದಿಗಲಿವಾರದಂದಂಧಾರಮತುಸವ್ವ ನಮಸ್ಸವಮಹಾಗ್ರಹಾರಂವಿದ್ಯಾನಿಧಿಪ್ರಸನ್ನ ನೋಮ
ನಾಥಪುರದಗ್ರಾಮಮುದ್ರದವ ಸನ್ನ ಕೇಕವದೇವರುಗ
- 29 ಣ್ಣ ಬೆಂಣ್ಣ ರಗೋಪಾಳದೇವರು ವರದಜನಾರ್ದ ನದೇವರುಲಪ್ರಕಾರದಬ್ರಹ್ಮಾದಿದೇವರುಲಱುಕೇಕನಾದಿದೇವರುಹನ್ನ ರಡು
ಹಂಸನಾರಾಯಣಾದಿದೇವರುಹನ್ನ ರಡುಮತ್ಸ್ಯಾದಿದೇವರುಹತ್ತು
- 30 ಸಂಕರ್ಪಣಾದಿದೇವರುಹನ್ನ ರಡುಕ್ಕಿಪ್ಪಾ ವತಾರದದೇವರುಹನ್ನ ರಡುಕ್ಕಿ ಕಾವೇರೀತೀರದಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಲಯೋಗನಾ
ರಾಯಣದೇವರುಮಳವಳ್ಳಿಯಸಾರಂಗಪಾ
- 31 ಣ್ಣದೇವರುಯಿನ್ನಿ ನಿಲರುದೇವರುಗಳದೇವದಾನದಸ್ತ ಲಂಗಳಸುವಣ್ಣ ಯಲನೋಮನಾಥಪುರದಗ್ರಾಮಸ್ಥ ವಜ್ರದ್ಧಿ ಯಗದ್ಯಾ
ಣವಿನ್ನಿ ಐಹತ್ತು ಆವುರಬಿಂಡೂರತತ್ತಿ ನಸವ್ವ
- 32 ಪಾಪ್ರಿ ಸುತದಣ್ಣಾ ಯಕರುಕೊಟ್ಟಯಿಪ್ಪತೊಂದುವೃತ್ತಿ ಯೋಗಸರ್ವ್ವಣಾಸ್ತ ದ್ರೂದಧ್ಯಾಯ ರೀತಿಕ್ಕ ವೃತ್ತಿ ಗತೋಟಸಾ
ಲುಕೂಟಗಿಂಮೂಡಲುಗದ್ದೆ ಬೆದ್ದ ಲೋಕ್ಕ ಲಸವ್ವ ಪಾಪ್ರಿಲ
- 33 ಬ್ಬಾಗಲಲ್ಲಿ ಬೀಸಮುದ್ರದೂಸಿಪೂರಕಾಲುಬೆಯಕೆಳಗೆಯಧಾಪ್ಪಾಪ್ತ ವಜ್ರದ್ಧಿ ವೃತ್ತಿ ಯನ್ನು ಕಿಯೊಪ್ಪತ್ತೂ ವಲರ್ಧಲಸ
ವ್ವಣಾಸ್ತ ದವರುಕು ವರ್ತನೆಯಮಾಡಿದಮಣ್ಣ ಗೆಯಕಾವಂ
- 34 ಣ್ಣ ನಮಗನೂರತತ್ತಿ ನಲರ್ಧವೃತ್ತಿ ಗೂಡಿವೃತ್ತಿಯಿಪ್ಪತ್ತೂ ದಂಪಿಣಿಗಳಿಗೈವಸ್ಥಾ ನದವೃತ್ತಿ ಯೋಗನುಳಿಯವೃತ್ತಿ ಹದಿನಾಲ್ಕ
ಱಸವ್ವ ಪಾಪ್ರಿ ಯಕೊಂಡನುಭವಿಸಿಪೂರಪೋಡನೆಯಲಯುತತ್ತಿ
- 35 ನಮಯ್ಯಾದೆಯಿದ್ದಾ ಯಸೇಸಮಳಬ್ರಯವನುತತ್ತು ವೃತ್ತಿ ಪೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಬ್ಬತ್ತಿ ದಲಲೆಕ್ಕ ದೆಗದ್ಯಾಣಂಟುನೂ
ಱಮೂವತ್ತು ಆದೇವದಾನಕೊಡಗಿಯತೋಂಟಂ
- 36 ಗಳುದುಗ್ಗ ನಹೈಕದವೆ ಯಹೈಮಿಕ್ಕ ಗಿಹಿಸೆಟ್ಟು ಯಹೈ ಅನ್ತಾ ಸ್ಥ ಲಂಗಳತೋಂಟನಾಲ್ಕ ಐಕ್ಯ ಪಿಲ್ಲವಸಾಯವಕಳದುಗದ್ಯಾ
ಣಂನಿಂಭತ್ತು ಸದುವಣಕಾಲುಬೆಯಕೆಳ
- 37 ಗಣವೊಲಬಾಲುಬೆಯಗದ್ದೆ ಸಲಗೊನ್ನೂ ಐಕ್ಯ ಗುತ್ತು ಗೆಸಲಗಿಪೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದಲೆಕ್ಕ ದಲಗುಮಾಡಿಕೊಂಬಗದ್ಯಾ
ಣಂನೂ ಉಯಡದೊಹೆ
- 38 ನಾಡಹಾರವ ಗಿಲಿಂದಹಗದ್ಯಾಣಂನೂ ಐವತ್ತು ಬಡಗರನಾಡೆವಕೆಯಕೆಹೆಯಾದವನಾಚೆಯಹಳ್ಳಿಯಿಂಗದ್ಯಾಣಂಸಾನಿದ
ಪೊಂಪೈನೊಜತೊಂಭತ್ತು ಎಳೊಮೂಱುತಣ

38 ಸ್ವಗಲನಾಡವೂರದೇವಕೋಟ್ಯಹೋಯಹಳ್ಳಿ ವಡರೆಯಹಳ್ಳಿಯೊಂದ್ಯಾಣಂನೂಜಯಿದ್ದತ್ತು ಅನ್ನು ಗದ್ಯಾಣಂಮೂಜುಸಾಸಿದ
ದಮೂನೂಜುಂಭತ್ತ ದಿವಂಮೂಜುಹಣಬಕ್ಕೆ ಬೆಯ

39 ಈದೇವರುಗಳಅಮೃತವಡಿವಿನವೊಂದಕ್ಕೆ ನಿತ್ಯವಡಿಅಕ್ಕಿ ಸಲಗೊಡುಕೊಳಗಹದಿನಾಜುಬಿಲ್ಲವೊಂದುಮಾನಮೂಜುಕ್ಕಂಜದರಣ
ಲಕ್ಕೆ ದಮಿದಿಕಾಲಿಸಹಿತಸಲಗಹದಿನಾಲ್ಕು ಕೊ

40 41 ಗಹನ್ನೊಂದುಬಿಲ್ಲಮೂಜುಬಲಕ್ಕೆ ದೇವರ್ವವೊಂದಕ್ಕೆ ಸ್ವೊಸಲಗೊಡುಸಾಸಿದರಡನ್ನೂ ಜಿ ಎವತ್ತೊಂದುಕೊಳಗಹತ್ತುಚೈತ್ರ
ದಿನಮೂಜುಪವಿತ್ರದಿನಮೂಜುಸಂಕ್ರಮಣವೆರಡುಪ್ರಥಮ

42 ಉತ್ಥಾನದ್ಯಾದೇಯರದುಕ್ರೀಡಯನ್ನಿ ವೊಂದುಗ್ರಹಣವೊಂದುಮೀಮಾಂಗದಿನಮೂಜು ಅನ್ನು ದಿನಹದಿನೈದಕ್ಕೆ ಅಧಿಕವಡಿಗನ್ನೊಸ
ಲಗೊಡನ್ನೂ ಜಹದಿನೆಂಬುಕೊಳಗಹದಿನಾಜುಬಿಲ್ಲವೊಂದುಚೈತ್ರ

43 ಪವಿತ್ರಕಳಸಕ್ಕಾ ಪನೇಗ್ಗಾ ನಹತ್ತೂ ಆರ್ಧಕ್ಕೆ ಸ್ವೊಸಲಗೊಡುಬಿಲ್ಲವೊಂದುರಡುಅಸಂಕ್ರಮಣದಕಳಸಕ್ಕಾ ಪನೇಗ್ಗಾ ಸಲಗೊಡುಕೊ
ಳಗೊಡುಚೈತ್ರಪವಿತ್ರಂಗಳಸೋಮದೇವರವರಾಕ್ಕೆ ಸ್ವಾನಹ

44 ತ್ತೂ ಆರ್ಧಕ್ಕೆ ಅಂಕೊಳಗಹದಿನಮೂಜುಮಾನವೆರಡುಬಲಕ್ಕೆ ದದಿನಹದಿನಾಲ್ಕು ಕ್ಕಂ ಅಕ್ಕಿ ಸಲಗೊಡುಫತ್ತು ಕೊಳಗ ಮೂಜುಬಿಲ್ಲ
ಮೂಜುಅಪ್ರಣ್ಯಾಹವಾಚನೆಯಿಕ್ಕಂಸ್ಥಾನಹತ್ತೂ ವರ್ಧಕ್ಕೆಂ

45 ಅಕ್ಕಿ ಸಲಗೊಡುಕೊಳಗಮೂಜುಬಿಲ್ಲವೊಂದುಮೂ ಲೋದ್ಯಾರಕಳಸಕ್ಕಾ ಪನೇಗ್ಗಾ ಅಕ್ಕಿ ಸಲಗೊಡುಕೊಳಗದರಡುಬಿಲ್ಲವ
ವೇಗಿಯುಟ್ಟಿನಅಕ್ಕಿ ಕೊಳಗಹದಿನಾಲ್ಕು ನವಗೆ)

46 ಹಹೋಮದಹರಂವಿಂಗೆಅಕ್ಕಿ ಸಲಗೊಡುಮೂಜುಯನ್ನಿ ಯಹುಗ್ಗಿಹಜ್ಜಂಬಲೆಗೆಅಕ್ಕಿ ಸಲಗೊಡುಮೂಜು ಅಕ್ಕಿ ಸಲಗೊಡುನೈದುಕೊ
ಳಗಅಜಕ್ಕಂನೊಸಲಗೊಡುಮೂಜು ಎಂಬೂಕೊಳಗವೈದುಅ

47 ನ್ನು ನೊಸಲಗೊಡುಮೂಜುಮಾನವರಡುಮೂಜುಪತ್ತ್ಯದುಕೊಳಗಹದಿನಾಲ್ಕು ಬಿಲ್ಲವೊಂದಕ್ಕೆ ಂದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊಡುಬಲಕ್ಕೆ ದೆ
ಗದ್ಯಾಣಂಸಾಸಿದರಡುಮೂಜುಹನ್ನೊಂದುಹೂವಡ್ಡಂವೇಳಿಎಣ್ಣೆ

48 ನಿತ್ಯವಡಿವಿನವೊಂದಕ್ಕೆ ಕೊಳಗನಾಲ್ಕು ಬಲಕ್ಕೆ ದೇವರ್ವವೊಂದಕ್ಕೆ ಸಲಗೊಡುಪತ್ತ್ಯ ಎರಡುಅಧಿಕವಡಿವಿನಹದಿನೈದಕ್ಕೆ ಸಲಗೊ
ಮೂಜುಅಮಂಜ್ಜ ನಾನಿನಾರಬುಧವಾರವಾರವೊಂದಕ್ಕೆ ಕೊ

49 49 ಗವೆರಡುಬಿಲ್ಲವೆರಡುಬಲಕ್ಕೆ ದೇವರ್ವವೊಂದಕ್ಕೆ ವಾರನೂಜುಎರಡಕ್ಕೆ ಸಲಗೊಡುನರಡುಕೊಳಗಹದಿನೈದುಚೈತ್ರಪವಿತ್ರಂಗಳದವ
ನನೂಜುಮೆಜವಕ್ಕಿವಿಂಗೆಎಣ್ಣೆ ಸಲಗೊಡುಮೂಜು

50 ಮೂವರರೊವಿಂಗೆಎಣ್ಣೆ ಕೊಳಗವೊಂದುಬಿಲ್ಲವೊಂದುಮಾನವೊಂದೂಬಲಕ್ಕೆ ದದಿನಹದಿನಾಲ್ಕು ಕ್ಕಂ ಕೊಳಗಹದಿನೆಂಬುಬಿಲ್ಲವೆರಡು
ಧವೇಗಿಯಪಕ್ಕಾನ್ನ ದಡಿಗೀಕೊಳಗಹತ್ತು ಬಿಲ್ಲವೆರಡುಮೀ

51 51 ಗಿಯೊದಿಪಮಾಲಿಗೊಸ್ಥಾನಹತ್ತೂ ಆರ್ಧಕ್ಕೆ ದಿನವೊಂದಕ್ಕೆ ಸಲಗೊಡುಮೂಜುಕೊಳಗಹನ್ನೆರಡುಬಿಲ್ಲವೆರಡು ಬಲಕ್ಕೆ ದದಿನಮೂಜು
ಕ್ಕಂ ಸಲಗೊಡು ಕೊಳಗಹದಿನಾಲ್ಕು ಬಿಲ್ಲವೆರಡುಅನ್ನುಎ

52 52 ನ್ಣೆ ಸಲಗೊಡುಫತ್ತು ನಾಲ್ಕು ಕೊಳಗಹದಿನೆಂಬುಬಿಲ್ಲವೆರಡಕ್ಕೆ ಎಳ್ಳು ಸಲಗೊಡುನೂಜು ಎಪ್ಪತ್ತೊಂಭತ್ತು ಕೊಳಗಹದಿನಾಲ್ಕು
ಸಂಕ್ರಮಣದಪುರಣಿಎಳ್ಳುಸಲಗೊಡು ಕೊಳಗಹ

53 53 ತ್ತು ನವಗ್ರಹಹೋಮಕ್ಕೆ ಸಲಗೊಡುಮೂಜುವೇಗಿಯೊಡಕ್ಕು ಲಿಗೀಕೊಳಗಹನ್ನೊಂದುಅನ್ನು ಎಳ್ಳುಸಲಗೊಡುನೂಜುತೊಂಭ
ತ್ತೊಂದುಕೊಳಗಹದಿನೈದಕ್ಕೆ ಂದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊಡು

54 54 ಕೊಳಗಹತ್ತ ರಲಕ್ಕೆ ದೆಗದ್ಯಾಣಂನೂಜುಪತ್ತ್ಯಯುಹೂವೇಳುಅಪತ್ತ್ಯನಿತ್ಯವಡಿವಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೊಂದುಬಿಲ್ಲವೊಂದುಮಾ
ನವೊಂದುಸೊಲ್ಲಗೊಡುಬಲಕ್ಕೆ ದೇವರ್ವವೊಂದಕ್ಕೆ ಸಲಗೊಡುಪತ್ತ್ಯನಾ

55 55 ಲ್ಕು ಕೊಳಗಮೂಜುಬಿಲ್ಲಮೂಜುಅಧಿಕದಿನಹದಿನೈದಕ್ಕೆ ಸಲಗೊಡುಮೂಜುಮಾನವೆರಡುಸೂಗೊಚೈತ್ರಪವಿತ್ರದಸೋಮದೇವರವ
ಡಿಗೊಡಿನಹದಿನಾಲ್ಕು ಕ್ಕಂ ತುಪ್ಪಕೊಳಗನಾಲ್ಕು ಬಿಲ್ಲದೆ

56 56 ರಡುಮಾನವೆರಡುಅನವಗ್ರಹಹೋಮಕ್ಕೆ ತುಪ್ಪಕೊಳಗವೈದು ಅನ್ನು ತುಪ್ಪಸಲಗೊಡುಪತ್ತ್ಯದುಕೊಳಗಹದಿನೈದುಬಿಲ್ಲಮೂಜು
ಮಾನವೆರಡಕ್ಕೆ ಂದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವೆರಡುಬಲಕ್ಕೆ ದೆಗದ್ಯಾಣಂನೂ

57 57 ಜಮೂಜುಹಣವೆರಡುಮೊಸರುನಿತ್ಯವಡಿವಿನವೊಂದಕ್ಕೆ ಕೊಳಗವೈದುಬಿಲ್ಲವೊಂದುಮಾನವೊಂದೂಬಲಕ್ಕೆ ದೆ ದೇವರ್ವವೊಂದಕ್ಕೆ ಸ
ಲಗೊಡುಫತ್ತುದುಕೊಳಗಹನ್ನೆರಡುಬಿಲ್ಲವೆರಡುಅಧಿಕವಡಿವಿನಹದಿನೈದಕ್ಕೆಂ

58 58 ಸಲಗೊಡು ಅನ್ನು ಮೊಸರುಸಲಗೊಡುತೊಂಭತ್ತೊಂಭತ್ತು ಗೊಳಗಹನ್ನೆರಡುಬಿಲ್ಲವೆರಡಕ್ಕೆ ಂದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊಡು ಬಲಿ
ಕ್ಕೆ ದೆಗದ್ಯಾಣಂಪತ್ತ್ಯನಾಲ್ಕು ಹಣವೊಂಭತ್ತು ಹನೂದಿನವೊಂದ

- ⁵⁹ ಕೊಳಗನಾಲ್ಕು ಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಸಲಗೊವ್ವತ್ತಾ ಹಕ್ಕುಂಗೆದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಹಸಿ
 ಋಸಲಗೊವರಡಜಲಕ್ಕೆ ದೇವಧ್ಯಾಣಂಮೂವತ್ತ ಏಳು | ಪುಪ್ಪು
⁶⁰ ದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಕೊಳಗಹತ್ತ ಕ್ಕಂ ಗದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊ
 ವೊಂದುಕೊಳಗಹತ್ತ ಜಲಕ್ಕೆ ದೇವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಆಜುಹಣಮೂ
⁶¹ ಋಹಾಗಂಬೇಮೋಸುನಿತ್ಯವಡಿದಿನವೊಂದಕ್ಕೆ ಮಾನವರಡುಸಲಗೊವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಮೋಸುಸ
 ಲಗೊವರಡುಕೊಳಗಹದಿನೆಂಬುಬಳ್ಳವರಡುಮಾನವರಡಕ್ಕಂಗೆ
⁶² ದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಕೊಳಗವೈರಜಲಕ್ಕೆ ದೇವಧ್ಯಾಣಂಹನ್ನೊಂದುಹಣವೇಳೊವಡ್ಡ ಮೂದುರಕಾಯಿನಿತ್ಯವಡಿದಿನವೊಂದಕ್ಕೆ ಹಾಗ
 ವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೆಂಬು
⁶³ ಹಣವೇಳೊಲಡ್ಡ ಗೋಧುವೆಂಬಾ ಪರ್ವಕ್ಕಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಬೆಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂಮೂಜುಫಳವಳಿಗೆಯವುದ್ದು ತೋರಗೆಗ
 ದ್ಯಾಣಂವೊಂದುಬ್ರಹ್ಮಯನ್ನಿ ಯಕಡಲೆದಕ್ಷಿಣಗೂಡಿಗದ್ಯಾ
⁶⁴ ಣಂವೊಂದುಮುಜ್ಜ ನವೋಗೇಯಕಾಯಿನಾರವೊಂದಕ್ಕೆ ಕೊಳಗವರಡಜಲಕ್ಕೆ ದೇವರನೂಜು ಎರಡಕ್ಕಂಸಲಗೊಹತ್ತು ಕೊಳಗನಾಲ್ಕು
 ಕ್ಕಂಗೆದ್ಯಾಣಂವೊಂದಕ್ಕೆ ಸಲಗೊವರಡುಕೊಳಗಹತ್ತ ಜಲಕ್ಕೆ
⁶⁵ ದೇವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಹಣವೊಂದು | ಬಾಣಸದಲಡುಗವೈರಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎಪ್ಪತ್ತ
 ಐದುಫಣವತಿಂಗಳೊಂದಕ್ಕೆ ಹಣವರಡಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂ
⁶⁶ ದಿವರ್ಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಎರಡುಹಣವೈದು | ತ್ರಿಗಂಧನಿತ್ಯವಡಿದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪ
 ವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಮೂವತ್ತ ಏಳೊಹಣವೈದುಆರತಿಯುಕ
⁶⁷ ಪೂರ್ವದಿನಿತ್ಯವಡಿದಿನವೊಂದಕ್ಕೆ ತೂಕಗದ್ಯಾಣಂಮೂಜುಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿವರ್ಪವೊಂದಕ್ಕೆ ತೂಕಪಲಜುಪತ್ತ ರಡೂಜ
 ರ್ಥಕ್ಕಂಗೆದ್ಯಾಣಂಏಳು | ಪೋಕುಳಿಯಅರಸಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂ
⁶⁸ ದು | ಆಸಾದಿಂಗೆದ್ಯಾಣಂವೊಂದು | ಕುಡಿನೀರವಲಕ್ಕೆ ಗಿಹಣವಾಜುಬೇವರುಗಳವಸ್ತು ಹಿರಿಯದೇವರು ವೊಂದಕ್ಕೆ ಸೀರನಾಲ್ಕು
 ಜಲಕ್ಕೆ ದೇವವರುಐವರ್ಗಂಟೀರಾಪ್ಪತ್ತು ಆಪ್ರಕಾರದದೇವ
⁶⁹ ರುಅಜುವತ್ತು ನಾಲ್ಕುಗ್ಗಂಟೀರನೂಜುಪ್ಪತ್ತು ಏಳು | ಯೋಗನಾರಾಯಣದೇವರಗಿರೀವರಡುಬಿಜುಯಂಗೈದೇವರಗಿರೀ |
 ನಾಲ್ಕು ಅನ್ನು ವಸ್ತ್ರ ನೂಜುಐವತ್ತು ನಾಲ್ಕು ಕ್ಕಂವಸ್ತ್ರವೊಂದಕ್ಕೆ ಹಣವೈರಜಲಕ್ಕೆ ದೇವಧ್ಯಾ
⁷⁰ ಣಂಎಪ್ಪತ್ತ ಏಳು | ಪುತ್ರಿಯದವೈ ಹಿರಿದುಮೇವರುಐವರ್ಗಂವಟ್ಟಿ ಪ್ಪತ್ತು ಪ್ರಾಕಾರದದೇವರುಅಜುವತ್ತು ನಾಲ್ಕುಗ್ಗಂವಟ್ಟಿ
 ಅಜುವತ್ತು ನಾಲ್ಕು ಯೋಗನಾರಾಯಣದೇವರಗಿರೀವಟ್ಟಿವೊಂದುಬಿಜು
⁷¹ ಯಂಗೈದೈದೇವರಗಿರೀವಟ್ಟಿ ನಾಲ್ಕು ಅನ್ನು ವಟ್ಟಿ ಏಂಭತ್ತ ವೊಂಭತ್ತ ಕ್ಕಂವಟ್ಟಿವೊಂದಕ್ಕೆ ಹಣಮೂಜುಜಲಕ್ಕೆ ದೇವಧ್ಯಾಣಂಎಪ್ಪತ್ತ ಆ
 ಜುಹಣವೇಳು | ಸತ್ತಿ ಗೇಯಹೂಜುಮುಕ್ಕೊಡಗೂಡಿಗದ್ಯಾಣಂವೊಂ
⁷² ದುಹಣವೆಂಪೂವಡ್ಡ | ಸತ್ತಿ ಗೇಯಸೀರಹದಿಮೂಜುಕಂಗೆದ್ಯಾಣಂವರಡುಹಣವಾಜುಅವಟ್ಟಿಮಿನಾಜುಕ್ಕಂಗೆದ್ಯಾಣಂನಾಲ್ಕು ಹ
 ಣವೆಂಬುಅಂಗವಟ್ಟಿಫೆಗಿರೀಗದ್ಯಾಣಂನಾಲ್ಕು | ಚೈತ್ರವನಿತ್ಯ
⁷³ ಗಳಗೋಮದೇವರವಸ್ತ್ರ ಅಜುವತ್ತು ರಡಕ್ಕಂಗೆದ್ಯಾಣಂಹತ್ತು ಹಣವೊಂದು | ಸೀಗುರಿಬಾಮರಅಲವಟ್ಟಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು
 ಪವಿತ್ರಾರೋಪಣದವಟ್ಟಿನೂಲಕಕ್ಕೆ ಗದ್ಯಾಣಂವೈದುಹಣ
⁷⁴ ವೈದುಸರ್ವ್ಯ ಅವೈವಧಿಕಸ್ತು ರಿಕುಂಕುಮಗೋರೂಪನಕ್ಕೆ ಗದ್ಯಾಣಂವರಡುಪಡ್ಡ ಮೃತಕ್ಕೆ ಗದ್ಯಾಣಂವೊಂದು | ಚೈತ್ರವನಿ
 ತ್ರಂಗಳಗಡಗೇಯುಪ್ಪು ರದಕ್ಷಿಣಗದ್ಯಾಣಂನಾಜುಹಣವಾಜು
⁷⁵ ಆಜಾಯ್ಕರದಕ್ಷಿಣಗದ್ಯಾಣಂವರಡುಹಣವೊಂದು | ಪಿಮಂಥಣಿಗಿಹಣವಾಜುನವಗ್ರಹತೋಮದದಕ್ಷಿಣಗಿಹಣವೇಳೊವಡ್ಡ
 ದೀವಿಗೆಯುಪ್ಪಿ ಯಪತ್ತಿ ಗದ್ಯಾಣಂನಾಲ್ಕು ಜಾಗಿಬೆಟ್ಟ ಲುಹಡಗೇಕರ
⁷⁶ ಸೋಗದ್ಯಾಣಂಎರಡುಅಡಕಿನಿತ್ಯವಡಿದಿನವೊಂದಕ್ಕೆ ಏಳುನೂಜುಐವತ್ತು ಜಲಕ್ಕೆ ದೇವಧಿಕವಿನಗೂಡಿ ವರ್ಪವೊಂದಕ್ಕೆ ಅಡಕೆಮೂ
 ಜುಲಕ್ಷಮೂವತ್ತು ಸಾವಿರಕ್ಕೆ ಲಕ್ಷವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹತ್ತು ಜಲಕ್ಕೆ ದೇಗ
⁷⁷ ದ್ಯಾಣಂಮೂವತ್ತು ಮೂಜುಎರೀಗದ್ಯಾಣಂಮೂವತ್ತು ಮೂಜುಅನ್ನು ಆಮೃತದಡಿಗದ್ಯಾಣಂ ಸಾಸಿರದಎಂಬುನೂಜುಪ್ಪತ್ತು ಏ
 ಳುಹಣವೊಂದು | ಅಲಿವಿತವರ್ಗವೈಪ್ಪ ವರವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂಹದಿನೈ
⁷⁸ ದಜಲಕ್ಕೆ ದೇವೈಪ್ಪ ವರುಮಿಪ್ಪತ್ತ ಕ್ಕಂಗೆದ್ಯಾಣಂಮೂನೂಜು || ಆಜಾಯ್ಕರಿಗದ್ಯಾಣಂಎಪ್ಪತ್ತು | ಪುರಾಣಕ್ಕೆ ಯೂವಾ
 ಡಕಕ್ಕೆ ಯೂಗದ್ಯಾಣಂಹದಿನಾಜುನವಿಯರುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂ

- ⁷⁹ ಹನ್ನೆರಡು ಲೆಕ್ಕ ದನಯಿಮರುಹತ್ತು ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನೂಜು ಅಪ್ಪತ್ತ ಅಜುಯೋಗನಾರಾಯಣದೇವರ ನಂಬಿಗೆದ್ಯಾಣಂ
ನಾಲ್ಕು ಹಿರಿಯದೇವರಂಗಾರದವರೈದಕ್ಕಂ
- ⁸⁰ ಗದ್ಯಾಣಂಮೂವತ್ತು ಪರಿಚಾರಕವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು ಲೆಕ್ಕ ದೆಸರಿಚಾರಕರುಹತ್ತು ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತ್ತು ಎರ
ಡುಅಪ್ಪಣೆಯವರುಹತ್ತು ವರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತ್ತು ಎರಡು | ಹಡಪ
- ⁸¹ ದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣವಾಲು | ಕುಡಿನೀರವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಅಜುಗಂಧದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಅಜುಗುರಿಚಾರಮರದೋ
ಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಅಜುಗನೇಪೋಕವೊಂದಕ್ಕಂ ಗದ್ಯಾಣಂಹನ್ನೆರಡು
- ⁸² ಮುದ್ರೆಯವೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಛಂಡಾರದೋಲಗಕ್ಕೆ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಛಟ್ಟಗುತ್ತರುಎರಡಕ್ಕಂ ಗದ್ಯಾಣಂಅಪ್ಪ
ತ್ತು ಕಪ್ಪುಗವದಾರತಿಯವರುಎರಡಕ್ಕಂ ಗದ್ಯಾಣಂಹದಿನಾಲು
- ⁸³ ರಂಗವಾಲಿಟ್ಟನಾರತಿಗೋಲಗನಾಲ್ಕುಕ್ಕಂ ಗದ್ಯಾಣಂಹದಿನಾಲುಬಾಣಸಿಗರುಹತ್ತು ಅರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತ್ತು ರಡು | ಬಾ
ಣಸದಅಪ್ಪಣೆವದಕ್ಕಂ ಗದ್ಯಾಣಂಅಪ್ಪತ್ತು ಬಾಹಿಯ
- ⁸⁴ ವರುದದಕ್ಕಂ ಗದ್ಯಾಣಂಅಪ್ಪತ್ತು ಮಾಲಿಗಾಜರುಹತ್ತು ಅರ್ಧಕ್ಕಂ ಗದ್ಯಾಣಂನಾಲ್ಕುತ್ತು ಎರಡು | ಆಳುವೂಲಿಯವರುದದಕ್ಕಂ
ಗದ್ಯಾಣಂಅಪ್ಪತ್ತು ದವಸಿಗರುಆಳುಹತ್ತುಕ್ಕಂ ಗದ್ಯಾಣಂ
- ⁸⁵ ಣಂನಾಲ್ಕುತ್ತು | ಕೊತ್ತಿಯಂಮೇಲೆಗದ್ಯಾಣಂವೊಂದುಹಣವೆರಡುನಾಗವಾಸಕ್ಕೆ ಗದ್ಯಾಣಂಮೂನೂಜು | ಅಂಗರಕ್ಕ ನಾಯಕಂ
ಗೆಗದ್ಯಾಣಂಹತ್ತು ಆಳುವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಂನಾಲ್ಕು
- ⁸⁶ ಲೆಕ್ಕ ದೆಆಳುವದಿನೇಳಕ್ಕಂ ಗದ್ಯಾಣಂಅಜುವತ್ತು ಎಂಟು | ಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರಅಂಗರಕ್ಕ ನಾಯಕಂಗೆಗದ್ಯಾಣಂಅಜು | ಆ
ಳುಮೂಜುಕ್ಕಂ ಗದ್ಯಾಣಂಹನ್ನೆರಡುಮಳವೈಯಾರ
- ⁸⁷ ಗಮಾಣಿದೇವರಅಂಗರಕ್ಕ ರುಆಳುವರಡಕ್ಕೆ ಗದ್ಯಾಣಂಎಂಟು | ಕೇಶವದೇವರತಿಯನಾಳವಟ್ಟುಕ್ಕೆ ಗದ್ಯಾಣಂಎದ್ದತ್ತು | ಸತ್ರ
ಕ್ಕೆ ಗದ್ಯಾಣಂಅಜುಅಜುಅಜು ಸಾಲೆಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ಕುಂಜಾಜರುಮೂ
- ⁸⁸ ವರಿಗೆಗದ್ಯಾಣಂಹನ್ನೆರಡು | ಅಸಂಗಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು | ನಾವಿದಂಗೆಗದ್ಯಾಣಂನಾಲ್ಕು ಅನ್ನು ಗದ್ಯಾಣಂನೂಜುಸಾಸಿರದನಾ
ನೂಜು ಎರಡುಹಣಮೂಜುಂಟಿದೇವದಾನದಸ್ಥಲಂ
- ⁸⁹ ಗಳಲಯಕ್ಕೆ ಬೆಯಸರಿ | ಅಧರ್ಮವಮಾಡಿದಸೋಮಯದಣ್ಣು ಯಕರಸೋದರಳಿಯರುಮಾರೂರತಿಕ್ಕೆ ಕೇತಯೈದಣ್ಣುಯ
ಕರ್ರೀಹಸ್ತದವೊಪ್ಪು | ಶ್ರೀಗುರು | ಮಂಗಳಮಹಾಶ್ರೀ
- ⁹⁰ ಶ್ರೀ ಸಾಮಾನ್ಯೋಯಂಧರ್ಮಗೀತುಸ್ಥಮಾಣಂಕಾಲೇಕಾಲೇಪಾಲೋಯೋಧವೃಢಿ | ಸವ್ಯಾಗನೇತಾನ್ಯಾ ವಿನಾಪಾಶ್ಚೀವೇಂ
ದ್ರಾನ್ಮಘೋಯೋಧೋಯೋಡತೇರಾ ಮಹಂದ್ರಃ || ಸ್ವವತ್ತಾಂ
- ⁹¹ ಪರದತ್ತಾಂನಾಯೋಹರೇತಿಸುಂಧರಾಪಟ್ಟುರ್ವರ್ಪಸಪ್ರಾಣಿವಿಷ್ಣುಯಂಜಾಯತೇಕ್ರಿಮಿ || ದಾನಂವಾಪಾಲನಂವಾಳದಾ
ನಾತಕ್ರೀಯಂನುಪಾಲನಂ | ದಾನಾತಸ್ಸಗ್ಗಮವಾಪ್ನೋತಿ

98

ಅದೇ ಶಾಸನಕ್ಕಲ್ಲಿನ ಪತ್ತಿ ಮುಕಡೆ ಯಿರುವ ಶಾಸನ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀವೀರಬಲ್ಲಾಳದೇವರಸರು
- ² ಕೊಟ್ಟಪತ್ರಶಾಸನದದಡಿ || ಕಾವ್ಯರಸಂವತ್ಸರ
- ³ ದಶಯತ್ರಸುಧ ಸಮಿಮಂಗಳವಾರದಂದು
- ⁴ ಸ್ವಸ್ತಿಶ್ರೀಮತ್ಪ್ರತಾಪಶಕ್ರವರ್ತಿಶೋಯಿಸೋಗ್ರೀ
- ⁵ ವೀರಬಲ್ಲಾಳದೇವರಸರೈಮತುಸರ್ವ್ಯನಮಸ್ಕರಮಹಾಗ್ರಹಾ
- ⁶ ರಂವಿದ್ಯಾಪಿಧಿಪ್ರಸನ್ನ ಸೋಮನಾಥಪುರದಕೆಯಿದೆನ್ನಿನ
- ⁷ ವಯಸ್ಸು ವಸ್ತು ನದದೇವದಾನದಮಹಾಜನಂಗಳಿಗೆಕೊಟ್ಟ
- ⁸ ಪತ್ರಶಾಸನದಕ್ರಮವೆಂತೆಂದಡೆಲಸೋಮನಾಥಪು
- ⁹ ರದನೂಜಿಯುಸ್ತು ಅಜುಯೋಗಿಯುಸ್ತುಸ್ತದಸ್ಥ
- ¹⁰ ವನ್ತಾ ವಿತ್ತಿ ನದಪಂಚರಿಂಗದೇವರುಯೋಳಯತಡಿ
- ¹¹ ನಾರಸಿಂಹೇಶ್ವರದೇವರುಯೋಳಗಾದದೇವರಿಗೂದವಿತ್ತಿ ಬಿ
- ¹² ಳುಲಗ್ರಾಮಮಧ್ಯದಪ್ರಸನ್ನ ಕೇಶವದೇವರುಯೋಳಯತಡಿ
- ¹³ ಯಲಕ್ಷ್ಮೀನರಸಿಂಹದೇವರುಮಳವೈಯಾರಂಗಳೋಲೆ
- ¹⁴ ವರುಯೋಳಗಾದವೈಷ್ಣು ವಸ್ತು ನೆಕ್ಕೆ ಪುಟ್ಟಿತ್ತಿ ಹದಿನಾಕುಅಂತು
- ¹⁵ ಅದೇವದಾನಕ್ಕೆ ಪುಟ್ಟಿತ್ತಿ ಯುಪ್ಪತ್ತ ಒಂದಕ್ಕೆ ಅಸೋಮನಾಥ
- ¹⁶ ಪುರದಮಹಾಜನಂಗಳಿಹತ್ತು ವಿಭಾಗವಲಿ ಹಿಂಗಿನ
- ¹⁷ ಕೊಟ್ಟಬಂದೂರತತಿ ನವೃತ್ತಿಯುಪ್ಪತ್ತಿ ದಪೂಳಗಳಲಯ
- ¹⁸ ವಸ್ತು ನದವಿತ್ತಿ ಎಳವುಪ್ಪತ್ತಿ ಯುಯೋಳಲವಿತ್ತಿ

ಅದೇ ಶಾಸನ ಕಲ್ಲಿನ ಕೆಳಭಾಗದಲ್ಲಿರುವ ಶಾಸನ.

¹ ಸ್ವಸ್ತಿಂ ವಿವಿರನಾಂ ಸಂಪದ್ಯದೇವರಸರು
² ಕೊಟ್ಟಿಪತ್ರ ಶಾಸನವಡಿವಿಮುಸಂವ
³ ಕ್ಷರದಪುಷ್ಪಯುತಳಬಿಡಿಗಿರಿತ್ತವಾರ
⁴ ದಯೋಮತಪ್ರತಾಪದಕ್ರಪತ್ತಿ ಹೊಸನೋಗಿ
⁵ ವಿರನಾಂ ಸಂಪದ್ಯದೇವರಸರು ಸ್ವಸ್ತಿ ಸಮಪ್ತ ಪ್ರಶಸ್ತಿ
⁶ ಸಹಿಂ ಮತಪ್ರವೃತ್ತನಮಸ್ತುಮಹಾಶಿವಾರಂವಿ
⁷ ದ್ಯುನಿಧಿಪ್ರಸಂನೋಮನಾಥಪುರದಗ್ರಾಮಮಧ್ಯದ್ವೀಪಸಂ
⁸ ನಕೇಶವದೇವರೋಗದವೇವರಗಿಳಿಲಾಪ್ಯಾರಂವು
⁹ ಯಿಷ್ಟ ವರುಸಂದಿಯರುಗಳಿಗುಳಗದವರುಗಳಿಗೆ
¹⁰ ಕೊಟ್ಟಿಪತ್ರ ಶಾಸನದೇಕ್ರಮನಂತಂದಿತಿಲೇವರುಗಳದೇ
¹¹ ದವಾನದಕ್ಕೆ ಏಂಗಿಳಿಗಳಿಗೇನೋಮನಾಥಪುರದಜಲಾಂತ
¹² ತ್ತಿ ನುಳಗಿಣಿಯದೊರತತ್ತಿ ನುಳಗಿಲಪ್ಪ ದ್ವೈಯು
¹³ ಪ್ರಿತ್ತಿ ಪದನಾಲ್ಕು ಜಮ್ನು ಗಳನೂ ಪೈಗಳೇಡಗಿಯತೋಂಬ
¹⁴ ಗಳನೂ ಎಡದೊಳಿರಾಜೋಳಿಗುಪ್ಪನಿಧ್ಯವೇವರ
¹⁵ ಸಮಸ್ತ ಪದವಾದರವಾಗಿಲರೊಳಿರದೊಳಿದೊಡಿಯ
¹⁶ ಕಾಲುವೆಯಲ್ಲಿ ಆದೇವರೋಡಗೆಯದ್ದೆ ಸಲಗಿಡನ್ನೂ ಜನೂ
¹⁷ ಇಂತೀಸ್ತಳಗಳಿಲ್ಲ ಪೈಫೋಗಿತ್ತೇವನಾಪ್ಪವ್ಯಸಹಿ
¹⁸ ತನಪ್ಪಿ ತನಪ್ಪಿ ಗೂಡಿಆಲಾಪುರಮೈಯಿಷ್ಟ ವರುಸಂಬಿ
¹⁹ ಯರುಗಳಂತಾವೇನುಭವಿಸಿಕೊಂಡುಲಸ್ತಳ ಏಂಗಿಳಿಗೆ
²⁰ ಅನೋಮನಾಥಪುರದಜಲಾಂತತ್ತಿ ನವರಿಯಾದೆಯರಿತಂಮುತ
²¹ ಬಿನಾಲ್ಕು ಪ್ರಿತ್ತಿ ಗೆಂಬದನಿಧ್ಯ ಯಗೆಗೆನುಬಂದನುತಾವೇತತ್ತು
 ಅಸ್ಥ

²² ಏಂಗಿಳಿಗೇತಂಮುತಾಸನಮರಿಯಾದೆಯನಿಧ್ಯ ಯಗದ್ವೀಪಸಂ
²³ ಸರದಜಲಾಂತತ್ತಿ ಕ್ಕಂಯಿದೇವರುಗಳಲಮೈತದಿಗಿಳಿವನೇಲ್ಲು
²⁴ ಶಾಸನಮರಿಯಾದೆಯಲ್ಲಿತತ್ತು ಆದೇವರದಿಯಕೊಳಗ
²⁵ ದನೋಮನಾಥನು ಯಕರಲದ್ವಿ ಕಮುಂತಾಗಿಲೇವರಕೊಳಾ
²⁶ ರಕ್ಕೆ ಕೊಡೆಕೆಯ್ಯಂಗಿಳಿಗಳೇಕಾಲಂಗಳಲಿಲವನೇಲ್ಲು
²⁷ ಇದುಸಂಸರದಮುನ್ನೂ ಜನಬಗೆಯನುತರ್ಪದ್ರತಿ
²⁸ ಯಿಗಮರಿಯಾದೆಯಲದ್ವೀಪದವೆಲ್ಲು ದೊಡೆಯಲ್ಲಿದೆ
²⁹ ಅಸ್ಥಾನದವರುಲವ್ವತ್ತು ಬವರುಯಿಮರಿಯಾದೆಯನೇಲ್ಲು
³⁰ ಕುಂದಿನವರುತ್ತಂಯಿರಲತಂಮುತಾತರನಿರೋಗಿಗಳಿ
³¹ ಗಿಪ್ಪಾವ್ಯಮರಿಯಾದೆಯನಾಸನದಲಿಲ್ಲವೇವಿತನುಮನ್ನಿ
³² ನವರಿಯಾದೆಯಲ್ಲಿವಾರಮಹ್ಯಯಲಿನೆಲವೇವಿತವಾಗಿಲೊಳು
 ತಾ
³³ ಬವರುಯಿಲ್ಲ ಏಂಗಿಳಿಗೇಆಧಿಕಾರಲದ್ವಿ ಕಕೋಲುಕಾಪರು
³⁴ ಮುಂತಾಗಿಲರೊಡೊಗಸ್ತೆಲ್ಲಾಪದವಾಗಿಲಂಗಿಣಾ
³⁵ ದುವನಿಯಾದೆಯಲ್ಲಿಪ್ಪುಯ್ಯದೇನುಬಂದೆಲಸ್ಥಾನದವ
³⁶ ರತೆಜುವರುಆದೇವರುಗಳಿಗೇಯಿನ್ನು ಭವೇಲುವದಿಯ
³⁷ ನುಬಾಪ್ಪಯವನುನತಮವವನಿನಿಸರನತ
³⁸ ಸುಬದನಮುಂತಾಗಿಲನಾಂಸಂಪದೇವರಸರು ಆಲಾಪ್ಯಾರ್
³⁹ ರುವೈಯಿಷ್ಟ ವರುಸಂಬಿ ಮರುತ್ತೆಗಳಾದವರುಗಳಿ
⁴⁰ ಗಕಾಮುಂಯ್ಯವನಿಡಿಕೊಟ್ಟಿಪತ್ರ ಶಾಸನಯಿಂತಪ್ಪಿ
⁴¹ ದಕ್ಕೆ ದೇವರೂಪದ ದೊಪ್ಪಂಮಲೆವರೊ
⁴² ಏಂಗಂಡಿ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿರುವ ಪಂಚಲಿಂಗ ದೇವಾಲಯಕ್ಕೆ ಅಗ್ನೇಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 8' x 3' 9".

¹ ನಮಸ್ತುಂಗಳಿರಲ್ಪ ಯಿಡಂದ್ರಪ್ರಾಸಾದವೇ | ತ್ರೈಲೋಕ್ಯನಗರಃ ರಂಭಮೂಲಸ್ತಂಭಾಯಾಂಭವೇ | ನಿತ್ಯೋದ್ಧೃತಮುಗ್ರಾಳ
 ಕೋಮುಳ
² ನಿಜಧ್ವಜತ್ತುಂಗದಂವೈಶ್ವೇಶ್ವಿತಂಜೋಗೀಶಕ್ರಮುಖಪ್ರಸಾರಿತದಮುಖ್ಯರಾಧಿರಾಮುಮುತ ಸಾಂನಂದವಿಕಸತ್ಪರೋರುಪಾಯಾ
³ ಸದ್ಭೂತರೋಜಾಲಯಾದವಾರೂಢಾಮದೋಕ್ಯಜಾತಪನಿತೋಪ್ಪೇಶ್ವೀಶರಾಮತಮಃ || ಅನೀಶ್ವೇಶ್ವರಗಾಸಪತ್ರವಿಳನನ್ಮಾಣಿಕ್ಯಜಾಲ
 ಪ್ರಭಾಭಾಸ್ವತ್ಕುಂಡಳಸಂತತೇರ್ಮುರಭಿದೋನಾ
⁴ ಭೀಸರೋಜಾತ್ಪರಾ | ದೇವಸ್ಥಾನವರಜಂಗಮಸ್ತುಪಗತಸ್ರಷ್ಟೋಜ್ಯಲನ್ಯನ್ಯಾಃ ಪಾಂಭೋಜಾಃ ಪಾನಿನಿಪಾಸಿಹಂಸವನೇವಾಭಾತಿಮ್ಯಾ
 ವತಾ | ಪುಷ್ಪಜಾವತಿ

- ⁵ ಮೈರನಾಕುಳೋಕಿಕರೋಪಿಸುರವ್ಯಂವಂದಿತಃ | ವನನಸೋಪನಿಮುನಿವ್ಯಧಿಸ್ಸುಧೀರತಿರತ್ತಿನಯನೋವ್ಯವಧ್ಯಮಃ || ತದಕ್ಷಣಃ
 ಸಂಧಾನಾ
⁶ ಮಯಮಾಜನಿಮಿತ್ರಂಪ್ರಿಯಕವಿಶ್ವ ಕೋರಾಗಾಂತಜಾತಮನಿರುಪರಸ್ಯಾವಿಲಗಮೋಃ | ಸುಧಾರೋಪಿಯ್ಯಸ್ಮಿನ್ಮುನಿವಯತಿಶಯೋಃ
 ಚಭವಲಬಿಧತ್ವೇಛ
⁷ ಜ್ಯೋಮುನಕವಮುಲೋಕಂಪ್ರತಿಮಮುಃ || ಯದುಸುಧಾಕರಸ್ಯಾಸೀತಕುಲೇಬಲವದಗ್ರೋಃ | ಪ್ರಸೂತಯಾನ್ನೋಮನಿರೋ
 ಕೃತವಿಯ್ಯಮಃ || ಸಳಾಪ್ಯ
⁸ ಸ್ತದ್ವಂಶೀನಿರದಯಕಸಾಕ್ಷಾಂತಪರಿತ್ವರಪಾಕೋನೃಣಾಮಿವಸುಕೃತರಾಶಿಸ್ತಮಜನಿ | ವಿಸಸ್ಯಾರಕ್ಷೋಣೀಸಗರಮುಖರೋವ್ಯೋಽವಿರ
 ಹವ್ಯ
⁹ ಥಾಯಸ್ಮಿನ್ಮಾತೇಕಶಫರನಿವಾಸ್ಯಕರನಿಕೇ || ವಾಸಂತೀಂಕುಲದೇವತಾಂನರಪತಿನ್ಮುಂತುಂಕರಾಶಿದ್ವತಸ್ತತ್ಪ್ರಾಪ್ತೀನಿವಸಂತವನಿಕ್ರ
 ಯದಸಾನಿದ್ವಂಶತತ್ಪ್ರಾಂತರೇ | ಕಾರೋ
¹⁰ ರೋಬಲವಾನ್ವಿಘ್ನೇಕ್ಷುರಗಮತ್ತಯ್ಯಾಜಘಾನಾವಧೀಃ | ಸಿದ್ಧೇನಾಮಿತವೇಯ್ಯೋತಿಕಥಿತಕರ್ಣಾಽಪವಾನಾನ್ವಮಃ | ತತ್ಪ್ರಾಪ್ತವ್ಯ
 ತಿಪ್ರತಿವಿಮುಖನೃ
¹¹ ದ್ಯಂತಜಾಘಾಘುಹಸ್ತಂನಾನಮ್ನಯದೀಯದಾಸಕಥನೈಕನೋಽಪಿನಾಕರ್ಣೈತೇ | ತಸ್ಯಾಸೀದಪಿಯಂಗಧೂವನಿಯುಪುತ
¹² ಸ್ತತೋಜಾಯತೋಮಾನಿಮ್ಲರೇಕಪಥಮ್ನಿವಿಹಿತಾವೇಧಾಽಪರಂನೂತನಃ || ತತ್ಪ್ರತೋನರಸಿಂಹಭೂಮಿವಯತಸ್ತಸ್ಯಾನ್ಮಹೀವ
 ಕ್ಷಿಪೋಃ
¹³ ಬಿಲ್ವೋಪಾನಿವಾವರತನುತಯಪ್ರತ್ಯಕ್ಷಿನಾಮುಕ್ತಿನಾಂ | ತಸ್ಯಾಭೂತ್ತನಯೋಽಪ್ತಸಿಂಹನೃಪತಿಕ್ಷೋಣಪ್ರಕೀಪಾಪಕಪಾಂಚ್ಯ
 ನಾಮ
¹⁴ ವತಿಸ್ತಮಂಜಲಮುಕ್ತೀತೇನಕೋರ್ಯೋಪ್ಮುತಾಃ || ತನಮ್ಲಾಪರಜಂಗಮಸೃಜಗತೋನೇತಾನಿಯಂತಾದ್ವಿಪಾಂಸೋಮಸ್ಸೋಮುಃ
 ವೋರ
¹⁵ ಪಾದಿನಕಾಯಸ್ಯುನ್ಮದೇದುಕಲಃ | ಅಸಾವನಸುಪಿಪ್ಪಳೇತಿಮುಖಗಂಧಗಂಧೋವದುಗ್ಧಾಂಕುರೇಸ್ತಂಗಳಿರುಮಿಯಾಯಕ
¹⁶ ಬ್ರಹ್ಮಕಾಂಕ್ಷಾರವಾಸಿಂಹಸ್ತಯೋಃ || ಯಸ್ಯಕಕ್ರರತ್ನಪಾಣಿಕೋಣಕಪಣತೃಪ್ತಿದ್ವಿಪತ್ಯಂಧರಾಶೀಲಕ್ಷ್ಮೀತದಮಂದರೋಪಿತದಯಾ
 ಪೂರೈವ್ಯಿರು
¹⁷ ದ್ಧಂಯುಃ | ಮಸ್ತುಂದಾತರಿಕಾತರಸುರತರೂಕರ್ಣಾಸ್ತಕಿಂವನ್ನೋತೇಚಿತಾರತ್ನಮಹಿಂತ್ಯಮೇವಸುರಭಿಶಾಲಪ್ತಮುಷ್ಯಸ್ಯ
¹⁸ ತು ಪುರೇವಸಂದೋರಸಮುದ್ರನಾಮ್ನಿಸೋಯಂನೃಸಿಂಹಾಕ್ಷತಿಪಾಲಿಸುಂಃ | ಕದಾಚಿದಾಸ್ಥಾನಮುಧಾಧ್ಯತಿದ್ಧಂ
¹⁹ ತ್ತತೋಕ್ಷಿತೋದಾನಮಯಪ್ರಸಂಗಃ || ತದಾತ್ಮೇಸತ್ವಾಮುಪ್ಯರಯದೇವೀಮತಿಮತಾಮ್ನಿಹೀಯಾನಮ್ನಿರ್ದೃಗ್ನೃಸ್ಯಕಳಸ್ಯಸಮಾಮಾಂ
 ತಸದಸಃ |
²⁰ ನೃಸಿಂಹಕ್ಷ್ಮಿಪಾಲಪ್ರಣಯರಸಿಕೋನೋಮನುತಿವಚ್ಚಪಿಡಾಚ್ಛೇತೋಭಿಸ್ಸಹಿತಮುಖಾನಾಮುರೂಪತಃ || ಮುಗ್ಧೀವಮೃತ
²¹ ನಾವತಿಸ್ತಯಂಯತ್ಸ್ಯಸುಪ್ರಭಮುಪಿನಂದನಃ | ವಾಹಿತಾರಿನ್ಯಪಕೋರ್ಯೋಪಾವಕಪಾಣಿರೂತತರವಾರಿಧಾರಯಾ || ಚಿತ್ತಕೇತ
²² ಯತಮೂಘಂಧರೋಪಯಸ್ಯಾಘಾಪುಧುರಮನ್ಯರುದ್ಧರಾಂ | ಅಬಿಭತ್ತಿನರಸಿಂಹಭೂಪತೇಪ್ರತಕ್ಷಣಂಜಮಃ | ಮುಪಸಂಭು
²³ ವಜ್ರಪ್ರಣಮ್ಯತಿದ್ಧಂತಮವೇಕ್ಷ್ಯಸೋಮಂಸೋಗನೇಯಂಯಮವಂಕಂಠ್ರ || ವಿಕ್ಷಾಯತತ್ಕಾರ್ಯಮೇಕೇಷದಮಕುಪ್ಪಾರಾತ್ಸ್ಯಯಿಂ
²⁴ ತಸ್ಯಸವಿಮುಖಾನಿ | ಪುನಶ್ಚತೇನಯ್ಯಕೃತೇಗ್ರಹಾರೇವ್ರತಿಪ್ರಿತಾನಾಂಪುರಭಿತನೂನಾಂ | ಪೂಜಾರ್ಥಮಸ್ಮೈತಿಶಸಸ್ರಸಂಖ್ಯಂ
²⁵ ಕರಸ್ಯಮಾತ್ಮೀಯಮದಾತ್ಸನಿತ್ಯಂ || ಸೋಬಿಸೋಮಯದಂಡೇರೋಮುಧಾರ್ಹಂತಮಕಲ್ಪಯತಃ | ಪ್ರಕಟೀಯತೇಸೋಮಮತ್ಯೇಽ
²⁶ ಕರ್ಣಾಽಪಿಭೂಷಯಾ || ಸ್ತುತಿಸಮಸ್ತಭುವನಾಶ್ರಯಂಪ್ರೀತಿಪ್ರೀತ್ಯವ್ಯಭಂಮುಖಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರದ್ವಾರಾವತೀಛಿ
²⁷ ರವರಾಧೀಶ್ವರಯಾದವಕುಲಾಂಬರವ್ಯಮಣಿಸಂವೃಜ್ಜಾಚೂಡಾಮಣಿಮಲೇರಜಾಜಮಲೆವರೋಳುಗಂಢಗಂಢಭೇರುಂಶಕವಪಪ್ರಚಂ
²⁸ ಚವಿಕಾಂಗವೀರರಣರಂಗಧೀರನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮಲ್ಲೋಲದಂಕರಾಮುಪ್ಪೇರೀಭಕೋರವಲಪೂವ್ಯೋರೂಪಕಂಪದ್ವ್ಯಾಕೋಳರಾಯಾ
 ಪ್ರತಿಷ್ಠಾ
²⁹ ಪಾಯ್ಯ ಪಾಂಚ್ಯರಾಜ್ಯಸಮುಪ್ಧರಣಮಗರಾಜ್ಯನಿರ್ಮೂಲನಸೇತುನಿಂಧ್ಯಸ್ಯಾಹಿತಜಯಸ್ತಂಭಧನಧರಾದಾನೇಕೋಗ್ರವಿಪ್ಲವಧೃ
³⁰ ಸ್ತುತಾಮದಕಪ್ರತಿಪದೋಯ್ಯಭೂಜುಳೋವೀರನಾರಸಿಂಹದೇವರಸಮೋದೇವಸಮುದ್ರನೇಲೆವೀಡಿನೋಳುಸುಖಸಂ

- 54 ತ್ವರಣಂಕೊಳಗವೆರಡುಬೈತ್ರಪವಿತ್ರಂಗಳಕಲಸ್ಯಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆ ಇವ್ವತ್ತನಾಲ್ಕು ಸಂಕ್ರಮಣದಕಲಸ್ಯಪನಕ್ಕೆ ನೆಲ್ಲುಸಲಗೆ
ಒಂಟುನೆಲ್ಲುಸಲ
- 55 ಗಮೂಲುಸಾಸಿರದಳುನೂಲದವತ್ತಿರಣಂಕೊಳಗವೆರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಎಲ್ಲುಸಲಗೆನೂಲಲೆಕ್ಕೆ ದೆಗದ್ಯಾಣವನೂಲದವತ್ತ
ಮೂಲುನಾ
- 56 ಗವೊಂದುಅನ್ನಿನಿಬಂದಕ್ಕೆ ಕೊಳಗಬಂದುಬಳ್ಳಮೂಲುಮಾನವೊಂದಲೆಕ್ಕೆ ದೆವರುಪವೊಂದಕ್ಕೆ ಎದೀವಿಗೆನಿನ್ನ ಸಲಗೆಮೂವತ್ತಿರ
ರಣಂಕೊಳ
- 57 ಳಗಹನ್ನೆರಡಂಬಳ್ಳವೆರಡು ಅಮುಜ್ಜನಕ್ಕೆ ರನಿವಾರಬುಧವಾರಂಗಳಾದಿನೂಲವಿರಡಕ್ಕೆ ಎಂಣ್ಣೆ ಸಲಗೆಮೂಕೊಳಗವರಡು ಅಧಿಕಪಡಿದಿ
58 ನಹದಿನೈದಕ್ಕೆ ಎಂಣ್ಣೆ ಸಲಗೆಬಂದುಕೊಳಗವಳುಮಾನಮೂಲು | ಬೈತ್ರಪವಿತ್ರಂಗಳಸೋಮವೇವರುಗಳೆದಿನಹದಿಪಾಲ್ಕುಕ್ಕೆ ಎಂಣ್ಣೆ ಪ
ತ್ತು ಕೊಳಗದಾಲ್ಪಳ
- 59 ಪಳವಳಿಗೆಯಪಕ್ಕಾನ್ನಕ್ಕೆ ಕೊಳಗಹತ್ತು ಎಲ್ಲಾ ಪರ್ಬಂಗಳೆದೀವಿಗೆಸಲಗೆಬಂದೀವಾವಳಿಗೆಯದೀವನಾದೆಗೆಸಲಗೆಮೂಲು | ಅಂ
ತು ಎಂಣ್ಣೆ ಸಲಗೆ
- 60 ನಾಲ್ಕುತನಾಲ್ಕುಂಕೊಳಗವೆರಡೂಮಾನಮೂಲಕ್ಕೆ ಎಲ್ಲುಸಲಗೆನೂಲ ಎದ್ದತ್ತಾಬಣಂಕೊಳಗಹಮೊಂದೂಸಂಕ್ರಮಣದವೊಂದಕ್ಕೆ
ಯವಿಲ್ಲುಸಲ
- 61 ಗಳು | ಹೋಮವಳವಳಿಗೆಸಲಗೆಬಂದುಕೊಳಗಹತ್ತು | ಅಂತುಎಲ್ಲುಸಲಗೆನೂಲಂಭತ್ತನಾಲ್ಕುಂಕೊಳಗವೊಂದಕ್ಕೆ ಗದ್ಯಾಣ
ವೊಂದಕ್ಕೆ ಎಲ್ಲು
- 62 ಸಲಗೆವಿರಡುಕೊಳಗಹತ್ತು ಲಲೆಕ್ಕೆ ದೆಗದ್ಯಾಣಎದ್ದತ್ತ ಮೂಲುಂಜಣವಾಲುಹಾಗವೊಂದು | ಅತುಪ್ಪದಿನವೊಂದಕ್ಕೆ ಬಳ್ಳವೆರಡುಲೆಕ್ಕೆ ದೆವ
ರು
- 63 ಪವೊಂದಕ್ಕೆ ಎಂಣ್ಣೆಪೊಂಭತ್ತು ಅಧಿಕಪಡಿದಿನಹದಿನೈದಕ್ಕೆ ಎಂಣ್ಣುಕೊಳಗದಾಲ್ಪಳ | ಬೈತ್ರಪವಿತ್ರಂಗಳುಗ್ರಹಣಸಂಕ್ರಮಣದಹೋ
64 ಮಕ್ಕೆ ವೊಂದನ್ನೆರಡುಕೊಳಗ | ಅಸೋಮವೇವರಲುಪಹಾರಕ್ಕೆ ಕೊಳಗವೆರಡುಎಲ್ಲವೆರಡುಮಾನವೆರಡು | ಅಂತುತುಪ್ಪಸಲಗೆಹತ್ತು
ಕೊಳಗವೆರಡುಮಾನವೆ
- 65 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಅತುಪ್ಪಕೊಳಗವೈದಲೆಕ್ಕೆ ದೆಗದ್ಯಾಣನಾಲ್ಕುತೂಂಜಣನಾಲ್ಕು ಹಾಗಮೆರಡು | ಆಮೊಸುದಿನವೊಂದಕ್ಕೆ
ಕೊಳಗವೊಂದು
- 66 ಬಳ್ಳವೆರಡುಮಾನವೆರಡುಲೆಕ್ಕೆ ದೆವರುಪವೊಂದಕ್ಕಂಅಧಿಕಪಡಿಸಹಿತಸಲಗೆಮೂವತ್ತಾಂಕೊಳವೊಂಭತ್ತಾಂಬಳ್ಳವೊಂದುಮಾನವೆ
67 ರಡಕ್ಕಂಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸುಸಲಗೆನಾಲ್ಕು ಲಲೆಕ್ಕೆ ದೆಗದ್ಯಾಣವೇಳೂಂಜಣವಾಲುಹಾಗವೊಂದು | ಅಪಮುಂದಿನವೊಂದಕ್ಕೆ ಕೊ
ಳಗವೊಂದುಬಳ್ಳವೆರಡುಲೆಕ್ಕೆ ದೆ
- 68 ವರುಪವೊಂದಕ್ಕೆ ಸಲಗೆಎದ್ದತ್ತ (೪) ಅಧಿಕಪಡಿಸಹಿತವಪ್ಪತ್ತೆಂಟುಸಲಗೆವೊಂದಿನೈದುಕೊಳಗ | ಗದ್ಯಾಣಬಂದಕ್ಕೆ ಸಲಗೆವಿರಡುಲೆಕ್ಕೆ ದೆಗ
69 ದ್ಯಾಣಹದಿನಾಲ್ಕುಂಜಣಮೂಲುಹಾಗಮೂಲು | ಅಲುಪ್ಪೆ | ದಿನವೊಂದಕೆಲವೊಂದುಮಾನವೆರಡುಲೆಕ್ಕೆ ದೆವಪ್ಪವೊಂದಕ್ಕಂಅಧಿ
(೪) ಪಡಿ
- 70 ಸಹಿತಸಲಗೆಮೂಕೊಳಗವೆರಡಕ್ಕೆ ಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಉಪ್ಪುಸಲಗೆ ವೊಂದುಕೊಳಗಹತ್ತು ಲಲೆಕ್ಕೆ ದೆಗದ್ಯಾಣನಾಲ್ಕುಂಜಣವೇಳೂ
ಗವೊಂದು |
- 71 ಆಮೊಸುದಿನವೊಂದಕ್ಕೆ ಮಾನವೊಂದುನೂಲಗೆವಿರಡುಲೆಕ್ಕೆ ದೆವರುಪವೊಂದಕ್ಕೆ ಅಧಿಕಪಡಿಸಹಿತಸಲಗೆವೊಂದುಕೊಳಗಹದಿನೈದು
72 ಬಳ್ಳವೆರಡುಮಾನವೆರಡಕ್ಕೆ ಗದ್ಯಾಣವೊಂದಕ್ಕೆ ಮೊಸುಕೊಳಗದಲೆಕ್ಕೆ ದೆಗದ್ಯಾಣವೇಳು | ಮಾದರಕಾಯ | ದಿನವೊಂದಕ್ಕೆ ಹಾ
ಗವೊಂದ
- 73 ಲಲೆಕ್ಕೆ ದೆಅಧಿಕಸಹಿತಗದ್ಯಾಣವೊಂಭತ್ತಾಂಜಣಮೂಲುಹಾಗಮೂಲು | ಪಕ್ಕಾನಕ್ಕೆ ಗೋಮವೆ | ಅಪಲ | ಉದ್ದುತೊಗರಿಗೆವೊಂ
ಗದ್ಯಾ
- 74 ಣನಾಲ್ಕುಂಜಣವೆರಡು | ಅಮೂಸದಅಡುಗುಬ್ಬದಿನವೊಂದಕ್ಕೆ ಹಣವಡ್ಡ ಅಧಿಕಗೂಡಿನರ್ವವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಬವತ್ತು
75 ಒಣಂಪ್ಪಣವಡ್ಡ | ಅಧೂಸವರುಪವೊಂದಕ್ಕೆ ಗದ್ಯಾಣಮೂಲು | ಗಂಧದಿನವೊಂದಕ್ಕೆ ಹಣವೊಂದಲೆಕ್ಕೆ ದೆಗದ್ಯಾಣಮೂವತ್ತಿ(೪) ಪ
76 ಣವೈದು | ಅರಶಿಯಕರ್ಪುರಕ್ಕೆ ಗಂ ಪ ೫ ನಿಗೇಯಕಾಯಿಗೆ ಗಂ ಪ ೫ ಹಾ ಗಂ ಒಕ್ಕುಯಿಅಂನಿನಕ್ಕೆ ಗಂ ಪ ೨ ಸಾದಿಂಗಿಗಿ
ಕುಡಿನೀರಬಿಟ್ಟಿ ಗದ ೬ ೨೦

- ⁷⁷ ಗಾರದವಸ್ತು ೧೦ ಕ್ಕಂ ಗ ೧೪ ಪುಲೆಯವಟ್ಟಿ ೧೪ ಕ್ಕಂ ಗ ೪ ಪ ೨ ಸತ್ತಿಗೆ ೧೦ ಕ್ಕಂ ದುಲಿಸಹಿತಗ ೫ ಪ ೩ ಹಾ ೨ ತರಿಸೀರಲಂಗದ
ಓಟ್ಟುಸೀಗುರೂಮರಲಲವಟ್ಟಿ ಕ್ಕೆ ವೂಂ
- ⁷⁸ ಗ ೩ ಪ ೫ ಹೈತ್ರಪವಿತ್ರಂಗಳಕಳಂಗಳಿಗವಸ್ತು ೪೦ ಕ್ಕಂ ಗ ೩ ಪ ೨ ಪಟ್ಟಿನೂಲಕಕ್ಕೆ ೪ ಕ್ಕಂ ಗ ೧ ಸರ್ಪವೈಷಧಕ್ಕೆ ಗ ೨ ಪೂಸಾ
ಮೃತಕ್ಕೆ ವೂಂಜಾಗವಟ್ಟಿಲಿಂಗವೂಂ
- ⁷⁹ ಗ ೨ ಪ ೪ ಗಡುಗಿಮುಖಾಹ್ಯೂರಿಗವೂಂಜಾರಿಮರಿಗವೂಂಜಿಮಂಫಣಿಗಿಹೋಮದವರದಕ್ಷಿಣೆಗವೂಂ ಗ ೩ ಪ ೫ ಹಾ ೨ ದೀವಿಗೆಯಬತ್ತಿ
- ⁸⁰ ಗಿಗ ೩ ವೀಳಿಯಕ್ಕೆ ದಿನ ೧ಕ್ಕೆ ಅಡಕೆ ೩೦೦ ಎಲೆ ೬೦೦ ಲೆಕ್ಕ ದೇವಧಿಕಗೂಡಿವರುಷ ೧ಕ್ಕೆ ಗ ೨೫ ಅಂತುಅಮೃತಪಡಿವರುಷ ೧ಕ್ಕೆ ಗದ್ಯಾಣ
ಸಾರಿದತೊಂಭತ್ತು
- ⁸¹ ವೂಂಫತ್ತೂಂ ಪೂವಾಟು || ಜೀವಿತವರ್ಗ || ಸ್ಥಾನಿಕರುಅಜಕಂಗದ್ಯಾಣಯಿಪ್ಪತ್ತೆರಡು | ಅಜಾರಿಯರಿಗೆ ೬ ನಂಬಿಯರು ೬ ಕಂಗೆ
೬೦ ಆ
- ⁸² ಸಂಗಾರಿಗರು ೬ ಕ್ಕಂ ಗ ೩೬ ಅಪೂರ್ವಕರು ೬ ಕ್ಕಂ ಗ ೨೪ ದೇವರಲಭ್ಯನಿಯವರು ೬ ಕ್ಕಂ ಗ ೨೪ ಅಜಾರಿಗರು ೫ ಕ್ಕಂ ಗ ೨೪
ಅಜಾಣಸರಲಭ್ಯನಿಯವರಿಗೆ
- ⁸³ ಗ ೨೪ ಅಜ್ಜಿಯವರು ೬ ಕ್ಕಂ ಗ ೨೪ ಸೇನಪೋಷಣಟ್ಟಿಗುತ್ತರಿಗೆ ೧೦ ಭಂಡಾರಿಗೆ ೧೦ ಮುದ್ರೆಯಲದಿ ಕಕ್ಕೆ ಗ ೧೦ ಗಂಧಕುಡಿ
ನೀರವರಿಗೆ ೧೦
- ⁸⁴ ಸೀಗುರೂಮರದವರಿಗೆ ೧೦ ರಂಗವಾಲೆ ೩ ಕ್ಕಂ ಗ ೧೦ ಕಪ್ಪುರದಾರತಿಯವರಿಗೆ ೪ ಪುರಾಣಕ್ಕೆ ಗ ೧೦ ಮಾಲೆಗಾಣರು ೬
ಕ್ಕಂ ಗ ೨೪ ಅಜಿಯಮು
- ⁸⁵ ೬ ಕ್ಕಂ ಗ ೨೪ ಲಂಘರಿಕರಲಳು ೯ ಕ್ಕಂ ಗ ೩೬ ಅನಾಯಕಂಗೆ ೧೦ ಹೊಳೆಯತಳಿಯವಾರಸಿಂಗೇಶ್ವರದೇವರಲಂಘರಿಕರಲಳು ೩ ಕ್ಕಂ
ಗ ೧೦ ಆ
- ⁸⁶ ನಾಯಕಂಗೆ ೬ ರಂಗಭೋಗದನಾಗಮಸದವೊಲರಿಗೆ ೩೦ ಗೂಡಿ ಗ ೩೦೦ ದವಸಿಗರುಲಳು ೧೦ ಕ್ಕಂ ಗ ೪೦ ಶ್ರೀಬಲಿಯದವಸಿಗ
ರು ೬ ಕ್ಕಂ ಗ ೨೪ ಕೊ
- ⁸⁷ ತಾರಿಗೆ ೧೦ ದೇವರುಗಳಿಗೆವರುಷ ೧ಕ್ಕೆ ತಿರುನಾಳೆಂಗದ್ಯಾಣನೂಜುಬಂಡಸ್ಸು ಬಿಡುಟ್ಟುಗೊಳುಗಳಕ್ಕೆ ಸಾಲಿಕೆಯಅಜಾರಿತನಕೆಮ
ಜಿಯಾ
- ⁸⁸ ನೋಜಂಗೆ ಗ ೧೦ ಬಡಗಿಗೆ ಗ ೨ ಅಕ್ಕ ಸಾಲಿಗೆ ಗ ೨ ಕುಯಾಜರುಲಳು ೩ ಕ್ಕಂ ಗ ೧೦ ನಾಯದಂಗೆ ಗ ೪ ಅಸಗಂಗೆ ಗ ೪
ಅಂತುವರ್ಷವೂಂ
- ⁸⁹ ಕ್ಕೆ ಜೀವಿತಗದ್ಯಾಣವೂಂಫಟ್ಟಿನೂಜುಮೂವತ್ತಾಟು || ಸತ್ರಕ್ಕೆ ಗ ೨೦೦ ಅಪಂಡಲಿಂಗದೇವರತೆಂಕದಸಯಸೋವಲೇಶ್ವರದೇವರಿಗೆವೂಂ
ದುಸ್ಥಾನಮ
- ⁹⁰ಜೀವಿತಕ್ಕೆಎರಡು.....

ರಂಗಸಮುದ್ರ ಹೋಬಳಿ ಮುತ್ತತ್ತಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಪರ.—ಪ್ರಮಾಣ 3' 6" x 2' 6".

- | | |
|-----------------------------------|--------------------------------|
| 1. ನಿಲಿಪ್ಪಂಡಿತಪಾದಕಮಳ..... | 8. ಕಂಡುಗವೈಫಳಗಳಗಡಿವಂ..... |
| 2. ಕಿಳುವಳವಳಭೀಪುರವರೇಸ್ವರಬಾ..... | 9. ಕುಯಾದಜಿವಾದ್ವರಪ್ಪ..... |
| 3. ಆತಮಾಚನೇತ್ರಧ್ಯಜಾಧಿರಾಜವಾ..... | ಹಿಂಭಾಗದಲ್ಲಿ. |
| 4. ಅರರೂಪಸಂಗನನ್ನಿಯಸೇಕರೇ..... | 10. ವಿಭುವೈಕ್ಕೆ ಸ್ತತೆಯಭ..... |
| 5. ತತ್ತಿಯನಾಗಕುವೂರಯ್ಯಂಗೆಕೊಟ್ಟ..... | 11. ದನೆಯನಿಯನೇರಜಯತತ್ರಿ..... |
| 6. ದನ್ನೊಡ್ಡಿದ್ವಾಯವಾಯಗಣ್ಯ..... | 12. ಲಮುತ್ತತ್ತಿ ವೈಕ್ಕೆ ಸಲೋ..... |
| 7. ಗದ್ಯಾಣಪಟ್ಟಿಗೋಜವಸಿಮೂಜು..... | |

103

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಕೇರಿದ ಜೋಡೀ ಬಸವನಪುರ ಗ್ರಾಮದ ಮಹಾಬಲೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲು
ಬಳಯಲ್ಲಿ ನೆಟ್ಟೆಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' 4" x 2' 9".

104

ಅದೇ ದೇವಾಲಯದ ಹೊರ ಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

105

ಅದೇ ಬಸವನಪುರ ಗ್ರಾಮದ ಹುಂಡಿತ್ತಿದ್ದನ ಚಿಕ್ಕನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಕನ್ನಡಕ್ಷರ — ಪ್ರಮಾಣ 3' 9" x 1' 3".

ನೇ ಕಡೆಯಲ್ಲಿ.

- ¹ ನಿರ್ದಯಪೂತಿಮಲೇನಮಲಂ
- ² ಕಳಂಕಮಾಲೋಕತತ್ತಿಜಗತಿಪ್ರ
- ³ ತಿಪುಜಿತೋಯಃ | ಶ್ರೀವರ್ಧಮಾನನಾತಿಪ
- ⁴ ಶ್ವಮತಿತ್ಥನಾಭೋಭವ್ಯಾತ್ಮನಾಯಿಕತುಸಂ
- ⁵ ತತಮಿಪ್ಪಪ್ಪಪ್ಪಿಂ || ಶ್ರೀವರ್ಧಮಾನನವಕ್ತೃಸ
- ⁶ ಮುತ್ಥವತ್ಥಸಃತ್ಥಂಸಮಸ್ತಮುಪನೂತ್ರಗತಂಚ
- ⁷ ಕಾರಯಸ್ತವ್ಯಭವ್ಯಜನಕಗೌವಿಭೂಷಣಾತ್ಥಂ
- ⁸ ಶ್ರೀಗೌತಮೋಗೋಧರೋಸ್ತು ಸನಪ್ರದೈಯಿತಿ ||
- ⁹ ಗುರುಣಾಂತ್ರಿಮನ್ಮೂರ್ತಿವ್ಯಾನ್ಮಿಪಿದ್ಯವೀರ...
- ¹⁰ . . ತೇತದ್ವಿಪ್ರಯೋಗೋಕಾರ್ತಭಕ್ತಚಿತ್ತಪ್ರ...
- ¹¹ . . ಯೇಶ್ರೀಮದ್ರಾಮಿಸಂಘೇಸ್ತಿನೈಸಂಘೇಸ್ತುರಂ
- ¹² . . ಷಲವ್ಯಯೋಭೂತಿನಿಶ್ಚೇಷಾಸ್ತವಾರಾಪಾ
- ¹³ ರಗೈಃ || ಸಮಸ್ತಭವ್ರಸ್ತಂಸ್ತುತ್ಯಕಸ್ಯವಸ್ಯಾ
- ¹⁴ ನ್ತುನೀತ್ಯರಃ | ವಾರಾಣಸೀಶ್ವರಸಂಸ್ಥಗೈನಿಜ್ಞೇತಾಯೇನವಿ
- ¹⁵ ದ್ವಿಪಃ || ಉದೇತ್ಯಸಂಮೃಗದಿಶಿರಕ್ಷಣಸ್ಯಾಂಕುಮಾ
- ¹⁶ ರಸೇನೋಮುನಿರಸ್ತಮಾಪತತ್ಪ್ರವಚಿತ್ರಂಜಗ
- ¹⁷ ದೇಕಭಾನೋಸ್ತಿಪ್ತತ್ಯಸಾತಗೃತಭಾಪ್ರಕಾಶಃ ||
- ¹⁸ ಕೃತ್ವಾಚಿನ್ತಾಮಣಿಕಾವ್ಯಂಚಭೀಷ್ಪತ್ಥಸಮತ್ಥ...
- ¹⁹ ಚಿನ್ತಾಮಣಿರಭಾನ್ತಾಮ್ನಿಭವ್ಯಚಿನ್ತಾಮಣಿಗ್ಗ...
- ²⁰ ವಿದ್ವಚ್ಚಿಡಾಮಣಿಶ್ಚಿಡಾಮಣಿಕಾವ್ಯಕೃತ...
- ²¹ ಚೂಡಾಮಣಿಸಮಾಭೋಭವ್ಯಾತ್ಮನಾಯಿಕತುಸಂ
- ²² ಲಕ್ಷಣಃ | ಯಸ್ತದ್ವಿಮೃತಾದಾವಾವಿಜಯಿವಂ

- ²³ ದೈವವಸಾಬ್ರಹ್ಮರಾಕ್ಷಸವಂದ್ಯಾಂಫ್ರಿಮೃತೇಶ್ವರ
- ²⁴ ಮುನೀಶ್ವರಃ | ಆಶಾನ್ತವತ್ತಿನೀತಿತ್ರಿತಪಸುಕೃತ...
- ²⁵ ಮುಧ್ವವಾಯುಸ್ಯಾನವದ್ಯಾನ್ತಾತ್ವಾನ್ಮಿರೇವಮು
- ²⁶ ನೀಶ್ವರಃ | ತಸ್ಯಾಕಳಂಕದೇವಸ್ಯಮುಪಮಾಕೇನವರ್ಣ್ಯ
- ²⁷ ತೇಯದ್ವಾಕ್ಯಬದ್ಧಘಾತೇನತತೋಬುದ್ಧೋವಿಬು....
- ²⁸ ದ್ವಿಸಃ || ಶ್ರೀಪುಷ್ಪಸೇನಮುನಿರೇವವದಂಮುಪಮೇಶ್ವರ...
- ²⁹ ಸ್ವಯಸ್ಯಸಮಭೂತಭವಾಸ್ತದ್ವಮ್ಯಾಶ್ರೀವಿಭವು
- ³⁰ ಸ್ಯಭವನನನುಪದ್ವಮೇವಪ್ರಜ್ವೇದುಮಿತ್ರ.
- ³¹ ಹಯಸ್ಯಸಹಸ್ರಧಾಮಾ || ಕೀರ್ತಿವ್ಯಮವಚಸ್ತಸ್ಯ
- ³² ಚಂದ್ರಾಂಕುನಿರದಾಬಭಾಯದ್ವಾಕ್ಯಲಾಲಿತೋಲ್ಲಾ
- ³³ ಸಮತ್ಯೋಕೋಯಮಿದ್ಯಕಃ || ಪತ್ರಂಚತುಭ
- ³⁴ ಯಂಕರೋರುಭವನದ್ವಾರೇಸದಾಸಂಕರನ್ಮಾನಾ...
- ³⁵ ರೇಂದ್ರಬ್ರಂದತುರಗಬ್ರಾಹ್ಮಾಕುಳೇಸ್ಥಾಪಿತಂಶೈವಾನ್ಮಾ
- ³⁶ ಕುಪತಾನಿಸ್ತಥಾಗತಸುತಾನ್ಮಾಪಾಕಾನ್ಮಾಪಿವಾ [ದಗಾರಾ
- ³⁷ ಮುನಿಶ್ವೇದ್ಧತಚೇತಸಾನ್ಮಿಮಳಚಂದ್ರಾಣಾಂಬರೇಣಾದ
- ³⁸ . . ತ||ಕಂದ್ರಾಣಾದಿಮುನೀಂದ್ರೋಯಂವಂದ್ಯೋಯೇನಪ್ರ
- ³⁹ ಕಲ್ಪಿತಾಪ್ರತಿಷ್ಠಾಜ್ಞಾನೋಕಲ್ಪಾಕಲ್ಪಾಂತರಕೃತಿ...
- ⁴⁰ ಪರವಾದಿಮಾಲೇನೋದೇವೋಯದ್ವಾಗೈಧೀ....
- ⁴¹ ಪ್ರವೃತ್ತಾಕ್ಯಪ್ಪರಾಣಾಗ್ರೇಸ್ವನಾಮಾದೇಶದೇಶ....
- ⁴² ಗೃಹೀತಪಕ್ಷಾದಿತರಃಪರಸ್ಯಾತ್ವದ್ವಾದಿನಾ.....
- ⁴³ ಪರವಾದಿನಾಸ್ಯತೇಷಾಂಹಿಮಜ್ಜಪ್ತರವಾದಿ....
- ⁴⁴ ಲ್ಲಸ್ತನ್ಮಾಮಮನ್ಮಾಮವದಂತಿಸಂತಃ ||

೨ನೇ ಕಡೆಯಲ್ಲಿ.

- 45 ಸನ್ಮತಿ || ಸತ್ಯನಾಮಾ
 46 ನಾಗೊತಮಾ
 47 ತ್ತಸ್ಯಜಾತೋಛ್ವಿರಕ
 48 ಸಂಪ್ರ
 (490ಂವ69ರವರೆಗೆ ಹೋಗಿವೆ.)
 70 ಮಾಂಜ್ಯದೆ
 (710ಂವ78ರವರೆಗೆ ಹೋಗಿವೆ.)
 78 ಮುಲಧಾರಿ
 80 ಮುದ್ರಮಿಳಸ
 81 ರಾಹಸ
 82 ಸಕ . ಕುವಳಯಮ
 84 ಸನ್ಮಾರ್ಗವರ್ತಿನಾಂ

೩ನೇ ಕಡೆಯಲ್ಲಿ.

- 84 ತತಃವಿಭಿತ್ತೇನಾ
 85 ನ
 86 ನಸ್ಯರ
 87 ಉವಧರತ್ಯದಾ
 88 ಸಂಗಿ
 89 ಮೈಲವಸ್ತಿತ್ವಾಂತೀತ್ವ
 90 ಸ್ಥಿತಿವಿಶ್ವಾತ್ಮಕಾಯ
 91 ದಾಕುರ್ವಸ್ತವ್ಯತನೂಮ
 92 ತಿರೈತಿಪ್ರ . ಪೃಥುಪ್ರದ್ರವ
 93 ತ್ಯೋಜಿತಸೇನವಂದಿತವ
 94 ಪ್ರೋದಿವಾಕಸ್ತುತಃ || ತತ್ಕರವ್ಯಾಕರಣ
 95 ನೇಮಾವಿವಿಧತಸ್ತೈವಿದ್ಯವಿದ್ಯಾಪತಿಃ
 96 || ಮೂಲಪ್ರತಿಪಾಲಕೋಗುಣಗುರುದ್ಯ
 97 . ಗುರುರ್ಯುಕ್ತಸ್ಯಃ || ತಂದ್ರಪ್ರಸೂವಾ
 98 ಮತೋಮುನಿರತೇಸಿದ್ಧಾಸ್ತಮಾರಗತೋ
 99 ಚಂದ್ರೋಜಿತಸೇನದೇವಮುನೋವ . . .
 100 ಮೈಕಾಪ್ರಾಪ್ತವಾನ್ || ತ್ರಿಮತ್ತೈವಿದ್ಯವಿದ್ಯಾ
 101 ಪತಿವದಕಮುರಾಧನಾಲ್ಪಬುಧ್ಧಿಬುದ್ಧಾ
 102 ನಿಧಾನೇನಿಸರದಮೈತಸ್ಯಾರು . . .
 103 ಪ್ಪಪ್ರಮೋದಾಬೀಕ್ಷಾರಕ್ಷಾಸುವಕ್ಷಾ
 104 ಮತ್ಯತಿಸಿಪ್ತೇನಸ್ತತಂಭವ್ಯಸೇ
 105 ಸೋಯಂದಾಕ್ಷಿಣ್ಯಮೂರ್ತಿರಜ್ಜಗತಿವಿ
 106 ಜಯತೇವಾನುಪಾಜ್ಯಪ್ರತೀದ್ರಃ || ನಮಃ

- 107 ತಿಮಿರಮಿತ್ರಸ್ತದ್ಗುರುಸ್ಸಜ್ಜ
 108 ರಿತ್ರಃ ವಿಬುಧವನಸುಖೈತ್ರಯುಜ್ಯಸಂ
 109 ಪೂರ್ಣಗಾತ್ರಜಿನನಿಗದಿತಸೂತ್ರಃ
 110 ಸಾಸತ್ವವಿತ್ರಸ್ತಜಯತಿಗುಣ
 111 ಶಾಮಾಚಂದ್ರಪ್ರಭೋತ್ರಃ || ಯ
 112 ಮಕಳಾಪಾಧ್ಯಸ್ತನಿಶ್ಯಪತಾಪಃ
 113 ಸಕಳಭೂಪನಿಜ್ಞತಾಪ್ರಜ್ಞಬಾ
 114 ದಃ ಛತಸ್ಸಕಳಕೋಪಜಸ್ಯನ್ಮನಿಸ್ಸತಃ
 115 ಪಸ್ತಜಯತಿಗುಣರೂಗಸೂ
 116 ರಿಚಂದ್ರಪ್ರಭಾಂಕಃ || ನಮೋಸ್ತು

೪ನೇ ಕಡೆಯಲ್ಲಿ.

- 117 ಸ್ವರಮತವಿಕಾರೋಸ್ತುತೀಕಂಠ
 118 ಪಾಣಿನಮಿತಮುನಿಗೇಶಕಭವ್ಯಬೋ
 119 ಧೋಪದೇಶಕುತವರಮನಿವೇಶಕುಧ್ಯಮುಕ್ತೈಂಗ
 120 ನೇಕಜಯತಿವರಮುನೀಕಸೂರಿಚಂದ್ರಪ್ರಭೇಶಃ ||
 121 ಸಮಯದಿವಾಕರದೇವೋತತಃವೈಶ್ಯೋವರಮತಾ
 122 ಕ್ಷಿಣಕಾಂಯುಜಮಿತ್ರೋಚಂದ್ರಪ್ರಭಮುನಿನಾಥೋಕ್ತ
 123 ತಪ್ಪಸಲೆ || ವಿನಂಶುಭತನುತ್ಯಾಗಂ || ರಾಕೇಸಾಂಕಬೇ
 124 ನ್ನುಭೂಮಿಗಣಿತೇಸಂವತ್ಸರೋಛ್ವಾಪ್ತಾನ್ನಿವಿನ್ನ
 125 ಪೈಕುಜವಾರಕುಧ್ಯದಮಿಪ್ರಾಪ್ತೋತ್ತರಾ
 126 ಪಾಠಕೇಮನೇಭಾಪ್ರಪದೇಪ್ರಭಾತನಮ
 127 ಯೇಚಂದ್ರಪ್ರಭಾಪ್ರೋಮುನಿಸ್ಸನ್ನಿಸ್ತೇನಸಮಾ
 128 ಭಿನಾಸುಮರಣಂಸೇ . ಗಣೇದ್ರಾಗ್ರಪೂತಃ ||
 129 ಯಸ್ಯಾಪ್ಯುಕ್ತಸ್ಯಗುರುಸ್ತತಾಂಯುಜಗುರುಸ್ತೈ
 130 ವಿದ್ಯವಿದ್ಯಾನಿಧೀಶೋತೋಸಮಯದಿವಾಕ
 131 ರಾತಿಪ್ರಾಪ್ತೀಕ್ಷಯಾಪ್ರಾಪ್ತೈಸ್ತೈರ್ಧರತ್ನಂಸಕಳ
 132 ತಪುತಗುಣಂ ಪೈಂಕ್ರಮದಾ
 133 ರಾಘ . ತ್ಯಸಮಾಧಿ ಪತಿಶ್ಚಂದ್ರಪ್ರಭಾಪ್ರೋ
 134 ಭವತಃ || ಯ ಪಮೋದಾಬೀಕ್ಷಾಧ
 135 ಮ್ನೋಕ್ಷಮದಿ ಕರಗಣಾಗಮೇವ
 136 ರಾತೀಸಾಹಿತ್ಯ ಭ್ರಾಜಂತೀಸಭಮಾ
 137 ನ್ನಮಾಧಿವಿಧಿನಾ ಚಾರ್ಯಾದಿವಂದನಾ
 138 ತೋಧ್ಯಾನಬಲಾನ್ವಿತಃ ರಾಗದೈವಮೋಹಾ
 139 ಸ್ಥಿರಃ || ಯಸ್ತತ್ಯೋ ವರ್ಧನವಿಧು
 140 ಕಾಮೇಭಕಂಠರ ರದ್ರಾವಿಳಸಂಘೋಷ
 141 ಡಾಮಣಿಸತ್ಯಾಸಹಂತಾಮುನಿಧ್ಯತ್ಯಾಚಾರು
 142 ತಪ್ಪರ ರಿತ್ರಮುಮೇಷಸ್ತತ್ಯಾದಿನಾಂಪ್ರದ್ಯ

143 ಯಂಕೃತ್ವಾ ಸನ್ಯಸನಂಜನಂಬಯುಗತೋಹಂ

144 ದ್ರಪ್ರಭಾಸನ್ಮನಿಃ | ಲೋಕೇದುಷ್ಪಜನಾಕುಲೇಹ

145 ತಕುಲೇಲೋಭಾತುರೇನಿಧೃ ರೇಸಾಲಂಕಾರಪರೇ

146 ಮನೋಹರತರೇಸಾಹಿತೈರೀಶಾಧರೇ

147 ಭದ್ರೇದೇವಿಸರಸ್ವತೀಗುಣನಿಧೀಕಾಲೇಕಲೌ

148 ಸಾಂಪ್ರತಂಕಂಯಾಸ್ಯಸ್ಯಭಿಮಾನರತ್ನನಿ

149 ಇಯುಹಂ ದ್ರಪ್ರಭಾಯ್ಯಾಂವಿನಾ || ಸಾಹಿತೋ

150 ನ್ನ ತಪಾದಪಂಕ್ಷಿ ತಿತಳೇದುಕಮ್ಮಣಾಮಾ

151 ತಿತಂವಾಗ್ಗೇವೀಶ್ವತುವಕ್ಷಮಂಡನಮ

152 ಹೋಸಂಘೈರ್ದೃನಿನ್ಮಾಣತಂಸವ್ಯರ್ಥಾಂಗಮಸಾ

153 ರಭೂಧರಮಿದಂವೈಶೇಣಿಸಿಲೋಗಣ

154 ತಂತ್ರೇಹಂ ದ್ರಪ್ರಭದೇವದೈವಮರಣೇ . . .

155 ಕಾಸ್ತಾಸ್ತಾಫಮಂಸ್ಥಾಪಿತಂ || ನಮೋಸ್ತು

106

ಅದೇ ಹೋಬಳಿ ತುಂಬಲ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನ ಗುಡಿಗೆ ಪಶ್ಚಿಮ ಬೋರೇ ಗೌಡನ
ಗದ್ದೆಯಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 4" × 3'.

1 ಶ್ರೀನಮಸ್ತುಂಗುರಕ್ಕುಂಜಿತಂದ್ರಪ್ರಾಮರಂಕಾರವೇತ್ಯೇಳೋಕ್ಕುಸಗುರಾರಂಭ

2 ಮೂಲಸ್ತಂಭಾಯುರಂಭವೇ || ಸಕನಂಬಂಜಿನಮುನಿಹೋಯಸೇಳಯಂ

3 ದಂಪುಲಿಯನೇಮೋಡೆಗೊಂಡುಮುಖೇತಳವಾವೈನೆಗಂಪೋಗೈ ಪೊಯ್ಯ

4 ಇವೆಸರಂತಳದುಡಿತ್ತಯಾದವವಂಕಂ || ಆಯದುಕುಳದೊಳುಸಕಳಮ

5 ಹೀಯುವತೀಕಾಂತನೊಬವಿನಯಾದಿತ್ಯಂತ್ರಿಯಂಜಾಳೆಪನಾದನುಪಾಯ

6 ಜ್ಞಂಕತ್ತನೂಜನೆಪಿಯಂಗನೃಪಂ || ತದಪತ್ಯಲ್ಪಲಾಳಂವಿಡಿತಿಗುಣಾವಿಷ್ಟು

7 ಭೂಸನುದಯಾದಿತ್ಯಂಮದನಾರಿಮುಹುಮರವರೊಳುಹಿದಯ

8 ಪ್ರಿಯನವಿಳಧರಗೆವಿಧೃನೃಪಾಳಂ || ಆತನಮುಹಿಯಂದೇಳ್ವೆಡೆ || ಜಪಂತಿಧ

9 ರಣಿಲೋಕೋತ್ತಮೇಶ್ವರಿಯಪಾದಕ್ಕೆ ತುರಮಿಬಿಧಗೋಪ್ಪಿರಾಧವಾಣೀವಿನೋ

10 ರಾಸಕಳಭರತವಿದ್ಯಾಪ್ರದ್ಯಂಗಂಭೀರಭಾಷೋವಿಪ್ರಕವಿಜಯಲಕ್ಷ್ಮೀವಲ್ಲಭೋ

11 ವಿಮ್ಲದೇವಃ || ತತ್ತನಿಯಂಜಾದವವಯೋತ್ತಮನವದಾತೇಶ್ವರಸಾಹಸಧರನು

12 ದ್ವೈಲಿತ್ತವಿರೋಧಿನೃಪಾಳಕಮತ್ತದ್ವಿಪಸಂಪನನೊಂದನರೊಂಕಂ || ಆತನತನ

13 ಯಸತಿಪ್ರಖ್ಯಾತನುದಾರಂಸಮಸ್ತಲೋಕಾಧಾರಂನೀತಿವಿದನೇಂದೊನುಮದಾ

14 ತೀತಂಬಲ್ಲಳಭೂದಸಮರಾಬೋದ || ಸೃಷ್ಟಿಸಮರ್ಥಿತದಂಜಮದಾಶುಮದಾ

15 ಮಂಜಳೇಶ್ವರಂದ್ವಾರವತೀಪುರವರಾಭೀಶ್ವರಂವಾಸಂತಿಕಾದೇವಿಲಬ್ಧವರಪ್ರಸಾದ

16 ಮೃಗಮದಾಮೋದ್ರೋಮನ್ಮಹಾಮಂಜಳೇಶ್ವರಂತಳಕಾಡುಗಂಗವಾಡಿನೊ

17 ಇಂಬವಾಡಿವನವಸೆಡಾನಂಗಲ್ಲಗೊಂಜಭುಜುಳವೀರಗಂಗಸ

18 ನಿವಾರಿಬ್ಬಿಗಿರುಗ್ಗಮಲ್ಲಾಕಲದಂಕರಾಮನಸಹಾಯಸೋರಣೈಂಕ

19 ಪ್ರತಾಪದೊಯ್ಯಳವೀರಲಿಲ್ಲಾಳದೇವರೂಪಮದ್ರಾಜಧಾನಿದೋರಸಮುದ್ರ

20 ದನಲೆವೀಡಿನೊಳುಸುಂಬಂಕಥಾವಿನೋದವಿಂಪ್ರಶ್ವಿರಾಜ್ಯಂಗೆಯುತ್ತ

21 ಮುದ್ದುಕಿರಮಕೂಡಲಶ್ರೀಯಗಸ್ತ್ಯೇಶ್ವರದೇವರವಿಜ್ಞಾಂಭೋಗನಿಕೇದ್ಯಾ

22 ತ್ವರವಾಗಿಯಡತೊಪೆನಾಡತುಂಬಲತುಂಬಲದಕಾಲುಹಳ್ಳಿ

23 ಸಬ್ರಮಾಣಿಯಹಳ್ಳಿ ಸಟ್ಟಿಗವುಡನಹಳ್ಳಿಬಾಚಗವುಡನಹಳ್ಳಿ

24 ನ್ನೀಡ್ವಿಗುಳೊಳಗಾಡತುನ್ನೀಮೆಯಭೂಮಿಯಂಸಕವರುಪಸಾಸಿ

25 ರವನೂಜವರಡನೆಯಾಪ್ಪಾರಸಂವತ್ಸರದಪುಕ್ಕುಸುದ್ಧಪವ್ಯವಿಗಿಬಿ

- ²⁶ ಹವಾರದುತ್ತ ರಾಯಣಸಂಕ್ರಮಣದಬಲಸ್ಯಾ ನದಸ್ಯಾ ನೀಕುಚ್ಚ
²⁷ ಬೇಯರವಗಅಭತಿಬೇಯಗ್ಗ ಸರ್ವಸಮಸ್ಯದತ್ತಿ ಯಾಗ್ರಿವೀರಬಲ್ಲು
²⁸ ದೇವರೂರಾಪ್ತವ್ಯ ಕಂಮಾಡಿಕೊಟ್ಟರು ಈಧಮ್ಮ ಮಂಪ್ರತಿಪಾಲಿಸಿದ
²⁹ ವರವಾರಣಸಿಮುಖ್ಯವಸ್ತುಪುಣ್ಯತೀರ್ಥಂಗಳಲುಸಹಸ್ರವೇದ
³⁰ ಪಾಲಗದಪ್ಪಬ್ರಹ್ಮಣಗ್ಗ ನಿತುಕುಲಿಗಳಂಸಾಂಕಾರಂಮಾಡಿ
³¹ ಕೊಟ್ಟಮಹಾಪುಣ್ಯವಸ್ತು || ಈಧಮ್ಮ ಮನಗದವರು ಆಪುಣ್ಯತೀರ್ಥದ್ವಿನಿ
³² ತುಂಬಾಪ್ತು ಉದುಮನಿತುಕುಲಿಗಳಂಮನಗದಮಹಾಪಂಚಕರಿ ||
³³ ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಶರೇತವಸುಂಧರಾಂ | ಪಪ್ಪಿವ್ಯರ್ಪಸಹಶ್ರಾ
³⁴ ಲಿವಿಪ್ಪಾಂಗಾಂಜಾಯತೇಶ್ರಿಮಿ || ಸಾನಾನ್ಯೋಯಂಧವ್ಯಸೇತುಸ್ಯ
³⁵ ಪಂಕಾಂಕಾಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ಧಿ ಸರ್ವಾನೇತಾನ್ಯಾ ಮಿನಾಪಿತ್ಥಿವೇಂ
³⁶ ದ್ರಾನುಭೂಯೋಭೂಯೋಯೋಚತೇರಾಮಕಂದ್ರ || ಹೆಗ್ಗಡೆಬಮ್ಮ
³⁷ ದೇವನಆಳಿಯನಾಗದೇವನಬರವಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

107

ಅದೇ ಕಲ್ಲಿನ ಪತ್ಥಿಮ, ದಕ್ಷಿಣ ಪಾರ್ಶ್ವಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

108

ಅದೇ ಗದ್ದೆಯಲ್ಲಿರುವ ಎಣೀ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

- ¹ ರುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರೂಪಸ ೧೮೭೪ ಸಂದವರ್ತಮಾನವಾದ .
² ಸಂವತ್ಸರದಕಾರ್ತಿಕಾಶು ಲಿಂಜಂದ್ರವಾರನೂಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಬ್ರಹ್ಮಮನಮಹಾದೇವದೇವೋತ್ತಮತಿರುವೆಂ .
³ ಜಂಜಗಸ್ತೃತ್ವರದೇವರಿಗುಅಖಿಲಾಂಶಕೊಟ್ಟುಪ್ರಾಂಶನಾಯಕಶ್ರೀಆದಿಗುಂಜೆಯನಾರಸಿಪ್ಪದೇವರುಗ
⁴ ನಮಹಾರಾಜಾಧಿರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಸ್ರತಾಪಶ್ರೀಸಮಾಧಿರಾಯಮಹಾರಾಯರುಪುತ್ರಿರಾಜ್ಯಂಗಯ್ಯುತ್ತಿರಲು
⁵ ಭೀಷ್ಮಶ್ರೀಮನ್ಮಹಾದಂಜಲೇಶ್ವರಕೊಮಾರಕೊಂವರಾಜಯ್ಯದೇವಮಹಾಅರಸುಗಳಾಯ್ಯಕೇಕರ್ತರಾದಶತಸೋತ್ತರ
⁶ ಅಪಸ್ತಂಭಸೂತ್ರದಯಜುರ್ವಿಧಾಧ್ಯಾಯದಾಂತಿ ಮುರಾಜಯ್ಯನವರಕೊವಾರದಾಯಸದವೆಂಕಟಾದ್ರಿಸಮರ್ಪಿಸಿದಾಗ್ರಾಮ
⁷ ದಧಮ್ಮಕಾಸನದಕ್ರಮವೆಂತ್ಯೆಂದ್ರೀರಂಗಪಟ್ಟಣಕ್ಕೆ ಸಂಬಂತುಂಬಲದಾಗ್ರಾಮದಕಾಲುಮೆಸದವಾಗಿಸಮ
⁸ ಪ್ಪಿಸ್ತಿವಾಗ್ರೀಆದಿಗುಂಜನಾರಸಿಂಹದೇವರತಿರುವೆಂಅಕ್ಕಿ ಅಂಗರಂ(ಗ)ಭೋಗದೇವನೈವೇದ್ಯಕ್ಕೆ ಯಿತುಂಬಲದಾಗ್ರಾಮದ
⁹ ಯಜುರ್ವಿಧಾಧ್ಯಾಯದಾಂತಿಮುರಾಜಯ್ಯನವರಕೊವಾರದಾಯಸದವೆಂಕಟಾದ್ರಿಸಮರ್ಪಿಸಿದಾಗ್ರಾಮದ
¹⁰ ದೇವರಅಂಗಭೋಗದೇವೋತ್ತಮ . ನುಮ . ಕೇಶ್ವರದೇವರನೈವೇದ್ಯಕೇಲವಾಗಲಿತುಂಬಲದಾಗ್ರಾಮಕಾಲುಮೆಸದ
¹¹ ಇಗೇರ್ಧಸಂಬಲದಯಾಗ್ರಾಮಗಳಚತುಃಸಮೇಶ್ವರಗುಳಧಿಧಿಕ್ಷೇಪಜಲಪಾಸಾಣಅಕ್ಷಿಣಿಆಗಾಮಿಸಿ
¹² ದ್ವಿಸಾಧ್ಯಗಳಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಮ್ಮಗಳಂಶ್ರೀಆದಿಗುಂಜೆಯನಾರಸಿಂಹದೇವರಿಗುಅಗಸ್ತ್ಯಸ್ವರದೇವರಿಗುಸಂಯಾ
¹³ ಗಿಸಲವುದುಯೆಂದೂಸೋಯ್ಯೋಪರಾಗಪುಣ್ಯಕಾಲದಬಲತಂಮತಂದೆಗಳುತ್ತಿ ಮುರಾಯಗೇಗಪುಣ್ಯರೋಕನಾ
¹⁴ ಗವೇಕೆಂದುಸುರಂಜ್ಯುಲದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿದಾರಯನೇದುಸಮರ್ಪಿಸಿದಾಗ್ರಾಮದಧಮ್ಮಕಾಸನ .
¹⁵ ದಾನಪಾಲನೆಯೋರ್ವಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂದಾನಾತ್ಯಗ್ಗಮವಾಪ್ಪೇತಿಪಾಲನಾದಿಹೃತಂಪದಂ .
¹⁶ ಸ್ವದತ್ತಾದ್ವಿಗುಂಜಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾಪರಾರೋಸ್ಯದತ್ತಂನಿಷ್ಕಲುಭವೇತಯಾಗ್ರ
¹⁷ ಮಕೆಯಿರಾಸನಪ್ರಮಾಣಿಗೇಆಳುಬದಡೆಸತ್ತನಾಯಕಿಂವವನು || ಶ್ರೀವೇಂಕಟೇ

109

ಅದೇ ಗ್ರಾಮದ ಕಾಲುವೆ ಪೂರಿಸಬಳಿ ಬಸವನಗುಡಿಗೆ ಪೂರ್ವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ:- ಪ್ರಮಾಣ 2' 4" × 3'.

ಮಂಟಪ.

- 1 ಕಾಸಲಿಬ್ಬ
- 2 ದೇಗುಲವೆಂಬುದಿ
- 3 ದೇವರಂಪ್ರತಿವೈಯ್ಯಕ್ಕಳ
- 4 ಣ್ಣ ವೆಂಬುದಿಪೂಜೆಯಂನಿಜುಸಿ
- 5 ಗೆಯ್ಯಂನಿ ನಿತುವಂತಮ್ಮ ಭುಜಬಲ
- 6 ಬಲಂಭಿಕ್ಷಾಪ್ರತಿ ಯೆಂಬುದಿ ಸಿದ್ಧಂಕಾವಗಾವುಣ್ಣ ರವಂ
- 7 ಗಳುಮಾಣ್ಣ ಬೈ ಭಿಕ್ಷುರರಕ್ಷಿಸಿಕೊಣ್ಣ ರಲಕನಿತುಮಾ
- 8 ಯ್ತು ಕೆಪೆಯಂಕಟ್ಟಿಸಿಕೊಣ್ಣ ಮಂಸಮೆದುನಾನಾ

- 9 ಭ . . . ಯಸಭಕ್ಕಾ ಜಿದಪ್ಪನ್ನ ವರಂಕಿವಾಲಯ
- 10 ಮನಕ್ಕುತ್ಸಾಹದಿಂ . ಗುತ್ತಿ ಜಿಬಿವನ್ನ ರಮಾಡಿದವ
- 11 ನವದಂಭೋಜಕ್ಕೆ ಸೆವ್ವ (ಕ್ರಿ)ಯಿಂದೆಜಗುತ್ತಿ ಪ್ಪಣಿ
- 12 ದೇಂಮಾಪುರುಪನೇಂಕುನ್ನ ಯ್ಯನೀಧಾತ್ರಿಯೊಳ್
- ಹೀಂವಾಗ,
- 13 ಲಯಾ
- 14 ಸ . ಕೆಯಪ
- 15 ಶರೇತಿವಸುಧ ರಾಪಪ್ಪಿವರ
- 16 ಜಾಯತೀಮಿ ||

(ಮೇಲಿನಭಾಗ ಹೋಗಿದೆ.)

110

ಬೇವಿನಹಳ್ಳಿ ಹೋಬಳಿ ಅತ್ತಿಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಚಾಮರಾಜೇಂದ್ರ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ:- ಪ್ರಮಾಣ 2' × 6'.

- 1 ಸ್ವಸ್ತಿಕ್ರೀಮದುಕವರುಷ ೧
- 2 ಒಂ ನೆಯಪರಾಭವಸಂ
- 3 ವತ್ಸರವಘಟ್ಟ ನಲಿ ೫೮
- 4 ಕ್ರೀಮದನಾಬಿಲಗ್ರಹಾರಂ
- 5 ಕ್ರೀಮಪುರವಾದಬಂನೂರ
- 6 ಕ್ರೀಮದೇವಮಾಜನಂಗಳು
- 7 ಕೊಕ್ಕುಗುಡನೂರಾ

- 8 ಹೈಯಸಮಸ್ತ ಪ್ರಜಾಗುಡ
- 9 ಗಳಿಲ್ಲಕೂಡಿಅತ್ತಿಹಳ್ಳಿಯ
- 10 ದೇ ಆಪ್ತೇಡಿ ಕಲ್ಲರಂಗನಾ
- 11
- 12 ವೆಲ್ಲುಕಂ ೧ವನು
- 13 ಕೊಡಿಗೆಯಕೊಯ್ಯ

(ಇನ್ನು ೩ ಪಟ್ಟಿಗಳಿವೆ, ಸುತರಾಂ ಕಾಣುವರಿಲ್ಲ, ಅಕ್ಷರಗಳು ಸಿಡಿರುಹೋಗಿವೆ.)

111

ಅದೇ ಹೋಬಳಿ ಬೆಟ್ಟಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ನಾಯವ್ಯ ಕೆರೆ ಯೇರಿಕಳಗೆ ಸೋಮೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣ ಬಾಗಲಿನ ಸಮೀಪದಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ:- ಪ್ರಮಾಣ 3' × 2' 6".

112

ಬನ್ನೂರು ಹೋಬಳಿ ಬನ್ನೂರು ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಕೈಲಾಸೇಶ್ವರ ದೇವಾಲಯದ ಬಳಿ ಮಂಟಪದ ಮುಂದುಕಡೆಯ ಕಂಠದ ಕೆಳಭಾಗದಲ್ಲಿ ಬರೆದಿರುವದು.

ಪ್ರಮಾಣ 1' 4" × 1' 6".

ಪಕ್ಷಿಣಕಡೆಯಲ್ಲಿ.

- 1 ನಮಸ್ತು ಯ್ಯಾರಕ್ಕುಂ
- 2 ಚಂದ್ರಬಾಹುರಾಜರ

- 3 ವೇ | ತ್ರೈಲೋಕ್ಯನಾರಾಂ
- 4 ಭಮೋಬಸ್ತಂಭಾಯನೇಂಭವೇ
- 5 ಭುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಕ್ರೀಡಯಾಭ್ಯುದಯ

116

ಅದೇ ರಾಮಸ್ವಾಮಿ ದೇವಾಲಯದ ಪೂಜಾಂಗಲಿಗೆ ಪೂರ್ವಕಡೆ ಗೋಡೆ ಸಮೀಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 6".

¹ಬುಧಮಸ್ತು | ನಮಸ್ತುಂಗೆರಿಶ್ವರಯಚಂದ್ರ

²ಚಾಮರೂಪರಸೇ | ತ್ರೈಲೋಕ್ಯಸಗರಾರಂಭಮೂಲ

³ಸ್ತಂಭಾಯಾಂಭವೇ | ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯ

⁴ಭೃಗುರಾಯಾಕಾಲಿನಾಪನಕವರೂಪ | ಅಕ್ಷತನಯ

⁵ವರ್ತಮಾನವಾರಾಕ್ಷಸಸಂವತ್ಸರದಚ್ಛ

⁶ತ್ರಯಂ || ಗುರುನಾರದಬ್ರಾಹ್ಮಣಮನುಮಾಪಾರಾ

⁷ಚಾರಿರಾಜರಾಜಪರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರ

⁸ತಾಮರತುಸ್ಸಮುದ್ರಾಧಿಪತಿಶ್ರೀವೇಂಕಟ

⁹ಪತಿವೇದಮಹಾರಾಯರಂಪ್ರಶ್ನಿರಾಜ್ಯಾಚ್ಯ

¹⁰ಉತ್ತಿರಲುವಂಪ್ರಿ ಪುರವೇಶ್ರೀರಾಮಾಚಂ

¹¹ದ್ರದೇವರಭಾದ್ರಪದ್ಯಂಗೆಗೆಮೈಸೂರೂಪರ

¹²ಸಪ್ತಮೇಷದವರಮುಕ್ತಳೂರಾಜವಡೇರೂರ

¹³ಘಟಶಿಷ್ಯಾಮಿಯುಚಾರ್ವಾಪ್ರಿತಿ ಅಂಗರಂ

¹⁴ಗವ್ಯಭೋಗಪತಿತರಕ್ಕೆ ಶಲಮಾಗಿನಮಾವೇಂ

¹⁵ಕುಲಪತಿವೇದಮಹಾರಾಯರಂದ್ರಪ್ರಸವ

¹⁶ತ್ರಪಾರಂಪರಯಾವಾಗೀತಡಂಬ್ರಾಕಾಸ್ತಾಯಿ

¹⁷ಯಾಗೀವಂಭಯಾಗೀವಂದಬಂನೂರಸ್ತಳ

¹⁸ತ್ವಸಲುವವೇದಿನಹೈಯಾಗ್ರಮಂಡತುಸ್ತೀ

¹⁹ಮೇಯೋಗಗುಣಧಿಪಿಶ್ವೇದಬಲಮಾಪಾಣ

²⁰ಅಕ್ಷೀಣಾತಗಾಮಿವ್ಯಸಾಧ್ಯೋಗೇಂಬಿಲ

²¹ಪ್ರಭೋಗತೇಜಸಾಧ್ಯಸಹಾಪೇದಿನಹೈಯ

²²ಗ್ರಾಮಮನುರೂಪತಿಶ್ರೀಬಾಪ

²³ದ್ವೈಂಗೇಗಸಮುಪ್ಪಿಸಿದನೂ || ಸ್ವದತ್ತಾಪ್ತಿಸಿ

²⁴ಣಂಪ್ರಾಣಂಪರದತ್ತಾ ನುಮಲನಂ | ಪರ

²⁵ದತ್ತಾ ಪನಾರೇಣಸ್ವದತ್ತಂನಿಧಲಂಭವೇತ್ |

²⁶ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂಮಯೋವರೇತಿವ

²⁷ಸುಂಧಯಂ | ಪಟ್ಟಿವರೂಪಸಹಸ್ರಾಣಿವಿಷ್ಣು

²⁸ಯಾಜ್ಞಾಯತೇಶ್ರೀಮಿ | ದಾನಮಾಲನಯೇ

²⁹ಮೃಗೈರ್ದಾನಾಭೇಯೋನುಮಾಲನಂದಾನಾ

³⁰ತ್ವೈರ್ಗಮನಾಪ್ನೇತಿಪಾಲನಾದಚ್ಛೇತಂಪ

³¹ದಂ | ಮಂಗಳಮಹಾಶ್ರೀಶ್ರೀಶ್ರೀ

117

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮಕಡೆ ತಳಮಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

¹... ನವರುಗಲುಗುಗುಗ್ರಾಮದಗೇನಬೋವೇ...ಳುಸಮಸ್ತರಮಂಡಬಂನೂರನಾದಿದರತುಂಗಿಯನೂಬಿಡಿದರು

²...ಯಿದಕೆಆಳಬಿಡುವುದಾದರಮುಕ್ತಳಾಗುವುದನಾಯಮಾನಂತಿಂಬರು |

(ಈ 2 ಪದ್ಯಗಳ ಅರ್ಥವಾಗಿವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಲ್ಲು ದಲ್ಲಿ ಸೇರಿಯಿವು.)

118

ಅದೇ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಹೊರಭಿತ್ತಿಯ ಈಶಾನ್ಯದ ಕಡೆ ಯಿರುವ ತಳಮಾದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪ್ರ.

¹ಸ್ವಸ್ತಿಶ್ರೀಮತುಪ್ರತಾಮತಕ್ರವತ್ತಿ ಕೂಸುಗ್ರೀವೀರಬಲ್ಲುಳದೇವರಸಮುಪ್ರಶ್ನಿ...

²ಮಹಾಜನಂಗಳಿಯಿದನರಬಲತಂವೊಳಗೆತೋರವನೂಅಳ...

³ಉಳ್ಳಂನಂಬರಲೂತೋರವಕೆಲೂಡೆ...ರವೊಕಳಿಂದೆಲೂಡೆ...

⁴ರಾಜದೇವರಸದಾಗೆಮಾಡಿಗೆ...ವರಗಾನ್ಯಯಕೂಡೆ...

(ಈ 4 ಪದ್ಯಗಳ ಕೊನೆಭಾಗವು ಪಡಸಾಲೆ ಜಗಲಿಯ ಕಲ್ಲು ದಲ್ಲಿ ಸೇರಿಯಿವು)

119

ಅದೇ ದೇವಾಲಯದ ಗರ್ಭಾಗೃಹದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣ ಮತ್ತು ಪೂರ್ವಕಡೆ ತಳಮಾ

ದಿಯ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

120

ಅದೇ ಗ್ರಾಮದ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ಪ್ರಾಕಾರದಲ್ಲಿ ಗಿರಿಜಾಕಲ್ಯಾಣ ಮಂಟಪದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2'.

¹ ಕುಭಮಸ್ತು ನಮಸ್ತು ಗಣೇಶಸ್ತು ವಿಜಯದ್ರಾಹಮರಾ
² ರವೇತ್ಯು ರೋಕ್ಕೇನಗರವಂಶಮೂಲಸ್ತು ಭಾಯಶಂಭವೇ || ಸು
³ ರಾಸುರಂಧ್ರಸನ್ಮಾತಿ | ನಿಮ್ಮಾಳ್ವಾಶರಣಾಂಬುಜಂಗಂಗಾಧರಃ
⁴ ಸದಾಪುತುಕಲಾನಿಧಿಕಾಧರ || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯು
⁵ ದಯಕಾಲಿವಾಹನಶಕವರುಪ್ಪ ಉತ್ತರೇಂದ್ರಾಪ್ಪಾಸಂಪತ್ಪ
⁶ ರದಮಾಳುಬ ಉಲ್ಲಾಸಮನ್ಮಹಾರಾಜಾಧಿರಾಜಾಜಪ
⁷ ರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಅಚ್ಯುತರಾಯಮಹಾರಾಯ
⁸ ರತತ್ಸಾಂಧ್ರಾಜ್ಯಧುರಂಧರಮಹಾಶಿರಪ್ರಧಾನನಾಗಿಯಿದ್ದಂ
⁹ ಥಾವಾರಣ್ಣನವರದವರಣಗಳ ಕಾಯ್ದೆ ಕತ್ತರಾದಕಂನಪನಾ
¹⁰ ಯಕರಗಟ್ಟು ಸಂಭೂತತಂಮನಾಯಕರಶ್ರೀಮನಮಹಾದೇವ
¹¹ ದೇವೇಶ್ವರಮಹಾಪುರುಷಾಧೀಶ್ವರಶ್ರೀಹನುಮಂತೇಶ್ವರದೇವರಿಗೆಯೊ
¹² ಸ್ತುತಿವಿವರಥವನುಕಟ್ಟಿಸಿಲುವಾಸ್ತುಂಭೇಶ್ವರವಿಶ್ವೇಶ್ವರದೇವರು
¹³ ಗಳುಮುಂತಾದವಾಮೃತಗ್ರಹಗಳನ್ನೂಯೊಸ್ತುತಿವಿಜಮಾಡಿ
¹⁴ ಯಾರುಘೋಷಿಸಲಿಕ್ಕಾದದ್ದಕ್ಕೂ ಸ್ತುತಿಯೊಗಿನವೆಯೋ
¹⁵ ಕೆಂದೊಬೆಟ್ಟಂಥಾಸ್ವಸ್ತಿಗಳಿಗುಕಾವೇರಿಯಕಾಲುವೆಯಕೆಳಗೆ

¹⁶ ಗದ್ದೆಬಿ ಅಕ್ಷಾರದಲಿಬಿಜುಬಿಡುಗಗದ್ದೆ ಕಲ್ಲಮಂಜೆಯ
¹⁷ ತೋರಿಸಿಡಕೆಯಮರ ಗಂ ಅಕ್ಷರದಲಿಬಿಡಕೆಯಮರವೊಂಭೈ
¹⁸ ನೂಲುತುಮನುಯಕರಮಂಜವಗಗಿತ್ತಿವ್ಯಂಮೈ ನೂಲಿವನುಮಂ
¹⁹ ತೇಶ್ವರದೇವರಿಗೆಪ್ರಾತಾಕಾಲದಲಿಸಿತ್ಯವಾಗಿದ್ರೋದಕವಲವಸರ
²⁰ ನಡೆಯುವದಕ್ಕೆ ಬಿಟ್ಟಗದ್ದೆ ಕಾಲುವೆಯಕೆಳಗೆಯೊ ಅಂತುಗದ್ದೆ
²¹ ಯುಳುಬಿಡುಗವೊಂಭೈನೂಲುತಡಕೆಯರವನೂಬಿಡುಗರವೆ
 ಬಿಟ್ಟರು
²² ಗಳುಮಹಾಬಲಂಗಳಿಗುಡುಗುಗಳಿಗಾಗ್ಯಮದಸೇವೋವರನೊ
²³ ಮತವರಾಡಿಕ್ಕೊಂದುವರಾಶ್ರಿಪುಣ್ಯಕಾಲವಲೂತಂಮು
 ನಾಯಕ
²⁴ ರೂಯೊಡೆಶ್ವರಯವಡುವಣಕಪಿಯನೂಅಕಪಿಯಕೆಳಗೆ
²⁵ ಬುಗದಿತ್ತೊಟವನಂಕೂಡಿಸಿರಗೇಶ್ವರದಕಾದನಧಾರಾವಾ
²⁶ ವ್ಯಾಕವಾಗಿಸ್ತುಮಿಯಸಂನಿಧಿಯಲಿಧಾರೆಯೊಂದುಕೊಟ್ಟನು
²⁷ ದಾನಮಾಲನಯೋವ್ಯಾಧ್ಯೋದಾಪಾತಶ್ರೀಯೋನುಮಾಲನಾ ನಾ
 ನಾತ್ವೆಗ್ಗೊವನಾಪೋ
²⁸ ತಿಪಾಲನಾದುಕ್ಕುತಂದಂ ||

121

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಕಡೆಯ ಬಾಗಲುಬಳಿ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಂಭದಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 8".

¹ ಕುಭಮಸ್ತು ನಮಸ್ತು
² ದಮಾಳುಕುಲ್ಲಾ ಶ್ರೀಮಹಾ
³ ದೇವದೇವೇಶ್ವರಮಹನುಮಂತೇಶ್ವ
⁴ ರದೇವರೇಶ್ವರಾದಕ್ಕೆ ಅಚರ
⁵ ಸರೂವಾಡಿವನೇವೆಸ್ವಮಿಯದ್ದೈ

⁶ ನದವವರಕ್ಕೆ ಕಾಲುವೆಗದ್ದೆಬಿ
⁷ ದವಿಡವು ಎವನ್ನಂತ್ರಯ
⁸ ವಾಗಿಕ್ಕೊಂದುಸ್ವಮಿಯಶ್ರೀಮ
⁹ ದಕ್ಕೆ ಸಮ್ಪೂಸ್ತನು

122

ಅದೇ ದೇವಾಲಯದ ಸುಕನಾಸಿ ಮಂಟಪದ ಹೊರಭಿತ್ತಿಯಲ್ಲಿ ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ದಿಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಜಳಿನ್ನಡ್ಡರ.

¹ ಸ . ಶ್ರೀ ಮು ವೆದಾಲ್ವದಿರುನ್ನಬ್ಬಲಿಯುಂತನಕ್ಕೂಲ ನಿಮ್ಮಾಳ್ವಾ ಮದನಕ್ಕೆ ಕನ್ನಲೂರಡೂಲಿಕಂಪನ
 ಕೂಡಗಮಲನದುಂಕೊಲ್ಲಮುಂಕಲಿಗಮುಂತಾಣ್ಣಜಮ್ಬೊಲ ವಯ್ಯುನಾರಾಯಣ
 ಗಲ

2. ಮದನಮಂಗಳವೊಡೆಯನಾತನು ನಾರವಣಿಯನುಂಕೊಟುನಾಡಾನಲ್ಲತ್ತಾ ನಾಳೆಗ್ರೋಯಿಲೆತಿರುಮುತ್ತತ್ತಿಯ
 ದಿಕ್ಕು ಬಿಟ್ಟು ಗಂಮಣ್ಣುಂ ದೇಗುಲಮಹಿಗಣ್ಣು ಗಣ್ಣಿ ಮೂಗಣ್ಣು ಗಂಮೂಡಣ್ಣು ತಾಣ್ಣು ದ. . . ಹಂ
 ದಿನಲ್ಪುಳಿಹಾಗ. ಯ್ಯನು.

(ಈ 2 ಪಟ್ಟಿಗಳ ಕೊನೆಯಾಗುವ ಹೊಸದಾಗಿ ಕಟ್ಟಿಯಿರುವ ಕಟ್ಟಿದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

123

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಉತ್ತರಕಡೆ ಕೆಳಭಾಗದ ಲೋವೆ ದಿಂಡುಕಲ್ಲುಗಳಲ್ಲಿ.

ಪಳಗನ್ನೆ ದತ್ತರ.

1 ಕೆಪಿಯಬದಗಣ್ಣಿರಿಯಮಹಾಜನಂಬರಿಮಂಗಳಂ ಸ್ವಸ್ತಿಕ್ರೀಸಕವರಿಷ ೧೦೮ ಯೆನೆಚಿತ್ರಭಾನುಸಂವತ್ಸರದಲಾಗಿ
 ನುಮೇಶ್ವರದೇವಗ್ಗನಜಿನದೇರಿಗೆಹಾಗೆ ಬಿಬರವಾಸುದೇವಭಟ್ಟಕೊಟ್ಟಪಣ ೫೮೦೦ ವ್ರಿದ್ಧಿ ಆಲಾತಂದ್ರ ಆರ್ಕ್ಕ ತಾರಂಬಿರಂ
 ನಡವಣ್ಣು ಗಿಕೊಟ್ಟುಂಮದವತಿ. ಸುಂಯಾಬೀಯನುಮಾಚಾರ್ಯನುನಡೆಸುವರು ಕವಿಲೆಯನಗಿದರು ಆವ್ಯರನಡ

2. ವ. ವಿಗೆವಿರಡುಸಂಜೆ ದಳಕೂನಲ್ಲು ಉರಕ್ಕ ಗೌರಿಪ್ಪ ವಿಗ್ನೆ ಆರ್ಕ್ಕ ತುಪ್ಪಂವಿಳುಂಪೊನ್ನ ದೊಡ್ಡಂ
 ದೇವರಭಣ್ಣ ರಂದೇವ. ೪. ಗೆಯ್ಯು ಕಪ್ಪುಗಳ. ನಕ್ಕೆ ಇಕ್ಕೊಳಂಭತ್ತಂಕೊಡುವೆಂದುಲಿರಕ್ಷಿಸುವೆಂ ಇ
 ದಮ್ಯುಕಾಹಿತಂಗೆಯ್ಯಿರ್ಗಮಕಣ್ಣಿಕ್ಕ ನಕ್ಕುಂ || ಸ್ವದತ್ತಂ ಪರದತ್ತಂನಾಯೋಪರೇತಿವಸುಧರ ಪಟ್ಟಿಂವರುದಸಹ
 ಸ್ರಾಣಿವಿಧ್ಯಾ ಯಾಂಜಾಯತೇಕ್ರಮಿಂಗಳನಗಸ್ತವಂತಿರುಬಣವನು.

(ಈ 2 ಪಟ್ಟಿಗಳ ಅಡಿಭಾಗವು ಕಟ್ಟಿದಲ್ಲಿ ಸೇರಿಯಿರುತ್ತೆ.)

124

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವಾರದ ದಕ್ಷಿಣಕಡೆ ಮಹಾದ್ವಾರದ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 1' 6".

1 ಕುಭಮಸ್ತು ಪ್ಲ ವಸಂವತ್ಸರದಕಾತ್ರಿಕಮಂ ಸೋ
 2 ಬೇನಿಗೂರಹನುಮಂತೇಶ್ವರದೇವರಿಗಿರಿಯ
 3 ಉನ್ನಡೆಯರುದೇವರಸುಡಿಯದನಿರೂಪದಿಂ
 4 ದವಾದರಸರಸಾವಿರವರದಅಪಕೆಯಸುಂಕ
 5 ವನುರಾಯರಿಗೇವಣಯ್ಯ ಒಡೆಯರಿಗೆಲಸ
 6 ಹಂತಾಗಿವೊಂಸ್ಥಂವಾಗಿವೊಂಸದಕ್ಕನಿ
 7 ದೀದೇವಾಗೀತವನೊಬ್ಬ ನುಯಿಧಮ
 8 ಕೆತ್ತಮದನಾದವಾರಣಾಸಿಯತಿರ
 9 ದಲಸೋಮಸೂರ್ಯಗ್ರಹಣದಲಿ
 10 ಕಾಂಗೀವಿಷ್ಣುನಾಥಸಂನಿಧಿಯಲಿತಂನ
 11 ತಾಯತಂದೆಗ್ರಗುರುಕುಲಬ್ರಹ್ಮ

12 ಉರನುವಿವಿವದೋರದಲೂಹೇರರು ||
 13 ಬುತಿಗನಪ್ಪಯಂಬದನಮಗಕೇತನಮಗದಾ
 14 ದನಮಗಮತಿಗನಪ್ಪಯಕದನಮಗಕೊ
 15 ವಾರಗಾಣಿಕವೊದಸುಂಕಯಿಪ್ಪನು. . . ನಂ
 16 ದಾಬೀವಿಗಸ್ತದತ್ತ ದ್ವಿಗುಣ
 17 ಂಪ್ರಣ್ಣಂಪರದತ್ತಾ ನುಮಾಲ
 18 ನಂ | ಪರದತ್ತಾ ಪರಾರೇಣಸ್ವದ
 19 ತಂದೆಪ್ಪ ಲಂಭವೇತ | ಸ್ವದತ್ತಾಂಪರದ
 20 ತ್ತಾಂವಾಯೋಪರೇತವಸಂಧರು | ಪಟ್ಟಿ
 21 ವ್ಯರ್ಪಕಸೂಣಿವಿಧ್ಯಾಯಾಂಜಾ
 22 ಯತೇಕ್ರಮಿ ||

125

ಅದೇ ಕಲ್ಲಿನ ಬಳಿ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 1' 8".

1 ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗಳರಟ್ಟು ಯಿಡಂದ್ರ
 2 ಚಾಮರೂರವೇ | ತ್ರೈಲೋಕ್ಯನಗದಾ
 3 ರಂಭಮೂಲಪ್ತ ಷ್ಣಾಯಕಂಭವೇ ||
 4 ಸ್ವಸ್ತಿಕ್ರಮನುಮಾಹುಂಡಳಿಶ್ವ

1 ರಂತ್ರಿಭುವನಮೃತ್ಕಳಕಾಡುಗಂ
 2 ಗವಾಡಿನೋಂಬವಾಡಿಕೊಂಗು
 3 ನಂಗಲಿವನವಸುನುಂಗಲ್ಲಾತಂಗಿ
 4 ಗೊಂಡಭುವನವಿವೇರಗಂನಸದಾ

⁹ಯಕ್ಷರಸನಿವಾರಸಿಧಿ ಗೀತೆಗಳು F

¹⁰ಮಲ್ಲತಲದಂಕರಾಮನಿಸ್ಸಂಕರ)

¹¹ತಾವರೂಯ್ಯನಿಗೆ ನೀರಬಿಲ್ಲಾಳೆಂದೇನು . . .

12 ದೋರಸಮುದ್ರದನೆಲವೀಡಿನೊಳುಸು

¹³ ಮಂಕಡಾವಿನೋದದಿಬ್ರಹ್ಮರಾಜ್ಯಂ

¹⁴ಯೃತ ವಿವರತುಸಿದನದವನು

¹⁶ಜೋವಿಗಳವ್ಯಸ್ಥೆ ಸ್ತೋತ್ರಮಂತ್ರದಾಪ್ತರಾನ

¹⁰ ಸರ್ವಾಧಿಕಾರಿಮುಖಾಪಸಾಯಮಃ

¹⁷ ಸಾದಂಶವತಿಸ್ಥಾಯಿಕೆಂಬಿರುವ

16 ವಿಜಯ

10 ವೋಕಲ್‌ಜೇವಿಯನ್ಸ್ (೫)

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವವಿಲ್ಲ.)

126

ಆದೇ ಪ್ರಕಾರದಲ್ಲಿ ಪರ್ವತೀ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ತಳವಾದಿಯ ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.

127

ಅದೇ ಹನುಮಂತೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಅಪಾರಾದಿಯ ದಿಗು ಕಲ್ಲಿನಲ್ಲಿ

ಗ್ರಂಥ ಮತ್ತು ಅವಿಷ್ಕಾರ

128

ಅದೇ ದೇವಾಲಯದ ವಸ್ತುನುಕುಲ ಮೊದಲಿನಿಂದಲೂ

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತೆರ.

129

ಅದೇ ಗ್ರಾಮದ ಕಾಡೆಯ್ಯನ ಕೊಳದಲ್ಲಿ ಜನಾರ್ದನ ದೇವಾಲಯದ ಶೋಧಾಧಿಪ್ತಿಯ ವೃತ್ತ ರಹಿತ

ತಳವಾದಿಯು ದಿಂಡು = ತ್ವಿನತ್ತಿ.

法華經

ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾದೇವಃ ಸ್ವರತ್ರಿಪುಷ್ಪವನಮ್ನಾತೇಕಾಪುಗೇನೋಪಾಹುಯಯೇವಿರಾಗಗಗನಿಷ್ಟು ವಕ್ಷ್ಯನ ಪೂಜ್ಯು ಉದೇವರಘ್ನಿ
ರಾಜ್ಯುಬೋಮ್ನಾಶ್ರೀರಘ್ನೀಯೂರಾದವನಪಾಠುಯಾರ್ಭೂದಿನಾಂಕಲದಮಯಾಪನಸಂಯೋಜನೂಬಲಕೂಶಿಲೂಪಳ್ಳಲದ
ಮಾಡಿವಿಡುಯುವಿದವರಸಿಂಹದೇವವಸಗೀತಫಮ್ನಾಸಕವಿರಪಸಾಸಿರರಚಮ್ನಾಂಜನಯಾರಾಕ್ಷಸನಂವತ್ಸರಲಂತ್ಯರಾ
ಯೂಪಂಕಪೂಜಲಬಲಿಮ್ನಾ ದೇವರಗೇ

[illegible]

॥ दिन्दुकुल्लेयं यैल्लं कल्लेयं.

ನಿಜವು ರೂಪವು ಪ್ರಭುಗಳು ನಡೆಯುವದೇವತ್ತು ಮಾಡಿದದ್ದನ್ನು ಕೂತು । ಸ್ವದತ್ತ ಎಂದದತ್ತ ಎಂಬುದೇನಡೆಸಿದನುಂದ
ರಾಜವು ಸ್ವಕರವೆನಿಸಿ ಕಾಂವಿಪ್ಪಾಯನಾಯತೇಕ್ರಮಿ ॥

130

ಅದೇ ದೇವಾಲಯದ ಹೊರಭಿತ್ತಿಯ ಪಶ್ಚಿಮ ಮತ್ತು ದಕ್ಷಿಣಕಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.

131

ಅದೇ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.

132

ಅದೇ ಗ್ರಾಮದ ಗದ್ದೆ ರಾಮೇಶ್ವರ ದೇವಾಲಯದ ಹೊರಗಡೆ ತಳಪಾದಿ ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀನಮಸ್ತುಂಗೇರಸ್ತುಂಬಿಹಂಧ್ರೂಮರಣಾರವೇತ್ರೈಗೋಕ್ಕನಗರಂಭಮೂಲಸ್ತಂಭಾಯನಂಭವೇ || ಸ್ವಸ್ತಿಶ್ರೀಮತುಸಕ
ವರಸು ನಾರಾಯಣಾಯ... ಸಂವತ್ಸರದೇವತೆಯೆತ್ತಮದ್ದು ೧ ಸೋ || ಶ್ರೀಮತುಸಾ... ಶ್ರೀರಾಮನಾಥದೇವಂಗಿ...
...ಗೆಮ... ಅಪ್ಪಣ... ಸಂಗಣ... ಯೆಅಂಣ... ಪ್ರತಿದಿನ

²... ಅಜ್ಞಾನಹತಮಾರ್ಗಗೆ...

³... ಪಟ್ಟಯ... ಗಿಯಧಿಕಾರಿಗಳಾದಿರಬುದು... ರಾಮನಾಥ...

(ಮುಂದೆ ಅಕ್ಷರಗಳು ಚನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ.)

133

ಸೋಸಲೆ ಹೋಬಳಿ ಚಿದರವಳ್ಳು ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬಲಗೈ ರಾವಳನ ಹೊಲದಲ್ಲಿ ಗುಡಿನಮೇಲೆ.

ಪಳಗನ್ನ ಚತ್ತರ.

¹ಅಯಮಹಿತೋಣ ಕುನ್ಯಾನ್ಯ

²ಯಸಂಭವದೇಶಿಕಾವ್ಯುಗೋದೊಳ್ಳುಣಗೆ.

³ಪ್ರಿಯದರ್ಮಸ್ಥಿರ್ಗಣ್ಣರುಪಾತ್ತಯಕ.

⁴ನನ್ನಿವೇವರವನುಮತಿಯೊಳ್ || ಅಗುಣಗೆ

⁵೪೩ ಪೃಸ್ಥಿಯರಾಗವನಿಪ್ಪದೊಳನೆಗುಟ್ಟ

⁶ಪದೋಳ್ಳಲಿಕಾಣಾಗವನವಜಿದಾತ್ತ ತಿಸನ್ನೋ

⁷ಗಡಿಸದನಾಗಿಯುಬ್ಬೆ ಕಪ್ಪಿ ಯರಾಗಮತೋಪಿ

⁸ತಯಪತಿಗ್ರಹಮನೆಪೆನೋನ್ಮಾರಾಧನಾತಿತ.

⁹ಮನದೊಳ್ಳದಂಗಳನಪಿದೊಪ್ಪತಂಮಯ್ಯ ಮಸವೊವಗೆ.

¹⁰ಛಕ್ತಿಯೆನ್ನ ಮಹತ್ಯೈಕಾರಿಯಮನಾತ್ಮಸ್ಥಿಕೆಗೆ

¹¹ಪ್ರತ್ಯಕ್ಷಪರೋಕ್ಷವಿನಯಮದನೈವ್ಯತತ.

134

ತಲಕಾಡು ಹೋಬಳಿ ದೆಮ್ಮಿಗ ಗ್ರಾಮದ ತಾಮ್ರ ಕಾಸನೆ.

೩ ಪತ್ರಗಳು— ನಾಗರಾಜರ.

೦ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

¹ಶ್ರೀನಾಥಪತಯೇನಮಃ | ನಮಸ್ತುಂಗೇರಸ್ತುಂಬಿಹಂ

²ದ್ರೂಮರಣಾರವೇ | ತ್ರೈಲೋ(ಕ್ಯ)ವಗರಂಭಮೂಲಸ್ತಂಭಾಯ

³ಯೆಂಭವೇ | ಅಪ್ಯಾವಪ್ಯಾಹತ್ಯೈರ್ಯುಗಾರಣೋವಾರಣಾ

⁴ನಮ | ವರದಸ್ತುಪ್ರಕಿರಿದಿರಮಿಹೋಪರಸಂದ

⁵ನಾ | ಶ್ರೀಮಾನಾದಿಪರಾಹೋಯುಕ್ತಿಯವಿತುಭೂಧೇ |

⁶ಗಾಢವನಿಲಿಂಗಿಕಾಯೇನಮೇದಿನೀವೋದತೇಸದಾ | ಅ

⁷ಸ್ತಿಕೌಸ್ತುಭಕಲ್ಪದ್ರೂಕಾಮಧೇನುಸಹೋದರಃ | ರವನು

⁸ಬಾಸುಧಾಂಶುಕ್ಷೇರಸಂಗರಸಂಭವಃ | ಉದಭೂವನ್ಯಯೇ

⁹ತಸ್ಯಯದುರ್ನಾಮಮುಹೂಪತಿಃ | ಪಾಲಿತುಯುಕ್ತು ಲೀಯೇನಮ

¹⁰ಸುದೇವೇನಭೂತಳಂ | ಅಭೂತ ಸ್ಯಕುಲೇಶ್ರೀಮಾನಭಂಗುರ

¹¹ಗುಣೋದಯಃ | ಅಪಾಸ್ತಮರಿತಾಸಂಗಸಂಗವೋನಾಮಭೂ

12 ಪತಿ | ಅಸಂ(ನ್)ಪರಿಹರಕಂಸರಾಯೋಬುಕ್ತ ಮುಖಪತಿ |
 13 ನೂರಪೋನುಬಳ್ಳಿತಿಕ್ಕಿಮರಾಸ್ತ ಸ್ವಭೂಪತಿ |
 14 ಬಲಾನನಾತ್ಮನಾಂತೇಪಾಂಪ್ರಖ್ಯಾತೋಬುಕ್ತ ಭೂಪತಿ | ಪ್ರ
 15 ಚಂಡವಿಕ್ರಮೋಮಧ್ಯೇಪಂಡನಾನಾಮಿವಾಜಾನ |
 16 ವಿಕ್ರ ರಂಧ್ರಧೂರೋದ್ಧರದಕ್ಷಿಣಸ್ತಂಧಬಂಧು
 17 ರಃ | ಬುಕ್ತ ರಾಯಸ್ತ ತತ್ತ್ವಮಾನಾಸೀದಾಪವಕ
 18 ಕಳಃ | ಯದೋದ್ರೇಧೇಯದ್ಧರಂಗೇಭಿವಪ
 19 ತಿಪರಿತಸ್ತಾಂಡವಂಮಂದಭಾಗ್ಯಬುಕ್ತೇಕುಪ್ಪಾ
 20 ಸ್ತುರುಪ್ಪಾಭವಭಯಭರಿತಕೋಂಕಣಶಂ
 21 ಕಮಾರ್ಯ | ಅಂಧಾರನ್ನಾಣಿಧಾವಸ್ತುಧೈ
 22 ತಿಮುಧಿಗರಗುರ್ಜರಾರುರುರ್ಗರಾಗಾಂಕಾಂ
 23 ಭೋಜ್ಯಾನ್ನದೈಯೋಗಸವಿಸಮಭವಪಾ
 24 ಪ್ರಭಂಗಾಕಳಿಂಗಾ | ರಾಜಾಧಿರಾಜಸ್ತೇಜಸ್ವೀ
 25 ಯೋರಾಜಪರಮೇಶ್ವರಃ | ಮೂರುರಾಯರಗಂಡಾಪ್ತವರ
 26 ರಾಜಭಯಂಕರಃ | ಹಿಂದೂರಾಯಸುರತ್ಪಾದುಪ್ಪ
 27 ನಾರಣಮರ್ಧನಃ | ಭಾಷಾತಿಲಂಛಿ
 28 ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 29 ಭೂಮಾಲಭೂಜಂಗಮವಿವಂಗರಾಟ | ತಸ್ಯಗಿರಾಂಬಿ
 30 ಕಾನಾಮಮಹಿಷೀಸಮಜಾಯತ | ಮೂನೀಯಂಗಾ
 31 ಮೂಯಾವ್ವಭಸ್ಯಯಥಾರಮಾ | ಕರದಿನೋಯಥಾಗಾ
 32 ರೀಶೀವನಮುಚಿದ್ವಿಷಃ | ಬಿತಾಮತಸ್ಯಸಾ
 33 ವಿತ್ತೀಭೂಯಾದಿನಮಣೀರಿವ | ವಿಲಾಸವಿಭ್ರ
 34 ಮೋಲ್ಲಾಸತಿರಸ್ತೃತತಿಲೋತ್ತಮಾ | ಅನಸೂಯಾ
 35 ಏಸಸೂಯಾಯತ್ಪಾತಿವ್ರತ್ಯಸಂದರಾ | ಅಹೀನಭೋ
 36 ಗಸಂಕತ್ತರಸಾರಾಜಾಹಿಮಣಿ | ತಸ್ಮಾ(ತ್)ಪರಿಹ
 37 ರಂಗಾಯೋಗುಮಾರಮುದಮದಯನ | ಸಿಪ್ಪಾನಿಸಂ
 38 ಕ್ಷತಾಯಸ್ಯಾರ್ಥಪ್ಪಾನಾಮುನಿಗ್ರಹಃ | ಲುಫ್ಫೈರ್ವಿ
 39 ಮುಪಾಂಸಾರ್ಥೋರಾಜ್ಞೋಪರಿಹರಾತ್ಮನಃ | ಯಸ್ತಿನಿಷೋ
 40 ಚಕರಾನಿಷ್ಠಯಶಸಾರೋಭತೇ | ದಾನಾಂಬುಧಾರ
 41 ಯಾತಸ್ಯವರ್ಧಂತೇಧರ್ಮಪಾದಮಃ | ಕಕಾಪ್ಯೇನಿಧಿ
 42 ಚಂದ್ರಾನ್ನಿಧಿಮನಾಯು(ತ)ವತ್ಸರೇ | ಯೋಪ್ಪರೇಕಾರ್ತಿಕೇ
 43 ಮೂಸಿದ್ಧಾರಣ್ಯಮುಕ್ತಿತೇಪರಾ | ತುಂಗಾಭದ್ರಾನದೀತಿ
 44 ರೇಶ್ರೀವಿರೂಪಾಕ್ಷನನ್ನಿಧಾ | ಆಶ್ರೇಯಗೋತ್ರಜಾ
 45 ತಾಯತಥಾವಸ್ತಂಏಸೂತ್ರಿಣೀ | ಯಾಜ್ಞಪಾಣಾಂವರೇ
 46 ಣ್ಯಾಯಪರಿಪಾಪನಮೂರ್ತಯಃ | ಪದಮಾಕೃಪ್ರಮಾ
 47 ಣೀಪುರಾಂಪ್ರಾಧಿಮುಂದೇಯುಷೇ | ಪರೋಪಕಾರದಕ್ಷಾ

47 ಯಪರತತ್ವಾವಬೋಧಿನೇ | ಪುರೇಸ್ಥಿತಾಯಸರ್ವಜ್ಞ
 48 ಹಿರಿಮಾಧವನಾಮುಕ್ತೇ | ಅಲಾಳದೀಕ್ಷಿತೇಂದ್ರ
 49 ಸ್ಯಸೂನವೇಸೂನೃತೋಕ್ತಯೇ | ತಸ್ಮೈವರದಭಟ್ಟಾ
 50 ಯಧೀಮತಾಮಗ್ರಮಾಯಿನೇ | ಶ್ರೀಮಧೋಯ್ಸಳರಾ
 51 ಜ್ಯೇಷ್ಠಪರವರಾಪ್ತಿಸೀಮಸು | ತಾಪ್ತರಾಪ್ತಿಸ್ಥ
 52 ನೇ ಪತ್ರದ ಹಿಂಭಾಗ.
 53 ಕಂತತ್ರಕಾವೇರೀಸರಿತಸ್ತುಟೇ | ಪುರಂದಸ್ಥಿ
 54 ಮಮಾಹಿನ್ಯಾಪಂಚಕೋ(ಶಾಂತರೇಸ್ಥಿತಂ | ತಳಕಾ
 55 ಡುಗಜಾರಣ್ಯಕ್ಷೇತ್ರಸಾಂಧ್ಯಸೋಭಿತಂ | ಹೆನ್ನು
 56 ಗೇತಿಕ್ರತಂಗ್ರಾಮಂಪರ್ದೇಭಿಸಂಸಂಯುತಂ |
 57 ಶ್ರೀಮದ್ಧ(ರ)ಪರರಾಜೇಂದ್ರಪುರಂನೂತನಸಂಜ್ಞಯಾ |
 58 ಸರ್ವಮಾನ್ಯಂಚತುಸೀಮಾಸಂಯುತಂಚಸಮಂತತಃ |
 59 ನಿಧಿವಿಕ್ಷೇಪಮಾಪಾಣಾಧ್ಯಪ್ಪಭೋಗೈರಭೀತ
 60 ರ್ಯಃ | ವಿವಿಧೈಶ್ಚಭಟ್ಟಯುಕ್ತಂಸತುಕಾಕಂಸಭೂ
 61 ರುಹಂ | ಆಚಂದ್ರತಾರಕಂಭೋಕ್ತಂದಾತುಂಜಾಹಿನಿ
 62 ಜೇಷ್ಠಯಾ | ಪುತ್ರಪಾತ್ಯೈಶ್ಚತತ್ಪತ್ಯೈಶ್ಚತತ್ಪತ್ಯೈಶ್ಚತ
 63 ಉತ್ತರೈಃ | ಶ್ರೀಮದ್ಧರಿಹರರಾಜೇಂದ್ರಮಹಾರಾ
 64 ಯೋಮಹಾಮನಾಃ | ದಕ್ಷಿಣಾಸಹಿತಂಧಾರಾಪಾ
 65 ವರ್ಕಂದತ್ತಪಾನ್ಮುಧಾ | ಸ್ವಸ್ತಿ ಸಮಸ್ತಭುವನ
 66 ಪ್ರಕಸ್ತಮೂರುರಾಯರಗಂಡಪರರಾಯ
 67 ಭಯಂಕರದುಷ್ಪರಾದರ್ಶಲಮರ್ಧನರಾಜಾ
 68 ಧಿರಾಜರಾಜಪರಮೇಶ್ವರೇಶ್ರೀವೀರ
 69 ಪ್ರತಾಪೇಶ್ರೀವೀರಪರಿಹರರಾಯಮ
 70 ರಾರಾಯರುಆಶ್ರೇಯಗೋತ್ರದಆಪಸ್ತಂಏಸೂತ್ರ
 71 ದಯಾಜಾಹಿಮುಹಿಯಮಾಧವಪುರದಲ
 72 ರಾಳದೀಕ್ಷಿತರಮುಕ್ತಳಂವ(ರ)ದಭಟ್ಟಂಗಿ
 73 ಹೆನ್ನುಗೇಗ್ರಾಮಕಾಲವಸಿತವಾಗಿ
 74 ತಥಾತಿಥಿಪುಣ್ಯಕಾಲದಲಿಸಿಹರಣೋದ
 75 ಕದಾಸವಾಗೆಧಾರನೇರದುಕೊಟ್ಟವಾಗಿನೀವುನಿವ್ವ
 76 ಪುತ್ರದಾತ್ರಪಾರಂಪರ್ಯವಾಗಿದಾನಾಧಿಕ್ರಯಯೋಗ್ಯ
 77 ವಾಗಿಸುಖದಿಂಅನುಭವಿಸುದಯಂದುಕೊಟ್ಟಕಾಸನ ||
 78 ನೇ ಪತ್ರದ ಮುಂಭಾಗ.
 79 ಹದಮುಖರಾಜೇವರಮಧುಕರರೋಂ
 80 ಕಾರಗೀತಮಾಹಾತ್ಮ್ಯಂ | ಶ್ರೀಪರಿಹರೇಂದ್ರಸ್ಯ
 81 ತೇಕಾಸನಮಚಲೈಕಮರಿಜಾತಸ್ಯ | ಪ್ರಖ್ಯಾ
 82 ತಂಕಾಸನಸ್ವಾಮಿಕಾಸನೇನನಿರ್ಮಿತಂ

- ⁸¹ ಕಾಸವಾಂಯ ವರ್ಯೇನಾಧಿದೇವೇನಿ
⁸² ಧ್ವಿನಾ | ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾ
⁸³ ಚೈರೋನುಪಾಲನಂ | ದಾನಾತ್ಪ್ರವೃತ್ತಮವಾಚ್ಛೇತಿಪಾ
⁸⁴ ಲನಾದಚ್ಛುತಂಪದಂ | ಸ್ವದತ್ತಾ ದ್ವಿಗುಣಂಪುಣ್ಯಂ
⁸⁵ ಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪರಾರೋಣಸ್ಯ
⁸⁶ ದತ್ತಂಧಿಪ್ಪ ಲಂಭವೇತ | ಏಕೈವಭಗಿನೀ

- ⁸⁷ ಲೋಕೇಸರ್ವೇಭಾವೇವಭೂಭೂಜಾಂ | ನಭೋಗ್ವಾಸ
⁸⁸ ಕರಗ್ರಾಪ್ಯಾವಿಪ್ರದತ್ತಾ ವಸುಂಧರಾ | ಸಾಮಾ
⁸⁹ ನ್ಯಾಯಂಧರ್ಮಾತುನ್ಮರಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾ
⁹⁰ ಲನೀಯೋಭವದ್ವಿಃ | ಸರ್ವಾನ್ನೇತಾನಿಭಾವಿನಃ
⁹¹ ಪಾರ್ಥಿವೇಂದ್ರಾನ್ಭೂಯೋಭೂಯೋಯಾಚತೇರಾಮಹಂದ್ರಃ
 ಶ್ರೀವಿರೂಪಾಕ್ಷ.

135

ಮೂಗೂರು ಹೋಬಳಿ ಕೆಂಪನಪುರದ ಮೂಲಸ್ಥಾನೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಮಲಯಕಪ್ಪಸ್ತು ತನನುಮಹಿತಗುಣಂ
² ಣಾವಾಸದಾವಿಸ್ತಾರಿತನವಿಳಮಹೀದಸ್ತು ತನನೇಗಟ್ಟಬಾಳನಾ
³ ರಾಯನನವಿಜಯರಾಜ್ಯಾಭಿವೃದ್ಧಿ ಸುಖಸಂಕಥಾವಿನೋದ
⁴ ದಿಂಗೆ ಸಕನ್ಯಪಕಾಳಾತಿಶಯವತ್ಪರ ಫಫನೇಖರಸಂ
⁵ ವತ್ಸರಪ್ರವರ್ತಿಸುತ್ತಿ . ವರ್ಷಾಭ್ಯಂತರದಪಾಪ್ಯವಾಸ
⁶ ಉತ್ತರಾಯಣ
⁷ ಶ್ರೀಸೋಮರಾಸಿಭಟ್ಟರಕ್ಕರ್ಗ್ಗೆ ಕೆಲ್ಲೂರಪಾಟ . . .
⁸ ಯ್ಯುಕೆಹೆದೇರೂರಲಿಗಣ್ಣಿಗನಿ ವೆರದಾಳತೋಟಮು . . .
⁹ ಗಿನೂರೂಳತನ್ನ ಮಾನ್ಯದೊಳಗೆನಲ
¹⁰ ಣ್ಣಿ ವದೇವರದ್ಧ ಲಕ್ಷನಾದಕಲ್ಲಕಟ್ಟು ಧೊರೆಯಹೆ . .
¹¹ ಮಗಕ ವನ್ನಿ ಕೊಟ್ಟ ಗ್ರಾಮಧರ್ಮಮೆಲ್ಲರೈ
¹² ತಪಸ್ವಿಭುಕ್ತಿ ವಿಸೇದ ಬಿಣ್ಣು ಸ್ವಟಿತಕ್ಕರ್
¹³ ಮಾಗಿನೆಗಟ್ಟನಿದುವೈರಾಗ್ಯಸ್ಥಾನವಿದನಬಂದವಾರಣಾಸಿಯು
¹⁴ ಕವಿಲಿಯುಮನಣಿದಂ | ಸ್ವದತ್ತಾಂ ಪರದತ್ತಾಂವಾಯೋ
¹⁵ ಸುಂಧರಾಂಪಟ್ಟಿ ವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಚ್ಛಾಯಾಂಜಾಯತೇತ್ರಿಮಿ |

136

ಆದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3' 6".

- ¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾಮುಣ್ಣಿ ಕೇಶ್ವರಂತ್ರಿಭುವ
² ನಮಸ್ತುತಕಾಡುನಂಗಲಿಕೋಯೂತೂರುಬಿನಿವಸೆಹಾನುಂ
³ ಕಲಿಕೋಂಡ್ರೇವೀರನಾರಸಿಂಹದೇವರುಪ್ರತಿವೀರಾಜ್ಯಗೈಯುತ್ತಿ ರೇಕವರವ
⁴ ಂಫನೆಯ ವಿಕ್ರಾಂತಿಸಂವತ್ಸರಚೈತ್ರಕುರ್ದ ಪಂಚವಿೂಟು ಹವಾರದಲುವು ಪುನಕ್ಷತ್ರದ
⁵ ಲುಹದಿನಾಡಕಲೂರವಾಡ್ಯೂ ಲೋತ್ರವನಾರಣದೇವನಮಗಂಜಂಪ್ರ
⁶ ಲೇಕರಮಾರಾಯಂವಿಡನಾಡಹೆಗೊಟ್ಟಗರದಹೆಗಯರಕೇತಗಾಂಜಂಗುಂ
⁷ ಬಡೆದುಗಾಂಜಂಗುಂಲಿಗಾಂಜಂಗುಂಕೊತ್ತ ಗಾಂಜಂಗುಂಪರದಗಾ
⁸ ಂಜಂಗುಂಆನ್ನ ವಮ್ಮಂಪದ್ಮನಾಥಾ ಸವತಗಿವಿನ್ನ ಬಾಗದಲುಸವ್ವರ್

- ⁹ಭಾಗಮೂವ್ವಾಡಿಡಮರನುಂ . ಳ್ತೊಬಿಬುವಿಯುಂಬುಸಾಗಿಡೊನ್ನ ಪ್ಪಗೊಂಡು
¹⁰ಭೂಮಿಯುಂಕೊಟ್ಟೊನ್ನ ಪ್ಪುವಕ್ಕೆ ಚಂದ್ರಕರನುಬವ್ವಂದಕ್ಕೆ ಸಾಕ್ಷಿಪದ್ವನಾ
¹¹ಭಂತಾಯೊರದೇವಮಾರಾಯಂಪಪ್ಪಮಾರಾಯಂಪಡಿ ಕಾಣ
¹²ಕೆಲ್ವಮಂಸೇನವೋವಲರಾಯವ . ತಮ್ಮಡಿಮಾದೇವಂದಂಡಿತವರಿಯೊಂಡಂ
¹³ವರುಮಾಳ್ವಂ ಬಿರಿಕಹರದಂಪೋಲಾಚಾರಿಬೊಟ್ಟು ಬಾರಿಕೊದವಳವಕರುವ
¹⁴ಕೆಕಂಡಲ್ಲಿಗ ಪಕ್ಕುಟ್ಟಂಪಣುಗಹಲೆಯುಟ್ಟಂಕುಂಬುಕೊತ್ತಂಸದೆಮೆ
¹⁵ಚಿಮಾಡ ಆಮೆದೆಯಮಾರಾ
¹⁶ಬಯಬಲದೇವಂಜೊಮ್ಮದತನ . . . ಕರಕೆತ್ತಗಂಡಂ
¹⁷ಕಣಮಂಗಲದಕೇತಾಂಡಿಮಾರಾಯಂಪಲೂರಬಂಕಗಾ
¹⁸ಂಡಂಮಂಗಲದಆಳಿಗೆಯುಂಕಾತ್ತ ಗೌಂಡಂಎಡಯೂರ
¹⁹ ಕೇತಗೌಂಡಂಎಲವಕೂರಬೋಳಗೌಂಡಂನಿರಿಸಾಕ್ಷಿ
²⁰ ಜ್ಞತಸ್ಯ ಮಿದಂಹನಿವೋಜುಬರಹ . .

137

ಅದೇ ದೇವಾಲಯದ ಬಳಿ.

ನಾಗರಾಕ್ಷರ.

- | | |
|---|--|
| ¹ ನಮಸ್ತುಂಗರರಟ್ಟಂ ಬಿಚಂದ್ರಚಾಮರಚಾರ [ವೇ] | ¹² ಹಾಸಪುರಾಣಾಗಮತಾತ್ಪರ್ಯಪ್ರತಿಪಾದಿತತಿ |
| ² ವೇ \| ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತಂಭಾಯಸಂಭ | ¹³ ವಿವರಿಸುವಿವಾಕವದಕ್ಷಜಜ್ಞಾಶ್ಚಾಮದೈ |
| ³ ರಾಕಾತ್ನಿ ಕಿಪ್ಪಂಭಮೋಕಕಭೃತ್ಪ್ರಾಯಾಭಕೀ | ¹⁴ ಕಾಂತಬಸವೇಶ್ವರದೇವರುಮೂಲಸ್ಥಾನದೇವರಿಗೆಕ |
| ⁴ ರ್ತಿರ್ಭನಾನೇಕಾಂತಾದಿವಿರದಮಗಿಭಟಿಸುಂಧಪ್ರಬಾ | ¹⁵ ಡಪಕ್ಕೊರಕೆಜೆಯಕೆಳಗಿದ್ದೆ ಪ್ರಾಕೃದಗದ್ದೆ ಆರಪ್ರಾ |
| ⁵ ವೋಜ್ವಲಃ \| ನಾಕಾಂತಃಪುರಕಾಮಿನೀಪರಿವೃತಸ್ಥರಾಪ್ರ | ¹⁶ ಕಟ್ಟಿದತೋಟಕಂಛ ೩೦೦ ಕ್ಕಾ . . . ದಂಮುಜುವಾಡಿಬೋ |
| ⁶ ಗಿದ್ದೊಮಹಾನೇಕಾಂತೈತಿನಾವಿಭಾತಿವೃಪಭುಗೀ | ¹⁷ ಮೆಯಲಿಡೊಲಕಂಛ ೩೦೦ ಕೆಲ್ಲೊರಪುರದಂಮುಜು |
| ⁷ ಗಾತಿಯೋದೇಶಿಕಃ \|\| ಸ್ವಸ್ತಿಶ್ರೀಮದವಿಳಿದೇವಕುಲಮ | ¹⁸ ನಾಡಿಕುಮೂಜುಗ್ರಾಮದಲ್ಲಿದೇವರೋಮದಲ್ಲಿಕಟ್ಟಿದ |
| ⁸ ಕುಟಿಸಂಕಲಿತಾಂಗಣಿತಮಣಿಗಣಕಿರಣಾವರಣ [ಮ | ¹⁹ ಕಟ್ಟಿದಹಲ್ಲಿಗಲ್ಲಿಯಆವಸಯಿನಿಮಿತ್ತವಾಗಿಕೊಂ |
| ⁹ ಶ್ರೀಚರಣಸರೋರುಹ್ರೀಮದ್ವೀರಸೋಮೇಶ್ವರಯ್ಯರಸ | ²⁰ ಡದಂಡುಪ್ಪನುಆವನೊಬ್ಬನುಅಲುಪಿದನಆಮಕ |
| ¹⁰ ಸ್ವಯೋದ್ಭೂತಸಕಲಸಾಸ್ತ್ರಪಾರಾವಾರಪಾರಂಗ | ²¹ ಳವಹತ್ಯಾದಿಮಹಾಪಾತಕ ದಸ ವನ |
| ¹¹ ತವೀರಸ್ಯವಮತಸ್ಥಪನಾಚಾಯ್ಯಾಕೃತಿಸ್ತೃತೀತಿ | |

138

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಊರುಗುಪ್ಪೆ ಯೆಂಬ ಸ್ಥಳದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 3'3" x 4'6".

139

ಅದೇ ಹೋಬಳಿ ಕಂಣೇಗಾಲ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ಅಂಬಳ ಕಾಲ್ವೆಗೆ ದಕ್ಷಿಣ ದೇವರಗದ್ದೆ ಸಮೀಪದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

¹ವಿಜ್ಞಾನಸುಸಂವತ್ಸರದಕಾರ್ತಿಕಮಂ ೧ ಉ² ತಳಕಾಡವಂಧ್ಯನಾಥದೇವರಿಗೆಕಣವೆಗಾಲದಮಳಿ

- ³ನಾಥದೀಕ್ಷಿತರಮಕ್ಕಳುಮಾಡಿದೀಕ್ಷಿತರುಕೊಟ್ಟಕಲ್ಲುಕಾಸನದ
⁴ಕ್ರಮವಂತೆಂದರೆನಮಗೆದೇಪಂಣವೇಡೇರುದಾನವಾಗಿಕೊಟ್ಟುಕೊ...ವಿ
⁵ತ್ತಿಯಸರ್ವಸ್ವಾವ್ಯವನುಮಾಜಿವತ್ತುಹೊಂನಿಗೆಕ್ರಯವಾಗಿಕೊಟ್ಟು
⁶..... ಆವಿತ್ತಿಪ್ರಾಪ್ತಿಗೆಯೇನುಂಟಾದಸ್ವಸ್ವಾವ್ಯವನುಅಚಂದ್ರಾರ್ಕ್ಸ್ವಸ್ಥಿಯಯಾ
⁷ಗಿಅನುಭವಿಸಿವಿರಿ | ಕಂಠಗಾಲದಅಶೀಷಮಾಜನಂಗಳು
⁸ಕೊಟ್ಟದಮ್ಮ ಸಾಧನಮಾಡಿದೀಕ್ಷಿತರುಕೊಟ್ಟವೆಂದರೆಪ್ರಿತ್ತಿಗ್ರಾಮವೇಡೇ
⁹ನುಂಟಾದನೂಧಾರನೊಡುಕೊಟ್ಟವಾಗಿತದಾತಿಫಿಅಭ್ಯವಾಗಿಗ್ರಾಮ
¹⁰ವೇಚಾಪ್ಪವಾದಕಾರಣಅಚಂದ್ರಾರ್ಕ್ಸ್ವಸ್ಥಿಅಗಿಅನುಭವಿಸು
¹¹ವಿರಿಎಂದುಕೊಟ್ಟಕಲ್ಲುಕಾಸನಕಾಮರಿಯಾದೆಗೆಮಾಡಿದೀ
¹²ಕ್ಷಿತರವೇಸ್ವವಿಶ್ವನಾಥಅಶೀಷಮಾಜನಂಗಳವೇಷ್ವ
 ನಾಗರಾಕ್ಷರದಳ್ಳಿ-ಶ್ರೀಪ್ರಕಾಶಪರಾಶರ.

140

ಅದೇ ಕಾಲುನೆಯ ಮೊಡವಾಯಿನ ಬಳಿ ಸುಬ್ರಹ್ಮಣ್ಯೇಶ್ವರದೇವಾಲಯದ ಉತ್ತರ ಹೊಳೆಯಲ್ಲಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ,

ಹಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 4' x 2' 9".

¹..... ಇಳಿಪರವರೇಶ್ವರನನ್ನಗಿರಿಸಾತಂ..... ಅಂಕಕಾಣ

²ಶ್ರೀಮತನೀತಿಮಾರ್ಗಪರಮ್ಪೂರ್ವನಡಿಗಳಪ್ರತಿ...

³ಸ್ವದತ್ತಂವರದತ್ತಂ.....

(ಮಧ್ಯೆಯಲ್ಲಾ ಹೋಗಿದೆ.)

861

861

NAÑJANGŪD TALUQ.

ನಂಜನಗೂಡು ತಾಲೂಕು.

1

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಮಹಾದ್ವಾರದ ತೋರಣದ ತೊಲೆಯಲ್ಲಿ.

- ¹ಶ್ರೀನಂಜುಂಡೇಶ್ವರಸ್ವಾಮಿಯವರಸಂಧಿಗೆ || ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಭುಷಣಕಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೭ ... ಸಂವತ್ಸರ
ವಾನವಾದ ಆತ್ರೇಯಸೋತ್ರಆಶ್ವದಾ
- ²ಯನಸೂತ್ರಯಕ್ಕಾಂನುವರ್ತಿಗಳಾದವೆಂಬಿಹೃದ್ಯ ರಾಜವಂಶಯವರಮತ್ತರಾದ ಯಿಂಬಿಹೃದ್ಯ ರಾಜವಂಶಯವರಪು
ತ್ರರಾದ್ರೀಮತ್ಸಮಸ್ತ ಭೂಮಂಡಲಮಂಡನಾಯಮಾನನಿವಿಲದೇವವತ್ಸಂಕರ್ಣಾಟಕಜ
- ³ನವದಸಂಪದಧಿಪ್ತಾ ನಭೂತೇಮನ್ಮಹೀಶ್ವರಮಹಾಸಂಸ್ಥಾನಮಧ್ಯದೇವೀಪ್ಪಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿ
ತಿಪಾಲಪ್ರಮುಖನಿವಿಲನಿರಾಜಾಧಿರಾಜಮಹಾರಾಜಕವರ್ಷಮಂಜುನುಭೂತದಿವ್ಯರ
- ⁴ತ್ವಸಿಂಹಾಸನಾರೂಢೇಮದ್ರಾಜಾಧಿರಾಜರಾಜಾರಮೇಶ್ವರಭೃಗುಪ್ರತಾಪಾ ಪ್ರತಿಮವೀರನರಪತಿರುದಂತೆಂಬಿರಗಂಜಲೋಕ್ತೆ
ಕವೀರಯದುಕುಲಪಯೋಗವಾರಾಜಕಲಾನಿಧಿಕುಲಕಾಂಕುಕುತಾರಮುಕರಮತ್ಸ್ಯರ
- ⁵ಭಸಾಳ್ಯಗಂಜಭೇರಂಜಧರಣೀವರಾಹನಮುತ್ಯೋರವಾದ್ಯನೇಕ ಬಿರುದಾಂಕಿತರಾದ್ರೀವಾಮರಾಜವಂಶಯವರಧರ್ಮಪತ್ನಿ
ದೇವಾಜಮಂಜುಮವುಂಜಿವಿವಸ್ರಾಯುಷ್ಯಕ್ರಮತ್ಸಮಸ್ತ ಭೂಮಂಜಲ
- ⁶ಮಂಜನಾಯಮಾನೇತ್ಯಾದಿಸಕಲಬಿರುದಾಂಕಿತಮುಂಜರಪುತ್ರವರಾಧೀಶರಾದನಮನುಜಾಜಿಮುಂಬಿಹೃದ್ಯ ರಾಜವಂಶಯ
ವರುರತ್ನ ಸಿಂಹಾಸನಾರೂಢಾಗಿದ್ದ ಧ್ವಜಾವಾಹನಮಂಜುಯುಕ್ತ ರಲುತವರತನುಮತಿ
- ⁷ಯಿಂದ್ರೀಸಂಧಿಗೆಪುರೋಹಿತರಾದಲ್ಲಿಮೂತನವಾಗಿಯೇತಂಜ್ಞಾನೋಪದೇಶಕಪ್ರತಿಷ್ಠಾಪನಕವರ್ಷಯುಕ್ತ ಮಾಗೋಪುರಪ್ರತಿಷ್ಠೆ
ಯಂಜುಂಡೇಶ್ವರದೇವೀಪುರದಸೇವಕವರ್ಷಾಶಂಕರಾಕಸ್ಥಾಯಿಯಾಗಿಯಿರುವನೇವಾರ್ಥ ||

2

ಅದೇ ದೇವಾಲಯದ ನೋಳಗಡೆ ಧ್ವಜಸ್ತಂಭಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|--|--|
| ¹ ಶಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೭೩೦ನೇ ಸಂವತ್ಸರ | ⁴ ಹಾಸ್ಯಾಮಿಮವರಧರ್ಮಪತ್ನಿ ಯಾದನಮು |
| ² ವರ್ತಮಾನವಂಶಸಂಪದಧಿಪ್ತಾ ನಭೂತೇಮನ್ಮಹೀಶ್ವರಮಧ್ಯದೇವೀಪ್ಪಮಾನಾವಿಕಲಕಲಾನಿಧಿಕುಲಕ್ರಮಾಗತರಾಜಕ್ಷಿ | ⁵ ಬಿವಶೋಪ್ಪಮುದ್ದುಕ್ತ ಪ್ತಾ ಜಿಯಂಮಂಜುನು |
| ³ ಮೈಕಾಲಿವಿದ್ಯಾ ೩ ಬುಧವಾರದಲ್ಲುಆಗಿರುವ | ⁶ ಮಿಪ್ರತಿಷ್ಠೆ ಮಾಡಿದಮುದ್ದುಕ್ತ ಪ್ತಾ ಶ್ವರದೇವರು |

3

ಅದೇ ದೇವಸ್ಥಾನಕ್ಕೆ ಪೂರ್ವದಲ್ಲಿರುವ ದೇವಾಲಯದ ಮುಂದೆ.

- | | |
|---|---|
| ¹ ಶಾಲಿವಾಹನಕವರ್ಷಂಗಳು ೧೭೩೦ನೇ ಸಂವತ್ಸರ | ⁴ ವರ್ಷವಾಗುತ್ತಾ ಗುಣವಾಗತಮವರಮಧ್ಯಮಿಷ್ಠಿ ವನಡಿ |
| ² ವಾನವಾದಸಂವತ್ಸರದಮೈಕಾಲಿವಿದ್ಯಾ ೩ ಬು | ⁵ ವರ್ಷವಾಗುತ್ತಾಶ್ವರದೇವರು |
| ³ ಭವಾರದಲ್ಲುಆಗಿರುವಹಾಸ್ಯಾಮಿ ಮವರಧರ್ಮಪತ್ನಿ | |

4

ಅದೇ ದೇವಾಲಯದ ನವರಂಗಮುಟದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ೧ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಕವರ್ವರ್ಗಗಳು ೧೬೬೬ನೇ ಸಂದ
²ವರ್ತಮಾನವಾದನಾಧಾರಣಸಂವತ್ಸರದಫಲ್ಗುಣ [ಬಿ
³ಬಹುಳ ೨ ಬುಧವಾರದಬ್ರಹ್ಮಿಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ
⁴ಋದಾಂಕಿತರಾದಮಹೋದಯರವರಾಧೀಶ್ರೀಕೃಷ್ಣರಾ

- ⁵ಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದ
⁶ಕುಮಾರಿಯಾರಾದದೊಡ್ಡ ಪುಟ್ಟಮಂಗಳಿಯವರಜನ
⁷ಂದಪ್ರತಿಷ್ಠೆಯಾದೊಲಕೆಂಪನಂಬೀಕ್ಷರಾ

5

೨ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಕವರ್ವರ್ಗಗಳು ೧೬೬೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ | ಕಾರ್ತಿಕ
²ಕಕುಡ್ಧ ಬಹಿಗೋಮವಾದದ್ವಯ್ರಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ ಬಿರುದಾಂಕಿತಮಹೋ
³ರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದತೊಟ್ಟ
⁴ಕೇವಲಬಸಂಮುಖ್ಯನವರಂದಪ್ರತಿಷ್ಠಿತರಾದಬಸವೇಶ್ವರಸ್ವಾಮಿಯವರು

6

೩ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಕವರ್ವರ್ಗಗಳು ೧೬೬೬ನೇ ಸಂದವರ್ತಮಾನವಾದಜಯನಾಮಸಂ | ಕಾ
²ವಣಬಹುಳ ೧೦ ಕುಕ್ರವಾರದ್ವಯ್ರಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹೋ
³ರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಮನೋವಿಳಾಸತೊಟ್ಟ ಮುದೇ
⁴ವಂಮುಖ್ಯನವರಂದಪ್ರತಿಷ್ಠಿತರಾದದೇವೇಶ್ವರಸ್ವಾಮಿಯವರು

7

ಉತ್ತರಪಾರ್ಶ್ವದ 1ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಕವರ್ವರ್ಗ ೧೬೬೬ನೇ ಪ್ಲವಂಗಸಂವತ್ಸರವಾಗೂರಕು ೧ ಬುಧ
²ವಾರದ್ವಯ್ರಮದ್ರಾಜಾಧಿರಾಜನಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದಮಹೋದಯರವರಾಧೀಶ
³ಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವರಧರ್ಮಪತ್ನಿ ಕೃಷ್ಣ ವಿಳಾಸದಸಂನಿಧಾನದಲಿಂಗಾಜಿಯಂಮುಣಿಯವರಂ
⁴ಪ್ರತಿಷ್ಠಿತರಾದಮಹಾಲಿಂಗೇಶ್ವರಸ್ವಾಮಿಯವರು

8

೪ನೇ ದೇವಾಲಯದ ಮುಂದೆ.

- ¹ಶಾಲಿವಾಹನಕವರ್ವರ್ಗ ೧೬೬೬ನೇ ಸಂದವರ್ತಮಾನವಾದಪ್ರ
²ಮಾಧೀಶನಾಮಸಂವತ್ಸರದಚೇತ್ಯ ಬಹುಳ ೧೦ ಗುರುವಾರದ್ವಯ್ರ
³ಮದ್ರಾಜಾಧಿರಾಜರಾಜರಾಜನಮಸ್ತ ಬಿರುದಾಂಕಿತರಾದ
⁴ಮಹೋದಯರಪುರವರಾಧೀಶ್ರೀಕೃಷ್ಣ ರಾಜವಡೆಯರವ
⁵ರಧರ್ಮಪತ್ನಿ ಚಂದ್ರವಿಳಾಸದಸಂನಿಧಾನದಚಿಕ್ಕ ಕೊ
⁶ಮಾರ್ತಿಯಾರಾದಪುಟ್ಟ ತಾಯಂಮುಣಿಯವರಂದಪ್ರತಿಷ್ಠೆ
⁷ಯಾದೊಲಕೆಂಪದೇವಾಬೀಕ್ಷರ

12

ಭದ್ರಕಾಳೇಶ್ವರ ದೇವಾಲಯದ ಬಾಗಲಮೇಲೆ.

¹ ಇಲಿವಾಹಿನಕವರುಷಂಗಲು ೧೩೩೩ನೇ

ರೂವಾರವಲ್ಲುಭದ್ರಕಾಳಂಮೈನುಪ್ರತಿ

²ವಿರೋಧಿ ಕೃತುಸಂವತ್ಸರದ ಜೇಷ್ಠ ಶು ೬ ಗು

ಮೈಮಾಡಿ ದಳದ್ರ ಕಾಳಿಕ್ಕರದೇವರು

13

ನಂಜುಂಡೇಶ್ವರ ದೇವರ ಗೌತಮರಥವ ಮುಂಭಾಗದಲ್ಲಿ ತಾಮ್ರ ತಗಡಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಶಾಲಿವಾಹನಕವರ್ವಾಂಗವು ೧೩೮೧ನೇಸಂ

²ದವರ್ತವನಿನವನವ್ರದಾದಿಸಂವತ್ಸರದಷ್ಟೈತ್ಯಕುಧ ೧೦ ಅಂಗಾರಕ

³ವಾರಾಹೋದ್ರಮದಾ ಗ್ರಹಾಭಿವಾಹರವೇಂದ್ರರಗಾಭವತಾಮಸು

¹ವಿರಸರಪತಿಗಳ ಮೇತೆಯರ ಗಂಡನೊಬ್ಬನಿಗೆ ಕೃಷ್ಣವಿರಯಮಾಕುಲವಯಃ

ಪಾರವಾರಕವಾಸಿಧಿರೂಪಕಾರಕುಕುವಾರಮಕವಮತ್ಯುರವ

ಸಾಂಸ್ಕೃತಿಕವಾಗಿ ರೂಪುರೇಷೆಗೊಳಿಸುವುದು ಮತ್ತು ಸಾಂಸ್ಕೃತಿಕವಾಗಿ ರೂಪುರೇಷೆಗೊಳಿಸುವುದು

7 ನೇಕವಿರುದಾಂತಿಗ್ರಾಮಹಿರೂಪಸಂಸ್ಥಾನವೂಮಾರಾಜಮಹಿರೂಪಕ

⁸ರಥಮಂವತ್ತಿ ಕೆಂಬನಂಬವರಾಯನುಗರ್ಭ ಸುಧಾಯುಧಿರಾ ಕಾಸುಧಾಕ

^೧ರಾಯವನನ್ನಿತ್ತರಾಯನುಮಾಣಿಕಾಪರಪ್ರಸಾದೇಶ್ವರವರಾಧ್ಯಕ್ಷೃಷ್ಣರಾಜವ

¹⁰ ಹೆಯವನು ಪ್ರಕಾಶಪುರಾಣಿಕ. ಶ್ರೀಕಂಠಾಕ್ಷರಸ್ಯಾ ಮಿಡುವಂಗೆಗಳು

11 ಮಾರುಮಾಡಿದವರನ್ನು ಶಿಕ್ಷಿಸುವುದು ಯಾವುದರಿಂದವರೇ? (ಛಾಂದೋಗ್ಯೋಪನಿಷತ್)

14

ಅದೇ ದೇವಾಲಯದ ಪೂರ್ವತೀರದೊಳಗಿನ ರಥದ ಮುಂಭಾಗದಲ್ಲಿರುವ ತಾಮ್ರದ ತೆಗಡಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ (ವಿಜಯವಾಚ್ಯವಾದ ಲಿಪಿವಚನಕವರ್ಗಗಳು ೧೩೫೧ನೇ ಸಂವತ್ಸರವಾದವು)

²ವಾರದ್ರವಾಹಿಣನಾದುಸಂವತ್ಸರಮಾಕ್ವಿತ್ರಕುಛ ೧೧ ಅಂಗಾರಕವಾರದ್ವಯಮಧ್ಯಾಹ್ನಾರಾ

ಜರಾಜಮರಮೇಷ್ವರವಂಶಪ್ರಕಾಶವ್ಯತಿಮುಖೇಶನವತಿವಿರೂಪೇಂಬರಗಂಧಲೋಕೈಕ

⁴ನೀರಯದುಕುಲಸದಯೋಸಾರಾಪಾಲಕಳನಿಧಿರಯಿಸ್ತದ್ರಾಕೂಕುಪಾರಮಕರಮತ

¹ಕರಣಸಾಕ್ಷ್ಯಗುಣಭೇದಂಕರಣವೇವರಾಹಸನುಮುಕ್ತ ರುಷಕಂಠರವಾಧ್ಯನೇಕವಿಧ

*ದಾಂಟಿಕ್ರಮದೊಳನಂಪ್ಪಾ ನೆಟ್ಟುಕೊಡುವುದುಮಹಿಮಾಕರವುಮಾಡುತ್ತಿ ಕೊಡನಂ

ಹಂಪಿಯೊಳಭಾಸುಧಾಂಜಲಿರಾಕಾಸುಧಾಕರಾಯವನು ಸ್ರೀಮಯ್ಯಾಂಬಿ

ಶಾಸನವು ನಾಡೋದ್ಧಾರವಾದ್ದರಿಂದ ರಾಜವಂಶವು ಸುಖವಾಗಿರುತ್ತದೆ.

⁹ಮಾಯವರಿಗೆಗಳುತಮರುವನಾಡಿದರಥವುಃಫಲವಾದ್ವಯವರಿವಸಬೇಗೋಽಧಾರವನಾಡಿದಂಭಾಸೇವೆ

15

ನಂಜುಂಡೇಶ್ವರ ದೇವಾಲಯದ ಅಗಮಿಕರಣ್ಣಿರುವ ತಾಮ್ರ ಕಾಸಿನ

¹ಕುಘಮಸ್ತು ಪರೇರ್ಲಿಲಾಪರಹಾಸ್ಯದಂಷ್ಟು, ಪಂವಸ್ತುನಿಃತುವತ | ಲೇಮಾದ್ರಿಃ

²ಲಘುತ್ವಧಾತಿಭ್ರಂಶಯೋವಧೌ || ನಮಸ್ತು ಯಜ್ಞರತ್ನಂ ಯಜ್ಞಕಂದ್ರಿಕಾ

^೩ಮರಣಾರವೇತ್ಯುಕ್ತೋಕ್ತೆನಗದಂಭಮೂಲಸ್ತುಷ್ಣಾಯಕಂಭವೇ || ಸ್ಯ

⁴ಗ್ರೀಷ್ಮದೊಡ್ಡುರೆಯಾಣಲಿನಾಪನಕವರುಷಂ ೧೬೪೩

[illegible]

ಶ್ರೀಕೃಷ್ಣ ರಾವ್.

16

ನಂಜನಗೂಡಿನಲ್ಲಿರುವ ಕಾನೂಬು:ಗೆ ಸುಬ್ಬರಾಯರಲ್ಲಿದ್ದ ತಾಮ್ರಕಾಸನ.

೨ ಪತ್ರಗಳು.

೦೫ ಸತ್ಯದ ಹಿರಿಮೆ.

1. ಗ್ರಂಥಾಧಿಕಾರವೇನಮಃ | ನಮಸ್ತುಂಗಾರಕ್ಕು ಯಿತಂ ಪ್ರಚಾರವಾಚಾರ
 2. ವೇ | ತ್ರೈಲೋಕ್ಯನಗರಾರಂಭಮೂಲಸ್ತು ಛಾಯಾಕಂಠವೇ | ಕಲ್ಯಾಣಾಯಸ್ತುತ
 3. ದ್ಧಾಮ | ಪ್ರತ್ಯಕ್ಷಪತಿಮಿರಾಸಹಂ | ಯದ್ಗಜೋದ್ಭವಗಜೋದ್ಭವತಂಹಾರಿಣಾಚರಣಾ
 4. ದ್ಧತೇ | ಅನಿಕ್ಷೇಪಮಯಾದ್ಯವೈವರ್ಗ್ಯವನಾನ್ಯಹಾಋದೇನವನೀತಮಿವೋದ್ಭವತಮು

- ⁶ ಪನ್ನಿತತಮೋಮುನಃ || ತಸ್ಯಾಪ್ಯುಕ್ತನಯತಪೋಭಿರತುಲೈರಪ್ಯರ್ಥನಾಚಯುಧಃ |
⁷ ಪುಣ್ಯೈರಸ್ಯಪುರೂರವಾಘಜುಲೈರಾಯುರ್ವಿಷ್ಣುಃ ಪುನಃ | ತಸ್ಯಾಯುನಃ ಪುನೋಪ್ಯುತ
⁸ ಸ್ಯಮರುಪೋಯುಧೈರಯುಯುತಿಕ್ಷಿತಾಃ ಪಾಪಾಃ ಸ್ಯುತಸ್ಯ ತುಮಾನುರ್ದಮನಿಭಾಶ್ವರೇವಯಾ
⁹ ನೀವತಃ || ತದ್ವಂಶೇಜಾವಕೇಜಾನಿರ್ವಿರೋಪಿತಂನುಭೂಪತಿಯಾಪ್ಯುಕ್ತುಲುವೇಂದ್ರೇಷು
¹⁰ ಯದೋಕ್ತೃಪ್ತು ರವಾನ್ಯಯೇ || ತತೋಪೂದ್ವೈಕಮಜಾನಿರ್ದ್ವರಕ್ಷಿತಬಲಕಾ | ಅತ್ರಾಸ
¹¹ ಮಗುಣಭ್ರಮಂಮುಚಿರತ್ನಂವಹಿಃಪುಜಾಂ | ಸರಸಾದುದಭೂತಸ್ಯಾನ್ವರಸಾಂಧಿಮಾ
¹² ಲಕಃ | ದೇವಕೀನಂದನಾತ್ಮಾ ವೋದೇವಕೀನಂದನಾದಿವ | ಕಾವೇರೀಮನುಖಧ್ಯಾವಿ
¹³ ಹುಳಜಲಭರಾಂಯೋವಿಲಾಭೈವಶತ್ಕಾಂಜೀವಗ್ರಾಹಂಗಳ್ಯಾತ್ಮಾಸಮಿತಿಭುಜವಿಲಾತ್ಪಂಚರಾ
¹⁴ ವ್ಯುತಂದೀಯಂ | ಕೃತ್ಯಾಶ್ರೀರಂಗಪುರಾತನವಿವಿಜವಕೇದಿವ್ಯಣಂ | ಯೋಽಭೂಸೇತೀತಿ ಸ್ತಂಭಂ
¹⁵ ನಿಖಾಯುತ್ರಿಭುವನಭವನಸ್ತು ಯವನಾಪರಾಃ | ಚೇರಂಯೋಳಯಕಪಾಂತ್ಯಂತವಸಿತಮಧು
¹⁶ ರಾಪಲ್ಲಭಂ | ಮಾನಭೂದಂವೀರೋದಗ್ರಂತನುಷ್ಕಂಜಪತಿಸ್ಯ ಪತೀಂ | ವಿಪತ್ಯತವನ್ಯಾ
¹⁷ ಅಂಗಾಂತೀರಲಂಕಾ ಪ್ರಥಮಾಪರಮುಭೂತ್ಪಟಾಂತಂನಿತಾಂತಂಯುತಾಕ್ಷೋ
¹⁸ ಲೋಪತೀನಾಂಪ್ರಜಮಿವರನೂರಾಸುಂಯೋದ್ಯತಾನ್ವಿತಃ | ವಿವಿಧಸುಕೃತೋದ್ವಾಂಸೋ
¹⁹ ರಾಮೇಶ್ವರಪ್ರಮುಖೇಮುತುಮುಗುಹತಪ್ತದಯಸ್ಥಾನೇಸ್ಥಾನೇವ್ಯುರತ್ತಯಥಾ
²⁰ ವಿಧಿ | ಬುಧಪರಿವೃತೋನಾಸಾದಾಸಾನಿರೋಭವಿದೋಳಕೇತ್ರಿಭುವನಜೋದ್ವೀ
²¹ ತಂಸ್ಥಿತಂಯುಗುಪುನರುಕ್ತಯನ್ | ತಿವ್ಯಜಿಹಗುರೋವೈಷ್ಣವಕೌಸಲ್ಯಗ್ರಾಸು
²² ಮಿತ್ರಯೋಃ | ದೇವೈರ್ವರ್ತತಸ್ಯಸಿಂಹೇಂದ್ರಾತ್ ಸ್ಮಾತ್ಪಂಚೈರಧಾವಿ | ವಿರಾವಿನಯನಾ
²³ ರಾಮಲಕ್ಷ್ಮಣಾವಿವಂದನಾಜಾತಾವೀರವ್ಯಸಿಂಹೇಂದ್ರಕೃಪ್ತರಾಯಮಹೀಪತೀ | ಭೂತಿ
²⁴ ಶ್ರೀನಾರಸಿಂಹಾಸವಿಜಯನಗರೇರತ್ನಸಿಂಹಾಸವಸ್ಥಾಶೀತ್ಯಾನೀತ್ಯಾನೀರಸ್ಯನ್ನೂಗ
²⁵ ನಲನಮಪುನವ್ಯಧಾನ್ಯಾನ್ವದಾಃಪುನಿಚಸೇತೋರಾಸನೋರೋರವನಿಸುರನುತಸ್ವೈರ
²⁶ ಮಾಯೋದಯಾದ್ರೇರಾಮಾಪ್ತಾತ್ಯುಚಲಾಂತಾದವಿಲಪ್ತವಯಮಾನವಜ್ಞರಾಜ್ಯಂಕರಾಸ || ನಾನಾದಾ
²⁷ ನಾನ್ಯತಾಪೀತ್ಯನಕಸದನಯೋವೀರವಿಜಯಜ್ವರೇವಸ್ಥಾನೇತ್ರಕಾಂಚಯುಗುಹಿತು
²⁸ ಯುನಗರೇವೇಂಕಟಾದ್ರಾಚಾಂತ್ಯಾಂತ್ಯೇಶ್ವರೋರೋಪೈರೇಮುಪತಿಸದರೇಹೋಬ
²⁹ ಲೇಸಂಗಮೇಚ್ಚೇರಂಗೇ ಕುಂಭಕೋಣೇಹತಮುನಿಮುನಾನಂದೀರ್ಥಾನಿದೃಶ್ಯೈಗೋಕರ್ಣೀ
³⁰ ರಾಮಸೇತಾಹಗತಿಕದಿತವೇದ್ಯದೃಶೋಮುಪಜ್ಞಾಸ್ಥಾನೇವ್ಯುರಬ್ಧಿ ನಾನಾವಿಧಾಃ
³¹ ಯುಲಮುನಾದಾನವಾರದ್ರಮಾಪ್ಯಯೋಗ್ಯೇವಂಚತ್ತುರಂಗಪ್ರಕರಮುರರಣ್ಯದೃಶ್ಯವಂಭೋ

ಎನೇ ಪತ್ರದ ಮುಂಭಾಗ.

- ³¹ ಭಿಮ್ನಾಕ್ಷಾಭೃತ್ಪಕ್ಷೈರೋದ್ಯುತರಕುರಿತಧರೋತ್ಕಂಠಾಕುಂಠಾಭೂತಃ
³² ಬ್ರಂಹಾಂಶಂವಿಷ್ಣುಚಕ್ರಂಭೂತಮುಂದಿತಮುನಾಭೂತಕಂಠತ್ವಧೇನುಂಸಮ್ಭೋಧೀರೀತ
³³ ಕಲ್ಪಕ್ಷಿತೀರುಹಲತಿಕೇಕಾಂಠನೀಂಕಾಮಭೇನುಂ | ಸ್ವರ್ಣಸ್ಥಾಯೋಹಿರಗ್ರಾ
³⁴ ವ್ಯವಥಮಿತುಲಾಪುರುಷೋಸಸ್ರಂಹೇಮಾಹ್ಯಂಯೇಮಂಭೂಂಕನಕಕುರ
³⁵ ಥಂಪಂಚಲಾಂಗಲ್ಯತಾನೀತಃ | ಮೃಜ್ಯಂಪ್ರಜಾಪ್ತಿಸ್ತೈಶ್ಚೇರೋದ್ಯುಮಿವ
³⁶ ಲಾಸಿತುಂತ್ಯುಕ್ತುಗ್ಗಣೇನವಿಭಾತೀಕ್ಷಿತೇರಂದ್ರೇದಿವಂಕೀ | ತತೋದ್ಯುಮ
³⁷ ಧೈವೀರೈರೀಕ್ತೃಪ್ತು ರಾಯಮಹೀಪತೀ | ವಿಭರ್ತಮನೀಕೇಯೂವನಿದ್ವೀಪಂ
³⁸ ಮುಖೋಭೂದೇ | ಶೀತ್ಯಾಯಸ್ಯಸಮಂತಪ್ರಸುತಯಾವಿಕ್ಯಂಯುಕ್ತೈಕ್ಯಂವ್ರದೇನಿ
³⁹ ತ್ಯಾತಂಕೃಪುರಾಪುರಾಂರೂಪದ್ವಾ ಲೀಕ್ಷಣಮ್ರಾಯಕದದ್ವಾಕ್ಷೋಬಿತ
⁴⁰ ತುಭೂದೋಜನಿತತುಮಕೇಶ್ವರವಸ್ತುಭೂಕನೀವಿಧೈರಧಾದ್ರವಾಚಕಮ

- 1 ಲಂವೀಗಾಂಚವಾಣೀಕರೇ | ಯತ್ಪ್ರತಾಪಕ್ಷತೋಭಾನುಸದಕತ್ಯಂಯನಿಧಾಧ್ಯವಂ
 2 ದುಸ್ಸಹಮವಸಸ್ತು ಪಂಸುತಂಃನೋಡುಮುಕ್ತಮಃ | ಕತ್ತಗಾಂವಾಸವೇತೇದಂ
 3 ತಂವಿರಂಮಾಃನುಸಮ್ಭುರಾಂನೀನ್ಯಾ ವಾಸೇವಾತುರಂಗತ್ವತಿತವನುಮತಿ
 4 ಧೂಳಿಕಾಪಾಲಿಕಾಭೀಸಂಶೋದ್ಯಸ್ವೈರವೇತತ್ಪ್ರತಿವಿಧಬಲಶ್ರೇಣಿ
 5 ಕಾಂಯೋದಿಧತ್ತೇಬ್ರೂದಾಂವಸ್ವರ್ಣವೇರೇಪ್ರಮುಖವಿದಮಾಧಾನಶೋಭೈರವೇಯೈಃ
 6 ಮದ್ರತ್ತಾ ಮರ್ತ್ಯಿಸಾದ್ಭಂಗೀಯಮಿವಸುಸಿಂಭುಂಜತಾಂಮಿತ್ಯವೇತ್ಯೇಪ್ರಾಮಾದ್ರತ್ಯತದೇ
 7 ತೋಸ್ತು ಪನರಥಗತೇರಲಾನಂದೇವತಾನಾಂ | ತತ್ತದ್ವಿಗ್ಲೆತ್ವಪ್ರತ್ಯಾಸುತವಿದಂ
 8 ಪದ್ಮದಂತಾಂಸ್ತಸ್ಮಿಂತತ್ಪ್ರಸ್ತಾಪಾಡಾತಪ್ರತಿಷ್ಠಾಸ್ತುತನುತಫುನಿಯೋಭಾ
 9 ಛ್ರದಧ್ಯಂಕವಾಗ್ಯಾಕಾಂಚೀತ್ಸೀಶ್ವರಶೋಭಾಪಲಕನಸುಭಾವೇಂಕಟಾದ್ರಿದ್ರ
 10 ಮುಖೇಪ್ಯಾಪ್ತತ್ಯಾಪ್ತತ್ಯನದ್ವೇಷ್ಯತನುತವಿಧಿವದ್ಭೂಯೋರೇಯೋರೇಯವೇವಸ್ಯಾ
 11 ನೇಮಾಣೀರ್ಥಗ್ರಹಪಿಕನಕತನುಪ್ಪಾರುಪಾದಿನೀನಾದಾನಾಭೇವೇ
 12 ಪದಃಸ್ಥಿರಿಸಮವಃಖಿಳ್ವಿರಾಗಶೋಕ್ತಾನಿತಾನಿ | ರೋವಕೃತಪ್ರ
 13 ತಿಪಾರ್ಥಿವದಂಡೇದಭೂಜಕ್ಷಿತವಕ್ಷಾಣಂಪೂಜಾಪಗೇತಪ್ರ
 14 ಪರಾಯರಗಂವಸ್ತೋದಕೃತರ್ಥಿವಾಯೋರೂಪಂವಾಣಾಧಿರಾಜಾ
 15 ತ್ಯಕ್ತೋರೋರೂಪವಮತ್ಯುರೂಪೂರೂಪಯಗಂವಾಣೀಪರಾಯಂಪೂಜಾ
 16 ಕವಃ | ಒಂಪರಾಯಸುರತಾಶೋದುಪ್ಪೂರೂಪಾಲಮರ್ವನಃ | ಗತೋಭಗಂವ
 17 ಭೇರುಂವಂತ್ಯಾದಿವಿದುಸ್ತುತಃ | ಅಶೋಕಮಯಪರಾಯಂಪೂಜಾಪಗೇತ
 18 ವಾದಿಭಿಃ | ಅಂಗವಂಕಕಿಂಗಾಪ್ಯೈರಾಜಭಿಃಪ್ರತ್ಯೇತಯಃ | ಸ್ತುತೈರಾ

ಅಣ್ಣ ಪತ್ರವು ಬಂದಿತ್ತು.

- 1) ದೈವಸುಭಿಷವಿವರಣೆಗಾಗಿರತ್ನ ಸುಖಸಂಪತ್ತು ಪೂಜ್ಯ ವಸುಕುಮಾರಸ್ವಾಮಿ
 2) ಕ್ಷಿತಿವತಿರಧರಾಕೃತ್ಯನೀತ್ಯಂಸ್ಯಗುಣೀಕೃತಾನ್ವಯೇರಥಾಪ್ತಕ್ಷೇತಿ
 3) ಭರಕಪ್ರಕಾಶದಾತವೇನನುಜಲಾಂತದಾತೇನೇವಮಿಸಾಧಾರ್ವಿಯವಿವರಣೆ
 4) ಕೃತ್ಯಕೇಶ್ವರಸಮೀಧೇ | ಕಾಲಿವಾಸವೇನೀತೇರಕಾಪ್ತೇನೇತತ್ಕೃತಿ | ಪೂಜಕಂ
 5) ಕೃತ್ಯವನುಯಕ್ತೃಸಂಪತ್ತೇನಕಥಿತೃವತ್ಸರೇಗ್ರಮಾಭಿಷೇಕವನು
 6) ಟಾಪಾಧವಾಪವಿ | ಶುಕ್ಲವತ್ಸರವತ್ಸರಾಭಿಷೇಕವತ್ಸರೇಕಾಪೇತಿಥಾ | ತುಂಗ
 7) ಭವಾಪಗಾತಿವತ್ತಿವಿವರಣೆಪೂಜಕಂ | ಸಾವಾಸಾಭಿಷೇಕೇನೇತತ್ಕೃತಿ
 8) ಪಾಪವಿತ್ತಯಾ | ವಿಶ್ವಕೇಶ್ವರಸ್ವಾಮಿಪೂಜಕೇನೇವವತ್ಸರೇನೀತಕ | ಭವೇ
 9) ರಾಜ್ಯವಿಶ್ವಾಭಿಷೇಕೇನೇನುಜಲಾಂತದಾತೇನೀತಕ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 10) ವನಕಾಮಾಪಕಂ | ವಕ್ತೃಕೇಶ್ವರವಿವರಣೆಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 11) ವನಕಾಮಾಪಕಂ | ವಕ್ತೃಕೇಶ್ವರವಿವರಣೆಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 12) ಕ | ಸೂಕ್ತೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 13) ಕೇಶ್ವರವೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 14) ಕಂ | ಸೂಕ್ತೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 15) ಕೇಶ್ವರವೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 16) ಕಂ | ಸೂಕ್ತೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 17) ಕೇಶ್ವರವೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 18) ಕಂ | ಸೂಕ್ತೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 19) ಕೇಶ್ವರವೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ
 20) ಕಂ | ಸೂಕ್ತೇನೇವವನವನುಯಕ್ತೃಪೂಜಕಂ | ಗ್ರಾಮಾಪವನವನುಯಕ್ತೃಪೂಜಕಂ

- 77 ಕೃಷ್ಣೇನಾಸುನಮಸ್ವಿತಂ | ಪುತ್ರಸುತಾದಿಭಿರ್ನೋಗ್ಯಂ ಕ್ರಮದಾಚಂದ್ರತಾರ
78 ಕಂ | ದಾನಸ್ಯುತಮನಸ್ಯುಪಿಕ್ರಮಸ್ಯುಪಿಶೋಷಿತಃ | ಪರಿತಪ್ತಯತ್ಯೈ
79 ಸ್ವೈರ್ಗೈಶ್ಚಪರೋಹಿತಪರೋಗಮೈಃ | ವಿವಿಧೋವಿಗ್ರಹೈಶ್ಚೈತದಧಿಕೈರಧಿಕೈರ್ಗಿ
80 ರಾಂ | ಕೃಷ್ಣರೇವಮದಾರಾಯೋವಾನೋಮನೋಮನಸ್ವಿನಾಂ | ಸಹಸ್ರಸಂಖ್ಯಾಧಾರಾ
81 ಪುರೈಕಂದತ್ತನಾಗಮುರಾ | ಸರ್ವದಾಸಸ್ಯಯುಕ್ತೈಸ್ಸಿಗ್ರಾಮೈದ್ಯಾರ್ಥಕೈಃ | ವೃತ್ತಿಮು
82 ತೋವಿಲಿಂತ್ಯಂತೇವೇದವೇದಾಂಗಮರಗಾಃ | ಗೌತಮವ್ಯಯೋವಿದಾಃಪ್ರಚೋ
83 ಮಾಧವಾಧ್ಯರೀ | ಆತ್ಮೈಕವೃತ್ತಿಮಾಂನೂಪನಾಂ | ಯುಗಸುಧೀನುತಃ | ನಾಗಾಭಟ್ಟ
84 ಕಾರ್ಪುತಿವೃಘ್ನಸ್ಯನಂದನಃ | ಆತ್ಮೈಕಾಮುಕ್ತುತೇವೃತ್ತಿಯಾದಾಪಕಾರ್ಯಮಾ
85 ಸ್ವಯಃ | ಅವಧಾನಿವ್ಯಸಿಂಹಸ್ಯಸೂನುತ್ಯಾಂಢಿಲ್ಯಗೋತ್ರಪಃ | ಲಬಾಂವಧಾನೀ
86 ವೇದಜ್ಞೋದಾಪಜೋತ್ಸ್ರೈಕವೃತ್ತಿಮಗ್ | ಅನಂತಭಟ್ಟಶ್ಯಾಂಢಿಲ್ಯಗೋತ್ರಾಪಸ್ತಂ
87 ಲಸೂತ್ರವಾಗ | ಅವಧಾನಿವ್ಯಸಿಂಹಸ್ಯಸೂನುತತ್ತ್ವೈಕವೃತ್ತಿಮಗ್ | ವಲ್ಲಂಭಟ್ಟ

೪ನೇ ಪತ್ರದ ಮುಂಜಾಗ.

- 88 ಸ್ಯಸೂನುತ್ತ್ವೈಕಾಂಶ್ಚಾನ್ವಯಸಂಭವಃ | ಗೋವಿಂದಭಟ್ಟನಾಮಾಚಾರ್ಯಚೋತ್ಸ್ರೈಕವೃ
89 ತ್ತಿಮಗ್ | ಸೂನುತ್ತ್ವಂಗಳಿಭಟ್ಟಸ್ಯತೀಮಾಭಟ್ಟೋಮಹಾಮುತಃ | ವೃತ್ತಿಮೇಕಾಮಿ
90 ಹಾವೈತಿವಿಪ್ರಚಾರೋಕಾನ್ವಯಃ | ಶ್ರೀ(ಹಾ)ಗದೇವಭಟ್ಟಸ್ಯಸೂನುತ್ತ್ವೈಕಗೋತ್ರ
91 ಷಃ | ಭೀಮಗಾಮಾಧವಭಟ್ಟಬೋಧ್ಯಬೃಹೋತ್ಸ್ರೈಕವೃತ್ತಿಮಗ್ | ಕಾಮಾಭಟ್ಟಸ್ಯಸೂನು
92 ಶ್ರೀಮಲ್ಲಿಭಟ್ಟೋಮಹಾಮುತಃ | ಗೌತಮವ್ಯಯೋಚೋತ್ಸ್ರೈಕಾಂವೃಹೋವೃತ್ತಿಮುಕ್ತುತೇ |
93 ಅಚ್ಛಂಭಟ್ಟಸ್ಯಸೂನುತ್ತ್ವೈಕಾಂಶ್ಚಾನ್ವಯಸಂಭವಃ | ಪಿಕಾಂಲಕ್ಷ್ಮಣಭಟ್ಟೋತ್ರವೃ
94 ತ್ತಿಮಾವೈತಿವಿಪ್ರಚಾರಃ | ವೆಂಪ್ಪಗೋತ್ರಪಃಸೂನುತ್ತ್ವಾಂಢಿಭಟ್ಟಸ್ಯವಿಪ್ರಚಾರಃ | ಶ್ರೀಹಾ
95 ಗದೇವಭಟ್ಟಬೋಧ್ಯವೃತ್ತಿಮೇಕಾಮಿಹಾಂವೃತೇ | ತಿಂಮವಕಳುಸೂನುತ್ತ್ವೈಕವತ್ಸಗೋತ್ರಪ
96 ಮಾವೃತಃ | ವಲ್ಲಂಭಟ್ಟೋಧವತ್ಸೈಕವೃತ್ತಿಮನತ್ರಯಾಪಃ | ಸೂನುಲಕ್ಷ್ಮಣಭಟ್ಟಸ್ಯಘ
97 ರದ್ಯಾಕಾನ್ವಯೋಧವಃ | ವಿದ್ಯಾಕೇರವಭಟ್ಟಬೋಧ್ಯಬೃಹೋತ್ಸ್ರೈಕವೃತ್ತಿಮಗ್ | ತೈಸ್ವೈಸ್ವಮ
98 ಸ್ವೈತ್ಯಾನ್ವೈರ್ಗೋತ್ರಪ್ರಾಪ್ತವಿಧುಕ್ರಮತಃ | ಸೀಮಾನೋಸ್ಯಾಗ್ರಹಾರಸ್ಯಲಿಂತ್ಯಂತೇವೇಕಾಪದಯಾ | ಹಿ
99 ಮುಲಿದರೂರಪ್ರತಿನಾಮುಕ್ತವೃತ್ತಯಾಪರವೇಂಸರ್ವಮಾಪರವಾಗ್ರಹಾರದತಪಸ್ವೀಮಾವಿವರ
100 ಕೋಡಲಕರಯಕೋಡಿಮೂಡಣಮೇರ | ಕನ್ನೇಯಕ್ಕೆ ತರಪಲಿಗಲ ಮೇರ | ತಂಕಲುಕಟ್ಟುಗಾಲುವೆ
101 ಆತೇದದಮೇರ | ನೈರುತ್ಯಹಿದು ಕಲ್ಲುವಕ್ಷಣವಹುಟ್ಟುಗಲ್ಲುಮೇರ | ಪಹುಲನೀಗೇಚತೇನೀಸವಲಕ
102 ಚೇದದಮೇರ | ವಾಯವ್ಯಕೇರಯಕಾಲುವೆಮೇರ | ಉತ್ತರಕ್ಕೆ ಗದ್ದೆತಲಿನತಿ
103 ದ್ದು ಮೇರ | ಈಶಸ್ಯಸುರ್ದಗಟ್ಟನಮುಟ್ಟುಕಲ್ಲುಮೇರತಂದಿಮತುಸ್ಸೀಮ | ಶ್ರೀ
104 ತದಿವಮವನೀವನೀವಕವಿನುತಧರಾಯಸ್ಯಕೃಷ್ಣರಾಯಸ್ಯ | ಕಾಸನಮತಿವಲಕಾ
105 ಸನತರಕೇರದಾನಸ್ಯಕಾಪದಾನಸ್ಯ | ಕೃಷ್ಣರೇವಮಹಾರಾಯಕಾಸನೇಸಸಭಾಪತಿಃ | ಅಭಾ
106 ಣಿಮೈರುಸಂಭಂಶದಿಂದಂತಾಮ ಕಾಸನಂ | ಮಲ್ಲಣಾಲಾರ್ಯವರೈಃ | ಶ್ರೀರಣಾಲಾರ್ಯನಂದನಃ |
107 ಆಕಲ್ಪಮುಕ್ತುತೇತ್ತ್ವೈಕಾಂವೃತ್ತಿಂಕಾಸನಲೇಖಕಃ | ದಾನಬಾಲನಯೋವಾಗಧೈದಾನಾ
108 ಟೈ(ಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪ್ರೈಗಮವಾಪ್ತೋತಿವಿಲನಾಪಚ್ಚುತಃ ಪದಂ | ಸ್ವದತ್ತಾದ್ವಿಗುಣಂ
109 ಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರಣಾಸ್ವದತ್ತಂನಿವ್ವಲಂಭವೇತ |
110 ಸಾಮಾನೋಪಯಂಧಮಾಗತುರ್ವಪಾಣಾಂಕಾರೇಕಾಲೇಖಾಲೋಭವದ್ವಿಃ | ಸ
111 ವಾಗನೇತಾಘಾಪಿನಾಪಾಘಿವೇದ್ಯಾಘೋಯೋಭೋಯೋ ಪೂಜೇತೇರಾಮಾತಂದ್ರಃ |

17

ನಂಜನಗೊಡಿಗೆ ಪೂರ್ವ ಪರಮರಾಮ ದೇವಾಲಯದಲ್ಲಿ ದೇವರ ಮೇಲೆ ಬರೆದಿರುವುದು.

ಪ್ರಮಾಣ 3' x 2'.

1 ಶ್ರೀಮತುಸ್ತವಂ	5 ರುವೀರಭವ್ಯವೇ
2 ವಕ್ಷ್ಯವವನುಗ್ಗನು	6 ವರಕಟ್ಟುನುಮಲ್ಲಿ
3 ದಶ್ರೀಮತುತಿರಕಂಠ	7 ಭೂತಕಂಠವರಮಾಧ
4 ಯದೇವರಾಜನವ	8 ಜಯಕಂಠುಗ

18

ನಂಜನಗೂಡಿನಲ್ಲಿ ಸಾರಾಯಣರಾಯರ ಅಗ್ರಹಾರದ ಸಾರಾಯಣರಾಯರ ಮನೆಯಾಗಲಿಗೆ ದಕ್ಷಿಣ ಕಡೆ ಗೋಡೆಯ ಮೇಲಿನ ಕಟ್ಟಿನಲ್ಲಿ.

- 1 ರೋಗಮು || ಸ್ವಸ್ತಿ || ಶಾಲಿವಾಹನಕ ೧೬೪ || ಸೇರುಧ
 2 ರೋಗದ್ವಂದಂ || ಮಾರ್ಗವರೂಪಂ || ಸ್ವರವಾರವೇವತೀವತ್ಸತ್ರವಲ್ಲು
 3 ರಾಜಾಧಿರಾಜಮಾಡಾಡು || ಕೃತ್ಯವ್ಯ ರಾಜವೇದೆಯರವರಮುಖೋರಸಂಪತ್ಯನ
 4 ದಲ್ಲಿನವರಕ್ಕೆ ಸಿಂಹಾಸನಾರೂಢರಾದಿವ್ಯ ಛೇದಿಸುವಾಜ್ಯಂಗೆಯುತ್ತಿರಲು
 5 ಕುಂಬನರೀತೀರಗಕಪೂಜೇತ್ಯ || ಕಂಠೇಶ್ವರಸ್ವಾಮಿಸಂಧಿಮುಗ್ಧಿಗಾ
 6 ಗೃಹಭಾರದ್ವಾಜಸಗೋತ್ರಜವಸ್ತಂಪೂತ್ರಯಜುಷ್ಯಾ ಖಾಧ್ಯಾಯಿಗಳಾದಲ
 7 ಕ್ಷಿತ್ರೀನರಸ್ಯಯನವರಮಾತ್ರಾರಾದನಾರಣಪ್ಪನವರಪುತ್ರಾರಾದಮುಖೋರಸಂ
 8 ಸಂಸ್ಕೃತವರವೇದಿಕಾಚೇರಿವೇಷರಸ್ತು ರಜಪುಷ್ಪನವರಧರ್ಮ
 9 ವತ್ಸಿ ಸಾವಿತ್ರಂವನವರಂದವಕವ್ಯುಹಸಂಖ್ಯಾಕವಾಗಿಸಾವಿತ್ರಯಾಗ್ರ
 10 ಹಾರವುನಿರ್ಮಿತವಾಗಿ || ಮನೋವಸ್ತು ರವಾಗಿಯಾಂತ್ಯಜರಿಗೂ ೧ ಮಂಜುಪ
 11 ವೇನರಗೂಲಕ್ಷಿತ್ರವು ಸಿಂಹಾಚೇತ್ಯಯೇತ್ಯರ್ಥವ್ಯಾ ಮಾರ್ಗವಾರ್ಕಸಹಿರ
 12 ಜ್ಯೋತಕಧಾರಯರದುಪ್ಪತ್ತಿ ೧ಕ್ಕೆ ೪೬೦ || ವರವದಮೇರವೃತ್ತಿಕ್ಕೆ ೪೬ || ೦
 13 ವರನಾಜೆಮಂಕೋಡಲಟ್ಟಿತು ||

19

ಸೊಡನೆಗೂಡಿಗೆ ವ್ರತ್ತ ರದಲ್ಲಿ ತೀರ್ಥಭಟ್ಟದಲ್ಲಿರುವ ಮೂಟೆಯದ ಮೇಲೆ ಮುಚ್ಚಳದ ಅನೇ ಅಂಕಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 9' x 2'.

¹ ಕುಭಮಸ್ತು ನಮಸ್ತುಂಗೀರ
² ಸ್ವೈಯದೇವ್ಯಾ ಮರಣಾರವೇ
³ ತೈಲೋಕ್ಯ ನಗರಾಂಭಮೂಳಸ್ತ ಷಾಯಕಂ
⁴ ಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಕಾಲಿವಾ
⁵ ಹನಕವರೂಪಂ ಬಿಜಿನೇ ಮಾನ
⁶ ಭಾವಸಂವತ್ಸರದಹ್ಯಾ ನೂ
⁷ ಲೂಸೂಬಾರಸಿಂಹಸದಸ
⁸ ದಾರಿಬಸವಮಹೇಶ್ವರಕುಬ

- 17 ನಿನ್ನದರೂಪದೊಳಿಂಗೊಳ
 18 ಬಾಗಿರೊಬ್ಬಮಂಪರಲಿಂಗ
 19 ಗಿನ್ನದರೂಪದೊಳಿಂಗೊಳ
 20 ದಲಾಗಿತಾಳುನಿಜೆಬೆಳದತೆ
 21 ವಲಸಂಗಮೋಕ್ಷದದೇವರಿಗೆ ಬಿಟ್ಟ
 22 ಗಿನ್ನತೊಳುಯತಗದವರದೊಡ
 23 ಲಹಳಿಯಗ್ರಾಮದಲಿಂಗಮೋ
 24 ಅರ್ಧಭಾಗಿಕಳಮಂಪರಲಿಂಗ

- 25 ನಿಂಗೊಳುಯದೊಳಿಂಗೊಳ
 26 ತರುದರೂಪದೊಳಿಂಗೊಳ
 27 ಗಿನ್ನತೊಳುಯತಗದವರದೊಡ
 28 ಕೆನ್ನತೊಳುಯತಗದವರದೊಡ
 29 ಸುಂದರ
 30 ಯತಗ್ರಾಮ
 31 ವಲಸಂಗ
 32 ಭವೇತ

20

ನಂಜನಗೂಡಿಗೆ ವುತ್ತರ ತೀರ್ಥಭಟ್ಟನ ಮಂಟಪದ ೨ನೇ ಅಂಕಣದ ಮೊಲೆ ಮುಚ್ಚಳದ ಕಲ್ಲಿನಲ್ಲಿ.

- 1 ಉಭಯಮುನುಮುನುಂಗೊಳ
 2 ಬಾಮರೂಪದೊಳಿಂಗೊಳ
 3 ಮೂಲಸ್ತಂಭಾಯತಗದವರ
 18
 19
 20
 21
 22
 23
 24

- 25
 26
 27
 28
 29
 30
 31
 32
 33
 34

21

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಸರಗೂರು ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಯಿರುವ ವೀರ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 6".

- 1 ಸ್ವಸ್ತಿ ಸಕವರ್ಷಮುಚ್ಚಳ
 2 ಯುಕ್ತರಸಂವತ್ಸರದಮಾಳ್
 3 ಉಭಯಮುನುಮುನುಂಗೊಳ
 4 ಗವ್ಯಮಾಧುರೂಪ
 5 ಗಿನ್ನತೊಳುಯತಗದವರ
 6 ತನ್ನ ಮಂಟಪಕ್ಕೆ ಮೊ

- 7 ಗಿನ್ನತೊಳುಯತಗದವರ
 8 ಸ್ವತಃವರದೊಡ
 9 ಯಿಜಿಂಪುರ
 10 ಗನಂಮುನುಂಗೊಳ
 11 ದುಸತ್ತು ಸಾರಗೂ
 12 ಗಾವಣ್ಣ ಸವರ್ಷ

22

ನಂಜನಗೂಡಿಗೆ ಸೇರಿದ ಮುಳ್ಳೂರು ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 7' 6".

- 1 ಉಭಯಮುನುಮುನುಂಗೊಳ
 2 ಸಕವರ್ಷಮುಚ್ಚಳ
 3 ಸವರ್ಷಮುಚ್ಚಳ

- ⁴ ಸ್ವಸ್ತಿಕ್ರಿಸಮಸ್ತ ಭುವನಸೇನಾಧಿಪತಿಯಾದಗರಾತಿಯ
⁵ ಲವಿಸನಿವಾಸ
⁶
⁷ ಸಂದರತಾಪಭವ ಕವ್ಯಾರೋಧನದಾಪಾನಕಲ . .
⁸ ತಿವಿರನಿವಾಕರಸಮ ಯುಕ್ತಿ ಭುಕ್ತಿ ಮುಕ್ತಿ ಫಲಪ್ರದ . .
⁹ ದಕ್ಷಿಣಪಾರ್ವತಾಸಿಪರಕುರಾಮಪಾಪಕ್ಷಯಕೃತಯುಗರಾಮನವ
¹⁰ ಚಿಂತಾರತ್ನ
¹¹ ರಕ್ತಸಂಜಾಡೇಶ್ವರದೇವರಿವೃತ್ತಿಚರಣಾವಂದ
¹² ಉಮತ್ತೂರಸೋಮಯ್ಯದೇವಗೃಹಸೋಮಾಲಂಬಪ್ರಣಾಮಪೂರ್ವಕವಾಗಿಸಮರ್ಪಿಸಿಕೊಟ್ಟಾಗ್ರಾಮ
¹³ ಯಿಸೋರಾಜ್ಯಕ್ಕೆ ಸಲುವ ಶ್ರೀನಂಜನ
¹⁴ ದೇಶ್ವರದೇವರಲಮೃತಪದಿ ಅಂಗಭೋಗರಂಗಭೋಗಕ್ಕೆ ಸಮರ್ಪಿಸಿಕೊಟ್ಟವಾಗಿರಮು
¹⁵ ಪೂಲಗಿಸಲುವಗದ್ದೆ ಪದ್ಮಲತೋಪತುಡಿಗೆಕರವನಿಸುಂಕನುವರ್ಣಾದಾಯಮುಗ್ಧ ದೇವಿವಿವಾಜು
¹⁶ ದೊಡವಾಟುಮೊಟ್ಟೆ ಸುಂಕವಿಸಲಗಾಣತಳವಾಜುಕುಳಿಪ್ರೀತಿಗಾಮಾನಿಕ್ಷೇಪವಾಲನಾ
¹⁷ ಪೂಣಿದ್ಧ ಸಾಧ್ಯವೆಂಬಿಲಪ್ಪಣ್ಣಿಗೇತೀವಸ್ತಾವ್ಯವನುಲನುಭವಿಸಿಕೊಂಡು ನಂಜನಂದೇಶ್ವರದೇ
¹⁸ ವರಸೇವೆಯಮಾಡಿಕೊಂಡಯಿಲು ದರೆಗೇಮತಡಿಯ
¹⁹ ಲುಕವಿಲೇಗೋವರದಸುಪಕ್ಕೆ ಹೋನನು ||

23

ನಂಜನಗೋಡಿಗೆ ಸೇರಿದ ಹೊಳೆಲವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಪಡ್ಡ ಭಾವಿಯ ಸುತ್ತು ಗೋಡೆಗೆ ಸೇರಿದ ಕಡ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಪಳಗನ್ನ ಪಕ್ಷರ. — ಪ್ರಮಾಣ 5' x 3" 6'.

- | | |
|---|---|
| ¹ ಸ್ವಸ್ತಿಕ್ರೀಕೋಗುಣಿಮಹಾರಾಜಾಧಿರಾಜವರವೇ | ⁵ ಕಾನಿಸದ |
| ² ಶ್ವರೋಪದಂಪಪೃಥವೀರಾಜ್ಯಾಕೆಯಅರಿವಿಲ್ಲಯಿಗಳ್ಳಿ | ⁶ ಸಿವ್ವಪುರ್ ಮಹಾಪಾತಕನಕ್ಕುಂ |
| ³ ಕಯ್ಯ ಕಪ್ಪಿ | ⁷ ಸುಂಕವಿಟ್ಟಿರ ಇವುರಯಿಲ್ಲಕ್ಕುಂ |
| ⁴ ಮುಪ್ಪುಪಕ್ಕು ವವಿ | |

24

ಅದೇ ಗ್ರಾಮದ ಬನವೇಶ್ವರ ದೇವಸ್ಥಾನಕ್ಕೆ ಪಶ್ಚಿಮದಿಕ್ಕಿನಲ್ಲಿರುವ ಕಡ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 5'.

- 6 ಪೂಸವಿದ
 8 ಟ್ಟಪೋಲವಾಡಿ
 7 ತಟ್ಟಲವಾಡಿಗ್ರಾಮ
 8 ತಿವಸುಧರಾಂ | ಪಟ್ಟಿಮರುಪಸಪ
 9 ಸ್ವದತ್ತಾ ಯ್ಯಿಗುಣಂಪ್ರಣ್ಯಂಪರದತ್ತಾ ಸುಬಾಲನಂ | ಪರದತ್ತಾ ಪಾಪಾ
¹⁰ ರೋಸ್ತದತ್ತಂನಿವ್ವಲಂಭದೇಶ' || ದಾನಪಾಲನಯೋರಾರ್ಥೈರಾನಾಭ್ರೀಯೋನು
¹¹ ಪಾಲನಂ | ದಾನಾತ್ಯಗ್ಗಮನಾಪ್ನೋತಿಪಾಲನಾದಿಹೃತಂಪದಂ ||

25

ಅದೇ ಹೋಬಳಿ ಕಲ್ಲಹಳ್ಳಿ ಗ್ರಾಮದ ಉಪ್ಪರಿಗೆ ಬಸವನಗುಡಿ ಬಾಗಲಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 2' 3".

ಮೇಲ್ಭಾಗವು ಮೊಡೆದುಹೋಗಿ ಯಿದೆ.

¹ಹದಿನಾಲ್ಕು ನಾಡುಕೂಡಿಕಾರಿ

²ವಗಲುಂಡಂಯಸರಾಳ

³ದಗಲುಂಡಂಯರಲುರಮರವ

⁴ಉರವೆಗಡೆಕೂವಲುರಕೊಲಗಿವ

⁵ಮದಕಹರದೇಜುಲೆಸೆನೇಲಕಡಗಂ

⁶ನೋನವೆಲೆಕಂನೋನವೆವೊಳಗಾದಸಮಸ್ತ . . .

⁷ನೊಜಂಡೇಸ್ವರದೇವರಾಮ್ರತಪಡಿಗೆನರಂ . .

⁸ಉಂಜಲಗೇಜಯವಾಹಂತಾಗಿಆದೆ

⁹ಆಕಾರನಾಡಕರವಾದಾಯಧಾರಾಪೂರ್ವಕವ . .

¹⁰ದುಕೊಟ್ಟಕೊಟ್ಟಲಸಾಸನಧಮ್ಮವಲೆದಂವಗ

¹¹ಲಿಕವಿಲೆಯಕೊಂದಮಾಕು ಹೋಪರತಂಮ . .

¹²ಒದಿದರುಂಧಮ್ಮವಲೆದಂವ

26

ಅದೇ ಹೋಬಳಿ ದೇವೂರು ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯ ರಾಮಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ
೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವನಾರಪ್ಪಠಾಂವಿರಾಜ್ಯಂಕೆಯೆ

²ಪ್ರವ್ವಾ ದಬುಸುಗಿರಕ್ಕೆ ಎಜೆಯರನೆ

³ಸ್ವಸ್ತಿ ನೋಗೊಬಿಟ್ಟದಿಕಾಸ್ವಗ್ಗಿ ಸ್ವಸ್ತಿ ಹಿಯ

⁴ಮುಯಾದಿಕೊಟ್ಟಿರವಉತ್ತಿ ಪಟ್ಟಲೊಡದಿರು

⁵ಮೂರೋದಾಂಧಾನಾಂತೊನ್ನಿಲ್ಲ ಮುಯಾಸಾತ

⁶ಕವಾಗಿದಿಟ್ಟಿಗುಲುಣ್ಣು ಕೊಟ್ಟತೇನುಅಟ್ಟವೆಣ್ಣಿತ್ತ

⁷ಅಪೂಸುನೋನಕ್ಕ

⁸ಒಕ್ಕ ಉಳ್ಳಿತ್ತಿ ಮಕ್ಕಳುಟ್ಟಿದಿಕೆಡುಗ

27

ಅದೇ ದೇವಾಲಯದ ಮುಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪೂರ್ವದ ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 3' 6".

¹ಸ್ವಸ್ತಿ

²

³ಶ್ರೀಮತಾರಾಜನುಜೆಮ್ಮನಡಿಗಳ

⁴ಪ್ರವ್ವಾರಾಜ್ಯಂಕೆಯೆ

⁵

⁶ಯಿಗು

⁷ರಸರ

⁸

⁹ಬಜುಭಿರ್ವಸುಧಾದತ್ತಾ

¹⁰ರಾಜಾಭಿಷ್ಠಗರಾಜಿಭಿಯಸ್ವಯಸ್ವಯದಾಭೂಮಿಸ್ತ ಸ್ವತ
ಗೃತದಾಫಲಂ

¹¹ಸ್ವದತ್ತಾಂವರದತ್ತಾಂವಾಯೋಪರತಿವಸುಂಧರಾಂ

¹²ಪ್ರವ್ವಾರಾಜ್ಯಂಕೆಯೆ

¹³ಜಾಯತೇಮಿ

28—29

ಅದೇ ದೇವಾಲಯದ ಮುಂದೆ ವೃತ್ತರಕಡೆ ನೆಟ್ಟ ಕಲ್ಲುಗಳಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅವಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 4'.

30

ಅದೇ ಗ್ರಾಮದ ಪೂರಬಾಗಲಿನಬಳಿ ವೃತ್ತ ರಹಿತ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3' 3".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣ ರಾಜವಡೆಯರು	⁵ . . . ಬಹುಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವಿಂಜಮ ೧೫
² ಕಾಕುಳಿಗೋತ್ರದ ಆಶ್ವಲಾಯನ ಸೂತ್ರದ	⁶
³ ಭೀಮರಾಯರ ಪೂತ್ರರಾದ ಬಾ	⁷ ಯುನಾಮಗಿಕೊಟ್ಟ ಕೊಡಿಗೆ ದೇವರೂರಾ
⁴ ಬಾಜರಾಯರ ಪೂತ್ರರಾದ ಸವಾರಕಚೇರಿ ಬಿಜ್ಜಿ ಭೀಮರಾ	⁸ ಮು ||

31

ಅದೇ ಹೋಬಳಿ ದೇಬೂರು ಗ್ರಾಮಕ್ಕೂ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮಕ್ಕೂ ಮಧ್ಯೆ ಯೆಲ್ಲೆಯಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" x 1' 4".

¹ ಆಳಿದಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣ	⁵ ಜ್ಞಾನರಾಯರ ಗೆದೆಯ
² ರಾಜವಡೆಯರವರು ಬಹು	⁶ ಪಾಲಿಸ್ತ ಯುನಾಮಗಿಕೊಡಿ
³ ಧಾನ್ಯಸಂವತ್ಸರದ ಆಶ್ವಿಂಜ	⁷ ಗೆ ಪೂತ್ರ ಪುತ್ರನಿ
⁴ ಕು ೧೫ ಬಹುಸ್ವರಕಚೇರಿ	

32

ಅದೇ ಹೋಬಳಿ ಬ್ಯಾಳಾರ್ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ ಶಾಸನ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧[೬೪]ನೆಯ ವರುಷ	⁷ ಕ್ಷೇತ್ರ ಬಾಮರಾಜ
² ಮಾಧಿಸಂವತ್ಸರದ ಸು ೧೫	⁸ ವಿರಪ್ರತಾಪ
³ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಧಿಪತಿಯವರು	⁹ ಮಮಗಿಲ
⁴ ಶ್ರೀಕೃಷ್ಣಾಸನಿನಾಸತ್ರಿಕುಲಾಕಾಂ	¹⁰
⁵ ಡಿಬ್ಬಸಂಗಮದ ನಂಜುಂಡೇಶ್ವರದೇ	¹¹
⁶ ವರಾಂಗರಂಗಭೋಗವಿನಿಯೋಗ	¹² ನಿಧಿನಿಕ್ಷೇಪ

33

ಅದೇ ಹೋಬಳಿ ಬದನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಉತ್ತರಬಾಗಲಿನಬಳಿ ಬಿದ್ದಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.—ಪ್ರಮಾಣ 2' 10" x 2' 3".

34

ಅದೇ ಹೋಬಳಿ ಬಸವಟ್ಟಿ ಗ್ರಾಮಕ್ಕೆ ಆಗ್ನೇಯದಲ್ಲಿ ನಂಜೇಗೌಡನ ಮಗ ನಂಜೇಗೌಡನ ಹೊಲದಲ್ಲಿರುವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 3" x 4' 6".

- ¹ ಕುಳುವಸ್ತು ನಮಸ್ತುಂಗಾಕರಪ್ಪಂ ಬಿಜಂದ್ರಾಚಾರ್ಯರವೇತ್ಯು ಶೋಕೈನಗಾರಂಭಮೊಲಸ್ತಂಭಾ
² ಯಶಂಭವೇ || ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯಶಾಲಿನಾಹನಕವರುಷ ೧೫೬೪ನೆಯ ಸುಲುವರಾಭವಸಂವತ್ಸರದ

- ¹ಕ್ರಾಂತಿಗು ೧೦ನೇಮನಾರಪ್ರಾಣಕಾಲದಲು | ಶ್ರೀಮಂಮಹಾರಾಜಾಧಿರಾಜರಾಮದೇವೇಶ್ವರ . . .
²ತಾಪೋನೀರಸದಾಶಿವರಾಯಮಹಾರಾಯರೂಪಿಧ್ವೀರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿ ರಲುಶ್ರೀಮಂಮಹಾ
³ದ್ಯುತ್ಯಾಪ್ರತಿಪಾಲಕರಾದನಂದ್ಯಾಲದಅವುಳಶಕ್ತರದೇವಮಹಾರಾ
 (ಮುಂದಕ್ಕೆ 10 ಪಟ್ಟಿ ಇರುವಂತತೋರುತ್ತೆ, ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

35

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 5'.

- ¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದಯತಾಲಿನಾಹನಕವರ್ಗ ೧೨ನೇಮನಾರ
²ಯರಡನೆಯವರ್ತಮಾನನಿರೋಧಿಸಂವತ್ಸರದಮಾಘ ೧೦ನೇಮನಾರಪ್ರಾಣ
³ಕಾಲದಲೂಶ್ರೀಮನ್ಮಹಾಮಂಡಲೇಶ್ವರ(ರ)ಕಟಾರಿತ್ತಿನೇತ್ರಪಸಂಗಿಜನುಮಾತರ
⁴ಸಂಕಸೂನೇಗಾಣಪೇಣಂಕದ ಕಸರದಮಾಜಕೋಳಾಪ(ಕರಿ)ವೆಂಬೆಗಾಣವೀರಮ
⁵ಜ್ಜರಾಜವಡೆಯರುಶ್ರೀಮಹಾದೇವದೇವೋತ್ತಮಶ್ರೀನಂಜಾಂಡೇಶ್ವರದೇವರಾಜಮೃತ
⁶ಪಡಿಗೆನಾಡವಂಜಯಕೆಸಲುವತಗಡೂರಸ್ಥಳದಕಲ್ಲುಕುಡಗ್ರಾಮವನುಮಲ್ಲರಾಜ
⁷ವಡೇರುಶ್ರೀನಂಜಾಂಡೇಶ್ವರದೇವರಾಜಮೃತಪಡಿನೈವೇದ್ಯಕ್ಕೆ ಸಹಸಹರಶ್ವೇದಕದಾನಧಾರಾ
⁸ಪೂರ್ವಕವಾಗಿಸವನ್ನಿಸಿಕೊಟ್ಟಕಲುಕೂಡಗ್ರಾಮಪುರಸವಾಗಿಕಟ್ಟಹಾಡ
⁹ಹೆತುಸ್ಸೇವೆವಿವರವಡುವಲುಮಡತಲೆಸೇವೆಯಲ್ಲಿ ಯಿಂಮೂಡಲುಬಡಗಲುಬದಣಹಾಳುಸೇ
¹⁰ಮೆಯಲ್ಲಿ ಯಿಂದಂತೆಕಲುಮೂಡಲದೇವನ

36

ಅದೇ ಹೋಬಳಿ ಬದನಾಳಗ್ರಾಮದ ಮಹಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದಮುಂದೆ ಬೀದಿಯಲ್ಲಿ
 ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4' 9".

- | | |
|---|--|
| ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಸಮಸ್ತಭುವನಾಶ್ರಯಂಶ್ರೀ | ¹⁴ ಹತ್ತದಂದುಮಡನಾಡುಶ್ರೀಗಂಗಾಪುರಮಾವು |
| ² ಧ್ವೀವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜರಾಮೇಶ್ವರ . | ಹಿಂಭಾಗದಲ್ಲಿ |
| ³ ಸರಮುಖ್ಯಾಂಕದ್ವಾರಾವತೀಪುರವರಾಧೀಶ್ವರಯಾ | ¹⁵ ಣವಾಳಶ್ರೀಮೂಲಸ್ತಾನದೇವರಿಗೊಳಿಸಿದೊ |
| ⁴ ದವಕುಲಾಂಬರದ್ವಯಮಣಿಸರ್ವಜ್ಞಜ್ಞ | ¹⁶ ಂಪೇಶ್ವರದೇವರಿಗೊಳಿಸಿದೊಂಪುರಸತಿಗೊಂ |
| ⁵ ಹಾಮಣಿಮಲೆರಾಜರಾಮಲೆಪರೊಳು | ¹⁷ ಡನವಾಗ್ಗದಕ್ಕುತ್ತಿ ಗೊಂಡಲಂಕಗೊಂಡವೊ |
| ⁶ ಗಂಡಭೇರುಂಡಕದನದ್ರಾಂಡನೇಕಾಂಗವೀರನಸಹಾ | ¹⁸ ರಗೊಂಡವಟ್ಟಿಗೊಂಡನಮಗಲಿಯಿದೆ |
| ⁷ ಯಶೂರಸನಿವಾಸನಿಧಿಗಿರಿದುಗ್ಗಮಲ್ಲಜಲದಂಕರಾಮಮು | ¹⁹ ಗೊಂಡಕೊತ್ತ ಗೊಂಡನಮಗಮಾರಗೊಂಡ |
| ⁸ ಗರಾಜ್ಯನಿಮ್ಮೂಲ(ನ)ತೋಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾಪಾ | ²⁰ ಕಂಬದಗೊಂಡನಮಗೊಂಡಮಗೊಂಡಂತಿವರೊಳ |
| ⁹ ಪಾಂಶ್ಯರಾಜ್ಯನಿಮ್ಮೂ ಮದೂವನಿಸ್ಸಂಕಪ್ರತಾಪತ | ²¹ ಗಾದಸಮಸ್ತ ಪ್ರಭಾಗೊಂಡಗೊಂಪಸ್ತಾನಿಕರುನಿ |
| ¹⁰ ಕ್ರಾಂತಿಶ್ರೀಯ್ಯೋಗವೀರಸೋಮೇಶ್ವರದೇವರಸರುಹೋ | ²² ಬಂದಿಯಾಗಿತೆಯವಗ ಒಪ್ಪೊಳಗೆಗೆ ಒಪ್ಪೊಮನಿ |
| ¹¹ ದಕಂಠನೂರುನುಖಸಂಕಪಾನೇನೋದಂಪ್ರಾಧ್ವೀರಾ | ²³ ಶ್ಯಪೈವೇದ್ಯತತ್ವ ಮನಕ್ಕೆ ಯನುಸಸ್ತಾನಿಕರುನಲಿ |
| ¹² ಗಯ್ತಿ \|\| ಸಕವರಸ ೧೧೧\|\|ಅನೆಯನುಬ್ಬದಾರಿಸಂ | ²⁴ ಸ್ವಂತಾಗಿದಾರಾ ಪೂರ್ವಕಂಮೂಡಿಬಿಟ್ಟಧರ್ಮ \|\| |
| ¹³ ವತ್ಸರದಚೈತ್ರಸುದ್ಧ ಸಪ್ತಮಿವಡ್ಡ ವಾರಪುನಪುಷ್ಯ | ²⁵ ಕುಳಮ್ಬವನುಕೆಡಿಸಿದವನುಗೊಯತಡಿ |
| | ²⁶ ಯನುನೂಪ್ರಾಣರುಂಕೊಂದವರು |

37

ರಾಂಪುರದ ಹೋಬಳಿ ಹೆಬ್ಬದ ಗ್ರಾಮ ಸಿದ್ಧ ರಾಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣಕಡೆ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 9".

¹ಕಾಳಪ್ಪನಾಯಕರು

⁵ಎಡುತೊರಣಪ್ಪಯ್ಯನು ಸಿಕ

²ದೇವರೇಕಾರಿಯದ

⁴ವರಹಗಿಳಿ ೩ನಾ ಇದರ್ಮ

(ಮುಂದಕ್ಕೆ 2 ಪಟ್ಟಿಗಳು ಇರುತ್ತವೆ, ಅವನ್ನಾಗಿ ಕಾಣುವುದಿಲ್ಲ)

38

ಅದೇ ಹೋಬಳಿ ಮೂಲೂರು ಗ್ರಾಮದ ಕಂಭುಲಿಂಗೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 3'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವೀರನಾರಾಯಣದೇವರಾಯಪ್ಪಯ್ಯರಾ

⁹ಸಕಳಾಬರಿಯದುಗಚುಂಡಾಚಾರಿಹರದಾ

²ಬ್ಬಳಿಮುತ್ತು ಮಿರಕರಸಂವತ್ಸರದವೈಸಾಕಬಿತ್ತು

¹⁰ಚಾರಿಯದುಗಚೇತಾಚಾರಿಚಿತ್ತಾ ಚಾರಿಯದು

³೪ದಶವಿಂಶತಿವಾರದಲುಮೂಲೂರಕಾಳವೂರದ

¹¹ಗವಗ್ಗ ಚಿತ್ತಾಚಾರಿ ಪುಮಗಸಕಳಾಚಾ

⁴ಬ್ಬಂಚಾಡಿಯಬಿಡಿಗೊಡಿ . ದೂರದಕೆಂಬಲಿಕ್ಕೆ ಬಲ

¹²ರವಟ್ಟಿಮೂಲೂರಾಂತಿವರಲ್ಲಕೂಡಿಗ

⁵೮ತೊಪ್ಪಿಬಳಿಹರದಾಂತಿಎಳೂರೂಂಗೇಫೂಮಿಶಾ

¹³ . ವಸುಕೊಟ್ಟುಸ್ರೀಕೇತಮ್ಮಂಗೇದೇವಾಬ್ಬ

⁶ಒಂವೆಯೂಚುಂಡಾಚಾರಿಯದುಗಚಿತ್ತಾ ಚಾರಿ

¹⁴ವನತ್ತಿ ಸಿದುಅವರಿಂಗೇಕಾದಗೇಮಂ

⁷ಯದುಗಮೂಲೂರಾಯದುಗಸಕಳಾ

¹⁵೦೦೦ ಫೂಮಿವಾಚಕೆಕಟ್ಟಿಸು ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

⁸ಚಾರಿಹರದಾಚಾರಿಯವಾಚಾರಿಚಿತ್ತಾ ಚಾರಿ

39

ಅದೇ ದೇವಾಲಯದಲ್ಲಿದ್ದ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

¹ಶ್ರೀವೀರೇಶ್ವರಸಂವತ್ಸರ

³ಅರಿವಾರದಲುಮೂ

²ದಳಾಡನುಡ್ಡ ೦೦

⁴ಲೂರಕಳಿಕ್ಕರಲ್ಲಾ ದೇ . .

40

ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟ ಗಾಣದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.

41

ಅದೇ ಹೋಬಳಿ ಏಕೆಗನವಳ್ಳಿ ಗ್ರಾಮದ ಪೂರ್ವಕಡೆ ಮೂರೇಶಾವಡಿ ಬಳಿಯಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭಯದೇವರಾಯನಾ

⁹ತಂಗೇಮೈಸೂರಯೋಬಿಯಯೇಚಿ

²ಹನಕವರ್ಷ 1 ೦೬೦೬ ಸಂವತ್ಸರ

¹⁰ಗವೈಯಂಬಿಗ್ರಾಮವನುಧಾರಾದ

³ಮೂನರಕ್ತಾಕ್ಷಿಸಂವತ್ಸರದಪುಷ್ಯ

¹¹ತ್ತವಾಗಿಕೊಟ್ಟುಗ್ರಾಮದಚತುರ್ದಿನೇವೇರಿ

⁴ಪು ೨೦ ಯಜ್ಞೋತ್ತಮಸ್ತ ಹಾರಾಚಾ

¹²ಲಾಪ್ರತಿಷ್ಠೆಯನುಮಾಡಿಸಿವು

⁵ಧರಾಜರಾಜಪರಮೇಶ್ವರಪ್ರಾಥ

¹³ತರುತ್ತಪೂರಂವಯ್ಯವಾಗಿಅನು

⁶ಪ್ರತಾಪನದ್ರತಿವೀರನರಪತಿಶ್ರೀಚಿ

¹⁴ಭವಿಸಿಕೊಂಡುಬರುವಪ್ರಕಾರಕ್ಕೆಬರೆ

⁷ಕ್ಕ ದೇವಮಹಾರಾಜವಡೆಯರಯ

¹⁵ಸಿಕೊಟ್ಟಿಲಾಕಾಸನಮಂಗವ ಮಹಾಶ್ರೀ

⁸ನವರಾಯಳವಂದೂರದೊಡ್ಡ ಪಂಡಿ

42

ಅದೇ ಗ್ರಾಮದ ನೇಮಿಾತ್ವರ ಬಸ್ತಿಗೆ ಈಕಾನ್ಯ ಬೈಲಿನಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ವಿಶಾರಸಂವತ್ಸರದಅಪಾಠಕುಠ

²ಸಪ್ತಮಿಯುಲೂಪುಟಿನಹಾ

³ಯನೇಮಿನಾಥಸ್ವಾಮಿಯನ್ನೇವೇದ್ಯಕ್ಕೆ ಬಿ

⁴ಪ್ಪ.....

⁵.....

⁶.....

43

ಅದೇ ಗ್ರಾಮದ ದಕ್ಷಿಣಕ್ಕೆ ನದೀಪಕ್ಕದಲ್ಲಿರುವ ನೇಮಿನಾಥ ಬಸ್ತಿಯ ಉತ್ತರಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

¹ಕ್ರಮತ್ವರಮಗಂಭೀರಸ್ವಾಮ್ಯಾದಾಮೋಘರಾಂಘ

²ನಂಜೀಯಾತ್ಮರೋಕ್ತನಾಥಸ್ವಾಮನಂಜಿನಾ

³ಸನಂ || ಧೀರರಪಾರಸದ್ಗುಣಮಣಿಬ್ರಹ್ಮವಾರಿಧಿ

⁴ಗೌಪಯಸಂಹಾರಿಗೌಪಭಾವವತರಿದೃಢಿ

⁵ನೇತ್ವರಧರ್ಮರಾಜಿಗಳ್ಳಿ ರೇಹುತ್ರಬಾಹುಬಲಿ

⁶ದೇವರಭಿಪ್ಪುತಪಾತ್ವದೇವರುಂಸೂರಿವಿನೂ

⁷ತವದ್ವಿಪದೇತ್ತಿಯನಾಂತಸದ್ವಿರಂತರ

⁸ಂ || ಜೈನಮತಾಂಬುರಾಪರವರ್ಧನಾಚಂದ್ರ

⁹ಸನಸ್ತತಂದ್ರನಂಪಾನಿತಸಾರಸವ್ಯಗುಣ

¹⁰ರುಂದ್ರನನುನ್ನತಕೀರ್ತಿಸಾಂದ್ರನಂ || ಖನ

¹¹ವಿಮೋಹವಾರಣಮೃಗೇಂದ್ರನುಧ್ಯಕ್ತಪಾನದೀಂದ್ರನಂಘಾನುತವೇಘಚಂದ್ರನ

¹²ನೇಪದಪನಂಸಲವಿಂದಬಿಟ್ಟು ಕುಂ || ಅಜಿಯ(ದ್ರ)ವಿದ್ವೆಯಿಲ್ಲವಿದೋದದಕೇವದಕಾಸ್ತ್ರವಿ

¹³ಬ್ಲಕಾತ್ತೀಕ್ಷ... ಭೂಪರಿಬ್ಲಸರೆನೋಲದವಾರಿಗಳಿಲ್ಲಸಂತತಂಜೆಯನಮಸ್ತರುಂಭೂ

¹⁴ಗೌರಿದ್ವೀಕವೀಶ್ವರುಮಿಲ್ಲರೋಕದೊಬ್ಲಪಿಪಾಸ್ವದೇವಸ್ತುತುಬಾಹುಬಲಿಬ್ರಹ್ಮತೀಯದ್ವಿ

¹⁵ತಂ || ಸಕವರ್ಷ ೧೦೯೩ನೆಯಸಂದವಿರೋಧಿಕ್ಯತುಸಂವತ್ಸರದಸೂರ್ಯಗ್ರಹಣ

¹⁶೦೫ ಅ || ವಾರದರಿವದಲ್ಲಿವೇಘಚಂದ್ರದೇವರುಮುಕ್ತಿಗೆಸಂದರಾಮಂಗಳಮಹಾಶೀ

¹⁷ಯವರಿಗಿಡಿರಿಯವಾಡಿವರಕೋಟಿಯ || ಮೇಘಚಂದ್ರದೇವರಾಜವ್ಯರುಮಾಣಿಕದೇವರು || ನ

¹⁸.....ದೇವರು

44

ಅದೇ ಗ್ರಾಮದ ಅಗ್ನೇಯದಿಕ್ಕಿಗೆ ಅರ್ಧಮೈಲಿನಲ್ಲಿರುವ ನಾಲೆಯ ಕಲ್ಲುಗಳಿಗಾಗಿ ಕೆಡವಿದ ಸೋಮೇ

ಶ್ವರದೇವಾಲಯದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 6'.

¹ಸ್ವಸ್ತಿಕ್ರೋತೋತ್ಪಂಗುತೋಳದೇವರುತುಮೀರಾಪ್ಪಾಯೈಸಕವರಿಪಂ ೧೦೫೫

²ನೆಯನುಸಂವತ್ಸರದಮಾಲುಣಮಾಸದ ಅಪರಪಕ್ಷೆಂಪಾಡಿವಲದಿತ್ಯವಾರಂ

³ಹಸ್ತನಕ್ಷತ್ರಂವಿಡೆವೊಪಿನಾಡಕಾರವರವಸ್ತುವದತಿಗಳುಮಾರಬೇಯರುಂನಾಗಜೇಯ

¹ವಾಗ್ರಮುಖಕೋಟಿಗೆಯಿನಾನ್ಯದಿಕ್ಕಿನಲ್ಲಿಆತಂಕಲುಕೋಟೆ
²ಹಗಲುಅನೇಲೆಮೂವಲುಚಿಕ್ಕ ಪಳಲೆಆಮಧ್ಯದಲಿಹಂ
¹⁰ತಹಬೆಳ್ಳಪ್ಪಯನುನಂವುಗೋತ್ರಗಳುಸಹವಾಗಿನಂವು
¹¹ಸಗೋತ್ರಿಗಳುಸಹವಾಗಿಆಸ್ಥಳದಪ್ರಜೆಗಳ . ಅದಿದೂ
¹²ಗಿನಂಮುಸ್ಸುರುಬಿಯಿಂವೊಹಂಬಿಟ್ಟುಆಸ್ಥಳಪ್ಪಯನು
¹³ಕಲ್ಲುಹಾಕಿಕೊಟ್ಟವಾಗಿಆಗ್ರಾಮದಹತುಸ್ಸುಮೆಯೋ

¹⁴ಗಾದಆಕ್ಷೇಪಣಾಗಾಮಿನಿಧಿವಿಕ್ಷೇಪವೆನ್ನ ಸಾಧ್ಯವಲ
¹⁵ವಾಪಾಣಗದ್ದೆ ಬೆದ್ದಲು ಕೋಟಿತುಡಿಕಸರ್ವ
¹⁶ಸಾಮ್ಯವನುಆಗುವದಿಕೊಂವುಆಸ್ಥಳದ
¹⁷ಆಗೋಪಾಲದೇವರಅಂಗರಂಗಭೋಗವನುನ
¹⁸ದಿಸುವಹಾಗೆಕೊಟ್ಟಾಗ್ರಾಮ | ಈಗ್ರಾಮವನು
¹⁹ನಡಿಸದೆಆಳಿದವ

48

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಮುಳ್ಳುಕೋಟೆ ಚಕ್ರಕಾಳನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 1' 6".

¹ನಳಸಂವತ್ಸರ
²ದಳಪ್ಪಯನು
³ಗೋಪಾಲದೇವರು

⁴ಮಧ್ಯರ
⁵ಕೊಟ್ಟ

49

ಅದೇ ಹೋಬಳಿ ಕೆಂಬೆಲ್ಲು ಗ್ರಾಮದ ಪಶ್ಚಿಮ ಚಿಕ್ಕಬೆಳ್ಳಮೂರೀ ಗುಡಿಬಳಿ ಪಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1' 9".

¹ಸ್ವಸ್ತಿಶ್ರೀಮದಾವಿಸಂ
²ವತ್ಸರದಭಾದ್ರಪ
³ದಲ ೫ನೋಲೂ
⁴ಶ್ರೀನಂಜಂಡೇಶ್ವರ

⁵ದೇವರಾಸ್ಥಾನಿಕರು
⁶ಯವಯುಕ್ತ ಪಳಲೆಯು
⁷ನುಧಾರೆಯನೇರದುಕ್ಕಲ್ಲು
⁸ನೆಟ್ಟುಕೊಟ್ಟದ್ದು

50

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿ 1 ಮೈಲಿಯಲ್ಲಿರುವ ಕಾನಾಭೋಗನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಮತಾಕೋಡ್ಗುಣಿಚರ

²ಸರಾವಮಾರಪೃಥ್ವಿರಾಧ್ಯಾಯಯಳ

(9 ಬೆಟ್ಟಗಳು ಯಿರ.ವಣಿಗೆ ಕಾಣುತ್ತವೆ, ಕಟ್ಟುಸಮುದುಹೋಗಿ ನುತರಾಂ ಕಾಣಿಸುವುದಿಲ್ಲ.)

51

ಕಳಲೇ ಹೋಬಳಿ ಸಿಂಧವಳ್ಳು ಗ್ರಾಮದ ಕಂಕರೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಪುತ್ತರಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 3' 3".

52

ಅದೇ ಗ್ರಾಮದ ವೂರೂಗಲುಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ಸ್ವಸ್ತಿಶ್ರೀಮದವಂವತ್ಸರದಕಾತ್ಯಾಯಿ

² ಬಿಟ್ಟುಬಿಡುವರು

(ಅಕ್ಷರಗಳು ಸಮುದುಹೋಗಿ ಕಾಣುವುದಿಲ್ಲ.)

53

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ಹಳೇಕೆರೆ ಕಟ್ಟಿಮೇಲೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ದುಮ್ಮಕ್ಕಿನಂವತ್ತರದಾಳೆಯ
²ತೃಪ್ತಿ ಬಲುನಂಜನಾಯವೊಡೆ
³ಯರುಅಲ್ಲವು ಸಪ್ಪಿಯರಮಕ್ಕಳು

⁴ದೇವರಾಯನವರಿಗೆಕೊಟ್ಟುಕೊಡಿ
⁵ಯಾಗಿದ್ದೆ ಬಿ 2 ಗೆ

54

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿ ಕಾಳಂಮನಗುಡಿ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 9".

¹ಸ್ವಸ್ತಿಶ್ರೀ.....
².....
³.....ವೀರ
⁴.....ಗಾರ್ತಿವ

⁵ಸಂವತ್ಸರದಮಾಲ್ಲಾಣ
⁶.....
⁷.....

(ಮುಂದಕ್ಕೆ 6ನೆಯ ಗಳಿವೆ, ಫಲಸ್ತುತಿಮಾತ್ರ ಯಿರುತ್ತದೆ.)

55

ಅದೇ ಹೋಬಳಿ ಉಪ್ಪಿನಹಳ್ಳಿ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ಪೂರ್ವ 1ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಚರ.—ಪ್ರಮಾಣ 7' x 4'.

¹ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಛಂವನಾಶ್ರಯೋ
²ಬ್ರಹ್ಮೀವಲ್ಲಭಮಹಾರಾಜಾಧಿರಾಜಂ
³ರಮೇಶ್ವರಂಪರಮಭಟ್ಟರಕಂದ್ಯಾಡಾಚತೀಪ್ತರವರಾ
⁴ಧೀಶ್ವರಯಾದವಕುಳಂವಿರಮೃದುನೀಸರ್ವಜ್ಞ ಚೂಡಾಮಣಿ....
⁵....ಕೊಂ.....ದನಲ್ಲ
⁶ಗೊಡ.....ಸನೇವಾರಸಿಧಗಿರಿದಂಗೆಮ
⁷ಲ್ಲಹಲದಂಕರಾಮ.....ಕಂಚರವಮೂರಾಪ್ಪನಿಮ್ಮೂಲಹೋ
⁸ಳರಾಜ್ಯಪ್ರತಿಷ್ಠಾ ಚಾಯ್ಯಾ.....ಶ್ರೀಮನ್ಮಹಾಮುಣ್ಣಿ ಲೇಸ್ವರನ್ನ ಪ್ರತಾಪ
⁹ಚಕ್ರವರ್ತಿ ಹೊಕನಳಶ್ರೀವೀರನಾರಾಯಣದೇವರಸರಂಪ್ರಿಯರಾಜ್ಯಾಚೆ
¹⁰ಯುತ್ತರಗಕ.....ವಿಜಯಾಸ್ಯನಂವತ್ತರದ
¹¹ಚೈತ್ರಸುಧ್ಧಂ ೧ ಆದಿವಾರ.....ಶ್ರೀಮನ್ಮಹಾಪ್ರಧಾನಂಸರ.....
¹²ದಪ್ಪಬಿಂಜದ.....ಲು.....ಚನಾಡನಾಳಮಧಿಕಾರಿಯ
¹³ತುಪರಿಯಾಣ್ಣ ಕ.....ಹಳ್ಳಿಯೊಡತಿಗಾಳುಂ
¹⁴ಚನಮಗಿಆಪ್ಪಣ್ಣ.....ಗಾಳುಂಸನಮಗಿಬೊನ್ನೆಗಾಳುಂಚ.....

56

ಅದೇ ಚಾವಣಿಗೆ ಪೂರ್ವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 2' 3".

- ¹ಕುಭಮಸ್ತು || ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಭೈರವಯೋನಾಹನ
- ²ಕಕವರುಷ ೧೫೪೩ ಸಂದಕುಭಕ್ರತುಸಂವತ್ಸರ
- ³ದಾಶೈತ್ರಕು ೫೮೫೨ಮಹಾಮಂಡಳೇಶ್ವರೇ
- ⁴ರಂಗಬಟ್ಟಣವಾಳುವದೇವರಾಜವಡೆಯನಯ್ಯ
- ⁵ನವರಾತ್ರಿಣಿಮಂಡನವನಾಪೈಯನವರ

- ⁶ಅನುಮತಿದಿಂದದೇವಾಂಬಾಮನವರುಮಾಣು
- ⁷ವಧರ್ಮಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆನಮಅರಣವ
- ⁸ರುಣಾಗಸ ಸೀಮೆಯಲ್ಲಿಪುರವನುಕಟ್ಟಿಸಿ
- ⁹ ಅವರಿಗೆಕೊಟ್ಟ . . .

57

ಅದೇ ಚಾವಣಿಗೆ ಪೂರ್ವದಲ್ಲಿರುವ 3ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 6" x 2' 9".

- ¹ಸ್ವಸ್ತಿ ರಘುನಾಮಸಂವತ್ಸರದಕಾತ್ಯಾಯಿಣಿ
- ²ಬಿ ೩ ಮುಕ್ತಮತುಕಾರನಾ
- ³ ಮಹಾಪ್ರಭುಕಾಮಾಣನವರು
- ⁴ ಹಳೆಯಸ್ತಾನಿಕರಿಗೆಕೊಟ್ಟಧರ್ಮಸಾ

- ⁵ ರಮಣಿಕಾಜ್ಜನವೇವ
- ⁶ ದೇವಿಯಾಮಾಣುಸ್ತಾನಕೊಸ
- ⁷ ಉಮೇದಲಾದ
- ⁸

58

ಅದೇ ಹೋಬಳಿ ಪೂರ್ವ 1 ಮೈಲಿ ದೂರದಲ್ಲಿ ಕೈಪಲ್ಲದೇವಿ ದೇವಸ್ಥಾನಕ್ಕೆ ಉತ್ತರಕ್ಕೆ ಜಗತ್ತೀಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

- ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಜಯತರಂಗತವೀರಸಾಸನಲಕ್ಷ್ಯ ಸೇಕಗುಣಗಣಾರ್ಥ
- ²ತ್ಯಸಾಪಾಪಾರೂಪಾರೂಪತನಯವಿನಯದರ್ಶಿ ತವೀರಲಿಂಗಜಿದರ್ಮ
- ³ ವಿಸುದ್ಧಗುಣ ಧ್ವಜವಿರಾಜಿತಮಾನಸಾಪಸಸಮ
- ⁴ ತವಾಸುದೇವಲಕ್ಷ್ಮಿ ಮೂಲಭದ್ರಾಧ್ಯವದ್ಯಾತ್ರಿಸದ್ಯ
- ⁵ ಯಾಸುರಮೂವಲುವತ್ತ ನಾಲ್ಕುಮಡಿಕಸ್ಥಾನಮುನಾಲ್ಕು
- ⁶ಗವಜಿಗಳಂಗಾತ್ರಿದುಮಂಕಕಾಣರುಂಬೀರರು
- ⁷ ವರುಂಸಮಸ್ತ ಭೂಕದಂ ಹಸ್ತ ಕಯ್ಯಪೂರಕು
- ⁸ ಸೀಮೆಕದಲುಸಾಸಿದವರಪ ಚೋಲ
- ⁹ ಕಾಡಾದರಾಜಾಜಪುರದವಿಕ್ರಮ
- ¹⁰ ಸಮಯಮುಡಿಕೊಣ್ಣ ಚೋಳಮುಣ್ಣ
- ¹¹ ಮುದ್ದಯ್ಯನಾಡಕಾರ
- ¹²

59

ಕಳೆದ ಹೋಬಳಿ ಹರತಲೆ ಗ್ರಾಮಕ್ಕೆ ಸ್ಥಳೀಯರಲ್ಲಿ ತಿರುಕೇಗೌಡನಹೊಬದ ಬದುಕಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡ ಹೆಜ್ಜೆರೆ.—ಪ್ರಮಾಣ 7' x 10".

1 ಸ್ತುತಿಶ್ರೀಫ	9 ಣ್ಣಪೋಷಮತ್ತ್ವ	17 ರತಾಯ್ವರಾಯ್ವಪ್ಪ
2 ವ್ರಮಸ್ತುಜಿನ	10 ರನಾಡವಿಪ್ಪತ್ತ್	18 ಗಳವ್ವಹಿಗ್ಗುತಮ
3 ಕಾನನಾಯ	11 ಐವರತಾಗಿಯ	19 ಗಂಮಗಗಂವೊದ
4 ಸಮಸ್ತಗುಣ	12 ಬಿರಿಯರೆವಸ್ತ್ರೀಡಿ	20 ಶಿವಾನಪ್ಪಾಪ್ಪಂ
5 ಗಣಾಕ್ರಯಂ	13 ಗಾವ್ವಣ್ಣನಮಗ	21 ವಾಡಿನ್ಸಿದಿಗೆ
6 ಆರಹತವ	14 ರೆವಸ್ತ್ರೀಡಿಗಾವ್ವಣ್ಣ	22 ಯಕ್ಕಣ್ಣಿಪ್ಪಿಗ
7 ತ್ವಳಮಾರುಕ್ಕಂ	15 ಗಿನವಾಡಿಕ್ಕಡಿ	23 ದಮ್ಮಿಪ್ಪಗ್ಗಮ
8 ಷಪೋಜಿಗಿನ	16 ಸ್ವಗ್ಗಸ್ತನಾದರವ	24 ದಾಪ್ಪಿ

60

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಗೆ ದಕ್ಷಿಣ ಜಗತೀಕಟ್ಟೆಯ ಬಳಿ ಇದ್ದ ಕಲ್ಲಿನಲ್ಲಿ

ಹಳಗನ್ನ ಬೆಕ್ಕರ.—ಪ್ರಮಾಣ 3' 6" × 10'.

1 ಸ್ವಸ್ತಿ ಪ್ರೀತ	4 ದಿಗವುಣಿ ಗೆ	7 ಮಿಗಯಕ
2 ತಲೆಯು	5 . . . ತನಗವು	8 ಸ್ವಿನಿಯನಿ
3 ಮೂವುಮನ	6 ಣಿ ಬಹಂನಿ	9

61

ಆದೇ ಹೊಣುಕು ಕಣನೂರು ಗ್ರಾಮದಲ್ಲಿ ಬೋಲೋಗೌಡನ ಮನೆಯಮುಂದೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಗ್ರಮಣ 4' x 2' 6".

1	.....	6	ದಿವಂಜಾಸ್ತಿ ನಮುಕ್ತ ಕುಮಂತ್ರವರಗದರುದ
2	.....	7	ರೆಯುಮಂತ್ರವೆಗುಚ್ಚಿಯುವನುಮಂನುಗು
3	ದಿವರ	8	ನಾಡಂರಭುಧಮಂಗಲವೆಟ್ಟುರಿನುಕೊಟಿನವೊಕ್ಕ
4	ನೈಸಂಧಿ	9	ಕುರನಾಡನಾಯ್ಕ ವೃಣ್ಣ ವಜ್ರನಿಂಧಿಗಾವೃಣ್ಣ ನುಮ
5	ಹೊಗಳಾಣ ನುಮ	10	ದುರಾಸ್ತ ಕಾಗಾವೃಣ್ಣ ನುಂಬಗೊದದೆಮುಟ್ಟಿ

62

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮದಲ್ಲಿರುವ ಕಾಳವ್ವನ ಗುಡಿ ಹಿಂದೆ ಯಿರವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 3".

¹ ಭಾಷ್ಯವರದಿ ಸಂಗ್ರಹಗ್ರಾಂಥ
² ಭಾಷ್ಯವರದಿ ಸಂಗ್ರಹಗ್ರಾಂಥ
³ ಭಾಷ್ಯವರದಿ ಸಂಗ್ರಹಗ್ರಾಂಥ

63

ಆದೇ ಗ್ರಾಮಕ್ಕೆ ಪ್ರವೇಶ ಹಾಸಂಜೆ ಭೂಮಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

¹ಶ್ರೀಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾಶ್ರಯಶ್ರೀ

²ಕೃಷ್ಣರಾಯಪ್ರಭೀರಾಜ್ಯಾಗೆಯತ್ತ ಮಿರಲುಕ

³ಕವರುಷ ಲಿಲಿನೆಯ ಪ್ರಮಾಣಿಸುವತ್ತವತ್ತಯಿಜರು

⁴ಅಲು ದ್ವರಾತಿಪುರವರಾಧಿಸ್ವರ.....ಡಳಕ್ಕೆರೆ

⁵ಯಸೋವಂಶಪ್ರೇಮರುತಮಸ್ಯ ಕಕ್ಕೆ ಸಲುವವೈಯಗಿ

⁶ಹೃದಯನುಕುಲವಜಮದೇವವಗೌಡನವಗ.....ಗೌಡ

⁷ನುವೃತ್ತಿಯಾಗಿ ಕೊಟ್ಟ ಕಾಸನವಕ್ರಮವೆಂತಂದ ದೇವೈಯಗಿ ಹೃದಯ

⁸ತುಟ್ಟಮೆಯೊಳಗುಳ್ಳ ಗದ್ದೆ ಕಲ್ಪುತೋಟತುಡಿಯನುಮದರುಲಗುಮಾಡಿ

⁹ಅನುಭವಿಸಿಕೊಂಡುಬಿಡುವಲದಾಯಗದ್ಯಾಣಗೆ ೧೫ ಪೊನ್ನುಮ

¹⁰ದಾಯವಾಗ್ಗಾದಲ್ಲಿತತ್ತು ಬಡವೆಂದುಕೊಟ್ಟವಾಗಿಲಿಯಲನ..

(ಮುಂದಕ್ಕೆ 6 ಪಟ್ಟಿಗಳು ಇವೆ, ಫಲಸ್ತುತಿಯಾಗಿ ರಾಣುತ್ತೆ.)

64

ಆದೇ ಹೋಬಳಿ ಹುಲ್ಲುಹಳ್ಳಿ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಮಹಾದ್ವಾರಕ್ಕೆ ಉತ್ತರದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ಶ್ರೀಮತ್ತ್ರೀಲೋಕೈ.....ಮಕುಟಸ್ಯ.....ನೇಂದ್ರಸ್ಯ | ಉಸಂ.....ರಾಂಭನಂಸತತಂ ||

²ಪರಮಾಳದೇವರಸರು.....ಚಕ್ರವರ್ತಿದೇವರು.....ದೇವರು

³ವಿತತವೋದೋದ್ಧರಂ.....ಅವ್ಯಾ.....ತಃ | ನಿರುಪಮವಿಭವಶ್ರೀವೈಭವೈರ್ವರ್ಧಮಾನೋದಿಕತುಚರಮತಿ

⁴ದ್ವಾರಾಧಿಕೃತರಬಂಧವಂ || ಯಸ್ಯೋ.....ಬೇಂದ್ರಸ್ಯದಿವ್ಯವಾಕ್ತತ್ಥಾನ | ಅಯೋಸವೈರ್ಗಾಧಾವೈರ್ಸಂಜಗೃಹಗೋ

⁵ತಮಾದಿಗಣಧ.....ಯೋ || ತತ್ತ್ವರಮಜನೇಶ.....ಸಮಿಹವಯತಿಪಾಂಪ್ರತಂಭರತೇಸ್ಥಿನ್ | ತೇಗಣಪೃತಸ್ತದುದಿ

⁶ತಸಿದ್ಧಾಂತಸ್ತದಮಗ್ಧಸಕಲಸಂಘಃ | ತತ್ರೇವೇನಾಸನೋನ್ವತಿಕರೇ.....ಮೂಲಸಂಘೋದಿತೇಶ್ರೀದೇವೀಯಗೋಪುಸಂಯದಭ

⁷ಶ್ರೀಕೋಂಕಕುಂದಾನ್ವಯೇ | ಸುಖಾಭ್ಯಯಗುಣೋ.....ಅವ್ಯಾಪಯರ್ವಮೋಮತ್ತಸ್ತುಕಗುತ್ಥಭಾಕ್ತೃತದಾ

⁸ಸಂಜ್ಞೆರೇ.....ಕಲಃ | ತದನ್ವ.....ರಸವ.....ವರ್ಧನೇ.....ಸವ.....ಪತರಕಲಾನಿಧಿವಿಷ್ಣುತ್ವಕೋರಾನಭಯೋಮ

⁹.....ಪೂಜಿಸಿದ್ಧಾನ್ವ.....ದಾಭಿ.....ವಿಸ್ತಸ್ಯುಗನ ಸ್ಯಮಹಿಮಾತ್ಮಾವೃನ್ಮಮಸ್ಯಕ್ರ....ಧಮ್ಮಪು

¹⁰.....ಕಾಂತನಿ.....ಪ್ರೋದ್ಧಾಸಿ.....ಸ್ಥುರಧ್ಯ.....ಮೃ

¹¹.....ಸೂರೀಂದ್ರೋಜನಿಸುವ್ರತಃ.....ಶ್ರೀ.....ಖನಿಃ | ಶ್ರೀಯೋದದವಿಕಸ.....ಗಾರಮಾನಃ

¹²ಸ್ಯಾದ್ವಾದರಕ್ಷಾಮಾನೋಸದ್ವಿದ್ವಜನ.....ಚೂಡಾಮಾನಃ | ಅವ್ಯಾ.....ಕಾಸನ

¹³ರಮಾಸೀಮಂತಮುಕ್ತಾಮಾನಃ.....ಮುನಿಶ್ವಾದೇವ್ಯಚಿಂತಾಮಾನಃ.....ಕೃತಮು

¹⁴ನೀಕೃತಸೂ.....ಪೂಜ್ಯಂ

¹⁵ತ್ಯಕ್ತಸಂಸಾರಯೋಜ್ಯಂತಲಿಲಾಜನ.....ಮುನಿಯತಿಪಾದನಾಮಿ.....ನು

¹⁶ತುಗುಣಗುರುಂಪ್ರಾಪ್ತಿನಮಾಗ್ನಾಫಿ.....ಸಂಗ್ರಹ.....

¹⁷ಕಮರಸದೋಜಿಸುಧಾನರ.....ಮು

- [illegible]

- 46 ರಡೂಶೈತ್ಯಲಯಕ್ಕಾ ಗಿಲನಾಗಸಮುದ್ರದಲಿತೋಟವೆರಡುಪದ್ಧಲಸೀಮನಿತನಮಣಲತೊಲ ೧೦೦೦ ರೋಗಗತಂಗಲು ೪೦೦ ಮಣ್ಣು
ಕೋಲೆಯನಾ
- 47 ರಗೆ ೫೦೦ ಅಂತುಮಾಣಿಕಕ್ಕೆ ದೇವರಬಸದಿಗೆ ೯೦೦ ಮಣ್ಣು ಅಮಣಲತೊಲದಮಿಕ್ಕೆ ೬೦೦ ಮಣ್ಣು ಅಹುಲ್ಲನಹಳ್ಳಿಯಪಡುವಣಕೋಡೆಯ
ಸಾರಿಗೆ ೨೦೦ ಮ
- 48 ಣ್ಣು ಅಂತು ೯೦೦ ಮಣ್ಣು ಅದಿದೇವರಬಸದಿಗೆ । ಗುರುಗಳನಿಟ್ಟಿದಿಗೆಯಪ್ರತಿಮೆಯಪೂಜೆಗೆಪುರುಷೋತ್ತಮದೇವನುಕೊಟ್ಟಮಹುಲ್ಲನ
ಹಳ್ಳಿಯತೆಂಕ
- 49 ಉಪರೇಯತೊಲ ೨೦೦ ಮಣ್ಣು ಅಂತುಗದ್ದೆಸಲಗೆ ೬ನೂತೋಟವೆರಡುನೂ ೨ ಪದ್ಧಲು ೨೦೦೦ವನೂಚಂದ್ರಾಕ್ಷಕಾರಂಟಿರಂಪಾಲಿ
ಸುಗೆ ಸಾಮಾ
- 50 ನೋಯಂಭಮ್ಮ ಸೇತುರ್ನ ಪಾಣಾಂಕಾಲೇಕಾಲೇಪಾಲನಿದೋಭವದ್ಭೀಸವ್ಯಾಸೇತಾನ್ಯಾ ವಿನಮಾತಿರ್ಥವೇಂದ್ರಾ ನಿಭೋಯೋಭೂ
ಯೋಯಾಚತೇರಾಮಚ
- 51 ದ್ರಃ || ಬಹುಭಿರ್ವ್ಯಸುಧಾವತ್ತಾ ರಾಜಭಿಸ್ಸಗರಾಭಿಯಸ್ಯಯಸ್ಯಯದಾಭೂಮಿಸ್ತ ಸ್ಯತಸ್ಯತದಾಭಲಂ || ಸ್ಯತತ್ವಂವರದತ್ತಾಂವಾ
ಯೋಯಾಚತೇರಾಮಚ
- 52 ಯೋಹರೇತಿವಸುಂಧರಾಂಪವ್ವಿ ವ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೀಕ್ರಿಮಿ || ಅಕ್ಷಯಸುಖದಿಂಭಮ್ಮ ಮನೀಕ್ಷಿಸಿರಕ್ಷಿಸುವಪು
ಣ್ಯಪುರು
- 53 ಭಗ್ಗಕ್ಕುಂ । ಭಕ್ಷಿಸುಮಾತನು ತ್ವಯಮಾ ತುತ್ವಯಂ ತ್ವಯಮಕ್ಕುಂ । ಸಸ್ಯವ್ಯಾಯಸದಾಸ್ತಸ್ತಿ ಪ್ರವಾದಿ
ಮತಭೇದಿನಿ
- 54 ಉಭಮಸ್ತು ಸರ್ವಜಗತಃ । ಮಂಗಳಮಹಾ ೨೨ ೨೨ ೨೨

65

ಅದೇ ದೇವಾಲಯದ ಹೊರಪ್ರಾಕಾರಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 2' 9".

- 1 ಆದ್ಯಕೋಡಾಕ್ರಿಯರ್ಥವ್ಯಾನ್ವಿಷ್ಟಾಪುಷ್ಪಾ
2 ತಸವ್ಯದಾ । ಭತ್ತೇವಿಶ್ವಂಭರಾಯಸ್ಯದಂಪ್ರಾಗ್ರೇನತ್ತಗೇಶ್ವರಿಯಾಂ ||
3 ಗಂಧೀರಂಯಚಿರಂತ್ಯದ್ಯಮುಕ್ಷಿದ್ಧ
4
5 ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನಾ
6 ಶ್ರಿಯಂಶ್ರೀಪ್ರಧ್ವಿನಿವಲ್ಲಭಂಮಹಾರಾಜಾಧಿರಾಜಾರಾಜವರಮೇಶ್ವರಂದ್ವಾರಾವತೀಪುರ
7 ವರಾಧೀಸ್ವರಂಶ್ರೀವಿಷ್ಣು ವರ್ಧನಚಕ್ರವರ್ತಿಯಾದವಕುಲಾಂಬರದೈವಮಣಿ
8 ಸತ್ಯಜ್ಞಾನಾಮಣಿಮಲೆರಾಜರಾಜಮಲೆಪರರೋಳುಗಂಜರಾಯತು
9 ಭೇರುಂಡಸನಿವಾರಸಿದ್ಧಿಗಿರಿದುರ್ಗಮ್ಲಕದನಪ್ರಚಂಡಯೋಕಾಂಗ
10 ವೀರನಸನಾಯಕೋರಚರಣಾಗತವಜ್ರಪಂಜರ
11
12 ವಾಸಂತಿಕಾದೇವೀಲಬ್ಧ ವರಪ್ರಸಾದ
13 ಹೊಯ್ಸಳಭುಜಬಳನಿಸ್ಸಂಕಪ್ರತಾಮಚಕ್ರವ
14 ತ್ವೀವೀರಬಲ್ಲಾಳದೇವರಸರು ಪ್ರಧ್ವಿನಿರಾಜ್ಯಂಗೈಯುಕ್ತವಿರ || ತ್ವತ್ಪಾದಗ
15 ದ್ಯೋತಜೀವಿಶ್ರೀಮ ಸಂಕರದಂಡಾಧಿಪ
16 ಶ್ರೀಮಾನ್ಮಾ ದೇವತನಂ ಪ್ರಚಂಡದೋರ್ಧ್ವಂಡ । ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಲ
17 ಜನ ಯೆಂಮಡಿರಾವುತರವ
18 ನೀಲಗಿರಿಸಾಧಕಗಿರಿದುರ್ಗಮ್ಲಜಲದುರ್ಗ

- 19 ಕಾರಣಭಿನ್ನವಮದನಾವತಾರತಾ
 20 ಕುಂಬರಸರಣಾಗತವಜ್ರಪಂಜರ
 21 ಹನಮದ್ವರ್ಣವೀರಮಂಡಕಸಂತಮರಮಲರಸುಗಂಧರಾಮನ
 22 ದೇಗುಲಸ್ವರ್ಣಪ ಶಿಷ್ಯಂಗವಾವ್ಯಭದ್ರದ್ವಜನಮೃಜ್ಜಿ
 23 ಆಲ್ಪಾಳನಾಥಮಾದವದ್ವಾರಾಧಕಪರವಿಳಸಾಧಕ | ಪರಾಕರಪರಮಬಿಟ್ಟರ
 24 ದೇಶಕಾಂಗವೀರವೀರಲಕ್ಷ್ಮಿಭೂಜಂಗಸಾಲಮಂ
 25 ನೆಯಪ್ರಂ ನವರತ್ನ ಕನಕ ರದಾಪ್ರವಾಹಗೋಬ್ರಾಹ್ಮಣಬ್ರಿಯಪರನಾ
 26 ರೀನಹೋದರಸ್ವಸ್ತಿ ಪರಮರಾಧೀಶ್ವರಶ್ರೀವೀರನಾಥವದಂಣಾಯಕರಕುಮಾರಂಶ್ರೀವೀರಕೇತಯ
 27 ದಂಣಾಯಕರುಪದಿನಾಲ್ಪಾ ನಾಡುಮಂಪ್ರತಿಮಾಲಿಸುತ್ತ | ತೆರಕಣಾಂಪಯನಿಲವೀಡಿನೋಳುಸು
 28 ಖದಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತ ಮೀರಧರ್ಮಚಿತ್ತರಾಗಿ ? ಕಕವರ್ಷ ಒಳಗಿನಯ ಆಂಗಿರಿಸಂವತ್ಸರ
 29 ದಪ್ರಥಮಚೈತ್ರಬಿ ೩೦ ಸೋಮವಾರಪೂರ್ವಾಭಾರ್ಯಪದಾನಕ್ಷತ್ರದಲ್ಲಿಸುಯ್ಯಾಗ್ರಹಣವಾ
 30 ದಪ್ರಶೋಭದರಯದಲುಹಾಲುಗುತ್ತಿ ಗೆಯಹುಲ್ಲನಹೈಯಲ್ಲಾ ಇನಾಥದೇವರಆಂಗಧೋಗರಂ
 31 ಗುಭೋಗಕಂಸಮಸ್ತ ಆಲಿಲ್ಲಾ ಇದೇವರಸರು | ಅಕೇತಯದಂಣಾಯಕರಿಂ
 32 ಗಕಾರುಣ್ಯರಿಂಕರುಣಿಸಿದಹಾಲುಗುತ್ತಿ ಗೆಯಹುಲ್ಲನಹೈಯನಾಡವೊಳಗಿನ
 33 ಶತಮೃತ್ಯುಯಂನುಕ್ರೀಆಲ್ಪಾ ಇನಾಥಂಗೈಧಾರಾಪೂರ್ವಕಂಮಾಡಿಸವ್ಯಸನಮಸ್ಯವಾಗಿಸ
 34 ವ್ಯಾಧಾಪರಹಾರವಾಗಿಕೊಟ್ಟರುಪೂರ್ವಾಯಅಪೂರ್ವಾಯಮೋದರಾದನಮಸ್ತ ವನೋಪಕರವಾ
 35 ಗಸವ್ಯವನಾನ್ಯವಾಗಿಸಲ್ಪ ಫಾಧಾಪರಹಾರವಾಗಿಪೂರ್ವಪ್ರಸಿದ್ಧ ಚತುರ್ಗಮಾಸಮಸ್ತಿತವಾಗಿ
 (ಮುಂದಕ್ಕೆ 8 ಪಟ್ಟಿ ಫಲಸ್ತುತಿ ಮುಂತಾದ್ದಾಗಿರುತ್ತೆ.)

66

ಅದೇ ಗ್ರಾಮದ ಮಲ್ಲೇಶ್ವರ ದೇವಾಲಯದಲ್ಲಿ ನೆಟ್ಟ ಕಡ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 2".

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾ	⁴ ದವ್ಯಕಾಳಿಕು . ಲ್ಪು	⁹ ಹಿಯರಸೇವೆಯ
² ಭೃಗುರಯಕಾಲಿನಾಪ	⁵ ಮಲ್ಲಿಕಾರ್ಜುನಿ	¹⁰ ದಕ್ಷ ಅಳುಂದರ
³ ನಕವರ್ಷ ಒಳಗಿನ ಸಂ	⁶ ಯಿಷ್ಟ	¹¹ ಪಂಚಮಹಾ
⁴ ದಧಾರ್ತಿಪಂವತ್ಸರ	⁸ ಬಸವರಾಜವ	¹² ಮತಕ

67

ಅದೇ ಹೋಬಳಿ ಬೆಳಲೆ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಕಂಬಲ್ಲಿಗೆ ಹೋಗುವ ದಾರಿಯಲ್ಲಿರುವ ಕಡ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" x 1' 2".

¹ ಸ್ವಸ್ತಿಶ್ರೀವಿಜಯಾಭೃಗುರಯಕಾಲಿನಾ	⁴ ಶ್ರೀಬಸವೇಶ್ವರದೇವರಹೋಲ . .
² ಹನಕವರ್ಷ ಒಳಗಿನೇ ಆಂಗೀರಸನಂ	⁵
³ ವತ್ಸರದ್ರಾವಣು ೪ ಸ್ಥಿರವಾರದಲ್ಲ	

68

ಅದೇ ಹೋಬಳಿ ಕಪ್ಪುಸೊಳೆಗ್ರಾಮದ ಬಸವೇಶ್ವರ ದೇವಾಲಯದ ಹಿಂಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 3' 4".

¹ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕೊಡುಣಿವಮ್ಮದ

² ಮ್ಮನುಹಾರಾಜಾಧಿರಾಜಕೊವಳುಪುರವ

³ ರೇಸ್ವರನನ್ನಿಗಿಣಾತೃಮಾನವಮ್ಮನಡಿಗಳ

⁴ ಬ್ರಹ್ಮವಿರಾಜ್ಯಗೌಡಕುಪ್ಪಸೊಳೆಗೌಡಕೊಡುಣಿ

⁵ ಕೊಲೇಯೋದಮಮಾ . ಗೆಕೊಟ್ಟರು . ಗಲಾಕವ

⁶ ಬುದರೂರವೊಂದಿವ್ವರುಸಲಿಸುಪ್ಪೇರಿ

⁷ ಇದನಣುಬೋನ್ನಾರಣಾಸಿಯುಕವಿಲೆ

⁸ ಯುಕೆವೆ ಯವಾರಮೆಯುಮನಣುಬೋ

69

ಅದೇ ಗ್ರಾಮದ ಪರಿವಾರದ ಬಸವನ ಹೊಲದ ತೆವರಿನಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 3' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀ

² ಕವರೂಪ ಲಿಲಿಂ ಸಂದರ್ಶಮಾನ

³ ಪ್ರಮಾಣಿಸಂಪತ್ತರದಕಾರ್ತಿಕಕುಧ ಲಿಲಿಂ ಶ್ರೀಮ

⁴ ನ್ತಹಾರಾಜಾಧಿರಾಜರವರಮೊಕ್ಕರೇವೀರಪು

⁵ ತಾಮ್ರಕೃಷ್ಣರಾಯಮಹಾರಾಯರಾಜ್ಯಗೌ . .

⁶ ಮುಂದರಸರಕಾರ್ಯಕರ್ತರಾದನಗಸತ್ಯಯ . .

⁷ ಕೊಟ್ಟಿಯಾಗೋಪಂಜವದೇವಮ್ಮಗಳಿಬ . .

⁸

⁹ ಗಂಗೇಶುತಡಿಯಲ್ಲಿಗೋವಕೊಂದ

¹⁰ ಪಾಪಕ್ಕೆ ಶೋಧರು

70

ಅದೇ ಗ್ರಾಮದ ಬಸವನಚಾವಡಿ ಮುಂಭಾಗದಲ್ಲಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3" × 1' 3".

¹ ಅದಮಹಾಸ್ವಾಮಿ ಕೃಷ್ಣರಾ

² ಐವಡೆಯರುಬಹುಧನ್ಯ

³ ಸಂಪತ್ತರದಅಶ್ವೀನಗು ಲಿಲಿಂ

⁴ ಸ್ವಾಮಿಕೊಡಲಿಬಿಟ್ಟಿಳಿದುರಾಯ

⁵ ಒದೆಯಮಾಡಿಸ್ತ ಯಿನಾಂ

⁶ ಕೊಡಿಗೆಪ್ಪತ್ತರಳುತ್ತರಾರಂ

⁷ ಪರ್ಯವಾಗಿ

71

ಅದೇ ಹೋಬಳಿ ವೊತ್ತ ಗ್ರಾಮದ ಮೂರೇ ಚಾವಡಿ ಬಳಿ ಯಿರುವ ವಿರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನಮೂರ್ತಿಕಾಡುಗೊಂಡಬುಜ

² ಬೀವೀರಗಂಗವಿಪ್ಪು ವರ್ಧನಶ್ರೀವೀರಬಲ್ಲಾಳದೇವನುಪ್ರತುನೀರಾ

³ ಜ್ಯೋಯ್ಯತ್ತಮಿರಲುಪರಿಧಾವಿಸಂಪತ್ತರಧನುಮ್ಮಾಸದಲು

⁴ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಗೋರಾರ (ಅಡ್ಡದಟ್ಟಿಯಲ್ಲಿ ಇದೆ.).

⁵ ನೀಲಗಿರಿಪುರವರಾದಿತ್ಯವಿರದರ ಹಯಕರಕಾಕೊವರಾಜಹರುನಾಡಮಂಡ

⁶ ಕವಮಾಚೆ ಗಲ . . . ಸಾಲುಮನಾಯಕರು ಘೋರಿಯಪ್ಪ

⁷ ಮುತ್ತಿಕೊಡಿಯ ಕೊಂಡುಲನೇಕ ನೆಪುರುಕಾರವೊಡೇರನೇಕತನಮಾ

⁸ ಮೂಳಯ್ಯವಾರದಲುತಾಗಿದ್ವಲ್ಲಿಸತ್ತೊಡನಾಡಕೊಡಲೂರಲ್ಲಿನಲ

⁹ ವಿತ್ತಿಬಿಟ್ಟು ೦ ೨

72

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣ ದಳೇ ಅಪ್ಪತ್ ಕಟ್ಟಿಬಳಿ ಯಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.

¹ ಸ್ವಸ್ತಿಮಹಾಮಂತ್ರಾತ್ಮರತ್ನವನಮಲ್ಲ	⁴ ಪುರವರಾಧೀಶ್ವರಕಾಲಾಧಿರಾಜ
² ಪ್ರೀತಿವೀರಬಲ್ಲಾಳದೇವರುಮೋರಸಮುದ್ರದ . . .	⁵ ದುಃಖಾಯಕರಾಕೂಡಿ[ಕೋಣೂರ]ಕೋಣೂರಕೋಟಿಗೆ
³ . . . ಧಾರವಿಷ್ಣುವತ್ಸರದಮಿಥುನಮಾಸವಸ್ತುಸ್ತಿ ¹ . . .	⁶

73

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಕಾಡಿನಲ್ಲಿ ನೆಲ್ಲಿತಾಳಪುರದ ಯೆಲ್ಲೆ ಯಲ್ಲಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.

¹ ಸ್ವಸ್ತಿ ನೀಲಗಿರಿಗದಾರನೋಡೆಯ	³ ಕರಬಚಿಕ್ಕ ಕೇತಯ . . . ಕಣಗಾಳನಾಲ
² ರ ಮುಜುನಾಡಮಂಡಳ	⁴ ಸುಕುಲ

(ಇದರಲ್ಲಿರುವ ಅಕ್ಷರಗಳು ಸಮೆದು ಹೋಗಿ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

74

ಅದೇ ಹೋಬಳಿ ಯದೋಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪುತ್ತೂರ ಹುಲ್ಲಹಳ್ಳಿಗೆ ಹೋಗುವ ವೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 3".

¹ ಕೋಣನೂರುಬಸವೈನಮ	⁵ ಉಮುಣುಕಲದತ
² ಗವೀಶ್ವಯ ಹಮ್ಮ	⁶ ಸರಿಗೆಯುಸಲು
³ ಸಿದ್ಧಬಸರದದೇವಂಗತೆ	⁷ ಮುಣುಯರಡನಲಿ
⁴ ಪಿಯಯರಳಹೊಲನು	⁸ ಗೆಸದಲಿವಸ್ತು ಸಿಕೊಟ್ಟ

75

ಅದೇ ಹೋಬಳಿ ಹುನುಕೂರು ಗ್ರಾಮದ ಮಲ್ಲಿಕಾರ್ಜುನ ದೇವಸ್ಥಾನ ದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪರ.—ಪ್ರಮಾಣ 2' 6" × 3' 6".

- ¹ ಶ್ರೀಕವರ್ವಮೇಘೋಜಿತೋವೃತ್ತೇರದು
- ² ತ್ಯವಾಕ್ಯಕೋಬ್ಬ ನೆವದ್ವ್ಯಾರಮ್ತಮಹಾರಾಜಾಧಿ .
- ³ ಜಕೋವಳಲಪುರವರತ್ನರನಂದ ಗಿರಿನಾಥೀವನ . .
- ⁴ ರಾಜಮಲ್ಲದವ್ಯಾರನಡಿಗವೃಥುಮೀರಾಜ್ಯಯೆಯೊ
- ⁵ ತರಸಯುವರಾಜಪಥದುಳಿನಿನ್ನಕೋಬ್ಬ ಷ್ಣು ಹುಪ್ಪುನಾಡ
- ⁶ ಮನಾಳುತಿಬ್ಬ ರವಮ್ಮಾರಡಿಯವಸಮಳಬಿಡತರಸಮ್ಯ .
- ⁷ ಉಮಿರಕೋಟಿಮುಳ್ಳಾ ದಿದನ್ನಿದ
- ⁸ ನಮಗಂಜನ್ನಿಯೊಬ್ಬ
- ⁹ ಕಾದಿವಲಂ

76

ಅದೇ ದೇವಸ್ಥಾನವ ಆಂಗಳದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" x 2' 6".

¹ಬಹುಭಿವ್ಯಸುಧಾ . . .²ಭಿಸ್ಸಗರಾಭಿಯಸ್ಸಯಂ³ಸ್ಯಯದಾಭೂಮಿತಸ್ಯತಸ್ಯ⁴ತದಾಭಲಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾ⁵ಯೋಹರೇತಿವಸುಸ್ವರಾಪಸ್ವಿನ⁶ರವಸಹಸ್ತ್ರಾಣಿವಿವ್ಯಯಾಂಜಾ⁷ಯತೇಕ್ರಿಮಿ | ಈಕಲ್ಯಾಣಿನಸರಿ⁸ಹಾರಮನಣಿವೋಂಸಾನಿಕವಿಲಿ⁹ಯುಸಾನಿವ್ಯವಾನ್ವರುಮನಾಂವಮತಕ¹⁰ನಕ್ಕಂವಿಕ್ರಿಯಾನ್ಮಾನಂತ್ರಿಭುವನಯಿತನಂ

77

ಅದೇ ಹೋಬಳಿ ಕೂಗಲೂರು ಗ್ರಾಮದ ಕೋಟೇ ಬಾಗಲಿನ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' x 2'.

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಸತ್ತಿ ಸಹಿ²ತಂಮಹಾಮಂಡಳಸ್ವರ³ತ್ರಿಭುವನಮೃತಕಾಡುಕೊ⁴ಣ್ಣಗಣ್ಣ ವೀರಗಂಗವಿಪ್ಲವದ್ವನ⁵ಪ್ರತಾಪಭೌಸ್ಯಕದೇವರುಬ್ರ⁶ಫುವೀರಾಜ್ಯಂಗೈಯುಕ್ತಿ ರಲುಸಬ್ಬ⁷ಕ ಕಡವಿ⁸ನ ಮರಸರಸುಪುತ್ರ⁹ ಪುತಸಮಸ್ತ ಸ¹⁰ ರಯಕೊಪ್ಪದಾಯಸುಧ್ಯ¹¹ ಕೆಡತನುಕಡಂಬ¹² ಪಟ್ಟುವಿನಟಿಸ್ಸಯ¹³ ದಂಬರಸಮತ್ತ ಸುಸಕಳ¹⁴ ತ್ರಿ ದುಬೆಕದವನ್ಯ¹⁵ ನಾತನುಮಲ¹⁶ ಪರಮವಕಲ¹⁷ ಕೆಂಮದಿಕೊಟ್ಟ¹⁸ ಮುದ್ರದಹದಾ¹⁹ ಜಮನಿಂವ

78

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಹಳೇ ಕೋಟೇಬಾಗಲ ಬಳಿ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 10" x 2' 4".

¹ಸ್ವ²ಮೃಫಮೃಫ ಕೊವ³ಏ ಗಿರಿನಾಥ್⁴ ಪೃಥುವಿರಾಜ್ಯಂಗಿ⁵ ತಪಕಾಣ್ಣಿಮಾ⁶ ಗಿರಿದಿ⁷⁸⁹¹⁰ರೂದ ಕುಂತಿ¹¹ದಣ್ಣು ಬೆ ರಾಗಳಮೆಸೆ¹²ತಮಿಲ್ಲಿತಗೋಡಿದ ದಜಾನ್ದಮವಸ¹³ರದುಣ್ಣಿ ಗೆವರಣಿಟ್ಟ ಪೊನ್ನ ಕೆಯ್ಯಿ ಪೆಯವ್ವಂ¹⁴ಗೊಪ್ಪಿನಮೆನ್ನು ತನ್ನ ಭಗವತ್ತ ರಕಯ್ಯ ಣಾನ¹⁵ತಿಕ್ಕೊಟ್ಟು ಮತ್ತ ಪ್ರತಿಮಂತ್ರಿತಾನ್ದ ಶದ್ಯ ಸಂರಿ¹⁶ಪ್ರಸೋನೆಯನೊಟ್ಟ ಸುತ್ತು ನಿನ್ನೊ ವ್ಯಳಟ¹⁷ಕ್ರೂಣ್ಣಿ ರವಸಂಗಳೊಳ ಪೊನ್ನಿ ರಕೇಸವಯ್ಯನ¹⁸ನಾನಾಪ್ಪಿಗಳನ್ನ ಗಣ್ಣಿ ಗುರವನಾಗಿವಸಂಘ¹⁹ವನನ್ನ ರಾಳದೊಳ

79

ಅದೇ ಕೋಟೀಬಾಗಲು ಬಳಿ ಯಿರುವ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" × 1' 3".

¹ಪರವಸದೊಳನಗೆಪರದು

²ದೊರಕೊಣ್ಣು ದುದಣ್ಣು ಮಿದನಕಿ

³ದಿಪ್ಪುದುಬೆಳೆಯಿಸುವನ್ನ

⁴ದಿಲ್ಲಿವಾಣ್ಣೊಡಮಂಥನ

⁵ಪತಮನ್ನಬಗೆದುಪ್ಪಣ್ಣಿನ್ನ

⁶ಹವೊಲಹುವೊನ್ನಿಲ್ಲದೆ

⁷ಯುವಾಯಧನಂಕಿಡವೊಟ್ಟು

⁸... ಲುಮತ್ತಣ್ಣುಬೆರಲ್ಲರು

⁹... ಜಮೊರಯಮನಾಪವ

¹⁰..... ಪಂಗಟದನೊಕ್ಕನ್ನ

80

ಅದೇ ಹೋಬಳಿ ನವಿಲೂರು ಗ್ರಾಮದ ವೀರಭದ್ರ ಗುಡಿಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' × 1' 3".

¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕೃತಿ ಸು

²ತಂತ್ರಮತುನಂದಿನಾ

³ಭಯಂಗನಾಥವೀರಭ

⁴ದ್ರದೇವರುಮುಕ್ಯವಾ

⁵ದದೇವಾಪ್ರಾಣಿಸುಜೊಸ

⁶ತುಯಿಕ್ಕಿ ಭಿಕ್ಷಾವತಿತೆ

⁷ರಕಣವಯಸಣ್ಣುಬದೆ

⁸ಚೆನ್ನೈಯದಮ್ಮಯನ

⁹ರೊಳಗಿದ್ದೆ.....

(ಮುಂದಕ್ಕೆ 12 ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ.)

81

ಅದೇ ಹೋಬಳಿ ಕುರಿಹಟ್ಟಿ ಗ್ರಾಮದ ಬಸವನ ಗುಡಿ ಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 6" × 1' 9".

¹ಛಂಭಮಸ್ತು ಸ್ವಸ್ತಿ ಪ್ರವಿಜಯಾಭ್ಯುದಯಕಾಲಿನಾ

²ಹನಸಖವರುಡ ೧೫೦೮ ಸಂದುಸುಭಕ್ಯತು

³ಸಂವತ್ಸರದಾಚೈತ್ರಕು ೧೫೮೨ ಮಂಸೃಹಾಮ

⁴ಂಡಳೇಸ್ವರೈರಂಗಪಟ್ಟಣವಾಳುವದೇವರಾ

⁵ಜವಡಯರೈಯನವರಲಪ್ಪಣೆಯಿಂದ

⁶ನಂಜನಾಥೈಯನವರಲನುಮತದಿಂದದೇ

⁷ವಾಣಂಮನವರುಮಾಡುವಧರ್ಮಸಾಸ

⁸ನದಕ್ರಮವೆಂತೆಂದಡೆನಂವುಲರಿಸನವರು

⁹ಸ್ವರ್ಗಸ್ತ ರಾಗಲಾಗಿಕ್ಕಳಲೆಯಲ್ಲಿಮಾಪನು

¹⁰ಕಟ್ಟಿಸಿಮರಾಮಹಗಗನೇಮಕವ

¹¹ನುಮಾಡಿಲವರಿಗೆಕೊಟ್ಟ ಸ್ವಸ್ತಿ ಕುಂಜಕು

¹²ಸಂಖ್ಯುಪುರಸೆಪ್ಪಣ್ಣಿವಾರ್ತನಾಗಿ

¹³ಲಿಂಗಮುದ್ರೆಯಕಲ್ಲನುಸ್ತು ಪಿತವ

¹⁴ಮಾಡಿವಸಂಮುದಲಗ್ರಾಮಗಳ

¹⁵ಲಿಹುಟ್ಟಿದಸರ್ವಾರಾಧಯವನಲ

¹⁶ನುಭವಿಸಿಕೊಂಡುನಮಗಧರ್ಮವನು

¹⁷ನಡಸುವಿರಿಯುದುಕ್ಕೊಟಸಾದನಯಿಧರ್ಮ

¹⁸ಶ್ವ ಆ..... ಯಾಗಿನಡೆಗಿದಾಳವಾ

¹⁹ದರು.... ಭವ್ಯಧಿ ಯಾಗಿನ.....

²⁰..... ರಲಿಯಿದರ್ಮವನುಲ

²¹ವರನಾದರುವಿಘಾತವಾಮಾಡಿದಂ

²²ಫಾವರುಕಾಸಿಯಲ್ಲಿಗೋಪ್ರಾಪ್ತರ

²³ಕೊಂದುವಿಟ್ಟೇವನಪರಿವಾಣಕ್ಕೆ..

²⁴ದವನಿಕ್ಕಿ ದಪಾತಕಕ್ಕೆ ಹೋಗುವರು

82

ಅದೇ ಹೋಬಳಿ ಹುಣುಸನಾಳುಗ್ರಾಮದ ಕೂಡಾ ಪುರದ ಕೃಷ್ಣಪ್ಪನ ಹೊಲದಲ್ಲಿರುವ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2' 9".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀನಮಸ್ತು ಪ್ರಸಸ್ತಿ ಸಹಿತ
² ವಿಭವಸಂಮಾಘಿರು ೧೮ನೋ |
³ ಕಾರನಾಡಮಾಯಪ್ಪನವರ
⁴ ಮಗಮಂಜಣ್ಣ ನವರೂಪಮತು
⁵ ಕಾರನಾಡಮಹಾಪ್ರಭುಕಣಿಲೆ
⁶ ಯಮಾದಂಜನವರುಪೊಳಗದ
⁷ ಮೂವತ್ತು ಮೂಜುಗ್ರಾಮಗ್ರಾಮದಗ

⁸ ವೈಷುಗಳುಶ್ರೀಸಂಕರವೇವರಾನಂದಾ
⁹ ದೀವಿಗೇಬಿಟ್ಟಮಂಜುಕಂ ೫೦೦ ಕಾ
¹⁰ ಧರ್ಮಕ್ಕೆ ತಪ್ಪಿದವರುಕವಿಲೆಯುಕೊಂದ
¹¹ ನರಕಕ್ಕೆ ಹೋದರುತಂಮಕಿಜಿಯತಂ
¹² ಗಿಯಕೆಯ್ತು ಮಾಡಿದವುಪಕ್ಕೆ ಹೋದರು
¹³ ಯಾದವ್ಯು ಮಾಡಿದವರುಅಹಂದಾ
¹⁴ ಕ್ಕ ಉಳಂನಂರಾಜುಯಿಲಿಪ್ಪರು

83

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀನಮಸ್ತು ಪ್ರಸಸ್ತಿ ಸಹಿತ
² ತ್ರೀಮನಮಹಾಮಂಡಲೇ
³ ಶ್ವರಶ್ರೀವೀರನಂಜರಾಯಕಂ

⁴ ಪರಾಯತರಮನೆಯಸಿವಪ್ಪರ
⁵ ಧಾನಂ . . . ತಂಗಾಬಡೆಯರು
⁶ ಬ್ರಿಥಿವೀರಾಜ್ಯಂ

84

ಅದೇ ಹೊಲದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.

¹ ತಾರಣಸಂವತ್ಸರದವೈಸಾ
² ಮಾಡಿಸಿದವಾಲ್ಮಕ್ಕೆ

 (ಮುಂದಕ್ಕೆ 8 ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ)
 ಹಿಂಭಾಗದಲ್ಲಿ.

¹¹ ಶ್ರೀಕಾರ್ಯಕ್ಕೆ ಬಿಟ್ಟಮಂಜುಗುಳಿ

¹² ೧೫೦೦ ಆಸಂದೆನೊಡಂಗೆ
¹³ ಬಾಗಿಲಹಣವನಡಂದ್ರಾಕ್ತು ರುಳಂ
¹⁴ ನಕಂಆವನಾಘಮಿಯಳುವಡಂ
¹⁵ ಸಲಿಸುವರುಯಿಧವ್ಯು ವನುಅಳಿದ
¹⁶ ವನುಗಂಗೆಯತಡಿಯಲ್ಲಿಕವಿಲೆಯುಕೊಂದನ
¹⁷ ರಕಕ್ಕೆ ಹೋದರುಹಿರಿಯಮಗನಕಹೊಲದ . . .

85

ಅದೇ ಹೋಬಳಿ ಇಬ್ಬಾಳದ ಚಾವಡಿ ಗೋಡೆಬಳಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2'.

¹ ಶ್ರೀ ಕಳುರಾ
² ಯರಗಂಜನಿಲಯ ದೇವ
³ ರಾಯಬಡೆಯರುಸಕವರು

⁴ ಪಸಾವಿರ ೧೫೦೫ ಯರಕ್ತಾ
⁵ ಹ್ವಿಸಂವತ್ಸರಭಾವ್ರಪತ
⁶ ಬಿ ೧ ಲ

(ಮುಂದಕ್ಕೆ 4 ಪದ್ಯಗಳು ಕಾಣುವುದಿಲ್ಲ)

86

ಹುರದ ಹೋಬಳಿ ಹೆಗ್ಗಡಹಳ್ಳಿ ವೀರವಸಂತರಾಯನ ಗುಡಿ ಬಳಿ ಗೋಡೆಗೆ ಹಾಕಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ವೀರ[ವ]ಸಂತರಾಯನಗುಡಿ

²ಬಿಡಗಳು

87

ಅದೇ ಹೋಬಳಿ ಹುರದ ಶಾಲುಭಾಗ ಶ್ರೀಕಂಠಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀ.

²ಕವರುಷಂಕುಶಿಲಕಸಂವತ್ಸರದ

³

⁴ . ಹುರದಕೋಟೆಪೊಡೆಯರಮಕ್ಕಳುಮಾಡ ಮಕ್ಕಳುಅನೇಕಧರ್ಮ

⁵

⁶

⁷ ಬಿಡಾರದಬಳಿದಹೊಲ(ವ)ನನಮಗೆಮೊ ಯಾಗಿನಡೆದುಬ

⁸ ಮಂಡಳಕ್ಕೆ ವೃತತಿಕ್ಕೆ ನಂದಿಗ್ರಾಮದಿಲುಭಯಂಗ್ರಾಮ ಕ್ಕೆ ಸಲನಹತುನೀಮ

⁹ ಪೊಳಗಾದಸರ್ವಸ್ವಸ್ವಾಮ್ಯವನುಅತಿತಿಮಹತ್ತು ಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸರ್ವಸ್ವಮಾ

¹⁰ ನೈವಾಗಿಕೊಟ್ಟನುಯೇನುಲೂಕೊಡಸ್ವಾಮ್ಯವನುಅಗುಮಾಡಿಅನುಭವಿಸಿಕೊಂಡುಹ

¹¹ ಬಿಡಾರಲುಅತಿತಿಮಹತ್ತು ಗಳಗೇಸಲೂದಾಹಬಿಡಾರವನುಅವವೊಡೆಯರಾಗಳಾದರು

¹² ತಮಗೆತಮಗೆಯೆಂದುಹಿಡಿದಾಡಲ್ಲಿಅವವೊಡೆಯರಾದರುಹಿಡಿದಾಡಿದರೆವೀಳೂತಿರುದ್ರಾ

¹³ ಕ್ಷೆಗೆವೊಡೆ ಸುರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊಜಗುಣಬಿಡಾರಲುಅತಿತಿಮಹ

¹⁴ ತ್ತು ಗಳಕಪ್ಪರದಭಿಕ್ಷಕ್ಕೆ ಸಲೂದಾದಾನವನೈವಾಪ್ಪಮಾರ್ಯನುಯಿ

¹⁵ ನಡೆಸಿಬಹರೂಯೆಂದುಕೊಟ್ಟನುಉಪಸನಾಪ್ಪಕ್ಕೆ ನಮಮಂಠದಲಿಅರೂಬ್ಬ

¹⁶ ರುತ್ಪಿದರವೀಳೂತಿಗರುದ್ರಾಕ್ಷೆಗೆವೊಡೆಯರುಭಕ್ತರಿಗೆದೇವಲೋಕಮರ್ತ್ಯಲೋಕಕ್ಕೆ ಹೊ

¹⁷ ಜಗು || ಸ್ವದತ್ತಾಂಧಿಗುಣಂಪುಣ್ಯಪರದತ್ತಾ ನುಪಾಲನಂಪರದತ್ತಾ ಪರಾರೇ

¹⁸ ಲಾಸ್ವದತ್ತಾಂಧಿಪುಲಂಫವೇತ || ವಾದ್ಗತ್ತಾಂಮನೋದತ್ತಾಂಧಾರಾದತ್ತಾಂಧಿನೇ

¹⁹ ದಿನೇಪಟ್ಟಿಮ್ಯರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೀಕ್ರಿಮಿ ||

ಶ್ರೀಮಲ್ಲಿಕಾರ್ಜುನ ||

88

ಅದೇ ಹೋಬಳಿ ಅರಿಯೂರು ಆಳ್ವಾರು ದೇವರಗುಡಿ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 2' 9".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಘ್ರಪಯಶಾಲಿವಾಹನಕ

² ಕವರುಷಂಕುಶಿನಯ ದುಂಬುಭಿಸಂವತ್ಸರ

³ ದಪ್ಪಪ್ಪಬಿಳಿಲೂ ಸ್ವಸ್ತಿ

⁴ ಹಾಮಂಡಳೇಶ್ವರಭಾಷೆಗತಪ್ಪುವರಾಯರ

⁵ ಗಂಧ[ಅ]ರಿಯ[ಯ]ವಿಭಾಷಕಂಠನಾಡಕಂ

⁶ ಹುಳೊಂಡ ಕೊಡದರಾಯರಗಂಠಾ

⁷ ಬಾಧಿರಾಜರಾಜಪರಮೇಶ್ವರಕಡಹಾ

⁸ ಕುವನರ ಉನಾಯಕರಮನೆಯಿರಪ್ಪ

⁹ ಧಾನತಿಂಮರಸಯ್ಯತಿಪ್ಪರಸಯ್ಯನೇರಪ್ಪ

¹⁰ ಧಾನಲೂಡುನಾಯಕರುಅಳಿಯೂ

- 11ರ ಹಿರುಮಲಿನಾಥದೇವರಿಗನವ್ವರವಾನ್ಯವಾ
 12ಗಿ ಕೊಟ್ಟವಾಗಿಯಾಗ್ರಾಮವಲಳು
 13ಲಾದ ಉಂಡ
 14
 15
 16 ಸಂವತ್ಸರದ . . .

- 17 ದೇವದೇವೇಶ್ವರ ಮಹಿರುಮಲಿನಾಥದೇ
 18ವರಿಗ್ರಾಂಕಾಯ್ತಕ್ಕೆ ಮುಖ್ಯರಲಿಕೆನವಯ್ಯನೂಲ
 19ಭಯರಗ್ರಾಮವನುಸರ್ವಮಾನ್ಯವಾಗಿ ಕೊಟ್ಟವು
 20ಯಾಧರ್ಮವನುಅವನಾನೊಬ್ಬನುಲಳುಬಿದಡೆ
 21ಗಂಗೆಯತಡಿಯಲ್ಲಿಗೋಲುವಾಹ್ಮಣರ
 22ಕೊಂಡಮಾವಕ್ಕೆ ಹೋದರು

89

ಅದೇ ಹೋಬಳಿ ಕಾಗ್ಗಲೂರು ಊರ ಪೊಟ್ಟು ಚಾವಡಿಗೆ ಪೂರ್ವಕಡೆ ೧ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" × 1' 9".

- 1ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದವೈಶಾಖಮು
 2ಕ್ರಮತುಕಾಗ್ಗಲೂರಮಂಡಪಮು
 3ಯ್ಯದೇವರಿಗೆಹುಲ್ಲಹಳ್ಳಿ
 4ಯಸುದಾಚಿನ್ನೆಗಳಿಕೊಟ್ಟ
 5ವಾಂಸ್ಕದವೇಲೆಯಕ್ರಮವಂತೆಂ
 6ದರ ಕಾಗ್ಗಲೂರಪುರದಾತುಸೀಮೆ
 7ಯಪುರವರ್ಗದವೇಳೆಗಲುಳ್ಳವೊ
 8ಗ್ಗವೊಸ್ತು ಕಳವಾಣುಮದಲೂ
 9ಕುಂಬಾಣಬಲಿಗುಗೋಣ
 10ಕಾವಲಅಸಗಮದಗತೋ

- 11ಟಕವಿನಾಲೆಯಸ್ತಂ
 12ಯದನುಪುರದವೊಲ
 13ಗೋಬಣಜಮತಯಿ
 14ಪ್ಪನುಲಸೋಮಯ
 15ದೇವರಅಮೃತದಡಿ
 16ನಂದಾದಿವಿಗೇಳತಂ
 17ದ್ರಾಕ್ಷಗ್ಗುರವಾಗಿಯಿತ್ತು
 18ವೆಂದುಕೊಟ್ಟವಾನ್ಯ
 19ಹಿಂನವೀರನುರಹ

90

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' × 2' 3".

- 1ಸಿದ್ಧಾರ್ಥಸಂವತ್ಸರದಕಾರ್ತಿಕ
 2ನು ೧ಲು ಕ್ರಮತುಕಾಚಿನ್ನವನವರು
 3ಹೊನ್ನವನವರುತಂಮುಳಿಯಸಾಮನ
 4 ನಯಲಿಂಗಪ್ಪಯ್ಯರಾದಲ

- 5 ಕೊಂಗಯ್ಯಹೊಸಮದಕಯ್ಯ . .
 6 ಕೆಂಬಯ
 7

91

ಅದೇ ಹೋಬಳಿ ಹಗಿನವಾಳು ಗ್ರಾಮದಲ್ಲಿ ವಾದೇಗೌಡನ ಗದ್ದೆಗೆ ದಕ್ಷಿಣಕಡೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" × 2'.

- 1ಹೇವಳಂಬಿಸಂವತ್ಸರದ
 2ನು ೧ಲು ಹೊನ್ನವನವರು
 3ದಸಂಕಾಡೆಯುಕೊಟ್ಟಗದ್ದೆ . .
 4ಹೊಬಳಕಂಬಿ ಲಿಂನು ಕಲ

- 5ಕೊಟ್ಟರಿಯಾಗಿಮಿಮ್ಮದೇವದಾನದ . .
 6ಮಿಕ್ಕಳಲಹೊಲಬಿದೆಹೊಲೂಲು . .
 7ಕರಬೊಮಿಯಾಗಿಅರಮನೆಗೆನದ
 8ದುಬಹದ

92

ಹೆಡತಲೆ ಹೋಬಳಿ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲಕ್ಷ್ಮೀಕಾಂತ ದೇವಾಲಯದ ಗರ್ಭ ಗೃಹದ ಹೊರಭಿತ್ತಿಯ
ದಿಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

¹... ಕುಂಭಕುಂದಿರಾಜ್ಯಂಗಿಯುತ್ಪನ್ನವಿಸಕವರಿಸ ೧೨೧೪ ಸಂದನಂದನಸಂವತ್ಸರದಜ್ಯೇಷ್ಠ ಬಿಜಿ ಅಮವತಿಯಲ್ಲಿ ಮನುಮಾ
ಪ್ರಧಾನರಾಜ್ಯಾತ್ಮರಾಯಭೀಮಯದಂಚ್ಚಾಯ್ತು ಮಂಚದಂಚ್ಚಾಯ್ತು ಮಂಚದಂಚ್ಚಾಯ್ತು ಸಕಲದಂಚ್ಚಾಯ್ತು ರೂಪ
ಗಾದವರು ಮನುಮವತಲೆಯಲ್ಲಿ ಲಕ್ಷ್ಮೀವಿನಾಯಕನದೇವರೂಪನಂಚ್ಚಾಯ್ತು ದೇವರೂಪನಂಚ್ಚಾಯ್ತು ದೇವರೂಪನಂಚ್ಚಾಯ್ತು ದೇವರೂಪನಂಚ್ಚಾಯ್ತು
ವಿಕ್ರಮನಾಲ್ಕು ಭಾಗಮೊಳಗೆ ಮಂಗಿಪುರದ ಅಕೋಟೆಯರವರಾಗವಾಂಚ್ಚಾಯ್ತು ಅಚಂದ್ರಾರ್ಕಸ್ತು ಯಿಲಗಿನಲುವಂಚ್ಚಾಯ್ತು
ರಾಜ್ಯಾರ್ಕಕವಾಗಿ ಕೊಟ್ಟು ಸಿಂಹಾಸನದ ಕ್ರಮಮೊದಲವರುಗಳಿಗೆ ಮವತಲೆಯಲ್ಲಿ ಉತ್ಸವಗದ್ದೆ ದೆದ್ದ ಲಾತೀಂಟಿಮನೇಚ್ಚಾಯ್ತು
ಭೋಗತೇಜಸ್ವಿವ್ಯಯೋಗಾದ ಯಿ.....

⁴ಯಿದಯಾದೇವರುಗಳಿಗೆ ಬಿಟ್ಟಿರು ವಯಿಪ್ಪ ವಿಕ್ರಮನಾಲ್ಕು ಭಾಗಮೊಳಗೆ ಅವಾಂಚ್ಚಾಯ್ತು ಯಿಲಗಿನಲುವಂಚ್ಚಾಯ್ತು
ಅಚಂದ್ರಾರ್ಕಸ್ತು ಯಿಲಗಿನಲುವಂಚ್ಚಾಯ್ತು ರಾಜ್ಯಾರ್ಕಕವಾಗಿ ಕೊಟ್ಟಿವು ಮಂಗಳಮಹಾಶ್ರೀಸ್ವರತ್ವಾಂ (ಇತ್ಯಾದಿ)

(ಅಭಿಧಾಗದಲ್ಲಿ 2 ಪಟ್ಟಿಗಳು ಕಾಣುವಲ್ಲಿ)

93

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನಿ ಗರಾಯ ದೇವಾಲಯದ ರಂಗಮಂಟಪದ ಕಂಠದಲ್ಲಿ.

¹ ೧೨೩೩ನೆಯುಮನವಂವತ್ಸರ	⁴ ಬ್ರಹ್ಮವೀರಾಜ್ಯಂಗಿಯುತ್ಪನ್ನವಿಸಕವರಿಸ
² ದಜ್ಯೇಷ್ಠಕುಂ ಲುಕ್ರಮತುಲೋ	⁵ ಪ್ರಧಾನರೂಪದೇವರೂಪನಂಚ್ಚಾಯ್ತು
³ ಯಿಸವಭುಜಬಲವೀರಬಲ್ಲಾಳದೇವಂ	⁶ ಯಕರಮಗವಾಂಚ್ಚಾಯ್ತು

(ಮುಂದಕ್ಕೆ 20 ಪಟ್ಟಿಗಳು ಚೆನ್ನಾಗಿ ಕಾಣುವಲ್ಲಿ.)

94

ಅದೇ ಗ್ರಾಮದ ಬಂಗಿ ವಾರೀಗುಡಿಯ ಬಾಗಲಿನ ಬಳಿ ನೆಟ್ಟ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 4".

¹ ಕುಂಭಕುಂದಿರಾಜ್ಯಂಗಿಯುತ್ಪನ್ನವಿಸಕವರಿಸ	¹⁰ ಮಯೋದಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ
² ಯಿಲಗಿನಲುವಂವತಲೆಯಲ್ಲಿ ೧೨೩೩ನೆಯು	¹¹ ದಸಕ[ರು]ಲರೂಪನಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ
³ ದವರ್ತದವನಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ	¹² ಗಾದನಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ
⁴ ತ್ವರದವನಂವತಲೆಯಲ್ಲಿ ೧೨೩೩ನೆಯು	¹³ ಗಿಯೊಲಗಿನಲುವಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ
⁵ ಮಹಾರಾಜಾಶ್ರೀಚೆನ್ನಿ ಅನಿವರಣೆಯಲ್ಲಿ	¹⁴ ಕಆಂಕಣ ೧ ಮುಂದಣಿ ಪತಾಳಂಕಣ ೩ ಸ
⁶ ಗ್ರಾಮದ ಹೆಡತಲೆ ಗ್ರಾಮದ ಲುವಂವತಲೆಯಲ್ಲಿ	¹⁵ ಯಿಲಗಿನಲುವಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ
⁷ ಶ್ರೀಚೆನ್ನಿಯ ಅನಿವರಣೆಯಲ್ಲಿ ಕರ್ತ ರಾದನಿ	¹⁶ ಯಿಲಗಿನಲುವಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ
⁸ ಶ್ರೀಚೆನ್ನಿಯ ಅನಿವರಣೆಯಲ್ಲಿ ದವರುಮಂಚಾ	¹⁷ ನಂಜನಗೊಡು ದೇವರೂಪನಂವತಲೆಯಲ್ಲಿ ದವರುಮಂಚಾ
⁹ ಮದೇವತೆಯಲ್ಲಿ ದವರುಮಂಚಾ	¹⁸ ತ

95

ಅದೇ ಗ್ರಾಮದ ಬೊಮ್ಮದೇವರಗುಡಿ ಮುಂದೆ ಹಾಗೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವತ್ತರ.

95

ಅದೇ ಹೋಬಳಿ ಹಳೇಪುರಕ್ಕೆ ವಾಡುವಲ್ಲಿ ಹೆಡತಲೆ ಬಸವಯ್ಯನ ಹೊಲದಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 5' x 4'.

97

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿಯಲ್ಲಿ ಹೊಲೆಯ ಮಲ್ಲನಮನೆಗೆ ಪಟ್ಟಿ ಮದ್ದಲುವ ಕಲ್ಲಿ ನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" x 3' 9".

- ¹ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯ ಕೊಟ್ಟು ಜೀವಮೃತ್ಯುಧರ್ಮ
- ² ಹಾಡಾಡಿದಾಡುಕೊಳ್ಳುವಪರೇಸ್ವರವನ್ನಿ(ರಿ)
- ³ ನಾಪ್ರಾಂತವಾದಮೃತ್ಯುನಡಿಗಟ್ಟವಂಗೆಟ್ಟವಅವರು
- ⁴ ನೆಯವರಿವೆಗಟ್ಟವಡಿಯಅಣ್ಣ ಮೃನಾಳುತು
- ⁵ ಮೀರತಾಯೂರವಜಿಕೆಜೀವನವಯ್ಯತನ್ನವ

- ⁶ ರಮಿಮಹೋದಕೆಯ್ಯವಜಿಕವ್ಯವದಕೆಯ್ಯ
- ⁷ ಮನರಗವಣ್ಣನನ್ನಿಗವಣ್ಣಗಂಪಣ್ಣರಿಬೊಗ್ಗದ
- ⁸ ಇವನಿಗವಮೃಣ್ಣಗಂಪಿಗವಮೃತ್ಯುಮೆನೆ
- ⁹ ವೆಗಿದುತಾಪಮೆಯಬಿಟ್ಟವು
- ¹⁰ ನಾಕವಿಲೆಕೊನ್ನ

98

ಅದೇ ಕಟ್ಟಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಾಗ್ಗವೆಮ್ಮನನಡಿಗಳವಟ್ಟಂಗೆಟ್ಟದಲಿ
- ² ವರಿಪಯ್ಯವಡಿಗಿವೆಗೆಯುವಿಟ್ಟದಿವ್ವಿಗೆ
- ³ ಎಳವಾಗವೈಯವಾರಯ್ಯತವಜಿಕೆಜೀವನ

- ⁴ ವಯ್ಯಕವ್ಯವದಕೆಯ್ಯಕೊಟ್ಟವನ
- ⁵ ಯ್ಯಾಹರಿವಿಲೆಕೊನ್ನವನ
- ⁶ ಕವಿಪ್ರಥಮಿಗಾಮುಣಿ ವಾರಗಾಮುಣ್ಣ
- ⁷ ವ್ಯಾಹರಿವಿಲೆಕೊನ್ನ

99

ಅದೇ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದ ಮರಿಲಿಂಗೇಗೌಡ ಗುರುವೇಗೌಡರ ಹೊಲಗಳ ಮಧ್ಯದ ಬದುನಿನಮೇಲೆ ಬಿದ್ದಿರುವ ಕಟ್ಟಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' x 1' 2".

ಮುಂಭಾಗದಲ್ಲಿ.

- ¹ ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಿರೋ
- ² ಧಿಸಂವತ್ಸರದ
- ³ ಮಾಘವಸವದವ
- ⁴ ಲ್ಲವಮೆನೋಮವಾ
- ⁵ ವದವ್ವಗೊಟ್ಟವಾ
- ⁶ ಡಿಯಲಿಭ
- ⁷ ಯರವೊಯ್ಯಳ
- ⁸ ಗಾವಣ್ಣತಮ್ಮಯ್ಯ
- ⁹ ಬಮ್ಮಗಾವಣ್ಣನು
- ¹⁰ ತಮ್ಮವ್ಯಾಣಗಿತ್ತವ

ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹¹ ಯುಪ್ಪಗ್ಗವದವ
- ¹² ರಜಾರೆಯ್ಯದಲಿ
- ¹³ ಯುಪ್ಪಮಿ
- ¹⁴ ಯಂಮಣಲೇ
- ¹⁵ ಸ್ವರವೇವಗ್ಗಿಗಾ
- ¹⁶ ಫಣ್ಣಮಿ ಲಿಂ
- ¹⁷ ಕಥಮ್ಮವನಗೆ
- ¹⁸ ದಂಪಣ್ಣಮ
- ¹⁹ ಹಾಡತಕ

100

ಅದೇ ಹೋಬಳಿ ನೇರಳೇ ಗ್ರಾಮದ ವೀರಭದ್ರಗುಡಿಗೇ ದಕ್ಷಿಣಕಡೆಯಿರುವ ಗನೇ ಕಟ್ಟಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 4' 6".

- ¹ ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಸ್ತೋತ್ರವಿಜಯಾಭ್ಯುದಯಾಶಿವಾನಂದಕವರವ
- ² ಉತ್ತರವಿಜಯಾಭ್ಯುದಯಾಶಿವಾನಂದಕವರವ

- 13 ಮರಣಯಿಂಮೂಡಲು . . . ಯವತನಲಗೈಯಿಂತೆಂಕಲೊಳಗಾವ
 14 . . . ಲವೊಡಿಯ . . . ಗಳೆಯ . . . ತ್ವಿಹತೆಹದಿಸಂಮೊದಲಾಗಿವರಿಷ
 15 . . . ಕ್ಕ ಸ್ವರ್ಗವೂಪ್ಯ . . . ಮೆಲೆವೂಡಿಪಲವಾದನು . . . ದೇಹಯ್ಯವದೆ . . . ಚಾರ
 16 ಕದಡುಕಕೊಟ್ಟವಾಗಿ . . . ಗುಲೆ . . . ಸವಲ್ಯಯಪಂಬು . . . ನೀಕೆಡೆದುಂವರಿಷ
 17 ಕ್ಕೆ ಗೆ ೧ ಬಬಡಗೊಡ್ಡಾಯಗ ೧ ನೆತೆಲುನರುಕಾಮಯ್ಯಾರಿದಿಯಲುಅಮಸಣ
 18 ಸೆಟ್ಟಯಮಕ್ಕಳು ಅಚಂದ್ರಾಕ್ಷಿ ತಾರಂಬಿರಂಸಿಲುನಂತಾಗಿಕೊ
 19 ಪ್ಪಸಿಲಾನಾನನಮಂಗಳವೂ ಶ್ರೀ ಶ್ರೀ ಈಸುಸನಮಯ್ಯಾರಿದಿಯನುಅವನೊ
 20 ಬ್ಬನಗುಡ ತಂಮತಂಗಿಯಾಕಯ್ಯೂಡಿರು || ಗಂಗೆಯತಡಿಯಲುಕ
 21 ನಿಲಿ ||

104

ಅದೇ ದೇವಸ್ಥಾನದಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

- | | |
|---|--|
| 1 ಚಲದಂಕರಾಮ | 5 ಗೆಯ್ಯುತಿ ರಸಕಮರಿಷ ೧೧೯ |
| 2 ಜ್ಞಾನಿಮೂರ್ತಿಲಚೋರಾಜ್ಯಪ್ರತಿಷ್ಠಾ | 6 ವತ್ಸರದಬೇಷ್ಠ ಸು ೧೦ |
| 3 ಪರಣಿಸ್ವಂಕಪ್ರತಾಪಚಕ್ರವರ್ತಿ | 7 ಹಾವ್ಯಧಾನ |
| 4 ಸಿಂಗದೇವರಸರುಸುಖಸಂಕಥಾ | 8 ಯಮ |

(ಇದರ ಮೇಲ್ಭಾಗ ಕೆಳಭಾಗ ಸಹ ಪೂಜೆಮಾಡಲಾಗಿದೆ.)

105

ಅದೇ ಗ್ರಾಮದ ರಾಮಕೃಷ್ಣ ಗೋಪಾಲಾಚಾರಿಯ ಮನೆಯಬಳಿ ಜಗಲಿಯಲ್ಲಿ ನೆಟ್ಟಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 1' 6".

- | | |
|-------------------------------------|--|
| 1 ಕ್ರೀಮುಖಸಂವತ್ಸರದ | 7 ಮೆನುನೆಗೆಹಾಕಿದಕೊಡ |
| 2 ಬೀಮರಸಯ | 8 ಯ್ಯಾವನೂಳಿ ಹಿದವರುಗಂಗೆ |
| 3 ಹೊಮರೆಗಾಲ | 9 ತಡಿಯಲಿಗೋವಕೊಂದಪೂಕೆ |
| 4 ಗುಡುಗಳುಸರವೂರನ | 10 ಹರಿಯಿದಂ ಮುಸುಕುತ |
| 5 ರುಜೆಂಮರೆಗಾಲ | 11 ಮರಾಜಕೊಡೆಯ |
| 6 ಯೆವತುಪಣ | |

106

ಅದೇ ಗ್ರಾಮದ ಬೀರೇಲೇವರಗುಡಿಯ ನೆವರಂಗಮಠದಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2'.

- 1 ಕುಳಮವ್ವ ಸ್ವಸ್ತಿ ಕ್ರೀಮಿಯಾಪ್ಯದಯನಾಠಿವಾಪನಕ
 2 ವರುತ ೧೧೩೩ ಸಂದನಂದನವಂವತ್ಸರದಪಾಲ್ಗುಣಕು ೧೮
 3 ಕ್ರೀಮಂಮುಖಾದೇವದೇವೇಶ್ವರ ಮಂಮುಗಾಲವೇಡೆ

- ⁴ದೇವರಗುಡಿಯಜಿನಲುರವರವಾಡಿದವಿವಾರಶ್ರೀಮತು
- ⁵ಮೈಸೂರಕಂಟೀರವನರಾಸರಾಜಯನವರುರಾಜ್ಯವಾಳುತ್ತಿರ
- ⁶ಲು | ಸ್ವಸ್ತಿ ಪಂಮರಗಾಲದಸ್ಥಳದದೇವರಸಡರಆಜೇಗಲುಡನ
- ⁷ಪೊಪ್ಪರಾದಕೊವರೇಗಲುಡನಪುತ್ರರಾದಬೀರೇಗಲುಡವಾಡಿದಸೇವ
- ⁸ವಾಡಲಾಗಿ | ಮುಂದೆದಾದಯಾಗಿಳು | ಭೋಳಬೀರೇಗಲುಡನಮಾಲು ೧ ಪುನಿಗ
- ⁹ಉಡನಮಾಲು ೧ ಉಭಯಮಾಲು ೨ಕ್ಕೆ ಸಲುವಣಕೆಕೊಡಲಾಜದಕೊ
- ¹⁰ಜಲನಾಗಿಪೋದವೈಯೆನಲಾಗಿಹಾಗೆವಡವೆಂದುದೊಡೆಯೀರೇ
- ¹¹ಗಲುಡನುಕುಡಿಕೊಂಡು | ಮುಂದೆದೇವಸ್ತಾನದದೊಪದೀಪ | ಯಜನಾನ
- ¹²ನಾಗಿಮೂಜುಪಾಲಿನಲ್ಲಿಆರುನಡಲುತ್ತಯಿಡವರು | ಆವರವೊಳಗಾಗಿ
- ¹³ನಡವಣ | ನಡಯದೆಯಿದರೆ | ಗುಡತನಕೆಕರುಣವಿಲಕುಜಲನಾಗಿಯ
- ¹⁴ದಾನುಣಯಿದಕೆಸಾಕ್ಷಿಗಳುಸಾಮಿಸರುಗಲುಡಗಳುಲಿಗರು
- ¹⁵ತರಕಣಬಿಪಲರುಳ್ಳೆಪಲರುಪಂಪುರದಪಲರು | ದೇಸಭಾಗದವರು
- ¹⁶ಯಿಸುವನವ | ನಗರೈಯಬರದು ನಗುಡಿತರಕಣಬಿಡೆಂವೈ
- ¹⁷ಯಕಟಿದ | ಮಂಗಳಮಹಾ ಶ್ರೀ

107

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಲೂಗಲುಬಳಿಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 9" x 4'.

- ¹ಕುಭಮಸ್ತು ನಮಸ್ತು ಂಗರಶ್ವಯಿಚಂದ್ರಚಾಮರಚಾರವೇ | ತ್ರೈಲೋಕ್ಯನರಾ
- ²ರಂಭಮೂಲಸ್ತಂಭಾಯನಮಂಭವೇ | ಸ್ವಸ್ತಿ ಶ್ರೀಪಯಗಭ್ಯುದಯಾಶಿವಾಜನಕ
- ³ವರುಷ ೧೫೩೩ನೆಯ ವರ್ಷ

(ಮುಂದಕ್ಕೆ ೩ ಪಟ್ಟಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

108

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡ ಕಾಲಂದೆ ಗ್ರಾಮದ ಮಂಜೀತಿಮನೆಯ ಹಿಂಭಾಗದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 4'.

- | | |
|---|--|
| <ol style="list-style-type: none"> ¹ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಕೃತಿ ಪಹಿತಂಶ್ರೀಸಕವರುಪಸಂ ²ದ ೧೯೯೬ನೆಯಆನಂದಸಂವತ್ಸರದಮೈಸಾಕನು ³೧೫ಗು ಸೋಮಗ್ರಹಣದಲ್ಲಿಸ್ವಸ್ತಿ ಶ್ರೀಯಮನಿಯದೂ ⁴ಧ್ಯಪ್ಪಂಗಳೋಗದಿರುತವರಮಮಹಾಪುಸ್ತಕ ⁵ವ್ರತಾಯುರ್ಯರಪ್ರಕಾಶಕವಾಸನಾಂಶ್ಯಾದಿಗು ⁶ಉಚಯ್ಯನವರವನೆಯುರಿಗೆಆರಾಯವಿಭಾಡಭುಸ್ತಗೆ | <ol style="list-style-type: none"> ⁷ತಪ್ಪುವರಾಯರಗಂಟ್ರೀರಕಂದಣ್ಣ ಪೊಡೆಯರಕುಮಾ ⁸ರನಂಜುಣಪೊಡೆಯರುಕೊಟ್ಟಆಗ್ರಹಾಂಪ್ರಿತ್ತಿಸರ್ವ್ವ ⁹ಮಾಪ್ಯಆಡಂದ್ರಾಕ್ಷಕುಳಧರ್ಮವಅಗುಡವರು ¹⁰ಗುರುದೋಗುಪಂತಮಹಾಪಾತಕಕುಂಭೀಪಾ ¹¹ಪದಲಿಹಮ |
|---|--|

109

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿ ಮುಂದೆ ಯಿದ್ದ ತೊಬಿನಕಲ್ಲ ಮೇಲ್ಬಾಗಿಲದಲ್ಲಿ.

- ¹ಸ್ವಸ್ತಿ ಶ್ರೀಮನುಮಹಾರಾಜಾಧಿರಾಜಪ್ರತಾಪದೇವರಾಯರುಪ್ರಥಿದೀರಾಜ್ಯಂಗೆಯುತ್ತಿರಲುಹಿಯಕವಿಲುವೆಯಆಕಾಶವಾಸಿ
- ²ಗಳಸ್ವರೂಪವಹಿತಂದ್ರವಾಳಿಪೊಡೆಯರಪ್ರಕವಿದ್ಯನ್ಮಜಾಜನಂಗಳುಕುರಾಳಿಯಕಂಮಹಿಕೆಗೆಯಚಿಟುಭಕನಮಗ
- ³ಮಲ್ಲಯನೂಕಕವರ್ಷಂ ೧೩೩೯ನೇ

110

ಅದೇ ಹೋಬಳಿ ಕೂಡ್ಲಾ ಪ್ರದೇಶ ರಾಮೇಬೇವರ ಹೊಲದಲ್ಲಿ ದಕ್ಷಿಣಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 6' x 4'.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮಹೇಶ್ವರಗಣೇಶವರ್ಮಾಧಿಪತ್ಯಮ
- ² ಹಾಧಿರಾಜಪ್ರಭವಗೌಡ ಸ್ವರತ್ನಂ ಸಕ
- ³ ವರಪಂಗತೇಷು ಪಂಚವಿಂಶತಿ ಅನೇಯ ಸು
- ⁴ ಭಕ್ತಿಸಂಪತ್ತವನು ಧಾಲ್ಗುಣಸುಧ್ಧಪಂಚ
- ⁵ ಮೀಸನಿರೋಹಿಣೀಕಾಶ್ಯವಗೋತ್ರದದೇವಕೀನನ್ಯ
- ⁶ ನಭಃಪ್ರಕಾಶಪ್ರತಗೋವಿನ್ಯ ಭಕ್ತಕುಡಿಯಲಂ
- ⁷ ಧಾರಾಪೂರ್ವಕಂಪದದಂಪವಂಸಪೂಜ್ಯಕಳ
- ⁸ ದಲಕಿಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ
- ⁹ ಮಲ್ಲತಳಕಾಡುಗೋಣ ಭುಜಬಳವೀರಗಂಗವಿಜ್ಞಾನ
- ¹⁰ ದ್ವರ್ಗನೈರನಾಂಕದವಮ್ಯಾರದೇವರುಠಿವೀರಾಜ್ಯಂ
- ¹¹ ಯುಕ್ತಮೀರಸಕವರಪ ೧೦೭೦ ವಿಭವಸಂವ
- ¹² ತ್ವರದೇವದ್ರವತಸುಧ್ಧಪಂಚವೀಸನಿಸ್ವಾತಿಯ

- ¹³ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಭುವನವಿಖ್ಯಾತಸರ್ವಜನದ
- ¹⁴ ಯಾವರಂಸಮಸ್ತ ಗುಣಸಂಪನ್ನ ನಮ್ನವಿಚಮರೂ
- ¹⁵ ದೇವತಾಪ್ರಪತ್ತರೇವವರೂ ದೇವಮರಸುರಾವದೇವ
- ¹⁶ ಗ್ಗನಿವೇದ್ಯಕಂಬನುನನ್ಯಾದೀವಿಗೇಬಿಟ್ಟಭೂಮಿದೇವ
- ¹⁷ ನ್ವಮೂಡಲಬುನ್ದದೇಶ್ರೀವತ್ಸಗೋತ್ರದದೇವಾಣ್ಣರ
- ¹⁸ ದವಾಣಿ ಹೊನ್ನ ಅಕೊಟ್ಟು ಮಣ್ಣ ಅಬಿಟ್ಟ ಭೂಮಿವನೂ
- ¹⁹ ಅನನ್ಯಾದೀವಿಗೇವಡುಂದನಗದಂಪಂಚಮಹಾಪಾತಕಂ
- ²⁰ ವಿಜಿತಲಿಯುಗಳ ಮಣ್ಣಳವಂಡಿತರವರಹತೋಣ್ಣವಾ
- ²¹ ದಿಯುಮಡೆವನಾಣಿ.

111

ಅದೇ ಸ್ಥಳದಲ್ಲಿ ಉತ್ತರಕಡೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಪಠ್ಯ.—ಪ್ರಮಾಣ 3' x 3'.

- ¹ ವರಪಂ
- ² ೧೦೭ ತಸಂಪತ್ತರ
- ³ ದೇವಪ್ರಸುಧ್ಧ ಕಿತ್ತಿ ಕೆತ್ತಯೋ
- ⁴ ದಸುಪ್ರಸುತಿನಾರದಂ
- ⁵ ಹೊರವಾಡಿಯವರಾಯಗುಣವಾಂಡೆ
- ⁶ ದಮಗಂಪಿವಾಂಡೆಕುಡಿಯಲ

- ⁷ ದೇವಾದೇವಗ್ಗನನ್ಯಾದೀವಿಗೇವೊಡಲ
- ⁸ ಸೊಲಿದಲಿಸೆಯೆಂನಡಸುವುದೆಂದು
- ⁹ ಕೊಟ್ಟಿಗದ್ಯಾಣರವೊತ್ತಂಬಹುಜನ
- ¹⁰ ದಿ ೧ ವನಾಂ ೬ ಕೆಸರವನೂಡೆ
- ¹¹ ಯನುಂಲ್ಲಿಯರೂದೇಶ್ವರಮಂವಿವ
- ¹²

112

ಅದೇ ಗ್ರಾಮದ ವೆಂಕಟರಾಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 9".

- ¹ ಶ್ರೀ
- ² ಬ್ರಹ್ಮದೇ
- ³ ಕಮನಡಿ
- ⁴ ಸಿದಗೂ
- ⁵ ಕುಡುಗು

- ⁶ ವದವಿಜ್ಞ
- ⁷ ಉನ್ಯಾತಂಕವಿಲೆಯಂವಾರಣಾಕೆಯುವನ
- ⁸ ಉದಪಾತಕಂಕೆವನನಾರಾಯಣಾಂ
- ⁹ ದವನಾರಾಯರೂಡೆದುರೆ

113

ಅದೇ ಹೋಬಳಿ ಸಿಂಗಾರಿಪುರದ ಮಾರೀಚಾವಡಿಯ ಬಳಿಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 9" x 2' 5".

1	..... ಸಕ	11	ಮಾಡಿ
2	.....	13	.....
3	.....	13	ನಾಂಜರ
4	.....	14	.....
5	ಮಹಾಪ್ರಧಾನನಿಲಗಿರಿನಾಥಾರಸಿಕಗರ	15	ಯೂ
6	ಯಿವ್ಯುಡಿಹಾ	16	.....
7	ಮಯಬಿರುಮಾಳದೇವರಣ್ಯ ನಿಯರಾಮ	17	..... ಪೂಡೆಯ
8	ಯನೇಳಗಾದವಿಯ	18	.....
9	ಯಕೆಲವನಾಡು	19	..... ಸ ೧೦೦೦
10	ಹಸ್ರಬ್ರಾಹ್ಮಣ		

114

ಅದೇ ಹೋಬಳಿ ಹೆಡತಲೆಯಲ್ಲಿ ನಗರೇಶ್ವರದೇವಾಲಯದ ದ್ವಾರದಮೇಲೆ.

¹ಬಸವೈಯ | ²ಮಾಡಿದ | ³ಕೆಲಸಕ್ಕಿ

115

ದೇವನಗೂರು ಹೋಬಳಿ ಚುಂಚನಹಳ್ಳಿ ಗ್ರಾಮಕ್ಕೆ ಪಶ್ಚಿಮ ಬೈಲಿನಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 5'.

- ¹ಬುಧಮಸ್ತುಕ್ರಿಯಾಭ್ಯುದಯಕಾರಿವಾಚನಕವರೂಪ ೧೨೧೯ನೆಯ ನೌಸಂವತ್ಸರದ
- ²ಪುಷ್ಯವಿಲಾಕ್ರಮದವಾರಿಯಾದಮಹಾನಾಡುಗಳೊಕ್ಕಿಮೆಲ್ಲಿನಾಥದೇವರವಂಡಾರಕೆನಂಬ
- ³ನಗೊಡಲಿಸವನಾಪೊಡೆಯರಮಕ್ಕಳುನಂಜಯ್ಯನೋಮಯ್ಯವೀರಯ್ಯಬಳಾರಯ್ಯನಿನ್ನಾಲ್ವರುಕೊಟ್ಟ
- ⁴ಗ್ರಾಮದಕ್ರಯಸಾದನದಕ್ರಮವೆಂತೆಂದಡೆತಗೊರಲೂಯಿಸಲರಾಧ್ಯಯೆವರಿಂಗದೇವ
- ⁵ಡೆಯರಮಕ್ಕಳುನಿವಲಿಂಗವೊಡೆಯಂಗದೇವರಾಯಮಹಾರಾಯರುಧಾರಾಪೂರ್ವಕವಾಗಿಲಿಂಗರಸದೇ ..
- ⁶ರಯಕ್ಕುವಳುಂ . . . ಕಡಕೊಳಗ್ರಾಮನುನಾಲುಅವರಕಯಿಂದಕ್ರಯಕ್ಕೆ ತೆಗದುಕೊಂಡುಅನು
- ⁷ಭವಿಸಿರುತ್ತಿದ್ದನಂವ.ಅನುತ್ಯಹಿಸಿಮಿತ್ತದೇವರವಂಡಾರಕ್ಕೆಕ್ರಯಕ್ಕೆಕೊಟ್ಟವಾಗಿಗ್ರಾಮದಾತನೋಮೆ
- ⁸ಯವಿವರಜಂಬನಪ್ಪಿಯಯೆಲ್ಲಿಯಿಂದಡುವಲಕೊಣನೂರುಗ್ರಾಮದಯೆಲ್ಲಿಯಿಂಮೂಡಲು
- ⁹ವೆಚ್ಚಕ್ಕಕವಿಲಂದೆರಂಜಹಪ್ಪಿಯಯೆಲ್ಲಿಯಿಂಮೂಡಲುತಗಡೂರುಗೋರಪ್ಪಿಯಯೆಲ್ಲಿಯಿಂ
- ¹⁰ಇಂತೀತಕ್ಕಮೆಯೊಳಗುಳಗದ್ದೆವೆದ್ದಲಾತೊಡವತುಡಿಕಿಲ . ಮನೆಕಳಕೊರಾಂಣ್ಣ
- ¹¹ಬನುವಜಿಸುಂಕನಿಧಿಶ್ವೇರಜಲತರಪೂಷಾಣಾಶ್ವೀನಿಆಗುನಿಸಿಪ್ಪಸಾಧ್ಯವೆಯಿಲ(ಪು)ಭೋ
- ¹²ಗತೇಜ . . . ಸರ್ವಸ್ವಪ್ರವನುಲತಂದ್ರಾಕ್ಷಸ್ತಿಯಿಯಾಗಿನಂಮಸ್ತಿಪ್ರಾತ್ರಪಾತ್ರಪಾರಂಪರೈವಾಗಿಲ
- ¹³ನುಮತಪ್ಪರಪ್ರವನಾಗಿನೂರಗೋರಕ ಧಾರಾಪೂರ್ವಕವಾಗಿ

116

ಅದೇ ಹೋಬಳಿ ಚಿಕ್ಕ ಕೌಲಂದಿಗ್ರಾಮದ ಕಾನೂಭೋಗ ಮಲ್ಲರಸಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೬೦೫ ವರ್ಷ

² ಸಂದನಂದನಸಂವತ್ಸರದಶ್ರಾವಣ

³ ಸು ೧೫ ಬುಧವಾರದಿಂಗೆ ಕವಿಬಂದಿಯ

⁴ ಕಾರ್ಯವೋತ್ರದಭಿಷ್ಠರಮಗವೂದಯ

⁵ ಗೆವೂಗರವಾ . . . ಗಳುಡನಮಗಜನೆ

⁶ ಯಗಲೂಡಾರಾಗಿಕೊಟ್ಟವುಂಟು

⁷ ನೆಲಹೊಲದಲ್ಲಿಸಂಕಮ್ಲಕರಯತ

⁸ ಲದಲ್ಲಿ ೫೦೦ ಅನುಭವಿರುವೆಂದಾ

⁹ ಕ್ಷೇತ್ರಾರಂಭರಂಸಲುಮಂತಾಗುವೆಂದಾ

¹⁰ ಯಗವಾರಸಿಂಗದೇವರುತಂಮತಂದೆಯ

¹¹ ಮೂಡಿದರುಮಂಗಳಮಹಾಯೋಧಾನ

¹² ದಲ್ಲಿಭೂಗಣಪತಿಗಿಲ ೫ ಸ್ವರತ್ತಾಂಪ

¹³ ರದತ್ತಾಂಪಾಯೋತರೇತ್ರವಸುಂಧರಾಂಪಟ್ಟ

¹⁴ ವರುಸಸಪ್ರಾಣಿವಿಷ್ಣುವಾಂಜಾಯತೇಕ್ರಿಮಿ

117

ಅದೇ ಹೋಬಳಿ ತಗಡೂರ ಮೂಲಸ್ಥಾನ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' x 2' 6".

ಮುಂಭಾಗದಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ ಅರಿಯುವಿಷಾಡಭೂ

² ಪೆಗೆತಪ್ಪವರಾಯರಗಂಧಕ್ರೋದಿರಲುಕ್ತಂಕೊಡೆಯ

³ ರಕುವೂರತಿಕ್ತ ಕಂಪಂಕೊಡೆಯರಸ್ಮಿರಾಜ್ಯಂ

⁴ ಗೆಯ್ಯತ್ತಿ ದಲ್ಲಿಸ್ವಸ್ತಿ ಶ್ರೀಕವರುಷ ೧೬೦೫ ನೆಯ

⁵ ಲಕಸಂವತ್ಸರದಚೈತ್ಯ ಶು ೧೦ ರಲುಕ್ರಮತು

⁶ ಹಿರಿಯನಾಡತಗಡೂರಶ್ರೀಮೂಲಸ್ಥಾನದೇವ

⁷ ರುಬಿಟ್ಟಲಿಂಗವಾಡಸಂಮಂಶ್ರೀಮತುಲತಗಡೂ

⁸ ರಆಧಿಕಾರಿಗುವಾರಸಂಮುಂದಿಟ್ಟು ಆತಗಡೂ

⁹ ರಮಹಾಪ್ರಭಾಗಳುಕೊವರುಕೊಂಮಯರುಮುಟ್ಟು

¹⁰ ನಾರಲನಾಡಸಮಸ್ತ ಗಳುಪ್ರಜೆಗುಲಮೂಲನಸ್ಥಾನ

¹¹ ದೇವರನಂದಾದೀವಿಗಿವೂರಕಡೂವಡಿಗನೇವಿ

¹² ತಕುಲತುಮಡಿಗುತುಮವದೇವನವರಳ

¹³ ದೊಳಗಾವಲಮೂಲಸ್ಥಾನದೇವರಿಂಗಿಧಾರಯ

¹⁴ ನುಮಿವಿಯುಕೊಟ್ಟು ಲ ೧೦೦ ಹೊಂದಿವಿಧಿಪ್ರತಿಯಾ

¹⁵ ಗಿಲಗ೧೦೦ನೂತರಮನೆಗೆಆತಗಡೂರುಲನಾಡು

ಹಿಂಭಾಗದಲ್ಲಿ.

¹⁶ ಕೂಡಿದರುಷಂಪ್ರತಿಪದತೆಜುತುಬೆಂದೆ

¹⁷ ವೊಡಂಬಟ್ಟುಧಾರಾಭೂಷ್ಣ ಕವಾಗಿಕೊಟ್ಟುನಾಡಾನ

¹⁸ ನಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀಶ್ರೀ ಕುಡವ್ವುಗದ

¹⁹ ನೂಲವನಾಣಿಯುನೂಲಗುಡಾತಂಗಿ ೫ ಸ್ವ

²⁰ ದತ್ತಂ(ಇತ್ಯಾದಿ)

118

ಇದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

¹ ಸ್ವಸ್ತಿ ಸಮಸ್ತ ಪ್ರಶಸ್ತಿ ಸಹಿತಂಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾ

² ಜವರಮೇಶ್ವರಗಜದೇವತೆಕಾಜವೆಸಾಳೆವನುಮತರಸಂಕಸು

³ ನೆಗುಣಗೋಪಾಂಕಚಕ್ರೇಶ್ವರವಾರಾಧಿಕೋಪಾಂಕಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರಂ

⁴ ಶ್ರೀವೀರಯಿಮಡಿರಾಯೋಡೇರಕುವೂರನಂದಾಯವೊಡ

⁵ ಯರುಪಿರಾಜ್ಯಂಗಿಯುತ್ಪಮಿರಕವರುಷ ೧೬೧೫ ನೆಯ ಸಾ

⁶ ಧಾರಣಸಂವತ್ಸರದವಯಣಾಶು ೨ ಗುಲುವಮದನಾಡಿಯವರುನಾ

⁷ ಳ್ಳು ನಾಡಿಂಗಿಲಿರಕವಾರಾಧಿಕೋಪಾಂಕಶ್ರೀಮೂಲಸ್ಥಾನದೇವ

⁸ ರಲಕ್ಷ್ಮೀನಾಕಾಂತದೇವಶ್ರೀಕಾರ್ಯಕೆಸಲುಮುಫಯಮಾಗ್ಗ ಸ್ಥಾನದಮಗ್ಗ ವಸಿ

⁹ ಗಾಣಕಾನಲಿಮುದವೊಡುಮಲಕೊಟ್ಟ ಸುಂಕುಳವಾಜುಹೊಣವಾಯುಮುಫಯವು

- [illegible]

119

అదే గ్రామం కలంమగేరి పరిమితిలో కలంమవ్వున దేవస్థానం పక్కంన ఉన్నది.

ಗ್ರಂಥ ಮತ್ತು ಅಂಶಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" x 4'.

120

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಈಶಾನ್ಯದಲ್ಲಿ ಅಂಕನಾಥೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ५५५५५ ००

¹ ಸಂವತ್ಸರದಂತೆ.

5. ಪೂರೈಕೆ

² 'En badyari'

ತೃತೀಯ ತರಗತಿ

121

ಅದೇ ದೇವಾಲಯದ ನಕ್ಷೆಗಳಿಗೂ ಹೊರಭಿತ್ತಿಯ ಕೆಳಗಿನ ವಿಂಡುಗಳಿಗೂ.

1. ಯಾತ್ಯರಸಂವತ್ಸರದವೈಕಾಃ ೧೫೦ ಅಂಕವೈವರಸವರೂಪಯಾತನಾಥವೈವರಸಮ್ಲಭ್ಯವಯು . .
 ಣಿಗದಗಂಗಯು

122

ಅದೇ ಗ್ರಾಮದಲ್ಲಿ ಮೇಗಲಹಟ್ಟಿ ಸಿದ್ಧಪ್ಪನ ವಕದಲ್ಲಿ ಇದ್ದ ಲಿಖಿತಾಸನ.

ಹಳಗನ್ನಡಕ್ಕೆ—3 ಕಡಿ—ಅನೇಕವು.

ಎನ್ನೆ ಹಲಿಗೆ ಹಿಂಭಾಗ,

- 1 ಸ್ವಸ್ತಿ ಚಿಹ್ನಂ ಭಗವತಃ ಗತಗನಗನಮಾಭೀಶವದ್ಧನಾಭೀಶೋಮದ್ಧಾನ
 2 ವೀಯುಕುಲಮಲಮೇಶೋಮವಮಾಸವಧ್ಯಾಸ್ತವಸ್ವಕೇಗ್ವಕಪ್ರಸಾರಮೇಶಿ
 3 ಮಹಾಲಾಸ್ತಂಭಬಿಂಬಲಮಾಕ್ರಮದಾರಣಾರಿಗಣದಿವಾ
 4 ರಣೋಪಲಬ್ಧವಿಶ್ರಾಂತಿಭೂಷಣವಿಭೂಷಿತಕಾಣ್ವಾಯವಸ
 5 ಗೋತ್ರೋಮದ್ಧೋಮಗ್ನಿವಮ್ನಿಧಮ್ನಿಧಮ್ನಾಧಿರಾಣಾಕಪ್ಪತಃ
 6 ಪಿತುರಪ್ಪಾತಗಣಾಯುಕ್ತೋವಿದ್ಯಾವಿನಯವಿಂತವಿತ್ತಿಸಮ್ಯಕ್
 7 ಪಜ್ಞಾನಾಲವಮಹಾಧಿಕತರಾಪ್ರಯೋಜನೋವಿದ್ವತ್ಪವಿಕಾಂ

ಅನೇಕ ಹಲಿಗೆ ಮುಚ್ಚಾಗ

- ⁸ ಪ್ಲಾವನಿಕರೋಪನಮಾತೋನಿಃಶಿವಸ್ತುಗೃಹಕ್ಕೆ ಪ್ರಯೋಕ್ತೃಕುಸಲೋದತ್ತಕನೂತ್ರನಿ
⁹ ತ್ವಪ್ರಣೀತಾಂಗ್ರಮಾನ್ಯಾಧ್ರವಮಾಧಿರಾಪತತ್ಪ್ರತಿಪುತುರ್ಯಕಾಮಪಗುಣಯುಕ್ತೋ
¹⁰ ನೇಕಾಕಾತುದ್ವಸ್ತಯುಧ್ಯಾವಾಪ್ತಚತುರ್ದಶಿಸಿಲಾಸ್ತುನಿಕತಮಸ್ತೀಮಧ್ಯರವಮ್ನೇ
¹¹ ಮಾಧಾಧಿರಾಪಾಧಿರಾಪತವನಪುರಮಧ್ಯೇನಕವರಪೇದುಗತೇದುಃಖ್ಯುನೀತಿಸತೇನಿ
¹² ಭವಸಂಪತ್ತರೋಪಾಲ್ಯುನಮಾನಿಸುದ್ವಿತಸಮಿಗುರುಮಾರೇಪುನರ್ವಸುನಕ್ಷತ್ರೇಕೋ

- ¹³ ಟ್ಟಿಟಿಕೊತ್ತ ಗಾವಣ್ಣ ನಡತ್ತುತ್ತ ಕೊಡುತ್ತ ಗಾವಣ್ಣಂದು ಸ್ವಸ್ತವಾಹಕಮಹಿಮೆಗೆ ಕಾ
¹⁴ ವಂತೆಬಣ್ಣ ರನ್ನವೆಲೆಕುಪರಿವಹೆದ್ದ ಉಪಮೆರವಲ್ಲೂ ರೂರಮುರನಾಗಿ
¹⁵ ಗುರುರೆಯುಪಾಯಿಸಿತಾನೆ ಯನಿವುದುಡಾಣವಾಸಭಣ್ಣ ರಮಂಜೆಮ

ಅನೇ ಹರಿಗೆ ಹಿಂಭಾಗ.

- ¹⁶ ತೋರವಳಯಿಗೊಗಿತ್ತಿ ತೊಪೆಬಡಗರೆವಾನುವಿವಯಅಪ್ಪಿಗಾಲ್ವ ಮಗ್ರಮ
¹⁷ ಸವ್ಯಗುರುಮರಿಹಾರದೊಬ್ಬ ಜ್ಞು ಗೊಟ್ಟಂತಸ್ಸನ್ನಿಮಾನ್ತ ರೇಪೂರ್ವ ನೋಡಿ ಕೊಲತೂರದ್ವಿಸನ್ನಿ ಕೊ
¹⁸ ಲರಗುಣ್ಣಿ ಯೇತೆಂಕನೋಡಿಕೊರತೆಂಜೆನೆಟ್ಟಿ ಗಗಾಲನಿವರೆ ಕೆಟ್ಟಿ ಸಜ್ಜಾ ರಿಫೂಮಿ
¹⁹ ನ್ನ ಬೇರೊಪ್ಪೆ ಯುತುಟ್ಟಿಲೆ ವಿರವಡಿಯೊ ನಕುಭೂಮಿಬ್ಬ ಗೆಸೆಯಬಿಲ್ವಾ ಗಿಲದು
²⁰ ಸಗೂರದ್ವಿಸನ್ನಿ ನಡಿಯವಡುವನೋಡಿಮೂಲದಿಂಕೆಕಾರಳ್ಳುಣಿಸಯ್ಯೆಬಿಲ್ವಾ
²¹ ಗಿಲಕೊಣನಲ್ಲೂರದ್ವಿಸನ್ನಿ ನಾಣನತ್ತ ಮನ್ನಾಣ್ಣಿ ವಿರವಡಿಯೊನವ್ರಿಯೊಪ್ಪೆವಟ್ಟ
²² ಕಲ್ಲಸಜ್ಜಾ ರಿಯೆಬರತಿಯ ಕೆಳಗೆಕೊಣರೆವಿಡಿರು ರೋವೈಬಡಗನೋಡಿ
²³ ದಟ್ಟಪ್ಪಣಿಸಯ್ಯೆಕೆಂಬೆರವತ್ತು ಮನ್ನಾಣ್ಣಿ ನರನೊಳ್ಳೆ ಯಂಕೆಂಕೆಪೆರೆ

ಅನೇ ಹರಿಗೆ ಮುಂಭಾಗ.

- ²⁴ ಬೆರೆಯಪ್ಪಂಗಿಯರೋಪ್ಪೆಯಮುರಿದುಡಿವಗುಣ್ಣಿ ಯೆಬಿಲ್ವಾಗಿಲದ್ವಿಸನ್ನಿ ಮೆಪ್ಪಣಜರಳ
²⁵ ನ್ನಿ ಯನಾಡನೋಡಿಕೆಂಕೆರೆಯ ಕೊಳದುಟ್ಟಿಲೆ ಕೆರಬ್ಬಡಿಯೆಂ
²⁶ ಕೊಡಿತ್ತು ಸೀಮಾನ್ತ ರಸ್ತೆಸಂಕ್ಷಿಣಾಂಕೋತ್ತ ಮುಜ್ಜ ಲದನಯಿಯರುಹಡ
²⁷ ವೈಡೆಯರುಗಣೆಗನೂರಲನದ . . . ಕರುತಲಕಾಡವನ್ನು . . . ವರುಮದ್ವಾರಗಣೆ
²⁸ ಯರುಂಸ್ವದತ್ತಂವರದತ್ತಂವಾಯೊನರೇತಿರಸುನ್ನಾಪವಿಲ್ವಾ ವರ್ವರ್ವ
²⁹ ಹಸ್ತಾಣಿವಿಪ್ಪಾಯಾಂಜಾಯತೇವಿಃ |

123

ಅದೇ ಹೋಬಳಿ ಕಕ್ಕಾರಟ್ಟಿ ಗ್ರಾಮದ ಮಾರಿಲಾಪಾಡಿಗೆ ಪೂರ್ವಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 8" x 2' 3".

¹ ಸ್ವಸ್ತಿಶ್ರೀಕೃಷ್ಣಾಭಿಸಂವತ್ಸರ

.....

² ವಿರಗಡ

³ ಗತಿ ಸರ್ವಮಾಸ್ಯ

⁴ ದಂಮ

124

ಅದೇ ಹೋಬಳಿ ದೇವನೂರು ಗ್ರಾಮದ ಪುರದಯ್ಯ ದೇವಾಲಯದ ಸಮೀಪದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 4'.

¹ ಸ್ವಸ್ತಿಶ್ರೀಜಯಾಱಿಬಾಲಿವಾಹ

² ನಕವರುಪಸಾ ಲಿಖ್ತನೆಯಯಿ

³ ಸ್ವರಸಂವತ್ಸರದವಯಿಶಾಖಿಸು ಂಲು

⁴ ಶ್ರೀಮನುಮಾಸಾಳುವ ಲಿಂಗ

⁵ ಶಾಜರುಸುತ್ತೂರಸಿಂಹಾಸ[ನ]ದಲು

125

ಹದಿನಾರು ಹೋಬಳಿ ಮೂಡಹಳ್ಳಿ ಗ್ರಾಮದ ಮಹಾದೇವಿ ಗುಡಿ ಮುಂದೆ ಹಾಸಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 2' 6".

¹ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾಮಂಡಳೇಶ್ವರತ್ರಿಭುವನ

² ಮಲ್ಲಡಳಕಾಡುಗೊಂಡ

³ ವಿರಗಂಗೆವಿಷ್ಟು ವರ್ಧನ

⁴ ದೇವರುಪ್ರಿಯರಾಜ್ಯಂಗಿಯೊಸಕವರುಪ

- ⁵ತೊನ್ನೊತ್ತೊನ್ನ ನೆಯವಿಕ್ರಮಸಂವತ್ಸರದವೈಶಾಖ
- ⁶ದಮಾಸದಸುಧತ್ರಯೋದಸೀಬೃಹವಾರದಂದುಮೈ
- ⁷ಸುನಾಡಬೆಲೂಕುಂದನಾಡ . . . ಮಯ . . . ತವ್ವ . . .
- ⁸ . . . ಮಗೂಮಗುಂಡನ . . .
- ⁹ . . . ಕೂಡೆಯಾಕೊಟ್ಟಭೂ
- ¹⁰ . . . ಸರಿಸೆಟ್ಟಹೊನಜಕೋಟಿ
- ¹¹ . . .

- ¹² . . .
- ¹³ತಂದೊಡೆಯನಿಗೆಕೇರಿಗವೊಂಕಕ
- ¹⁴ಮ್ತಾಜಬೆಂತ್ಲರಂಜನಗರ . . .
- ¹⁵ಲೆ ಬೆಟ್ಟಂನಿಬರಲುಪ್ಪತೊಡಕೂದಸಾಕ್ಷಿ
- ¹⁶ಹಡವನದತಂಪೆ ಯಲಿಮಳೆಯನ
- ¹⁷ಸಯಣ್ಣ ಯನೊಯೂರದ್ವಿಜರುಣ
- ¹⁸ಬಳ್ಳಿಯಕಿ ಜುಗುಂದದಸವಿಸದ

126

ಅದೇ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 1' 3".

- ¹ಸ್ವಸ್ತಿಕ್ರೋಚೊಬ್ಬ ಣಿಅರಸ .
- ²ಪ್ರಥುವೀರಾಜ್ಯಾಕೆಯೆಂದೆತ
- ³ಗದುಸಾಸರಕೆನ್ನೆತ್ತಿ ಸೊಂ

- ⁴ವಿಜಯ | ಸ್ವರ್ಗಸ್ತುತಿಮ . .
- ⁵ವಿಟ್ಟನಡದಳೆಯ

127

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಈಶಾನ್ಯ ಕ್ಯಾತೇದೇವರ ಜಗತೀಕಟ್ಟೆಯ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 1' 9".

- ¹ಸ್ವಸ್ತಿಕ್ರೋಚೊಬ್ಬ ಣಿಅರಸರ
- ²ವೆವಾರರಪ್ರಥುವೀರಾಜ್ಯಾಕೆಯೆ
- ³ವಳತೊಪಿನಾಡ . . . ಮಿಕ್ಕ ನಿಜ
- ⁴ಸನ

- ⁵ಮ
- ⁶ಚಾತಿಗೆ
- ⁷ಇದನ
- ⁸ಅಣ್ಣದನವಣ್ಣ ಮುಡುಪಾತಕನ . .

128

ಅದೇ ದೇವಾಲಯದ ಪಶ್ಚಿಮಭಾಗದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 8" × 1' 6".

- ¹⁰ಕಕವ
- ¹¹ರೂಪ ೧೧೯೩ನೆಯಲ
- ¹²೦ಗೀರಸಂವತ್ಸರದತ್ರಾವಣ
- ¹³ಕು ೩ ಪ್ರಕ್ರಿಯೆಮನುಮುಡಾ
- ¹⁴ಪ್ರಧಾನಮಳಯದಂ

- ¹⁵ಣಾಯಕರವಿಡ . . .ರದ
- ¹⁶ಲೂಕಪಿನಾಡಿಯಲ
- ¹⁷ರಗಾಡನಮಗಸೊಂಬಿ
- ¹⁸ವಗಾಡ

(ಮುಂದಕ್ಕೆ ಅಕ್ಷರಗಳು ಸುತರಾಂ ಕಾಣುವುದಿಲ್ಲ.)

129

ಅದೇ ಗ್ರಾಮದ ಗಟ್ಟಿ ಮಠದ ಇನಾಮತಿ ಹೊಲದ ಹುಟ್ಟು ಕಲ್ಲಿನಲ್ಲಿ.

¹ವ್ಯಯಸಂವತ್ಸರದಆವಾಸಸು ೨.....

²... ಸುಖದಿನಾಹಮಹಾಪ್ರಭುಗೆ.....

³... ಶ್ರೀಗಟ್ಟವಾಯಾಣವಾರದೇವ.....

⁴... ಬನಾಥಬರಿಗೊಟ್ಟಿದಾನಾಹಗೆಯ.....

⁵... ಕಲಿಯನಾಗದೇವತ್ತ್ವಂ

130

ಅದೇ ಗ್ರಾಮದ ಕೇತೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 4'.

¹ಗಣ್ಯರದೇವನಮಗ

²ನೆಜಿಯಂಗನುಂಪಲ್ಲ.....

³ಪೋತನುಂಟೋಗಮು.....

⁴ತಿರನಮಕ್ಕೃವ್ಯರೂಂಟೋ.....

⁵ಊಮುತ್ತುರಸಮನಿಕ್ಕಿಬಿ

⁶ನೃಸತ್ವೊಡೆವಮ್ಮಾಡಿಯುಂಮು

⁷ಹಾದೇವಿಯುಂವಿಜಯಪನು

⁸ಅಯ್ಯಮನ್ನರುಮಿಟ್ಟುಅ

⁹ದಿರಾಟುಪನ್ನೆರಡುಮಕ್ಕಲ್ನಾ

¹⁰ಡಿತ್ತರಕೂಪನ್ನೆರಡಪ್ಪಿಂಗೆ..

¹¹... ನೃಕೋಣನಪ್ಪದಮು..

¹²ದೊನಾಮುಯಿ.....

131

ಅದೇ ಸ್ಥಳದ ೨ನೇ ವೀರ ಕಲ್ಲಿನ ತುಂಡಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 6" x 1' 3".

¹ಸ್ವಸ್ತಿಕ್ರಿಸ.....

²ರದೇವದ್ವಮಾಸ

³ದಸುಕ್ಕಬಕ್ಷದದ್ವಿ

⁴ತ್ರಿಗೋಮವಾರಂ

⁵ಪುನವ್ಯಸೂನಕ್ಷ

⁶ತ್ರದಸ್ತುಅದಿರಾ

⁷ಜಾಪನ್ನೆರಡ

⁸ಜಕೋವಂದಾಮಾ

⁹ಣನಾಡವೇದಗಾ

¹⁰ವೃಣ್ಣನಮಗಂ

¹¹ಕಪಿಯಮ್ಮನಾ

ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

¹²ಫಯಪಿಂಗಳಸ.....

¹³ಗಿಕ.....ತ್ತರ

¹⁴ದಜಕವಂ

¹⁵ಗಾವೃಣ್ಣನಮ

¹⁶ಗಂಕಮ್ಮಾಣಿ

¹⁷ಳಸುಅಸಗರ

¹⁸ಯನುಮಿಟ್ಟು

¹⁹ಪಟ್ಟಿಯಪಟ್ಟಿಕಾ

²⁰ಜರಂಅಯ್ಯಣಿ

²¹ವಡಿಕ್ಕೊಂಮಂ.....

²²ಯೂಣರಾಸಿ.....

²³ಜಾಮತಕನೆ.....

132

ಅದೇ ಗ್ರಾಮದ ವೀರೇದೇವರ ಗುಡಿಯಲ್ಲಿರುವ ತುಂಡು ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 4" x 1' 8".

¹ಅದರಾಣನಮೂಲಯಿಕ್ಕಿ

²ದೋನಿದಾ

³ವಲತೇದೊರಸ್ಸ

⁴ಒಡೆಕಾದರಾಪ್ಪ

⁵ಬುಜಿ

⁶ಆರಾಪ್ಪಕ್ಕ

⁷... ಅದನ.....

⁸.....

⁹... ಪುಣ್ಯಮಹಾ.....

133

ಅದೇ ಗ್ರಾಮದ ಚೆನ್ನ ಕೇಶವ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ಹೊರಭಿತ್ತಿಯ ಕಂಬದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 1'.

(4 ಪದ್ಧಿಗಳು ಹೋಗಿವೆ.)	¹¹ ಶ್ರೀಮದ್ಭವಿಸಂ	ಮತ್ತೊಂದು ಕಡೆಯಲ್ಲಿ.
⁵ ನತಿಪೂಜಿತ	¹² ಭೀಷ್ಮನೈಯಿಸಂ	18
⁶ ಯತಿವರ್ಧಮಾನ	¹³ ಸ್ವಯಂಗಳಃ | ಅ	19
⁷ ಅಪ್ಪು ಪುತೀ	¹⁴ ನೈಯೋಭಾತಿ	20 ಅಜಿತ
⁸ ತನಾಭವ್ಯಾ	¹⁵ ನಿಸ್ಸೇಷಣಸ್ತು	²¹ ಸೇನದೇವಮುನಿ
⁹ ತನಾದೀತಂ ಪ	¹⁶ ವಾರಾಹಿಪಾರ	²² ಪೋಷ್ಯಾಪೂರ್ವ್ಯಾ
¹⁰ ತತಮಿದ್ಧ ಪುಟ್ಟ	¹⁷ ಗೃಹ ||	²³ ತಾಂಪ್ರಾಪ್ತವಾನ್

134

ಅದೇ ಹೋಬಳಿ ನಂದಿಗೂಡು ಗ್ರಾಮದ ಮಲ್ಲೇದೇವರ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 3" x 3' 3".

¹ ಸಕವರಪಂ ಕುಳಿನೆಯ ರೌದ್ರಸಂ	ಹಂಭಾಗದಲ್ಲಿ.
² ವತ್ಸರವಪಾಲ್ಗುಣಮಾಸದಸುಕ್ಲ ಪ	¹⁶ ತಿರುಮನ್ನಿ ವಳರಾರುವೊಲೆಮದನ್ನಿ
³ ಕ್ಷಂಬುಧವಾರಂಪುಣ್ಣಿ ಮೇಘಾಶ್ವಿನಿಪಕ್ಷತ್ರಂಸೋ	¹⁷ ಯುಂಪುಣ್ಣಿಯವ್ಯವಯುಂಟತ್ತಾ ನಿಲೆಲ್ಲಿಯುಂತೆ
⁴ ಮಗ್ರಹಣದಂದು ಎಡೆದೊಪ್ಪಿನಾಡುಳ್ಳದಿನಿ	¹⁸ ವೆರುಂದೇಡೆಯದಾ . ವಿಮಿತ್ತಿ ಇಂಮು ಹತೋಣದೇಣು
⁵ ಕ್ತಿ ಮಯ್ಯನ್ನಾ ಡನ್ನಿಗುನ್ನ ಎನಗರಕಾಂಬಿನ	¹⁹ ಮತಿರೊಪ್ಪಿನಾಡುಂತ್ಯವ್ಯನವೇಲಿಯುಂ . ದವ್ಯನ
⁶ ಯ್ಯನಮಗಂಮಲ್ಲ ಗಾವುಣ್ಣಿ ನುಂಪಿಪಿಮ್ಪುನು	²⁰ ವಾಪಯುಂಕೂಳ್ಳಿ ರೂಣ್ಣಿ ರಿಲಾಕೊಳ್ಳಿ ಪಾಕೆಯುಂ
⁷ ಕುಂಬಯ್ಯನುಮಾಡಿದಮಣ್ಣಿ ಸ್ವರಕ್ತ ಮ	²¹ ನಣ್ಣ ಕ್ಕರುನೊದರಾನ್ಯಾ ಕ್ಕ ದಕ್ತ ಮುಂಪೊರುಗ
⁸ ಲ್ಲ ಗಾವುಣ್ಣಿ ಯಿಪ್ಪದವದೇಗುಲದವಡ	²² ದಾಲಿತ್ತ ರಯನಮುರಿಯುಂಟಂಗಳೊಲಿ
⁹ ಗಣದಸೆಯೊನ್ನು ಪಾಳೆಮತ್ತ ಮದಹಕೆಳಗೆ	²³ ಯರರೊಗೊಣ್ಣುಮೂಡಿಯುಂಮುನ್ನ ವಂಪಕ್ತ
¹⁰ ಮೂಡಬಡಗಲಣ್ಣಿಕಿಪಿಯುಂಕೋಳಿಯುಂಮಲ್ಲ ಗಾ	²⁴ ತಾನ್ನ ವಂಪಯ್ಯ ಸುನ್ನ ರಸುಗಿಯುಂಕನ್ನಿ ರನಾರಮು
¹¹ ಪುಣ್ಣಿ ಬಿಟ್ಟದೇವರಿತ್ತಿ ದೇವಲಕ್ತ ಯೆಬಿಪ್ಪದುಮತ್ತ	²⁵ ತ್ತಣ್ಣಿ ರಕುಣಮಣ್ಣಿ ಲಾಮುಣುಪದುಂಪಿಪಿಬಿಟ್ಟಿ
¹² ಮೆರಡುನನ್ನ ರೀವಿಗೆಯುಂನಿಲಿತ್ತಿ ವೊನ್ನು ಪು	²⁶ ಚೊರಲಮೊಪ್ಪಿವೊಯಕುಲುಂಕುಲದವವಾಗಿಯು
¹³ ಅನಿವೇದ್ಯಮುಣಾಕರಗಾಣದೊನ್ನಿ ಯುಮಿ	²⁷ ಪಲವ್ಯಗಳೊಡಿಯುಂಕಂಗೆರವೇಲಿಯುಂ
¹⁴ ನ್ನಿ ನಿಸುವಬಿಟ್ಟಿ ವಣವನುಮಯನುಮಾಡಿ	²⁸ ಚೆಂಗದಿರಮಾಲೆಯುಂಕೊಲ್ಲರುಂಗಾವಲಿರಪ
¹⁵ ಅಪ್ಪರಕ್ತ ಗಾವುಣ್ಣಿ ಬಿಟ್ಟಿನಿತ್ತಿ	²⁹ ಲ್ಪುಟಂದಿಟಿರುಂಪಿನವಿಳರುಪತೊ ರೂಗಾ
* ಕೊಳ್ಳಿಯಮ್ಮನಮಗ	³⁰ ಲರಸುಗಳೊಳ್ಳಿ ಪರಕುರಾಮುಂಮೆಲ್ಲರುಂಪ
	³¹ ಇಮ್ಮತಿ ವರುಂಕರುದಿಗುತ್ತು ಯತೊಪತ್ತಿರು
	³² ತ್ತ ಗಮುಡಿಯುಂಭಯಂಕೊಡುಪಣಮಿಗಮು
	³³ ಕಂಭಿಯಿಲೂಳುಗಾಡಾಗತೆನೆಯಂಕಿಗವಾಣ
	³⁴

135

ಅದೇ ದೇವಾಲಯಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

136

ಅದೇ ಗ್ರಾಮದ ಮರಿಗೌಡನ ಭಾವಿಯ ಮೊಲ್ಲೆ ಕಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 2' 6" × 2' 6".

¹ರದಅಸ್ತಿತ್ವ ಬಿ ೫ ಬ್ರೂಹಿಣೀನಕ್ಷತ್ರ

¹ಸಮಸಣಗಂವುಣ್ಣಂಮುಡಿಸಿದಮುಳ್ಳೇಶ್ವರನ

²ದಂದುವೈಸುನಾಡನನ್ನಿಗುಂದಾವಿ

²ವಾಲಯನತ್ತಿ ಸಿವಿಶ್ವದತ್ತಿ ಎಲವದಿಂದ

³ಗರವಾಸಟ್ಟಗವುಂಡಿನಮಗಂವೀರದ

³ಬಡಗಲುಯಾಮುತ್ತರ

(ಇನ್ನು 5 ಪದ್ಯಗಳು ಕಾಣುವದಿಲ್ಲ.)

137

ತಾಯೂರು ಹೋಬಳಿ ಹಳಗಂಚಿ ಗ್ರಾಮದ ಮಾಲಿಂಗೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 10" × 3' 3".

¹ಉಭಯಸ್ತು

²ಸ್ವಸ್ತಿ ಶ್ರೀಜದಾಭ್ಯುದಯಕಾಲಿವಾ

³ಹನಕವರು(ಪ) ೧೩೩೩ನೆಯಸಂಧಾನಡೆವರು

⁴ಸಂವತ್ಸರದವಯಿಕಾಬಿ ೫೮ ಶ್ರೀಮಂನುಮಹಾದೇವದೇವೋತ್ತಮಾ

⁵ಅಳಗಂಜಿಯಮಹಾಲಿಂಗೇಶ್ವರದೇವರಿಗೈವುಭದೇವರುಮಾಡಿದಂ

⁶ಧಾರ್ವೇಪೂರ್ವದಸ್ವಸ್ತಿ ಯನುಸ್ತು ನಿಕಅನುಭವಿಸಿಕೊಂಡುವಿನ ೧ಕ್ಕೆ

⁷ಅತಿಳಂ || ಪರಪ್ರತಾಳಗಸಹವಾಗಿನೈವೇದ್ಯವನುನಂಬಿತನದಮುಖ

⁸ದಲಿನಡಿಸಿಕೊಪದಲೂಗಿಗದವರುಕಾಯಿದುಕೊಂಡುಅಭೀಷಿಪ್ತವನು

⁹ತಂದುಕೊಟ್ಟುಸೇವೆಯನುಮಾಡುವರುಅವರಿಗೆತಪ್ಪಿಸಿದವ್ಯಮಾನ್ಯ

¹⁰ಹೊನ್ನಗಿನಂಮುಕಂದೆಮುಲ್ಲರಾಜವೊಡೆಯರುಮಾಡಿದಸೇವೆಮೊಸ

¹¹ರವೋಗರದನೈವೇದ್ಯಕ್ಕೆ ೨ ವರಹನಂದಾದಿದಿಗಿಗುವರಹನುಲಮಾಡಿದ

¹²ಸೇವೆಗೆ ೧೦ ಅಂತುಗೆ ೨೩೬೦ ಭೂಮಿವೆಚನಂಬಿತನಕೆ ನೈವೇದ್ಯಕೆಸಹ

¹³ಎಪ್ಪಹೊಲ ೬೦೦ ಪೋಣೀಹೊಲ ೩೦೦ ಮೊಡಹೊಲ ೨೦ ೧೦೦೦ಕ್ಕೆ ಅಂತು ೨೩೦೦

¹⁴ಗ ೧೦ ವಕೂಡಿದವಲಂಗಳೆಚಲಕಾಲುಬಿಂ

138

ಅದೇ ಹೋಬಳಿ ಇಗ್ಗಲಿಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವ ತಾಯೂರಿಗೆ ಹೋಗುವ ಓಣಿಯಲ್ಲಿ ಬಿದ್ದಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 7' 6" × 3'.

¹ಸ್ವಸ್ತಿ ಅಸಗಬ್ಬ

⁷ಒಬ್ಬ ಇಗ್ಗಲಿಯಹರಾಗ

²ಯವನುಗು

⁸ವತ್ತೊ ಯತಿರಿಸಿದ

³ಒಕ್ಕರಗಣ್ಣು ಛಿವ್ವಸ್ತಿ ೩

⁹ರದರಹುದದುವಣು

⁴ಮರಿಕಕಾವುಣ್ಣ ನೂ

¹⁰ಮುನಿಯರಕರಿ ರಾ

⁵ಮದಮಗವುಣ್ಣ ನುಣಿವ

¹¹ ರಿದರಾಯ

⁶ಯಗವುಣ್ಣ ನುಮುವರುಗ

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಪೂರ್ವದಿಕ್ಕಿನಲ್ಲಿ ವಿಠಲವಾದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಕಲ್ಲಿನಲ್ಲಿ.

ಇಳಗನ್ನಡಕ್ಷರ.— ಪ್ರಮಾಣ 4' 6" × 5' 6".

- ¹ ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಕ್ಕೊಬ್ಬನಿವರ್ಮ್ಯಧರ್ಮ್ಯಮಹಾರಾಜಾ(ರಿ) ರಾಜಕೋವಳಾಪುರವರಾಧೀ
- ² ಸ್ವರವನ್ನಿರಿನಾತೃಮಹಾರ್ಮ್ಯನಡಿಗಳಪಟ್ಟಂಟದಾಪ್ತರಡನವರಪುತ್ರರೃಗರ
- ³ ಕೋಟಿಯೊಳನೊಮ್ಮನೊಳಕಾರಿರಾಚೆಯಗಲ್ಲ ಸತ್ತೊಡೆವರ್ಮ್ಯನಿಯವಿವೆಯಪ್ಪನವಿವೊಳಗಲ್ಲಿನುಂ
- ⁴ ಗೆಜಿಯುಮಕಲ್ಯಾಡುವದೆವ್ವು ತಿಯವುದನ್ನೊಡೆತಪಿಗೆನೆಜಿವೊಲ್ಲದಾ ದುಮ
- ⁵ ಗೆಜಿಯುಮಕಲ್ಯಾಡುವದೆವ್ವು . . . ಕ್ತಕಾರ್ಯಾಡಿನೊಣ್ಣಿಗಾರನ್ನೊಡೆತೊರಕಾವ
- ⁶ ಗಾಡನುಂಬೀವಗದನುಂವಾರಬಿದಿಗಾಳನುಂತ್ಯನುಂತಾಣಿಯನುಂ
- ⁷ ಪೇಲಿನುಂಕಾಟಿನುಂವತ್ತಿ ಕೈಪೊನವಿಟ್ಟಿಗಳನುಂವಲ್ಲಿಯಪು
- ⁸ ರವುಳ್ಳ ಲಿವರೂಲ್ಲಿಯಪೆಸಮಕ್ಕಳಾರನ್ನೊಡೆತಾಣಿಗೊಡೆಯನುಂ
- ⁹ ಕನಗಾವನುಂಬೀಯಾಚೆಯುಂಕಾಣಾರಿಯುತೊರೆಯರಾಳವಡಿ
- ¹⁰ ಯನುಂಮುಡಿಯನುಂವಿಯನುಂಸನವಡಿ ಯನುಂವಯವ್ವರಾಳಕೊತ್ತ
- ¹¹ ಕೈಯೂರಪ್ಪಾವ್ವರವಸಮಕ್ಕಳಾರುಂಟಾಗ್ಗ ಲಿಯನಾಂಬರಯಮೇ
- ¹² ರಿತ್ತಿಬನ್ನ ತಾಯೂರವನುಂವದನೆ ಸುಕೊರಕೊರೆಯವಳ್ಳಿವನ್ನೆಬನ್ನ
- ¹³ ಬುಗ್ಗಿಜಿಯಮೂಡಣಕೊಡೆಯವರನ್ನರಿತ್ತಿಬನ್ನೆಬನ್ನೆಬಡಿಕೆ
- ¹⁴ ಜಿಗಾಲಮೂಡಣಗದಮತ್ತಾಣಿಯಿತ್ತಿಬನ್ನೆಬನ್ನೆ
- ¹⁵ ನಿಯಾಲಕಾಲಬಡ (ಗ) ಣವೇಲಿಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬಾಲಕೆಹಿಗನೆ
- ¹⁶ ಬುಪ್ಪಣಿಕೆಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ¹⁷ ಅತ್ತಿಬನ್ನೆಬನ್ನೆ ಕೆಜಿಯವಡುವಣಕಡೆಯಿತ್ತಿಬನ್ನೆಬನ್ನೆ
- ¹⁸ ಲಕವರಾಲಿ ಸುಮೂಡಣವೇಲಿಯಿತ್ತಿಬನ್ನೆಬನ್ನೆ ತಾಯೂರ

ಹಿಂಭಾಗದಲ್ಲಿ.

- ¹⁹ ಇಗ್ಗ ಲಿಯಲಿಪುರಮೂಡಣರನ್ನಿನಲ್ಲಿತಣ್ಣಿಗಾಲಮೂಡಣವೇರೊಟ್ಟೆಯಿಂ
- ²⁰ ಅತ್ತಿಬನ್ನೆಬನ್ನೆ ಸುಣ್ಣ ಕೊಲಮೂಡಣವೇಲಿಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ²¹ ನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ ಗಾಡಿಗಾಲತೊಟ್ಟಣವೇಲಿಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ²² ಣವೇರೊಟ್ಟೆಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ²³ ಇಗ್ಗ ಲಿಯಕಲ್ಪನ್ನಿನಮೂಡಣರಪ್ಪಲನ್ನಿನಕಣಕೊಡಿಯನಕೆಜಿಯಿತ್ತಿಬನ್ನೆಬನ್ನೆ
- ²⁴ ಡಿಯವಡವಣವೇರೊಟ್ಟೆಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ²⁵ ಅತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ²⁶ ವಣವೇರೊಟ್ಟೆಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ²⁷ ಬವಡುವಣಬಟ್ಟೆಯಿತ್ತಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ
- ²⁸ ಬುಟ್ಟಿರನ್ನಿಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆಬನ್ನೆ . . .
- ²⁹ ಪ್ಪಾಲವೊಮೆಯೊಟ್ಟೆಯುಂಟೊಟ್ಟೆಯಿತ್ತಿ . . . ನ್ನು ಕಟ್ಟುಸಾಸನವಾಗೆ
- ³⁰ ಬರದುಕೊಡ್ತಿ ಮುಂಡಂರಣವೊಂಡವಣನುಂನಣಂ
- ³¹ ಅಲ್ಲಿಮಿಕ್ಕೊಡೆಕೆಜಿಯುಂವದವೆ ಮುಮುಂನಣಂವದವ
- ³² ಮಕ್ಕಿತ್ತಿಮುಟ್ಟುಳವವ ಕ್ತಿ

140

ಅದೇ ಹೋಬಳಿ ತಾಯೂರು ಗ್ರಾಮದ ಹೊಳೆ ಬುಗಲಿಗೆ ಪಕ್ಷಿಮ ನೆಟ್ಟಿರುವ ವೀರಕಲ್ಲಿನಲ್ಲಿ.

¹ಕುಕ್ಷ ಸಂವತ್ಸರದಚಯಿತ್ರನು ೫೮

²ತೆರಿಗನಾಯಕನಮಗನಂಡಕೂವ್ಯಗಲ್ಲಹೂ

³ಯ್ಯಲಲ್ಲಿಬಿದಯಾಕಲ್ಲುಗಂಗಿಯದಂಕಾಯಕರುಮೆಟ್ಟಿ

⁴ಪೊಯಿಸಿದಕಲ್ಲು

141

ಅದೇ ಗ್ರಾಮದ ಕೋಟೆಯಲ್ಲಿ ತೃಣೇಶ್ವರ ದೇವಾಲಯದ ದಕ್ಷಿಣಕಡೆ ಪ್ರಾಕಾರದಲ್ಲಿ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 6".

¹ಕುಭಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾ

²ಹನಕವರುಕ ೧೫೦೮ ಸಂದುವರ್ತಮಾನಕೆಸಲುನವ್ಯ

³ಯಸಂವತ್ಸರದವಯಿಶಾಖಕು ೧೦ ಸೋಮವಾರದಲ್ಲೂಮದ್ರಾತಾ

⁴ಭರಾಜರಾಜಪರಮೇಶ್ವರೋದೀರಪ್ರತಾಪಶ್ರೀವೀರಶ್ರೀವೇಂಕಟಪತಿರಾ

⁵ಯದೇವಮಾರಾಯರವರುಪೃಥ್ವೀರಾಜ್ಯಂಗಯಿಶಾತಿರಲುಗ್ರೀಮಂ

⁶ನಮದಾಕುಂಡೇಶ್ವರರಾಮರಾಜಾತಿರುಮಲರಾಜಯದೇವಮಾತರಸು

⁷ಗವವರುಪದಿನಾಡರಾಮರಾಯನಾಯಕಗೆಕೊಟ್ಟಕೊಡಗಿಯಶಿಲಾಶಾಸ

⁸ನದಕ್ರಮವೆಂತೆಂದರೆನೀನೂನಿನ್ನ ಮಗುನೂನಂಮಹಸರನೂಕರಿಯಲಾ

⁹ಗನಾಪ್ತಸಂಮಹಸರನೂಕೊಟ್ಟುನಂಮಹಸರತಿರುಮಲರಾಜನಾಯಕಗೆಪಲ

¹⁰ಕೆಕೊಡಿಗೆಯಾಗಿಕೊಟ್ಟದುಮೊಗೂರುಸೀಮೆಯತಾಯೂರಸ್ಥಳದತಾಯೂರಗ್ರಾಮ

¹¹೧ ಯೋಶ್ವರಗೊಂಡನಹಳ್ಳಿ ೧ ಹನಾಯಕಪುರ ೧ ವೇಣುಗಾಳು ೧ ಅಪುರ ೧

¹²ಗಣಿಗನೂರು ೧ ಅಪುರ ೧ ಅಲುದೂರು ೧ ಗಣಿಗನಹಳ್ಳಿ ೧ ದೊಡೆಪುರ ೧ ಹನಹ

¹³೪ ೧ ಅಂಗ್ರಾಮ ೧೧ ವೋದಲಲುಂಬಿಬೇನಿಹಳ್ಳಿ ೧ ನವಿಲೂರು ೧ ದೆಳುಗುಂ

¹⁴ದ ೧ ಯೆನಗಹಳ್ಳಿ ೧ ಅಂಗ್ರಾ ೪ ಉಭಯಗ್ರಾಮ ೧೫ನು ತಾಯೂರಸ್ಥಳದ ಸ್ಥಾವರ

¹⁵ಉಭಯಮಾರ್ಗದಸುಂಕಯಿಲಯಿಲವನೂನಿನ್ನ ಮಗತಿರುವಲರಾಜನಾ

¹⁶ಯಕಗೆಪಲಕಿಯಿಲಂಬಿಗೇಗೊಡಗೆಯಾಗಿಕೊಟೆವಾಗಿಯಾಗ್ರಾಮನುಗ್ರಾ

¹⁷ಮಗವಡತುಸೀಮೆವೊಳಗಣನಿಧಿನಿಕ್ಷೇಪಜಲಪೂಜಾಪಕ್ಷೇಷಿಲಗಾ

¹⁸ಮಿಸಿಧಸಾಧ್ಯಗೇಂಬಲ ಪೃಥೋಗತೇಜಸ್ವಾಮ್ಯವನೂನುಂಕವನೂನಿನಪು

¹⁹ತ್ರಪಲುತ್ರಪಾರಂಪರಯಾಗಿಲಡಂಚ್ಚಾಕ್ರ ಸ್ಥಾಯಿಯಾಗಿಕೊಡಗೆಯಾಗಿ

²⁰ಸುಕದಲುಅನುಭವಿಸಿಕೊಂಡುಬಡದೇವಾಡಾಯಬ್ರಹ್ಮದಾಯಕವರಮಾ

²¹ನ್ಯಸ್ತಾನವಾನೃಪನೂಪುರ್ವಮಲಯಾದಯಲಿನಸಿಬಿರುವಯೆಂದುಕೊಟ

²²ಕೊಡಿಗೆಯೆಲಾಶಾಸನಸ್ವರತ್ತಾ ದ್ವಿಗುಣಂಪುಷ್ಪಾಂಧರ

²³ದತ್ತಾನುಪಾಲನಂದರದತ್ತಾ ಪದಾರೇಣಸ್ವರತ್ತಂನಿಷ್ಠ ಲಂಭವೇತ

142

ಅದೇ ಗ್ರಾಮದ ವರದರಾಜಸ್ವಾಮಿ ದೇವಾಲಯದ ಉತ್ತರಕಡೆ ನಿಂತುಯಿದ್ದ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 3'.

¹ಸ್ವಸ್ತಿಶ್ರೀಸಕವರ್ಷ ೧೫೦೭ ಪಾತ್ರಿವಸಂವತ್ಸರದವಾರ್ಗ೧೩

²ಶ್ರೀಮತ್ಪ್ರತಾಪಕೃಪತ್ತಿಶ್ರೀವೋಯ್ಯಣವೀರದೇವ

- ¹ಅನ್ನರೂಪಿಧ್ವಿರಾಜ್ಯಂಗೇಯ . . . ತತ್ಪಾದಪದ್ಮೋಪಜೀವಿತಜಿ . . . ಜಿಯ
²ಕಲ್ಲವರುಮಾರದಂಣಾಯ . . . ಗಲದನ . . . ಯಕ
³ರು . . . ಸಾಮಿ
⁴ಮಲ್ಲಿನಟ್ಟ . . . ಮಂ
⁵ತ್ರಿಕೇತಿನಟ್ಟ . . . ಮಗ
⁶ಬ . . . ಜಿ
⁷ . . . ದಡಕ. ಲನಿಲುಗುಂದದವಟಣಸಾಮಿಹಲುಂಡಿನಟ್ಟ
⁸ . . . ಕಾಣರಸಮೆಯಮಂತ್ರಿಅಲಪ್ಪಕಡಾಹಂಮಡಲ . . .
 (ಮುಂದಕ್ಕೆ 4 ಪಟ್ಟಿಗಳು ಹಿಂಭಾಗದಲ್ಲಿ 19 ಪಟ್ಟಿಗಳು ಸಹ ಕಾಣುವುದಿಲ್ಲ.)

143

ಅದೇ ಹೋಬಳಿ ಕಲಿಕುಂದ ಗ್ರಾಮದ ಗೋಳಪುರ ಲಿಂಗೇಗೌಡನ ಮನೆ ಕೈಸಾಲೆಗೆ ಕಟ್ಟಿರುವ ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 1' 9" × 2' 6".

- | | |
|--|--|
| ¹ ದ್ಯುತೆ . . . ಬ . . . ಚಿಗ . . . | ಹಿಂಭಾಗದಲ್ಲಿ. |
| ² ವ್ಯಾರೂರೂಪೊಡಮನವ | ⁷ ಸರ್ವರೂಪಾರಾಯಣ |
| ³ ಯಿಸ್ವಲ್ಪೋಳೋದಕ್ಕಿಯೆನ್ನುವೆನ್ನಿ | ⁸ . . . ಗೆಲಿಪ್ಪರಾಪ್ಪಕೇಜಿಕೆಲಿ |
| ⁴ ಜಗದಗೇಶ್ವರ ಆವುಳೋಳಮ | ⁹ ಯುಂದೇವದುವೇ \|\| ಪಳವಕಾಲೆಪಡುವಣಿಸ್ತು |
| ⁵ ಕ್ಕುಂಡನನುಂದೊಕ್ಕುಮಗುನ್ನುಳ್ಳ ಮತ್ತ | ¹⁰ ಪಸಲಂವಡಕೋಳಗಿರುದುಗ್ಗ ಯುಂನಾರಾಯಣ |
| ⁶ ತೆಲಿಪುಪ್ಪನ | ¹¹ ಸ್ವಾಮಿಗೇವಟ್ಟಂ |

144

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ಮತ್ತೊಂದು ತುಂಡುಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನ ಚಕ್ಷರ.—ಪ್ರಮಾಣ 1' × 1' 8".

- | | |
|------------------------------------|----------------------------|
| ¹ ಸ್ವಸ್ತಿಕ್ರಿ | ⁴ ಪವಳಮಕ್ಕಳಮಕ್ಕಳ |
| ² ಬಕಯ್ಯನಮಗಂಕರಿಗ | ⁵ ಜಿಣುಗಾಲಮ |
| ³ ಶೈತರಗನಕಲ್ಲವಿಯ | |

145

ಅದೇ ಗ್ರಾಮದ ಮಾರೀಗುಡಿಯ ಪೂರ್ವಕಡೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಕ್ಷರ.—ಪ್ರಮಾಣ 4' × 2'.

146

ಅದೇ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಿನ ಬಳಿ ದಕ್ಷಿಣಕಡೆ ನೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 3' 6".

- ¹ಶುಭಮಸ್ತು ಸ್ವಸ್ತಿಕ್ರಿವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾತನಕವರುಷ ನಿರ್ಜನೇ ವರುಷಸಲು
²ವಸವ್ಯಾಜಿತುಸಂವತ್ಸರದವಯಿಣವಿರು ೧೦ ಪುಣ್ಯಕಾಲ: ಬೂಶ್ರೀಮನ್ಮಹಾರಾಜಾ

¹ಧಿರಾಜರಾಜಸರಮೇಶ್ವರಶ್ರೀವೀರಪ್ರತಾಪಶ್ರೀವೀರಕೃಷ್ಣ ದೇವಮಹಾರಾಯರಂಪ್ರೃಥ್ವೀರಾ
²ಧ್ಯಾಂಗೈಯುತ್ತಿರಲೋಮುನ್ಯಹಾವೇವದೇವೋತ್ತಮ್ರೀನಂಜುಂಡೇಶ್ವರದೇವರಾಂಗರಂ
³ಗಭೋಗಂ ಡಿಗಮಾನ್ಯವೇದ್ಯ(ಕೆ)ಶ್ರೀವೀರಕೃಷ್ಣ ದೇವಮಹಾ ಗ

¹¹ ತಗಡೂರಗೇಸಲುಪ

(ಇದರಲ್ಲಿ ಇನ್ನೇನು ಕಾಣುವುದಿಲ್ಲ.)

147

ಇದಕ್ಕೆ ಉತ್ತರ ಮತ್ತೊಂದು ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 3'.

¹ಕುಘಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಾಣಲಿವಾಹನ

²ಕಕವರುಷ ೧೩೩೩ನೆಯ ವಿಶ್ವಾವಸುಸಂವತ್ಸ (ರವ) ಅಶ್ವಿಜರು

³ ಪುಂಜ್ಯಕಾಲದಲೋಮುನ್ಯಹಾ

⁴ ಶ್ವರ ರಾಯ

148

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಾಲಯಕ್ಕೆ ಉತ್ತರ ಸೆಟ್ಟಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' x 2'.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಮ

²ಮೂರ್ಧಗೇಯನಾಗಮ

³ಯ್ಯನೇಮಾಡಿಸಿದದೇಗುಲಂ

⁴ನ್ನ ಬಿಟ್ಟುಭೂಮಿಮುಂಜಿ

⁵ಮೇಷಿಕಾಲವವನಗಾ

⁶ಗೋಮೇಯುಂಜಿವಿಡಿ

⁷ದುಬ್ರಹ್ಮರಾಸಿಯಮಗೇನೋ

⁸ಮರಾಸಿಪಡೆದಸಾಸನಂ

⁹ನಾಗಮಯ್ಯನಮಕ್ಕಳುಬಿ

¹⁰ವಾರಯ್ಯನುಂವರದೈಯ್ಯನುಂಜಿ

¹¹ಬ್ರಹ್ಮರಾಜದನೂವಂಕುಲವನ್ನವ್ವಿ

¹²ನರಾಸಿಯುಂಕವಿಲೆಯನ

¹³ಜಯದೊಡಲೊಂಜಿ

¹⁴ದಜ್ಜೆ ಮೇಳಂ

149

ಅದೇ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿರುವದು.

¹ಶ್ರೀಮಂಸಕವಿರಾಜಲಂಘ

²ಯ್ಯಾಜಮೂವತೊಂಭತ್ತನೆ

³ಯುಂಗಳಸಂವತ್ಸರ

⁴ಅಯ್ಯಯಜಮಾಸದನ್ನಂಕ

⁵ಬ್ರಹ್ಮದಮಾಜದಂಗಳಬಿಟ್ಟ

⁶ದಮ್ಬಂತಮಸಮ್ಮನ್ವಿಯಜನ

⁷ದಜ್ಜೆವಕದಂಮಮೊವಗ್ಗಂನಾ

⁸ದಾಯಣಸ್ವಾಮಿಗಂವನ್ನ ದೀವಿಗೆಗೆ

⁹ಬಿಟ್ಟುರಾನ್ನಿ ದನೊಂಜಿ

¹⁰ಯಯನರಮೆಯಂವರನಲ

¹¹ಯಂಕವಿಲೆಯಂನೊಂವರನಾ

¹²ಮಾಡುತಕನಲಂ

154

ಅದೇ ಗ್ರಾಮದ ಉರಬಾಗಲಿನ ಪೂವಕ್ಕೆ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' x 3'.

1	ಮೃತಸಿವರಾಯ	5	ಮರ	ಹಂಸಕೊಡಗಿಬಳಗ
2		6	ಜಿರಿ	ಗಾಲು ಸಂಮೂ
3	ಜಯದೇವಕಿರಿ	7	ದಸಂ	ಅರೋಬ
4	ಯಂ			

155

ಅದೇ ಹೋಬಳಿ ನಗರ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಕೆ. — ಪ್ರಮಾಣ 4' x 2'.

¹ ಇದು ವಿದ್ಯಾಧರನ ದೇವರಂಗಿಯ ಪ್ರತಿಗಳನ್ನು
² ಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯಗಳಿಗಾಗಿ ವಿದ್ಯಾಧರನ ಮು
³ ಹಾರಾಡಿದ ದೇವರಂಗಿಯ ಉಪದೇಶವನ್ನು ಗರಿಷ್ಠ
⁴ ಪ್ರೀತಿಪೂರ್ವಕವಾಗಿ ವಿದ್ಯಾಧರನು ಬಿಟ್ಟು ವಂದಿಸಿದ
⁵ ಗರಲನನ್ನು ಯಾವ ದೇವರಂಗಕ್ಕೆ ಮುಕ್ತ ರೆಯಿಸಿದ ದೇವರಂಗಕ್ಕೆ
⁶ ಅಮಾಣ್ಣು ನನ್ನ ಯುಗವಿದ್ಯಾಧರನು ವಿದ್ಯಾಧರನು ಸ್ವಸ್ತಿ
⁷ ಯವಕ್ಕಾ ಪೂಜಿಸಿದ ಕೆಲಸಗಳನ್ನು ನೋಡುವುದು
 ನೋಡಿ

156

ಆದೇ ಗ್ರಾಮದ ದುರ್ಗಾಪರಮೇಶ್ವರೀ ದೇವಸ್ಥಾನದ ಬಾಗಲಿನ ಉತ್ತರಕ್ಕೆ ಯಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡ ಪಟ್ಟಣ.—ಪ್ರಮಾಣ 3' x 2'.

1 ಸ್ವಸ್ತಿ ಸಗಲವಿದ್ಯಾಪರಮಪದ್ಧಿ	8
2 ವ್ಯಂಗ್ಯವ್ಯಾಖ್ಯಾನಗಳು . ದಿಶ .	6 ಬಾಣರಾಜನಯ್ಯಾಚಾರ್ಯ
3 ಸಾಂಖ್ಯ . . . ಯೋಗ	7
4 ಪುರುಷ	

157

ಆದೇ ಗ್ರಾಮದ ಮಾರೀಚಾವಡಿಯ ಪಶ್ಚಿಮ ಗೋಡೆಗೆ ಕಟ್ಟಿರುವ ಕ್ಷೇತ್ರಸ್ಥಳ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 4' 6" x 1.

1 ಅರಸರಾಜ್ಯ	6 ಕೊಳಗ	11 ಡಗವುಣ್ಣುನು
2 ತಿರುನಾರಾಧ	7 ವಲವಪ್ರಕು	12 ಎತ್ತಿ ಕೊಳುವರೆ
3 . . . ಗೆಯ್ಯಭ	8 ಪುವರಾಗಿ ಕೊಳ	13 ಇದನಣ್ಣದ . .
4 ಕೊರಗ್ಗೆ ಮಣ್ಣು	9 ಗವಣಿಗೆದ್ದೆ	14 ಯುಕವಿ . .
5 ಯಲಿಪತ್ತು	10 ಸಟ್ಟಿಗುತ್ತನಾ	15 ಯುವನಣ್ಣದ

158

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಯೆದುರಿಗಿರುವ ಸ್ತಂಭದ ತಳಪಾದಿಯಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 1' 6" × 1' 4".

¹ ಸ್ವಸ್ತಿಶ್ರೀರಮ್ಯಾಡಿಮನವನ
² ತಿನೀಲವೈಯಮಗಂರಾಚ
³ ಮ್ಮನಧಮ್ಮಯುಂದಳವೆಸರಯ್ಯ
⁴ ವ್ಯಸಂಮುದೂಮಬ್ಬಳಂಸಕಕಾ
⁵ ಲಂ ೪೯ನೆಯ ವರಪದನು ಪ್ರತಿಷ್ಠೆ

⁶ ಅದಕ್ಕೆ ನೆಟ್ಟುದುಪೊಳಂಬದಲವಕ್ಕೆ
⁷ ರಾರಿಅದನೆಯದೊಂವಾರಣಾಸಿ
⁸ ಯಂಕವಿಲೆಯುಮನಣದಂ || ಅದಂ
⁹ ಅದಂನವಳಿಗದನಂಗೆಕುರುಕ್ಷೇತ್ರದಳ
¹⁰ ಲವಕ್ಕುಂ

159

ಅದೇ ಹೋಬಳಿ ಸುತ್ತೂರು ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂದೆ ದಕ್ಷಿಣಪಾರ್ಶ್ವದ ಗೋಡೆಮೇಲೆ.

ಗ್ರಂಥ ಮತ್ತು ಆರವಕ್ಷರ.

160

ಅದೇ ಗ್ರಾಮದ ವಿರಭದ್ರ ದೇವಸ್ಥಾನದ ದಕ್ಷಿಣಪಾರ್ಶ್ವದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 4' 6".

¹ ಸಂವತ್ಸರಾಚಿಹಿ ಲಂ . ಲ
⁹ ಹಿಯರಬ್ರಾಹ್ಮಣರ
¹⁰ ಸನ್ನತಿ . ಪುಗೆ
¹² ಅನೆಯನರಕಕಣದಂಸಭೆಯೊ
¹³ ಗಾಂವಾರಿಅವನ್ನ ಕರಂಕಾಮ

(ಚಕ್ಕೆ ಎದ್ದು ಬೋಳಿರುವದಿಂದ ಅಕ್ಷರಗಳು ಕಾಣುವದಿಲ್ಲ.)

161

ಅದೇ ದೇವಸ್ಥಾನದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರಪಾರ್ಶ್ವದಲ್ಲಿನ ಶಾಸನಕ್ಕೆ ಎದುರಾಗಿರುವದು.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' × 4' 6".

ಹಿಂಭಾಗದಲ್ಲಿ.

² . ಚೋಲವಳವಾಟ್ಟು
³ ಉದಯೂರಪ್ರಾಚೀನ್ಯಚೋಳ
⁴ ದವಲಾನುಮೆಪ್ಪದಿಲಿಯಂ
⁶ ಕಳುಕ್ಕು ಕೊಂಗೊಡು ಮತ್ತು ನಿಲವನವತ್ತು ಇವ್ವಾಸ್ಸದ್ವೈದೇವ
⁷ ಕಿಣಕುಂದಿಣಿಯಕ್ಕಣ್ಣ ತ್ತು ಕ್ಕು ಮೆ
⁸ ಕ್ಕು ಕಾಲುಕುಟಿ ಕುಕಪದಿಣಿಯಗಣ್ಣ ತ್ತು
⁹ ಟ್ಟನಿಲರಾಣ್ಯ
¹⁴ ದವಲಾನುಲಿಯಂಚಿಮುಕುಮಾರಯಂವೀರಯನುಂತೆಯಂಸೋ
¹⁵ ಮಯನುನಾರಾಯಣಂನರಸಿಂಗನುಯೋಯೂರಬ್ರಾಹ್ಮಣ ಮನುಂಟುಗೈದ್ದ
¹⁶ ಸಕೆಯಂನಿ ಲತ್ತು ಕ್ಕು ಇಮ್ಮೆಯಂವಿವಾಟುಂಟುಗೈದ್ದ ಇಜಯತಾ ||

162

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧಲಿಂಗಸ್ವಾಮಿಗಳ ಮಠದಬಾಗಲ ಎಡಭಾಗದಲ್ಲಿರುವದು.

ಪ್ರಮಾಣ 4' 3" × 1' 9".

¹ಶ್ರೀಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯುದ

²ಯಕಲಿಯುಗಾಲಿವಾಹನ

³ಶಕವರಾ ೪೬೦ನೆಯವ

⁴ರ್ತನಕೆಸಲುವವಿರೋಧಿನ

⁵ಂವತ್ಸರದಜೇಷ್ಠರು ೧೦

⁶ಸಾಮ್ಯವಾಕರದಲುಸುತ್ತೂರನಿ

⁷ಂಹಾಕನದಮಹತ್ತಿ ನಕೆಹಗೆ

⁸ನಂಜನಗೂಡ ೫೦ ಹೊನ್ನಗದವಿವಾ

⁹ಜೆಯವೇವರೇಪ್ಪರುಲು

¹⁰ವದೇವರಘಟ್ಟವೂಡಿದವಿವರದಕೆ

¹¹ಗ ೩೩ ಮೊಟ್ಟಗ ೨೦೦ಕ್ಕೆ ಗ ೧೦ಕ್ಕೆ . . .

¹²ಡ್ಡಿ ಯುವರಾಕ ೧ಕ್ಕೆ ೬೦ವರ

¹³ ಭಂಡಾರದ

163

ಅದೇ ಮಠದ ಬಲಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" × 4' 5".

⁴ಯ್ಯನವರಮಕ್ಕಳು

⁵ಹಾರಾಯದಿಗಧಮ್ಮವಾಗವೇಕೆಂದುಸುರಗೊಡದಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನ

⁶ಮುಟ್ಟಗದವಾಗಿನಜೇಷ್ಠಕ್ಕ ಸ್ಥಾನಿಯಾಗಿನಸೋಮೇಶ್ವರದೇವರಮುಡದಂಗೆ

⁷ಭಂಡಾರಕೆಸಲುಪುದುಯೆಂದುವೇಷ್ಠಗೋತ್ರದಜಿಲ್ಲಾ ಯನಸೂತ್ರದವರಮತು

⁸ನರಸಮ್ಮಯ್ಯನವರಮಕ್ಕಳುರಾಮಪ್ಪಗಳೂಟ್ಟಕ್ಕಮುಖ್ಯದಾನಧಂಮ್ಮದ

⁹ಲೀಲಾಕನ || ದಾನಪಾಲನೆಯೋರ್ವಧ್ಯೇದಾನಾಚ್ಛೇದ್ಯೋನುಪಾಲನದಾ

¹⁰ನಾತ್ಯಸ್ಥಗಮನಾಚ್ಛೇದಿಸಾಲನಾಹತ್ಯತಂಪದಂ || ಸ್ವರತ್ತಾ ದ್ವಿಗುಣಂ

¹¹ಪುಣ್ಯಂಪರದತ್ತಾ ನುಪಾಲನಂ | ಪರದತ್ತಾ ಪಹಾರೇಣಸ್ವರತ್ತಂನಿಧ್ವಲಂಭವೇತ' || ಸ್ವರತ್ತಾಂ

¹²ಪರದತ್ತಾಂವಾಯೋಪರೇತವನುಸ್ಥರಾಂ || ಪಪ್ಪಿ ವರುಪನಪಸ್ರಾಣಿ

¹³ವಿಷ್ಣುಯಾಂಜಾಯತೇಕ್ರಿಮಿ || ಈಧರ್ಮವಲಳುಮಿದವನಾರಣಾಸುಯತಡಿಯಲಕೋ

¹⁴ಪ್ರಕುಲೇಪಂಕೋದಪಾಪಕ್ಕೆ ಹೋರರು

¹⁵ ಈಧರ್ಮವಲಳುಮಿದವ

(ಮೇಲುಭಾಗ ಮೂರು ಪಟ್ಟಿಗಳು ಹೋಗಿವೆ.)

164

ಅದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಉತ್ತರ ವಿರಂಭದ ದೇವಸ್ಥಾನಕ್ಕೆ ದಕ್ಷಿಣದಲ್ಲಿರುವ ಶಾಸನಕ್ಕೆ
ಎದುರಾಗಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 6' 5" × 5' 3".

¹ಪೂರ್ವದೇಶಮಂಗಳೆಯುಕೋಣ ದಿವ್ಯರವನವಮ್ಮರಾನುಬಯೋರ

²ರಾಜೇಂದ್ರಚೋಲದತ್ತನ್ನಯ್ಯಣ್ಣ ೩೧ ಅಮದಸ್ವಸ್ತಿ

³ಶ್ರೀಸಕವರ್ಪ ನೆಯಜಂಗಿರಸಂವತ್ಸರದ

- ⁴ಕಾರ್ತಿಕವಾಸ ಮಿತಲೆದೇವಸವಾಗೆಬಿಡಿ
- ⁵ಗೋಮವಾರರೋಹಿಣೀನಕ್ಷತ್ರದಬಾಬುದಯೋರ್ದ್ರಾಜೇಂದ್ರಚೋ
- ⁶ಒದೇವಗುರಕ್ಕು ಚಾಅರುದಿಬ್ಬಯ್ಯದವಾತುಕೆಹಿಬಿತ್ತು ವ
- ⁷ಟ್ಟಮುದೇವಗ್ಗದ್ರಿವಮುದಿನ ಬಿಟ್ಟಘೂಮಿಯುಮಂಕಬಿಟ್ಟ ಕೊಡುವುದದಾತಿರು
- ⁸ಮಾಯಿಮೋಪುಬ್ರಿಯನಾಳುಬಯ . . . ಧಾರಾವ . . ತಕ್ಕಾ ವನುಂಕ್ರೋತ್ರಿಯಾಗ್ರಾಮದ
- ⁹ಮಹಾದಾನವಮಂ | ಸ್ವಸ್ತಿ ಶ್ರೀಮತ್ಪ್ರಸನ್ನ ಸಹಿತಂಸಮಮುಮಿಟ್ಟ ಬಿಟ್ಟಧರ್ಮ . . ತ
- ¹⁰ಕ್ರಮಮೆನ್ನೆ ನ್ನಿ ಡಕಾಣನಕಾಶ್ವರಮುಡೆ . . . ಗೆ ಗೆಯ . . ರದದೂವಿನಸಿಟ್ಟಿಯಮುವರದುವೇ
- ¹¹ವರಕಾಣನಕಾಶ್ವರಮುಡೆಯ . . ಮೂಲಸ್ಥಾನಮುಡೆಯಗ್ಗ ಆರುವಮುಡೆಗೆಕೊಟ್ಟಿದ್ದ
- ¹²ಶ್ರೀಯೂರೂಪೇಣ ಯುನಘೂಮಿಯಲುಪತ್ತು ಕೊಳಗಬದಗದ್ದೆಯುಂ
- ¹³ಗಾಣಕೊಳ್ಳಿ ನ್ನು ನನ್ನದೀವಿಗೆಯಾಗಲಾಕಾಣನಕಾಶ್ವರಮುಡೆಯಗ್ಗ ಕೊಟ್ಟದುಹಿಡೆಯ
- ¹⁴ರಕಮ್ಮಿ ಧಾರಾವರ್ಷಕಕವಂಕಾಣನಕಾಶ್ವರಮುಡೆಯಗ್ಗ ಕೊಟ್ಟತಿವರಿ ೧ ದಟ್ಟ ೩
- ¹⁵ಖಣ್ಣಕ್ಕೆ ೩ ಬಲಂ ೬ ಜಯಗಂಟ್ಟೆ ೧ ಬ ೩ ಕಾಳೆ ೩ ಬಲ ೧ || ಚಗ್ಗಿರಪಟ್ಟ ಮಹಾ
- ¹⁶ಶಬ್ದವಂತ್ರಿಕಾಳೂಪಿಸುವುದಕ್ಕೆ ತ್ರಿಕಾಳದೇವತಾಶ್ವಾನಂಗಿಯುದಕ್ಕೆ ದೇವ
- ¹⁷ಗ್ಗನನ್ನ ನವನಂವೂಬ್ಬದಕ್ಕೆ ಮಹಾದೇವರದೇವರುನಿನ್ನಾಪತ್ತ ಲಲೊನ್ನು ಕೊರೂರಿ
- ¹⁸ಬೆರಲೊಕ್ಕ ಲಲೊನ್ನು ಪೂಜೆಯುಪಟ್ಟ ಒದಗಭತ್ತ ಮುಂದಿನ್ನು ಕನ್ನೆಯುಬಿಟ್ಟ
- ¹⁹ಗೆಮೂಗುವಮುಕದ್ದದಕ್ಕೆ ಪಟ್ಟಿಯುಬ್ರಹ್ಮಲಿಂಗಭೇದರಗೆಕೊಟ್ಟದುಕ್ರೋತ್ರಿ
- ²⁰ಯೂರವಾರಯ್ಯಸಿಟ್ಟಿಯಬೊಟ್ಟ ತಿಗುಣ್ಣ ಬೆ ಮೂಲಸ್ಥಾನದೇವಗ್ಗ ದೇಗುಲವವಾ
- ²¹ಡಿಸಿದೇವಗ್ಗ ದೇವಮನಮೂದಿನಿಯೆತ್ತಾಹಿಪಟ್ಟಿಪಾಳೆಯುಪೊನ್ನ ಒಕೊಟವು
- ²²ಣ್ಣು ಒಕೊಣ್ಣ ಬಿಡಿಸಿದುಕ್ರೋತ್ರಿಯೂರವಾರಯ್ಯಸಿಟ್ಟಿಯಮುಗಂದೊರಯ್ಯಸಿಟ್ಟಿಯೂ
- ²³ಲಸ್ಥಾನದೇವಗ್ಗ ಗಜುಕೆಗಾಲಕಕ್ಕು ವಗಾಣ್ಣಿಯಮೂಡಣದೇಸೆಯಾಪತ್ತು ಕೊಳ
- ²⁴ಗಬದಗಾಣ್ಣಿಯಪೊನ್ನ ರಕೊಟ್ಟುಮಣ್ಣು ರಕೊಣ್ಣು ಬಿಡಿಸಿದುಕ್ರೋತ್ರಿಯೂರಪ್ಪಗೆದೇವಗ್ಗ
- ²⁵ಪೆದೊಳಗಾಣದುದಿನ್ನ ಗಜುಕೆಗಾಲಬಡಗದೇಸೆಯಕಕ್ಕಾ ವುಡಯ್ಯ ಅನ್ನ ಪಡುವ
- ²⁶ಒದಸೊಟ್ಟಿಣ್ಣು ಗಬದನೀಮ್ನಿಣ್ಣು ಲಿಪ್ಪಳಕೆಹಿಗಿಹತ್ತ ವಟ್ಟಮುಪ್ಪಾ ಕೊಟ್ಟ

165

ಅದೇ ದೇವಸ್ಥಾನದ ಎಡಪಾರ್ಶ್ವದಲ್ಲಿ ನಿಲ್ಲಿಸಿದ ಕಲ್ಲಿನ ಹಿಂಭಾಗದಲ್ಲಿ.

ಪ್ರಮಾಣ 6' x 5' 3".

- ¹ತುಕ್ಕಟ್ಟ ಕಮ್ಮಿಕ್ಕೆ ಅನ್ನಮೂಪಕ್ಕೆ ಕೊಟ್ಟದ
- ²ವೆಯುಂತಮ್ಮ ಪದೇವಸ್ಥಾನಪೂಜೆಯುಮಂಸಲೆ
- ³ಯೂರಕೆಹಿಗಿಕೊಟ್ಟರಸ್ವಸ್ತಿ ಸಮಸ್ತಪ್ರಸ
- ⁴ಸ್ವಸಹಿತ್ರೋಮತ್ನಾನಾದೇಸಗರಮು
- ⁵ಬಿಟ್ಟುನೀಮೆಯಮುಮಿಟ್ಟ ಲೋತ್ರಿಯೂರಲಿಕೊಡಿದ
- ⁶ಪುರ್ದಧನಮುಂಪನಪಟ್ಟಿಗೆಯುಂಪಹಿವೆಗಟ್ಟಿಯು
- ⁷ಮುಂಕೆಹಿಗಿಕೊಟ್ಟಿರ . . ನದ . . ಗಣಕ್ಕೆ ನಿಟ್ಟಿಯಮೂರ್ತನ
- ⁸ ಯಲಿಕಳ ನನ್ನದೀವಿಗೆಯಾಗಲಾವ

- ⁹ನಿತುಗಾಣಂನಟ್ಟ ತಿನವ್ವದೀವಿಗೆಯುಂಕ್ರೋ
- ¹⁰ತ್ರಿಯೂರಸಭೆಯೂರಕಾಣನಕಾಶ್ವರಮುಡೆಯಗ್ಗ ಕೊ
- ¹¹ಟ್ಟರಕಾಧರ್ಮವನಾವನೋವ್ಯ ಆಸಕೊಲನಾಗಿನಡೆಯ
- ¹²ಸದಕೆಡಿಸಿದಾತವಾರಣಾಸಿಯುಂಕವಿಲೆಯುಮ
- ¹³ನಣ್ಣದಂಸ್ವದತ್ತಂಪರದತ್ತಂನಾಯೋಪರೇತವಸ್ತುಂ ರಾಂಪಟ್ಟಿ
- ¹⁴ವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣು ಯಾಂಜಾಯತೇತ್ರಿಮಿ
- ¹⁵ನವಿಪಂವಿಪಮಿತ್ಯಾಹುರ್ದೇವಸ್ವಂವಿಪಮುಚ್ಚತ್ನ | ವಿಪ
- ¹⁶ಮೇಕಾಕಿನಂಹನ್ನಿ ದೇವಸ್ವಂಪುತ್ರಪಾತ್ರಕಂ ||

(ಕಲ್ಲು ಚಕ್ಕೆ ಎದ್ದು ಹೊಳೆರುವದರಿಂದ ಚನ್ನಾಗಿ ಕಾಣುವದಿಲ್ಲ.)

166

ಆದೇ ದೇವಸ್ಥಾನದ ೨ನೇ ಮುಖಮಂಟಪದ ಕಂಬದಲ್ಲಿ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಕಾಶ್ಯಪಗೋತ್ರದಪ

²ರಿಯೂರೂರೋಡೆಯ

³ಗಂಗಗೊಂಡಮಾರಾಯ

⁴ರಮಗಜಾದೇವಮಾರಾ

⁵ಯಜಾದೇವಮಾರಾ

⁶ಯರಮಗಬಿಟ್ಟಮಾರಾ

⁷ಯನಿಲಿಸಿದಮೊದಲಾಕಾ

⁸ರಕಂಠ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

167

ಆದೇ ಗ್ರಾಮದ ಸೋಮೇಶ್ವರ ದೇವಸ್ಥಾನದ ಮೊದಲನೇ ಮಂಟಪದ ಕಂಬಗಳಲ್ಲಿ.

೧ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀರಕ್ತಾಕ್ಷಿ

²ಸಂ | ಆಪಾಢಸು ೨

³ಸೋ | ಶ್ರೀಸೋಮನಾ

⁴ಫದೇವ

(ಇನ್ನು 4 ದಪ್ತಿಗಳು ಹೋಗಿವೆ.)

168

೨ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ

²ಭೃದಭಯಶ್ಯಸ

³ಕವರ್ಪಸಾಸಿ

⁴ರದನೂಜಯಿಂ

⁵ಭತ್ತು ಆಣನೆಯರಕ್ತಾ

⁶ಕ್ಷಿಸಂ | ಆಪಾಢಸು ೨

⁷ಸೋ | ಸೋಮನಾಫದೇವರಮ

⁸ಂಟದಕಟ್ಟಿಕ್ಕ

⁹ಯಮಗಣ

¹⁰ಯಕಂ

¹¹ನಾಥ ||

169

೩ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾಭ್ಯು

²ದಶ್ಯಸಕವರಿಪಸಾವಿರ

³ದನೂಜಯಿಂಫತ್ತಾ

⁴ನೆಯರಕ್ತಾಕ್ಷಿಸಂವತ್ಸ

⁵ರದಆಪಾಢಸು ೧

⁶ಸೋ | ಸೋಮನಾ

⁷ಫದೇವರನೃತ್ಯ

⁸ಮಂಟದಕಟ್ಟಿದಾಸಾಟಾ

⁹ರಿಯಮಗಣ

¹⁰ರಣಾಟಾರಿವುದ್ದಿದ

¹¹ಕಂಠ

170

೪ನೇ ಕಂಬ.

¹ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ

²ಭೃದಭಯಶ್ಯಸಕವರಿಪ ೧

³೧೧೨ನೆಯರಕ್ತಾ

⁴ಕ್ಷಿಸಂವತ್ಸರದಆಪಾಢ

⁵ಸು ೨ ಸೋಮನಾರದಂ

⁶ಶ್ರೀಸೋಮನಾಫದೇವರ

⁷ನೃತ್ಯಮಂಟದದರಾ

⁸ಜಾಟಾರಿಮಗಳುವ

⁹ಬೋಮಕಾಟಾಟಾರಿ

¹⁰ಮದ್ದಿದಕಂಠ ||

171

೫ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಯಿಸ್ವರಸಂವ
- ² ತ್ವರದಭೂದ್ರವದಸು
- ³ ೩ನೇ ಶ್ರೀಸೋಮನಾಥ
- ⁴ ದೇವರಶ್ರೀಮಂಟಪ

- ⁵ ಕೆನುಗೂಡು ನಲಗೆಯ
- ⁶ ರಾಘವದೇವವಾಡಿ
- ⁷ ಸಿಕ್ಕೊಟ್ಟಿ ಕಂಠಮಂಗ
- ⁸ ೪ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

172

೬ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿ ಶ್ರೀಜಯಾ
- ² ಭೂದ್ರವಶ್ರವಕವರಿಪ
- ³ ೧೦೮೬ನೆಯರಕ್ತಾ

- ⁴ ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
- ⁵ ಥಸು ೧ನೇ ಶ್ರೀಸೋಮನಾ
- ⁶ ಥದೇವರಮಂಟಪಕೆ
- ⁷

173

೭ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾಕ್ಷಿಸಂವ
- ² ತ್ವರದಆಶ್ವಿಣಜಸು ೭ ಸೋ
- ³ ಶ್ರೀಸೋಮನಾಥದೇವರಶ್ರೀ
- ⁴ ಮಂಟಪಕೆಕವುಸಿಕ

- ⁵ ಗೋತ್ರದಲಿಸವಯನ
- ⁶ ಮಗಆಡವೆಯಬ
- ⁷ ವೈಯನುಮಾಡಿಸಿ
- ⁸ ದಕಂಬಮಂಗ
- ⁹ ೪ಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ

174

೧೦ನೇ ಕಂಬ.

- ¹ ಸ್ವಸ್ತಿಶ್ರೀರಕ್ತಾ
- ² ಕ್ಷಿಸಂವತ್ಸರದಆಷಾ
- ³ ಥಸು ೨ ಸೋ ಶ್ರೀಸೋ
- ⁴ ಮನಾಥದೇವರಮಂ

- ⁵ ಟವಕ್ಕೆ ಕಾಠಪ್ಪನಮ
- ⁶ ಗುಠ್ತರಜಾ
- ⁷ ಕೆನಟ್ಟಿಮಾಡ್ನಿದ
- ⁸ ಕಂಠ ||

175

ಅದೇ ಗ್ರಾಮದ ನಾರಾಯಣಸ್ವಾಮಿ ದೇವಸ್ಥಾನದ ಹಿಂಭಾಗೆ ರಕ್ಷಣಪಾಶ್ವದ ಗೋಡೆ
ಮೇಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 1' 6" x 3' 9".

- ¹ ಶ್ರೀಮತ್ಪ್ರಭೋಕೃಷ್ಣಭಾಷ್ಯಯಸವ್ಯ ಕವ್ಯ ಸುಸಾಕ್ಷಿಣಿಪ್ರವಾಯನಮೋಽಪ್ಯಂಕೇಶವಾಯ
- ² ಶಿನಾಯತ || ತತೋದ್ವಾರಾವತೀನಾಥಾಯೋಮ್ನಿಗುಣಾಂಕೃತಾಃ | ಜಾತಾಕೃತಪುರೇ
- ³ ತೇಕಾಂವಿನಯಾದಿತ್ಯಭೂಪತಿಃ || ಅವಿನಯಾದಿತ್ಯಂಗಂಧಾವನೂರಿತ್ಯಕೇ
- ⁴ ೪ಯಬರಿಸಿಗವುಬಿಳೋವ್ವೀವರನುಡುಯಂಗೈಯ್ದಿವರವದದ್ವೈಯ್ಯಂಗನಾ
- ⁵ ಯಜಯಂಗಂ || ಉಭಯಕುಲಕುದೈಯನಿಪೇಕುಫಲಕ್ಷಣವಿಹರಿಸಿಯಂಗ
- ⁶ ನೃಪಂ...ಪ್ರ...ಗೃಹ್ಯವಸ್ತುಪ್ರದರಭಿನುತಬಲ್ಲಾ ೪ವಿಷ್ಟು ವದಪಾದಿತ್ಯರು || ಅನ್ತಾ
- ⁷ ಮೂವರೂಳದ...ನುಸಾಯ್ಯಾಧನಂಜಯನುವಿನಿವಿಷ್ಟು ವದ್ಧ

⁴⁴ಯಂಧಾರಾಪೂರ್ವಕಂ ಬಿಟ್ಟುರುಯಿಧಮ್ಮಮಂಪ್ರತಿಪಾಸಿಸುವಮುತಾಪು
⁴⁵ಪ್ಪಗ್ಗಂ ವಾರ ಯಿರಕವಿಲಿಯಂಕೋಡುಂಕೋಳಗುಮಂಸುಮಣ್ಣಿಗದೊ
⁴⁶..... ಕಟ್ಟಿಸಿತತು ಗ್ಗಂಧಾರಾಪೂರ್ವಕಂಮೂಡಿಕೊಟ್ಟಮುತಾಪಲವಕ್ಕುಯಿ
⁴⁷..... ಡಿಯಲುಮು ತಕಂಗಾಪುಣ್ಣಿಪ್ಪೇತ್ರರಾಲುಪ್ಪುಣರುಮಂ
⁴⁸..... ಸಮನೆಯಗುವದಂತೆನೆ || ಸ್ವದತ್ತಾಂಗರದತ್ತಾಂವಾಯೋ
⁴⁹ಪರೇತವೆಸುನ್ದರಾಂ | ಪಪ್ಪಿವರ್ಪಸಹಸ್ರಾಣಿವಿಪ್ರಾಯಾಂಜಾಯತೇಗ್ರಮಿಃ || ನವಿಪಂವಿಪದಿಪ್ಪಾಪುಃ
⁵⁰ದೇವಸ್ತಂವಿಪಮುಚ್ಚತೇ | ವಿಪಮೇಕಾಕಿನಂಪದಿ ದೇವಸ್ತಂಪ್ರತಿಪ್ರತಾತ್ರಕಂ || ಸಾಮಾನೋಯಂಧಮ್ಮ
⁵¹ಸೇತುವ್ಯಸಾಣಾಂಕೇಲೇಕಾಲೇಪಾಲನೀಯೋಭವದ್ವಿಃ | ಸವ್ಯಾಸೇತಾನ್ವಾ ವಿನಮಾತ್ಥಿವೇನ್ಯಾನಭೂ
⁵²ಯೋಭೂಯೋಯಾಚತೇರಾಮಂಚಂಪ್ರಃ || ಇದಂಮಾ ನಳಸುವ

176

ಅದೇ ಗ್ರಾಮದ ದೇವಯ್ಯನ ಮಂಟಪದಲ್ಲಿ ಪಕ್ಷಿ ಮಂದ ೨ನೇ ಕಂಬದಲ್ಲಿ.

அளவு 1' 8" x 1' 9".

1 ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಲಿಯುಗ
 2 ಪ್ರವಣಾಳ ಶ್ರೀ ೩೩,೦೦೦ಕ್ಕೆ ಸಂದಕಲಿವರು
 3 ಡ ೪೩೩೦ ಕಾಲಿವಾಹನಕವರು
 4 ಡ ೧೫೨೩ ಸಂದಾವಿರೋಧಿವಿಕ್ರತು
 5 ಸಂವತ್ಸರವದ್ಯಾವಣಿ ೧೦ ಕುಕ್ರ
 6 ವಾರಶ್ರೀಸ್ವಾಮೇಶ್ವರಸ್ವಾಮಿಯವರ
 7 ನಿರೂಪದಿಂದಲಸ್ವಾಮಿನಿಕನಿಜಲಿಂಗ
 8 ವಡೆಯರವರುಗಂಗೋಡೆಯಗಂಗೋ

9 ದೇಯರವುಗಳಿಂದವಯ್ಯನತಮ್ಮದೇವೈ
 10 ಯನುಮಾಡಿಸಿದಮಂಟಪವನ್ನೇವೆಗೆಮ
 11 ಉಬ್ಬರಕೆಂಗೆಂ ಕೆಲದಿಗೆ ಎಂಗೆ | ವಸವಂ
 12 ನನ್ನೇದ್ದೇವಸ್ಥಾನಕ್ಕೆ ಕೊಟಿಮುಉಬ್ಬರ
 13 ಉಭವಸ್ತು || ಸ್ವದತ್ತಾ ದ್ವಿಗು
 14 ಣಂಪ್ರಾಣಂಪರವತ್ತಾನುಮಾಲಂ | ಪರವ
 15 ತ್ತಾ ಪರವೇಣಸ್ಯವತ್ತಂನಿಪ್ಪು ಲಂಭವೇತ||

177

ದಾಸನೂರು ಹೋಬಳಿ ದಾಸನೂರು ಗ್ರಾಮದ ಪರ್ವತಯ್ಯನ ಪುಟ್ಟಸಾಮಿ
ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

¹ಬಾಚರಸರಲಿಂಗರಸರ(ಸ)ವ್ಯವಹಾಸ್ಯದ
²ಅಗ್ರಾಕಾರ್ಯಭೂಜಂಗಲಿಂಗ

३५५

178

ಅದೇ ಗ್ರಾಮದ ಮೂರೇ ಚಾವಡಿ ಮುಂದೆ ಯಿರುವ ಜಗತೀಕಟ್ಟಿಗೆ ಹಾಕಿದ್ದ ಗನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರವಾಹ 3' 6" x 2' 4".

¹ ಸ್ವಸ್ತಿ
² ದೇವರಾಯಮಹಾರಾಯ
³ ರುವ್ಯಶ್ಯೋರಾಜ್ಯಾಯ
⁴ ತ್ರಿಲಯಸಕವರ್ಷಾಂಶಿಮ
⁵ ನಮಃಪ್ರಸಂಪತ್ಕರವರ್ತಾರ್ಥಕಸು

⁶ ಆರಭ್ಯಲೂಂಮುತಃ ಶಿವಾಣಿಯರನು
⁷ ಚಿಕ್ಕ ದೇವಪ್ಪನು ಆಕಾಣಿಯಗೆ ಸಲ್ಲ
⁸ ನೂರು ಹಿಂವ
⁹ ಜನರೂಳಗಣ

179

ಅದೇ ಸ್ಥಳದ ಎನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 4" x 2'.

- | | | | |
|----|---------------------------------------|----|---|
| 1 | ..... | 13 | ಪ್ರವಾಗಿಯಾಗ್ರಮಕ್ಕೆ ಸಲುವಚತುಸ್ರಮಯವಾಮನಮು |
| 2 | ಭಿರಾಜರಾಜಸರಮೇಸ್ವ | 14 | ದ್ರೆಯಕಲುಗಳವೈಗಳಾದಪೂರ್ವಮಾನ್ಯದಾನಮಾನ್ಯ |
| 3 | ಮಮಾರಾಯರುಪು | 15 | ಹಾಬಿತಿಯದಿಗಿನಾಲುನುಗಕೇಪ್ಪನೀಮಗಳಬಳಗಣ |
| 4 | ರಸಮಿಅರಸರಸ | 16 | ನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಣಾಪಕ್ಷೇಜಗಾಮಿಸಿದಸಾಧ್ಯ |
| 5 | ರಗೇಧವ್ಯೂತ್ಥವಾಗಬೇ | 17 | ಗಳಂಬಲಪ್ಪಭೋಗತೇಜಸ್ವಾಪ್ಯಯೇನುಂಟಾದರೂಯಿದಾ |
| 6 | ಸೂತ್ರದಾಗ್ಯೋಗೋತ್ರದ | 18 | ಮಕೆಸಲುವಚತುಸ್ರಮಯಗಳಾದಕಪಿಗದ್ದೆಬೆದ್ದಲು |
| 7 | ಮಕ್ಕಳುಲಿಂಗಂಗಳಿಗೇಗ್ರತುಂಗಭದ್ರಾತಿರದಲ್ಲಿ | 19 | ತೋಟತುಡಿಕಿಅಡುಮುಗ್ಗ ಮನೆವಣಸುಂಕಸುವರ್ಣಾದಾಯ |
| 8 | ಪ್ರಲಿಂಗನಸಂಧಿಲಿದ್ಯಾದೇಶ್ವೇಣ್ಯಕಾಲದಲ್ಲಿಪು | 20 | ಸಮಸ್ತಬಳಸತಕ್ಕಪ್ರಸಕ್ತಗ್ರಾಹ್ಯತಿಯನುನೀವ್ರಿನಿಮ |
| 9 | ಮತೂರಸ್ತಳಕೆಸಲುವದಾಸನೂರುಳಾಗ್ರಮಕೆಸಲುವ | 21 | ಪ್ರತಪಾತ್ರಪಾರಂಪರ್ಯವಾಗಿಆಚಂದ್ರಾಕ್ಷಸ್ತಾಯಿಯಾಗಿ |
| 10 | ಮುಖಬಳಿಯಪುರಪರ್ವತನಪುರಸಹವಾಗಿಸಹಿರಂ | 22 | ಸುಖದಿಂಅನುಭವಿಸಿ |
| 11 | ಜ್ಯೋತಕದಾನಧಾರಾಪೂರ್ವಕವಾಗಿನರಸದ್ವಯಾನವರು | 23 | ಯನವರು |
| 12 | ಉಮತೂರಬಾಚಂಗಳಿಗಮಕ್ಕಳುಲಿಂಗಂಗಳಿಗೇಕೊ | | |

180

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ದಕ್ಷಿಣ ಪೋಣಿಯಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2'.

- | | | | |
|----|--------------------------|----|-----------------------------|
| 1 | ಸ್ವಸ್ತಿಪ್ರವೀರಜೋಯ್ಯಳ್ರವೀರ | 11 | ನಿಗಲುಂಡನ |
| 2 | ನಾರಸಿಂಹದೇವರುಪ್ರತಿವೀರಾ | 12 | ಮಾಳತಂಬಿಲನದಿಕೊಟತಲು |
| 3 | ಜ್ಯೋತಿಯುತಿರಸಕವರಪ್ಪ | 13 | ಂಡವೊವನಕೇತೂಲಿಯರಸ |
| 4 | ನೆಯಬುಧಾನೆಯಸಂವತ್ಸರ | 14 | ಕವನಬಂಕಕಾವಂತೀಸಮಸ್ತಪ್ರ |
| 5 | ದಸ್ರಾಪಣಸು ೧೦ ಆದಿತ್ಯವಾರದ | 15 | ಜೆದುಬುಡಂಬಲವೃತ್ತಿವಿಸ್ತವಾ |
| 6 | ಮುಸಂಧಿವಿಗ್ರಹಿತಾರೆಯೊಂದಂ | 16 | ಧದೇವರಿಗೊಂಬುದಿವಿಗೊಂಬಂ |
| 7 | ಣಾಯಕರಬ್ಬನಕಾಲದಲುದಾಸನೂ | 17 | ದುಲುಪಾರಕೆಬಿಟ್ಟಭೂಮಿನಿಲೆ |
| 8 | ರಕಾಂಣಾದರದಾಸುಗಾಂಡನಮು | 18 | ಕೆಪ್ಪೆಗದ್ದೆ ಆಳುದೂಸಬ್ಬಮಾನ್ಯವ |
| 9 | ಗಜೆಗ್ಗಡೆಕಾರೆಗಾಂಡನಮುಜಿಗಾಂ | 19 | ಧಾರೆಯುತಡವಸ್ತಾನಿಕರ |
| 10 | ಡಹತ್ತುವ್ಯಗಾಂಡಮಲುತಡವ | 20 | ಜೀವದೊಂದಿವರುಪಾಡಿ |

181

ಅದೇ ಗೋಬಳಿ ಅವತಾಳಪುರ ಗ್ರಾಮದ ಚಕ್ರಮಾದನ ಕೊಲದಲ್ಲೆರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' x 2' 3".

- | | | | |
|---|-------------------------------|---|--|
| 1 | ಕುಳಮಸ್ತು | 3 | ಸಕವರುಪ್ಪ ೧೩೩೦ನೆಯ ಅಕ್ಷಯಸಂವತ್ಸರಪಾಲ್ಗುನಮು |
| 2 | ಸ್ವಸ್ತಿಪ್ರವೀರಮಾಭ್ಯುದಯಕಾಲಿವಾಹನ | 4 | ಎರಲುಗ್ರಾಮದಾಭಿರಾಜರಾಜಸರಮೇಸ್ವರೋ |

⁵ವೀರಪ್ರತಾಪಶ್ರೀವೇಂಕಟಪತಿಯರುಮಣಿಮಯಸಿಂ
⁶ಹಾಸನಾದೊಡಗಿಬ್ರಿಷ್ಟಿರಾಜ್ಯಂಗಿಯುತ್ಥಿ ರಲುಅತ್ತ
⁷ಯಜಾಶ್ಯಾಬಾಧ್ಯಾಯಿಗಳಾದ ಅರುವಿಹಿತಿ
⁸ರುಮಲದೇವಮಕ್ಕಳು ಪುತ್ರರಾದರಾಮಸ್ವಾಮಿ
⁹ಅಯನವರಪುತ್ರರಾದ ತಿರು
¹⁰ಮಲರಾಜದೇವ
¹¹
¹²ಜಿನಚಂದ್ರದಂಡಿತರಿಗೆಕೊಟ್ಟಿಗ್ರಾಮಸಾಧನವಕ್ರಮವೆಂ
¹³ತೆನಮಗೆವೇಂಕಟಪತಿದೇವವಂಶಾರಾಯರುಮಾಲಿದ . .
¹⁴ವದೊಡ್ಡ ಹೊಂದುದಾಗ್ರಾಮದೊಳಗಾದಬ್ಬಯನಪುರಕ್ಕೆ
¹⁵ಅಉತಲತುಳಪುರದಾಗ್ರಾಮವನು ಯಕ್ಕಾಗಿ ರಂ
¹⁶ನಸಂಧಿಪಲ್ಲಿನಂಮತಂದರಾಮಾಜಯ್ಯನವರುನಂಮ
¹⁷ಮನವಗೆಪುಂಜಯ್ಯನಗವೇಕೆಂದುಅಉತಳದತುಳಪುರ
¹⁸ನನುಸವ್ವಾಮಾಸ್ತ ನಿವಿಗಿಸುರಣ್ಯೋದಕದಾ

¹⁹ರಾಪ್ತವರ್ತಕವಾಗಿಸವ್ವಪರಿಹಾರವಾಗಿತ್ರಿವಾಚಕದಲಿತ್ರಿ
²⁰ಶುದ್ಧವಾಗಿದಾಸಾದಿಕ್ರಯಅದಿಯಭೋಗ್ಯಕೆನಲುವಣಗೆ
²¹ಗೆನಮಗೆಧಾರನೆಪೆದುಕೊಟ್ಟವಾಗಿಅಲ್ಲಿಗೆಸಲುವತುಗೀ
²²ಳಗಾದನಿಧಿನಿಕ್ಷೇಪಜಲಮಾಪಾಣಅಕ್ಷೀಣಲಗಾಮಿಸಿದ್ಧಸಾ
²³ವಿಅಪ್ಪಭೋಗತೇಜಸ್ವಾವ್ಯಗಳನುನಿಮಪುತ್ರಪಾತ್ರ
²⁴ಗಿಅಚಂದ್ರಾಕ್ಷಸ್ತ ಯಿಗಳಾಗಿರುಬದಿಂಅನುಭವಿಸಿ
²⁵ಯೆಂದುಬರೆಸಿಕೊಟ್ಟಭೂದಾನದಾನನ | ಕೊಕ್ಕ | ಸ್ವದ
²⁶ಗುಣಂಪುಣ್ಯಂಪರದತ್ತಾನುಮಾಲನಂ | ಪರದತ್ತಾ ಪರಾರೇ
²⁷ನಿಪ್ಪ ಲಂಭವೇತದಾನವಾಲನಯೋರ್ಮಧ್ಯದಾಪಾಞ್ಣೀ
²⁸ನಾತ್ಸರ್ಗಮವಾಪ್ನೀತಿಪಾಲನಾದಪ್ಪ ತಂದದಂ ||

182

ಅದೇ ಹೋಬಳಿ ದೊಡ್ಡದೊಮ್ಮೆ ಗ್ರಾಮಕ್ಕೆ ಸೈಯುತ್ಯದಲ್ಲಿ ತಿಂಮಯ್ಯನ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.
 ಪ್ರಮಾಣ 3' x 2' 4".

¹ಕೆಹಿಯಕೋಡಿ
²ಯದೊಡ್ಡ ಹೊಂ
³ಮದಲ್ಲಸುರಣ್ಯೋ
⁴ದಕದಾನಧಾರಾಪೂ
⁵ವರ್ತಕವಾಗಿಸಾಲಿಸಿ
⁶ದಳೆಪ್ಪಯ್ಯೋಲಕಂ
⁷ಎಂ ಯೆರೆಹೊಲಕಂ
⁸ಬಿ ೧೬೦೦ ಉದೆಯಾಕಂ

⁹ಬಿ ೪೫೦ ಯೆದುಮಾ
¹⁰ರಾಯರುಮಜಿದಮಕೆ
¹¹ದಮಅಣ್ಣದವರಂವರಣಿಸಿ
¹²ಯಲಿಯುಪ್ಪಾಣ(ರ)ಕೊಂದ
¹³ಪಾತಕಕ್ಕೆ ಹೋಪರುಗಂಗೆಯತಡಿ
¹⁴ಯಲಿಕವಿರೆಯಕೊಂದಪಾವಕ್ಕೆ
¹⁵ಹೋಪರು . .

(ಮೇಲ್ಕುಗ ಪೊಡದುಹೋಗಿಹೆ.)

183

ಅದೇ ಗ್ರಾಮದ ಉತ್ತರಕ್ಕೆ ಕೊಳದ ಬಳಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.
 ಪಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' 9" x 2' 3".

¹ಸ್ವಸ್ತಿ ಕಕನ್ಯಪಕಾಲಾತೀತಸಂವತ್ಸರಂಶತಂಗಳಣ್ವನೂಪತೊ
²ಂಭತ್ತೊಂಭತ್ತನೆಯಕುಕ್ಕರಸಂವತ್ಸರಂಪ್ರವತ್ತಿಸುತಿರೆಸ್ವಸ್ತಿ ಸತ್ಯ

- ³ವಾಕ್ಯಕೋಗುಣವೆಮ್ಮದಮ್ಮಮುಗಾರಾಜಾಧಿರಾಜಕುವಳಾಳಪುರದರೇಕ್ಷ
⁴ರನ್ನಗಿರನಾಥವೆದುತ್ತರಂಗಸಮರೈಕವೀರಪ್ರಮತಾವಮ್ಮನಡಿಗಳಪ್ಪಭುವಿ
⁵ರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರೆವಡೆನಾಡುಮಿಕ್ಕೊಪ್ಪಿಬ್ಬಳಂಬಲಭರವಮಾರಗಾವಣ್ಣರಮಂಗಂ
⁶ಅಯ್ಯಪಗಾವಣ್ಣನುಮಿಟ್ಟುಬಾಳಕ್ಕಿಫಲವರತಿಪ್ರಕೋಟಿಭಟಗ್ಗನಟಳಮಾಬ
⁷ವಂಭಗವತಿಯನ್ನಿತ್ತಾದವಸ್ಸುಗುತಂಮಾದನಾಮೈವೆಂಪುಪಾಠವಾಸದಪ್ಪಣ್ಣನಿಯುಂ
⁸ಅಂಗರವಾರದನ್ನಸೋಮಗ್ರಹಣದೊಳಕಾಲಂಕಟ್ಟಿಧಾರಯೆಪ್ಪಿದುಕೊಟ್ಟರಕ್ಕಿವರಿಮೆಯಸ್ಪಾನಂನ
⁹ನ್ನಿಯಬಿಟ್ಟುಕದೇತಾಭಿಣೀಗಕೆಸಲ್ಪಮುಣ್ಣನೂಲಸ್ಥಾನಮುಂಫಟಿಯರಂನಿಳಿಸಿಳಕೆಟ್ಟಿಯುಂಫಿ
¹⁰ಕ್ಕೇಶ್ವರಕ್ಕೆಕಾಣಾನ್ಯದಪೊಳೆಯುಂಬಿದಿಕೆಪಿಯೆಕೀಟೇರಿಯಪ್ರರಂಗಳಂಬುಕ್ಕಲೊಳೊನ್ನವೆರೆಯುಂಕಯುಂ
¹¹ವದಿಕೊಳ್ಳಳಂಫತ್ತಮುಂಮೆಸಲುಂಬಿವತ್ತಮುಂಸಲ್ಪದುಕುಸ್ಥಾನ.
¹²ಮಂತಿಜಸಾಲರಿ.
¹³ತಪಸ್ವಿಯು.
¹⁴ಪ್ರಸಪ್ರಾಣಿ.
¹⁵ನಂಪದೇವಸ್ವಂಪುತ್ರರಾತ್ರಿಕಂಕ್ರೀಣವೃದಿರಮೃದಿಹಾಚಾರಿಬದುಲವೆಳಂಗನೇಭಿರಿಚ್ಚಿತಂ ||

184

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಉತ್ತರ ನೋಮೇಶ್ವರ ದೇವಾಲಯದ ಮುಂದೆ ಯಿರುವ ಗಾಣದ ಕಲ್ಲಿನಲ್ಲಿ.

- | | |
|---|--|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀವೀರನಾರಾಯಣದೇವರ | ⁶ ಜೊಮ್ಮದಕಾರನ . . . ಅರುಹಾರು |
| ² ಸರುಪ್ರತಿರಾಜ್ಯಂಗೈಯ್ಯತ್ತಿರಲು | ⁷ ತರಮಿಗ್ಗನಮಗಗಾವಂಕ |
| ³ ಸಕವರಾಪ ೧೦೦೪ ಸಂದತಿತ್ತಾ | ⁸ . . . ಪೊಯಿಸಿದಗಾಣಮಂ |
| ⁴ ನುಸಂವತ್ಸರದೊಪ್ಪವದ | ⁹ ಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |
| ⁵ ಪಕ್ಷದಂದುಮಾಣಗಾರಹಿರಿಯ | |

185

ಅದೇ ಗ್ರಾಮದ ಕಾನುಭಾಗ ಸುಬ್ಬರಾಯರ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 3" x 2'.

- | | |
|-------------------------------------|---|
| ¹ ಸ್ವಸ್ತಿಶ್ರೀಹೊಯಸ | ⁷ ಕ \| ಮಾಲೆಗಾಣಹಿರಿಯಜೊಮ್ಮ |
| ² ವೀರಬಲಾಳದೇವರ | ⁸ ದಕಾರನಹಾರುದುಗುಂಡಮಗ |
| ³ ಸರುಪ್ರತಿರಾಜ್ಯಂಗೈಯ್ಯ | ⁹ ಸೋಮಂಣನುತಂಮವೈಕೇತಗುಂಡ |
| ⁴ ತಂಮಿದ್ಧಾಶ್ವಕವರಾಪ | ¹⁰ ವಗತ್ತಿಯಕಾಗಿದಮ್ಮಕ್ಕೆಆಗ |
| ⁵ ೧೦೦೭ ಸಂದದುಮ್ಮಳಿ | ¹¹ . . . ಗಿತ್ತಿ . . . ಇಕ್ಕಿದತೋಫಿ |
| ⁶ ಸಂವತ್ಸರದಆಪಾಠ | ¹² ಮಂಗಳಮಹಾ ಶ್ರೀ ಶ್ರೀ ಶ್ರೀ |

186

ಅದೇ ಹೋಬಳಿ ಅಂಕುಸರಾಯನಪುರ ಗ್ರಾಮದ ಉಪ್ಪಲಿಗ ಅರಸಕೆಟ್ಟಿಯ ಹೊಲದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಗ್ರಂಥ ಮತ್ತು ಅರವಚ್ಚರ.—ಪ್ರಮಾಣ 4' x 2'.

187

ಅದೇ ಗ್ರಾಮದ ಮೇಸ್ತಿ ಹೊನ್ನೆ ಹೊಂದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 4' 6" x 3'.

- ¹ ಭೂಮಸ್ತು ಸ್ವಸ್ತಿ ಶ್ರೀವಿಜಯಾಭ್ಯುದಯಕಾಲಿವಾಹನಕವರುಷ ೧೮೮ ಸಂದ
 - ² ವರ್ತಮಾನವಾವೈಯಸಂವತ್ಸರದಕಾರ್ತಿಕಕು ದಲ್ಲು ಕ್ರೀಮಂ
 - ³ ಸ್ಮಾರಾಜಾಧಿರಾಜರಾಜರಮೇಶ್ವರಕಾರಿಸಾಳುಮಂನೆಯು ಪ್ರತಾಪಕೃಷ್ಣ
 - ⁴ ದೇವರಾಯಮಹಾರಾಯರು ಸುಖವಲ್ಲಿಪುಥಿವೀರಾಜ್ಯಂಗೈಯುತಿರಲುಗೌರವನರ
 - ಸದ್ವಯ್ಯನವರು ಉಮ್ಮತ್ತೂರನಾಳವಸಮುದುಪಲ್ಲಿಆಕ್ಕುಪ್ಪರಾಯನಿರೂಪದಿಂ
 - ⁶ ದಲುಮತ್ತೂರ ಕ್ರೀರಂಗನಾಥದೇವರಿಗೆಆಲುಮತ್ತೂರಸ್ಥಳಕೆಸಲುಪಚಿಕ್ಕ ಹೊಂ
 - ⁷ ಮದ ಪುರವೆಂಬಪ್ರತಿನಾಮಧೇಯ
 - ⁸ ವನುಕಲ್ಲಿಸಿಕಪಿನೀಕಾವೇರೀಸಂಗಮಕ್ರೀತಲಿಂಗನಾರಸಿಂಹದೇವರಸಂಧಿಯ
 - ⁹ ಧ್ವಿ ಸರ್ವಮಾನ್ಯವಾಗಿಲಕ್ರೀರಂಗನಾಥದೇವರಆರ್ಚ
- (ಮುಂದಕ್ಕೆ 11 ಪದ್ಧಿಗಳು ಕಾಣುವದಿಲ್ಲ.)

188

ಅದೇ ಹೋಬಳಿ ಕೋಣನೂರು ಗ್ರಾಮದ ಅಕ್ಕಸಾಲಿ ವೀರಯ್ಯನ ಮನೆ ಹಿತ್ತಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' 6" x 2' 6".

- | | |
|----------------------------------|--|
| ¹ ಪರಿಧಾನಂವ | ⁹ ರೂಳಗಾದಗಲುಡು |
| ² ತನ್ನರದಜೀಪ್ಪ . . | ¹⁰ ಗಳುಬಂಡಾರಸಾಳದ |
| ³ ಬ್ರೂಕ್ರೀಮತುಕಾರನಾಡ | ¹¹ ಅಣಪ್ಪವೊಡೆಯರು |
| ⁴ ಮಹಾಪ್ರಭುನಂಜನಾತುಜೆ | ¹² ನಂವಚೂರಯಜುವಲ್ಲಿಆಜೋಡಿನಕೂ |
| ⁵ ರುಕೋಣನೂ(ರ)ದೇವಪ್ಪ | ¹³ ಜೆಯಯಿಜುದವರುಸುಡೆಯ |
| ⁶ ಪಟಕಾಮ | ¹⁴ ಕ್ಕೇತನಯವರೂಳಗಾದಗೂಡು |
| ⁷ ಸೋಮಣಚಿಕ್ಕ ಮ | ¹⁵ ದೇವರು ಆದಾಯ |
| ⁸ ಸ್ವಸ್ತಿಆವೈಪ್ಪ ಸಂಕಂಠ | ¹⁶ ಸ್ವಕೊಟ್ಟಿದು |

189

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' x 1' 2".

- | | |
|--------------------------|----------------------------|
| ¹ ಕ್ರೀಡಿಸವಪ್ಪ | ² ಚಿಕೋಡಿಗೇಕೊಟ್ಟ |
| ² ನುಪತ್ತುಗುಂ | |

190

ಅದೇ ಹೋಬಳಿ ರಾಮಕೆಟ್ಟಪುರವೆಂಬ ಬೇಡಿರಾಕ ಗ್ರಾಮದಲ್ಲಿ ಅಂಕದ ಬಾಗಲಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 5' 7" x 4' 2".

- ¹ ಸ್ವಸ್ತಿಶ್ರೀಮನ್ಮಹಾರಾಜಾಧಿರಾಜರಾಜರಮೇಶ್ವರಂಕ್ರೀಮನ್ಮಹಾಮ
- ² ಸ್ವಾಳೇಶ್ವರಂಗಂತ್ರಕಾರಿಸಾಳುವಕ್ರೀಮದ್ವಜ್ಜೀಸಮು ನಾರ

- ³ಸಿಂಹವಮಗದಾಧಿಪಾಜತತ್ಪ್ರಜನಕನಾಗತಸಕಲನಿ ನಂದ
⁴ಸಂದೋಹಕಾರ್ಯವೀರ್ಯಪರಾಕ್ರಮೋದಾರಸಕಲದೇಹಧೀಶ್ವರಮಣಿಮಕು
⁵ಟಪರಣಾರವಿಂದ್ರಮುತ್ತುಪ್ಲವಮೃತಮಹಾಧಿರಾಜಸಮಸ್ತಪೃಥ್ವೀರಾ
⁶ಜ್ಯೋಗೇಯಿಲುತಿರು ವನ್ನಿಯವಾಸ್ಥೆ . ಕವದಕ್ಷಿಣವಾರಣಾಸಿಲುತ್ತರತಡಿಯ
⁷ ಕ್ರೀಮತ್ತಳಕಾಡತಿರಮ . . . ಕಳಗೆ . . . ಬಾಲಿವಾಹನಸಕವರುಷಂಗತೇಷು
⁸೧೪೪ ಸಂದುವರ್ತಮಾನಪೀಠೀರಸಂವತ್ಸರದಪುಷ್ಯಕೃ ೧ ಗುರುವಾರದಲು . . . ವ
⁹ ಯದ ಪೊಡೆಯರುಸಿದುಹರೇ
¹⁰ಜವಾರ್ಡನದೇವರಅಂಗರಂಗಭೋಗಕ್ಕೆ ಅಪುಣ್ಯಕಾಲದಲ್ಲಿಮಾಡಿದಧರ್ಮದಾಸನೂರಸ್ಥಳ
¹¹ಕ್ಕೆ ಸಲುವರಾಮನಟ್ಟಿಯಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲ್ಲುವಪ್ರಾಕೃಪವಾಸಿಸುವರ್ಣದಾಯ
¹²ಕ್ಕೆ ಸಲುವಸ . ವರ್ವನ . . . ಸಲುವಸವಸ್ತವ್ಯವಹಿತವಾಗಿಆಚಂದ್ರಾರ್ಕವಾಗಿಧಾ
¹³ರೆಯನೊಡುಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮದಾಸನ || ಯಿಧರ್ಮದಾಸನವನಾಪನೊಬ್ಬ
¹⁴ನುಮುಂದೆಆರೊಬ್ಬ ರುಸದಕವೆಆಳುಮಿದವರಿಗೆಗೇಯತಡಿ
¹⁵ಯಲಿತಂಗೇಯಬ್ರಾಹ್ಮಣರನೂಕುಲಿಯನೂವಧಿಸಿದಮಾಪಕ್ಕೆ ಹೋದರು
¹⁶ಸ್ವದತ್ತಾದ್ವಿಗುಣಪುಣ್ಯಂಪರದತ್ತಾನುಪಾಲನಂಪರದತ್ತಾನುಪಾಲೋಪ್ಪ(ದ)ತ್ತಂನಿ
¹⁷ಪ್ಪಲಂಛನೇತ || ದಾನಪಾಲಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನುಪಾಲನಂ | ದಾನಾತ್ಪ್ರಗ್ಗ
¹⁸ಮವಾಪ್ಪೋತಿಪಾಲನಾದಚ್ಯುತಂಪದಂ || ಸ್ವದತ್ತಾಂಪರದತ್ತಾಂವಾಯೋಹರೇ
¹⁹ತಿವಸುಂಧರಾಂ || ಪಟ್ಟಿವರ್ಷಸಹಸ್ರಾಣಿವಿಷ್ಣುಯಾಂಜಾಯತೀಕ್ರಿಮಿ ||

191

ಅದೇ ಹೋಬಳಿ ದಾಸನೂರು ಪಡಲುಮರಹಳ್ಳಿ ಗ್ರಾಮದ ಮಂಟಪಸ್ವಾಮಿ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 7' x 3' 6".

- ¹ನಾಯಗುರುವೇನಮಃ ಕುಛಮಂಗಳ
² ಮಸ್ತು
⁷(ಪ)ಯಾಭ್ಯುದಯಾಲಿವಾಹನಸಕವರುಷ
⁸೧೪೪ ಸಂದುವರ್ತಮಾನವಾದಪರಿ
⁹ಧಾವಿಸಂವತ್ಸರದಕಾರ್ತಿಕೇಶು ೧೨ ಗುರ
¹⁰ವಾರದಲುತ್ತಿಮುನ್ಮಹಾಮಂಡಲೇಶ್ವರರಾಜಾ
¹¹ಧಿರಾಜರಾಜಪರಮೇಶ್ವರೇವಿಪದ . .
¹²ಪರಗಂಠದ
¹³ದಾಜಾಂಡಕಾರಹಯವದನಹಂ . .
¹⁶ಕ್ಷರರಾಜವಡೆಯರಕೊಮಾರರುದೇವರಾಜವ

- ¹²ದೆಯರವರು | ತಂಮತಂದೆಗಗ್ಗಿಸ್ವರ್ಗದ
¹⁸ಫಲಪ್ರಾಪ್ತಿಗವಾಗದೇಕೆಯೋಮಾಪಿಭು
¹⁹ . ಮಿತದೇವಗ್ಗೇಳುಮುತ್ತೂರಲಿನಡಸುವ
²⁰ದ ವಂಕೊಸರಾಯಸ್ಥಳಕೆಸಲುವ
²¹ಮುಂದೆಗ್ರಾಮವನುಸುರೇಶ್ವರದಕದಾನ
²²ಧಾರಾಪೂರ್ವಕವಾಗಿಕೊಡೆದ
²³ದಾನಪಾಲನಯೋರ್ಮಧ್ಯೇದಾನಾಭ್ರೇಯೋನು
²⁶ಪಾಲನಂದಾನಾತ್ಪ್ರಗ್ಗೇಮವಾಪ್ಪೋತಿಪಾಲನಾದ
²⁷ಚ್ಯುತಂಪದಂ

192

ಅದೇ ಹೋಬಳಿ ಕಾರ್ಯ ಗ್ರಾಮದ ಅಂಕದಬಾಗಲಲ್ಲಿ ಪೂರ್ವಮುಖವಾಗಿ ಇರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಹಳಗನ್ನಡಕ್ಷರ.—ಪ್ರಮಾಣ 3' x 2' 6".

- ¹ಸ್ವಪ್ರೀತಕವರ್ಷಮೆಣ್ಣುನೂತೋಫ
²ತ್ತನೆಯಪ್ರಭವನಂವತ್ಸರವರ್ತಿ[ಸುತ್ತ]ನು

- ³ತ್ತಿರಸ್ವಸ್ತಿ ಸತ್ಯವಾಕ್ಯವೆಮ್ಮನಡಿಗಳಪ
⁴ಟ್ಟಂಗಟ್ಟರಅಯ್ಯನೆಯವರಿಸದವನುಫ

- ⁵ಮಾಸದ ಪತಿ ತಲೆದವನು ಮಗ ಕಾರಯ್ಯ
⁶ವನಾಳ್ವಾಯನು ಸೇನಭಟ್ಟರವರನ್ನು ವ್ಯಾರಂ
⁷ಪ್ರಾಣಿ ದಣ್ಣ ನಾಯಕನು ಕೆಡೆಯನು ವಿಜಯ
⁸ಗವಮ್ಮನ ಕಟ್ಟಿನವನು ವಿಗಟಗಂಟಿಯು
⁹ಕೆಡೆಗಂಬತ್ತು ವಟ್ಟವಂ ಕೊಟ್ಟರು ದಕ್ಕೆ ವಕ್ರನವ

- ¹⁰ರೂಪಾಣರಾಯಂಕವಿಲೆಯಂಕೆ ಪಿಯು ಮಾರಾಮೆ
¹¹ಯುಂಪು ಹೈಲರು ವನೇಂದರು
¹²ನಾಲ್ಕು ಗಳೊಡಗಿ ಆಚೆ ನೈತಾರಂಬರಂ
¹³ಸಲ್ಲಂ

193

ಅದೇ ಗ್ರಾಮದ ಜೀರಿಗಿದ್ದೇ ತೋಟಕ್ಕೆ ಪಶ್ಚಿಮಕ್ಕೆ ಬೇಲಿಹತ್ತಿ ಯಿರುವ ಗನೇ ಕಲ್ಲು.

ಪ್ರಮಾಣ 5' 3" x 4' 6".

- ¹ಸ್ವಸ್ತಿ ಸಮರ್ಥಿತವಂತಮಹಾಶಬ್ದ ಮಹಾನುಷಂಗೇಶ್ವರದ್ವಾರವ
²ತೀಪುರವರಾಧೀಶ್ವರಯಾದವಕುಳಂಬರದ್ವಾರವನು ಸಮ್ಯಕ್ ಪ್ರಚಾರಮಾಣಿ
³ಮಲಬರೋಳ್ಳಿ ಅನೇಕನಾಮವೇಶ್ವರಪ್ರೀತಮಸ್ತವಾಮಂಡಳೇಶ್ವರಂ
⁴ತ್ರಿಭುವನಮಲ್ಲತಳಕಾಡುಗಂಗವಾಡಿಕೊಂಬವಾಡಿಕೊಂಗುನಂಗರಿ
⁵ವನವಾಸೆಯು ತನ್ನಂಗಿತಾನುಂಗಲೊಳ್ಳಿ ಭುಜಬಳವೀರಗಂಗವಗದೇಶ
⁶ಮಲ್ಲಹೊಯ್ಯಳದೇವಪ್ರಭುವೀರಾಜ್ಯಾಚಾರ್ಯಾಶ್ರಿತರೇಶ್ವರೇಶ್ವರಸಂವತ್ಸ
⁷ರದಮಾನವನವರವರಪಕ್ಷದಬ್ರಹ್ಮವಾರ.....ಕಾರ
⁸ಯದಲಾರಂದರವಿಜವಗಾಉಂಡನಮಗಂ.....ಬೆಗ್ಗಡೆಗಾ
⁹ಉಂಡಂಗೇಹೊಯ್ಯಳದೇವ.....ದೇವ.....ಗಳನಂಕಾ
¹⁰ರೂಪಾಣಿಯು.....ರಿ.....ಹಿರ.....ತ್ತಗಯುಮ
¹¹ಡಿಳನಿಕ್ಕಿಸು.....
¹²ದಮಕರವಾ.....ತಿ.....ಸನಿ.....
¹³ತಳಕಾಡನ.....
¹⁴ಡಿಬ್ಬತಕ.....
¹⁵ದಮರವರಯಮ್ಮಾ.....ತ.....ರದ.....ಡುರ.....
¹⁶ಯರನಿಮ್ಮಾಳನವುದೆಂದುವನವಿಲು.....ಮದ.....
¹⁷ಕೆಳೊಡು.....ನದೊಳಂ.....ಹಿಳೊಡು.....ಯನಿಕ್ಕಿ.....
¹⁸ಪ್ಲೆಕೊಟೆಯನುಟ್ಟು ಅಲ್ಲಿನನಾಯಕನ.....
¹⁹ಬಳಮಂವೈರಿಸಂಹಾರಂಮಾಡಿ [ಮಾಡಿ] ಸ್ವರ್ಗಸ್ತನಾದಂ ||

194

ಅದೇ ಸ್ಥಳದಲ್ಲಿರುವ ೨ನೇ ಕಲ್ಲು.

- ¹ಮನ್ವರಧೈರ್ಯನತ್ತಿ ಜನಕಣ್ಣಿ ಕುಟಂ
²ಗೇಸಮಾನದಾನಿಂಬರಂದಕುಳ
³ಪ್ರಾಣಿವಿಭುತಮ್ಮಡಿಗಲುಂಡ
⁴ನುಡಾರವಿರನಾಟಂದದಿವಾಂತರಂತವಿ
⁵ಸಿದುಗ್ಗದೊಳಾಕು.....ಅಕ್ಕಲಕೊಟೆಯೊಳು

- ⁶ಸ್ವಳದುಟ್ಟು ರಚ್ಚೆರನೆಯಸ್ವರರಾ
⁷ಜಪುರಕ್ಕೆ ರಾಗದಿಂ || ಬಾರಂ
⁸ದಕುಳಪತಿಕಾರ
⁹ಯದಹಮ್ಮಡಿ ಕಾತ್ಯತಂ.....

195

ಅದೇ ಗ್ರಾಮಕ್ಕೆ ಸೇರಿದ ರಂಗಪುರವೆಂಬ ಬೇಟೆರಾಕ ಗ್ರಾಮದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 3' × 3'.

ಪೂರ್ವದಿಕ್ಕು.

- ¹ ಸ್ವಸ್ತಿ ಪ್ರೀತಮಾನ್ಯ ಹಾರಾಜಾಧಿರಾಜ
- ² ರಾಜಸದಮೇಷ್ಟ್ರರೇಮಾನ್ಯ ಹಾಮೇದಿನೀನಿಸಯರ
- ³ ಗಂಡಕತಾರಿಸಾಳುವಪ್ರೀತಮದಕ್ಷಿಣಸಮುದ್ರಾಧಿಪತಿ
- ⁴ ನಾರಸಿಂಹವರ್ಮ ಮಹಾಧಿರಾಜತತ್ಪ್ರಸುತರವ್ಯಾಗತ
- ⁵ ಸಕಲ . . . ಜನಾನಂದಸಂದೋಹಕಾರ್ಯಗಪರಾಕ್ರಮೋ
- ⁶ ದಾರಸಕಲಬೇರಾಧೀಶ್ವರಮಣಿಮಕುಬಜರಗಾರವಿಂದ್ರೀ
- ⁷ ಮತ್ತು ಪ್ಲವರ್ಮಮಹಾರಾಜಂಪುತ್ರೀರಾಜ್ಯಂಗೆ
- ⁸ ಯುತಿರಲಾಪ್ರೀತಮತದಕ್ಷಿಣವಾರಣಾಸಿಯಾ
- ⁹ ದತ್ತಿಮಕೂಟದಲ್ಲಿಆಗಸ್ತ್ಯನಾಥದೇವರಸನ್ನಿಧಿಯು
- ¹⁰ ಕಾಲಿವಾಸನಕವರುಪಂಗತೇಪು ೧೩೩೩ ಸಂಧುವ
- ¹¹ ತ್ವಮಾನೋಮುಖಸಂವತ್ಸರದಆಶ್ವಯುಜು ೧೦ ಆ
- ¹² ದಿವಾರದಲ್ಲಾಕೃಷ್ಣದೇವಮಹಾರಾಯನಿರೂಪ
- ¹³ ಬಿಂದಮಹಾಪ್ರಧಾನಸಾಳುವತಿಯರಸಪ್ರೇಷ
- ¹⁴ ಯುರತಮಂದಿರಾದಸಾಳುವಗೋವಿಂದರಾಜಪ್ರೇ
- ¹⁵ ಷೆಯರು

ಪಶ್ಚಿಮದಿಕ್ಕು.

- ¹⁶ ಉಮತೂರತಿರುಮಲೆ
- ¹⁷ ದೇವರ ಅಂಗರಂಗಭೋಗಕ್ಕೆ ಆ
- ¹⁸ ಪುಣ್ಯಕಾಲದಲ್ಲಿನಹಿರಗೋ

¹⁹ ದಕದಾನಧಾರಾಧ್ಯಾತ್ಮಕವಾಗಿದಾದ

²⁰ ಧರ್ಮಕಾರಿಯದಸ್ಥಳಕೆಸಲು

²¹ ರಂಗಿಯದ್ವನಪುರದಗ್ರಾಮಕ್ಕೆ ಸಲುವ

²² ಪ್ರಾಕುಪ್ರಕೋಟಿನಗದ್ದೆ ಬೆದ್ದು ಸುಂಕಸುವ

²³ ಕಾರಾಯವೊದಲುವಸಲುವಸರ್ವಸ್ವಮೈವೆಲ್ಲ

²⁴ ಕೊಟ್ಟಗ್ರಾಮದಧರ್ಮಕಾರನಲಯಿದಧರ್ಮಕಾರನ

²⁵ ಗ್ರಾಮವನುಮುಂದೆಕರೊಟ್ಟುರುನಡೆಸದೆಆಳು

²⁶ ಪದವರಿಗೊಗೆಯತಡಿಯಲ್ಲಿತಂಗಿಳುಯ್ಯಂ

²⁷ ಮೂರನೂ [ಕುಲೆ] ಕುಲೆಯನುವಧಿಸಿದ

²⁸ ಪಾಪಕ್ಕೆ ಹೋದರೂ || ಸ್ವದತ್ತಾಂವಿಗುಣಂಪು

²⁹ ಣ್ಯಂಪರದತ್ತಾ ಸುಮಾಲನಂ | ಪರದತ್ತಾ ಪ

ಉತ್ತರದಿಕ್ಕು.

³⁰ ಹಾರೇಣ

³¹ ಸ್ವದತ್ತಂನಿಷ್ಠ

³² ಲಂಭವೇತ ||

³³ ದಾನಮಾಲವೋಮ್ಮ

³⁴ ಧ್ಯೇದಾನಾಭ್ಯೇಯೋ . . .

³⁵ ಸೇನೆಯವನಿದವಗಗೆಕೊರರು

³⁶ ಕಂಬಗಳಂಭೂಮಿ ಶ್ರೀ ಶ್ರೀ

196

ಅದೇ ಗ್ರಾಮದ ಸಿದ್ಧೇಶ್ವರ ಬೆಟ್ಟದಲ್ಲಿ ಮಲ್ಲೇಶ್ವರ ದೇವಸ್ಥಾನದಲ್ಲಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

ಪ್ರಮಾಣ 2' 3" × 1' 6".

¹ ಸ್ವಸ್ತಿ ಲನಾಗತಿತನಗೆಯಳಿಮತ್ತೀ

² ಕೆಳಸಫಳಿಕೊಡುಮನುಜಕರ್ತಾರ

³ ಜರವಂದುದೇವರಗೈದಕ

⁴ ಇವಸವಆಪ್ತಾನಿನಸವಮಂ

197

ಅದೇ ದೇವಸ್ಥಾನದ ಮುಂದೆ ಜಗಲಿ ಮೇಲೆ ನಿಲ್ಲಿಸಿರುವ ಕಲ್ಲಿನಲ್ಲಿ.

¹ ಸ್ವಸ್ತಿ ಶ್ರೀತಾರಣಸಂವತ್ಸರ

² ದಮಾಗ್ಗರವಾಸ

³ . . . ಪಕ್ಷರ . . . ವಾ

⁴ . . . ದಲುವ

⁵ ಪುರವರ

⁶ ಪಂನೇರಮಾ . .

⁷ ತಪಸುವೂದಿವು

⁸ . . . ಪಡೆದಂ || ಉವರ . .

⁹ ದಗಳೊಡುಂಕೂಡಿ . . .

10

- 129 ಚಾರಿತನಯಾಕುರಲೀಲೈಕಮಗನು || ಗುಣವಾ
130 ಕೆಂದಣಾಂಕಾರಣನನಯಾಸ್ಯಲೇಖಕಃ || ತಸ್ಯ
131 ತಸ್ಯಗ್ರಹಾರಸ್ಯತತ್ತ್ವ ಚಿತ್ರಸಮಸ್ತಿತಂ || ನೀಮಾ
132 ವಿವರಣಂಸಮ್ಯಗ್ ಬ್ರಿಹತ್ಲೇಖಭೂಷಯಾ || ಈಶಾ
133 ಸ್ಯವಾರಭ್ಯುಪಲೂರಯಲ್ಲಿ ಕರಿಕಲ್ಲಿಂದಂತೆ ಕನಡದು
134 ನಂಜಾಂಡವಾರಾಣಿಯೊಲದ

ಇನೇ ಪತ್ರದ ಹಿಂಭಾಗ.

- 135 ಹೆದ್ದ ವರತಾಗಿ ಪಡುವನಡದುಅಪೊಲದಪಡುವಣ
136 ತೆವರಯಡಕ್ಕಿ ತೆಂಕನಡದುಅಪೂರಕಾರಲಡುವತಾಗಿ
137 ಪಡುವನಡದುಮುರಿದುಬಡಗನಡದುಅಪೂರಯಲ್ಲಿ ಗಲ್ಲತಾಗಿಮು
138 ರಿದುತೆಂಕನಡದುಅಪೂರಕಾಹ್ಯಗ್ರೇಜ್ಜ ಗನಹ್ಯಮಧ್ಯರಲಗ
ಸರಮು
139 ಡುವತಾಗಿತೆಂಕನಡದುಮುರಿದುಪೂರವನನೀಕಾಹ್ಯವರಬಿ
140 ಟ್ಟಕೊಡಗೇಪೊಲನಬಲಕ್ಕಿ ಪೂರದಪೊಲನಯಡಕ್ಕಿ ತೆಂಕ
141 ನಡದುಲಿಂಗದ್ವೈಯನಗದ್ದೆ ಪೊಲನತಾಗಿಗ್ನೇಯನಡಮುಡ
142 ಮುರಿದುನೀಲನಮಡುವತಾಗಿಗ್ನೇಯನಡದುಯಲ್ಲಿ ಗೆತಾಗಿನವಿ
ಲೂ
143 ರಲ್ಲಿ ಯೆಡಕ್ಕಿ ಪಡವನಡದುಕಾಹ್ಯಯಲ್ಲಿ ಯೆಡಕ್ಕಿ ಬಡಗನ
144 ಡದುಪಡುವಮುರಿದುಬಡಗನಡದುಪಡುವಮುರಿದುಬಡಗನಡದು
ಪಡು
145 ವತಿರುಗಿತೆಂಕಮುರಿದುಪಡುವನಡದುಕಾಂಗೀಕೊಡಗೇತಾಗಿಬಿ
146 ಡಗನಡದುಕಾಹ್ಯಕೇರಲಡವತಾಗಿಪಡುವನಡದುಕಾಹ್ಯಯಾ

- 147 ಲದಿಂತೆಂತಿರುಗಿಬಸವನಕೊಡಗೇಯೆಡಕ್ಕಿ ಪಡುವನಡದು
148 ಲೊತಾಗಿತೆಂಕನಡದುಕಾಹ್ಯಯೂರುಗುರ್ದಪೊಲನಯೆಡಕ್ಕಿ ಪ
149 ಡುವನಡದುಅಪೂರಹ್ಯಯಲ್ಲಿ ತಾಗಿಬಡಗನಡದುಬಿಲಗಿ
150 ಲೀಯಲ್ಲಿ ಅಡ್ಡ ಪಳವತಾಗಿಡಾರೂಪೂರದಲ್ಲಿ ಯೆಡಕ್ಕಿ ಮೂಡ
151 ನಡದುಅಪೂರಕಾಹ್ಯಯಿಂದಂಬಡಗಮುರಿದುಮೂಡನಡದುವಿನಾ
ಯಕನ
152 ಕಟ್ಟನಡುವೆತಾದುಗಿ ಲೀಕಟ್ಟತಾಗಿಬಡಗನಡದುಕಾಣಸ್ಯವ
153 ಳ್ಲಿನಟ್ಟಕಲ್ಲಕೂಡಿತು || ಕಾಣತುನೀಮೆಯೊಳಗುನ್ನಿಧ್ಯಾಧ್ಯವ್ಯ
ಭೂ
154 ಗಾಯಸ್ಯವ್ಯವನೋನೀಪುನಿಮುಪ್ಪತ್ರದುತ್ರಪೂರಂಸರೂಪಾಗಿ
ನುಬಿ
155 ಬಿಂಜನುಭವಿಕೊಂಡುಬಿರಿಯಂದುಕಾಹ್ಯಯೂರಿಗೇವೇಂಕ
156 ಬಿವತಿರಾಯರಲನುಮತಿಯಿಂದನರಸಪೂರಬಿಲನುಕೊಟ್ಟ ತಾಂ
ಮುರಾ
157 ನನ || ದಾನಬಿಲನಯೋವೂಧ್ಯರಾಹ್ಯಯೋನುಬಿಲನಂ
ದಾನಾ
158 ಸ್ಯಗಮನಾಪ್ಪಿತಿಬಿಲನಾದುಪ್ಯುತಂಪದಂ || ಸ್ಯದತ್ತಾ ದ್ವಿ
ಗುಣಂ
159 ಪುಣ್ಯಂಪರದತ್ತಾ ನುಬಿಲನಂ | ಪರದತ್ತಾ ಪರಾರಣಸ್ಯ
160 ದತ್ತಂನಿಷ್ಕಲಂಭವೇತ್ || ಏಕೈವಭಗವೀಶೋಕೇನರ್ವೇದಾ
161 ಪ್ರೇವಭೂಭೂಷಾಂ | ನಭೋಗ್ರಾಹನಕರಗ್ರಾಹ್ಯಾಪಿಪ್ರದತ್ತಾ ವ
162 ಸುಂಧರಾ ||
ಪ್ರವೇಂಕಬೀಡ ||

199

ಹೆಡತಲೆ ಹೋಬಳಿ ಗಟ್ಟವಾಡಿ ಗ್ರಾಮದಲ್ಲಿ ಕೋಡಿಪುರ ಕಾಳೇಗೌಡನ ಹೊಲದಲ್ಲಿ.
ಪಳಗನ್ನಡಕ್ಷರ.

ಮುಂಭಾಗ.

- 1 ಸ್ಯಸ್ತೀಶ್ರೀಸಕವರಪ
2 ನೂಣುನನ್ನೊ ನ್ನ ನಯ ೧೧೧
3 ಅಂಗ್ವಿರಸಂವತ್ಸರ
4 ದವಿಜಿವವೆಮ್ಮಡಿ
5 ಯೂರಾಜ್ಯದಸ್ತಗೊ
6 ಟ್ಟವಡಿ ಯೂಗೋಪುಣ್ಣ
7 ಗಳಂಸಲಾಂಭೈಯರುಂ
8 ಅನೆಯರುಕುಡಿಗೋಪು
9 ಣುಂಗೆಯ್ದು ವದಕ್ಕೆ ಗಾಪರಕೊ
10 ಡೈಸಲಬೈಯರಕೊಡಗೈ

- 11 ಎಪಿಹಂಜಿಂಟನೆಯಕೊ
12 ಡೈಂಕೊಡಕೆಎಡೆನಟ್ಟಕ್ಕಂಕೊ
13 ಸಿದಾಕೆಪಿತಗಡುರಕುರು
14 ಕೊಗೊಣ್ಣೆ ಎಡತಲೆಯ
15 ಕೊತದಪ್ಪಿಗನುಂ
ಹಿಂಭಾಗ.
16 ಕೆಂನ್ನೆ ಲೈಯಬದ್ರ
17 ಪೊಯನೂಂನಿಟ್ಟರೆ
18 ಯೆಪೋರಲಚ್ಚ ಗಣ್ಣು ನುಂನ
19 ಲೈವರುಸಕ್ಷಿಬರವಿ
20 ಟ್ಟಿಂಬರುಸಕ್ಷಿತ

- 21 ಣಾಪತ್ತಿ ಕಯಳಬೇಯ
22 ನುಂಟಾರಪುರವಂನು
23 ಸಕ್ಷಿಕಮಣನತಿ
24 ಗಂಬಡಗಿಮುರಾಚರಣ
25 ಲನಾಗಂಕೆರಗಾಲಿಟಗನು
26 ಮಿನಗರಲೀಮನುಂಕೊಲಿ
27 ಅಪವಂಣವರಸಕ್ಷಿ
28 ಯಂಗ ಭರಾ ತಪ್ಪ
29 ದೇವರಭಿರಿನಿಯ
30 ಅದ್ವೈಕೇಡ

INSCRIPTIONS IN GRANTHA AND TAMIL.

MYSORE TALUQ.

49

¹ஹவ்லீர் மண்ணயருளுக

²டன்மகன் இராமகாமுண்டனும்

SERINGAPATAM TALUQ.

5

¹..ஸ்ரீஸ்ரீ-ஸ்ரீஉயசினி

²..பெருநாதன் தன

³..த்த 9..கவன

⁴..நிகளஞ்சை திருடி

⁵..தகராசைகாருவன் ய

⁶..காலு தானுடு

⁷..பெருமாளுக்கு

8

¹நவுத்திரி வருஷம் ஆவணியர் சுக்ருஸபஷ்ட

²ம் பஞ்சமி தொண்டமண்டலம் பூவயி

³ச்சியதுருவவெனாழறிய சிவகொ

⁴த்திரத்தில் அமாம்பெ கொலார் வெலா

⁵யத முதலிவார் செஷ்ட புத்திரானி

⁶ய நல்லதம்பியுடய தடாக தகமம்

51

¹ஹவ்லீர் பூதாபச்சக்கரவத்தி ஸ்ரீலீகாநகலிஹ

²தேவர்வயிலீகாந் பண்ணி அருளாநீர்க வசயாவதூர்த்த ஆவணி

³மாஸம் முதல் புகிரிசூட்டு ஸ்ரீயாநவபுரமாந சித்திஸூர்த்த ஸ்ரீகாபதி

⁴மவுதமொதூர்த்த காயகத்தேவாயின்னை உய்யகாண்டபின்னையு

⁵..ரணபின்னாகன் ஷெண்ணாயக்கனா சித்திரவதம் சிக்கரவின்

⁶மகன் ஞாயகத்தேவரும் இனுவெரம் தழைக்காடாக ராஜா

⁷துபுர்த்து ஸமயிஸூரமுடையார்கோயில் ஸ்ரீகாபதி வீரன்

8. க்கன்னையாபாணாகொளசுகமொதுந்து ஸம்புடெவரு
 9க்கு இகொயில் தாங்கன் பிறனதுடை ரங்கன் அச்சகாவுத்திகக
 10..ணபன்னி எட்டுவுத்தில் ஒருவுத்தி புரவி கொல்ல மண
 11.....கொடியிலே பத்துக்க ஏகக்கழனியும் ஆழவானபி
 12..அத்துக்குவடக்கு ஒருமனையும் இதுகொண்டு எட்டிலெ
 13. ருதெ..ய டெவகாரியஞ்செய்யக்கடவகாக இப்படி ஆ அப்பு
 14..க்களாயிசசெல்லக்கடவதா
 15கககெ பெவமயஸபொ
 16ணை காணடுநிர..ரத்துக்குடுத்தொம்
 17இவ்வனை ஸாம்புதெவற்கு

52

- 1ஹலிபிரீவீதாராவரி... டெவர்வரு
 2பிரிவீதாராஜபண்ணி அருளாகிறகக
 3
 4நிகதி தது வீர....
 5...ட்டாவீரக..... ததணடு ...
 6. சம்புவும் இக்கொ..... ஹாநபதி....
 7தெவர் மகன் உய..க..ளை க்ருமபி....
 8..டெனயக்கனும்... கா ந்களச...
 9..நிகண்ணபன.....
 10. புதபொன்னுமகெயி..... யாசா
 11புலவக்கம்பண்ணிருத்தொம்.....
 12ணபனலையு நிகதையும்
 13பங்கும்பொன்கொடுண்ணு.....
 மட

53

- 1ஹலிபிரீ பு தாவசக்குரவத்தி
 2பிரீவீதாராவரிஹடெவர் புயிவிராஜு
 3பணி அருளாகிறத வகல்கவதுத
 4வெகாபரிமாலம் யிகொயிலி ஹா
 5காபத உய்கொண்டபின்னையும்
 6டெனயக்கனும் நிகதியணனும் காய
 7தெவரும்
 8பண்டி யக .
 9வருக்கும் கன்னபனியி
 10லெ அகெஅகெவுத்தி

- 11..தனெழுதிப்பொதகொ
 12.....நாமநகம் பணிகருதெதொம் மீ
 13னஇகாலவொ.
 14இருவருக்குஅமெ
 15ரவிருத்தியு ஆக ௨
 16எனொவதுதிக்கு
 17ஆயிரகெயுரு
 18ஹுரு மணம்
 19காரணக்கழி
 20இறண்டு.....
 21

54

- ¹ஹஹிஸ்ரீ சித்ரஹாதலாவதுசதது ஸ்ரியாநிலதாராயணச்சதுவெட்டிம்கலதது குணராதெவ
 பெபருமான் ஊட்டது ஸ்ரீ கஜநிதாராய
²ஹ பெபருமாளுக்கு திருநகரா வினககிரு ஸ்ரீ ஊண்டாரத்தில் ஒக்கினகஜாமருகக்கும் பொலி
 பூட்டிலதரு திருநகரவினக்கு சஞ்ராகிதவக செல்லவதாக வெவந்தான்

55

- ¹ஹஹிஸ்ரீ இத்திருமுற்ற
²ம கத்தாற்றுவ்வின்னகர்

56

- ¹ஹஹிஸ்ரீ ஸுதூலாவது...லா...
²ஹம இவவீதறிருதபெ... ஸ்ராயிரக வு யரயாநத்தில.....

58

- ¹ஹஹிஸ்ரீ இத்திருமுற்றம் செயலித்தான் காரிருடிவக
²முண்டானமகன் கத்தாண்டி தண்டநாயகன்
³இத்திருமுற்றம் தில்லைகத்தவிண்ணகர்

65

- ¹ஹஹிஸ்ரீ..... கத்தாமார
²கழிமாணம்..... ணசசதார
³வெதிமக..... ஸமுடை
⁴யார்கொயில்..... ட்டாபின்னை
⁵ஆளுடையா..... ட்டனும்..ய்யக்கொண்டி
⁶ட்டனும்பக்கனும் சாநதிகிராமத்ததெ
⁷வகதை புடொலூண்டிசெடடியார இததேவரக்கு ௨ரு

- ⁸திருகந்தாவினக்குஞ்சு யாகப்பெலியுட்ட
⁹..... சிலவதாக்குருத்திபொன்
¹⁰..... நாலுசு துக்கும்தொட்ட
¹¹..... வபாபனை
¹²..... கதெல்லும்

66

- ¹ஹவழிசீர் யுவலாவத்
²ஸரத்து மாஸீமாவம்
³சீர் செகயிலாஸமுடெ
⁴யாருக்கு துறமு.....
⁵ஆண்டா தா
⁶ருக்கு.....

67

- ¹ஹவழிசீர் செளலி லாவத் ரத்து வை.....
²மாடெவர் நிக்கரவார்பின்னகன் தெவப்ப...
³ஸமுடையார் கொயில் னலக்களுடையமுன
⁴....முமிதுக்குவரும் ஆஸகலமும் சூமம் பணீக்குடுத்துதொண்ட ம இயிட

68

- ¹..... லாவத் ரத்து தெஷ்லாசம் .. பொறாகவெடெனாக . தமட்டத்தாயா இடெடி.....
²..... வனக்குனெறு இடெடிவகரெறமாடெலமட்டத் பக்கல்இ.....

69

- ¹ஹவழிசீர் தாஸாக.....
²தேவற்கு ஹபிராஜமொசுத்து அப்பணத மஹாடெவரும் ஸீடெ .
³சூலுத்திபுரா . தி ஆஸகலமு சூமம்பண்ணி குடுத்து
⁴தாவத்தொரல்ஸம்இரண்
⁵நெக ராமநமஸ்த வி சூமலம....
⁶..பணதம்மஹாடெவரு....

70

- ¹... நாமசீர் கைலாலமுடையார்க்கு திரு பு திடு
²..... தாஸலிண்டெவர் புயிலிகாபு பண்ணி அருளாகிர்க பு ஹலாவத்லாத்தி ...
³சீர் செகலாலமுடெயார்கு

72

- ¹ஹவழிசீர் நெமனமயி லாவத்லாகம் வைதா...
²... ..
³டயார்கொயிலில் ஸாபபதிகள்
⁴... தாநிமட்டனும் ஆளுடெயார்மட்டனும்
⁵...கால்ல பக்கலும் தொண்ட

- 1 ஸ்ரீராமச்சந்திரன்.....யிவ்வெனது...
- 2 மாரகபூமிமாமம் பிரந்த லென..
- 3 லென..பெண்ணியும் திங்க..
4. பெற்ற ரொழிவினான் ஸ்ரீப
- 5.....சந்தவென்திமங்க....
- 6.....கைவாஸமுடெயார்டெ....
- 7.....லெபதி கெளரிகமொத்ர...
- 8.....வீரபிளவாமம்மாயாத...
- 9.....மயெ விருவொமும் இகொ....
- 10.....மாரணபதி மெனதமமொ...
-

- 1 ஸ்ரீராமச்சந்திரன்.....யிவ்வெனது...
- 2 தழைக்காடு குங்க.....
- 3 கொங்குங்கலி வனவாசிபான....
- 4 ண்ட ஸ்ரீநாரசிங்க பொசனவெவர்.
- 5.....வ்யயிவிசாஜும்ப
- 6 ண்ணி யருளநிங்க யுவல்கவர்த்து தைமாஸ
- 7 த்த வகுவப்பகூத்து.....ஸ்ரீம.....
- 8 வெவமெற்ற திங்கங்கிழமெனான்.....
- 9 யாநவனாராயணச்சந்தப்பதிமங்
- 10 கலத்த அஸெவமஹாஜமும் ஸ்ரீ
- 11 வடுவெபண்ணிபபடி திருனார
- 12 யணப்பெருமான் திருவிடையாட்ட
- 13 கென திருனாராயணத்திருனதவனத்து
- 14 த்து ஸெவெவருவருத்தில் லுல பொ
- 15 ண்னுமெ கெளளக்கடவொமாரென
- 16 ம் இதுக்கு அநியயம் நினைத்தார் ரா
- 17 இவெரூவி ஸ்ரீரெரூவி மொஸ்யூன
- 18 வெ வடுவெபண்ணிநாரமக.....

- 1 திருமலைகம்.....
2. ககந்தவகம்

- 1 ஸ்ரீதிருநாநாயகரூபி ஸ்ரீகம்
- 2 தாயகாமிதா | ஸ்வசுருநாரூபி
- 3 விவாகத:வ்ர திமாதிசம்மணவிகா ||

மீப்பாடி வகைசி புலிவிதைவெருல்லங்கொண்ட ஈசுவர.....

¹வாஷிங்டன் இச்சகமம் வெணுடைபா.....

படைகளில் தர

10 ண்டாந் ஏழுத்து.

புறமுர்க்குணவு.

வருத்தி அஞ்சியெவீட்டிருளும்

MANDYA TALUQ.

2

- ¹வாணிசூர் விசுவநாதர்வாசத்த ஆழ்வா
²வாணிசூர்பெருமானுக்கு திருவழுந்திவனகாட்டு
³எறநாட்டுக்கணக்கக்குடியிரணக்கக்கு
⁴ணிநர்சொதியுடையதிருவனாசொல்வதாக ஸ்ரீப
⁵ல் ஒகெதின்பிளீப்பானகளில்பொலிசையா
⁶க்கடவ திருநந்தாவினக்கு ஒன்று

3

- ¹வாணி சிவமால்
²னச்சுருவதிருன் கொ
³னெரிம்மை கொண்ட
⁴ரன் மருதார் மஹா
⁵ஜனங்களுக்கு தம்
⁶களுர் பதின் திருசாவ
⁷துவினாசமுனயில்வி
⁸த்துவட்டத்தில்து
⁹வான முதல் எடுத்து வரி
¹⁰யும் கணக்கட்ட வரி
¹¹வாய்க்காலுந்திருந்
¹²துவதாகச்சொன்ன
¹³ரம் இப்படிக்கு சந்திரா
¹⁴தித்தவரை செல்லக.....
ணம்

7

- ¹வாணிசூர் திருபுவனச்சுருவர்த்
²திருன் கொகெரினமை கொண்
³டான்மருதார்மஹாஜனரு
⁴க்கு தங்களுர் அருளானது
⁵னுக்குபலவெனக்கீரன்சந்தி
⁶அமுதுசெய்வதாக நன்செ
⁷பயிலெ இருகண்டக நில
⁸மும் திருமாலைப்புரத்துக்
⁹ருகொல்லையிலெ இருந
¹⁰மருழியும் வாவமாளிய
¹¹மாக நடயதாகவுப் பன்ன
¹²பெரியூர் கனத்துக்கு ஒருநக
¹³ம்வாடி எடுத்தகொன்னவும்
¹⁴இக்கான்முதல் மாதத்தோ

- ¹²தும் இருபத்தெட்டு நாளை யில்
¹³தருநான் நாம் பறந்த சித்தினை
¹⁴தகடி துத்திலெ எழுந்தருள்விக்கவு..
¹⁵இப்படிக்கு கல்லினும் செம்
¹⁶பிலும் வெட்டிக்குடுக்கும்ப
¹⁷டி நம்காரியப்பெரில் அழ
¹⁸டிய மணவாள பெருமானுட
¹⁹னெசொல்லப்பொதககா
²⁰டினும் இப்படிக்கு கல்லி
²¹லும் செம்பிலும் வெட்டிகொ
²²ள்ளவு இவை வளரபாதங் கொ
²³.....ண்டார் எழுத்து.....
²⁴இவை விரபாண்டியக்க
²⁵லங்காயர் எழுத்து இங்
²⁶தயத இறைவான அனா
²⁷பூரில் ஆரிதன ஸ்ரீபுண்டரி
²⁸காமபி அழகிய மணவா
²⁹ளப்பெருமான் யத.

- ¹னதிருவலரு குழிபுடை....
²வக்குழஞ்சான ஊட்டனருந
³விசதுவெட்டிமங்கலத்து ஸ்ரீகை
⁴லமுடையார்கு திருப்பணி செதபரி
⁵திருந்தாவிளக்கு ஒன்று திருநிலி
⁶திருவநு..மபூ..லி அமுதுபடி.....
⁷நாச்சியாருக்கு திருப்பினைவட்ட...திரு
⁸.....ணமு....யி...வி.....
⁹.....முதலாகத்தாபிரிய.

- ¹ஹிஸ்திரியா
²வசுதத்தி விசலொரீஹ
³செவ்வாய்விசாஜ்யம்பண்
⁴ணிய..ருதி லவலாவசு
⁵லாத்து தந்தமாசம் மெலி
⁶பினத்துர் ஸ்ரீககான சாம
⁷ந்தன்மகன் காலையநாய
⁸க்கன்மகன் சொருண்டயன்
⁹வவப்பிஹ்ணபு கான உ
¹⁰டனது ாறது செத்தவாக

- ¹¹ன் இருவாலெ வதித்தின
¹²விரலெயமரான இவ
¹³னுக்கு ருடங்கைபால
¹⁴கொல்லெரு உராம நாமண
¹⁵கின்ற..ப-தினைக்குனத்த
¹⁶தழனி செல்லக்கடவது

21

- ¹ஹஸிஸ் ஹஹ ஸுஸஹித...ப்ப
²...புதாப அகுவர்த்தி.....பெவ
³...கிவீகாஜு.....

32

- ¹.....
².....விவாஸிதஹ.....
³.....
⁴வானஸ்ரீ காணத்து த்திருவினதனா....
⁵. யாகைபா பெருமான்பெவ.....
⁶ம்நாயகனென் ஸுமாதிலம்
⁷வசுவாத்து அற்பசிமாஸம் ஹ
⁸ஹிஸ்ரீ மருதாரான ஸ்ரீ நாரஸிம்
⁹ஹ சதர்வெநிமங்கலத்து
¹⁰ஸ்ரீவைஷ்ணவமுடையார்
¹¹பெவதானத்தில் நிமஞ்சகா....
¹²தூக்கை இத்தெவர்க்குத்து.....
¹³. ஒன்று சகிராதித்த.....
¹⁴வரை செல்லக்கடவதாக.....
¹⁵.....கங்கைக்கனாயில்.....

61

- ¹.....ஹஹஸு ஸஹிதஹிதம் ஸ்ரீ ரிஷிபு தாவ
²அகுவதி ஹையஸு ஸ்ரீவிஷ்ணுவத ஸ்ரீ வீகதாஸிஹ
³பெவகாஸ ஸுமிவீகாஜும்பண்ணி அருளுகிற வ்யயஸ
⁴வசுவாத்து தெமாலத்து வசுவாபகத்து ஏகாஸரியும்
⁵சநிதிழனெனும் மங்கலத்து அஸெ.....
⁶னொமனதிலிதெறபிகிரவிருக்கமானக்கவபெனுவவா
⁷மனஸல

63

- ¹ஸுஹஸு || ஸ்ரீவிஷ்ணுகெஸகா
²பெவதவதிரிதெவதெ
³பெவகாஸெவெஸெவெ க்யு

- ¹வஞ்சியிலையழிவெனெனாத்தகா
²ஷாங்காடு | மொவிஷாங்குலா
³கூலுத்தகாதலமிவாய்ஸெனா எம்
⁴மலாயுதம் ஸ்ரீ செனாபெயர் மம்
⁵னாஸிவாவிதாநலியபெயர்
⁶தகாநாநயம் || ௦௦௦௦௦௦௦௦௦௦
⁷மொவிஷாங்குலா
⁸௦௦௦௦௦௦௦௦௦௦ மொவிஷாங்குலா

96

- ¹.....மண்கல
²ஸ்ரீராமா.....
³...ஸ்ரீ புருஷோத்தம
⁴னுக்கு தாநாக்குய....
⁵நெம்மமலா வு....
⁶ருக ஒனாமடித்தம்....
⁷பள்ளிநடக்க கூரு
⁸ஸ்ரீவசெதாரம்.....கெ
⁹ரெயலுரா....கெ
¹⁰ந்நபாபம்.....சூரய
¹¹.....ஸதுதுபாநம்
¹²காலேகாலெவா.....

97

-உத்தமசொழ
.....ராஜகொபொகெசரி....

MALAVALLI TALUQ.

54

- ¹ஹூலி லாமலா புரூலாவிவாதித ஸ்ரீமனா மஹாமனாஸெனா திருமாலகமல்லதழைக்காடு கங்க
பாடினுனம்பாடி கொக்கு கங்கிலி கொயாந்நார் உச்சங்கி வனவலி பாணக்கலகொண்ட மூல
ஸல வீரகங்கஜமடெகலல் அலாஹாயலா திணுடெனா புரதாப வீரவல்லாநடெல புலி
விசாஜும்பண்ணி அ.....கெக்கழலெகாட்டு தென்பாநை அநதாபள்ளியை ஹூலிஸ்ரீ உதரணா
புரதாபி பெரியமனை பெறகடிவி
²ஹூலுலியண்ணக் தம்பபார்தம்பி பட்ட யாங்கனுக்கு பெரிய விட்டிதெவக் அநுநாசயாக
குடித்த இவ்வுரில் ஸ்ரீகயிலாஸாநாத்திலெ சந்திரமூலிகரமெடுபித்தாக் சந்திரமூலியண்ணக்
இக்கொயிலுக்குத் தாநாபதியாய் நின்று னடுப்பித்தாக் விண்ணயாண்டார்மகக் மாநெவக்

4. தீயாண்டார்பண
 5. த்தவி.... இட்டகா
 6. ணய இஈய ஹரிண
 7. செய்த அத்ததியா
 8. ண்டாற்கு கண்ணக..

88

1. புவியி
2. ம. பரீட்சை
3. அருளுளம்பா
4. மண்ணிசைத பு. ம.
5. அருளாதிசைம. ம.
6. ம. பு. த. ச. த.
7. லாபக. பு. யி. கா.
8. தி. த. மு. தி. கொன்.
9. இ. ர. தி.

98

1. ஸ்ரீராமர் வீரவல்லாளன் டெவந் டய
2. துவிசாந்.....பண்ணி அர
3. னாநிர்கல...வருவதும் ஆ
4.த்த.....யிருப்ப
5. காயிதொ....லொவடிது
6. ஸம்வஸ்தர்த்து பா
7. ஸ்ரீராமர் கல் தமெயகா
8. டாகாநாநாடிப்புர்த்துடு
9. காத்து கயப.....நா
10. ஸபட்டத்தொதொமனான
11. குடங்க.....

99

[illegible]

பெரியும் வீரசோழ அணுக்கரும் இவ்வீனவெரம் இயலித்தை கவிச்சக்கடவொம் இக்கோ
யிலில் ஸாநாபதிக்காணியும் உசைச்சாணியும் ஸஸிபுரத்து ஸாநாபதிருனதழுவக்கு முரு
சாருன்னட்டிள்ளினை களாணமறகும் இவண்மரு எம்மலிசைத்து கல்வராடுவற்கு இக்கோயி
லில் காவட்டம் முப்பத்திரண்டும் முப்பத்திரணாக்கி தேவநாருமுந்நான் திரினைத்துக் குடு
தோம் தாநாபதிக்காணியு பூசைக்காணியும் முழு.... யன்ன அரைநாளும் தழுவக்குஞ்சாராம
கன்வாமிபுரபெவற்கு குடுதோம் இவண் பொமாடசண்டிக்கா ... நானசாநாருக்கும் வைய
கத்துக்கண

100

- ¹ஹஸிபுரீ கல்லாரடுவிசக்கைகமடியெனதசமாண்னையுமசத்தீஸாருடையார் பெவநாணமபிள்ளி
யிரண்டும் வள்ளுகள் எனமரும் எனம்
²தந்தமுனன்னாலெ ஆழ்வாநம்பியார்மகன் பாச ஆழ்வானுக்கு ஒருநாளும் புதலாழ்வாநம் பியார்
மகன் நாயகத்தேவருக்கு ஒருநாளும்
³கெவருக்கைகம்பிகள் உவனெஜலானுபி ..க்காணிக்கும் எம்மிலிசைத்தவொருடகொண்டிருநாதெ
சமயிருக்கைகம்பியென
⁴குக்கொந்பாவதைபவொர்

101

- ¹ஹஸிபுரீ தடுவிசக்கைகடம்மக்கனலி உடையபிள்ளையும் கல்லவள்ளைம்பன்னதும் உடையபிள்
ளைம்கொலவொழுமருதஉடையர்
²பிள்ளைகளில் ஆளுடைவாசக்கும் உடையபிள்ளைக்கும் திருமாளிகைக்குக்கோயில்கள் முன்றிலும்
புழுதிபாழபுதுபமன்னியிலுமாண்மருப
³தருகாளிலே அரைநாளும் இதுவ்வரு ஹஜாபுரத்திலும் பொன் அறக்கொண்டு மண்ணறக்
குடுத்து குவாபுரத்திலுசயியாக யாசாவதுவக்கம்பண்ணி
⁴குடுத்தோம் உடையமதம்பிமாதம் ஆளுடையார்க்கும் உடைய விரினைக்கும்

102

- ¹ஹஸிபுரீ குழ்வாநக்கைகடுத்தாழ்வாநெய்கோயில் முன்றிலும் திருமாளிகையிலுபள்ளியிரண்
டினுமென அஸயிரண்டுகாளி
²லெ ஒருகாளிந்பாதி அநாகான்பாதாழ....துக்கும் நாயகத்தேவருக்கு அநாகாளும் எம்மிலிசைத்த
பொருள்கொண்டிருநத்
³தேந் குவாபுரத்திலுசயியாகயானு.....

103

- ¹ஹஸிபுரீ உத ஹா
²ஹஸிபுரீ து ஹா
³ஹஸிபுரீ து ஹா
⁴ஹஸிபுரீ து ஹா
⁵ஹஸிபுரீ து ஹா
⁶ஹஸிபுரீ து ஹா
⁷ஹஸிபுரீ து ஹா
⁸ஹஸிபுரீ து ஹா
⁹ஹஸிபுரீ து ஹா
¹⁰ஹஸிபுரீ து ஹா
¹¹ஹஸிபுரீ து ஹா
¹²ஹஸிபுரீ து ஹா
¹³ஹஸிபுரீ து ஹா
¹⁴ஹஸிபுரீ து ஹா
¹⁵ஹஸிபுரீ து ஹா
¹⁶ஹஸிபுரீ து ஹா
¹⁷ஹஸிபுரீ து ஹா
¹⁸ஹஸிபுரீ து ஹா
¹⁹ஹஸிபுரீ து ஹா
²⁰ஹஸிபுரீ து ஹா
²¹ஹஸிபுரீ து ஹா
²²ஹஸிபுரீ து ஹா
²³ஹஸிபுரீ து ஹா
²⁴ஹஸிபுரீ து ஹா
²⁵ஹஸிபுரீ து ஹா
²⁶ஹஸிபுரீ து ஹா
²⁷ஹஸிபுரீ து ஹா
²⁸ஹஸிபுரீ து ஹா
²⁹ஹஸிபுரீ து ஹா
³⁰ஹஸிபுரீ து ஹா
³¹ஹஸிபுரீ து ஹா
³²ஹஸிபுரீ து ஹா
³³ஹஸிபுரீ து ஹா
³⁴ஹஸிபுரீ து ஹா
³⁵ஹஸிபுரீ து ஹா
³⁶ஹஸிபுரீ து ஹா
³⁷ஹஸிபுரீ து ஹா
³⁸ஹஸிபுரீ து ஹா
³⁹ஹஸிபுரீ து ஹா
⁴⁰ஹஸிபுரீ து ஹா
⁴¹ஹஸிபுரீ து ஹா
⁴²ஹஸிபுரீ து ஹா
⁴³ஹஸிபுரீ து ஹா
⁴⁴ஹஸிபுரீ து ஹா
⁴⁵ஹஸிபுரீ து ஹா
⁴⁶ஹஸிபுரீ து ஹா
⁴⁷ஹஸிபுரீ து ஹா
⁴⁸ஹஸிபுரீ து ஹா
⁴⁹ஹஸிபுரீ து ஹா
⁵⁰ஹஸிபுரீ து ஹா
⁵¹ஹஸிபுரீ து ஹா
⁵²ஹஸிபுரீ து ஹா
⁵³ஹஸிபுரீ து ஹா
⁵⁴ஹஸிபுரீ து ஹா
⁵⁵ஹஸிபுரீ து ஹா
⁵⁶ஹஸிபுரீ து ஹா
⁵⁷ஹஸிபுரீ து ஹா
⁵⁸ஹஸிபுரீ து ஹா
⁵⁹ஹஸிபுரீ து ஹா
⁶⁰ஹஸிபுரீ து ஹா
⁶¹ஹஸிபுரீ து ஹா
⁶²ஹஸிபுரீ து ஹா
⁶³ஹஸிபுரீ து ஹா
⁶⁴ஹஸிபுரீ து ஹா
⁶⁵ஹஸிபுரீ து ஹா
⁶⁶ஹஸிபுரீ து ஹா
⁶⁷ஹஸிபுரீ து ஹா
⁶⁸ஹஸிபுரீ து ஹா
⁶⁹ஹஸிபுரீ து ஹா
⁷⁰ஹஸிபுரீ து ஹா
⁷¹ஹஸிபுரீ து ஹா
⁷²ஹஸிபுரீ து ஹா
⁷³ஹஸிபுரீ து ஹா
⁷⁴ஹஸிபுரீ து ஹா
⁷⁵ஹஸிபுரீ து ஹா
⁷⁶ஹஸிபுரீ து ஹா
⁷⁷ஹஸிபுரீ து ஹா
⁷⁸ஹஸிபுரீ து ஹா
⁷⁹ஹஸிபுரீ து ஹா
⁸⁰ஹஸிபுரீ து ஹா
⁸¹ஹஸிபுரீ து ஹா
⁸²ஹஸிபுரீ து ஹா
⁸³ஹஸிபுரீ து ஹா
⁸⁴ஹஸிபுரீ து ஹா
⁸⁵ஹஸிபுரீ து ஹா
⁸⁶ஹஸிபுரீ து ஹா
⁸⁷ஹஸிபுரீ து ஹா
⁸⁸ஹஸிபுரீ து ஹா
⁸⁹ஹஸிபுரீ து ஹா
⁹⁰ஹஸிபுரீ து ஹா
⁹¹ஹஸிபுரீ து ஹா
⁹²ஹஸிபுரீ து ஹா
⁹³ஹஸிபுரீ து ஹா
⁹⁴ஹஸிபுரீ து ஹா
⁹⁵ஹஸிபுரீ து ஹா
⁹⁶ஹஸிபுரீ து ஹா
⁹⁷ஹஸிபுரீ து ஹா
⁹⁸ஹஸிபுரீ து ஹா
⁹⁹ஹஸிபுரீ து ஹா
¹⁰⁰ஹஸிபுரீ து ஹா

112

- ¹ஹஸிபுரீ து ஹா
²ஹஸிபுரீ து ஹா
³ஹஸிபுரீ து ஹா
⁴ஹஸிபுரீ து ஹா
⁵ஹஸிபுரீ து ஹா
⁶ஹஸிபுரீ து ஹா
⁷ஹஸிபுரீ து ஹா
⁸ஹஸிபுரீ து ஹா
⁹ஹஸிபுரீ து ஹா
¹⁰ஹஸிபுரீ து ஹா
¹¹ஹஸிபுரீ து ஹா
¹²ஹஸிபுரீ து ஹா
¹³ஹஸிபுரீ து ஹா
¹⁴ஹஸிபுரீ து ஹா
¹⁵ஹஸிபுரீ து ஹா
¹⁶ஹஸிபுரீ து ஹா
¹⁷ஹஸிபுரீ து ஹா
¹⁸ஹஸிபுரீ து ஹா
¹⁹ஹஸிபுரீ து ஹா
²⁰ஹஸிபுரீ து ஹா
²¹ஹஸிபுரீ து ஹா
²²ஹஸிபுரீ து ஹா
²³ஹஸிபுரீ து ஹா
²⁴ஹஸிபுரீ து ஹா
²⁵ஹஸிபுரீ து ஹா
²⁶ஹஸிபுரீ து ஹா
²⁷ஹஸிபுரீ து ஹா
²⁸ஹஸிபுரீ து ஹா
²⁹ஹஸிபுரீ து ஹா
³⁰ஹஸிபுரீ து ஹா
³¹ஹஸிபுரீ து ஹா
³²ஹஸிபுரீ து ஹா
³³ஹஸிபுரீ து ஹா
³⁴ஹஸிபுரீ து ஹா
³⁵ஹஸிபுரீ து ஹா
³⁶ஹஸிபுரீ து ஹா
³⁷ஹஸிபுரீ து ஹா
³⁸ஹஸிபுரீ து ஹா
³⁹ஹஸிபுரீ து ஹா
⁴⁰ஹஸிபுரீ து ஹா
⁴¹ஹஸிபுரீ து ஹா
⁴²ஹஸிபுரீ து ஹா
⁴³ஹஸிபுரீ து ஹா
⁴⁴ஹஸிபுரீ து ஹா
⁴⁵ஹஸிபுரீ து ஹா
⁴⁶ஹஸிபுரீ து ஹா
⁴⁷ஹஸிபுரீ து ஹா
⁴⁸ஹஸிபுரீ து ஹா
⁴⁹ஹஸிபுரீ து ஹா
⁵⁰ஹஸிபுரீ து ஹா
⁵¹ஹஸிபுரீ து ஹா
⁵²ஹஸிபுரீ து ஹா
⁵³ஹஸிபுரீ து ஹா
⁵⁴ஹஸிபுரீ து ஹா
⁵⁵ஹஸிபுரீ து ஹா
⁵⁶ஹஸிபுரீ து ஹா
⁵⁷ஹஸிபுரீ து ஹா
⁵⁸ஹஸிபுரீ து ஹா
⁵⁹ஹஸிபுரீ து ஹா
⁶⁰ஹஸிபுரீ து ஹா
⁶¹ஹஸிபுரீ து ஹா
⁶²ஹஸிபுரீ து ஹா
⁶³ஹஸிபுரீ து ஹா
⁶⁴ஹஸிபுரீ து ஹா
⁶⁵ஹஸிபுரீ து ஹா
⁶⁶ஹஸிபுரீ து ஹா
⁶⁷ஹஸிபுரீ து ஹா
⁶⁸ஹஸிபுரீ து ஹா
⁶⁹ஹஸிபுரீ து ஹா
⁷⁰ஹஸிபுரீ து ஹா
⁷¹ஹஸிபுரீ து ஹா
⁷²ஹஸிபுரீ து ஹா
⁷³ஹஸிபுரீ து ஹா
⁷⁴ஹஸிபுரீ து ஹா
⁷⁵ஹஸிபுரீ து ஹா
⁷⁶ஹஸிபுரீ து ஹா
⁷⁷ஹஸிபுரீ து ஹா
⁷⁸ஹஸிபுரீ து ஹா
⁷⁹ஹஸிபுரீ து ஹா
⁸⁰ஹஸிபுரீ து ஹா
⁸¹ஹஸிபுரீ து ஹா
⁸²ஹஸிபுரீ து ஹா
⁸³ஹஸிபுரீ து ஹா
⁸⁴ஹஸிபுரீ து ஹா
⁸⁵ஹஸிபுரீ து ஹா
⁸⁶ஹஸிபுரீ து ஹா
⁸⁷ஹஸிபுரீ து ஹா
⁸⁸ஹஸிபுரீ து ஹா
⁸⁹ஹஸிபுரீ து ஹா
⁹⁰ஹஸிபுரீ து ஹா
⁹¹ஹஸிபுரீ து ஹா
⁹²ஹஸிபுரீ து ஹா
⁹³ஹஸிபுரீ து ஹா
⁹⁴ஹஸிபுரீ து ஹா
⁹⁵ஹஸிபுரீ து ஹா
⁹⁶ஹஸிபுரீ து ஹா
⁹⁷ஹஸிபுரீ து ஹா
⁹⁸ஹஸிபுரீ து ஹா
⁹⁹ஹஸிபுரீ து ஹா
¹⁰⁰ஹஸிபுரீ து ஹா

East Face.

1 வாயிவாழ்வாய் வாழி
 2 வாழி தம் ஸ்ரீ ஸ்ரீ
 3 தாவது வாய் வாய்
 4 யாவது ஸ்ரீ ஸ்ரீ
 5 வலானதெவது வாய்
 6 காஞ்சு பண்ணி அ
 7 குளாநிற்க ஸகவரு
 8 வுத் துடாகவச-க்
 9 குறெறசெல்லாநிற்
 10 கிர வுரூபிவ வு
 11 துர்த்து மாசிமாசமு
 12 தலாதித்தகழுகாடாக கா
 13 கராகுபுர்த்து எழுபுரமும்
 14 வதுமம் ஸாநாபதிகளி
 15 ... மாயகடுவல் மகன்
 16 வண்ணகடம் பெரிய
 17 ண்ணன் மக்கன் சம்
 18 புதெவரும் சொவ

19 ண்ணனும்ருரிய
 20 பட்டரும் மல்லிய
 21 ண்ணன்மகனாக
 22 மைநாநாயின்வனய
 23 ம் டெவண்ணன்ம
 24 கன் மகண்ணனு
 25 ம் வடுகியண்ணன்
 26 மகன் பெம்மண்
 27 ண்ணுமார்த்தம்
 28 மன்மகன் மண்
 29 ண்ணன்மகன் ப
 30 ம உ காப
 31 திகொகவ்வரிவின்
 32 பெய்கன யில்
 33 ஸாந துற்
 34 வவா வலி
 35 யண்ண பாளை
 36 தன்மலப்பேகாக
 37 எடத்த துறை
 38 பதிகெ
 39 ண்ணனு

West Face.

47 நகவன்னபள்ளிக
 48 ன்செல்லக்கட
 49 வதாகவுமிந்துது
 50 ணைவகித்து ... காரு
 51 க்கும் வெலாகாநீ
 52 ஸாநமுடையாருக்கு
 53 மாகாமையால்வந்
 54 தவைவணரர்கன்சரி
 55 யாகப்பகுத்துக்கெ
 56 ன்னக்கடவராகவு
 57 மாணைவகித்து உன்
 58 ண்ணரிந்புபடைகன்ப
 59 ன்ளிகன் தொட்டந்
 60 கன்மெனொத்தமரும்
 61 ம்மெனொக்ககண
 62 துகளத்தச்சேகாப

63 தி எடுத்திருந்த வந
 64 த்துக்குப் பிநிலம்
 65 காட்டி இன்னாயி
 66 ருக்கு அடைப்பார்
 67 தெருவில்துணை
 68 ன் ஒக்கப்பகுத்து
 69 கொள்ளக்கடவ
 70 ராகவயின்னாயி
 71 ன்னாநாநாவுத்திடு
 72 தன்கரையில்த
 73 கழுகிபைரமருக்க
 74 மல்லிபள்ளியும் ஒ
 75 க்கதிசெம் பாதிபகு
 76 த்துக்கொள்ளக்
 77 கடவராகக்குநித்
 78 தபகுதிஸாஸகம்

- 4 தாநாவலிலுறாவுஞ் தாபுரீ ருதலாநு
- 5 வெழுந திறுநாவதலுதழைக்காடு கொண்டலாஜை
- 6 விவாகங்கபொய்சன வலுறாயருந ஸ்ரீஸங்கபு தாபு
- 7 ஸ்ரீவீரவல்லானதேவர் வுய்யீராஜும்பண்ணியருளாதிக
- 8 வலவடிகிசம்வதலரத்துச் சித்திரைமாசத்தில்தழைக்கா
- 9 டாநராஜராஜபுரத்தில் ஸ்ரீகீகிஞராயணப்பெருமான் திருமுற்றத்தில்
- 10 தளியிலானசெய்ய இபெருமான் மகன்பெரியகாளு....மும்
- 11 முற்பிரசாதமும்க்கொடக்க
- 12 னமுவர்கும் வலானதேவன் புந
- 13 புநிடுஷ்டபண்ணிக்குத்தான்
- 14 குவலுராகு ஸ்ரீசுராவதம் இது
- 15 க்கழிவுநினைப்பார் ஸ்ரீகீகிஞரா
- 16 யணப்பெருமானானை வல்லா
- 17 னதேவகாணை.....
- 18 சியாற்குமுற்கம்பம்
- 19 முற்புறமாரும் குத்தா
- 20 ந் வீரவல்லானதேவன்

5

- 1 எனக்குப்பி னாகத்திலா
- 2 ரகனக்குங் ரெனபெரிவ
- 3 மல்லிகாததெ லபன்னீருரு
- 4 எனவில்தகன்னி..... யருளத்தூரில்
- 5 தாட்டத்தரிசெம் ரகவதைகழனி
- 6 க்கீழோரில்முன கொ
- 7 டயாற்கு-ஜ
- 8 ... மதிருவி.....
- 9 இராஜராஜச
- 10 ரமுடையார்சநிநிலே ஒண்டெகா
- 11 ப்பின்னையாதிருக்கையாஹு கெநாமுமு
- 12 டெயார்க்குத்தாராபூர்வகம்பண்ணி
- 13 குடுத்தோயிராவனமுதலியார்ரண்டெக்கா
- 14 னியும் மண்ணுமன்வாரிசதாமுண்டு
- 15 க்கய இராவனமுதலியார்பின்னை—
- 16 ராநாதேவரும் சொக்கக்கத்தரும்ச
- 17 னாபிகுதூரிகடத்தக்கடவோம்
- 18 கபமஸ்து.

- ¹மாவிலமெரு
²மீழ்க்கு முக்காணயில்தொ
³னமரமுந்நிரிகெயும்வெவிரு
⁴வயநுகரகம் ஆடையொ
⁵அழறறுக்கு அமுதுபடியரு
⁶பனாநால்களெசெறுத
⁷குடுத்தொம்விரதராயறையவகாச
⁸காவக்குத்தெற்குமுதற்கண்ணாற்றுரி
⁹ற்கெடெபடரொமாவில்மேற்கெடெ
¹⁰க்காணிமுந்நிரிளக்கி வடக்கமடையமுற்
¹¹தரபட்டனவறக்கட்டுழா..
¹²ஸ்ரீ மத்தழைக்காடாநகராஜராஜபுரத்துக்கணெகத...
 ணாம்பிண்ணகணம் பெரமாந்தழைரை அமுதப
¹³டிக்ககயமாணக்கதெற்குமு ஸாநகட்டில் விட்டநாந்
 மமழும்வல.....

- ¹ஸ்ரீஸ்ரீபுகழ்மாதவின்டைச்சயுமாத விறம்ப நிலமகள்
 நிலவமலாமகள்
²வநிமையற திறந்த மண்முடித ஹமிஸூறிய
 டைவில்லவாகலைதந
³யலுற்றமதாத த்கணலிது தசனாகடாத்தவிகறயி
 திடெமெபண்ணிவீரசிங்காசனத்து அ
 வனிமுழுதுடையனொம்மவ
⁴கொவிராஜகெசரிவந்ராண அருவத்திகன் ஸ்ரீகு
 லொத்துக்கசோழபெவற்கு யாண்டு கூவி
 ஆவதுமுடிக்கொண்ட.....
⁵லத்துக்கக்கொண்டசோழவனாட்டுப்ப
 மிகாநாமச மவசடி

- ¹சத்துவகசோழற்குயாண்டுமுப்பத்தமுன்
²புதுஷ்ய'88.....வறவக்கழ..மயஸல்ஸம்

- ¹ஸ்ரீமுனைவினாவெற்படை அச்சா அரச
²ந்தமுடிருடாதிராகவந்தந அடிருட
³ன் உறையும்புரவித்தொப்பாதகண்டச
⁴நொமாந்தவித்தாபொலத்தனை இறைநக

- ⁵வழியாசெய்த்தகமைவனஞ்சியாலிர
⁶பின்னடிநையிறைபந்தரத்தவிர்த்த
⁷.....யகொண்டாச் சூழிபாலம்மணவியு

- ¹வசலபெருநுணைநடயாசக்கொண்டஹுஜஸல.....
²இத்தென்படவனவசெந்இவந்தத்தெதலாநமசழையும்இக்கண
³லொகீதீவார்த்துக்குத்தெந் இத்தயநகடத்துவாரமு

- ¹பொசனபெவர் புயிலீசாஜ்யபண்ணி அருளாகிந்மமுடிக்கொண்ட

- ¹.....
²யுமீரசொழுவனுக்கரும் பிக்கோவிலில் தானு
³பதி திருவாளர்மகன் கடத்தாழ்வாராக அஞ்ஞாற்றுவ
⁴பட்டற்கும் கொதுருலப்பின்னாக்கும் குலையாழ்வார்
⁵மகன் வைபுலமுடையாற்கும் சமதித்தெசியொம்விற
⁶க்கவிவக்கணம்வந்தவம்

- ¹....கொண்டமுடிக்கொண்ட சோழம்மாடையெம் இமாடையெம் கொண்டு இத்தெவர்கு இறையில்
தேவந்தாநமாச கங்கனிறையிறுக்க விற்றுக்குத்தெதிலமாவது இயூண்டாமிட்டில் கீழ்பாக்கெ
லாகச்சமங்கலமுடெயாப்பள்ளிக்கு மேர்க்கு வடக்கு கொப்பொக்வாய்க்கலுக்கு மேற்கு
ம்தெ ப்பார்க்கெல்லை இடெவானுகோயிலிலுறந முக்கியதொதுருலவக் எனுமடத்துக்கு
காங்கனட்டாரிலித்துக்கு வடக்கும் மேல்பாக்கெல்லை வங்கிலித்துக்கு கிழக்கும் வட்டாக் கெ
ல்லை இப்பள்ளிலித்துக்கு டெவர்க்கும்.....ப்பலனுல்லைக்கும் கடுவு உனாவீம்மொ
ழியின்டசிவிதின்றசண்டகொலாலிருண்டாமாஹுழி ஏறமல்இசையிதவினைப்பொருள் ஆவண
க்கனிபெசக்கெல்பொநதகொண்மெண்ண இக்குழிஇரண்டாவிாரும் காங்கறைய இக்கிலத்த
க்கு எப்பேர்ப்பட்ட இறையும்.....
²....சாணக்கொலால் காக்கன் விட்ட நிலம் முன்னூற்றகிம்பத்த ஏழுருழியும் ஆக இக்கொலால்
இரண்டாயிர்த்தமுன்னூற்ற கிம்பத்த ஏழுருழியும் இத்தேவர்க்கு விற்றுக்குத்தேரம் முழுவந
ராக காடுகூறு திமக்கலத்த ஸெயெயெம் இக்கிலம் அனுவிவாமை விதும்பன்
னுவாரும் விதும்சொல்லுவாரும் விதும்சொல்லுவிப்பாரும் குரால்பகவயும் ஸூரணுரை
யும் வயித்தப்புக்க காகம்புகுவாச் எ.....து விவெழைப்பண்ணிக்குத்தேரம் இவாழ்வருக்கு
ஸெயெயெய்.....

- ¹.....
²ம்புருத்தவினகமுடித்த விசலாமெசக்பொ...
வக்க.....
³திரண்டன பிணானாணன் கணபதிகண்டலா
.....முனைவயில..தாத்திவம்பலாதரும் பொழி.....

- ⁴ண்டசோழன் உயந்தபொம்புகட் கோவிரஜகேசரி பரமரான உடையார் ஸ்ரீ கங்காபிராங்கெ
வர்கு யாண்டு உகவது முடிசெண்ட சோழமண்.....
⁵வைப்பிடத்துத்தாயை...முக்கரிதலில்
⁶கும்பிலிகருள் சனுக்கிய மாரிதை தாப்பித்தி காக்கமில்லில்
⁷வத்து கங்கைகொண்டசோழவனகாடு பதினாடும்முல

- ¹க்காலாவதுமடெ...க்கொண்டமண்ணறவீற்றுநங்கன்பண
²ப்பிச்சகாசேவருக்கு இளரணப்படியேகலில் வெடிக்கொழுவே
³மஹி காணகந....காணகாரிகன் சொலாநிரடுவகமுனெனென

- ¹.....
²ணிக்குத்தலு வடுவெயாவது நால்கன் மடத்துக்குமகமணக்குமா...
³ணதலு வடுவெயபண்ணிக்குத்தோம்மையொம் இக்கிலம் உருகுடிவோ ...
⁴கியொகப்படி இவ்வெழுத்துவெட்டிகேர் ஒத்தக்கிரிகொண்ட சோழவனகரிய
⁵.....
⁶காரணதும் வசவனல்.....
⁷எனவிண்ணகராழ்வா.....
⁸வெல் ...யனபட்ட.....
⁹.....
¹⁰த்தழைக்காடாந கங்காநபுரத்து ஸ்ரீ

- ¹ஹஜிஸ்ரீ வீசநாகவில
²ஹபெவத் வுயிலிசாஜு
³ம்பண்ணியருனாநிந்த
⁴ஹக்காடானகாங்கா
⁵புரத்தகாங்காஜிஸாமு
⁶டையார் திருவந்தி திரு
⁷காணக்கு கணாநிருவிடதக்கு
⁸.....

- ¹ஹஜிஸ்ரீ கணாநிருவெலாத்த
².....க்கு கவலி
³....ச்சம்பொணங்கல்சம்பகபுத
⁴னம்பபாடிக்கொ
⁵.....ஸ்ரீவிஜயவத்தபொ
⁶ச்சழ.....

¹ஹஹிஸ் திருமதியசெங்கொலவன்வனதிருத்தமையனொமபொ
யசாட்டபிடி ஏழை இலக்கமும்கொண்டு கொல்லாபுரத்து இ

²யலும்ஊகாட்டிப்பேராற்றிகொப்பத்து ஆனொமல்லனை அ

ததலித்துஅவன் ஆனையும் பெண்டிராமண்டாராமுகொ
ண்டதனிலினைய

³மலிவுதகம்பண்ணி வீரலிஹாஹாத்து வீற்றிருநருளியகொ

⁴.....

¹ஹஹிஸ் உடையார் ஸ்ரீசொனகங்க தேவர்க்கு யாண்டு காலாவதுமுடிகொண்டசோழமண்டலத்த
கங்கைகொண்டசோழவனகாட்டு இடைகாட்டுஜனகாதபுர

²து இரவிரகுலமாணிக்க விண்ணகர் ஆழவார்க்குதிருவொலக்குத்துக்கு பிடிவினக்கு இரண்டுக்கு தன்
டகாயகல்யஸவன் மக்குல்லாசாரி ஆன பஞ்சவன் மாகாலன்வச்ச மாடை இரண்டும்

¹ஹஹிஸ் திருமனவன்மளர் ஒருநிலமடந்தையும் பொற்சயப்பாறையும் சாத்தன்சச்சலவையுத்தன்
பெருத்தேவியார்க்குண்புர கெடுதியில்லாது உளநடைதுணாகாடுதபுவன வெலிபட்டாவனவர்
பூயுதன்ன சருமுமதட கொள்ளபடிக்கேயும் நண்ணா

²க்கரு முரண் மண்ணைக்கடக்கமும் பெருகடல் சுழத்தலாயாதம்முடியும் ஆவகவாதேவியர் தகசெழி
ல்முடியும் முன்னவர்பக்கல் தென்னலர்வைத்த கந்தாமுடிய

³இந்திரகாரமுமலதண்டனா முமுணல் முழுதது ஏறிபடைக் கொளவாமுறைமையிலத்தடுக்குவன
மாலிய பலர்புகழடியும் செங்கசனமாலையும்....தைதொலபொங்க

⁴ல்பலபழந்தியவும் தெருவில்லினவி ஒரும தொருகால் அகாசகன் கட்டபாது ராமன்மெல்லருஞ்
சாந்திமற்றிவாணகருதி ஒருத.....ப்பழியிகழய

⁵கழுதகி.....ட்டொனத்த ஐயபூவ.....னப்பெரும்புகழ் ஒருபீடயா ஓரட்டயாடி ஏழ் அன் இலக்கமு
மாகவதெதற்குலப்பெம்புலகனும் மாம் பொருதன்புலகொல.....க்கு.....ட்டநிலம்
புன்செய்யும்

⁶இராசெந்திரசோழதேவர்க்கு யாண்டு ல பத்தாவது கங்கபாடி ஆன முடிகொண்ட சோழ மண்ட
லத்து த்தென்கணா இடைகாட்டுமயிலக்கைதன்சன்னாபுரத்து இரவருவ

⁷தானுக்கு உடையானந்தாத்த சேனாபதிகாவன் உலகனந்தானா இராஜெந்திரசோழம் ஐயபூர்
காடாழ்வார்த்தானக்க...வருத்ததுணபணசெம் பொன்ப. னாமுத துறபொன்பதினாமுதகயகை

¹ஹஹிஸ் திருமகன்பொல் பெருகிலசெல்வனும் தனக்கே உரிமை பூண்டமன்ருகிகாத்தினரிசரி
கலமதுதருள வேங்கைகாடும் கங்கபாடியும் கனம்பாடியும் தடிகைபாடியும் குடமலையாடும்
கொல்லமுங்கலிங்கனும் எண்டிசையுப்புகழ்ந சுழமண்டலமும் இரட்டபாடி ஏழை இலக்க
முமனெழிமஹினிதன்புதகொண்ட தன்னெழில் வளர் உரையுபாதொருதகைவனக்கும் யான்
டு ... தேசகொலஸ் கொல்காஜகாஜகெசரிவன்மாண உடையார் ஸ்ரீகாஜகாஜகெவர்கு
யாண்டு இ..பாடிதென்கணா இடைகாட்டுமயிலக்கை காருண்டன் வசவகாருண்டது சாமக
முண்டன் ச...க்கொணையனாகாருண்டதம் உளிட்ட.....

¹இவ்வீனவொம் பெரியகுந்தவை ஆழ்வாபண்டாரத்தில் நின்றும் இவ்வூர் இரவிகுலமாரணிக் கவின்
ணகர ஆழ்வார்க்கு நித்தமின்றம்செயக்குமதாக பொன்னிலத்தேவர்பண்டாரத்தில் காவல் கொ
ண்ட துளை நிறை செம்பொனாகரசநிறைகல்லால் கொண்ட பொன் துத்த கழ கழஞ்சு பொன்
கொண்டு எங்களுர் பூமியிலே னுங்கன்விறுக்குத்த..வமாவது தீழ்பார்க்கெல்லபெரியகலவு..
மலக்கும் தென்பார்க்கெல்ல எங்கனாபன்ளி பலசபளிக்குவடத்தில் கலகாட்டு

36

¹ஹவிரீ இடைகா

²டாக பெரியகாட்டு

³மொதலாகமதராக்

⁴.....

⁵கம்பம் இதும்

38

¹ஹவிரீ திருமன்னிவனா இருநிலமடன்றையும்..... செயப்பாவையும்த்தனிச்செல்
வியுத்தன் பெருத்தேவியராகி.....யுள் இடைதரை காரும் துடர் வனவேலிபடர்
வனவாசியும் கன்னிக்குடும் ...ன கொள்ளிபாக்கையும்..... னைக்கடக்கமும்
பொருகடல் ஈழத்தாசாதம் முடியும் ஆங்கவர் தேவியர் ஒங்கெழில் முடியும் முன்னவன்
பக்கல்வைத்த சுந்தாமுடியும் இத்திரனாமும் தென்டினா ஈழமண்டல முருவதம்,
எரிபடை கேரளர்

39

¹ஹவிரீ பெரியகாட்டுமாயிலக்கையானனனம்

²யுத்த மல்லியாரமு.....

³தாக்க சென்ற ஆதகலாவ கிழவையும் பொருத்திட்டாக கடித்துநிதன் இக்கோ

⁴யிலில் டெவகன்மிகாஸ்பனடி கம்பிகை மல்லியன்னை.....

⁵மமைய இக்கோயிலில் குப்பகன்லி கோகெதொத்த
.....

40

¹ஹவிரீ பெரியகாட்டு மாயிலக்கையானன புத்த சுத்தம்

²முடையார்க்கு ககையாண்டு ...கதகடக...கதகதி ஸ்வகலா

³த்த மகாசுத்தச்சுத்தமல்லி பெற..... கு திருநாயினக்கு

⁴.....கச வென்னப்பாட்டுத்தறா டிய திரு

⁵த்த னதுக்கு க்குத்த மச ஆகம்பொ விக்கொ

⁶யிலில் ஹாராவதி காவ்யவமொத்த டெவகதி பெ வாகாட்டம்மக்கன்பினை

⁷யாழ்வாரிண்கொளும் குமுஞ்சபினை இரண்டொளும் தேவாண்டாதி

⁸ரண்டு னாளும் அங்கக்காதனிரண்டு னாளும் மன்..அங்கக்காதந்தான் கொண்டெட

⁹பன் மூளாளும் இத்தாணவையேசுபு:திதுவனாசெலுத்தக்கடலோம் கங்கொம் ஸ்ரீ

- (a) அட்டியுண்ணத்தயிருக்குதுணி ஒரு காயியும் பெரல்வெவங்க.....
யும் ஆயுறாணர்க்கு ஓராட்டைக்கு சொல்வ ஆயிரதையுனை
வ்லு பதக்கும் ஓராட்டைக்கு பொன்முக்கழஞ்சும்மாநது
பெரால் பொன்முக்கழஞ்சையும் புது காலம் இருகூரவபெடி
- (b)சண்டாம்மக்கந்தன் அன்னை கெகாந் உடப்பிறை
....வன்காட்டு கங்கை தழைக்காடாக ராஜராஜபு
....வைத்த நிருகாவினக்கு ஒன்றுக்கு பொந் கூ ம் கமரெ
....செலுசக்குடவெக்கடல் பபநிதகு இக்கொலெலைக்கும்
செலுத்தகடவெந்.....
- (c) னை ஆனைக்கிடுவித்தசைவிலத்தாப....
செமெடியத்திண்டிநலவிருதாவிக்கியும்வீசைய....
முன் உயர்ந்த பெரும்புகட்கொவிராஜகெஸசியசுரா...
இம்மண்டலத்துக்கு தண்டராயகம் சோழமண்டலத்து கழித்தயசிகாயி....
எண்ணுழிவமுதாத காலராசி காயி உரியும் கெய இத்தேவ....
- (d)தோபுவ சுடா.....
.....ஜனவிரூத.....
...ஹாநாபதரா
....குமுலுட மாணனி சூ
- (e) கொண்ட சோளம்
செருன்னிட ஊவகிடுகனொமத்தி தேவர் தேவயாக யாகவடா
த்தேத்தேவகைப்பெற்கடி அனாயக் ராஜராஜன்கைய்யில் யாங்கன்
கடவொக்கொண்ட பரிசாத்த யாண்டு முப்பதாவதுகான் இரண்டில்
மால பாமட ஒற்றெ காலுமாவாலும் ஆட்டாண்டுதோறுஞ்சந்திர
ஸதமிதராய் எழுந்தருளி இருந்த ராஜராஜவிடக்கதேவர் ஆதிமுலிக
மத்துயதிரூன் அரிசிகலத்துக்கெல்லு இருகலகெதாணிப்ப
க்குவியும் அப்பஞ்சருவாற் குல்லுருணையுமடபுடக்காய்முதக்
..... னியும் நிர்வானம்
.....

- ¹ஹைஸீரீபுக்குமாதவின்க ஜயமாத
²விரும்ப நிலமுகன் நிலவுமலர்மகன்புணர உரி
³மையிற்றித்த மணிமுடிசூடி
⁴னவர்னினைகெட வில்லவர்குலையதிர எ
⁵னைமன்னவர் வரியலுற்றழிதாத்திகணைத்தம்
⁶தன்சககரனடாத்தி விஜய அமர்ஷெகம்
⁷பண்ணி வீரசிங்காஸனத்து அவகிருமுதுடையா
⁸னொடும் வீற்றிருந்தருளிய கோவிராஜ கேசரிபக்மரானசக்
⁹கரவர்த்திகள் ஸ்ரீகுலோத்துங்கசோழபெ
¹⁰ண்டு உலகு-வது

- ¹பாதுங்கல் பலசிகை கொஞ்சுந்தி
²விகொயாற்றுபெத்துறை ஆதியாகக்கொ...
³டண்ணிவக
⁴கூருதுயாயில் ஸ்ரீவிஷ்ணு
⁵வர்ய ஸ்ரீராகி.....வல...வீசவலூர்
⁶சுதேவர் பூயிவீச
⁷.....கொண்ட சோழவனாட்டு
⁸இடை
⁹.....காம்பெய்து
¹⁰.....

- ¹வல்லாளபெவன் பூயிவீசாஜும்பண்ணியருளாதற்க
 மாயிலங்கையாகுக...
²யிருவமாணிச்சப்பெரியகாட்டுவிண்ணகரில் எம்பெ
 ருமான் வண்டிவரைப்பொமாச
³ள்ளி எழுருளியிலே அமுதுசெய்தருளக்கடவதாக ஒரு
 ..சக அரிசியும் கறியமுதும் கெய்யமு
⁴மசுருளமுதும் செல்லக்கடவதாகப் பெரியதேசி
 வியாபச்சி பன்னிரண்டுகத்தலில்
⁵.....

- ¹ஹவரிஸ்ரீ
²மொகூர்மழ
³கெய்வத்
⁴தராயப்பத்த
⁵மஞ்சகாமுண்
⁶டம்மகக் மஞ்
⁷சகாமுண்டக்
⁸திப்பவ்
⁹வகோயில
¹⁰க்கு சாந்து
¹¹யிடுவிச்சா
¹²க்

- 1a. ¹ஹவரிஸ்ரீ ராஜேந்திரசோ
²ழக்க.....ன்ன.....
³.....யாண்டு
⁴....ரு வதில் நிரவி சோ
⁵ழமண்டலத்துக்கை
 2a. ¹⁰ல்லையும் மண்ணர்க்குரிய
¹¹பழைய யானையுக் உய்கா
¹²லஞ்செல்லும்படி.....
¹³க்குடுத்துயிட்டு வி
¹⁴.....சக்கரவத்தி யி
 1b. ⁶யவாரகாட்டுக்குளத்தர்
⁷முக்கவங்குசக்குலத்து
⁸ன்னாக் சோழாண்டாறு
⁹க்குருளத்தர் காற்பாவெ
 2b. ¹⁵ப்படிருடுக்கக்கொண்டு கொ
¹⁶பாந்து ஒரு எரியுக்கட்டி கொ
¹⁷யிலுமெடுத்தாக் சோழான்
¹⁸டாக்....ருளத்தர் வகைய
¹⁹மாவது உய்கிறைக்குத்தெ

- [illegible]

- 56 ஸ்ரீராம் விஷ்ணுயாந்ராய
 57 தெயுரி || தவிஷ்விஷ்வித்யா
 58 ஹுமெஷ்வஸ்திஷ்ஷிஷ்ய
 59 தெ | விஷ்ஷிஷ்யிஷ்ஷிஷ்ய
 60 ஹெஷ்வஸ்திஷ்ஷிஷ்ய
 61 ஹாஷ்வஸ்திஷ்ஷிஷ்ய
 62 ஹெஷ்வஸ்திஷ்ஷிஷ்ய
 63 காஷ்வஸ்திஷ்ஷிஷ்ய
 64 தி || ஹாஷ்வஸ்திஷ்ஷிஷ்ய
 65 தி || ஹாஷ்வஸ்திஷ்ஷிஷ்ய
 66 ஹெஷ்வஸ்திஷ்ஷிஷ்ய
 67 ஹெஷ்வஸ்திஷ்ஷிஷ்ய
 68 ஹெஷ்வஸ்திஷ்ஷிஷ்ய
 69 ஹெஷ்வஸ்திஷ்ஷிஷ்ய
 70 ஹெஷ்வஸ்திஷ்ஷிஷ்ய

111

- 1 ஹவ்லி ஸ்ரீரங்கபுர தால
2 சக்கரவர்த்தி ஹொஸை ஸ்ரீ
3 வீரதாரவலி ஹதெவர் புர
4 யிவீராஜ்யு பண்ணி அ
5 குளானிந்த புர ரகயிலா
6 வசகர்த்த ஆவணிரோசம்
7 அத்திபள்ளிலே அப்பாஜய
8 ன் மகன் கும்பண்டையும்
9 அவன்தம்ப சவகாண்டை
10 யும் வெட்டனபள்ளியில் னுணி அ
11 ப்பாஜயன் பேரன்மாள் அனத்தயன்
12 வயிச்சாண்டை செட்டி ஆன்
13 டை இம்முலருக்கும் வெடபாளில்
14 காஜதாதெவாஸ்தானடி ஹொண்டான்
15 டான்பாகவதபாத்கொண்டு பூமிய
16 ந்கு இத்தோபு..ப்படிக்குபண்ணி அ
17 டைப்பாரு ஈழுத்த.

119

1. ஸ்ரீ பராவசுவரத்து மிதாசுன்றத்தறத்து சோமவாரத்தான் ஸ்ரீசேய்
ஸாதெவக் பிரதவீராக்யம் பண்ணுநீர்க ஸ்ரீவந்தியண்ண ஞாந சதுவெதிமங்கஜத்து
மஹாபுரம் வவ்வாபட்டர் மகனளிவத்த ஸ்ரீசெங்கொபிகாதன்த...த்துகெ...மசம் சத்த..
2. ஸ்ரீமொ...நாதம் உவந்தளிவத்தச் சோனர்க்கு இங்குச்சைநருவம்
படிசாதம் சமயியால் ஆழ்வார் திருவெங்கடவட்ட..... யாமாத
3. இருவரும் பசத்த இலச்...நாதனாக...ரக்...வுமத்த..இருநரு

126

- ¹புதுவதி வீரவல்லாபசுவர் புதியராஜம்பண்ணி அருளாதற்க ஊங்குநிலைமெச்சர..மாமம்
தொடறொலிந்த மட்டி வாய்வினதொன்றுக்கு.....
²புதுவதிசுவர்...திருவத்தூர் மட்டிசுவரில் குடுத்தபணம் கடு ||

¹ஹஸ்தஸ்ரீ மஹேஸ்வரமுடையாற்கு....பள்ளிப்பாக்க செட்டி பெண் மாபுள்ளவ்வை

²...லுமித்து கடுதினத்து துர்மாசம் திருகந்தாவினக்கு ஒன்று மக ருடித்த இதிப்பொலி ஏ

³ட்டில் செவ்வகடவது ||

¹ஹஸ்தஸ்ரீ ஹாசோமீசரகெ அ..... ராத்தியபள்ளி அ இன..விக்கதித்துளெ.....

²இடெயெக கெத்தானாடெமக் கோமானடைக்க அதுமீசரமுடையாடெ.....

³முடி வ வமல முல

¹ஹஸ்தஸ்ரீ வடகணாநாடு வெள்ளி தூரான ஜனநாதச்சதுவெதிமங்கலத்து மஹாலெஹெயெம் மண

வான ஆழ்வாராத் திருபுரகிபெஹ்பண்ணி இராசுஸஸம்வத்ஸரத்து மகரமாஸத்து பெள

ரக்கமாஸையில் வகுசுத்துநான் காவெரியிலே இருந்து கீஸாடி புலாடித்தருளினபோது

ஆயிரத்திருதாற்றுவரும் ஜனநாதவிண்ணகர ஆன்வார்க்கு கெவதானமாகவும்

²சாமணபள்ளி கார்ப்பாற்கெவ்லையுங்கட தாரைவாத்துக்குடுத்தோம் ஆயிரத்திருதாற்றுவெரும் இதை
இனக்குவான் மெங்கையிடை க்குமரியிடையச்செய்த பாபம் கொவ்வான் இவ்வாருதி.....

¹ஹஸ்தஸ்ரீ மஹேஸ்வர

²ஹேஸ்வர திருமாவ

³கமல்ல தழைக்காடு கொ

⁴க்கு கங்கிவி கொயமுதூர்

⁵உச்சங்கி வனவசிபானுங்

⁶கல்பலசிகெ.....

⁷கொளையுலவன ...

⁸.....

⁹.....

¹⁰..எசநிவார..த்தமிசி.....

¹¹ல்லசலத

¹²ம புதாபபொசன

¹³ஸ்ரீவிஷ்ணுவநுஸ்ரீவி

¹⁴ரவல்லான

¹⁵கெவன் பு

¹⁶சிவிராஜம்

¹⁷பண்ணிய

¹⁸ருனாகிந்த

¹⁹முடிக்கொண்டசோ

²⁰முண்டலத்து

²¹ச்சேரடி சோழவ

²²னாட்டு வபதா

²³காடு வன்னிபூரானவந்தி

²⁴மானசிருமற்றுதிருவெவ்வெ

²⁵ருரான ஸ்ரீவிஜயநாரய.....

²⁶ஸுப..... பொக வ

²⁷குருணாகுப்பொன் இவ

²⁸.....

²⁹..கத்தக்குப் பொகன் இட்டு

³⁰ட்டு கிலகலவ..... த்து.....

³¹னாக்கித்தப.....

³²புலாதமானது கத்தமக்

³³இப்படி சனிராதித்தவரை

³⁴..... கடத்தக்கடலோன

³⁵மம் அழி விடிவரகெதாதன

³⁶..ரு சதுவெதிமங்கலத்து

³⁷கடை கடத்தக்கடலேன

³⁸னச் சதுவெதி மங்கல.....

³⁹ல் காளி ஊட்டம்மகக் பெரு

⁴⁰வன்னிபூரிற்காலவயல்

⁴¹சுவயந பன்னத்தில் குழமுந

⁴²..ணைறக்கொண்டு இன்

- ⁴³ புரட்டாதிமாஸத்தில் கொண்....
⁴⁴ .. அரிசி ஆமுதபடி....
⁴⁵ வ வற்குவழி.....
⁴⁶வதாகவும்.....
⁴⁷னியூர் மஹாஸை..
⁴⁸ க.....ராப்ப....
⁴⁹ திருவிருது பெ....
⁵⁰ கப்பதினாட்டு....
⁵¹ த்து கிளி.....
⁵² மனலட்டகா....
⁵³ ல்கழலியில்.....
⁵⁴ னாறுக்கு மஹாஜி.....
⁵⁵ த யிலியாக்கி கல.....
⁵⁶ தெருவி....பெருமா....
⁵⁷ கக்கடவதாகவும்..
⁵⁸ இடக்கடவதாகவு.....
⁵⁹ச்சேரதுவா.....
⁶⁰ ஹ யொர் இல்....
⁶¹ கமெவக்கொன்ற
⁶² பாபத்தி
⁶³ லேபோ
⁶⁴ வார் ||

138

- ¹ ஸ்ரீராமர் வரலாறுவருவாயவனவாத வீர
² ஸ்ரீராமர் வரலாறுவருவாயவனவாத வீர
³ ஸ்ரீராமர் வரலாறுவருவாயவனவாத வீர
⁴ அய்ய பொழில் வாகவாறெல்லிக்கு மக்கனாகி அ
⁵ மனர்க கலமெலியப் புதம்பெருக திசைய
⁶ அனைத.....செங்கோலெ
⁷ ய
⁸ கயாதிதி கண்ணற் முடிக்கொண்ட சோழம்
⁹ ண்டலத்த கங்கை கொண்ட சோழவனா
¹⁰ ட்டு பதினாட்டுவெணரான காலாயிராஜி சதவெழிம்
¹¹ ங்கலம் ஏரி விரபட்டணம் செதபரிசாவது மெலிற்
¹² தமுடியானுக்கு மென்னடைபாவாடைகிழெற்றமுடை
¹³ யானுக்கு மென்னடைபாவாடை ஒருவாழியானு
¹⁴ க்கு இக்கலமேல் பாவாடைகவதை ஈ ஸ்ரீரமுடை
¹⁵ யார் திருவினக்கெணக்கு குடுத்தோம் வணி
¹⁶ சைமக்கன் வனாலமெய்க்கணபிசோறும் வீர
¹⁷ டி செத்தசாவு பன்றியிலென்றும் கருவாரியம்
¹⁸ சேனாபதி பதிஆண்டானும் னானுதேசியுயக்கொ
¹⁹ ண்டானும் வீரசெட்டியும் வீரகனமதையு
²⁰ வாதராயதம் காலாயிராஜபதினெண்புழி ஆண்டானும்
²¹ கொங்கமண்டலமுய்யகொண்டானும் அஞ்ஞாற்ற
²² வான்டானும் தேசபடைகலய கி செட்டிகருவா
²³ ரியமாக னானு தேசிப் பொவாரியன் கைவினா
²⁴ னையில் சமையம் யணிக்க எழுதினென
²⁵ டுப்பி உலோகமாணிக்கசெட்டியென
²⁶ அறமறவற.....யில்லை.

NANJANGUD TALUQ.

28

- 1 காக்வந்த.....
- 2 டாம இனிலத்தால்வி.....
- 3 விற்றமுருமகாவளையி..
- 4 தோம் இத்தலாணமுடைய..
- 5இப்போகல் கைக்கொ..
- 6 இத்தன்மம் ரகழிக்கக்கடவார் இவர்வச
- 7 ம்விட்டோம் இத்தேவநானம்வி..

- 8 னத்தபோகத்துக்கு வந்தருறைவுகி
- 9 னைவு உன.....னத்து தி
- 10 ஸெறித்து இத்தன்மம்.....க
- 11 டயோமாவும் இத்தன்மம் அழிப்பான்சை
- 12 கைக்கனாயில் கவிஸையக்கொன்ற ஸு ஹ
- 13 ஹத்தி வதுவான

29

- 1 ஹஹிரீ புசுமாதவின
- 2 க்ச சயமாது விரும்ப விலம
- 3 கன்சிலவ மலர்மகன்புணர உரி
- 4 மையிற்றி டிருடிமீ
- 5 னவநிலைகொ..... ஸயநாடு..
- 6 னைமன் னவர்.....ற்றித்தத்தித்
- 7 கனைத்துதக....சக்கரநடாத்திவி

- 8 ஹையலி.....பண்ணி வீரமி....
- 9 காதனத்து அவனிமுழுதுடையகெ
- 10 ருத்தருளிபகொ
- 11கேசரிபுரான சக்கர
- 12ருவொத்துங்கசோ
- 13 முதேவற்கு யாண்டு முப்பத்தொக
- 14

33

- 1 ...வவருவ...
- 2 ...வீரொமெ...
- 3 ...வீராஜும்பண்...
- 4 ...வருஷி தகைய...
- 5 ...துவாவசுவ...
- 6 ...ரதுவருவ்வசுவ...
- 7 ...ரமுர்குழமை...
- 8 ...பெற்றக...
- 9 ...ண்பக...

- 10 ...ண்ட...
- 11 ...ரணதேவதும்...
- 12 ...காமுண்டதும்...
- 13 ...ரமுண்டதும்...
- 14 ...ங்கன்...
- 15 ...நமுதாத...
- 16 ...திவ்விவா...
- 17 ...ஜோரிகன்...
- 18 ...மாசு...

40

- 1 ஹஹிரீ குவொத்து
- 2 க்ச தெவரயாண்டு
- 3 எழுவதா.....

- 4 மான வச்சமன்.....
- 5

¹ஹஸிஸ்ரீ ஸகரையாண்டு ஆயிர
²த்து முப்பது பெற்ற வ்ய வம்.
³தூத்து ஸ்ரீக-ஹெத்துக்கசோ
⁴முதேவர் வ்யயிவீகாஜ்யத்தயாண்
⁵டு முப்பத்தேழாவது முடிசொ
⁶ண்டசோழமண்டலத்துக் கல்
⁷கைகொண்ட சோழமனகாட்டுக்

⁸காரைநாட்டு.....
⁹.....
¹⁰டன்மகன் மாச்சக்.....
¹¹கன் முத்தகாமுண்ட ராசுராத்யபா
¹²பாசுரயகாமுண்டகென எடுப்பி
¹³த்த மூலஜாதி உடையார் கோ
¹⁴யிலும் சுட்டிக வரியம் இட்ட
¹⁵தும்பும்

¹பொயசனபுதாபதலஹா
².....பாண்டியனைவென்
³த வல்லாளபெவர்வ்யயிவீ
⁴காஜும்பண்ணி யருளானிற்

⁵ஸகவருஷம் தகவக சென்ற ஜெ
⁶விலம்பி சம்வச்சரத்து மகரமா

¹அகாவிசஜ்ஜநகலமபிஸி திவாண்டாககாகக' 1 ஸதசிகெ
²ஸவபெயவ்யஸாரஜெஸஸ்யஸாஸாத' ॥ ஹஸிவா
³ஹஸாவதாஸ்ய ஸ்ரீ வ்யயிவீவஜ்ஜந ஜஹாசாஜாயிசாஜ
⁴காஜ்வரஜெஸ வரஜஸாசக விஜாதிநி
⁵காஜகாஜஜெவசொவா மஸ்தஸ்தெஜெஸ
⁶கதபுதாஸ ஸகாந்தவீதலஹாயஸ்யுசுஸாவிசவியிவி
⁷கிஸுஸுஜவதெஸகாஜெவசீ ஸகஸீவஸககாஜ்யிசிக்
⁸கெவொவசாஜ்ய வ்யகிஸாசாயு+ வானுருவொகாஜக
⁹கிஸுஸுபுதாஸகதவதி ஸ்ரீவிஸுஸுததெஜாயஸஸ ஸ்ரீ வீ
¹⁰கதாஸயிவஹபெவர் வ்யயிவீகாஜ்யவெஸி யருளானிற்
¹¹ஸ்ரீகதாஜஹாஸ்யயாதம் ஸவசாயிசாசியாத ரவிசாஜுத
¹²கண்ணாயக்கரும் ஜஜ்ஜ கண்ணாயக்கரும் பெரியன
¹³டான இடைனாட்டு ஸஜ்ஜகாராண்டெனும் ஸக
¹⁴காயாண்டு தகசயிச சென்ற சித்ர ஸாதாஸஸஸக
¹⁵த்து ஜ்ஜஹாஸத்து கெஸவதாயனுக்கு கு
¹⁶கஜ்ஜரிவ் ஸஞ்சை புஞ்சை ஸுப்பாவெல்லையும் யாசாவதி
¹⁷வக்கமக விட்டோம் அநுசாதித்யவரை செவ்வது.

¹ஹஸிஸாஜ்ஜநகலமதாஸ்யயம் ஸ்ரீ வ்யயிவீவஜ்ஜந
²காஜாயிசாஜ ஜ்ஜகாவதி வாகவசாய்ஸரம்...

- ¹ஹவிரீ
²ஆயிரத்து நூற்றுநாற்பதொரு

- ¹ஹவிரீ மாகையாண்டு ஆயிரத்து ஒரு
²தாற்று அறுபத்துமூன்றுசென்றவ உற்
³.....த்து
⁴.....சகசு
⁵வயி: பெரியசன வி
⁶செவ்வாயேறு

- ¹ஹவிரீ மாகவ.....
²ஆயிரத்து ௧௦
³நாற்பது சென்ற.....
⁴.....கார்த்திகமாத
⁵.....வய
⁶.....

- ¹ஹவிரீ முடிக்கொண்ட
²சோழபுரத்து தேசிபெருமானரு
³இடைக்கொடு சந்திராதித வரை தே
⁴வதாநமாக ஸ்வபாரம்பரியமா
⁵கதாராபூரம்பண்ணிக் குடித்தொம்
⁶இடைமுயாக் பெருமால்.....

INSCRIPTIONS IN ARABIC AND PERSIAN.

MYSORE TALUQ.

54

بسم الله الرحمن الرحيم

^۱ بقارنج بیست و نهم ماه قمری سال شاداب سنه ۱۲۲۱ یک هزار و دویست و شش از مولود محمد صلی الله علیه و سلم

^۲ مطابق بست و هفتم شهر ذیحجه سنه ۱۲۱۲ یک هزار و دویست و دوازده هجری محمد صلی الله علیه و سلم

^۳ پیش از طلوع آفتاب در طالع ثور و ساعت زهره شروع شد محل که بسمت مغرب از دارالسلطنت

^۴ واقع است بفضل الهی و اعانت حضرت رسالت پناهی خلیفه زمین و زمان شهنشاه دوران

^۵ جناب ظل الله المملک المظان حضرت تپیو سلطان خلد الله ملکه و خلافت در درباری کاویری

^۶ بنا فرمودند الشروع منا والا تمام علی الله و در روز زیبا و شرف زهره و مشتری در برج حمل

^۷ قرآن السعدین پند اشتند بعونه تعالی سد مذکور زیاده از مقدار قدم که ساختند برای ثواب

^۸ خواهد بود بنابر قیاری سد مرقوم انچیکه زر از سرکار خدا داد کلوک با خرچ شد محض فی سبیل الله

^۹ نموده شد سواي زراعت قدیم زراعت جدید هر که در زمین غیر مزروع کند

^{۱۰} و غله بسرکار خدا داد مثل رعایای دیگر انچیکه باشد دران چهارم حصه فی سبیل الله معاف است

^{۱۱} سه حصه بسرکار خدا داد بدهد و زمین زراعت نو هر که می کند تا قیام ارض و سما بر اولاد و احفاد

^{۱۲} صاحب زراعت قائم و بحال باشد اگر کسی تخلل ورزد و مانع این خیرات جاریت گردد آن

ناش مثل

^{۱۳} شیطان لعین دشمن بنی نوع بشر و نطفه مزارعین بلکه نطفه تمامی مخلوقین است - بحفظ سید جعفر

SERINGAPATAM TALUQ.

16

¹عن ابي هريرة ان النبي صلى الله عليه وسلم قال الناس تبع لقریش في هذا الشأن مسلمهم تبع لمسلمهم
وکافرهم تبع لکافرهم متفق علیه

²روایت است از ابي هريرة که تحقیق نبی صلی الله علیه وسلم فرمود جمیع مردم تابع قریش را در
این شان مسلمانان تابع اند مسلمانان قریش را و کافران تابع اند کافران ایشان را متفق علیه
و نصبوا

³عليهم المباحثات كما نصب رسول الله صلى الله عليه وسلم علي الطائف و حرقوا انه عليه الصلوة والسلام
احرق البويرة قال و ارسلوا

⁴عليهم الماء و قطعوا اشجارهم و افسدوا رزقهم لان في ذلك كسر شوكتهم و تغريق جمعهم فيكون مشروعا
و برپاداريد بر مشركان تير و تفنگ و رخس چنانکه برپاداشته بود

⁵رسول صلی الله علیه وسلم بر طائفه و بسوزید آنها زیرا که علیه الصلوة والسلام بسوخت بویره را و ارسال
نمائید بر آن کافران آب را و ببرید درختهای ایشانرا و تباہ سازید کشت و کار ایشانرا زیرا که
تحقیق

⁶در آن شکست شوکت آنهاست و پراگندگی جمعیت ایشان پس در شرع این همه امور رواست -
من احب اخاه فليعلم اياه يعني شخصی که دوست دارد برادر مومن خود را پس آگاه نماید او را
کسي که اعانت جنگت کفار بکند در حرب بنفسه يعني خود شریک نباشد یا بمال یا باسلحه جنگ
پس اگر معلوم شود ازو میل و رغبت بطرف دین کفار پس او از کفار است اگر معلوم نشود
رغبت پس قید کرده می شود و تغزیر می شود *

17

¹کر حضرت سلیمان اندر زمان ماضی * * تعمیر مسجدی کرد نامش نهاد اقصی *

²در این اوان فرخ سلطان دین بنا کرد * * آن مسجدی که اسمش ملهم گذاشت اعلی *

³طاق است چون مه نوطاتش بحسن و خوبی * * روحش جو روح باشد دلچسپ و فیض پیرا *

⁴دارد نشان زمروه آن ضعه صفا خیز * * محراب دلکش او آئینه دار بطحا *

⁵مانند زرچو جو یا کشتی برای تاراج * * طاعت سرای ثابت اتق نمود اتقا *

^۱قوله تعالى وانزل الذين ظاهروهم من اهل الكتاب من صياصيثهم وقذف في قلوبهم الرعب فريقا تقتلون

^۲وتاسرون فريقا واؤركم ارضهم وديارهم وارضالم تطوعها وكان الله علي كل شيء قديرا

^۳بعد از فرار کفار حکم شد که بحرب بنی قریظه روند که عهد شکسته مددگاری اخیار بنمودند لشکر اسلام ایشان را پانزده شبان روز محاصره کردند و کار بر ایشان تنگ شد و بر حکم سعد بن معاذ فرود آمدند

^۴وسعد حکم کرد که مردان ایشان را بکشند و زنان و کودکان ایشان را برده گیرند و اموال ایشان را بر مسلمانان قسمت کنند حضرت رسالت صلی الله علیه وسلم فرمود که ای سعد معاذ حکم کردی که خدای تعالی بر بالای هفت

^۵آسمان حکم کرده بود و حق سبحانه ازین واقعه جز می دهد و فرمود فرود آورد خدای آنان را که یاری دادند اخیار را و هم پشت ایشان گشتند از اهل توریت یعنی یهود قریظه را افروود آورد از قلعه های ایشان و افکند در دلهای ایشان

^۶توس از پیغمبر و لشکر او گروهی را که کشید می نهصد تن بکشتند یا هفتصد تن و برده می گیرید گر و می را یعنی فرزندان و زنان ایشان را و میراث داد شما را زمین ایشان یعنی مزارع و حدائق و سرای ایشان یعنی

^۷تحصن و قلاع و مال های ایشان از نقود و امتعه و مواشی و اراضی و شما داد زمین را که برفته اید دران یا مالک آن بودید مراد خیبر است یا دیار روم یا مالک فارس و گفته اند هر زمین که بخورده اسلام در آید تا قیامت درین داخل ست او هست خدا بر هر چیز قادر و توانا *

^۱بسم الله الرحمن الرحيم * * الله محمد ابوبکر عمر عثمان علي *

^۲زهی کذبذی کز شکوه بنا * * فلک زیر دستش بود در علو *

^۳تو خواهی مه و خواه خورشید خوان * * فلک داغ کردید از رشک او *

^۴بود شمس اش نور چشم فلک * * قمر یافته ضوع تعلیم ازو *

^۵تراوش کذل بحر رحمت زخاک * * کروهی زکر و بیان کرد او *

^۶سحر گه پی کسب فیض و شرف * * کذ شتم ازین خواب گاه نکو *

^۷تجو این مضجع تازه آمد بچشم * * نمودم چو روحانیان جست جو *

^۸که این شاه آسوده را چیمست نام * * چه تاریخ رحلت نموده است او *

^۹یکی زان میان گفت تاریخ و نام * * که حیدر علی خان بهادر بکو *

- ۱ بسم الله الرحمن الرحيم * رت الرحمان السلطان الكرم *
 ۲ قیو سلطان شهید شد ناگاه * خون خون ریخت فی سبیل الله *
 ۳ بود ذیقعه بیست و هشتم آن * شده در روز شنبه حشر عیان *
 ۴ میر سالش به نیم آه بگفت * نور اسلام و دین زد نیا رفت *
 ۵ تاریخ کشته کشتن سلطان حیدره * قیو بوجه دین محمد شهید شد *
 ۶ چو آن مرد میدان نهاد شد زد نیا * یکی گفت تاریخ شمشیر کم شد *
 ۷ روح قدسی بعرض گفت که آه * نسل حیدر شهید اکبر شد *
 ۸ ان أخذت مصر كما قد ذكروا * و سرچ فتو آخذت و رتھا *
 ۹ مصیبة ما مثلها آرختها * ذهب غر الروم و الهند كلها *
 ۱۰ سال و تاریخ او شهید بگفت * حامی دین شه زمان برفت *
 ۱۱ قد ضعفه الحقیئر میئر حسین علی و حردہ سید عبد القادر باحظ الجلوسی *

- ۱ چون سپهدار جنود قیو سلطان شهید * زین جهان بگذشت در ملک بقا منزل کرید *
 ۲ نام و تاریخ و نشان مرقدس جستم زدل * بادل محزون بگفت این تربت سید حمید *
 ۱۲۰۶

- ۱ چون که قلب راجه میسر در شکر دوام * بود مشتاق سماع نام آن عالی مقام *
 ۲ پس نفاق حکم شد با پرنیا صاحب مهم * حسن تدبیری نمائی اسم تا ماند مدام *
 ۳ ساخت جسر پی بس تعظیم الشان موسومش بنام * مارکس و لذی بهادر مفتخر کل انام *
 ۴ خواست راجه تا براید جمله مقصودش بکام * نام کشته جسر و لذی بر زیانی خاص عام *
 فرد تاریخ

- ۵ رقم شد عیسوی سن ییرا تمام * * * * *
 سنه ۱۸۰۳ عیسوی

- ۱ در تعلعه رحمت نظر یک قطعه زمین در طول پنجصد درعه عرض
 ۲ پنجصد درعه برای قبور اهل اسلام و سوائے مذکور قبرستان مبلغ
 ۳ شصت هون بطریق انعام ماتحت آن زمین تری و خشکی از حضور
 ۴ پادشاه زمان قیو سلطان غازی خلد الله ملکه و سلطنة مقرر فرموده
 ۵ تولیت آن به شاه میر درویش استقرار یافته پنجم ماه ربیع الثانی
 ۶ سنه ۱۲۰۷ هجری مطابق ششم ماه ذاکری سال سحر سنه ۱۲۲۱ محمد

ADDENDA ET CORRIGENDA.

<i>Introduction</i> , p.	10, l.	15, For western hill country or Malabar, read Coorg hill country
"	"	21, Add TN. 122 , in Haḷa-Kannaḍa characters, begins in the same way as the above, and records a grant to the temple at Muttatti. One point specially worthy of notice in it is that the <i>Kuḍa-malai-nāḍuṃ</i> of the Tamil is here clearly written <i>Koḍaga-malenāḍuṃ</i> , and therefore refers to the Coorg hill country
"	p. 23, l.	20, Insert Gaja-bēṭṭikāra before Prandha-Dēva-Rāya
<i>Roman Text</i> , p.	4, l. 8, 26,	For Beluvāḷḷaṃ and Beluṃḷaṃ, read Beluvalaṃ
"	"	28 " āsuti read Ā su ti
"	7, last line,	" mmadinyu read karṃmaṇḍiyu
"	" "	" kadattu " Kadattūr
"	8, l. 28,	" kaṇṭhi " kaṇṭhāri
"	12, " 6,	" naḥo " naḥam
"	" 7,	" sau " san
"	" 17,	" raiyayā " rāyiyā
"	18, " 37,	" maṇṇy- " muṇṇy-
"	19, " 28,	Insert [damsṭrā] before danḍas
"	22, " 16,	For anantō Jinam read Anantōjinam
"	" 17,	" ābhidha-vibhaṃ " ābhidham ilham
"	23, " 4,	" Dhārōji " Dādōji
"	" 7,	" jasavatōs " Jasavantōs
"	25, " 3,	" Rāyasya " Rāyō 'sya
"	" 6,	" Vijitāyana " vijitā yēna
"	" 7,	" Hēmāmbikā " Dēmāmbikā
"	31, last line,	" 1804 san " san 1804
"	36, l. 4,	" Maṇu- " maṇum
"	" 9,	" varada " dvirada
"	65, " 7,	" Īkere " i-kere
"	78, " 24,	" Kōvi-Rāja " Kōv-irāja
"	" 38,	Read bhāṭa-Māriya-mūrigaṇ
"	" 40,	For 834 read 934
"	" 41,	" eṇṇa tuṭamba " eṇṇ āvudum
"	94, last line,	" Bukka "
"	98, l. 35,	" rāja-kāryake " rājya-kāryake
"	99, " 19,	Insert 62b before Svasti
"	107, " 39,	For nanyō 'bhavat read sadyō 'muvāt
"	" 40,	" kaṇṭakany " kaṇṭikāny
"	108, l. 5,	For nirvyākhyō read nirvāchyō
"	"	Dēvarājō'py anindyah " Dēvarājō'panindah
"	" 13,	" kara " kacha
"	113, " 19,	Insert ? Chalaṣeṇaviyim between tenkal and nāḍāṅki
"	127, " 19,	For Madūr read Yamadūr
"	130, " 14,	" Gaṇḍagalu stage " Gaṇḍagaloḷage
"	137, " 28, 43,	" Taggilūr " Nuggilūr

<i>Roman Text</i> , p. 143, l.	34, For <i>sva tatē-sūāgra</i> read <i>śpita-vatsalasya</i>
" 146, "	39, Insert <i>anūse</i> before <i>Bihavāra</i>
" 150, "	24, For 819 read : 1349
" 151, "	1, <i>dele</i> At Biskōḍ
" 178, "	10, For <i>Velliyūrāna</i> read <i>Vanniyūrāna</i>
" 181, "	21, " <i>Jajajura</i> " <i>jatājūta</i>
" 192, "	1, " <i>appaue manda</i> " <i>appaneyinda</i>
" 202, "	21, " <i>Heñjara</i> " <i>Heñjeṇa</i>

<i>Translations</i> , p. 11, l.	3, For in <i>Panchavaṭi</i> read them in
	4, Insert come from <i>Panchavaṭi</i> after <i>Marāṭas</i>
	27, For <i>eldest</i> read <i>chief</i>
	28. <i>Hēmāmbikā</i> " <i>Idēmāmbikā</i>
" 14, "	13, 1715 " 1793
" 21, "	15, <i>forest</i> " <i>fiereest</i>
" 26, "	24, Insert <i>Vijaya-Rāya</i> after <i>Dēva-Rāya</i>
" 27, "	15, For 1225 read 1310
" 30, "	23, <i>Begin</i> While (with usual titles) <i>Vijaya-Rāya-mahārāya</i> was ruling the kingdom :—
" 34, l.	20, Insert ? and before <i>Eṇeyapparasa</i>
" 43, "	13, For <i>Bukka</i> read
" 45, "	21, " royal business of <i>Narasinga</i> read business of <i>Narasinga's</i> kingdom
" 55, "	1, Read by ? <i>Chalaśeṇavi</i>
" 60, "	15, For 1550 read ? 1670
" 66, "	33, " the king's son " <i>Rāya's</i> son
" 68, "	1, " 1220 " 1218
" 71, "	16, " 1087 " 1039
	24, " 1265 " 1157
" 72, "	15, Insert <i>S'risailapūrṇa</i> or before <i>Tātāchārya</i>
" 74, "	4, For 1070 read 1050
	15, " 1074 " 1026
	33, " 1090 " 1013
" 75, "	19, " 1074 " 1026
" 82, "	28, " 1526 " 1533
" 84, "	11, " 896 " 974
	17, " 1079 " 1031
" 91, "	15, " 900 " 920
" 98, "	11, " the lord of " <i>Eṇeya</i> made to
	12, <i>dele</i> made
" 99, "	5, For 1229 read 1240
" " "	11, For 1391 read 1291
" 103, "	7, " 900 " 920
" 104, "	4, " ruling " <i>Sāluva</i>
" 108, "	13, " 900 " 910
	22, " 910 " 810
" 111, "	28, " 1092 " 1035
" 112, "	6, " 1092 " 1047

ALPHABETICAL LIST OF TOWNS AND VILLAGES

where the inscriptions were found.

Name.	Taluk.	Inscription No.	Name.	Taluk.	Inscription No.
Abalvāḍi ..	Md.	50	Bettadahalli ..	TN.	54
Akkūr ..	TN.	92	Bettahalli ..	TN.	111
Ālgōḍ ..	TN.	69-70	Bēvukal-Hatṇa ..	Md.	87-88
Ālūr ..	Md.	27	Bichēnahalli ..	Md.	81-82
Ānandūr ..	My.	53-54	Bidurukōṭe ..	Md.	52
Ānevāḷa ..	Sr.	36-38	Billigere ..	Nj.	153-154
Āṇkuṣarāyanapura ..	Nj.	186-187	Bommanahalli-Doḍḍi ..	ML	75
Antaravalli ..	ML	54-53	Boppasandra ..	ML	42-45
Arakanakere ..	Sr.	42	Bujagaṇḍanapura ..	My.	38
Arakere ..	Sr.	103-120	Byālār ..	Nj.	32
Ariyūr ..	Nj.	88 -	Byālār and Dēbūr, boundary between—..	Nj.	31
Aruvanahalli ..	ML	12-23	Chāmahāpura ..	Md.	77
Ātakūr ..	Md.	41-44	Chāmūḍi-Hill ..	My.	16-24
Attihalli ..	TN.	110	Chandahalli ..	ML	77.
Attikuppe ..	Sr.	35	Chāṅgavāḍi ..	ML	83-84
Avatālapura ..	Nj.	181	Chauḍahalli ..	ML	72
Badanahalli ..	Nj.	33	Chidarvalli ..	TN.	95 & 133
Badanāḷu ..	Nj.	36	Chikk-Abbāgilu ..	ML	93-94
Balmuri ..	Sr.	140-141	Chikk-Arasinakere ..	ML	5-7
Banahalli ..	Sr.	124	Chikkabali ..	Md.	56
Baṇḍūr ..	ML	37	Chikka-Kaulandi ..	Nj.	116
Bannahalli ..	ML	122	Chikka-Kiraṅgūr ..	Sr.	126
Bannūr ..	TN.	112-132	Chikka-Mulagōḍu ..	ML	114
Basarāḷa ..	Md.	121-124	Chinnanadoḍḍi ..	Md.	40
Basayanapura ..	TN.	103-105	Chuñchanahalli ..	Nj.	115
Basavatti ..	Nj.	34-35	Dannāyakanapura ..	Md.	59
Bastipura ..	Sr.	144-145	Dāsauūr ..	Nj.	177-180
Beḷakavāḍi ..	ML	79-82	Dēbūr ..	Nj.	26-30
Beḷale ..	Nj.	67	Dēbūr and Byālār, boundary between—..	Nj.	31
Beḷatūr ..	Md.	16	Dēvalāpura ..	My.	25-28
Belavatte ..	My.	3-6	Dēvanūr ..	Nj.	124
Bellār ..	Md.	22-24	Dhanagūr ..	ML	60 & 74
Bēlūr (Kottatti hobli) ..	Md.	101	Doḍḍ-Arasinakere ..	ML	1-4
Bēlūr (Md. hobli) ..	Md.	78	Doḍḍ-Ābāgilu ..	TN.	93
Besagarahalli ..	Md.	11			

<i>Name.</i>	<i>Taluq.</i>	<i>Inscription No.</i>	<i>Name</i>	<i>Taluq.</i>	<i>Inscription No.</i>
Dodda-Garuḍanahalli ..	Md.	79-80	Hebbala ..	Md.	45
Dodda-Homma ..	Nj.	182-185	Hebbani ..	ML.	73
Doddahundi ..	TN.	91	Hedatāle ..	Nj.	92-95 & 114
Dodda-Kaulandi ..	Nj.	108-109	Heggaḍahalli ..	Nj.	86
Dodda-Mulagōḷu ..	ML.	115	Hemmanahalli ..	Md.	36-38
Dodḍaṇkanahalli ..	Md.	46	Hemmanahalli ..	My.	8-9
Dudda ..	Md.	84	Hemmaragāla ..	Nj.	103-107
Dugganahalli ..	ML.	32	Hemmige ..	TN.	49-53 & 184
Dupḍēnahalli ..	Md.	47-48	Hinikal ..	My.	11-13
Dyāvaralli ..	ML.	9	Hiriyūr ..	TN.	72
Ēchiganahalli ..	Nj.	41-44	Holalavāḍi ..	Nj.	23-24
Elékere ..	Sr.	137	Holalu ..	Md.	90 & 92-94
Gājanūr ..	ML.	71	Hondalagere ..	Md.	17
Gajjiganahalli ..	Nj.	198	Honnalagere ..	ML.	49
Gāpadāḷu ..	Md.	89	Hosa-Būdanūr ..	Md.	70 & 119-120
Ganaganūr ..	Nj.	150-152	Hosahalli (Araṣikere		
Gattavāḍi ..	Nj.	97-99 & 199	hobli) ..	ML.	24
Gauḷagere ..	ML.	50	Hosahalli (Pūrigāli		
Grāmadēvate-			hobli) ..	ML.	106
marakatte-maḍavu ..	ML.	76	Hosahalli ..	Sr.	106-107
Gūḷār ..	Md.	51	Hosahalli-Lakshmipura	Sr.	143
Gurūr ..	My.	32	Hosakere ..	Md.	10
Guttal ..	Md.	96-97 & 99-100	Hosakōṭe ..	Sr.	49-53
Hāgalahalli ..	Md.	18-20	Haliṽāna ..	Md.	76
Hāgalahalli ..	ML.	47-48	Hallahalli ..	ML.	52-53
Haginavāḷu ..	Nj.	91	Hullegāla ..	ML.	36
Halagaṇūchi ..	Nj.	137	Hulligerepura ..	Md.	34-35
Halasahalli ..	ML.	59	Hulluhalli ..	Nj.	64-66
Halavāḍi ..	Md.	105	Hnṇusanāḷu ..	Nj.	82-84
Halēbīḍu ..	Sr.	44-48	Hura ..	Nj.	87
Halē-Bōgūdi ..	My.	14-15	Horagalavāḍi ..	Md.	55
Halē-Būdanūr ..	Md.	69 & 116-118	Husakūr ..	Nj.	75-76
Halēpura ..	Nj.	96	Ibājāla ..	Nj.	85
Halḷagere ..	Md.	113	Iggali ..	Nj.	138-139
Hampāpura ..	Md.	85	Iṅgalaguppe ..	Sr.	34
Haṇche ..	My.	33	Jigunḍipatṭa ..	Md.	74
Haraḷakere ..	Md.	53	Kabbāre ..	Md.	25-26
Haratāle ..	Nj.	59-60	Kāchēnahalli ..	Sr.	127-130
Haravu ..	Sr.	135	Kāḍakottanahalli ..	ML.	25
Hebba ..	Nj.	37	Kadalagere ..	Sr.	104
Hebbakavāḍi ..	Md.	112	Kadivalli ..	ML.	78 & 92
Hebbāḷ ..	My.	10	Kaḍḷavāgīlu ..	ML.	27-29

<i>Name.</i>	<i>Taluk.</i>	<i>Inscription No.</i>	<i>Name.</i>	<i>Taluk.</i>	<i>Inscription No.</i>
Koggalūr ..	Nj.	89-90	Mādēnahalli ..	Sr.	105
Kakkaratti ..	Nj.	123	Mādhavamantri-katte ..	TN.	48
Kalale ..	Nj.	58	Mādihalli ..	ML.	35
Kaliyūr ..	TN.	41-44	Madūr ..	ML.	68
Kalkunda ..	Nj.	143-149	Māganūr ..	ML.	33
Kalkuṇi ..	ML.	116-117	Mālanahalli ..	Sr.	138
Kallahalli ..	Nj.	25	Malavalli ..	ML.	61-64
Kaṇanūr ..	Nj.	61-63	Māliṅge ..	TN.	27
Kaūchigahalli ..	ML.	85-86	Malligere ..	Md.	75
Kaṇṇegāla ..	TN.	139-140	Maṇalūr ..	Nj.	28-40
Kappusōge ..	Nj.	68-70	Maūchamahalli ..	ML.	69
Karēghatta ..	Sr.	150-151	Maṇḍya ..	Md.	63-68 & 115
Kārēpura ..	Sr.	142	Maṇḍyada-Koppalu ..	Sr.	121-123
Kārya ..	Nj.	192-194	Māṇikyāpura ..	My.	7
Kaṇḍi ..	Md.	114	Maradipura ..	Md.	83
Kāvērīpura ..	TN.	30	Maradipura ..	TN.	75-76
Kemballu ..	Nj.	49-50	Māragōnahalli ..	Md.	60
Kempanūpura ..	TN.	135-137	Marnahalli ..	ML.	103-104
Keñchanahalli ..	Sr.	33	Mārihalli ..	ML.	65-67
Keregōḍu ..	Md.	57-58	Mēlāpura ..	Sr.	149
Kestūr ..	Md.	49	Mēlukōṭe ..	Sr.	77-103 & 157
Kiragundūr ..	Md.	73	Mēnāgara ..	Sr.	89
Kiraṇḡūr ..	Sr.	125	Mōṭahalli ..	Md.	109-110
Kirugāvalu ..	ML.	113	Motta ..	Nj.	71-73
Koḷagahalli ..	ML.	105	Māḍahalli ..	Nj.	125-133
Kolatūr ..	TN.	94	Muddanagere ..	Md.	61
Kōṇanūr ..	Nj.	188-189	Mudibetta ..	Sr.	158
Koppāla ..	TN.	46-47	Mūgūr ..	TN.	78-90
Kōregāla ..	ML.	34	Mullūr ..	Nj.	22
Kottatti ..	Md.	106-108	Mutṇahalli (Arasikere		
Kāḷlāpura ..	Nj.	110-112	hobli) ..	ML.	8
Kuḍuregāṇḍi ..	Md.	33	Mutṇahalli (Pūrigāli		
Kūgalūr ..	Nj.	77-79	hobli) ..	ML.	95-98
Kāligere ..	ML.	30	Muttatti ..	TN.	102
Kuṇbarahalli ..	My.	29-31	Muttegere ..	Md.	86
Kundūr ..	ML.	89-91	Mysore ..	My.	1-4
Kuribatti ..	Nj.	81	Nāchanahalli ..	My.	56
Kyāgatta ..	ML.	10-11	Nalagalpura ..	ML.	57-58
Kyātanahalli ..	Sr.	146-147	Nagarle ..	Nj.	155-158
Mādāpura ..	TN.	73-74 & 77	Nāḷanākere ..	Md.	111
Maḍavāḍi ..	TN.	45	Nandīgunda ..	Nj.	134-136
Maddūr ..	Md.	1-9	Naūjangūd ..	Nj.	1-20

<i>Name.</i>	<i>Taluq.</i>	<i>Inscription No.</i>	<i>Name.</i>	<i>Taluq.</i>	<i>Inscription No.</i>
Nannigaballi ..	My.	60	Suñkā-Tonḍanūr ..	Sr.	74-75
Narasipura ..	TN.	59-64	Suttūr ..	Nj.	159-176
Narihalli ..	Sr.	40-41	Tagḍi-Mālinḡi ..	TN.	31-40
Navilūr ..	Nj.	80	Tagaḍūr ..	Nj.	117-122
Nelamane ..	Sr.	133-134	Taggere ..	Md.	54
Nērale ..	Nj.	100-102	Taggihalli ..	Md.	104
Nilakanthanahalli ..	Md.	21	Talagavāḍi ..	MI.	40-41
Nilasōge ..	TN.	71	Talakāḍu ..	TN.	1-26
Paḍalumarahalli ..	Nj.	191	Tāḍya ..	Nj.	46
Pālahalli ..	Sr.	30	Tāyalār ..	Md.	13-15
Pattasōmahalli ..	Sr.	131-132	Tāyūr ..	Nj.	140-142
Pura ..	Md.	102-105	Tigaḍahalli ..	MI.	109
Pūrigāli ..	MI.	87-88	Tippūr ..	MI.	31
Rāmasēttipura ..	Nj.	190	Tirumakūḍalu ..	TN.	65-68
Rāmpura ..	Md.	12	Tirumalasāgara-chhatra	Sr.	31
Rāmpura ..	Nj.	46-48	Tonḍanūr or Tonḡūr ..	Sr.	54-73; 76, & 152-156
Rāmpura ..	Sr.	148			
Raḡgūpura ..	Nj.	195-197	Tore-Bommanahalli ..	MI.	46
Rāyaēttipura ..	Md.	62	Tumbala ..	TN.	10 ^c -109
Sāhahalli ..	MI.	51	Ukkalagere ..	TN.	96
S'ambhunahalli ..	Sr.	43	Ummadahalli ..	Md.	71
Saragūr ..	MI.	107-108	Uppinahalli ..	Nj.	55-57
Saragūr ..	Nj.	21	Ūruguppe ..	TN.	138
Saśyālapura ..	MI.	38-39	Uttanahalli ..	My.	57
Sātanūr ..	Md.	72	Vaḍḍarahalli ..	MI.	70
Seringapatam ..	Sr.	1-29	Vaḍrahalli ..	Sr.	32
S'ēttiḡalli ..	MI.	26	Vaidyanāthapura ..	Md.	28-32
Sindhuvalli ..	My.	59	Vājimaṅgala ..	My.	50-52
Sindhuvalli ..	Nj.	51-54	Varakōḍu ..	My.	46-49
Singūripura ..	Nj.	113	Varuṇa ..	My.	34-45 & 55
Sitāpura ..	Sr.	139	Vijayapura ..	TN.	28-29 & 55-58
S'ivanasamudra ..	MI.	110-112	Voḍēri ..	Sr.	136
Sōmanahalli ..	MI.	99-102	Yalechākanahalli ..	Md.	95
Sōmanāthapura ..	TN.	97-101	Yālēhalli ..	Nj.	74
Sōmaēttipura ..	MI.	118	Yaraganahalli ..	Md.	39
Suḡjalūr ..	MI.	119-121	Yeliyūr ..	Md.	91
Sundahalli ..	Md.	98			

INDEX TO INTRODUCTION.

— 0 —

	Page		Page		Page
Abjad ..	32	Ânga ..	23, 35	Ballâla (I) ..	14
âchârya ..	5 n	Ângaḍi ..	18	Ballâla (II) ..	14
Achyuta ..	25	Ângira ..	2, 12	Ballâla (III) ..	14
Achyuta-Râya ..	27	Antembara-gaṇḍa ..	29	Ballâla (IV) ..	14
Achyuta-Râya-mahârâya ..	25	anujanma ..	25	Ballâla ..	18, 20
Adḍâyada Haribara ..	18, 35	Apramêya ..	9	Ballâla-Dêvarasa ..	18
âdêsat ..	7	Apratima-Vira ..	30	Ballâla-Râya ..	25
adharma ..	16 n	aramane ..	17	Ballâlas ..	17
Adil Shah ..	30	Architecture ..	35	Ballâla-Vira-Dêvaru ..	18
Âdinâtha-panḍita-dêva ..	26	Arcot (North) District ..	12	Ballâlêśvara ..	18
Âditya ..	11	Âreyas ..	30	Ballâmbikâ ..	27
Adiyama ..	14, 20	Ari-râya-vibhâḍa ..	21	Ballare ..	16
Agarayya ..	4	Ariviṭi-Raṅgapa-Râja ..	27	Bâṇa ..	20
Agra ..	30	" " Râjayya ..	26	Banavase ..	6, 15, 16
agrahâra ..	22	Arkalgûḍ ..	29	Banavâsi ..	10, 15
agrahâras ..	31	Armativâla ..	18	Bangalore ..	17 n, 36
Ahalyâ ..	31	Armoury ..	34	Baṅkâpura ..	7, 14, 16
Âhava-malla ..	12	Aruṅgaḷa-anvaya ..	17	Bannûr ..	3
Ajitasêna ..	18	Ârya ..	20	Baṅtagaṇṭa ..	19
Ajitasêna-bhattâraka ..	7	Ârya characters ..	29	Baragûr ..	4
Ajitasêna-Dêva ..	17	Asôka ..	5 n	Basarâlu ..	18, 35
Akaḷaṅka ..	17	Âsûri ..	24 n	Basarâlu temple ..	35
Akâla-varsha ..	7, 18	Aśvapati ..	24 n	Basavappa-Nâyak ..	30
Ala-ud-Din ..	20	aṭa ..	18, 22	Bastipura ..	36
âlîda-mahâ-svâmi ..	32	Âtakûr ..	17	Bayalu-nâḍ (Wainâḍ) ..	16
Allâmbâ ..	21	Avinîta-Koṅgaṇi ..	7	Beduûr ..	28
amaṅgaḷa ..	16 n	avve ..	15	Beduûr family ..	30
Amôgha-varsha ..	6	Ayyappa-Dêva ..	4 n	Bêgûr inscription ..	4
Amṛitâmbâ ..	30, 33	Bâchappa ..	21, 22	Belgaum ..	6
Ânanda ..	19	Badagare-uâḍ ..	17	Belgaum District ..	9
Anantâchârya ..	24	baḍḍi ..	16	Bellary ..	16
Anantapur District ..	16, 28	Bâhubali-Dêva ..	21	Bellary District ..	10, 11 n
Anantapuri ..	29	Bahudhânya ..	32	Bêlûr ..	15, 19, 35
Anantôji ..	30	Baillie's (Col.) detachment ..	36	Bêlûr taluq ..	19
Ândhra ..	9, 30	Bairakambi ..	19	Belvala ..	16
Ândhras ..	22	Balagâmi ..	11 n	Belvala ..	9
Ânêgundi ..	22, 28	Balam ..	25	Benares ..	17, 20
				Bengi-maṇḍala ..	9

	Page		Page		Page
Beṅgiri ..	16	Bukka (II) ..	27	Chandra-vamśa ..	26
Beṅgiri-Permāḷa ..	15	Bukkamma ..	25, 27	Channājamma ..	31, 33
Beṭṭa-Chāma ..	26	Bukkappa ..	22	Channammāji ..	30
Beṭṭada-Chāma-Rāja ..	28, 29, 30, 31, 33	Bukkappa-Voḍeyar ..	21, 22	Channapatṇa ..	28
Beṭṭada-Chāma-Rāja-Voḍeyar ..	34	Bukka-Rāja ..	22	Channapatṇa chiefs ..	26
Bhadrabāhu ..	4, 5 n	Bukka-Rāya ..	22, 23	Channapatṇa taluq ..	19
Bhāgānagara ..	30	Bukka-Rāya-mahārāya ..	21	Channa-Rāja ..	30
Bhāgavatas ..	22	Būtarasa ..	4	Channarāyadurga ..	29
Bhāgavata-sampradāya ..	22	Būtesvara ..	6	Chavaḍappa ...	32
Bhairava ..	15	Būtkhara ..	22	Chāvunḍa-Rāya ..	7
bhakti ..	24	Būtuga ..	5, 6, 8	Chelvājamāmbā ..	30, 31, 33
Bhārata ..	31	Caldwell (Bishop) ..	18	Chēra ..	9, 25
bhāshoge-tappuva-rāyara-gaṇḍa ..	21	Canarese Shanbog ..	13	Chēraḷa ..	10
Bhāshya ..	28	Cape Comorin ..	18	Cherus ..	13
bhāt ..	21	Ceylon ..	10, 17	Chikka-Dēva-Rāja ..	29, 30, 31, 33
Bhaṭṭa ..	22	Chaityālayas ..	21	Chikka-Dēva-Rāja-Voḍeyar ..	29, 30, 34
Bhaṭṭākalaṅka-Dēva ..	17	Chakragatṭa ..	15	Chikka-Dēva-Rājēndra ..	30, 33
Bhavāni taluq ..	30	Chakrakotṭa ..	16	Chikkadēvarāyadurga ..	29
bhuja-bala-pratāpa ..	24	Chalaśeravi ..	19	Chikka-Dēvēndra ..	30, 33
bhūmigāra ..	26	Chalaśeri ..	19 n	Chikka-Gaṅgavāḍi-nāḍ ..	19
Bhūri-S'risailapūrṇa ..	28	Chālukya ..	4 n, 15, 16	Chikka-Kampanṇa ..	27
Bhūvikrama ..	2, 7	Chālukya family ..	11, 34	Chikka-Kampanṇa-Voḍeyar ..	21
Bijāpūr ..	29, 30	Chālukya king ..	12, 15	Chikka-Kēṭayya ..	19
Bijāpūr general ..	29	" " Western ..	10, 11	Chikkanāyakanhalli ..	30
Bijjavara ..	29	Chālukya prince ..	7, 16 n	Chikkanāyakapura ..	30
birud-ant-embara-gaṇḍa ..	29 n	Chālukyān style ..	18, 19, 35	Chikka-Rāja ..	31, 33
Biṭṭi-Dēva ..	14, 18	Chālukyās ..	6, 12	Chikka-Rāya ..	24
Biṭṭimayya ..	17	" Western ..	6, 10, 25	Chakk-Oḍeyar ..	24
Boar ..	6	Chālukya-Trailōkya-malla ..	14	Chintāmaṇi ..	17
Bōḷa-Chāma-Rāja-Voḍeyar ..	34	Chāma ..	31, 33	Chintāmaṇi taluq ..	11
Bombay Presidency ..	30	Chāma-Rāja ..	26, 28, 30, 31, 33	Chitaldroog ..	10, 32
Bowring (Mr.) ..	30 n	Chāma-Rāja-Voḍeyar ..	26, 28, 32, 34	Chūdāmaṇi ..	17
Brahma ..	18, 23, 29	Chāmarasa-Voḍeyar ..	29	Chokka ..	29
Brahman ..	2, 3, 18, 29, 31, 32	Chāmunḍi hill ..	15, 36	Chokkaliṅga ..	29
Brahmans ..	13, 20, 23, 25, 31	Chāmunḍēśvari or ..		Chokkanātha ..	29
Brahman villages ..	25	Chāmunḍi temple ..	36	Chōḷa 1, 2, 9, 10, 18, 19, 25, 28 ..	
Bṛihaspati ..	31	Chauḍālī ..	31	Chōḷa copper plates ..	6
Buchanan ..	20 n	Chāndimat ..	11	Chōḷa feudatory ..	15
Buddha ..	17	Chandra ..	25	Chōḷa forces ..	20
Buddhism ..	22	Chandragiri ..	28	Chōḷa-Gaṅga ..	11
Buddhists ..	17	Chandra Gupta ..	4, 5 n	Chōḷa-Gaunḍa ..	19
Bukka ..	22, 23, 27	Chandrakirtti ..	21	Chōḷa inscriptions ..	11, 13
Bukka (I) ..	27	Chandramauḷi ..	18	Chōḷa-kāṭaka-sūrekāra ..	18
		Chandraprabha ..	17, 18	Chōḷa king ..	18

	Page		Page		Page
Chôla kingdom ..	9, 19	dharmma-mahârajâdhirâja ..	5	Gaṇadhara ..	17
Chôla kings ..	9, 12, 13	Dharwar ..	6, 9, 16, 19	Gaṇapatis ..	12
Chôla-Nârâyana ..	12	dibyava hididu ..	19	Gaṅga ..	1, 15, 16
Chôlântaka ..	7	Dilâvar Khân ..	36	Gaṅgâdhara ..	30
Chôlas 6, 7, 8, 14, 15, 16, 17		Dodḍa-Châma-Râja-Voḍeyar ..	25	Gaṅga Dynasty ..	14
Chôla territory ..	19	Dodḍa-Dêva-Râja ..	28, 30, 33	Gaṅga-Gaṅgêya ..	5, 6
Coimbatore ..	15, 16	Dodḍa-Dêva-Râja-Voḍeyar ..	29, 34	Gaṅga grants ..	2, 4
Coimbatore District ..	20, 30	Dodḍa-Krishna-Râja-Voḍeyar ..	30, 34	Gaṅgai-koyḍa ..	15
Conjevaram ..	31	Dodḍayya ..	31, 33	Gaṅgaikoyḍa-Chôla ..	10, 11, 12
Coorg people ..	30	Donlûr ..	17 n	Gaṅga inscriptions ..	11
Dâdôji ..	30	Dorasamadra ..	15, 19, 20, 30	Gaṅga-maṇḍala ..	9
daḷa ..	28	drachma ..	8	Gaṅgapâḍi ..	10, 11
Daḷavâyi ..	26, 28, 31, 33	Dramiḷa-saṅgha ..	17	Gaṅga-Permmaṇaḍi ..	7, 8
Daḷavâyi-agrahâra grant ..	31	drammas ..	8	Gaṅga-Pêrûr ..	1
Daḷavâyi family ..	33	Draviḍa ..	16	Gaṅgara-Bhûma ..	7
Daḷavâyi grant ..	33	Dravidian style ..	36	Gaṅga-Râja ..	14, 15, 20
Daḷavâyi of Mysore ..	31	Durvinita-Koṅgaṇi-Vṛiddha ..	7	Gaṅga-Rakkasa-Râchamalla ..	8
Dâman ..	14	Dvârakâ ..	26, 29	Gaṅgas 1, 3, 5, 6, 10, 25	
Dâmaralaiyyapêndra ..	30	Dvârâvatî ..	25	Gaṅga sovereignty ..	7
Danḍin ..	17	Eastern country ..	12	Gaṅgas, table of the ..	7
Daryâ-Daulat Bâgh ..	36	Êchala-Dêvi ..	10	Gaṅga territory ..	6, 10
Daśapârvins ..	5 n	Êdula Shâh ..	30	Gaṅga titles ..	5, 7
Delhi ..	20, 30	Egypt ..	4 n	Gaṅgavâḍi ..	6, 9, 10, 14, 15
Dêrnâmbikâ ..	23, 27	Ekôji ..	30	Gaṅge ..	12
Dêvagiri-Yâdava ..	19	Elliot, Sir Walter ..	2	Gaṅgegoṇḍa-Chôla ..	10
Dêvâjamâmbâ ..	31, 33	Emberumânâr ..	20	Ganges ..	18, 22
Dêvâjamma ..	28, 30, 33	English ..	28	Ganjam ..	32, 36
Dêvaki ..	25, 27	Erambarage ..	18	Garutmân ..	20
Dêvamâmbâ ..	30, 33	Eramma ..	3	Gauḷa ..	18
Dêvâmbâ ..	28	Ereṇa ..	3	Gaurâmbikâ ..	22, 23, 27
Dêvâmbikâ ..	23	Êreha ..	2	Gauramma ..	31, 33
Dêva-Râja ..	28, 30, 31, 33	Êreha Vemmaḍi ..	3	Gautama ..	17, 31
Dêva-Râja-Voḍeyar ..	23, 28, 29	Ereya ..	3	Ghanâdri ..	26
Dêva-Râjêndra ..	30, 31, 33	Ereyaṅga ..	13, 14, 18	Ghanagiri ..	26
Dêva-Râya ..	23, 24	Êreyappa ..	4, 5, 8	Ghanagiri-Râjya ..	24
Dêva-Râya (I) ..	27	Êriga ..	3	Ghanaśaila ..	26
Dêva-Râya (II) ..	27	Erode ..	20, 30	God ..	32
Dêvarâyadurga ..	29	Fergusson ..	35	Gôḍâvari ..	10, 26
Dêva-Râya-mahârâya ..	22, 23	Fleet, Dr. 4 n, 5 n, 6, 16 n		Gogge-gavunḍa ..	11
Dewan Pârṇaiya ..	32	Fort St. George ..	28	Goggi ..	6, 34
Dhârapuram ..	30	Foulkes, Revd. T. ..	33	Goggiyachâri ..	11
Dhâra-varsha ..	3	Gadâ-yuddha ..	16 n	Golkoyḍa ..	30
Dharmapuri taluq ..	31	Gaja-bêṭekâra ..	27	Gômaṭa ..	36
Dharma-Râja ..	16 n	Gajapati ..	24 n, 25	Gômaṭêśvara ..	7, 36
dharmma-śâstra ..	29			Gômaṭha ..	24 n
				Gôpâla ..	35

	Page		Page		Page
Gōpāla-Rāja ..	27	Hindu custom ..	22	Īṅulēśvara ..	21
Gōpāla-Rājayya ..	26	Hindu method ..	32	Īrōḍu (or Erode) ..	30
gōpura ..	32	Hindu-Rāja-Suratrāṇa ..	21	Īruṅgōḷa ..	2
gōpuras ..	36	Hindu style ..	36	iruvadu ..	10
Gōvaṇṇa-Voḍeyar ..	24	Hiri-Bettāda-Chāma-Rāja-Voḍeyar ..	34	Ispahān ..	36
God-given Government ..	32	Hiri-Chāma-Rāja-Voḍeyar ..	34	Īśvara ..	25, 27
Government ..	32	Hiri-Dēva-Rāja-Voḍeyar ..	29	Jadakanadurga ..	29
Governor-General ..	32	Hoernle, Dr. ..	5 n	Jagaddēva ..	15
Gōvinda ..	3	Hombucha ..	15	Jagad-ēka-malla ..	16
Gōvinda-Rāja ..	24	Hoṅganūr ..	19	Jagadēva-Rāja ..	28
Grantha and Tamil ..	8	Honnavaḷḷi ..	29	Jaina and Liṅgāyta inscriptions ..	22
Grantha and Tamil characters ..	10	Honnāyakanhalli ..	4	Jaina inscriptions 17, 21, 23, 26, 36 ..	36
Gujarat 6, 7, 9, 18, 26, 29		Hoyichāḷa ..	14	Jaina memorials ..	17
Gūḷūr ..	29	Hoysaḷa 1, 2, 4, 14, 18		Jainas ..	17
Gumbaz ..	36	Hoysaḷa inscriptions ..	12	Jaina style ..	35
Gundlupet ..	20	Hoysaḷa-mahādēvi ..	14	Jaina wife ..	18
Gupti-gupta ..	5 n	Hoysaḷa-nāḍ ..	23	Jain basadi ..	15
Gūrjaras ..	22, 28	Hoysaḷa temples ..	35	Jainism ..	15
guru ..	1, 24, 29	Hoysaḷas 13, 16, 18, 19, 21, 22, 25, 30, 35		Jains ..	5 n, 15
Guru-saṃhitā ..	31	Hoysaḷēśvara ..	19	Jain-statue ..	36
Hadi-nāḍ ..	18, 25	Hoysana ..	14	Jain teachers ..	5 n
Haider ..	32, 36	Huligere ..	16	Jaitaji ..	30
Haiderābād ..	30	Hullanhalli ..	21, 22	Jananāthapura ..	11
Haḷa-Kannaḍa 8, 9, 11, 13		Hulluhallī ..	21	Janārdana ..	35
Haḷa-Kannaḍa characters ..	34	Hultzsch, Dr. ..	19	Janamējaya ..	2
Halasige ..	16	Huṃcha ..	5, 6	Jaṅgama or Liṅgāyt priest ..	28
Halēbidī ..	19, 30, 35	Huṃcha grants ..	3	Jasavanta ..	30
Haṃsa ..	35	Hūpas ..	28	Javanika-Nārāyaṇa ..	20
Handalagere ..	29	Idiyama ..	14	Jaya ..	8
Hānuṅgal ..	15	Ikkēri ..	30	Jāyabbe ..	4
Harahu ..	23	Ikkēri-Basava ..	30	Jayad-uttaraṅga ..	5
Harihara 2, 18, 19, 22, 23, 25		Īḷa (Ceylon) ..	10	Jayanṅkonda-Chōḷa-Gaṅga ..	11
Harihara I ..	27	Īḷa-maḍḍala ..	10	Jaya-Pallavādhirāja ..	2
Harihara II ..	27	ilēkana ..	13	Jayasīṅgha ..	11
Harihara-Rāja ..	22	Ilivāla or Yelwal ..	36	Jvālīni-kalpa ..	17
Harinīla-Abba-Rāja ..	25	Immaḍi-Dēva-Rāja 23, 27		Kaḍāmbi ..	24 n
Hari-varmma ..	2, 7	Immaḍi-Kṛishṇa-Rāja-Voḍeyar 32		Kaḍapa District 2, 15, 16	
Hāsana ..	30	Immaḍi-Praudha-Dēva-Rāja 23, 27		Kaḍaram ..	16
Hāsana District ..	29	Immaḍi-Rāja ..	31	Kaḍava family ..	23
Hāyichāḷa ..	14	Immaḍi-Rāja-Voḍeyar 23, 34		Kaḍuva king ..	18
Head Sheristadār ..	32	Indian Antiquary ..	16 n	Kāḍuviṭṭi ..	19
Heṇjēra ..	2	Indra ..	10, 31	Kaivāra ..	11
Hēmāvati ..	2	Indranandi ..	17	Kaiyavāra-nāḍ ..	11
Hijra ..	32			Kākatīya ..	12
Himaśīṭaḷa ..	17				
Hindu art ..	35				

	Page		Page		Page
Kālahasti-zamindāri ..	16	Kaṇṭhīra-va-Voḍeyar ..	34	Kīrtti-Nārāyaṇa ..	20, 25
Kaḷale ..	33	Kānūr-gaṇa ..	15, 23	Kō ..	21
Kaḷale family ..	31	Kāpālikas ..	17	Koḍagas ..	30
kaḷaṇṇu ..	10	Kapilā ..	22	koḍage ..	8
Kalapāla ..	15	Kāpilas ..	17	koḍaṇṇe ..	13
Kalaśāja ..	16 n	Karikāla ..	11	koḍige ..	8, 13
Kalavūr ..	9	Kārimaṇḡala ..	31	Kōlāla ..	4, 16
Kalbappu-giri ..	4	karṇa ..	18, 22	Kōlālapura ..	15
Kaleyūr ..	9	Karṇāṭa ..	22, 26, 31	Kolar ..	4, 11, 15
Kali ..	25	Karṇāṭa country ..	29, 31	Kolar District ..	11, 30
Kālidāsa ..	20	Karṇāṭa, derivation of ..	18	Kolatūr ..	11
Kali-Dēva ..	20	Karṇāṭaka-S'abdānuśāsana ..	17, 18 n	Kolhāpūr ..	16
Kalikāla-Chōla ..	20	Karṇāṭa ..	7	Kollagiri ..	16
Kali-narapāla ..	20	Kārugahaḷḷi ..	25	Kollam ..	10
Kaḷiṅga 9, 10, 22, 23, 25, 28		Karūr ..	10 n	Kollāpura ..	12
Kali-Rājarāja-Chōla ..	9	Kārvēṭi-nagara ..	19	Kollipāki ..	10
Kallōha ..	21	Kāsi or Benares ..	24	Komara ..	21
Kallēhada-paṭṭaṇa ..	21	Kāśipati-Sabbā-S'āstri ..	32	Komines ..	24
Kallūr ..	11	Kaṭavapra ..	4, 5 n	Kommeyaru ..	21
Kal-nāḍ ..	8	Kathāri-Sājuva ..	24	Kōnērinmaikoṇḍān ..	13
Kalya ..	21	Kathiawād ..	6, 26	Koṅga ..	28
Kāmāmbikā ..	27	Kāvērī 10, 16, 17, 19, 22, 23, 25, 32, 35, 36		Koṅgu ..	9, 15, 16
Kāmappa-Nāyaka ..	25	Kēdāram-koṇḍēsvara ..	16	Koṅgu-dēśa-rājakaḷ ..	1, 2
Kambāḍe ..	4	Kielhoru, Dr. ..	16 n	Koṅguṇi-varmma ..	3
Kāmbhōjas ..	22	Keḷadi family ..	30	Koṅguṇi-varmma-dharmma-mahādhirāja ..	1, 7
Kamṇa ..	27	Keḷadi kings ..	29, 30	Koṅkaṇa ..	9
Kamṇa-Rāya ..	22	Kempa-Dēvāji-ammapṇi ..	30	Koṅkaṇa king ..	22
Kanara ..	9	Kempa-Naṇjamāmbā ..	32	Koṅkaṇas ..	28
Kanara, North ..	16	Kempo-Nāgarasa stone ..	10	Kō-para-kēsari-varmma ..	12
Kāñchi 3, 14, 16, 17, 19, 20, 31		Kendatṭi-Maḍivāḷa ..	4	Koppa ..	12
Kandāḍai ..	24 n	Kēraḷa ..	28	Koran ..	32
Kandikere ..	29	Kēraḷa kings ..	10	Kovalāḷa ..	4
Kaṇḡundi-zamindāri ..	12	Kēsava ..	35	Kovalāḷa, lord of ..	3
Kaṇṇaḍa 16, 20, 21, 29		Kēsirāja-danṇāyaka ..	20	Kovara ..	21
Kaṇṇaḍa inscriptions ..	10	Kēta-samudra ..	29	Kōvaru ..	21
Kaṇṇaḍa language ..	17	Kētaya-danṇāyaka ..	20	Kovatūr ..	15
Kaṇṇaḍiga Sēnabōva ..	13	Khara ..	12	Koves ..	24
Kaṇṇanūr ..	19	Khāsā-Chāma-Rāja-Voḍeyar ..	34	Kov-irāja ..	9
Kannara-Dēva ..	6	Khiṭṭi ..	20	Kov-irāja-kēsari-varmma ..	10, 11, 13
Kānta ..	31, 33	Khudādād ..	32	Kōyatūr ..	15, 16
Kaṇṭhīra ..	28, 30, 33	Kiḍāraṇ ..	16	Kṛishṇa 10, 19, 26, 31, 33	
Kaṇṭhīra-vasu ..	29	Kirātas ..	29	Kṛishṇa-Dikshita ..	31
Kaṇṭhīra-Narasa ..	31, 33	Kīrtti-Dēva ..	21	Kṛishṇa-Kandhara ..	19
Kaṇṭhīra-Narasa-Rāya ..	28, 30, 31, 33				

	Page		Page		Page
Krishna-Rāja ..	6, 7, 17, 25, 29	Mādapūšu ..	24 n	Malabar ..	10
Krishnarājpet taluq ..	30, 31, 33	Maddagiri ..	29	Malabar District ..	19 n
Krishna-Rāja-Voḍeyar ..	30, 31, 32, 34	Maddagiri chiefs ..	29	Maladhāri ..	18
Krishna-Rāya ..	25, 26, 27	Maddūr ..	13, 15, 19	Mālāṅge ..	24
Krishnarāyapura ..	24	Maddūr bridge ..	1 n	Malaparōḷ-gaṇḍa ..	19
Krishna-varmma-mahādhira	24	Madguri taluq ..	15, 31	Maḷavalli ..	29, 34
Krōdhi ..	18	Mādhava (I) ..	7	Malegas ..	30
kshētra ..	31	Mādhava (II) ..	7	Male-nād ..	9
Kshira-samudra ..	20	Mādhava-mantri ..	22	Malik Kafur ..	20
Kuḷa-malai-nād ..	10	Mādhava-mantri dam ..	10	Mālāṅgi ..	11
Kūge-Brahma-dēva pillar inscription ..	7	Madhura ..	30	Mālkhēḍ ..	7
Kulaśekhara ..	30	Madhura, lord of ..	25, 30	Mallanna-Voḍeyar ..	27
Kulattūr ..	11	Madhurāntaka ..	10 n	Mallappa-Voḍeyar ..	22, 27
Kulōttuṅga ..	8, 9, 13	Madras ..	28	Malla-Rāja ..	31, 33
Kulōttuṅga (I) ..	9, 12	Madura District ..	16	Mallayavve ..	27
Kulōttuṅga-Chōḷa ..	11 n	Madura-Nāyak ..	29	Mallēśvara ..	35
Kulōttuṅga-Chōḷa-Dēva ..	13	Magadha ..	16	Mallikārjuna ..	23, 27, 35
Kumāṇḍūr ..	24 n	Māgaḍi ..	31	Mallikārjuna-mahārāya ..	23
Kumārasēna ..	17	Māgaḍi taluq ..	21	Mallinātha ..	22, 27
Kumāri ..	18	Magara king ..	18	Mallinātha-Perggaḍe ..	15
Kumpili ..	12	Mahābalēśvara temple ..	15	Maḷalera ..	34
Ku-nād ..	18	Mahā-Bhārata ..	29	Maḍya ..	24
Kundūr-nād ..	12	Mahā-jayanti ..	26	Maḍya taluq ..	34, 35
Kuppa ..	18	mahāmaṇḍalēśvara ..	21, 24, 28	mane-magattin ..	4
Kuppam ..	12	Mahānadi ..	10	mane-vagati ..	6, 7, 34
Kutapu-Shāh ..	30	mahā-rājādhira	24	Maṅgaḷavāra ..	16 n
Kyatagaṭṭa ..	34	Mahārāja, H. H. the ..	34	Maṇḍagapura ..	25
Lāḍa-khaṇḍa ..	18	mahā-sati ..	22	Maṇḍarābād ..	18, 25
Lakkāmbikā ..	27	mahā-śiraḷ-pradhāna ..	23	Maṇḍe ..	3
Lakkunḍi ..	16	mahā-vaḷḷa-byavahāri ..	15	Mānyakhēṭa ..	7
Lakmaya ..	16	mahā-vaḷḷa-grāma ..	16 n	Mānyapura ..	10
Lakshmēśvara ..	16	Mahēndrādhira	4, 5	Maradōr ..	13
Lakshmēśvara inscription ..	7	Mahēndrāntaka ..	5	Mārappa ..	22, 27
Lāḷa ..	16	Mahēśvara ..	17	Mārasiṃha ..	3, 5, 6, 7
Lāḷkā ..	25	Mahishāpūr ..	26	Mārasiṃha (I) ..	7
Lāṭa ..	16	Mahishāsura-mardani ..	26	Mārasiṃha (II) ..	8
lēkama ..	13	Mahishūr ..	29	Mārasiṅga-varmma ..	6
lēkhana ..	13	Mahisūr ..	25, 31, 32	Mārbbhala-tirtha ..	15
Leyden copper plates ..	10, 11	Mahrattā rulers ..	30	marḡosa ..	21
Leyden University ..	6	Mahrattas ..	30	Mariya-Dēva ..	30, 33
Lokkiguṇḍi ..	16	Mahrattī ..	20	Marquess of Dalhousie ..	36
		Mahrattī characters ..	29	Marsden ..	32 n
		Māḷaṅge ..	20	māsti-kal ..	22
		major-domo ..	4, 7	maṭha ..	22
		Makara ..	35	Maṭhada-dodḍi ..	34

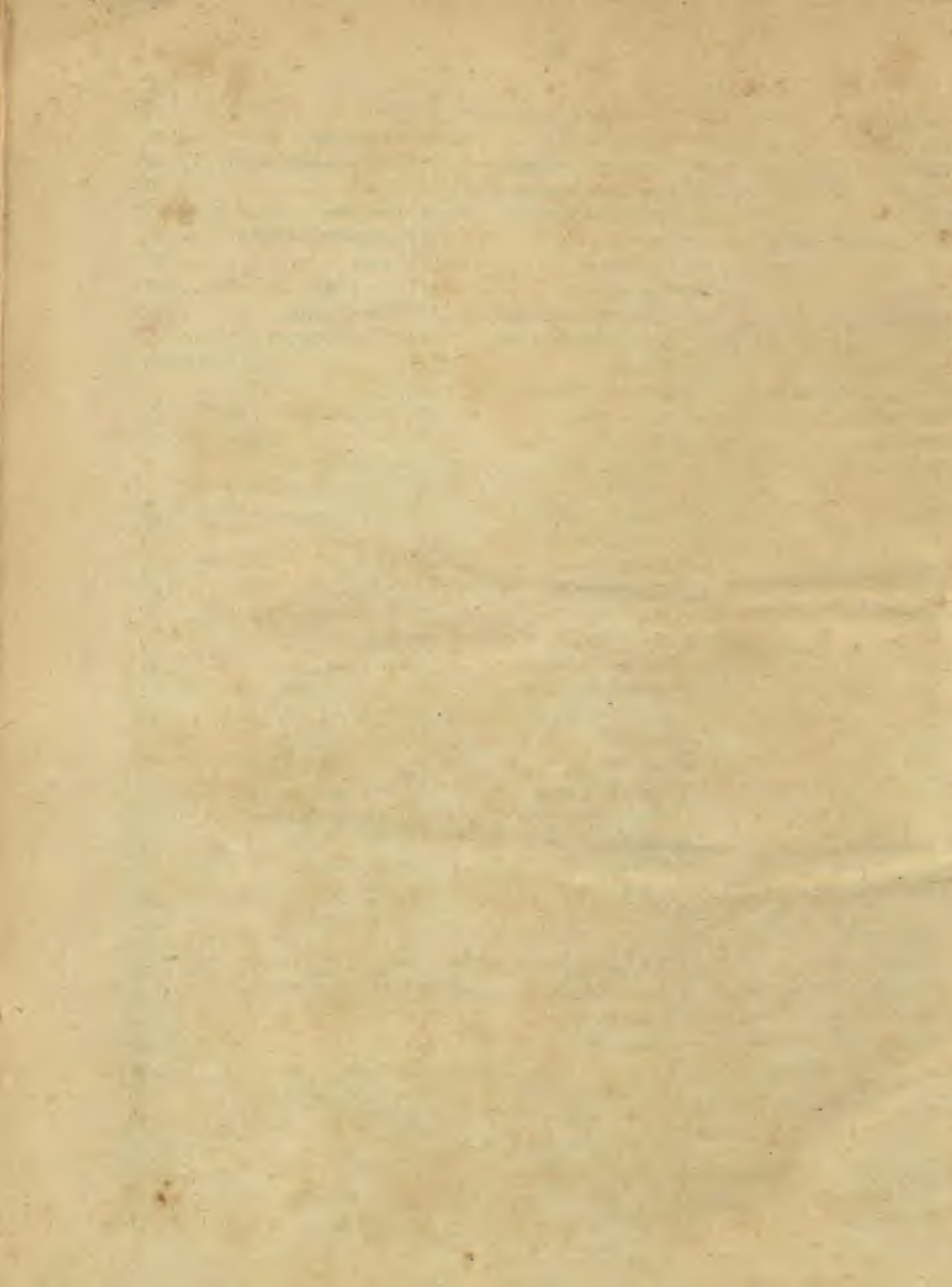
	Page		Page		Page
Mausoleum ..	36	Mysore grant ..	33	Narasimha (II)	14, 35
Mâyilāṅgai ..	11	" kings	30, 34	" (III)	14, 35
Mayūra ..	20	" line ..	26	" Brahma ..	15
mēdini-misara gaṇḍa ..	24	" palace ..	34	" chaturvēdi-	
Mēghachandra ..	21	" Rājās 28, 29, 30, 32, 33		" maṅgala ..	15
Mēghachandra-siddhānta-		" Royal family ..	36	" mahārāya ..	24
dēva ..	15	" taluq 34, 35, 36		" varmma ..	15
Mēlā-Dēvi ..	23, 27	" territories ..	30	" " rājādhi-	
Mēlukōṭe 15, 20, 23, 25, 29, 32		" troops ..	36	" rāja ..	24
Midagēśi ..	29, 31	Nāchiyāraṇma ..	23	Narasiṅga ..	23
Mirāj State ..	16	Nāgalā-Dēvi ..	25, 27	" chaturvēdi-maṅ-	
Miscellaneous inscriptions ..	34	Nāgamaṅgala ..	23	" gala ..	19
Mlēnchhas ..	28	Nāgamaṅgala plates ..	3	" dynasty ..	23
Mogul governor ..	36	Nāgara ..	20	" Rāya ..	24
Morāsas ..	29, 30	Nāga race ..	12	" varmma ..	14
Muddara ..	22, 27	Nāgarasa ..	24	Nārāyaṇa ..	22, 27, 29, 32
Mudgere taluq ..	18	Nāgari characters ..	29	Nārāyaṇāmbikā	23, 27
Muḍikōṇḍa-Chōḷa-maṇḍala	11, 17	Nāgas ..	12	Nārāyaṇi-Dēvi ..	23
Muḍumbai ..	24 n	Nāgēsvara ..	35	Narōttama-śrī ..	21
Muhammadan buildings ..	36	Nallān ..	24 n	Narsipūr taluq, T.	16
Muhammadāns 20, 28, 29, 30		nāma ..	20	Nāsik ..	26, 30
Muhammadan usurpation ..	32	Nandagiri ..	4	Nava-Kāma ..	2
Muhammad Tughlak ..	20	Nandagiri, lord of ..	3	Nāyak of Madura ..	29
Mūla-saṅgha ..	26	Nandi-saṅgha ..	17	Nelamane ..	4
Mulbāgal taluq ..	16	Nandi-varmma ..	3	Nelamaṅgala taluq	10
Mummaḍi-Chōḷa ..	9	Naṅgali ..	15, 16	Nelaviḍu ..	20
Mummaḍi-Chōḷa-Gaṅga ..	11	Naṅja ..	31, 33	nelebiḍam kaṭṭi	20
Mummaḍi-Kṛṣṇa-Rāja-		Naṅjanātha ..	26	Nēpāḷa ..	16, 28
Vodeyar ..	32	Naṅjangād ..	32, 36	Nidigai ..	2
munnōu ..	12	Naṅjappa ..	27	nijāgrajā ..	23
Muśaṅgi ..	11	Naṅjappa-Vodeyar ..	22	Nikarīli-Chōḷa-maṇḍala	11
Mushkera ..	7	Naṅja-Rāja ..	31, 33	Nilādri ..	16
Mushṭika ..	29	Naṅja-Rāja-Vodeyar	23, 27, 34	Nilagiri ..	20, 24
Muttacasa ..	3	Naṅja-Rāja-Vodeyar-arasu	24	Nilagiri city ..	20
Muttige ..	4 n	Naṅjanḍēsvara temple	36	Nilagiris ..	15, 16
Muyal ..	11	Nanniya-Gaṅga ..	5	Nila mountain ..	15
Muyāṅgi ..	11	Narapati ..	24 n	Nilmala ..	4
Mysore 1, 10, 14, 15, 16, 21,		Narasa ..	24, 25, 26, 27, 31	Nirupama ..	3
24, 28, 36		Narasa-Immaḍi-Rāja	33	Nitimārgga ..	5
" Architecture ..	85	Narasappa-Nāyaka ..	24	" (.) ..	8
" country 8, 15		Narasa-Rāja-Vodeyar	26	" (II) ..	8
" family 26, 28		" " " (Kaṅ-		" Permmāṇaḍi ..	4
" Government Mu-		thirava) ..	29	Nizam's Dominions	7
seum ..	4	Narasimha 15, 16, 19, 26, 32		Noḷambādhirāja ..	4
		Narasimha (I) ..	14	Noḷamba-kula ..	5

	Page		Page		Page
Noḷamba-kulāntaka ..	6, 7	Parvvatayya ..	24	Praudha-Dēva-Rāya ..	23, 27
Noḷambāntaka-Permmāṇḍi ..	7	Pāsupatas ..	17	Praudha-Pratāpa ..	23
Noḷambavāḍi ..	9, 10, 15	pattāvalis ..	5 n	Prithuvi-Koṅgaṇi ..	2, 3
Noṇamba ..	2	Pāvugaḍa taluq ..	2, 15, 16	Prophet ..	32
Noṇambavāḍi-goṇḍa ..	15	Peddore ..	19	Pura ..	34
North Arcot District ..	19, 28	Pennār, North ..	16	Pūrnaiya, Dewan ..	32
North Kanara ..	10	Penugoṇḍa ..	23, 24, 26, 28	Pūrvva-dēśa ..	12
Nṛsiṃha ..	25, 27	Penugoṇḍa kings ..	26	Pūrva-paśchima-dakshina-	
Nuḷambāḍi ..	10	Penukoṇḍa ..	16, 26	samudrādhīpati ..	21
Numismata Orientalia ..	2, 15, 32	Pērār ..	12	Pushpasēna ..	17
Ōbāmbikā ..	27	Periplus ..	18 n	Postuka-gachchha ..	21
odḍu ..	16	Periya-Tirumalai-nāmbi ..	28	Quilon ..	10
Oḍeya or Voḍeya ..	28 n	Permmāḍi ..	1, 7	Qutb-Shāhi ..	30
ōle ..	34	Permmāṇḍi ..	3, 5, 7	Rāchamalla ..	3, 5
Ōmalūr ..	30	Permmi-Dēvarasa ..	22	Rājadhāni ..	16, 18
ommaḍi ..	32 n	Persian language ..	32	Rājādhirāja ..	8, 9, 12, 30, 33
Orāṅgal ..	12	Perumāḷa ..	19	Rājāditya ..	6, 7, 9
Paḍinālku-nāḍ ..	20	Perumāḷa-Dēva ..	21	Rāja-kēsari-varmīna ..	9
Pālār ..	12	Perumāḷa-Dēvarasa ..	22	Rāja-kō-parā-kēsari ..	12
Pallava ..	2, 4 n, 14, 18, 20	Perundurai ..	20	Rāja-mahīpati ..	31, 33
Pallavādhirāja ..	4	Pērūr ..	1	Rāja-malla (I) ..	8
Pallava king ..	3	pipal ..	21	Rāja-malla (II) ..	8
Pallava prince ..	4, 5	Pōchaḷa ..	14	Rāja-malla-Permmāṇḍi ..	3, 7
Pallavas ..	5	Pōḷalu ..	16	Rāja-Nārāyaṇa ..	12
Pallava-tatākam ..	2	Polukēśi ..	6	Rāja-nṛpati ..	31
Pallava-Yuvarāja ..	2	Ponāni ..	19 n	Rāja-paramēśvara ..	24
Pāñchāḷa ..	16	Poyśaḷa ..	14	Rājarāja ..	8, 9, 10, 11
pañcha-mahā-sabḍa ..	12	Poyśaḷa leaders ..	9	Rājarāja-Chōḷa ..	10
Pañchava-mahārāya ..	9	Poyśaṇa ..	14	Rājarāja-Dēva ..	9
Pañchava-mahārāya-Rājendra-		Pperuñcheru ..	2 n	" " pura ..	10, 16, 17, 20
Chōḷa ..	11	Prabhāchandra ..	5 n	" " Viḍaṅga-Dēva ..	10
Pañchavaṭi ..	30	Prabhūta-varsha ..	3	Rājāvali-kathe ..	5 n
Pandit-Rājagōpalāchārya ..	31	prāku-prāmāṇa ..	24	Rāja-Voḍeyar ..	23, 26, 28, 30, 34
Pāṇḍya ..	9, 25, 28	Pramādōti ..	8	Rājendra ..	8, 9, 10 n
Pāṇḍya king ..	19, 29	Prapannāmṛita ..	29 n	Rājendra-Chōḷa ..	9, 10, 11, 12, 16
Pāṇḍya kingdom ..	18	prasāda ..	20	" " vaḷanāḍ ..	17
Pāṇḍya kings ..	11	Prasanna-Sōmanāthpūr ..	19	" " Gaṅga ..	11
Pāṇḍyas ..	10, 11 n	Pratāpa ..	23	" " Karikāla-	
Parama-Guḷa ..	3	Pratāpa-Hariharapura ..	22	Chōḷa-chakravartti ..	11
Parama-Kuḷa ..	3	Pratāpa-Dēva-Rāya (I) ..	27	Rājendra-Dēva ..	12, 21
Paraśurāma ..	11	" " (II) ..	27	Rājendrapura ..	16
Paravāḍi-malla ..	17	Pratāpa-Dēva-Rāya ..	23	Rāma ..	26
Paridhāvi ..	8	Pratāpa line ..	23	Rāmachandrapura ..	31
Pārśva-Dēva ..	21	Pratāpa-vamēa ..	23	Rāma-Dēva ..	26, 27
pārūpatyagāra ..	25	Pratiśṭhā-kalpa ..	27		

	Page		Page		Page
Rāma-Dēva-mahārāya ..	26	S'aiva inscriptions ..	15	Sālayapura ..	30
Rāma-lōka ..	23	S'aivas ..	17	sēnabōva ..	13
Rāmappa or Rāmanātha ..	14	Sakalachandra ..	23	Seringapatam 23, 25, 26, 28, 29,	31, 32, 36
Rāmānujāchārya 15, 20, 24, 28,	29	Saklēspār ..	29	S'ēriyas ..	10
Rāmānujāchārya inscription	21	Sakkarepattāna ..	30	S'ētlur ..	24 n
Rāmānuja-yati ..	31	Saḷa ..	14, 18	Sēvisas ..	24
Rāmappa-Gauḍa ..	29	Salem ..	30	Sēvuna ..	18, 19
Rāma-Rāja ..	25, 27, 28, 30	Salem District ..	31	Sewell, Mr. ..	12
Rāma-Rāja dynasty ..	27	Salem grants ..	3	Shimoga ..	6
Rāma-Rājaiya ..	25	S'alivāhana śaka ..	23, 28	Shimoga District ..	2
Rāma-Rāja-Nāyaka ..	25	sallēkhana ..	17, 18	Shimsha ..	19
Rāma-Rājayya-mahā-arasu	25	Sāḷuva-Gōvinda-Rāja ..	25	śikharas ..	35
Rāma-Rāyarasu ..	26	" " Voḍeyar ..	24	Siṃhaja-Dēvi ..	23, 27
Rāmāyana ..	29 n, 31, 35	Sāḷuva-Nṛsiṃha ..	27	Siṃhanandi ..	1
Rāmāyana-pācāyana ..	29 n	Sāḷuva-Timmarasa-Voḍeyar	24	Siṅgamale ..	16
Rāmēśvara temple ..	35	Samantabhadra ..	17	Siṅgaṇṇa-Voḍeyar ..	23
Rāmnaḍ-zamīndāri ..	16	saṃasta-bhuvanāśraya ..	25	Sira ..	36
Raṇadhira-Kaṇṭhīrava-		Samaya-divākara ..	18	śiṣṭa-priya ..	2
Narasa-Rāja-Voḍeyar ..	34	S'āmbaḷli ..	30	S'ivāji ..	30
Raṇa-kambha ..	32	S'ambhu ..	30	S'ivaliṅga ..	32
Rāṇa-Pedda-Jagadēva-		S'ambhuji ..	30	S'ivamāra ..	3
Rāyal-Aiyāṅgār ..	26	Saigama ..	21, 22, 23, 27	S'ivamāra (I) ..	2, 7
Randulhā-Khān ..	29	S'aṅkapārya ..	22	S'ivamāra (II) ..	2, 3, 7
Raṅga ..	26	Sanskrit ..	4, 31	S'ivamārasīṃha-Dēva ..	3, 15
Raṅga (I) ..	27	S'āntara kings ..	15	Sivappa-Nāyak ..	28
Ranna's poem ..	16 n	S'ānti-Dēva ..	17	S'ivasamudram ..	36
Rāshṭrakūṭa ..	6, 7, 10	S'āntimat island ..	11	S'iva temple ..	18, 19
Rāshṭrakūṭa king ..	3, 17	Sarkāre-Khudādād ..	32	smṛiti ..	29
Rāshṭrakūṭas ..	7	Sarpa-yāga ..	2	Sōma ..	19, 35
Raṭṭa king ..	3, 6, 7, 18	Sarvajit ..	3	Sōmanāthpūr ..	19, 20, 35
Raṭṭapāḍi ..	10, 12	S'aśakapura ..	18	Sōmanāthpūr temple ..	35
Raṭṭas ..	6	Sātarūr ..	18	Sōmasēkhara-Nāyak ..	30
Raṭṭavāḍi ..	9	sati ..	22	Sōmāśīyāpāḍān ..	24 n
Raṭṭiga ..	9	Saturday ..	16 n	Sōmēśvara ..	12, 14, 15
Ravi-kula-tilaka ..	6	Satyāśraya ..	6, 10, 15 n	Sōmēśvara's kingdom ..	19
Rāyapuram ..	16	Satyavākya ..	3, 4, 5, 7	Sorab taluq ..	10
Rāyachyapura ..	15	Saunmya-Jāmāṭri ..	31	Sottiyūr ..	16
Rees, Mr. ..	36	Saurāshṭras ..	28	South Kanara ..	36
Rēmaṭi-Vēnkata ..	30	Sāvandi ..	31	Southern Mahratta Country	12
Rīg-Vēda ..	20	Sāvandurga ..	31	Sōvaṇṇa-Voḍeyar ..	25
Rodda ..	16	Second Vijayanagar or		S'ravāṇa-Belgola 4, 5 n, 7, 14,	17, 18, 21
Sabhāpati ..	25	Narasiṅga dynasty ..	27	S'ravāṇa-guṭṭa ..	36
Sadās va-Rāya ..	25, 26, 27	Second Dēva-Rāya ..	23	S'ripurusha ..	3, 8
Sāhasa-Bhīma-Vijaya ..	16 n	Second Dynasty ..	26 n		
		Second Pathan Dynasty ..	20		

	Page		Page		Page
S'ripurusha Muttarasa ..	7	Taluqs ..	35	Tirumala-Rāja ..	25, 26, 30
S'ri-rāja ..	3, 4	Tamil ..	20, 28	Tirumala-Rājaiya ..	25
S'rirāṅga ..	27, 28	Tamil expressions ..	12	Tirumala-Rāja-Nāyaka ..	25
S'rirāṅgam ..	19	Tamil influence ..	13	Tirumala-Rāya ..	26, 28, 31
S'rirāṅganātha temple ..	36	Tamil inscriptions ..	18	Tirumala-Rāya's son ..	25
S'rirāṅgapattana ..	25, 28, 30, 31	Tamil name ..	18	Tirumaleśāchārya ..	31
S'rirāṅgapuri ..	31	Tamil people ..	14, 30	Tirupati ..	24, 28, 29
S'ri-Rāṅga-Rāja-mahārāya ..	25	Tamil style ..	10	tiru-ttamaianōram ..	12
S'ri-Rāṅga-Rāja-Voḍeyar ..	26	Tānagundūr ..	16 n	tōḷa-kayī ..	22
S'ri-Rāṅga-Rāya ..	27	taniyan ..	24 n, 29 n	Toppūr or Topdanūr ..	30
S'ri-Rāṅga-Rāya-Dēva- mahārāya ..	26	Tanjore ..	30	Tore-nād ..	18
S'risailapūrṇa ..	28	Tārana ..	22	tri-bhuvana-chakravartī ..	13
śri-vira-Saṅgamēśvarada- rāya-bāhuṭa ..	21	Tāra-nād ..	18	Trichinopoly District ..	19
S'ri-Vaiṣṇava Brahmins ..	20	Tāta ..	28, 29	Trimakūṭa-Narasimhapura ..	32
S'ri-Vaiṣṇavas ..	29 n	Tātāchārya ..	28, 29	Trigayāpura ..	21
S'rivaraddha-Dēva ..	17	Tatthāgata sectarians ..	17	Tripura ..	29
S'rivikrama-koṅgaṇi ..	7	Tattvārtha-mahāśāstra ..	17	Tuḷava ..	9, 16
S'rōtriūr ..	16	Teluga ..	9	Tumbalūr-āchārya ..	17
S'rutakēvalin ..	5 n	Telugu people ..	30	Tumkūr ..	29
S'ratamuni ..	21	Terakapāmbi ..	20	Tumkūr District ..	29
S'rati ..	29	Tereyūr ..	15	Tuṅgabhadra ..	16, 22
sthānapatis ..	16	Tigulā ..	29	Tuṅga-Chōḷa-Pallavāyar ..	13
Sultan ..	32	Tigulās ..	14, 30	Turukas ..	30
Sundara ..	10	Timma ..	25, 27, 28	Turushka ..	18, 23, 25
Sundara-Pāṇḍya-Chōḷa ..	10 n	Timmappa-Dannāyaka ..	23	Turushkas ..	22, 23
Saradhēnupura ..	3	Timamappa-Gauḍa ..	29	Turvasu ..	25
Sattūr ..	17	Timma-Rāja ..	29, 31, 33	Uchchaṅgi ..	15, 16
Svāmi ..	22	Timma-Rāja-Voḍeyar ..	34	Uchchaṅgi-durga ..	11 n
Svastipura ..	20	Timma-Rāya ..	26, 27	Uḍaiyār ..	28 n
S'rēta-dvipa ..	20	Tintipi-gachcha ..	23	Uḍaiyār-Chōḷa-Gaṅga-Dēva ..	11
Taḍikaipāḍi ..	10	Tiotripika-gachcha ..	16, 26	Uḍaiyār-Rājādhirāja-Dēva ..	11
Tagadūr ..	21	Tippāji ..	25, 27	Uḍaiyār-Rājarāja-Dēva ..	10
Tagadūr-nād ..	24	Tippūr ..	15, 26	Uḍaiyār-Rājendra-Chōḷa ..	12
tailābhyaṅga ..	16 n	Ṭipu ..	36	Udayāditya ..	14, 18
Tailapa ..	6	Ṭipu-Sultān ..	28, 32	Udayāditya-Pallava-Rāja ..	13
Takkola ..	6	Ṭipu's palaces ..	36	Udaya-giri (Nellore District) ..	25
Talaikkāḍu ..	17, 20	tīrtha ..	26	Ummattūr ..	24
Talakād ..	3, 10, 11, 14, 15, 16, 18, 20, 21, 22, 25	Tirthaṅkara ..	17	upanayana ..	21
Talakād-Rājarājapura ..	21	Tirumakūḍal-Narsipūr ..	32	Uttama-Chōḷa ..	12
Talakāḍu ..	15, 16	" " taluq ..	35	Uttama-Chōḷa-Gaṅga ..	11
Talakāḍu-goṇḍa ..	14	Tirumalāchārya ..	29	Vaḍakarai-nād ..	17
Talavanapura ..	15	Tirumala-Dēva-mahārāya's son ..	26	vaḍḍa ..	16
Talikōṭa ..	25, 26	Tirumala-Dēvi ..	27	vaḍḍa-rāvula ..	16 n
		Tirumalāmpā ..	25, 27	Vaḍḍavāra ..	16 n
				Vaḍēr ..	28 n

	Page		Page		Page
Vaishṇava ..	20	Vijayanagar Dynasty, second	23	Virāṭa ..	16
Vaishṇavas ..	15, 20	Vijayanagar kings	22, 26	Virāṭa's city ..	16
Valabhi ..	6, 34	Vijayanagar sovereigns ..	28	Vira-Virūpāksha-Ballāḷa ..	14
Vallūr ..	15	Vijayanagar sovereignty	18, 34	Virōdhi ..	8
Vallūru ..	16	Vijayanagar viceroy	30, 31	Virūpāksha ..	22, 23, 27
Vammaḍi-Krishṇa-Rāja-		Vijaya-Nṛisimha ..	18	Virūpāksha-mahārāja ..	23
Voḍeyar ..	32	Vijaya-Rāya ..	27	Vishṇu ..	20
Vānārasi ..	17	Vijaya-Rāya II ..	27	Vishṇu-Gōpa ..	7
Vanavāsi ..	10	Vijaya-Rāya-mahārāja ..	23	Vishṇu temple ..	19
Vaṅga ..	23, 25, 28	Vijaya-Vidyā-Dēva-Rāya ..	22	Vishṇuvarddhana 2, 12, 14, 15,	
Vaṅgas ..	28	Vikrama ..	8, 9	16, 18, 19, 20	
Varadappanna, Vāraṇāsi ..	25	Vikrama-Chōḷan-ulā ..	12	Vishu ..	8
Varadarāja ..	31	Vikrama-Rāya ..	28	Viśiṣṭādvaita-vēdānta-	
Vāraṇāsi ..	17, 22	Villavas ..	13	bhāshya ..	28
Varddhamāna ..	17	Vimalachandra ..	17	Viśvakarmma ..	2
Varuṇa ..	6, 34, 35	Vinayāditya ..	7, 14, 18	Viśvakarmmachārya ..	2
Vāsantike ..	18	Vindhya forests ..	31	Viśvēśvara-līṅga ..	24
Vāsupāja ..	18, 23	Vindhya mountains ..	7	Voḍeyar ..	28 n
vāyi or bāyi ..	28	Viñjimarū ..	24 n	Vṛiddha ..	16 n
vēdānta ..	29	Vira-Ballāḷa II ..	17	Vṛiddhi ..	16 n
Veḷaṇḍa ..	2	Vira-Ballāḷa-Dēva ..	18	Vṛiddhi-Pallavādhirāja ..	2
Vemṇadi ..	1	Vira-Ballāḷa-Dēvarasa III ..	20	Vyaya ..	8
Veṅgai-nāḍ ..	10	Virabhadra-Durga ..	31	Weapons ..	34
Veṅgalāmbā ..	26, 27	Vira-Bukkappa-Rāya ..	21	Webbe, Josiah ..	32
Veṅgi ..	9, 10, 15, 16	Vira-Dēva-Rāya-Voḍeyar ..	22	Wellesley, Col. Arthur ..	36
Vēṅkaṭa ..	26	viragal ..	34	Wellesley bridge	32, 36
Vēṅkaṭa (I) ..	27	Vira-Gaṅga ..	14, 15	West, Sir Raymond ..	4
Vēṅkaṭa (II) ..	27	Vira-Harihara-mahārāja ..	22	Western Chāḷukya king	10, 11
Vēṅkaṭa-Dēva-Rāya ..	26	Vira-Hariharaśēvara ..	22	Western Chāḷukyas	6, 10, 25
Vēṅkaṭādri ..	27	virakal ..	17	Wilks' History of Mysore ..	33
Vēṅkaṭapati-Rāya	26, 27, 28	Vira-Kampanna-Voḍeyar ..	22	Yādava-giri ..	23
Vēṅkaṭapati-Rāya-Dēva-		Virāmbudhi ..	24	Yādava line ..	26
mahārāja ..	25	Vira-Narasimha ..	18	Yādavapura ..	15
Vēṅkaṭēśa ..	24, 28, 29	Vira-Narasimha-Dēva (II)	18	Yadu ..	18, 26, 29
Vēṅkōji ..	30	Vira-Narasimha-Dēva (III)	19	Yadu line ..	31
Vilhava ..	2	Vira-Nṛisimha ..	25	Yadu race ..	22
vibuddhi ..	17	Virapp-Oḍeyar ..	24	Yadu-Rāja ..	34
Victoria Jubilee Institute,		Vira-Pratāpa-Dēva-Rāya-		Yavanas ..	26, 29
Mysore ..	3 n	Voḍeyar ..	22	Yayāti ..	25
Vidyādhara ..	7	Vira-Pratāpa-Harihara-		Yeḍatore-nāḍ ..	10
Vijaya ..	23	mahārāja ..	22	Yelburga ..	18
Vijayāditya ..	7	Vira-Rāghava-Rāya ..	25	Yēnūr ..	36
Vijayanagar ..	1, 23, 25, 28	Vira-Rāja ..	31, 33	yōjana ..	30
Vijayanagar Dynasty	21, 24	Vira-Rāma-Dēva-mahārāja	26	Yudhisṭhira ..	29
Vijayanagar Dynasty, first ..	27	Vira-Sōmēśvara-Dēva ..	19	Yura-rāja ..	2, 3, 13, 14, 15



Works by the same.

Mysore Inscriptions, translated for H. M. Secretary of State for India, from photographs in the India Office and original sources. With Introduction and Map. 1879. Price Rs. 6.

Coorg Inscriptions, translated for Government. With illustrations. 1886. Price Rs. 2½.

Archæological Survey of Mysore.

Inscriptions at Sravana-Belgola, a chief seat of the Jains. With Illustrations and Plans. Introduction 73 pp., Text and Translations 332 pp. 4to demy. 1889. Price Rs. 12.

"Important volume."—*Vicenn Oriental Journal*. "The editor has spared no pains in making the results of his long and arduous work of decipherment available to the student."—*Tribune's Record*. "A very valuable book."—*Presidential address* (by Mr. Beveridge), *Asiatic Society*. "To all who wish to study Indian Architecture of a particular class we commend the volume as the best available professionally useful book on the subject."—*Indian Engineering*.

Find of Roman Coins near Bangalore, with facsimiles. 1891.

Edicts of Asoka in Mysore, with illustrations. 1892.

"Cette découverte fera époque dans l'archéologie indienne."—*Presidential address* (by M. Senart), *Académie des Inscriptions, Paris*. "The most important epigraphic discovery which was made in India during the year 1892. These inscriptions have created no small stir in the learned world."—*Presidential address* (by Sir Charles Elliott) *Asiatic Society*. "Very interesting report, not perhaps sufficiently known."—*Dr. J. Burgess, in Academy*.

Epigraphia Carnataca.

(In the Press) Inscriptions in the

Hassan District.

Kadur District.

Shimoga District, Part I.

Mysore District, Part II.

Bangalore District.

Kolar District.

Bibliotheca Carnataca.

Karnāṭaka-Bhāṣā-Bhūṣhaṇam, by Nāgavarmma, the oldest grammar extant of the language. With Introduction. 1884. Price Rs. 2½.

Karnāṭaka-S'abdanuśāsanam, by Akalanika or Bhaṭṭākalanka-Dēva, with its original commentary, the *Bhāṣā-Maṇjari*, and commentary thereon, the *Maṇjari-Makarandah*; an exhaustive mediæval treatise on the language. With Introduction on the Literature of Karnāṭaka. 1890. Price Rs. 10.

"The author was evidently a profound grammarian."—*Professor Kielhorn*.

Pampa-Rāmāyana, the *Rāmachandra-Charita-Purāṇa* of Abhinava-Pampa or Nāgachandra; an ancient Jain poem in the Kannāḍa language. Revised edition. 1892. Price Rs. 4½.

Pampa-Bhārata, the *Vikramārjuna-Vijaya* of Pampa; an ancient Jain poem of 941 A.D. in the Kannāḍa language. (Nearly ready.)

Catalogue of Sanskrit Manuscripts in Mysore and Coorg. Compiled for Government
1884. Price Rs. 3½.

"Reichhaltiger Katalog, dessen Studium jedem Sanskritisten angelegentlich empfohlen werden kann."—*Professor Jolly in Oesterreichische Monatsschrift für den Orient.*

Report on the Mysore Census of 1881, compiled for Government. With Statistical Tables
and Map. 1884. Price Rs. 4.

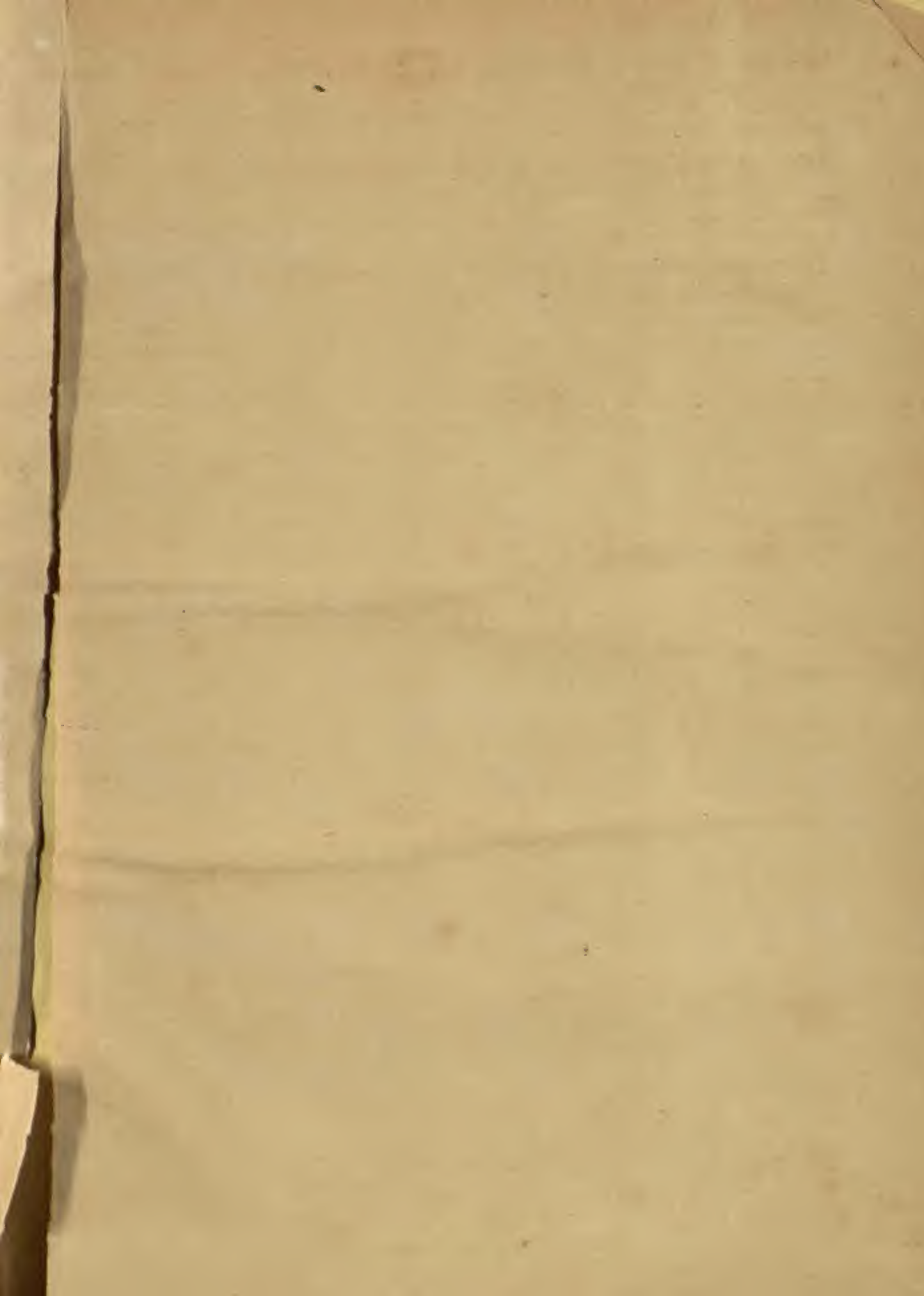
"Has done good service to Mysore by the information he has given to the world in this valuable Census Report."—*Surgeon General Balfour in St. James's Gazette.*

Mysore and Coorg, a Gazetteer compiled for the Government of India. In 3 Volumes. With
Maps and Illustrations. 1877. Price Rs. 11½.

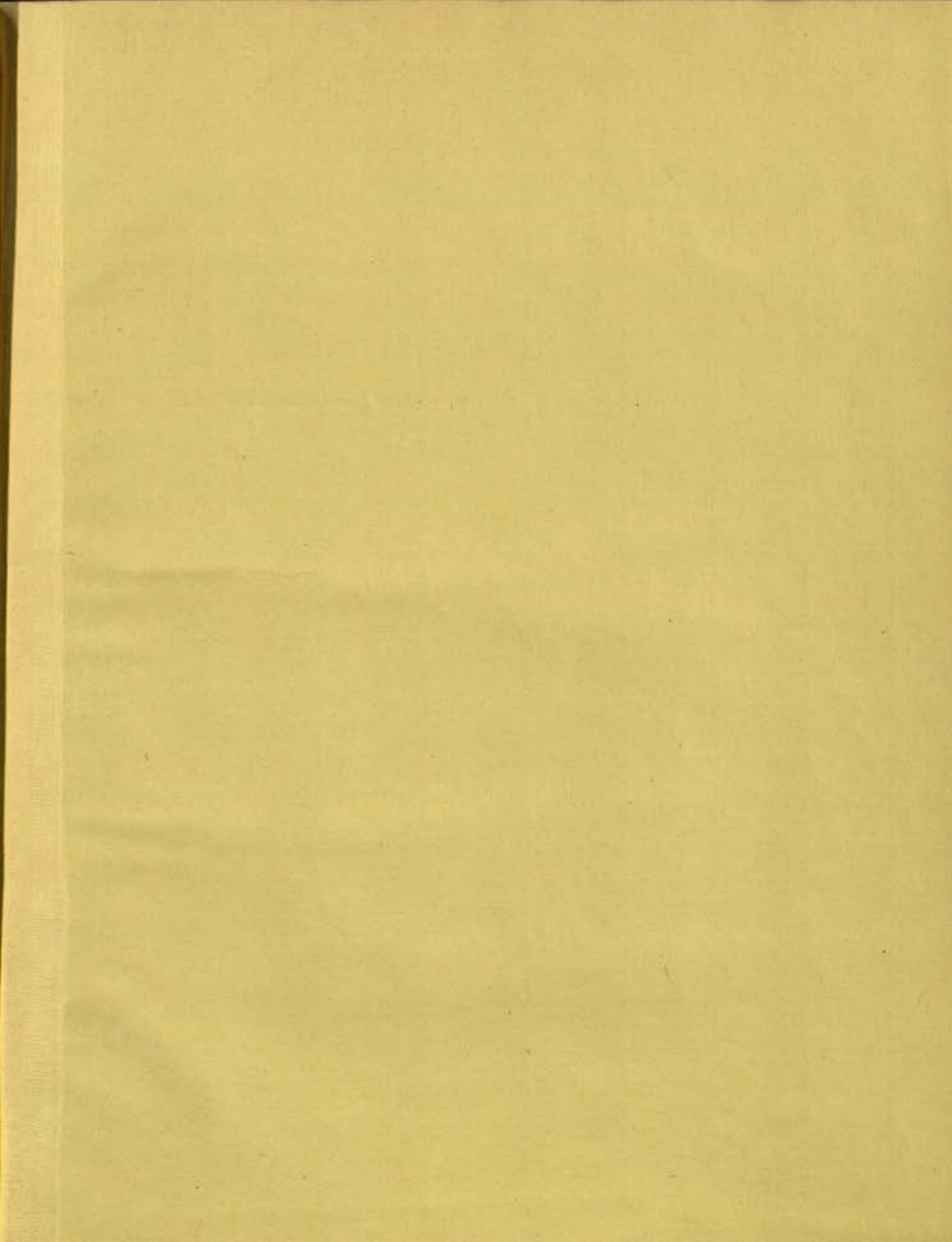
"Models of administrative research."—*Sir W. W. Hunter in Preface to Imperial Gazetteer.* "Mr. Rice has done his work well. He combines a comprehensive grasp of his entire subject with the faculty of lucid exposition, and also a careful attention to details."—*Academy.* "A mine of information about the country. Evidently written *con amore*, it shows great care and research, great knowledge of the language and literature of the country, and a thorough appreciation of the subject in hand."—*Calcutta Review.* "Reliable and readable work."—*Madras Mail.*

In Preparation, Revised Edition of Mysore, brought up to date.

24







Vol-
16/11/26

Central Archaeological Library,
NEW DELHI.

23256.

Call No. 417.3 405 E.C.

Author— *Epigraphia Carnata*

Title— *Cr. vol:3*

Borrower No.	Date of Issue	Date of Return

"A book that is shut is but a block"

CENTRAL ARCHAEOLOGICAL LIBRARY
GOVT. OF INDIA
Department of Archaeology
NEW DELHI

Please help us to keep the book
clean and moving.